

Word Study for --- FIR



KJV Bible Word Studies for FIR

Bible Greek and Hebrew Dictionaries combined for Word Studies

fir 1265 ## b@rowsh {ber-osh'}; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): -- {fir} (tree).

fir 1266 ## b@rowth {ber-oth'}; a variation of 1265; the cypress (or some elastic tree): -- {fir}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

affirm 1226 - diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 0950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.

affirm 1340 - diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently (constantly) {affirm}.

affirm 5335 - phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- {affirm}, profess, say.

affirm 5346 - phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.

affirmation 00383 ## 'iythay (Aramaic) {ee-thah'ee} ; corresponding to 03426 ; properly , entity ; used only as a particle of {affirmation} , there is : -- art thou , can , do ye , have , it be , there is (are) , X we will not .

affirmation 00389 ## 'ak {ak} ; akin to 00403 ; a particle of {affirmation} , surely ; hence (by limitation) only : -- also , in any wise , at least , but , certainly , even , howbeit , nevertheless , notwithstanding , only , save , surely , of a surety , truly , verily , + wherefore , yet (but) .

affirmation 3143 - marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in {affirmation} or exhortation): -- take to record, testify.

affirmation 3303 - men {men}; a primary particle; properly, indicative of {affirmation} or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

affirmation 3375 - men {mane}; a stronger form of 3303; a particle of {affirmation} (only with 2229); assuredly: -- + surely.

affirmation 3483 - nai {nahee}; a primary particle of strong {affirmation}; yes: -- even so, surely, truth, verily, yea, yes.

affirmative 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an {affirmative} one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

affirmatively 3766 - oukoun {ook-oon'}; from 3756 and 3767; is it not therefore that, i.e. ({affirmatively}) hence or so: -- then.

confirm 00553 ## 'amats {aw-mats'} ; a primitive root ; to be alert , physically (on foot) or mentally (in courage) : -- {confirm} , be courageous (of good courage , steadfastly minded , strong , stronger) , establish , fortify , harden , increase , prevail , strengthen (self) , make strong (obstinate , speed) .

confirm 01396 ## gabar {gaw-bar'} ; a primitive root ; to be strong ; by implication , to prevail , act insolently : -- exceed , {confirm} , be great , be mighty , prevail , put to more [strength] , strengthen , be stronger , be valiant .

confirm 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , {confirm} , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

confirm 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , {confirm} , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

confirm 04390 ## male' {maw-lay'} ; or mala' (Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , {confirm} , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly , - ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

confirm 05975 ## `amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , {confirm} , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over , -tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

confirm 06965 ## quwm {koom} ; a primitive root ; to rise (in various applications , literal , figurative , intensive and causative) : -- abide , accomplish , X be clearer , {confirm} , continue , decree , X be dim , endure , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold , -rising) .

confirm 08627 ## t@qan (Aramaic) {tek-an'} ; corresponding to 08626 ; to straighten up , i . e . {confirm} : - - establish .

confirm 0950 - bebaioo {beb-ah-yo'-o}; from 0949; to stabilize (figuratively): -- {confirm}, (e-)stablish.

confirm 1226 - diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 0950; to {confirm} thoroughly (by words), i.e. asseverate: -- affirm constantly.

confirm 1991 - episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- {confirm}, strengthen.

confirm 2964 - kuroo {koo-ro'-o}; from the same as 2962; to make authoritative, i.e. ratify: -- {confirm}.

confirm 3315 - mesiteuo {mes-it-yoo'-o}; from 3316; to interpose (as arbiter), i.e (by implication) to ratify (as surety): -- {confirm}.

confirm 3618 - oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) {confirm}: -- (be in) build(-er, -ing, up), edify, embolden.

confirm 4300 - prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify previously: -- {confirm} before.

confirm 4599 - sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) {confirm} (in spiritual knowledge and power): -- strengthen.

confirm 4732 - stereoo {ster-eh-o'-o}; from 4731; to solidify, i.e. {confirm} (literally or figuratively): -- establish, receive strength, make strong.

confirm 4741 - sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to {confirm}: -- fix, (e-)stablish, steadfastly set, strengthen.

confirmation 0951 - bebaiosis {beb-ah'-yo-sis}; from 0950; stabiliment: -- {confirmation}.

confirmation 2229 - e {ay}; an adverb of {confirmation}; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- surely. *. he. See 3588. ***. he. See 3739. ***. ei. See 5600.**

confirmation 3513 - ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in {confirmation}); as sure as: -- I protest by.

confirmation 3619 - oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, {confirmation}: -- building, edify(-ication, -ing).

confirmation 3620 - oikodomia {oy-kod-om-ee'-ah}; from the same as 3619; {confirmation}: -- edifying.

confirmation 4276 - proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other {confirmation}: -- first trust.

confirmation 4733 - stereoma {ster-eh'-o-mah}; from 4732; something established, i.e. (abstractly) {confirmation} (stability): -- steadfastness.

fir 01265 ## b@rowsh {ber-osh'} ; of uncertain derivation ; a cypress (?) tree ; hence , a lance or a musical instrument (as made of that wood) : -- {fir} (tree) .

fir 01266 ## b@rowth {ber-oth'} ; a variation of 01265 ; the cypress (or some elastic tree) : -- {fir} .

fire 00143 ## 'Adar {ad-awr'} ; probably of foreign derivation ; perhaps meaning {fire} ; Adar , the 12th Hebrew month : -- Adar .

fire 00215 ## 'owr {ore} ; a primitive root ; to be (causative , make) luminous (literally and metaphorically) : -- X break of day , glorious , kindle , (be , en-, give , show) light (- en , -ened) , set on {fire} , shine .

fire 00217 ## 'uwr {ore} ; from 00215 ; flame ; hence (in the plural) the East (as being the region of light) : -- {fire} , light . See also 00224 .

fire 00784 ## 'esh {aysh} ; a primitive word ; fire (literally or figuratively) : -- burning , fiery , {fire} , flaming , hot .

fire 00784 ## 'esh {aysh} ; a primitive word ; {fire} (literally or figuratively) : -- burning , fiery , fire , flaming , hot .

fire 00800 ## 'eshshah {esh-shaw'} ; feminine of 00784 ; fire : -- {fire} .

fire 00800 ## 'eshshah {esh-shaw'} ; feminine of 00784 ; {fire} : -- fire .

fire 00801 ## 'ishshah {ish-shaw'} ; the same as 00800 , but used in a liturgical sense ; properly , a burnt-offering ; but occasionally of any sacrifice : -- (offering , sacrifice) , (made) by {fire} .

fire 01197 ## ba` ar {baw-ar'} ; a primitive root ; to kindle , i . e . consume (by {fire} or by eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , bring (put , take) away , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire]) , waste .

fire 01200 ## b@` erah {be-ay-raw'} ; from 01197 ; a burning : -- {fire} .

fire 02131 ## ziyqah (Isa . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of {fire} , or a burning arrow ; also (from the original sense of the root) a bond : -- chain , fetter , firebrand , spark .

fire 02715 ## chor {khore} ; or (fully) chowr {khore} ; from 02787 ; properly , white or pure (from the cleansing or shining power of {fire} [compare 02751]) ; hence (figuratively) noble (in rank) : -- noble .

fire 02846 ## chathah {khaw-thaw'} ; a primitive root ; to lay hold of ; especially to pick up {fire} : -- heap , take (away) .

fire 03341 ## yatsath {yaw-tsath'} ; a primitive root ; to burn or set on fire ; figuratively , to desolate : -- burn (up) , be desolate , set (on) fire ([{fire}]) , kindle .

fire 03341 ## yatsath {yaw-tsath'} ; a primitive root ; to burn or set on {fire} ; figuratively , to desolate : -- burn (up) , be desolate , set (on) fire ([fire]) , kindle .

fire 03518 ## kabah {kaw-baw'} ; a primitive root ; to expire or (causatively) to extinguish ({fire} , light , anger) : -- go (put) out , quench .

fire 03539 ## kadkod {kad-kobe'} ; from the same as 03537 in the sense of striking {fire} from a metal forged ; a sparkling gem , probably the ruby : -- agate .

fire 03857 ## lahat {law-hat'} ; a primitive root ; properly , to lick , i . e . 0 . by implication) to blaze : -- burn (up) , set on {fire} , flaming , 0kidle .

fire 03980 ## ma'akoleth {mah-ak-o'- leth} ; from 00398 ; something eaten (by {fire}) , i . e . fuel : -- fuel .

fire 04071 ## m@duwrah {med-oo-raw'} ; or m@durah {med-oo-raw'} ; from 01752 in the sense of accumulation ; a pile of fuel : -- pile (for {fire}) .

fire 04168 ## mowqed {mo-kade'} ; from 03344 ; a {fire} or fuel ; abstractly , a conflagration : -- burning , hearth .

fire 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of {fire} , (great) flame , gift , lifting up , mess , oblation , reward .

fire 05135 ## nuwr (Aramaic) {noor} ; from an unused root (corresponding to that of 05216) meaning to shine ; fire : -- fiery , {fire} .

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shine ; {fire} : -- fiery , fire .

fire 05400 ## nasaq {naw-sak'} ; a primitive root ; to catch {fire} : -- burn , kindle .

fire 06315 ## puwach {poo'akh} ; a primitive root ; to puff , i . e . blow with the breath or air ; hence , to fan (as a breeze) , to utter , to kindle (a {fire}) , to scoff : -- blow (upon) , break , puff , bring into a snare , speak , utter .

fire 06867 ## tsarebeth {saw-reh'- beth} ; from 06686 ; conflagration (of {fire} or disease) : -- burning , inflammation .

fire 06999 ## qatar {kaw-tar'} ; a primitive root [identical with 07000 through the idea of fumigation in a close place and perhaps thus driving out the occupants] ; to smoke , i . e . turn into fragrance by {fire} (especially as an act of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer (incense , a sacrifice) .

fire 07957 ## shalhebeth {shal-heh'- beth} ; from the same as 03851 with sibilant prefix ; a flare of {fire} : -- (flaming) flame .

fire 08313 ## saraph {saw-raf'} ; a primitive root ; to be (causatively , set) on {fire} : -- (cause to , make a) burn ([-ing] , up) kindle , X utterly .

fire 0439 - anthrakia {anth-rak-ee-ah'} ; from 0440; a bed of burning coals: -- {fire} of coals.

fire 0440 - anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.

fire 0681 - hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on {fire}: -- kindle, light.

fire 1714 - empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on {fire}: - - burn up.

fire 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by {fire}, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, slay.

fire 2545 - kaio {kah'-yo}; apparently a primary verb; to set on {fire}, i.e. kindle or (by implication) consume: -- burn, light.

fire 2741 - kausoo {kow-so'-o}; from 2740; to set on {fire}: -- fervent heat.

fire 3133 - maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as {fire}), i.e. (figuratively and passively) to pass away: -- fade away.

fire 4092 - pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses; to {fire}, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) swollen.

fire 4442 - pur {poor}; a primary word; " fire " (literally or figuratively, specifically, lightning): -- fiery, {fire}.

fire 4442 - pur {poor}; a primary word; " {fire} " (literally or figuratively, specifically, lightning): -- fiery, fire.

fire 4443 - pura {poo-rah'}; from 4442; a fire (concretely): -- {fire}.

fire 4443 - pura {poo-rah'}; from 4442; a {fire} (concretely): -- fire.

fire 4445 - puresso {poo-res'-so}; from 4443; to be on {fire}, i.e. (specifically) to have a fever: -- be sick of a fever.

fire 4447 - purinos {poo'-ree-nos}; from 4443; fiery, i.e. (by implication) flaming: -- of {fire}.

fire 4448 - puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.

fire 5394 - phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}.

fire 5457 - phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): - {fire}, light.

fire- 00181 ## 'uwd {ood} ; from an unused root meaning to rake together ; a poker (for turning or gathering embers) : -- ({fire-}) brand .

fire- 03940 ## lappiyd {lap-peed'} ; or lappid {lap-peed'} ; from an unused root probably meaning to shine ; a flambeau , lamp or flame : -- ({fire-}) brand , (burning) lamp , lightning , torch .

fire-law 00799 ## 'eshdath {esh-dawth'} ; from 00784 and 01881 ; a {fire-law} : -- fiery law .

fire-like 4450 - purrhos {poo-rhos'}; from 4442; {fire-like}, i.e. (specifically) flame-colored: -- red.

fire-place 00861 ## 'attuwn (Aramaic) {at-toon'} ; probably from the corresponding to 00784 ; probably a {fire-place} , i . e . furnace : -- furnace .

fire-pot 00254 ## 'ach {awkh} ; of uncertain derivation ; a {fire-pot} or chafing dish : -- hearth .

fire-pot 08574 ## tannuwr {tan-noor'} ; from 05216 ; a {fire-pot} : -- furnace , oven .

firebrand 02131 ## ziyqah (Isa . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original sense of the root) a bond : -- chain , fetter , {firebrand} , spark .

firepan 04289 ## machtah {makh-taw'} ; the same as 04288 in the sense of removal ; a pan for live coals : -- censer , {firepan} , snuffdish .

firkin 3355 - metretes {met-ray-tace'}; from 3354; a measurer, i.e. (specifically) a certain standard measure of capacity for liquids: -- {firkin}.

firm 00135 ## 'Addan {ad-dawn'} ; intensive from the same as 00134 ; {firm} ; Addan , an Israelite : -- Addan .

firm 00230 ## 'azad (Aramaic) {az-zawd'} ; of uncertain derivation ; {firm} : -- be gone .

firm 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) {firm} or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

firm 00729 ## 'araz {aw-raz'} ; a primitive root ; to be {firm} ; used only in the passive participle as a denominative from 00730 ; of cedar : -- made of cedar .

firm 00776 ## 'erets {eh'- rets} ; from an unused root probably meaning to be {firm} ; the earth (at large , or partitively a land) : -- X common , country , earth , field , ground , land , X natins , way , + wilderness , world .

firm 01277 ## bariy' {baw-ree'} ; from 01254 (in the sense of 01262) ; fatted or plump : -- fat ([fleshed] ,-- ter) , fed , {firm} , plenteous , rank .

firm 02626 ## chaciyn {khas-eeen'} ; from 02630 ; properly , {firm} , i . e . (by implication) mighty : -- strong .

firm 02831 ## chashman {khash-man'} ; from an unused root (probably meaning {firm} or capacious in resources) ; apparently wealthy : -- princes .

firm 03231 ## yaman {yaw-man'} ; a primitive root ; to be (physically) right (i . e . {firm}) ; but used only as denominative from 03225 and transitive , to be right-handed or take the right-hand side : -- go (turn) to (on , use) the right hand .

firm 03321 ## y@tseb (Aramaic) {yets-abe'} ; corresponding to 03320 ; to be {firm} ; hence , to speak surely : -- truth .

firm 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) {firm} , grow , be hard , lay out , molten , overflow , pour (out) , run out , set down , steadfast .

firm 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , {firm} , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

firm 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be {firm} ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , means , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

firm 05975 ## `amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over , -tle , up) , (make to , make to be at a , with-) stand (by , fast , {firm} , still , up) , (be at a) stay (up) , tarry .

firm 06095 ## `atsah {aw-tsaw'} ; a primitive root ; properly , to fasten (or make {firm}) , i . e . to close (the eyes) : -- shut .

firm 08307 ## sh@riyruwth {sher-ee-rooth'} ; from 08324 in the sense of twisted , i . e . {firm} ; obstinacy : - - imagination , lust .

firm 08631 ## t@qeph (Aramaic) {tek-afe'} ; corresponding to 08630 ; to become (causatively , make) mighty or (figuratively) obstinate : -- make {firm} , harden , be (- come) strong .

firm 0186 - aklines {ak-lee-nace'}; from 0001 (as a negative particle) and 2827; not leaning, i.e. (figuratively) {firm}: -- without wavering.

firm 0281 - amen {am-ane'}; of Hebrew origin [0543]; properly, {firm}, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so be it): -- amen, verily.

firm 0949 - bebaios {beb'-ah-yos}; from the base of 0939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.

firm 4091 - Pilatos {pil-at'-os}; of Latin origin; close-pressed, i.e. {firm}; Pilatus, a Roman: -- Pilate. *. pimplemi. See 4130.**

firm 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a {firm} for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

firmament 07549 ## raqiya` {raw-kee'- ah} ; from 07554 ; properly , an expanse , i . e . the firmament or (apparently) visible arch of the sky : -- {firmament} .

firmament 07834 ## shachaq {shakh'- ak} ; from 07833 ; a powder (as beaten small) : by analogy , a thin vapor ; by extension , the {firmament} : -- cloud , small dust , heaven , sky .

firmly 00403 ## 'aken {aw-kane'} ; from 03559 [compare 03651] ; {firmly} ; figuratively , surely ; also (advers .) but : -- but , certainly , nevertheless , surely , truly , verily .

firmly 00808 ## 'ashiysh {aw-sheesh'} ; from the same as 00784 (in the sense of pressing down {firmly} ; compare 00803) ; a (ruined) foundation : -- foundation .

firmly 02280 ## chabash {khaw-bash'} ; a primitive root ; to wrap {firmly} (especially a turban , compress , or saddle) ; figuratively , to stop , to rule : -- bind (up) , gird about , govern , healer , put , saddle , wrap about .

firmly 02492 ## chalam {khaw-lam'} ; a primitive root ; properly , to bind {firmly} , i . e . (by implication) to be (causatively to make) plump ; also (through the figurative sense of dumbness) to dream : -- (cause to) dream (- er) , be in good liking , recover .

firmly 02683 ## chetsen {khay'- tsen} ; from an unused root meaning to hold {firmly} ; the bosom (as comprised between the arms) : -- bosom .

firmly 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to place {firmly} , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , molten , overflow , pour (out) , run out , set down , steadfast .

firmly 07011 ## qayam (Aramaic) {kah-yawm'} ; from 06966 ; permanent (as rising {firmly}) : -- steadfast , sure .

firmness 00530 ## 'emuwnah {em-oo-naw'} ; or (shortened)'emunah {em-oo-naw'} ; feminine of 00529 ; literally {firmness} ; figuratively security ; morally fidelity : -- faith (- ful , -ly , -ness , [man]) , set office , stability , steady , truly , truth , verily .

firmness 05326 ## nitsbah (Aramaic) {nits-baw'} ; from a root corresponding to 05324 ; fixedness , i . e . {firmness} : -- strength .

firmness 06086 ## `ets {ates} ; from 06095 ; a tree (from its {firmness}) ; hence , wood (plural sticks) : -- +

carpenter , gallows , helve , + pine , plank , staff , stalk , stick , stock , timber , tree , wood .

firmness 06096 ## ` atseh {aw-tseh'} ; from 06095 ; the spine (as giving {firmness} to the body) : -- backbone .

first 00121 ## 'Adam {aw-dawm'} ; the same as 00120 ; Adam the name of the {first} man , also of a place in Palestine : -- Adam .

first 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , {first} , + highway , a man , once , one , only , other , some , together ,

first 00505 ## 'eleph {eh'- lef} ; prop , the same as 00504 ; hence (the ox's head being the {first} letter of the alphabet , and this eventually used as a numeral) a thousand : -- thousand .

first 00623 ## 'Acaph {aw-sawf'} ; from 00622 ; collector ; Asaph , the name of three Israelites , and of the family of the {first} : -- Asaph .

first 01061 ## bikkuwr {bik-koor'} ; from 01069 ; the first-fruits of the crop : -- {first} fruit (- ripe [figuratively]) , hasty fruit .

first 01069 ## bakar {baw-kar'} ; a primitive root ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be firstling , bring forth {first} child (new fruit) .

first 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of {first} , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , youth .

first 01323 ## bath {bath} ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide sense as other terms of relationship , literally and figuratively) : -- apple [of the eye] , branch , company , daughter , X {first} , X old , + owl , town , village .

first 02298 ## chad (Aramaic) {khad} ; corresponding to 02297 ; ascard . one ; as article single ; as an ordinal , {first} ; adverbially , at once : -- a , first , one , together .

first 02332 ## Chavvah {khav-vaw'} ; causatively from 02331 ; life-giver ; Chavvah (or Eve) , the {first} woman : -- Eve .

first 02490 ## chahal {khaw-lal'} ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X {first} , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

first 02575 ## Chammath {klam-math'} ; a variation for the {first} part of 02576 ; hot springs ; Chammath , a place in Palestine : -- Hammath .

first 03063 ## Y@huwdah {yeh-hoo-daw'} ; from 03034 ; celebrated ; Jehudah (or Judah) , the name of five

Israelites ; also of the tribe descended from the {first} , and of its territory : -- Judah .

first 03138 ## yowreh {yo-reh'} ; active participle of 03384 ; sprinkling ; hence , a sprinkling (or autumnal showers) : -- {first} rain , former [rain] .

first 03150 ## Yizziyah {yiz-zee-yaw'} ; from the same as the {first} part of 03149 and 03050 ; sprinkled of Jah ; Jizzijah , an Israelite : -- Jeziah .

first 04395 ## m@le'ah {mel-ay-aw'} ; feminine of 04392 ; something fulfilled , i . e . abundance (of produce) : -- ({first} of ripe) fruit , fulness .

first 05212 ## Niycan {nee-sawn'} ; probably of foreign origin ; Nisan , the {first} month of the Jewish sacred year : -- Nisan .

first 06380 ## Pokereth Ts@bayiym {po-keh'- reth tseb-aw-yeem'} ; from the active participle (of the same form as the {first} word) feminine of an unused root (meaning to entrap) and plural of 06643 ; trap of gazelles ; Pokereth-Tsebajim , one of the " servants of Solomon " : -- Pochereth of Zebaim .

first 06896 ## qebah {kay-baw'} ; from 06895 ; the paunch (as a cavity) or {first} stomach of ruminants : -- maw .

first 06933 ## qadmay (Aramaic) {kad-mah'- ee} ; from a root corresponding to 06923 ; first : -- {first} .

first 06933 ## qadmay (Aramaic) {kad-mah'- ee} ; from a root corresponding to 06923 ; {first} : -- first .

first 07014 ## Qayin {kah'- yin} ; the same as 07013 (with a play upon the affinity to 07069) ; Kajin , the name of the {first} child , also of a place in Palestine , and of an Oriental tribe : -- Cain , Kenite (- s) .

first 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapiter , chief (- est place , man , things) , company , end , X every [man] , excellent , {first} , forefront , ([be-] head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

first 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , beginning , eldest , {first} , fore [-father] (- most) , former (thing) , of old time , past .

first 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; {first} , in place , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , beginning , eldest , first , fore [-father] (- most) , former (thing) , of old time , past .

first 07224 ## ri'shoniyy {ree-sho-nee'} ; from 07223 ; first : -- {first} .

first 07224 ## ri'shoniyy {ree-sho-nee'} ; from 07223 ; {first} : -- first .

first 07225 ## re'shiyyth {ray-sheeth'} ; from the same as 07218 ; the first , in place , time , order or rank (specifically , a firstfruit) : -- beginning , chief (- est) , {first} (- fruits , part , time) , principal thing .

first 07225 ## re'shiyyth {ray-sheeth'} ; from the same as 07218 ; the {first} , in place , time , order or rank (specifically , a firstfruit) : -- beginning , chief (- est) , first (- fruits , part , time) , principal thing .

first 08462 ## t@chillah {tekh-il-law'} ; from 02490 in the sense of opening ; a commencement ; rel . original (adverb ,-ly) : -- begin (- ning) , {first} (time) .

first 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the {first}: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

first 0001 - a {al'-fah}; of Hebrew origin; the {first} letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

first 0076 - Adam {ad-am'}; of Hebrew origin [0121]; Adam, the {first} man; typ. (of Jesus) man (as his representative): -- Adam.

first 0223 - Alexandros {al-ex'-an-dros}; from the same as (the {first} part of) 0220 and 0435; man-defender; Alexander, the name of three Israelites and one other man: -- Alexander.

first 0509 - anothēn {an'-o-then}; from 0507; from above; by analogy, from the first; by implication, anew: - from above, again, from the beginning (very {first}), the top.

first 0746 - arche {ar-khay'}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule.

first 0757 - archo {ar'-kho}; a primary verb; to be {first} (in political rank or power): -- reign (rule) over.

first 0758 - archon {ar'-khone}; present participle of 0757; a {first} (in rank or power): -- chief (ruler), magistrate, prince, ruler.

first 1207 - deuteroptos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}.

first 1473 - ego {eg-o'}; a primary pronoun of the {first} person I (only expressed when emphatic): -- I, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

first 1510 - eimi {i-mee'}; the {first} person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

first 2070 - esmen {es-men'}; {first} person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] us.

first 2096 - Eua {yoo'-ah}; of Hebrew origin [2332]; Eua (or Eva, i.e. Chavvah), the {first} woman: -- Eve.

first 2998 - latomeo {lat-om-eh'-o}; from the same as the {first} part of 2991 and the base of 5114; to quarry: -- hew.

first 3391 - mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X other.

first 3391 - mia {mee'-ah}; irregular feminine of 1520; one or {first}: -- a (certain), + agree, first, one, X other.

first 3785 - ophelon {of'-el-on}; {first} person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to God.)

first 4272 - prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give.

first 4276 - proelpizo {pro-el-pid'-zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust.

first 4295 - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).

first 4296 - prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach.

first 4386 - proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.

first 4406 - proimos {pro'-ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the {first} of the rainy season): -- early.

first 4409 - proteuo {prote-yoo'-o}; from 4413; to be {first} (in rank or influence): -- have the preeminence.

first 4410 - protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting {first} (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) seat.

first 4411 - protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining {first} (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) room.

first 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).

first 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.

first 4414 - protostates {pro-tos-tat'-ace}; from 4413 and 2476; one standing {first} in the ranks, i.e. a captain (champion): -- ringleader.

first 5383 - philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being {first}, i.e. ambitious of distinction: -- love to have the preeminence.

first- 06529 ## p@riy {per-ee'} ; from 06509 ; fruit (literally or figuratively) : -- bough , ({{first-}}) fruit ([-ful]) , reward .

first-born 01074 ## Bok@ruw {bo-ker-oo'} ; from 01069 ; {first-born} ; Bokeru , an Israelite : -- Bocheru .

first-born 1272 - dianoigo {dee-an-oy'-go}; from 1223 and 0455; to open thoroughly, literally (as a {first-born}) or figuratively (to expound): -- open.

first-born 4416 - protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; {first-born} (usually as noun, literally or figuratively): -- firstbegotten(-born).

first-fruit 0536 - aparche {ap-ar-khay'}; from a compound of 0575 and 0756; a beginning of sacrifice, i.e. the (Jewish) {first-fruit} (figuratively): -- first-fruits.

first-fruits 01061 ## bikkuwr {bik-koor'} ; from 01069 ; the {first-fruits} of the crop : -- first fruit (- ripe [figuratively]) , hasty fruit .

first-fruits 0536 - aparche {ap-ar-khay'}; from a compound of 0575 and 0756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- {first-fruits}.

first-ripe 01073 ## bakkurah {bak-koo-raw'}; by orthographical variation for 01063; a {first-ripe} fig : -- firstripe .

firstbegotten 4416 - protokos {pro-tot-ok'-os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).

firstborn 01060 ## b@kowr {bek-ore'}; from 01069; firstborn; hence, chief : -- eldest (son), {firstborn} (-ling) .

firstborn 01060 ## b@kowr {bek-ore'}; from 01069; {firstborn}; hence, chief : -- eldest (son), firstborn (-ling) .

firstborn 01062 ## b@kowrah {bek-o-raw'}; or (short) b@korah {bek-o-raw'}; feminine of 01060; the firstling of man or beast; abstractly primogeniture : -- birthright, {firstborn} (-ling) .

firstborn 01067 ## bekiyrah {bek-ee-raw'}; feminine from 01069; the eldest daughter : -- {firstborn} .

firstborn 01069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i . e . (causatively) bear or make early fruit (of woman or tree); also (as denominative from 01061) to give the birthright : -- make {firstborn}, be firstling, bring forth first child (new fruit) .

firstborn 01121 ## ben {bane}; from 01129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc ., [like 00001, 00251, etc .]) : -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite, [anoint-] ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + {firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant [-est], whelp, worthy, young (one), youth .

firstfruit 07225 ## re'shiyth {ray-sheeth'}; from the same as 07218; the first, in place, time, order or rank (specifically, a {firstfruit}) : -- beginning, chief (-est), first (-fruits, part, time), principal thing .

firstling 01062 ## b@kowrah {bek-o-raw'}; or (short) b@korah {bek-o-raw'}; feminine of 01060; the {firstling} of man or beast; abstractly primogeniture : -- birthright, firstborn (-ling) .

firstling 01069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i . e . (causatively) bear or make early fruit (of woman or tree); also (as denominative from 01061) to give the birthright : -- make firstborn, be {firstling}, bring forth first child (new fruit) .

firstling 06363 ## peter {peh'-ter}; or pitrah {pit-raw'}; from 06362; a fissure, i . e . (concretely) firstling (as opening the matrix) : -- {firstling}, openeth, such as open .

firstly 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); {firstly} (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all).

firstripe 01063 ## bikkuwrah {bik-koo-raw'}; feminine of 01061; the early fig : -- {firstripe} (fruit) .

firstripe 01073 ## bakkurah {bak-koo-raw'}; by orthographical variation for 01063; a first-ripe fig : -- {firstripe} .

infirm 0732 - arrhostos {ar'-hroce-tos}; from 0001 (as a negative particle) and a presumed derivative of 4517; {infirm}: -- sick (folk, -ly).

infirmity 01738 ## davah {daw-vaw'} ; a primitive root ; to be sick (as if in menstruation) : -- {infirmity} .

infirmity 02470 ## chalah {khaw-law'} ; a primitive root [compare 02342 , 02470 , 02490] ; properly , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to stroke (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , {infirmity} , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , woman in travail , be (become) weak , be wounded .

infirmity 04245 ## machaleh {makh-al-eh'} ; or (feminine) machalah {makk-al-aw'} ; from 02470 ; sickness : -- disease , {infirmity} , sickness .

infirmity 0769 - astheneia {as-then'-i-ah}; from 0772; feebleness (of mind or body); by implication, malady; morally, frailty: -- disease, {infirmity}, sickness, weakness.

infirmity 0771 - asthenema {as-then'-ay-mah}; from 0770; a scruple of conscience: -- {infirmity}.

infirmity 3554 - nosos {nos'-os}; of uncertain affinity; a malady (rarely figuratively, of moral disability): -- disease, {infirmity}, sickness.

Jehovah-fired 03060 ## Y@how'ash {yeh-ho-awsh'} ; from 03068 and (perhaps) 00784 ; {Jehovah-fired} ; Jehoash , the name of two Israelite kings : -- Jehoash . Compare 03101 .

second-first 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; {second-first}, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

549 * fire

2 - firebrand

3 - firebrands

4 - firepans

1 - fires

430 * first

1 - firstbegotten

117 - firstborn

2 - firstfruit

32 - firstfruits

14 - firstling

6 - firstlings

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

affirm 1226 ** diabebaioomai ** {affirm} constantly.

affirm 1340 ** diischurizomai ** confidently (constantly) {affirm}.

affirm 5335 ** phasko ** {affirm}, profess, say.

affirm 5346 ** phemi ** {affirm}, say.

confirm 0553 -- /amats -- {confirm}, be courageous (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed).

confirm 0950 ** bebaioo ** {confirm}, (e-)stablish.

confirm 1396 -- gabar -- exceed, {confirm}, be great, be mighty, prevail, put tomore [strength], strengthen, be stronger, be valiant.

confirm 1991 ** episterizo ** {confirm}, strengthen.

confirm 2388 -- chazaq -- aid, amend, X calker, catch, cleave, {confirm}, be constant, constrain, continue, be of good (take) courage(-ous, -- ly),encourage (self), be established, fasten, force, fortify, make hard,hardened, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand.

confirm 2964 ** kuroo ** {confirm}.

confirm 3315 ** mesiteuo ** {confirm}.

confirm 3559 -- kuwn -- certain(-ty), {confirm}, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed

confirm 4300 ** prokuroo ** {confirm} before.

confirm 4390 -- male/ -- accomplish, {confirm}, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves,together), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly.

confirm 5975 -- \amad -- abide (behind), appoint, arise, cease, {confirm}, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry.

confirm 6965 -- quwm -- abide, accomplish, X be clearer, {confirm}, continue,decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold,(help to) lift up (again), make, X but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed,(as-, make) sure(-ly), (be) up(-hold, -rising).

confirmation 0951 ** bebaiosis ** {confirmation}.

fir 1265 -- b@rowsh -- {fir} (tree).

fir 1266 -- b@rowth -- {fir}.

fire 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, show) light(-en, -ened), set on {fire}, shine.

fire 0217 -- /uwr -- {fire}, light.

fire 0439 ** anthrakia ** {fire} of coals.

fire 0440 ** anthrax ** coal of {fire}.

fire 0784 -- /esh -- burning, fiery, {fire}, flaming, hot.

fire 0800 -- /eshshah -- {fire}.

fire 0801 -- /ishshah -- (offering, sacrifice), (made) by {fire}.

fire 1197 -- ba\ar -- be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on {fire}]), waste.

fire 1200 -- b@\erah -- {fire}.

fire 3341 -- yatsath -- burn (up), be desolate, set (on) fire ([{fire}]), kindle.

fire 3341 -- yatsath -- burn (up), be desolate, set (on) {fire} ([fire]), kindle.

fire 3857 -- lahat -- burn (up), set on {fire}, flaming, kindle.

fire 4071 -- m@duwrah -- pile (for {fire}).

fire 4442 ** pur ** fiery, {fire}.

fire 4443 ** pura ** {fire}.

fire 4447 ** purinos ** of {fire}.

fire 4448 ** puroo ** burn, fiery, be on {fire}, try.

fire 4864 -- mas/eth -- burden, collection, sign of {fire}, (great) flame, gift, lifting up, mess, oblation, reward.

fire 5135 -- nuwr -- fiery, {fire}.

fire 5394 ** phlogizo ** set on {fire}.

fire 5457 ** phos ** {fire}, light.

firebrand 0181 -- /uwd -- ({fire-})brand}.

firebrand 2131 -- ziyqah -- chain, fetter, {firebrand}, spark.

firebrand 3940 -- lappiyd -- ({fire-})brand}, (burning) lamp, lightning, torch.

firepan 4289 -- machtah -- censer, {firepan}, snuffdish.

firkin 3355 ** metreteres ** {firkin}.

firm 0949 ** bebaios ** {firm}, of force, steadfast, sure.

firm 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, {firm}, plenteous, rank.

firm 3332 -- yatsaq -- cast, cleave fast, be (as) {firm}, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.

firm 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, {firm}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed

firm 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, {firm}, still, up), (be at a) stay (up), tarry.

firm 8631 -- t@qeph -- make {firm}, harden, be(-come) strong.

firmament 7549 raqiya\ -- -- {firmament}.

first 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, {first}, + highway, aman, once, one, only, other, some, together,

first 0509 ** anothen ** from above, again, from the beginning (very {first}), the top.

first 0746 ** arche ** beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule.

first 1061 -- bikkuwr -- {first} fruit (-ripe [figuratively]), hasty fruit.

first 1069 -- bakar -- make firstborn, be firstling, bring forth {first} child (newfruit).

first 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of {first}, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

first 1207 ** deuteroprotos ** second...after the {first}.

first 1323 -- bath -- apple [of the eye], branch, company, daughter, X {first}, X old, + owl, town, village.

first 2298 -- chad -- a, {first}, one, together.

first 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (as common things), X {first}, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

first 3138 -- yowreh -- {first} rain, former [rain].

first 3391 ** mia ** a (certain), + agree, {first}, one, X other.

first 4272 ** prodidomi ** {first} give.

first 4276 ** proelpizo ** {first} trust.

first 4295 ** prokeimai ** be {first}, set before (forth).

first 4296 ** prokerusso ** before ({first}) preach.

first 4386 ** proteron ** before, (at the) {first}, former.

first 4395 -- m@le/ah -- ({first} of ripe) fruit, fulness.

first 4412 ** proton ** before, at the beginning, chiefly (at, at the) {first} (ofall).

first 4413 ** protos ** before, beginning, best, chief(-est), {first} (of all),former.

first 6529 -- p@riy -- bough, ({first-}) fruit([-ful]), reward.

first 6933 -- qadmay -- {first}.

first 7218 ro/sh -- -- band, beginning, captain, chapter, chief(-est place, man,things), company, end, X every [man], excellent, {first}, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top.

first 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,{first}, fore[-father] (-most), former (thing), of old time, past.

first 7224 ri/shoniy -- -- {first}.

first 7225 re/shiyth -- -- beginning, chief(-est), {first}(-fruits, part, time),principal thing.

first 8462 -- t@chillah -- begin(-ning), {first} (time).

firstbegotten 4416 ** prototokos ** {firstbegotten}(-born).

firstborn 1060 -- b@kowr -- eldest (son), {firstborn}(-ling).

firstborn 1062 -- b@kowrah -- birthright, {firstborn}(-ling).

firstborn 1067 -- bekiyrah -- {firstborn}.

firstborn 1069 -- bakar -- make {firstborn}, be firstling, bring forth first child(new fruit).

firstborn 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]jite,[anoint-]jed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]jian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +{firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely,them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth.

firstfruits 0536 ** aparche ** {first-fruits}.

firstling 1069 -- bakar -- make firstborn, be {firstling}, bring forth first child(new fruit).

firstling 6363 -- peter -- {firstling}, openeth, such as open.

firstripe 1063 -- bikkuwrah -- {firstripe} (fruit).

firstripe 1073 -- bakkurah -- {firstripe}.

infirmity 0769 ** astheneia ** disease, {infirmity}, sickness, weakness.

infirmity 0771 ** asthenema ** {infirmity}.

infirmity 1738 -- davah -- {infirmity}.

infirmity 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, {infirmity}, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded.

infirmity 3554 ** nosos ** disease, {infirmity}, sickness.

infirmity 4245 -- machaleh -- disease, {infirmity}, sickness.

Greek Cross References that shows all the ways the Greek is translated from the English word.

affirm 1226 diabeaioimai * {affirm} , {1226 diabeaioimai } , 5346 phemi ,
affirm 5346 phemi * {affirm} , 1226 diabeaioimai , {5346 phemi } ,
affirmed 1340 diischurizomai * {affirmed} , {1340 diischurizomai } , 5335 phasko ,
affirmed 5335 phasko * {affirmed} , 1340 diischurizomai , {5335 phasko } ,
confirm 0950 bebaioo * {confirm} , {0950 bebaioo } , 2964 kuroo ,
confirm 2964 kuroo * {confirm} , 0950 bebaioo , {2964 kuroo } ,
confirmation 0951 bebaiosis * {confirmation} , {0951 bebaiosis } ,
confirmed 0950 bebaioo * {confirmed} , {0950 bebaioo } , 1991 episterizo , 2964 kuroo , 3315 mesiteuo , 4300 prokuroo ,
confirmed 1991 episterizo * {confirmed} , 0950 bebaioo , {1991 episterizo } , 2964 kuroo , 3315 mesiteuo , 4300 prokuroo ,
confirmed 2964 kuroo * {confirmed} , 0950 bebaioo , 1991 episterizo , {2964 kuroo } , 3315 mesiteuo , 4300 prokuroo ,
confirmed 3315 mesiteuo * {confirmed} , 0950 bebaioo , 1991 episterizo , 2964 kuroo , {3315 mesiteuo } , 4300 prokuroo ,
confirmed 4300 prokuroo * {confirmed} , 0950 bebaioo , 1991 episterizo , 2964 kuroo , 3315 mesiteuo , {4300 prokuroo } ,
confirming 0950 bebaioo * {confirming} , {0950 bebaioo } , 1991 episterizo ,
confirming 1991 episterizo * {confirming} , 0950 bebaioo , {1991 episterizo } ,
fire 4442 pur * {fire} , {4442 pur } , 4443 pura , 4447 purinos , 4448 puroo , 5394 phlogizo , 5457 phos ,
fire 4443 pura * {fire} , 4442 pur , {4443 pura } , 4447 purinos , 4448 puroo , 5394 phlogizo , 5457 phos ,
fire 4447 purinos * {fire} , 4442 pur , 4443 pura , {4447 purinos } , 4448 puroo , 5394 phlogizo , 5457 phos ,
fire 4448 puroo * {fire} , 4442 pur , 4443 pura , 4447 purinos , {4448 puroo } , 5394 phlogizo , 5457 phos ,
fire 5394 phlogizo * {fire} , 4442 pur , 4443 pura , 4447 purinos , 4448 puroo , {5394 phlogizo } , 5457 phos ,
fire 5457 phos * {fire} , 4442 pur , 4443 pura , 4447 purinos , 4448 puroo , 5394 phlogizo , {5457 phos } ,
firkins 3355 metretes * {firkins} , {3355 metretes } ,
firm 0949 bebaioo * {firm} , {0949 bebaioo } ,
first 0746 arche * {first} , {0746 arche } , 3391 mia , 4276 proelpizo , 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos , 4416 prototokos ,
first 3391 mia * {first} , 0746 arche , {3391 mia } , 4276 proelpizo , 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos , 4416 prototokos ,
first 4276 proelpizo * {first} , 0746 arche , 3391 mia , {4276 proelpizo } , 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos , 4416 prototokos ,
first 4295 prokeimai * {first} , 0746 arche , 3391 mia , 4276 proelpizo , {4295 prokeimai } , 4386 proteron , 4412 proton , 4413 protos , 4416 prototokos ,
first 4386 proteron * {first} , 0746 arche , 3391 mia , 4276 proelpizo , 4295 prokeimai , {4386 proteron } , 4412 proton , 4413 protos , 4416 prototokos ,
first 4412 proton * {first} , 0746 arche , 3391 mia , 4276 proelpizo , 4295 prokeimai , 4386 proteron , {4412 proton } , 4413 protos , 4416 prototokos ,
first 4413 protos * {first} , 0746 arche , 3391 mia , 4276 proelpizo , 4295 prokeimai , 4386 proteron , 4412 proton , {4413 protos } , 4416 prototokos ,
first 4416 prototokos * {first} , 0746 arche , 3391 mia , 4276 proelpizo , 4295 prokeimai , 4386 proteron , 4412 proton , 4413 protos , {4416 prototokos } ,
firstborn 4416 prototokos * {firstborn} , {4416 prototokos } ,
firstfruits 0536 aparche * {firstfruits} , {0536 aparche } ,
infirmities 0769 astheneia * {infirmities} , {0769 astheneia } ,
infirmity 0769 astheneia * {infirmity} , {0769 astheneia } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- fir , 1265 ,

English Synonyms with Greek Strong's Number.

affirm - 1226 {affirm}, constantly,

affirm - 5346 {affirm}, said, saith, say,

affirmed - 1340 {affirmed}, constantly,

affirmed - 5335 {affirmed}, professing, say,saying,

confirm - 0950 {confirm}, confirmed, confirming, established, stablished, stablisheth,

confirm - 2964 {confirm}, confirmed,

confirmation - 0951 {confirmation},

confirmed - 0950 confirm, {confirmed}, confirming, established, stablished, stablisheth,

confirmed - 1991 {confirmed}, confirming, strengthening,

confirmed - 2964 confirm, {confirmed},

confirmed - 3315 {confirmed},

confirmed - 4300 before, {confirmed},

confirming - 0950 confirm, confirmed, {confirming}, established, stablished, stablisheth,

confirming - 1991 confirmed, {confirming}, strengthening,

fire - 4442 fiery, {fire},

fire - 4443 {fire},

fire - 4447 {fire},

fire - 4448 burn, burned, fiery, {fire}, tried,

fire - 5394 {fire}, set, setteth,

fire - 5457 {fire}, light, lights,

firkins - 3355 {firkins},

firm - 0949 {firm}, force, stedfast, sure,

first - 0746 beginning, beginnings, corners, {first}, principalities, principality, principles, rule,

first - 3391 {first}, one,

first - 4276 {first}, trusted,

first - 4295 before, {first}, forth, set,

first - 4386 before, {first}, former,

first - 4412 at, before, beginning, chiefly, {first},

first - 4413 before, beginning, chief, chiefest, {first}, former,

first - 4416 begotten, {first}, firstbegotten, firstborn,

firstbegotten - 4416 begotten, first, {firstbegotten}, firstborn,

firstborn - 4416 begotten, first, firstbegotten, {firstborn},

firstfruits - 0536 {firstfruits},

infirmities - 0769 diseases, {infirmities}, infirmity, sickness, weakness,

infirmity - 0769 diseases, infirmities, {infirmity}, sickness, weakness,

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English Concordance to the KJV Bible.

affirm , ROM_03_08 ,

affirm , 1TI_01_06 ,

affirm , TIT_03_08 ,

affirmed , LUK_22_59,

affirmed , ACT_12_15 , ACT_25_19,

confirm , RUT_04_07 ,

confirm , 1KI_01_14,

confirm , 2KI_15_19,

confirm , EST_09_29 , EST_09_31,

confirm , PSA_68_09 ,

confirm , ISA_35_03 ,

confirm , EZE_13_06 ,

confirm , DAN_09_27 , DAN_11_01 ,

confirm , ROM_15_08 ,

confirm , 1CO_01_08 ,

confirm , 2CO_02_08 ,
confirmation , PHP_01_07 ,
confirmation , HEB_06_16,
confirmed , 2SA_07_24,
confirmed , 2KI_14_05 ,
confirmed , 1CH_14_02 , 1CH_16_17,
confirmed , EST_09_32,
confirmed , PSA_105_10,
confirmed , DAN_09_12,
confirmed , ACT_15_32,
confirmed , 1CO_01_06 ,
confirmed , GAL_03_15 , GAL_03_17,
confirmed , HEB_02_03 , HEB_06_17,
confirmeth , NUM_30_14,
confirmeth , DEU_27_26,
confirmeth , ISA_44_26,
confirming , MAR_16_20,
confirming , ACT_14_22 , ACT_15_41,
fir , 2SA_06_05 ,
fir , 1KI_05_08 , 1KI_05_10 , 1KI_06_15 , 1KI_06_34 , 1KI_09_11,
fir , 2KI_19_23,
fir , 2CH_02_08 , 2CH_03_05 ,
fir , PSA_104_17,
fir , SON_01_17,
fir , ISA_14_08 , ISA_37_24 , ISA_41_19 , ISA_55_13 , ISA_60_13,
fir , EZE_27_05 , EZE_31_08 ,

fir , HOS_14_08 ,

fire , GEN_19_24 , GEN_22_06 , GEN_22_07 ,

**fire , EXO_03_02 , EXO_03_02 , EXO_09_23 , EXO_09_24 , EXO_12_08 , EXO_12_09 , EXO_12_10 ,
EXO_13_21 , EXO_13_22 , EXO_14_24 , EXO_19_18 , EXO_22_06 , EXO_22_06 , EXO_24_17 ,
EXO_29_14 , EXO_29_18 , EXO_29_25 , EXO_29_34 , EXO_29_41 , EXO_30_20 , EXO_32_20 ,
EXO_32_24 , EXO_35_03 , EXO_40_38 ,**

**fire , LEV_01_07 , LEV_01_07 , LEV_01_08 , LEV_01_09 , LEV_01_12 , LEV_01_13 , LEV_01_17 ,
LEV_01_17 , LEV_02_02 , LEV_02_03 , LEV_02_09 , LEV_02_10 , LEV_02_11 , LEV_02_14 , LEV_02_16
, LEV_03_03 , LEV_03_05 , LEV_03_05 , LEV_03_09 , LEV_03_11 , LEV_03_14 , LEV_03_16 ,
LEV_04_12 , LEV_04_35 , LEV_05_12 , LEV_06_09 , LEV_06_10 , LEV_06_12 , LEV_06_13 , LEV_06_17
, LEV_06_18 , LEV_06_30 , LEV_07_05 , LEV_07_17 , LEV_07_19 , LEV_07_25 , LEV_07_30 ,
LEV_07_35 , LEV_08_17 , LEV_08_21 , LEV_08_28 , LEV_08_32 , LEV_09_11 , LEV_09_24 , LEV_10_01
, LEV_10_01 , LEV_10_02 , LEV_10_12 , LEV_10_13 , LEV_10_15 , LEV_13_52 , LEV_13_55 ,
LEV_13_57 , LEV_16_12 , LEV_16_13 , LEV_16_27 , LEV_18_21 , LEV_19_06 , LEV_20_14 , LEV_21_06
, LEV_21_09 , LEV_21_21 , LEV_22_22 , LEV_22_27 , LEV_23_08 , LEV_23_13 , LEV_23_18 ,
LEV_23_25 , LEV_23_27 , LEV_23_36 , LEV_23_36 , LEV_23_37 , LEV_24_07 , LEV_24_09 ,**

**fire , NUM_03_04 , NUM_06_18 , NUM_09_15 , NUM_09_16 , NUM_11_01 , NUM_11_02 , NUM_11_03 ,
NUM_14_14 , NUM_15_03 , NUM_15_10 , NUM_15_13 , NUM_15_14 , NUM_15_25 , NUM_16_07 ,
NUM_16_18 , NUM_16_35 , NUM_16_37 , NUM_16_46 , NUM_18_09 , NUM_18_17 , NUM_21_28 ,
NUM_26_10 , NUM_26_61 , NUM_28_02 , NUM_28_03 , NUM_28_06 , NUM_28_08 , NUM_28_13 ,
NUM_28_19 , NUM_28_24 , NUM_29_06 , NUM_29_13 , NUM_29_36 , NUM_31_10 , NUM_31_23 ,
NUM_31_23 , NUM_31_23 ,**

**fire , DEU_01_33 , DEU_04_11 , DEU_04_12 , DEU_04_15 , DEU_04_24 , DEU_04_33 , DEU_04_36 ,
DEU_04_36 , DEU_05_04 , DEU_05_05 , DEU_05_22 , DEU_05_23 , DEU_05_24 , DEU_05_25 ,
DEU_05_26 , DEU_07_05 , DEU_07_25 , DEU_09_03 , DEU_09_10 , DEU_09_15 , DEU_09_21 ,
DEU_10_04 , DEU_12_03 , DEU_12_31 , DEU_13_16 , DEU_18_01 , DEU_18_10 , DEU_18_16 ,
DEU_32_22 , DEU_32_22 ,**

**fire , JOS_06_24 , JOS_07_15 , JOS_07_25 , JOS_08_08 , JOS_08_19 , JOS_11_06 , JOS_11_09 , JOS_11_11
, JOS_13_14 ,**

**fire , JUD_01_08 , JUD_06_21 , JUD_09_15 , JUD_09_20 , JUD_09_20 , JUD_09_49 , JUD_09_52 ,
JUD_12_01 , JUD_14_15 , JUD_15_05 , JUD_15_06 , JUD_15_14 , JUD_16_09 , JUD_18_27 , JUD_20_48 ,**

fire , 1SA_02_28 , 1SA_30_01 , 1SA_30_03 , 1SA_30_14 ,

fire , 2SA_14_30 , 2SA_14_30 , 2SA_14_31 , 2SA_22_09 , 2SA_22_13 , 2SA_23_07 ,

**fire , 1KI_09_16 , 1KI_16_18 , 1KI_18_23 , 1KI_18_23 , 1KI_18_24 , 1KI_18_25 , 1KI_18_38 , 1KI_19_12 ,
1KI_19_12 , 1KI_19_12 ,**

**fire , 2KI_01_10 , 2KI_01_10 , 2KI_01_12 , 2KI_01_12 , 2KI_01_14 , 2KI_02_11 , 2KI_02_11 , 2KI_06_17 ,
2KI_08_12 , 2KI_16_03 , 2KI_17_17 , 2KI_17_31 , 2KI_19_18 , 2KI_21_06 , 2KI_23_10 , 2KI_23_11 ,
2KI_25_09 ,**

fire , 1CH_14_12 , 1CH_21_26 ,

fire , 2CH_07_01 , 2CH_07_03 , 2CH_28_03 , 2CH_33_06 , 2CH_35_13 , 2CH_36_19 ,

fire , NEH_01_03 , NEH_02_03 , NEH_02_13 , NEH_02_17 , NEH_09_12 , NEH_09_19 ,

fire , JOB_01_16 , JOB_15_34 , JOB_18_05 , JOB_20_26 , JOB_22_20 , JOB_28_05 , JOB_31_12 ,
JOB_41_19 ,

fire , PSA_11_06 , PSA_18_08 , PSA_18_12 , PSA_18_13 , PSA_21_09 , PSA_29_07 , PSA_39_03 ,
PSA_46_09 , PSA_50_03 , PSA_57_04 , PSA_66_12 , PSA_68_02 , PSA_74_07 , PSA_78_14 , PSA_78_21 ,
PSA_78_63 , PSA_79_05 , PSA_80_16 , PSA_83_14 , PSA_83_14 , PSA_89_46 , PSA_97_03 , PSA_104_04 ,
PSA_105_32 , PSA_105_39 , PSA_106_18 , PSA_118_12 , PSA_140_10 , PSA_148_08 ,

fire , PRO_06_27 , PRO_16_27 , PRO_25_22 , PRO_26_20 , PRO_26_21 , PRO_30_16 ,

fire , SON_08_06 ,

fire , ISA_01_07 , ISA_04_05 , ISA_05_24 , ISA_09_05 , ISA_09_18 , ISA_09_19 , ISA_10_16 , ISA_10_17 ,
ISA_26_11 , ISA_27_11 , ISA_29_06 , ISA_30_14 , ISA_30_27 , ISA_30_30 , ISA_30_33 , ISA_31_09 ,
ISA_33_11 , ISA_33_12 , ISA_33_14 , ISA_37_19 , ISA_42_25 , ISA_43_02 , ISA_44_16 , ISA_44_16 ,
ISA_44_19 , ISA_47_14 , ISA_47_14 , ISA_50_11 , ISA_50_11 , ISA_54_16 , ISA_64_02 , ISA_64_02 ,
ISA_64_11 , ISA_65_05 , ISA_66_15 , ISA_66_15 , ISA_66_16 , ISA_66_24 ,

fire , JER_04_04 , JER_05_14 , JER_06_01 , JER_06_29 , JER_07_18 , JER_07_31 , JER_11_16 ,
JER_15_14 , JER_17_04 , JER_17_27 , JER_19_05 , JER_20_09 , JER_21_10 , JER_21_12 , JER_21_14 ,
JER_22_07 , JER_23_29 , JER_29_22 , JER_32_29 , JER_32_35 , JER_34_02 , JER_34_22 , JER_36_22 ,
JER_36_23 , JER_36_23 , JER_36_32 , JER_37_08 , JER_37_10 , JER_38_17 , JER_38_18 , JER_38_23 ,
JER_39_08 , JER_43_12 , JER_43_13 , JER_48_45 , JER_49_02 , JER_49_27 , JER_50_32 , JER_51_32 ,
JER_51_58 , JER_51_58 , JER_52_13 ,

fire , LAM_01_13 , LAM_02_03 , LAM_02_04 , LAM_04_11 ,

fire , EZE_01_04 , EZE_01_04 , EZE_01_13 , EZE_01_13 , EZE_01_13 , EZE_01_27 , EZE_01_27 ,
EZE_05_02 , EZE_05_04 , EZE_05_04 , EZE_05_04 , EZE_08_02 , EZE_08_02 , EZE_10_02 , EZE_10_06 ,
EZE_10_07 , EZE_15_04 , EZE_15_04 , EZE_15_05 , EZE_15_06 , EZE_15_07 , EZE_15_07 , EZE_16_21 ,
EZE_16_41 , EZE_19_12 , EZE_19_14 , EZE_20_26 , EZE_20_31 , EZE_20_47 , EZE_21_31 , EZE_21_32 ,
EZE_22_20 , EZE_22_21 , EZE_22_31 , EZE_23_25 , EZE_23_37 , EZE_23_47 , EZE_24_09 , EZE_24_10 ,
EZE_24_12 , EZE_28_14 , EZE_28_16 , EZE_28_18 , EZE_30_08 , EZE_30_14 , EZE_30_16 , EZE_36_05 ,
EZE_38_19 , EZE_38_22 , EZE_39_06 , EZE_39_09 , EZE_39_09 , EZE_39_10 ,

fire , DAN_03_22 , DAN_03_24 , DAN_03_25 , DAN_03_26 , DAN_03_27 , DAN_03_27 , DAN_07_09 ,
DAN_10_06 ,

fire , HOS_07_06 , HOS_08_14 ,

fire , JOE_01_19 , JOE_01_20 , JOE_02_03 , JOE_02_05 , JOE_02_30 ,

fire , AMO_01_04 , AMO_01_07 , AMO_01_10 , AMO_01_12 , AMO_01_14 , AMO_02_02 , AMO_02_05 ,
AMO_05_06 , AMO_07_04 ,

fire , OBA_01_18 ,

fire , MIC_01_04 , MIC_01_07 ,

fire , NAH_01_06 , NAH_03_13 , NAH_03_15,

fire , HAB_02_13,

fire , ZEP_01_18 , ZEP_03_08 ,

fire , ZEC_02_05 , ZEC_03_02 , ZEC_09_04 , ZEC_11_01 , ZEC_12_06 , ZEC_12_06 , ZEC_13_09 ,

fire , MAL_01_10 , MAL_03_02 ,

fire , MAT_03_10 , MAT_03_11 , MAT_03_12 , MAT_05_22 , MAT_07_19 , MAT_13_40 , MAT_13_42 ,
MAT_13_50 , MAT_17_15 , MAT_18_08 , MAT_18_09 , MAT_25_41,

fire , MAR_09_22 , MAR_09_43 , MAR_09_44 , MAR_09_45 , MAR_09_46 , MAR_09_47 , MAR_09_48 ,
MAR_09_49 , MAR_14_54,

fire , LUK_03_09 , LUK_03_16 , LUK_03_17 , LUK_09_54 , LUK_12_49 , LUK_17_29 , LUK_22_55 ,
LUK_22_56,

fire , JOH_15_06 , JOH_18_18 , JOH_21_09 ,

fire , ACT_02_03 , ACT_02_19 , ACT_07_30 , ACT_28_02 , ACT_28_03 , ACT_28_05 ,

fire , ROM_12_20,

fire , 1CO_03_13 , 1CO_03_13 , 1CO_03_15,

fire , 2TH_01_08 ,

fire , HEB_01_07 , HEB_11_34 , HEB_12_18 , HEB_12_29,

fire , JAM_03_05 , JAM_03_06 , JAM_03_06 , JAM_03_06 , JAM_05_03 ,

fire , 1PE_01_07 ,

fire , 2PE_03_07 , 2PE_03_12,

fire , JDE_01_07 , JDE_01_23,

fire , REV_01_14 , REV_02_18 , REV_03_18 , REV_04_05 , REV_08_05 , REV_08_07 , REV_08_08 ,
REV_09_17 , REV_09_17 , REV_09_18 , REV_10_01 , REV_11_05 , REV_13_13 , REV_14_10 ,
REV_14_18 , REV_15_02 , REV_16_08 , REV_17_16 , REV_18_08 , REV_19_12 , REV_19_20 ,
REV_20_09 , REV_20_10 , REV_20_14 , REV_20_15 , REV_21_08 ,

firebrand , JUD_15_04 ,

firebrand , AMO_04_11,

firebrands , JUD_15_04 ,

firebrands , PRO_26_18,

firebrands , ISA_07_04 ,

firepans , EXO_27_03 , EXO_38_03 ,

firepans , 2KI_25_15,

firepans , JER_52_19,

fires , ISA_24_15,

firkins , JOH_02_06 ,

firm , JOS_03_17 , JOS_04_03 ,

firm , JOB_41_23 , JOB_41_24,

firm , PSA_73_04 ,

firm , DAN_06_07 ,

firm , HEB_03_06 ,

firmament , GEN_01_06 , GEN_01_07 , GEN_01_07 , GEN_01_07 , GEN_01_08 , GEN_01_14 ,
GEN_01_15 , GEN_01_17 , GEN_01_20,

firmament , PSA_19_01 , PSA_150_01 ,

firmament , EZE_01_22 , EZE_01_23 , EZE_01_25 , EZE_01_26 , EZE_10_01 ,

firmament , DAN_12_03 ,

first , GEN_01_05 , GEN_02_11 , GEN_08_05 , GEN_08_13 , GEN_08_13 , GEN_08_13 , GEN_13_04 ,
GEN_25_25 , GEN_26_01 , GEN_28_19 , GEN_38_28 , GEN_41_20 , GEN_43_18 , GEN_43_20,

first , EXO_04_08 , EXO_12_02 , EXO_12_05 , EXO_12_15 , EXO_12_15 , EXO_12_16 , EXO_12_18 ,
EXO_22_29 , EXO_23_19 , EXO_28_17 , EXO_28_17 , EXO_29_38 , EXO_34_01 , EXO_34_01 ,
EXO_34_04 , EXO_34_26 , EXO_39_10 , EXO_39_10 , EXO_40_02 , EXO_40_02 , EXO_40_17 ,
EXO_40_17,

first , LEV_04_21 , LEV_05_08 , LEV_09_03 , LEV_09_15 , LEV_12_06 , LEV_14_10 , LEV_23_05 ,
LEV_23_07 , LEV_23_12 , LEV_23_18 , LEV_23_19 , LEV_23_24 , LEV_23_35 , LEV_23_39 ,
LEV_23_40,

first , NUM_01_01 , NUM_01_18 , NUM_02_09 , NUM_06_12 , NUM_06_14 , NUM_06_14 , NUM_07_12 ,
NUM_07_15 , NUM_07_17 , NUM_07_21 , NUM_07_23 , NUM_07_27 , NUM_07_29 , NUM_07_33 ,
NUM_07_35 , NUM_07_39 , NUM_07_41 , NUM_07_45 , NUM_07_47 , NUM_07_51 , NUM_07_53 ,
NUM_07_57 , NUM_07_59 , NUM_07_63 , NUM_07_65 , NUM_07_69 , NUM_07_71 , NUM_07_75 ,
NUM_07_77 , NUM_07_81 , NUM_07_83 , NUM_07_87 , NUM_07_88 , NUM_09_01 , NUM_09_05 ,
NUM_10_13 , NUM_10_14 , NUM_15_20 , NUM_15_21 , NUM_15_27 , NUM_18_13 , NUM_20_01 ,
NUM_24_20 , NUM_28_03 , NUM_28_09 , NUM_28_11 , NUM_28_16 , NUM_28_18 , NUM_28_19 ,
NUM_28_27 , NUM_29_01 , NUM_29_02 , NUM_29_08 , NUM_29_13 , NU_29_17 , NUM_29_20 ,

NUM_29_23 , NUM_29_26 , NUM_29_29 , NUM_29_32 , NUM_29_36 , NUM_33_03 , NUM_33_03 ,
NUM_33_38,

first , DEU_01_03 , DEU_09_18 , DEU_09_25 , DEU_10_01 , DEU_10_02 , DEU_10_03 , DEU_10_04 ,
DEU_10_10 , DEU_11_14 , DEU_13_09 , DEU_16_04 , DEU_17_07 , DEU_18_04 , DEU_26_02 ,
DEU_33_21,

first , JOS_04_19 , JOS_08_05 , JOS_08_06 , JOS_21_10,

first , JUD_01_01 , JUD_18_29 , JUD_20_18 , JUD_20_18 , JUD_20_22 , JUD_20_32 , JUD_20_39,

first , ISA_14_14 , ISA_14_35,

first , 2SA_03_13 , 2SA_17_09 , 2SA_19_20 , 2SA_19_43 , 2SA_21_09 , 2SA_23_19 , 2SA_23_23,

first , 1KI_16_23 , 1KI_17_13 , 1KI_18_25 , 1KI_20_09 , 1KI_20_17,

first , 1CH_09_02 , 1CH_11_06 , 1CH_11_06 , 1CH_11_21 , 1CH_11_25 , 1CH_12_09 , 1CH_12_15 ,
1CH_15_13 , 1CH_16_07 , 1CH_23_19 , 1CH_23_20 , 1CH_24_07 , 1CH_24_21 , 1CH_24_23 , 1CH_25_09 ,
1CH_27_02 , 1CH_27_02 , 1CH_27_03 , 1CH_29_29,

first , 2CH_03_03 , 2CH_09_29 , 2CH_12_15 , 2CH_16_11 , 2CH_17_03 , 2CH_20_34 , 2CH_25_26 ,
2CH_26_22 , 2CH_28_26 , 2CH_29_03 , 2CH_29_03 , 2CH_29_17 , 2CH_29_17 , 2CH_29_17 , 2CH_35_01 ,
2CH_35_27 , 2CH_36_22,

first , EZR_01_01 , EZR_03_06 , EZR_03_12 , EZR_05_13 , EZR_06_03 , EZR_06_19 , EZR_07_09 ,
EZR_07_09 , EZR_07_09 , EZR_08_31 , EZR_10_16 , EZR_10_17 , EZR_10_17,

first , NEH_07_05 , NEH_08_02 , NEH_08_18,

first , EST_01_14 , EST_03_07 , EST_03_12,

first , JOB_15_07 , JOB_42_14,

first , PRO_18_17,

first , ISA_01_26 , ISA_09_01 , ISA_41_04 , ISA_41_27 , ISA_43_27 , ISA_44_06 , ISA_48_12 , ISA_60_09 ,

first , JER_04_31 , JER_07_12 , JER_16_18 , JER_24_02 , JER_25_01 , JER_33_07 , JER_33_11 ,
JER_36_28 , JER_50_17 , JER_52_31,

first , EZE_10_14 , EZE_26_01 , EZE_29_17 , EZE_29_17 , EZE_30_20 , EZE_31_01 , EZE_32_01 ,
EZE_40_21 , EZE_44_29 , EZE_44_29 , EZE_45_18 , EZE_45_18 , EZE_45_21 , EZE_46_13,

first , DAN_01_21 , DAN_06_02 , DAN_07_01 , DAN_07_04 , DAN_07_08 , DAN_07_24 , DAN_08_01 ,
DAN_08_21 , DAN_09_01 , DAN_09_02 , DAN_10_04 , DAN_10_12 , DAN_11_01 ,

first , HOS_02_07 , HOS_09_10,

first , JOE_02_23,

first , AMO_06_07 ,

first , MIC_04_08 ,

first , HAG_01_01 , HAG_02_03 ,

first , ZEC_06_02 , ZEC_12_07 , ZEC_14_10 ,

first , MAT_05_24 , MAT_06_33 , MAT_07_05 , MAT_08_21 , MAT_10_02 , MAT_12_29 , MAT_12_45 ,
MAT_13_30 , MAT_17_10 , MAT_17_11 , MAT_17_27 , MAT_19_30 , MAT_19_30 , MAT_20_08 ,
MAT_20_10 , MAT_20_16 , MAT_20_16 , MAT_21_28 , MAT_21_31 , MAT_21_36 , MAT_22_25 ,
MAT_22_38 , MAT_23_26 , MAT_26_17 , MAT_27_64 , MAT_28_01 ,

first , MAR_03_27 , MAR_04_28 , MAR_07_27 , MAR_09_11 , MAR_09_12 , MAR_09_35 , MAR_10_31 ,
MAR_10_31 , MAR_12_20 , MAR_12_28 , MAR_12_29 , MAR_12_30 , MAR_13_10 , MAR_14_12 ,
MAR_16_02 , MAR_16_09 , MAR_16_09 ,

first , LUK_01_03 , LUK_02_02 , LUK_06_01 , LUK_06_42 , LUK_09_59 , LUK_09_61 , LUK_10_05 ,
LUK_11_26 , LUK_11_38 , LUK_12_01 , LUK_13_30 , LUK_13_30 , LUK_14_18 , LUK_14_28 ,
LUK_14_31 , LUK_16_05 , LUK_17_25 , LUK_19_16 , LUK_20_29 , LUK_21_09 , LUK_24_01 ,

first , JOH_01_41 , JOH_05_04 , JOH_08_07 , JOH_10_40 , JOH_12_16 , JOH_18_13 , JOH_19_32 ,
JOH_19_39 , JOH_20_01 , JOH_20_04 , JOH_20_08 , JOH_20_19 ,

first , ACT_03_26 , ACT_07_12 , ACT_11_26 , ACT_12_10 , ACT_13_24 , ACT_13_46 , ACT_15_14 ,
ACT_20_07 , ACT_20_18 , ACT_26_04 , ACT_26_20 , ACT_26_23 , ACT_27_43 ,

first , ROM_01_08 , ROM_01_16 , ROM_02_09 , ROM_02_10 , ROM_10_19 , ROM_11_35 , ROM_15_24 ,

first , 1CO_11_18 , 1CO_12_28 , 1CO_14_30 , 1CO_15_03 , 1CO_15_45 , 1CO_15_46 , 1CO_15_47 ,
1CO_16_02 ,

first , 2CO_08_05 , 2CO_08_12 ,

first , GAL_04_13 ,

first , EPH_01_12 , EPH_04_09 , EPH_06_02 ,

first , PHP_01_05 ,

first , 1TH_04_16 ,

first , 2TH_02_03 ,

first , 1TI_01_15 , 1TI_02_01 , 1TI_02_13 , 1TI_03_10 , 1TI_05_04 , 1TI_05_12 ,

first , 2TI_01_05 , 2TI_02_06 , 2TI_04_16 ,

first , TIT_03_10 ,

first , HEB_02_03 , HEB_04_06 , HEB_05_12 , HEB_07_02 , HEB_07_27 , HEB_08_07 , HEB_08_13 ,
HEB_09_01 , HEB_09_02 , HEB_09_06 , HEB_09_08 , HEB_09_15 , HEB_09_18 , HEB_10_09 ,

first , JAM_03_17,

first , 1PE_04_17,

first , 2PE_01_20 , 2PE_03_03 ,

first , 1JO_04_19,

first , JDE_01_06 ,

first , REV_01_05 , REV_01_11 , REV_01_17 , REV_02_04 , REV_02_05 , REV_02_08 , REV_02_19 ,
REV_04_01 , REV_04_07 , REV_08_07 , REV_13_12 , REV_13_12 , REV_16_02 , REV_20_05 ,
REV_20_06 , REV_21_01 , REV_21_01 , REV_21_19 , REV_22_13,

firstbegotten , HEB_01_06 ,

firstborn , GEN_10_15 , GEN_19_31 , GEN_19_33 , GEN_19_34 , GEN_19_37 , GEN_22_21 , GEN_25_13 ,
GEN_27_19 , GEN_27_32 , GEN_29_26 , GEN_35_23 , GEN_36_15 , GEN_38_06 , GEN_38_07 ,
GEN_41_51 , GEN_43_33 , GEN_46_08 , GEN_48_14 , GEN_48_18 , GEN_49_03 ,

firstborn , EXO_04_22 , EXO_04_23 , EXO_06_14 , EXO_11_05 , EXO_11_05 , EXO_11_05 , EXO_11_05 ,
EXO_12_12 , EXO_12_29 , EXO_12_29 , EXO_12_29 , EXO_12_29 , EXO_13_02 , EXO_13_13 ,
EXO_13_15 , EXO_13_15 , EXO_13_15 , EXO_13_15 , EXO_22_29 , EXO_34_20,

firstborn , NUM_03_02 , NUM_03_12 , NUM_03_13 , NUM_03_13 , NUM_03_13 , NUM_03_40 ,
NUM_03_41 , NUM_03_42 , NUM_03_43 , NUM_03_45 , NUM_03_46 , NUM_03_50 , NUM_08_16 ,
NUM_08_17 , NUM_08_17 , NUM_08_18 , NUM_18_15 , NUM_33_04 ,

firstborn , DEU_21_15 , DEU_21_16 , DEU_21_16 , DEU_21_17 , DEU_21_17 , DEU_25_06 ,

firstborn , JOS_06_26 , JOS_17_01 , JOS_17_01 ,

firstborn , JUD_08_20,

firstborn , 1SA_08_02 , 1SA_14_49 , 1SA_17_13,

firstborn , 2SA_03_02 ,

firstborn , 1KI_16_34,

firstborn , 1CH_01_13 , 1CH_01_29 , 1CH_02_03 , 1CH_02_13 , 1CH_02_25 , 1CH_02_25 , 1CH_02_27 ,
1CH_02_42 , 1CH_02_50 , 1CH_03_01 , 1CH_03_15 , 1CH_04_04 , 1CH_05_01 , 1CH_05_01 , 1CH_05_03 ,
1CH_06_28 , 1CH_08_01 , 1CH_08_30 , 1CH_08_39 , 1CH_09_05 , 1CH_09_31 , 1CH_09_36 , 1CH_26_02 ,
1CH_26_04 , 1CH_26_10,

firstborn , 2CH_21_03 ,

firstborn , NEH_10_36,

firstborn , JOB_18_13,

firstborn , PSA_78_51 , PSA_89_27 , PSA_105_36 , PSA_135_08 , PSA_136_10,

firstborn , ISA_14_30,
firstborn , JER_31_09 ,
firstborn , MIC_06_07 ,
firstborn , ZEC_12_10,
firstborn , MAT_01_25,
firstborn , LUK_02_07 ,
firstborn , ROM_08_29,
firstborn , COL_01_15 , COL_01_18,
firstborn , HEB_11_28 , HEB_12_23,
firstfruit , DEU_18_04 ,
firstfruit , ROM_11_16,
firstfruits , EXO_23_16 , EXO_23_19 , EXO_34_22 , EXO_34_26,
firstfruits , LEV_02_12 , LEV_02_14 , LEV_02_14 , LEV_23_10 , LEV_23_17 , LEV_23_20,
firstfruits , NUM_18_12 , NUM_28_26,
firstfruits , DEU_26_10,
firstfruits , 2KI_04_42,
firstfruits , 2CH_31_05 ,
firstfruits , NEH_10_35 , NEH_10_35 , NEH_10_37 , NEH_12_44 , NEH_13_31,
firstfruits , PRO_03_09 ,
firstfruits , JER_02_03 ,
firstfruits , EZE_20_40 , EZE_44_29 , EZE_48_14,
firstfruits , ROM_08_23 , ROM_16_05 ,
firstfruits , 1CO_15_20 , 1CO_15_23 , 1CO_16_15,
firstfruits , JAM_01_18,
firstfruits , REV_14_04 ,
firstling , EXO_13_12 , EXO_13_13 , EXO_34_19 , EXO_34_20,

firstling , LEV_27_26 , LEV_27_26,

firstling , NUM_18_15 , NUM_18_17 , NUM_18_17 , NUM_18_17,

firstling , DEU_15_19 , DEU_15_19 , DEU_15_19 , DEU_33_17,

firstlings , GEN_04_04 ,

firstlings , NUM_03_41,

firstlings , DEU_12_06 , DEU_12_17 , DEU_14_23,

firstripe , NUM_13_20,

firstripe , HOS_09_10,

firstripe , MIC_07_01 ,

firstripe , NAH_03_12,

infirmities , MAT_08_17,

infirmities , LUK_05_15 , LUK_07_21 , LUK_08_02 ,

infirmities , ROM_08_26 , ROM_15_01 ,

infirmities , 2CO_11_30 , 2CO_12_05 , 2CO_12_09 , 2CO_12_10,

infirmities , 1TI_05_23,

infirmities , HEB_04_15,

infirmity , LEV_12_02 ,

infirmity , PSA_77_10,

infirmity , PRO_18_14,

infirmity , LUK_13_11 , LUK_13_12,

infirmity , JOH_05_05 ,

infirmity , ROM_06_19,

infirmity , GAL_04_13,

infirmity , HEB_05_02 , HEB_07_28,

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One Word English Phrase Index to the KJV Bible.

affirm 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

affirm Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

affirm Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

affirmed Act_12_15 # And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

affirmed Act_25_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

affirmed Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

confirm 1Co_01_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

confirm 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

confirm 2Co_02_08 # Wherefore I beseech you that ye would confirm [your] love toward him.

confirm 2Ki_15_19 # [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

confirm Dan_09_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

confirm Dan_11_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

confirm Est_09_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

confirm Est_09_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

confirm Eze_13_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

confirm Isa_35_03 # Strengthen ye the weak hands, and confirm the feeble knees.

confirm Psa_68_09 # Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine

inheritance, when it was weary.

confirm Rom_15_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

confirm Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

confirmation Heb_06_16 # For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

confirmation Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

confirmed 1Ch_14_02 # And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

confirmed 1Ch_16_17 # And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

confirmed 1Co_01_06 # Even as the testimony of Christ was confirmed in you:

confirmed 2Ki_14_05 # And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

confirmed 2Sa_07_24 # For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

confirmed Act_15_32 # And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

confirmed Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

confirmed Est_09_32 # And the decree of Esther confirmed these matters of Purim; and it was written in the book.

confirmed Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

confirmed Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

confirmed Heb_02_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

confirmed Heb_06_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

confirmed Psa_105_10 # And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

confirmeth Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

confirmeth Isa_44_26 # That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

confirmeth Num_30_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

Confirming Act_14_22 # Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

confirming Act_15_41 # And he went through Syria and Cilicia, confirming the churches.

confirming Mar_16_20 # And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

fir 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

fir 1Ki_05_10 # So Hiram gave Solomon cedar trees and fir trees [according to] all his desire.

fir 1Ki_06_15 # And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

fir 1Ki_06_34 # And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

fir 1Ki_09_11 # [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.

fir 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

fir 2Ch_03_05 # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

fir 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

fir 2Sa_06_05 # And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

fir Eze_27_05 # They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

fir Eze_31_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs,

and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

fir Hos_14_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

fir Isa_14_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

fir Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

fir Isa_41_19 # I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:

fir Isa_55_13 # Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

fir Isa_60_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

fir Nah_02_03 # The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

fir Psa_104_17 # Where the birds make their nests: [as for] the stork, the fir trees [are] her house.

fir Son_01_17 # The beams of our house [are] cedar, [and] our rafters of fir.

fir Zec_11_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

fire 1Ch_14_12 # And when they had left their gods there, David gave a commandment, and they were burned with fire.

fire 1Ch_21_26 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

fire 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

fire 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

fire 1Co_03_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

fire 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

fire 1Ki_16_18 # And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

fire 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire 1Ki_18_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

fire 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

fire 1Ki_18_38 # Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

fire 1Ki_19_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire 1Ki_19_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire 1Ki_19_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

fire 1Sa_02_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

fire 1Sa_30_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

fire 1Sa_30_03 # So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

fire 1Sa_30_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

fire 2Ch_07_01 # Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

fire 2Ch_07_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

fire 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

fire 2Ch_33_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

fire 2Ch_35_13 # And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

fire 2Ch_36_19 # And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

fire 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire 2Ki_01_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire 2Ki_01_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire 2Ki_01_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

fire 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

fire 2Ki_08_12 # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

fire 2Ki_16_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

fire 2Ki_17_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

fire 2Ki_17_31 # And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

fire 2Ki_19_18 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire 2Ki_19_18 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire 2Ki_21_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

fire 2Ki_23_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

fire 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

fire 2Ki_25_09 # And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

fire 2Pe_03_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

fire 2Pe_03_12 # Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

fire 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

fire 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

fire 2Sa_14_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

fire 2Sa_22_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

fire 2Sa_22_13 # Through the brightness before him were coals of fire kindled.

fire 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

fire 2Th_01_08 # In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

fire Act_02_03 # And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

fire Act_02_19 # And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

fire Act_07_30 # And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

fire Act_28_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

fire Act_28_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

fire Act_28_05 # And he shook off the beast into the fire, and felt no harm.

fire Amo_01_04 # But I will send a fire into the house of Hazeel, which shall devour the palaces of Benhadad.

fire Amo_01_07 # But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

fire Amo_01_10 # But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

fire Amo_01_12 # But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

fire Amo_01_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

fire Amo_02_02 # But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

fire Amo_02_05 # But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

fire Amo_05_06 # Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

fire Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

fire Dan_03_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

fire Dan_03_24 # Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

fire Dan_03_25 # He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

fire Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

fire Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire Dan_07_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

fire Dan_10_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes

as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

fire Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

fire Deu_04_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

fire Deu_04_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

fire Deu_04_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

fire Deu_04_24 # For the LORD thy God [is] a consuming fire, [even] a jealous God.

fire Deu_04_33 # Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

fire Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

fire Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

fire Deu_05_04 # The LORD talked with you face to face in the mount out of the midst of the fire,

fire Deu_05_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

fire Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

fire Deu_05_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

fire Deu_05_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

fire Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

fire Deu_05_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

fire Deu_07_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

fire Deu_07_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

fire Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

fire Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

fire Deu_09_15 # So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.

fire Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

fire Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

fire Deu_12_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

fire Deu_12_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

fire Deu_13_16 # And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

fire Deu_18_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

fire Deu_18_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

fire Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

fire Deu_32_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire Deu_32_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire Exo_03_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire Exo_03_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire Exo_09_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail,

and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

fire Exo_09_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

fire Exo_12_08 # And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

fire Exo_12_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

fire Exo_12_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

fire Exo_13_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

fire Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

fire Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

fire Exo_14_24 # And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

fire Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

fire Exo_22_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire Exo_22_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire Exo_24_17 # And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

fire Exo_29_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

fire Exo_29_18 # And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

fire Exo_29_25 # And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.

fire Exo_29_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

fire Exo_29_41 # And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

fire Exo_30_20 # When they go into the tabernacle of the congregation, they shall wash with water, that

they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

fire Exo_32_20 # And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

fire Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

fire Exo_35_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

fire Exo_40_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

fire Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire Eze_01_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

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fire Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

fire Eze_05_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

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fire Eze_05_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire Eze_08_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins

even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire Eze_08_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire Eze_10_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

fire Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

fire Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

fire Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire Eze_15_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

fire Eze_15_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

fire Eze_15_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire Eze_15_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire Eze_16_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

fire Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

fire Eze_19_12 # But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

fire Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

fire Eze_20_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

fire Eze_20_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute

yourself with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

fire Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

fire Eze_21_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

fire Eze_21_32 # Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

fire Eze_22_20 # [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

fire Eze_22_21 # Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

fire Eze_22_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

fire Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

fire Eze_23_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

fire Eze_23_47 # And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

fire Eze_24_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

fire Eze_24_10 # Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

fire Eze_24_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

fire Eze_28_14 # Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

fire Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

fire Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

fire Eze_30_08 # And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all

her helpers shall be destroyed.

fire Eze_30_14 # And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

fire Eze_30_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

fire Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

fire Eze_38_19 # For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

fire Eze_38_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

fire Eze_39_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

fire Eze_39_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire Eze_39_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

fire Gen_19_24 # Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

fire Gen_22_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

fire Gen_22_07 # And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

fire Hab_02_13 # Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

fire Heb_01_07 # And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

fire Heb_11_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

fire Heb_12_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

fire Heb_12_29 # For our God [is] a consuming fire.

fire Hos_07_06 # For they have made ready their heart like an oven, while they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

fire Hos_08_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

fire Isa_01_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

fire Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

fire Isa_05_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

fire Isa_09_05 # For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

fire Isa_09_18 # For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.

fire Isa_09_19 # Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

fire Isa_10_16 # Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

fire Isa_10_17 # And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

fire Isa_26_11 # LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.

fire Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

fire Isa_29_06 # Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

fire Isa_30_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

fire Isa_30_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

fire Isa_30_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

fire Isa_30_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

fire Isa_31_09 # And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

fire Isa_33_11 # Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

fire Isa_33_12 # And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the fire.

fire Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

fire Isa_37_19 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire Isa_37_19 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

fire Isa_43_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

fire Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

fire Isa_47_14 # Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire Isa_47_14 # Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire Isa_50_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire Isa_50_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire Isa_54_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

fire Isa_64_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire Isa_64_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire Isa_64_11 # Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

fire Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

fire Isa_66_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire Isa_66_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

fire Isa_66_24 # And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

fire Jam_03_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

fire Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire Jam_05_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

fire Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

fire Jde_01_23 # And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

fire Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

fire Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

fire Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and

blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

fire Jer_06_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

fire Jer_07_18 # The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

fire Jer_07_31 # And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

fire Jer_11_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

fire Jer_15_14 # And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

fire Jer_17_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

fire Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

fire Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

fire Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

fire Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

fire Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

fire Jer_21_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

fire Jer_22_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

fire Jer_23_29 # [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

fire Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

fire Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and

burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

fire Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

fire Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

fire Jer_34_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

fire Jer_36_22 # Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.

fire Jer_36_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire Jer_36_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

fire Jer_37_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

fire Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

fire Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

fire Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

fire Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

fire Jer_39_08 # And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

fire Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

fire Jer_43_13 # He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

fire Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

fire Jer_49_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

fire Jer_49_27 # And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

fire Jer_50_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

fire Jer_51_32 # And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

fire Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire Jer_52_13 # And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with fire:

fire Job_01_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

fire Job_15_34 # For the congregation of hypocrites [shall be] desolate, and fire shall consume the tabernacles of bribery.

fire Job_18_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

fire Job_20_26 # All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

fire Job_22_20 # Whereas our substance is not cut down, but the remnant of them the fire consumeth.

fire Job_28_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

fire Job_31_12 # For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

fire Job_41_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

fire Joe_01_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

fire Joe_01_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire

hath devoured the pastures of the wilderness.

fire Joe_02_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

fire Joe_02_05 # Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

fire Joe_02_30 # And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

fire Joh_15_06 # If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

fire Joh_18_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

fire Joh_21_09 # As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

fire Jos_06_24 # And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

fire Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

fire Jos_07_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

fire Jos_08_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

fire Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

fire Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

fire Jos_11_09 # And Joshua did unto them as the LORD bade him: he hocked their horses, and burnt their chariots with fire.

fire Jos_11_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

fire Jos_13_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

fire Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

fire Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

fire Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

fire Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

fire Jud_09_52 # And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

fire Jud_12_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

fire Jud_14_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

fire Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

fire Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

fire Jud_15_14 # [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

fire Jud_16_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

fire Jud_18_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

fire Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

fire Lam_01_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

fire Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right

hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

fire Lam_02_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

fire Lam_04_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

fire Lev_01_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

fire Lev_01_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

fire Lev_01_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

fire Lev_01_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire Lev_01_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

fire Lev_01_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire Lev_01_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire Lev_01_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire Lev_02_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

fire Lev_02_03 # And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

fire Lev_02_09 # And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire Lev_02_10 # And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

fire Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

fire Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

fire Lev_02_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

fire Lev_03_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev_03_05 # And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire Lev_03_05 # And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire Lev_03_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev_03_11 # And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

fire Lev_03_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev_03_16 # And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

fire Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

fire Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

fire Lev_05_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

fire Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

fire Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

fire Lev_06_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

fire Lev_06_13 # The fire shall ever be burning upon the altar; it shall never go out.

fire Lev_06_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

fire Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

fire Lev_06_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

fire Lev_07_05 # And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

fire Lev_07_17 # But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

fire Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

fire Lev_07_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

fire Lev_07_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

fire Lev_07_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

fire Lev_08_17 # But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

fire Lev_08_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

fire Lev_08_28 # And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.

fire Lev_08_32 # And that which remaineth of the flesh and of the bread shall ye burn with fire.

fire Lev_09_11 # And the flesh and the hide he burnt with fire without the camp.

fire Lev_09_24 # And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

fire Lev_10_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire Lev_10_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire Lev_10_02 # And there went out fire from the LORD, and devoured them, and they died before the LORD.

fire Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left,

Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

fire Lev_10_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

fire Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

fire Lev_13_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

fire Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

fire Lev_13_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

fire Lev_16_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

fire Lev_16_13 # And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

fire Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

fire Lev_18_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

fire Lev_19_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

fire Lev_20_14 # And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

fire Lev_21_06 # They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

fire Lev_21_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

fire Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

fire Lev_22_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

fire Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the

LORD.

fire Lev_23_08 # But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

fire Lev_23_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

fire Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

fire Lev_23_25 # Ye shall do no servile work [therein]: but ye shall offer an offering made by fire unto the LORD.

fire Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

fire Lev_23_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire Lev_23_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire Lev_23_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

fire Lev_24_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

fire Lev_24_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

fire Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

fire Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

fire Luk_03_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

fire Luk_09_54 # And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

fire Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

fire Luk_17_29 # But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

fire Luk_22_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

fire Luk_22_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

fire Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

fire Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

fire Mar_09_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

fire Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

fire Mar_09_44 # Where their worm dieth not, and the fire is not quenched.

fire Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

fire Mar_09_46 # Where their worm dieth not, and the fire is not quenched.

fire Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

fire Mar_09_48 # Where their worm dieth not, and the fire is not quenched.

fire Mar_09_49 # For every one shall be salted with fire, and every sacrifice shall be salted with salt.

fire Mar_14_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

fire Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

fire Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

fire Mat_03_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

fire Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

fire Mat_07_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

fire Mat_13_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

fire Mat_13_42 # And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

fire Mat_13_50 # And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

fire Mat_17_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

fire Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

fire Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

fire Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

fire Mic_01_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

fire Mic_01_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

fire Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

fire Nah_03_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

fire Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

fire Neh_01_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

fire Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

fire Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

fire Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

fire Neh_09_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

fire Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

fire Num_03_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

fire Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

fire Num_09_15 # And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

fire Num_09_16 # So it was alway: the cloud covered it [by day], and the appearance of fire by night.

fire Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

fire Num_11_02 # And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

fire Num_11_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

fire Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

fire Num_15_03 # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

fire Num_15_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

fire Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

fire Num_15_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

fire Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

fire Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

fire Num_16_18 # And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

fire Num_16_35 # And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

fire Num_16_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

fire Num_16_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

fire Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

fire Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

fire Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

fire Num_26_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

fire Num_26_61 # And Nadab and Abihu died, when they offered strange fire before the LORD.

fire Num_28_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

fire Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

fire Num_28_06 # [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

fire Num_28_08 # And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

fire Num_28_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

fire Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

fire Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

fire Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

fire Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

fire Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the

LORD: one bullock, one ram, seven lambs of the first year without blemish:

fire Num_31_10 # And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

fire Num_31_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

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fire Oba_01_18 # And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

fire Pro_06_27 # Can a man take fire in his bosom, and his clothes not be burned?

fire Pro_16_27 # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

fire Pro_25_22 # For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

fire Pro_26_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

fire Pro_26_21 # [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

fire Pro_30_16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.

fire Psa_104_04 # Who maketh his angels spirits; his ministers a flaming fire:

fire Psa_105_32 # He gave them hail for rain, [and] flaming fire in their land.

fire Psa_105_39 # He spread a cloud for a covering; and fire to give light in the night.

fire Psa_106_18 # And a fire was kindled in their company; the flame burned up the wicked.

fire Psa_118_12 # They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

fire Psa_11_06 # Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

fire Psa_140_10 # Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

Fire Psa_148_08 # Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

fire Psa_18_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were

kindled by it.

fire Psa_18_12 # At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.

fire Psa_18_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

fire Psa_21_09 # Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

fire Psa_29_07 # The voice of the LORD divideth the flames of fire.

fire Psa_39_03 # My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

fire Psa_46_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

fire Psa_50_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

fire Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

fire Psa_66_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

fire Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

fire Psa_74_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

fire Psa_78_14 # In the daytime also he led them with a cloud, and all the night with a light of fire.

fire Psa_78_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

fire Psa_78_63 # The fire consumed their young men; and their maidens were not given to marriage.

fire Psa_79_05 # How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

fire Psa_80_16 # [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

fire Psa_83_14 # As the fire burneth a wood, and as the flame setteth the mountains on fire;

fire Psa_83_14 # As the fire burneth a wood, and as the flame setteth the mountains on fire;

fire Psa_89_46 # How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

fire Psa_97_03 # A fire goeth before him, and burneth up his enemies round about.

fire Rev_01_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

fire Rev_02_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

fire Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

fire Rev_04_05 # And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

fire Rev_08_05 # And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

fire Rev_08_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

fire Rev_08_08 # And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

fire Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

fire Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

fire Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

fire Rev_10_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

fire Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

fire Rev_13_13 # And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

fire Rev_14_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

fire Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

fire Rev_15_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

fire Rev_16_08 # And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

fire Rev_17_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

fire Rev_18_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

fire Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

fire Rev_19_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

fire Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

fire Rev_20_10 # And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

fire Rev_20_14 # And death and hell were cast into the lake of fire. This is the second death.

fire Rev_20_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

fire Rev_21_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

fire Rom_12_20 # Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

fire Son_08_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

fire Zec_02_05 # For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

fire Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

fire Zec_09_04 # Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

fire Zec_11_01 # Open thy doors, O Lebanon, that the fire may devour thy cedars.

fire Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire Zec_13_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

fire Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

fire Zep_03_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

firebrand Amo_04_11 # I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

firebrand Jud_15_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

firebrands Isa_07_04 # And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

firebrands Jud_15_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

firebrands Pro_26_18 # As a mad [man] who casteth firebrands, arrows, and death,

firepans 2Ki_25_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

firepans Exo_27_03 # And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass.

firepans Exo_38_03 # And he made all the vessels of the altar, the pots, and the shovels, and the basins, [and] the fleshhooks, and the firepans: all the vessels thereof made he [of] brass.

firepans Jer_52_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

fires Isa_24_15 # Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

firkins Joh_02_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

firm Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

firm Heb_03_06 # But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

firm Job_41_23 # The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

firm Job_41_24 # His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].

firm Jos_03_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

firm Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

firm Psa_73_04 # For [there are] no bands in their death: but their strength [is] firm.

firmament Dan_12_03 # And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

firmament Eze_01_22 # And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

firmament Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

firmament Eze_01_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

firmament Eze_01_26 # And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.

firmament Eze_10_01 # Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

firmament Gen_01_06 # And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

firmament Gen_01_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

firmament Gen_01_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

firmament Gen_01_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

firmament Gen_01_08 # And God called the firmament Heaven. And the evening and the morning were the second day.

firmament Gen_01_14 # And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

firmament Gen_01_15 # And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

firmament Gen_01_17 # And God set them in the firmament of the heaven to give light upon the earth,

firmament Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that

hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

firmament Psa_150_01 # Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

firmament Psa_19_01 # To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork.

first 1Ch_09_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

first 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

first 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

first 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

first 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

first 1Ch_12_09 # Ezer the first, Obadiah the second, Eliab the third,

first 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

first 1Ch_15_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

first 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

first 1Ch_23_19 # Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

first 1Ch_23_20 # Of the sons of Uzziel; Micah the first, and Jesiah the second.

first 1Ch_24_07 # Now the first lot came forth to Jehoiarib, the second to Jedaiah,

first 1Ch_24_21 # Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

first 1Ch_24_23 # And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

first 1Ch_25_09 # Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

first 1Ch_27_02 # Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first 1Ch_27_02 # Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first 1Ch_27_03 # Of the children of Perez [was] the chief of all the captains of the host for the first month.

first 1Ch_29_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

first 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

first 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

first 1Co_14_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.

first 1Co_15_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

first 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

first 1Co_15_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

first 1Co_15_47 # The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

first 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

first 1Jo_04_19 # We love him, because he first loved us.

first 1Ki_16_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

first 1Ki_17_13 # And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

first 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

first 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

first 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

first 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

first 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

first 1Sa_14_35 # And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

first 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the

archangel, and with the trump of God: and the dead in Christ shall rise first:

first 1Ti_01_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

first 1Ti_02_01 # I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

first 1Ti_02_13 # For Adam was first formed, then Eve.

first 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

first 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

first 1Ti_05_12 # Having damnation, because they have cast off their first faith.

first 2Ch_03_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

first 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

first 2Ch_12_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

first 2Ch_16_11 # And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

first 2Ch_17_03 # And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

first 2Ch_20_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

first 2Ch_25_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

first 2Ch_26_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

first 2Ch_28_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

first 2Ch_29_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first 2Ch_29_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days;

and in the sixteenth day of the first month they made an end.

first 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first 2Ch_35_01 # Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

first 2Ch_35_27 # And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

first 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first 2Co_08_05 # And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

first 2Co_08_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

first 2Pe_01_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

first 2Pe_03_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

first 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

first 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

first 2Sa_19_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

first 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

first 2Sa_21_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

first 2Sa_23_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

first 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And

David set him over his guard.

first 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

first 2Ti_01_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

first 2Ti_02_06 # The husbandman that laboureth must be first partaker of the fruits.

first 2Ti_04_16 # At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

first Act_03_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

first Act_07_12 # But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

first Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

first Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

first Act_13_24 # When John had first preached before his coming the baptism of repentance to all the people of Israel.

first Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

first Act_15_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

first Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

first Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

first Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

first Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

first Act_26_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

first Act_27_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

first Amo_06_07 # Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

first Dan_01_21 # And Daniel continued [even] unto the first year of king Cyrus.

first Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

first Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

first Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

first Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

first Dan_07_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

first Dan_08_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

first Dan_08_21 # And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

first Dan_09_01 # In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

first Dan_09_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

first Dan_10_04 # And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

first Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

first Dan_11_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

first Deu_01_03 # And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

first Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

first Deu_09_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

first Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

first Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

first Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

first Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

first Deu_10_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

first Deu_11_14 # That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

first Deu_13_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

first Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

first Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

first Deu_18_04 # The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

first Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

first Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

first Eph_01_12 # That we should be to the praise of his glory, who first trusted in Christ.

first Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

first Eph_06_02 # Honour thy father and mother; which is the first commandment with promise;

first Est_01_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

first Est_03_07 # In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

first Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

first Exo_04_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

first Exo_12_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

first Exo_12_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

first Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

first Exo_12_18 # In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

first Exo_22_29 # Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

first Exo_23_19 # The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

first Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first Exo_29_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

first Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

first Exo_34_26 # The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

first Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first Exo_40_17 # And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first Exo_40_17 # And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first Eze_10_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

first Eze_26_01 # And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

first Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

first Eze_30_20 # And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_31_01 # And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_32_01 # And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

first Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first Eze_45_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

first Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

first Eze_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first Eze_03_06 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

first Eze_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

first Eze_05_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

first Eze_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

first Eze_06_19 # And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

first Eze_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Eze_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Eze_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Eze_08_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

first Eze_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

first Eze_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

first Eze_10_17 # And they made an end with all the men that had taken strange wives by the first day of

the first month.

first Gal_04_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

first Gen_01_05 # And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

first Gen_02_11 # The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

first Gen_08_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

first Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_13_04 # Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

first Gen_25_25 # And the first came out red, all over like an hairy garment; and they called his name Esau.

first Gen_26_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

first Gen_28_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

first Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

first Gen_41_20 # And the lean and the ill favoured kine did eat up the first seven fat kine:

first Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

first Gen_43_20 # And said, O sir, we came indeed down at the first time to buy food:

first Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

first Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

first Heb_02_03 # How shall we escape, if we neglect so great salvation; which at the first began to be

spoken by the Lord, and was confirmed unto us by them that heard [him];

first Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

first Heb_05_12 # For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

first Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

first Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

first Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

first Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

first Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

first Heb_09_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

first Heb_09_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

first Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

first Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

first Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

first Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

first Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

first Hos_09_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

first Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

first Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her]

by] the way of the sea, beyond Jordan, in Galilee of the nations.

first Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

first Isa_41_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

first Isa_43_27 # Thy first father hath sinned, and thy teachers have transgressed against me.

first Isa_44_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

first Isa_48_12 # Harken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

first Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

first Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

first Jde_01_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

first Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

first Jer_07_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

first Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

first Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

first Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

first Jer_33_07 # And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

first Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

first Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

first Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

first Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

first Job_15_07 # [Art] thou the first man [that] was born? or wast thou made before the hills?

first Job_42_14 # And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

first Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

first Joh_01_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

first Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

first Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

first Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

first Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

first Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

first Joh_19_32 # Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

first Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

first Joh_20_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

first Joh_20_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

first Joh_20_08 # Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

first Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

first Jos_04_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

first Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

first Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

first Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

first Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

first Jud_18_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

first Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

first Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

first Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

first Lev_04_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

first Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

first Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

first Lev_09_15 # And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

first Lev_12_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

first Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

first Lev_23_05 # In the fourteenth [day] of the first month at even [is] the LORD's passover.

first Lev_23_07 # In the first day ye shall have an holy convocation: ye shall do no servile work therein.

first Lev_23_12 # And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

first Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

first Lev_23_19 # Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

first Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

first Lev_23_35 # On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

first Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

first Lev_23_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

first Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

first Luk_02_02 # [[And] this taxing was first made when Cyrenius was governor of Syria.]

first Luk_06_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

first Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

first Luk_09_59 # And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

first Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

first Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

first Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

first Luk_11_38 # And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

first Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

first Luk_13_30 # And, behold, there are last which shall be first, and there are first which shall be last.

first Luk_13_30 # And, behold, there are last which shall be first, and there are first which shall be last.

first Luk_14_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

first Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

first Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

first Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

first Luk_17_25 # But first must he suffer many things, and be rejected of this generation.

first Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

first Luk_20_29 # There were therefore seven brethren: and the first took a wife, and died without children.

first Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

first Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

first Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

first Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

first Mar_07_27 # But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

first Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

first Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

first Mar_09_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

first Mar_10_31 # But many [that are] first shall be last; and the last first.

first Mar_10_31 # But many [that are] first shall be last; and the last first.

first Mar_12_20 # Now there were seven brethren: and the first took a wife, and dying left no seed.

first Mar_12_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

first Mar_12_29 # And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

first Mar_12_30 # And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

first Mar_13_10 # And the gospel must first be published among all nations.

first Mar_14_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

first Mar_16_02 # And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

first Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first Mat_05_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

first Mat_06_33 # But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

first Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

first Mat_08_21 # And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

first Mat_10_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

first Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

first Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

first Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

first Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

first Mat_17_11 # And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

first Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

first Mat_19_30 # But many [that are] first shall be last; and the last [shall be] first.

first Mat_19_30 # But many [that are] first shall be last; and the last [shall be] first.

first Mat_20_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

first Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

first Mat_20_16 # So the last shall be first, and the first last: for many be called, but few chosen.

first Mat_20_16 # So the last shall be first, and the first last: for many be called, but few chosen.

first Mat_21_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

first Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

first Mat_21_36 # Again, he sent other servants more than the first: and they did unto them likewise.

first Mat_22_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

first Mat_22_38 # This is the first and great commandment.

first Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

first Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

first Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

first Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

first Mic_04_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

first Neh_07_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

first Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

first Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

first Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

first Num_01_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

first Num_02_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

first Num_06_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

first Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first Num_07_12 # And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

first Num_07_15 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_17 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

first Num_07_21 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_23 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

first Num_07_27 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_29 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

first Num_07_33 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_35 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

first Num_07_39 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

first Num_07_45 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_47 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

first Num_07_51 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_53 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

first Num_07_57 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_59 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

first Num_07_63 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_65 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

first Num_07_69 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

first Num_07_75 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_77 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

first Num_07_81 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first Num_07_83 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

first Num_07_87 # All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

first Num_07_88 # And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

first Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

first Num_09_05 # And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

first Num_10_13 # And they first took their journey according to the commandment of the LORD by the hand of Moses.

first Num_10_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

first Num_15_20 # Ye shall offer up a cake of the first of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

first Num_15_21 # Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

first Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

first Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

first Num_20_01 # Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

first Num_24_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

first Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

first Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

first Num_28_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

first Num_28_16 # And in the fourteenth day of the first month [is] the passover of the LORD.

first Num_28_18 # In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

first Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

first Num_28_27 # But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

first Num_29_01 # And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

first Num_29_02 # And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

first Num_29_08 # But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

first Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

first Num_29_17 # And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

first Num_29_20 # And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

first Num_29_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first Num_29_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

first Num_29_29 # And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first Num_29_32 # And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

first Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first Num_33_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

first Php_01_05 # For your fellowship in the gospel from the first day until now;

first Pro_18_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

first Rev_01_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

first Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

first Rev_01_17 # And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

first Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

first Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

first Rev_02_08 # And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

first Rev_02_19 # I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

first Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

first Rev_04_07 # And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

first Rev_08_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

first Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

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first Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

first Rev_20_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

first Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

first Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

first Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

first Rev_21_19 # And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

first Rev_22_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

First Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

first Rom_01_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

first Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

first Rom_02_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

First Rom_10_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

first Rom_11_35 # Or who hath first given to him, and it shall be recompensed unto him again?

first Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

first Tit_03_10 # A man that is an heretic after the first and second admonition reject;

first Zec_06_02 # In the first chariot [were] red horses; and in the second chariot black horses;

first Zec_12_07 # The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

first Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

firstbegotten Heb_01_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

firstborn 1Ch_01_13 # And Canaan begat Zidon his firstborn, and Heth,

firstborn 1Ch_01_29 # These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

firstborn 1Ch_02_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

firstborn 1Ch_02_13 # And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

firstborn 1Ch_02_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn 1Ch_02_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn 1Ch_02_27 # And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.

firstborn 1Ch_02_42 # Now the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

firstborn 1Ch_02_50 # These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim,

firstborn 1Ch_03_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn 1Ch_03_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

firstborn 1Ch_04_04 # And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

firstborn 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn 1Ch_05_03 # The sons, [I say], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

firstborn 1Ch_06_28 # And the sons of Samuel; the firstborn Vashni, and Abiah.

firstborn 1Ch_08_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

firstborn 1Ch_08_30 # And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

firstborn 1Ch_08_39 # And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.

firstborn 1Ch_09_05 # And of the Shilonites; Asaiah the firstborn, and his sons.

firstborn 1Ch_09_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

firstborn 1Ch_09_36 # And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

firstborn 1Ch_26_02 # And the sons of Meshelemiah [were], Zechariah the firstborn, Jediel the second, Zebadiah the third, Jathniel the fourth,

firstborn 1Ch_26_04 # Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

firstborn 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

firstborn 1Ki_16_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

firstborn 1Sa_08_02 # Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

firstborn 1Sa_14_49 # Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

firstborn 1Sa_17_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

firstborn 2Ch_21_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

firstborn 2Sa_03_02 # And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

firstborn Col_01_15 # Who is the image of the invisible God, the firstborn of every creature:

firstborn Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

firstborn Deu_21_15 # If a man have two wives, one beloved, and another hated, and they have born him

children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

firstborn Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

firstborn Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

firstborn Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Deu_25_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

firstborn Exo_04_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

firstborn Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

firstborn Exo_06_14 # These [be] the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

firstborn Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

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firstborn Exo_12_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

firstborn Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of

Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

firstborn Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstborn Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

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firstborn Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Exo_22_29 # Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

firstborn Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstborn Gen_10_15 # And Canaan begat Sidon his firstborn, and Heth,

firstborn Gen_19_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

firstborn Gen_19_33 # And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

firstborn Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

firstborn Gen_19_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

firstborn Gen_22_21 # Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

firstborn Gen_25_13 # And these [are] the names of the sons of Ishmael, by their names, according to their

generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

firstborn Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

firstborn Gen_27_32 # And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

firstborn Gen_29_26 # And Laban said, It must not be so done in our country, to give the younger before the firstborn.

firstborn Gen_35_23 # The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

firstborn Gen_36_15 # These [were] dukes of the sons of Esau: the sons of Eliphaz the firstborn [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

firstborn Gen_38_06 # And Judah took a wife for Er his firstborn, whose name [was] Tamar.

firstborn Gen_38_07 # And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

firstborn Gen_41_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

firstborn Gen_43_33 # And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

firstborn Gen_46_08 # And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

firstborn Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

firstborn Gen_48_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

firstborn Gen_49_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

firstborn Heb_11_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

firstborn Heb_12_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

firstborn Isa_14_30 # And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

firstborn Jer_31_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

firstborn Job_18_13 # It shall devour the strength of his skin: [even] the firstborn of death shall devour his

strength.

firstborn Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

firstborn Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

firstborn Luk_02_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

firstborn Mat_01_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

firstborn Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

firstborn Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstborn Num_03_02 # And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

firstborn Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

firstborn Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Num_03_40 # And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

firstborn Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstborn Num_03_42 # And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

firstborn Num_03_43 # And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

firstborn Num_03_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

firstborn Num_03_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

firstborn Num_03_50 # Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

firstborn Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

firstborn Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn Num_08_18 # And I have taken the Levites for all the firstborn of the children of Israel.

firstborn Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstborn Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

firstborn Psa_105_36 # He smote also all the firstborn in their land, the chief of all their strength.

firstborn Psa_135_08 # Who smote the firstborn of Egypt, both of man and beast.

firstborn Psa_136_10 # To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:

firstborn Psa_78_51 # And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:

firstborn Psa_89_27 # Also I will make him [my] firstborn, higher than the kings of the earth.

firstborn Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

firstborn Zec_12_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

firstfruit Deu_18_04 # The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the

fleece of thy sheep, shalt thou give him.

firstfruit Rom_11_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

firstfruits 1Co_15_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

firstfruits 1Co_15_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

firstfruits 1Co_16_15 # I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]

firstfruits 2Ch_31_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

firstfruits 2Ki_04_42 # And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

firstfruits Deu_26_10 # And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

firstfruits Exo_23_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

firstfruits Exo_23_19 # The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits Exo_34_22 # And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

firstfruits Exo_34_26 # The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits Eze_20_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

firstfruits Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

firstfruits Eze_48_14 # And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

firstfruits Jam_01_18 # Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

firstfruits Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

firstfruits Lev_02_12 # As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

firstfruits Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

firstfruits Lev_23_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

firstfruits Lev_23_20 # And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

firstfruits Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

firstfruits Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

firstfruits Neh_13_31 # And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

firstfruits Num_18_12 # All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

firstfruits Num_28_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

firstfruits Pro_03_09 # Honour the LORD with thy substance, and with the firstfruits of all thine increase:

firstfruits Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

firstfruits Rom_08_23 # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

firstfruits Rom_16_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved

Epaenetus, who is the firstfruits of Achaia unto Christ.

firstling Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

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firstling Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling Deu_33_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

firstling Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

firstling Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstling Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

firstling Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstling Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstling Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstlings Deu_12_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes,

and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

firstlings Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

firstlings Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

firstlings Gen_04_04 # And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

firstlings Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstlings Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstripe Hos_09_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

firstripe Mic_07_01 # Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

firstripe Nah_03_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

firstripe Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

infirmities 1Ti_05_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

infirmities 2Co_11_30 # If I must needs glory, I will glory of the things which concern mine infirmities.

infirmities 2Co_12_05 # Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

infirmities 2Co_12_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

infirmities 2Co_12_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

infirmities Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

infirmities Luk_05_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

infirmities Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

infirmities Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

infirmities Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

infirmities Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

infirmities Rom_15_01 # We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

infirmity Gal_04_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

infirmity Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

infirmity Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

infirmity Joh_05_05 # And a certain man was there, which had an infirmity thirty and eight years.

infirmity Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

infirmity Luk_13_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

infirmity Luk_13_12 # And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.

infirmity Pro_18_14 # The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

infirmity Psa_77_10 # And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

infirmity Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Three Word English Phrase Index to the KJV Bible.

affirm constantly that Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

affirm that we Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

affirm 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

affirmed saying Of Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

affirmed that it Act_12_15 # And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

affirmed to be Act_25_19 # But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

confirm all things Rut_04_07 # Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

confirm and to Dan_11_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

confirm the covenant Dan_09_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

confirm the feeble Isa_35_03 # Strengthen ye the weak hands, and confirm the feeble knees.

confirm the kingdom 2Ki_15_19 # [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

confirm the promises Rom_15_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

confirm the word Eze_13_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

confirm these days Est_09_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

confirm thine inheritance Psa_68_09 # Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.

confirm this second Est_09_29 # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

confirm thy words 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

confirm you unto 1Co_01_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

confirm your love 2Co_02_08 # Wherefore I beseech you that ye would confirm [your] love toward him.

confirmation is to Heb_06_16 # For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

confirmation of the Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

confirmed before of Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

confirmed him king 1Ch_14_02 # And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

confirmed his words Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

confirmed in his 2Ki_14_05 # And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

confirmed in you 1Co_01_06 # Even as the testimony of Christ was confirmed in you:

confirmed it by Heb_06_17 # Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

confirmed no man Gal_03_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

confirmed the same 1Ch_16_17 # And hath confirmed the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

confirmed the same Psa_105_10 # And confirmed the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

confirmed them Act_15_32 # And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

confirmed these matters Est_09_32 # And the decree of Esther confirmed these matters of Purim; and it was written in the book.

confirmed to thyself 2Sa_07_24 # For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

confirmed unto us Heb_02_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

confirmeth not all Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

confirmeth the word Isa_44_26 # That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

confirmeth them because Num_30_14 # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

confirming the churches Act_15_41 # And he went through Syria and Cilicia, confirming the churches.

Confirming the souls Act_14_22 # Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

confirming the word Mar_16_20 # And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

fir tree and Isa_41_19 # I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:

fir tree and Isa_55_13 # Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

fir tree for Zec_11_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

fir tree From Hos_14_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

fir tree the 1Ki_06_34 # And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

fir tree the Isa_60_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

fir tree which 2Ch_03_05 # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

fir trees according 1Ki_05_10 # So Hiram gave Solomon cedar trees and fir trees [according to] all his desire.

fir trees and 1Ki_09_11 # [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.

fir trees and 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

fir trees are Psa_104_17 # Where the birds make their nests: [as for] the stork, the fir trees [are] her house.

fir trees of Eze_27_05 # They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.

fir trees rejoice Isa_14_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

fir trees shall Nah_02_03 # The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

fir trees thereof 2Ki_19_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

fir trees thereof Isa_37_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

fir trees were Eze_31_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

fir wood even 2Sa_06_05 # And David and all the house of Israel played before the LORD on all manner of [instruments made of] fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

fir 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

fir 1Ki_06_15 # And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.

fir Son_01_17 # The beams of our house [are] cedar, [and] our rafters of fir.

fire a still 1Ki_19_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire a third Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

fire a world Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire according to 2Ch_35_13 # And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

fire according to 2Ki_16_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

fire according to Jos_08_08 # And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

fire after the 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

fire after they Jos_07_25 # And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

fire against the 2Pe_03_07 # But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

fire all that Eze_20_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

fire all the Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

fire among the Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire And Absalom's 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

fire and after 1Ki_19_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire and all Isa_64_11 # Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

fire and all Jos_06_24 # And they burnt the city with fire, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

fire and all Mic_01_07 # And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

fire and another Eze_15_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire and as Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

fire and as Mic_01_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

fire and brake Jer_39_08 # And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

fire and brimstone Eze_38_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

fire and brimstone Luk_17_29 # But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

fire and brimstone Psa_11_06 # Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

fire and brimstone Rev_14_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

fire and brimstone Rev_20_10 # And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

fire and brimstone Rev_21_08 # But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

fire and burn Eze_05_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire and burn Eze_39_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire and burn Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

fire and burn Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

fire and by Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

fire and by Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

fire and cried Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

fire and destroyed 2Ch_36_19 # And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

fire and died 1Ki_16_18 # And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with fire, and died,

fire and earnestly Luk_22_56 # But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

fire and eat Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it

without leaven beside the altar: for it [is] most holy:

fire and every Mar_09_49 # For every one shall be salted with fire, and every sacrifice shall be salted with salt.

fire and execute Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

fire and felt Act_28_05 # And he shook off the beast into the fire, and felt no harm.

fire and from Eze_08_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire and ground Exo_32_20 # And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

Fire and hail Psa_148_08 # Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

fire and his Dan_10_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

fire and his Deu_18_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

fire and his Isa_10_17 # And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

fire and his Jud_15_14 # [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

fire and his Rev_02_18 # And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;

fire and horses 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire and I Jer_34_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

fire and in Isa_50_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire and into Mar_09_22 # And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

fire and it Act_02_03 # And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

fire and it Amo_07_04 # Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

fire and it Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire and it Num_31_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire and like Eze_01_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

fire and like Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

fire and much Isa_30_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

fire and observed 2Ki_21_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

fire and of Exo_14_24 # And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

fire and of Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

fire and oft Mat_17_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

fire and on Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

fire and parted 2Ki_02_11 # And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire and pillars Joe_02_30 # And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

fire and received Act_28_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

fire and slain 1Ki_09_16 # [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

fire and smoke Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions;

and out of their mouths issued fire and smoke and brimstone.

fire and stamped Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

fire and that Isa_54_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

fire and the 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

fire and the Deu_09_15 # So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.

fire and the Exo_03_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire and the Exo_19_18 # And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

fire and the Gen_22_07 # And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

fire and the Hab_02_13 # Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

fire and the Jer_07_18 # The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

fire and the Jer_51_32 # And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

fire and the Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire and the Lev_21_06 # They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

fire and the Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

fire and the Oba_01_18 # And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

fire and their 1Sa_30_03 # So David and his men came to the city, and, behold, [it was] burned with fire; and their wives, and their sons, and their daughters, were taken captives.

fire and their 2Ki_08_12 # And Hazeael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

fire and them Rev_15_02 # And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

fire and there Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

fire and there Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

fire and they Dan_03_25 # He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

fire and they Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

fire and they Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire and they Joh_15_06 # If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

fire and this Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

fire and thou Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

fire and thou Jer_38_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

fire and thou Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

fire and through Psa_66_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

fire and unleavened Exo_12_08 # And they shall eat the flesh in that night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

fire and used 2Ki_17_17 # And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

fire and vapour Act_02_19 # And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

fire and went Deu_05_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

fire and will Zec_13_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

fire and with Isa_66_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire and ye Deu_12_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

fire any more Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

fire are their Jos_13_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

fire as thou Deu_04_33 # Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

fire as we Deu_05_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

fire be quenched Isa_66_24 # And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

fire before the Lev_10_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire before the Lev_16_13 # And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

fire before the Num_03_04 # And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

fire before the Num_26_61 # And Nadab and Abihu died, when they offered strange fire before the LORD.

fire both he Lev_20_14 # And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

fire break out Exo_22_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire burned then Psa_39_03 # My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,

fire burneth a Psa_83_14 # As the fire burneth a wood, and as the flame setteth the mountains on fire;

fire burneth the Isa_64_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire burning before Rev_04_05 # And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

fire burning with Rev_19_20 # And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

fire but the 1Ki_19_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire by a Lev_24_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

fire by night Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

fire by night Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

fire by night Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

fire by night Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

fire by night Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

fire by night Num_09_16 # So it was alway: the cloud covered it [by day], and the appearance of fire by night.

fire by night Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

fire came down 2Ch_07_01 # Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

fire came down 2Ch_07_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

fire came down Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

fire causeth the Isa_64_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire come and Neh_02_17 # Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

fire come down 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire come down 2Ki_01_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire come down Rev_13_13 # And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

fire come forth Eze_05_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire come out Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

fire come out Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire come out Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire consume the Eze_24_10 # Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

fire consumed their Psa_78_63 # The fire consumed their young men; and their maidens were not given to marriage.

fire consumed them Eze_19_12 # But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

fire consumeth Job_22_20 # Whereas our substance is not cut down, but the remnant of them the fire consumeth.

fire devour thee Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

fire devoured two Num_26_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

fire devoureth before Joe_02_03 # A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

fire devoureth both Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire devoureth the Isa_05_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast

away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

fire down from 2Ki_01_14 # Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

fire escaped the Heb_11_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

fire even a Deu_04_24 # For the LORD thy God [is] a consuming fire, [even] a jealous God.

fire even corn Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

fire even the Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

fire every oblation Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

fire every one Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

fire for a Lev_03_16 # And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

fire for a Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

fire for a Num_28_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

fire for a Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

fire for burnt Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

fire for fuel Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire for fuel Eze_15_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

fire for it Isa_27_11 # When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

fire for so Lev_10_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

fire for strong Rev_18_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

fire for them Eze_16_21 # That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them?

fire for thereof Eze_05_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire for they 2Ki_19_18 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire for they 2Ki_19_18 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire for they Isa_37_19 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire for they Isa_37_19 # And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire from between Eze_10_02 # And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.

fire from between Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

fire from heaven 2Ki_01_10 # And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire from off Lev_16_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

fire from the Eze_08_02 # Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire from the Eze_28_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

fire from the Gen_19_24 # Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

fire from the Isa_30_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

fire from the Lev_10_02 # And there went out fire from the LORD, and devoured them, and they died before the LORD.

fire from the Num_16_35 # And there came out a fire from the LORD, and consumed the two hundred and

fifty men that offered incense.

fire goeth before Psa_97_03 # A fire goeth before him, and burneth up his enemies round about.

fire goeth out Pro_26_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

fire gone out Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

fire great Eze_24_09 # Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great.

fire had no Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire had passed Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire hath consumed Lev_06_10 # And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

fire hath devoured Eze_15_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

fire hath devoured Joe_01_19 # O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

fire hath devoured Joe_01_20 # The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

fire hating even Jde_01_23 # And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

fire have ye Jud_14_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

fire he and Jos_07_15 # And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

fire he hath Lev_21_21 # No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

fire he let Jud_15_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

fire he shall Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

fire his head Exo_12_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

fire in a Act_07_30 # And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

fire in a Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire in Bethhaccerem Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

fire in Egypt Eze_30_08 # And they shall know that I [am] the LORD, when I have set a fire in Egypt, and [when] all her helpers shall be destroyed.

fire in Egypt Eze_30_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

fire in his Gen_22_06 # And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

fire in his Jer_50_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

fire in his Pro_06_27 # Can a man take fire in his bosom, and his clothes not be burned?

fire in mine Jer_17_04 # And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

fire in the 2Ch_33_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

fire in the 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

fire in the Amo_01_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

fire in the Amo_05_06 # Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

fire in the Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

fire in the Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

fire in the Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a

burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

fire in the Jer_21_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

fire in the Jer_43_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

fire in the Jer_49_27 # And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Benhadad.

fire in the Lev_07_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

fire in the Luk_22_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

fire in thee Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

fire in their Psa_105_32 # He gave them hail for rain, [and] flaming fire in their land.

fire in them Num_16_18 # And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

fire in Zion Lam_04_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

fire in Zoan Eze_30_14 # And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

fire infolding itself Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire into deep Psa_140_10 # Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

fire into my Lam_01_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

fire into the Amo_01_04 # But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad.

fire into thy Psa_74_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

fire is gone Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

fire is in Isa_31_09 # And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

fire is kindled Deu_32_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire is kindled Jer_15_14 # And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

fire is not Mar_09_44 # Where their worm dieth not, and the fire is not quenched.

fire is not Mar_09_46 # Where their worm dieth not, and the fire is not quenched.

fire is not Mar_09_48 # Where their worm dieth not, and the fire is not quenched.

fire it is Lev_01_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire it is Lev_03_05 # And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire it is Lev_06_17 # It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.

fire it is Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

fire it is Psa_80_16 # [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

fire it shall Exo_29_34 # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

fire it shall Isa_09_18 # For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.

fire kindled 2Sa_22_13 # Through the brightness before him were coals of fire kindled.

fire kindleth Jam_03_05 # Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

fire leap out Job_41_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

fire let him 1Ki_18_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

fire may devour Zec_11_01 # Open thy doors, O Lebanon, that the fire may devour thy cedars.

fire might be 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

fire mingled with Exo_09_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

fire mingled with Rev_08_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

fire no man Isa_09_19 # Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

fire nor unto Heb_12_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

fire not blown Job_20_26 # All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

fire of a Lev_01_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire of a Lev_01_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire of a Lev_01_17 # And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire of a Lev_02_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

fire of a Lev_02_09 # And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire of a Lev_03_05 # And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire of a Num_15_10 # And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

fire of a Num_15_13 # All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

fire of a Num_15_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

fire of a Num_28_08 # And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by fire, of a sweet savour unto the LORD.

fire of a Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

fire of a Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without

blemish:

fire of a Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

fire of coals Joh_18_18 # And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

fire of coals Joh_21_09 # As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

fire of God 2Ki_01_12 # And Elijah answered and said unto them, If I [be] a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire of God Job_01_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

fire of hell Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire of his Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

fire of my Eze_21_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

fire of my Eze_22_21 # Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

fire of my Eze_22_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

fire of my Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

fire of my Eze_38_19 # For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

fire of my Zep_03_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

fire of sweet Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

fire of the 1Ki_18_38 # Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

fire of the 1Sa_02_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the

offerings made by fire of the children of Israel?

fire of the Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

fire of the Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

fire of the Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

fire of the Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

fire of the Num_11_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

fire of the Rev_08_05 # And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

fire of them Lev_22_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

fire of thine Isa_26_11 # LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.

fire of thorns Psa_118_12 # They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

fire on his Rom_12_20 # Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

fire on Magog Eze_39_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

fire on mine Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

fire on the Amo_01_07 # But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

fire on the Amo_01_10 # But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

fire on the Exo_24_17 # And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

fire on the Jer_36_22 # Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.

fire on the Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

fire on this Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

fire or that Deu_18_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

fire out from Lev_09_24 # And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

fire out of 2Sa_22_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

fire out of Exo_03_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire out of Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

fire out of Psa_18_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

fire prepared for Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

fire proceedeth out Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

fire ran along Exo_09_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

fire round about 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

fire round about Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire round about Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

fire round about Zec_02_05 # For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

fire saith the Jer_23_29 # [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

fire seven years Eze_39_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire shall be 2Pe_03_12 # Looking for and hasting unto the coming of the day of God, wherein the heavens

being on fire shall be dissolved, and the elements shall melt with fervent heat?

fire shall burn Isa_47_14 # Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire shall come Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

fire shall consume Job_15_34 # For the congregation of hypocrites [shall be] desolate, and fire shall consume the tabernacles of bribery.

fire shall devour Eze_15_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire shall devour Isa_33_11 # Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

fire shall devour Nah_03_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

fire shall devour Psa_21_09 # Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

fire shall devour Psa_50_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

fire shall ever Lev_06_13 # The fire shall ever be burning upon the altar; it shall never go out.

fire shall not Job_18_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

fire shall surely Exo_22_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire shall try 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

fire shut up Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

fire slew those Dan_03_22 # Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

fire So his Jud_16_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

fire so is Pro_26_21 # [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

fire so let Psa_68_02 # As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.

fire so shall Mat_13_40 # As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

fire taking vengeance 2Th_01_08 # In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

fire that burneth Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

fire that compass Isa_50_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire that consumeth Job_31_12 # For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

fire that devoureth Joe_02_05 # Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

fire that never Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

fire that never Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

fire that saith Pro_30_16 # The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.

fire that thou Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

fire that was Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

fire that was Jer_36_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire that was Jer_36_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire that ye Deu_05_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

fire the city Deu_13_16 # And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

fire the course Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire the fat Lev_07_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

fire the foundations Deu_32_22 # For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire the founder Jer_06_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

fire their skins Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

fire then shall Jer_49_02 # Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

fire there came Act_28_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

fire there shall Mat_13_42 # And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

fire there shall Mat_13_50 # And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

fire therein and Lev_10_01 # And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire therein and Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

fire therein from Num_16_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

fire They answered Dan_03_24 # Then Nebuchadnezzar the king was astonished, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

fire This is Rev_20_14 # And death and hell were cast into the lake of fire. This is the second death.

fire thou shalt Deu_07_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

fire thou shalt Isa_43_02 # When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

fire throughout your Exo_35_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

fire thy blood Eze_21_32 # Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

fire to Adrammelech 2Ki_17_31 # And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

fire to come Luk_09_54 # And when his disciples James and John saw [this], they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

fire to devour Eze_23_37 # That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].

fire to give Exo_13_21 # And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

fire to give Neh_09_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

fire to give Psa_105_39 # He spread a cloud for a covering; and fire to give light in the night.

fire to Molech 2Ki_23_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

fire to Molech Lev_18_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

fire to sit Isa_47_14 # Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire to their Deu_12_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

fire under and 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire under 1Ki_18_23 # Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire under 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

fire unquenchable Luk_03_17 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

fire until the Num_09_15 # And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

fire unto Molech Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah

to sin.

fire unto the Deu_04_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

fire unto the Exo_29_18 # And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

fire unto the Exo_29_25 # And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.

fire unto the Exo_29_41 # And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

fire unto the Exo_30_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

fire unto the Lev_02_16 # And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

fire unto the Lev_03_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire unto the Lev_03_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire unto the Lev_03_11 # And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

fire unto the Lev_03_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire unto the Lev_04_35 # And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

fire unto the Lev_05_12 # Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

fire unto the Lev_07_05 # And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

fire unto the Lev_07_25 # For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people.

fire unto the Lev_08_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

fire unto the Lev_08_28 # And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.

fire unto the Lev_22_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

fire unto the Lev_23_08 # But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

fire unto the Lev_23_13 # And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

fire unto the Lev_23_25 # Ye shall do no servile work [therein]: but ye shall offer an offering made by fire unto the LORD.

fire unto the Lev_23_27 # Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

fire unto the Lev_23_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire unto the Lev_23_36 # Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire unto the Lev_23_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

fire unto the Lev_24_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

fire unto the Num_15_03 # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

fire unto the Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

fire unto the Num_28_06 # [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

fire unto the Num_28_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

fire unto the Num_29_06 # Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

fire upon his Hos_08_14 # For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

fire upon his Pro_25_22 # For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

fire upon it Eze_22_20 # [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

fire upon it Jer_11_16 # The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

fire upon Judah Amo_02_05 # But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

fire upon Moab Amo_02_02 # But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

fire upon Teman Amo_01_12 # But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

fire upon the 1Ch_21_26 # And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.

fire upon the Lev_01_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

fire upon the Lev_06_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

fire upon them Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

fire was bright Eze_01_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

fire was cast Rev_08_08 # And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

fire was kindled Psa_106_18 # And a fire was kindled in their company; the flame burned up the wicked.

fire was kindled Psa_78_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

fire was on Exo_40_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

fire was quenched Num_11_02 # And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

fire we have Deu_05_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk

with man, and he liveth.

fire went forth Eze_01_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

fire where the Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

fire which devoureth Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

fire which hath Son_08_06 # Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.

fire which I Jer_07_31 # And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

fire which is Lev_01_08 # And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

fire which is Lev_01_12 # And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

fire which is Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

fire which ye Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

fire who among Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

fire will consume Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

fire with part Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire with scattering Isa_30_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

fire without the Exo_29_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

fire without the Lev_08_17 # But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

fire without the Lev_09_11 # And the flesh and the hide he burnt with fire without the camp.

fire Ye have Jam_05_03 # Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

fire ye heard Deu_04_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

fire ye pollute Eze_20_31 # For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

fire ye shall Num_31_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire ye shall Num_31_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire yea also Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

fire yonder for Num_16_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

fire your land Isa_01_07 # Your country [is] desolate, your cities [are] burned with fire: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

fire 1Ch_14_12 # And when they had left their gods there, David gave a commandment, and they were burned with fire.

fire 1Co_03_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

fire 1Sa_30_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

fire 1Sa_30_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

fire 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

fire 2Ki_25_09 # And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

fire 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

fire 2Sa_14_31 # Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on fire?

fire Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

fire Dan_07_09 # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

fire Deu_04_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

fire Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

fire Deu_05_04 # The LORD talked with you face to face in the mount out of the midst of the fire,

fire Deu_07_05 # But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

fire Exo_12_10 # And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

fire Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

fire Eze_23_47 # And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

fire Eze_24_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

fire Eze_28_14 # Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

fire Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

fire Heb_01_07 # And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

fire Heb_12_29 # For our God [is] a consuming fire.

fire Hos_07_06 # For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

fire Isa_09_05 # For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

fire Isa_10_16 # Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under

his glory he shall kindle a burning like the burning of a fire.

fire Isa_29_06 # Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

fire Isa_30_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

fire Isa_33_12 # And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the fire.

fire Isa_44_16 # He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire Isa_66_15 # For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

fire Jer_21_10 # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

fire Jer_22_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

fire Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

fire Jer_34_02 # Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

fire Jer_37_08 # And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

fire Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

fire Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

fire Jer_43_13 # He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

fire Jer_52_13 # And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with fire:

fire Job_28_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

fire Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

fire Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

fire Jos_11_09 # And Joshua did unto them as the LORD bade him: he hocked their horses, and burnt their chariots with fire.

fire Jos_11_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

fire Jud_01_08 # Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

fire Jud_09_52 # And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

fire Jud_12_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

fire Jud_15_06 # Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

fire Jud_18_27 # And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.

fire Lam_02_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

fire Lev_01_07 # And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

fire Lev_02_03 # And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

fire Lev_02_10 # And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

fire Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

fire Lev_06_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

fire Lev_07_17 # But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

fire Lev_08_32 # And that which remaineth of the flesh and of the bread shall ye burn with fire.

fire Lev_13_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

fire Lev_13_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

fire Lev_19_06 # It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

fire Lev_21_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

fire Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

fire Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

fire Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

fire Mar_14_54 # And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

fire Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

fire Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

fire Mat_03_12 # Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

fire Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

fire Mat_07_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

fire Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

fire Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

fire Neh_01_03 # And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with fire.

fire Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

fire Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

fire Num_31_10 # And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

fire Pro_16_27 # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

fire Psa_104_04 # Who maketh his angels spirits; his ministers a flaming fire:

fire Psa_18_12 # At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.

fire Psa_18_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

fire Psa_29_07 # The voice of the LORD divideth the flames of fire.

fire Psa_46_09 # He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

fire Psa_78_14 # In the daytime also he led them with a cloud, and all the night with a light of fire.

fire Psa_79_05 # How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

fire Psa_83_14 # As the fire burneth a wood, and as the flame setteth the mountains on fire;

fire Psa_89_46 # How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?

fire Rev_01_14 # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

fire Rev_10_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

fire Rev_16_08 # And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

fire Rev_17_16 # And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

fire Rev_20_15 # And whosoever was not found written in the book of life was cast into the lake of fire.

fire Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

fire Zec_09_04 # Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

firebrand in the Jud_15_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

firebrand plucked out Amo_04_11 # I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

firebrands and turned Jud_15_04 # And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

firebrands arrows and Pro_26_18 # As a mad [man] who casteth firebrands, arrows, and death,

firebrands for the Isa_07_04 # And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

firepans all the Exo_27_03 # And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass.

firepans all the Exo_38_03 # And he made all the vessels of the altar, the pots, and the shovels, and the basins, [and] the fleshhooks, and the firepans: all the vessels thereof made he [of] brass.

firepans and the 2Ki_25_15 # And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

firepans and the Jer_52_19 # And the basins, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

fires even the Isa_24_15 # Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

firkins apiece Joh_02_06 # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

firm as a Job_41_24 # His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].

firm decree that Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

firm in themselves Job_41_23 # The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

firm on dry Jos_03_17 # And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

firm twelve stones Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

firm unto the Heb_03_06 # But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

firm Psa_73_04 # For [there are] no bands in their death: but their strength [is] firm.

firmament and divided Gen_01_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

firmament and it Gen_01_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

firmament and they Dan_12_03 # And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

firmament from the Gen_01_07 # And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

firmament Heaven And Gen_01_08 # And God called the firmament Heaven. And the evening and the morning were the second day.

firmament in the Gen_01_06 # And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

firmament of heaven Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

firmament of his Psa_150_01 # Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

firmament of the Gen_01_14 # And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

firmament of the Gen_01_15 # And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

firmament of the Gen_01_17 # And God set them in the firmament of the heaven to give light upon the earth,

firmament showeth his Psa_19_01 # To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork.

firmament that was Eze_01_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

firmament that was Eze_01_26 # And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.

firmament that was Eze_10_01 # Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

firmament upon the Eze_01_22 # And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

firmament were their Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

first a willing 2Co_08_12 # For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

first after the Joh_05_04 # For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

first altar that 1Sa_14_35 # And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

first Amariah the 1Ch_23_19 # Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

first Amariah the 1Ch_24_23 # And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.

first among mine Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

first and also Rom_01_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

first and also Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

first and also Rom_02_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

first and Benhadad 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

first and bring 1Ki_17_13 # And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake first, and bring [it] unto me, and after make for thee and for thy son.

first and come Deu_10_01 # At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.

first and consulteth Luk_14_31 # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

first and counteth Luk_14_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

first and found Neh_07_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

first and great Mat_22_38 # This is the first and great commandment.

first and he Dan_07_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

first and I Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first and I Isa_44_06 # Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

first and Jesiah 1Ch_23_20 # Of the sons of Uzziel; Micah the first, and Jesiah the second.

first and last 1Ch_29_29 # Now the acts of David the king, first and last, behold, they [are] written in the

book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

first and last 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

first and last 2Ch_12_15 # Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

first and last 2Ch_16_11 # And, behold, the acts of Asa, first and last, lo, they [are] written in the book of the kings of Judah and Israel.

first and last 2Ch_20_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

first and last 2Ch_25_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?

first and last 2Ch_26_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

first and last 2Ch_28_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

first and last 2Ch_35_27 # And his deeds, first and last, behold, they [are] written in the book of the kings of Israel and Judah.

first and Moses Exo_34_04 # And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

first and of Joh_19_32 # Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

first and restoreth Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

first and said Mat_21_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

first and second Tit_03_10 # A man that is an heretic after the first and second admonition reject;

first and see Jer_07_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

first and that 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

first and the Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

first and the Mat_20_16 # So the last shall be first, and the first last: for many be called, but few chosen.

first and the Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

first and the Rev_01_17 # And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

first and the Rev_02_08 # And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

first and the Rev_22_13 # I am Alpha and Omega, the beginning and the end, the first and the last.

first and there Gen_13_04 # Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

first and there Luk_13_30 # And, behold, there are last which shall be first, and there are first which shall be last.

first and they Mat_21_36 # Again, he sent other servants more than the first: and they did unto them likewise.

first and thy Isa_01_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

first and went Deu_10_03 # And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

first and with Isa_41_04 # Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he.

first and wring Lev_05_08 # And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

first angel sounded Rev_08_07 # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

first answer no 2Ti_04_16 # At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

first apostles secondarily 1Co_12_28 # And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

first baptized and Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

first battle Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

first be filled Mar_07_27 # But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

first be proved 1Ti_03_10 # And let these also first be proved; then let them use the office of a deacon, being

[found] blameless.

first be published Mar_13_10 # And the gospel must first be published among all nations.

first be reconciled Mat_05_24 # Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

first beast before Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

first beast was Rev_04_07 # And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

first beast whose Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

first because the Deu_09_25 # Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

first began to Heb_02_03 # How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

first begin at 1Pe_04_17 # For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God?

first begotten of Rev_01_05 # And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

first being by Heb_07_02 # To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

first bind the Mar_03_27 # No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

first bind the Mat_12_29 # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

first bring Michal 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

first bullock it Lev_04_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

first But the Jud_20_32 # And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

first but when Joh_12_16 # These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

first came out Gen_25_25 # And the first came out red, all over like an hairy garment; and they called his name Esau.

first came they Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

first came to Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

first cast a Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

first cast out Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

first chariot were Zec_06_02 # In the first chariot [were] red horses; and in the second chariot black horses;

first child the Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

first come and Mat_17_11 # And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

first come to Luk_21_09 # But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.

first come Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

first come Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

first cometh up Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

first commandment of Mar_12_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

first commandment with Eph_06_02 # Honour thy father and mother; which is the first commandment with promise;

first commandment Mar_12_30 # And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

first course for 1Ch_27_02 # Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first covenant had Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

first covenant had Heb_09_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

first day at Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

first day of 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

first day of 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first day of Act_20_07 # And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

first day of Deu_01_03 # And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

first day of Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first day of Exo_40_17 # And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first day of Eze_26_01 # And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first day of Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

first day of Eze_31_01 # And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first day of Eze_32_01 # And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

first day of Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first day of Eze_03_06 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

first day of Eze_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first day of Eze_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first day of Eze_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

first day of Eze_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

first day of Gen_08_05 # And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

first day of Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first day of Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

first day of Joh_20_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

first day of Joh_20_19 # Then the same day at evening, being the first [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

first day of Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

first day of Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

first day of Mar_14_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

first day of Mar_16_02 # And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

first day of Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first day of Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

first day of Mat_28_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

first day of Neh_08_02 # And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

first day of Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

first day of Num_01_18 # And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

first day of Num_29_01 # And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

first day of Num_33_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

first day shall Lev_23_35 # On the first day [shall be] an holy convocation: ye shall do no servile work

[therein].

first day shall Lev_23_39 # Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

first day shall Num_28_18 # In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

first day that Act_20_18 # And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

first day that Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

first day the Lev_23_40 # And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

first day there Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

first day until Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first day until Php_01_05 # For your fellowship in the gospel from the first day until now;

first day unto Neh_08_18 # Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

first day was Num_07_12 # And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

first day ye Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first day ye Lev_23_07 # In the first day ye shall have an holy convocation: ye shall do no servile work therein.

first day Gen_01_05 # And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

first day Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

first days in 2Sa_21_09 # And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.

first did visit Act_15_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of

them a people for his name.

first dominion the Mic_04_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

first earth were Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

first estate but Jde_01_06 # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

first Even so Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

first face was Eze_10_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

first faith 1Ti_05_12 # Having damnation, because they have cast off their first faith.

first famine that Gen_26_01 # And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

first father hath Isa_43_27 # Thy first father hath sinned, and thy teachers have transgressed against me.

first findeth his Joh_01_41 # He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

first for he Joh_18_13 # And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

first for his Heb_07_27 # Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

first for ye 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

first formed then 1Ti_02_13 # For Adam was first formed, then Eve.

first forty days Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

first foundation was Rev_21_19 # And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

first gate the Eze_40_21 # And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

first gate unto Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

first gave their 2Co_08_05 # And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

first given to Rom_11_35 # Or who hath first given to him, and it shall be recompensed unto him again?

first glory and Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

first go bid Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

first God having Act_03_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

first had in 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

first have been Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

first he lightly Isa_09_01 # Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

first heaven and Rev_21_01 # And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

first hold his 1Co_14_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.

first horns plucked Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

first house when Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

first How much Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

first husband for Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

first I also Isa_48_12 # Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last.

first I be Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

First I thank Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken

of throughout the whole world.

first I will 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

first I will Jer_16_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

first in Antioch Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

first in his Pro_18_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

first in the Est_01_14 # And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

first in thy 2Ti_01_05 # When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

first inhabitants that 1Ch_09_02 # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

first into the Act_27_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

first into the Eph_04_09 # [Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

first is Pison Gen_02_11 # The name of the first [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

first Jemima and Job_42_14 # And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

first Jesus Christ 1Ti_01_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

first Jesus saith Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

first king Dan_08_21 # And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the first king.

first last for Mat_20_16 # So the last shall be first, and the first last: for many be called, but few chosen.

first lot came 1Ch_24_07 # Now the first lot came forth to Jehoiarib, the second to Jedaiah,

first lot came 1Ch_25_09 # Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

first lot Jos_21_10 # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

first love Rev_02_04 # Nevertheless I have [somewhat] against thee, because thou hast left thy first love.

first loved us 1Jo_04_19 # We love him, because he first loved us.

first made when Luk_02_02 # [[And] this taxing was first made when Cyrenius was governor of Syria.]

first man Adam 1Co_15_45 # And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

first man is 1Co_15_47 # The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

first man that Job_15_07 # [Art] thou the first man [that] was born? or wast thou made before the hills?

first measure was 2Ch_03_03 # Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.

first month and Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

first month and Jos_04_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

first month and Num_20_01 # Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

first month as Dan_10_04 # And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

first month at Lev_23_05 # In the fourteenth [day] of the first month at even [is] the LORD's passover.

first month at Num_09_05 # And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

first month began Ezr_07_09 # For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first month in Exo_40_17 # And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first month in Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

first month in Eze_30_20 # And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

first month in Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first month in Eze_45_21 # In the first [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

first month is Num_28_16 # And in the fourteenth day of the first month [is] the passover of the LORD.

first month of Exo_12_02 # This month [shall be] unto you the beginning of months: it [shall be] the first month of the year to you.

first month of Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

first month on Exo_12_18 # In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

first month on Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first month on Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first month opened 2Ch_29_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first month shalt Exo_40_02 # On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first month that Est_03_07 # In the first month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

first month the Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first month they 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first month to 2Ch_29_17 # Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first month to Ezr_08_31 # Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

first month was 1Ch_27_02 # Over the first course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first month when 1Ch_12_15 # These [are] they that went over Jordan in the first month, when it had

overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

first month 1Ch_27_03 # Of the children of Perez [was] the chief of all the captains of the host for the first month.

first month 2Ch_35_01 # Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the first month.

first month Eze_06_19 # And the children of the captivity kept the passover upon the fourteenth [day] of the first month.

first month Eze_10_17 # And they made an end with all the men that had taken strange wives by the first day of the first month.

first month Joe_02_23 # Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month].

First Moses saith Rom_10_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

first must he Luk_17_25 # But first must he suffer many things, and be rejected of this generation.

first Obadiah the 1Ch_12_09 # Ezer the first, Obadiah the second, Eliab the third,

first of all 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

first of all 1Co_15_03 # For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

first of all 1Ti_02_01 # I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

first of all Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

first of all Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first of all Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

first of all Mar_12_29 # And Jesus answered him, The first of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

first of the Deu_18_04 # The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

first of the Exo_23_19 # The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

first of the Exo_34_26 # The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see the kid in his mother's milk.

first of the Num_24_20 # And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

first of thy Exo_22_29 # Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

first of your Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first of your Num_15_20 # Ye shall offer up a cake of the first of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

first of your Num_15_21 # Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

first old Now Heb_08_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

first part for Deu_33_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

first partaker of 2Ti_02_06 # The husbandman that laboureth must be first partaker of the fruits.

first place went Num_10_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

first preached before Act_13_24 # When John had first preached before his coming the baptism of repentance to all the people of Israel.

first preached entered Heb_04_06 # Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

first principles of Heb_05_12 # For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

first pure then Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

first rain and Deu_11_14 # That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

first resurrection on Rev_20_06 # Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

first resurrection Rev_20_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

first ripe and Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

first ripe in Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

first roll which Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

first row shall Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first row was Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first row Exo_28_17 # And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first row Exo_39_10 # And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first said unto Luk_14_18 # And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

first saith the Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

first say Peace Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

first saying Lord Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

first set forth Num_02_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

first seven fat Gen_41_20 # And the lean and the ill favoured kine did eat up the first seven fat kine:

first shall be 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

first shall be Mar_10_31 # But many [that are] first shall be last; and the last first.

first shall be Mat_19_30 # But many [that are] first shall be last; and the last [shall be] first.

first shall say Isa_41_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

first sign that Exo_04_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

first Simon who Mat_10_02 # Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

first slaughter which 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made,

was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

first tabernacle accomplishing Heb_09_06 # Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].

first tabernacle was Heb_09_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

first tables which Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

first tables which Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first testament they Heb_09_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

first testament was Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

first that go Amo_06_07 # Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

first that he Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

first that he Luk_06_01 # And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

first that no 2Pe_01_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

first that should Act_26_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

first that the Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

first that the Zec_12_07 # The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

first that there 2Pe_03_03 # Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

first that we Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

first that which Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

first that whosoever 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

first the beam Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that

is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

first the blade Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

first the king Jer_50_17 # Israel [is] a scattered sheep; the lions have driven [him] away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

first the kingdom Mat_06_33 # But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

first the LORD 1Ch_15_13 # For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

first the same Mar_09_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

first the tares Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

first therefore we Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

first this day 2Sa_19_20 # For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

first this psalm 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

first three and 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

first three And 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

first three 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

first three 2Sa_23_19 # Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

first time are Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

first time but Hos_09_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

first time forty Deu_10_10 # And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

first time to Gen_43_20 # And said, O sir, we came indeed down at the first time to buy food:

first to bring Isa_60_09 # Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

first to fight Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

first to go Luk_09_59 # And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

first to go Mat_08_21 # And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

first to Mary Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first to show 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

first to the Joh_20_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

first to the Joh_20_08 # Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

first to the Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first to write Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

first took a Luk_20_29 # There were therefore seven brethren: and the first took a wife, and died without children.

first took a Mar_12_20 # Now there were seven brethren: and the first took a wife, and dying left no seed.

first took their Num_10_13 # And they first took their journey according to the commandment of the LORD by the hand of Moses.

first trusted in Eph_01_12 # That we should be to the praise of his glory, who first trusted in Christ.

first unto them Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

first up and 1Ch_11_06 # And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

first upon him Deu_13_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

first upon him Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and

afterward the hands of all the people. So thou shalt put the evil away from among you.

first voice which Rev_04_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

first was Isshiah 1Ch_24_21 # Concerning Rehabiah: of the sons of Rehabiah, the first [was] Isshiah.

first was like Dan_07_04 # The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

first washed before Luk_11_38 # And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

first ways of 2Ch_17_03 # And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

first went and Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

first when he Mat_22_25 # Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

first wherein was Heb_09_02 # For there was a tabernacle made; the first, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

first which is 1Co_15_46 # Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

first which shall Luk_13_30 # And, behold, there are last which shall be first, and there are first which shall be last.

first works or Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

first writing the Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

first year and Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

first year day Exo_29_38 # Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

first year for Lev_12_06 # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

first year for Lev_23_12 # And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

first year for Lev_23_19 # Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

first year for Num_06_12 # And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

first year for Num_07_15 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_21 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_27 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_33 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_39 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_45 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_51 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_57 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_63 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_69 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_75 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_07_81 # One young bullock, one ram, one lamb of the first year, for a burnt offering:

first year for Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

first year in Gen_08_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first year of 1Ki_16_23 # In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

first year of 2Ch_29_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first year of 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first year of Dan_01_21 # And Daniel continued [even] unto the first year of king Cyrus.

first year of Dan_07_01 # In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

first year of Dan_09_01 # In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which

was made king over the realm of the Chaldeans;

first year of Dan_09_02 # In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

first year of Dan_11_01 # Also I in the first year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

first year of Ezz_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first year of Ezz_05_13 # But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

first year of Ezz_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

first year of Jer_25_01 # The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon;

first year of Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

first year sixty Num_07_88 # And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

first year they Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

first year they Num_29_08 # But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

first year they Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

first year this Num_07_17 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

first year this Num_07_23 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

first year this Num_07_29 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

first year this Num_07_35 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five

lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

first year this Num_07_41 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

first year this Num_07_47 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

first year this Num_07_53 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

first year this Num_07_59 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

first year this Num_07_65 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

first year this Num_07_71 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

first year this Num_07_77 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

first year this Num_07_83 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

first year twelve Num_07_87 # All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

first year without Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

first year without Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

first year without Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

first year without Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first year without Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first year without Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

first year without Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

first year without Num_28_11 # And in the beginnings of your months ye shall offer a burnt offering unto

the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

first year without Num_29_02 # And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

first year without Num_29_17 # And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

first year without Num_29_20 # And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

first year without Num_29_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first year without Num_29_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

first year without Num_29_29 # And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first year without Num_29_32 # And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

first year without Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

first year ye Exo_12_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

first year Num_28_27 # But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

first 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

first Act_07_12 # But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

first Dan_08_01 # In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.

first Gal_04_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

first Gen_28_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

first Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

first Jer_33_07 # And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

first Jud_18_29 # And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the first.

first Jud_20_18 # And the children of Israel arose, and went up to the house of God, and asked counsel of

God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first Lev_09_15 # And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

first Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

first Mar_10_31 # But many [that are] first shall be last; and the last first.

first Mat_19_30 # But many [that are] first shall be last; and the last [shall be] first.

first Mat_20_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

first Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

first Rev_02_19 # I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

firstbegotten into the Heb_01_06 # And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

firstborn according to Gen_43_33 # And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

firstborn Amnon of 1Ch_03_01 # Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn among many Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

firstborn among the Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstborn among the Num_03_42 # And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

firstborn among the Num_03_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

firstborn and Abihu Num_03_02 # And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

firstborn and Bunah 1Ch_02_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn and Buz Gen_22_21 # Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

firstborn and Heth 1Ch_01_13 # And Canaan begat Zidon his firstborn, and Heth,

firstborn and Heth Gen_10_15 # And Canaan begat Sidon his firstborn, and Heth,

firstborn and his 1Ch_09_05 # And of the Shilonites; Asaiah the firstborn, and his sons.

firstborn and in Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

firstborn and next 1Sa_17_13 # And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

firstborn and set 1Ki_16_34 # In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

firstborn and Simeon Gen_35_23 # The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

firstborn are mine Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Ashbel the 1Ch_08_01 # Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,

firstborn bare a Gen_19_37 # And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

firstborn before the Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

firstborn but forasmuch 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn by giving Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Eliab and 1Ch_02_13 # And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,

firstborn Esau Gen_27_32 # And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

firstborn for his Psa_136_10 # To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:

firstborn for my Mic_06_07 # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

firstborn from the Col_01_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

firstborn higher than Psa_89_27 # Also I will make him [my] firstborn, higher than the kings of the earth.

firstborn I have Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

firstborn in Egypt Psa_78_51 # And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:

firstborn in Israel Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn in the Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn in the Exo_12_12 # For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

firstborn in the Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn in the Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn in the Num_03_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn in the Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn in their Psa_105_36 # He smote also all the firstborn in their land, the chief of all their strength.

firstborn is his Deu_21_17 # But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Jediael the 1Ch_26_02 # And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

firstborn Jehozabad the 1Ch_26_04 # Moreover the sons of Obedom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

firstborn Jehush the 1Ch_08_39 # And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.

firstborn Johanan the 1Ch_03_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

firstborn males by Num_03_43 # And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

firstborn Manasseh For Gen_41_51 # And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

firstborn Merab and 1Sa_14_49 # Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

firstborn my might Gen_49_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

firstborn of all Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

firstborn of beast Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn of beasts Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn of cattle Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn of death Job_18_13 # It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

firstborn of Egypt Psa_135_08 # Who smote the firstborn of Egypt, both of man and beast.

firstborn of Ephratah 1Ch_02_50 # These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim,

firstborn of Ephratah 1Ch_04_04 # And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

firstborn of every Col_01_15 # Who is the image of the invisible God, the firstborn of every creature:

firstborn of Hezron 1Ch_02_25 # And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn of Ishmael 1Ch_01_29 # These [are] their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

firstborn of Ishmael Gen_25_13 # And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

firstborn of Israel 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of

Israel: and the genealogy is not to be reckoned after the birthright.

firstborn of Israel 1Ch_05_03 # The sons, [I say], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

firstborn of Israel Exo_06_14 # These [be] the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

firstborn of Jerahmeel 1Ch_02_27 # And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.

firstborn of Joseph Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn of Judah 1Ch_02_03 # The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

firstborn of man Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstborn of man Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn of man Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstborn of Manasseh Jos_17_01 # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn of my Exo_13_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn of our Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstborn of Pharaoh Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn of Pharaoh Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn of Shallum 1Ch_09_31 # And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

firstborn of the Exo_11_05 # And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn of the Exo_12_29 # And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn of the Isa_14_30 # And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

firstborn of the Num_03_40 # And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

firstborn of the Num_03_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

firstborn of the Num_03_50 # Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

firstborn of the Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn of the Num_08_18 # And I have taken the Levites for all the firstborn of the children of Israel.

firstborn of thy Exo_22_29 # Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

firstborn of thy Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstborn put thy Gen_48_18 # And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

firstborn said unto Gen_19_31 # And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

firstborn said unto Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

firstborn should touch Heb_11_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

firstborn son Abdon 1Ch_08_30 # And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

firstborn son Abdon 1Ch_09_36 # And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

firstborn son and Luk_02_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

firstborn son and Mat_01_25 # And knew her not till she had brought forth her firstborn son: and he called

his name JESUS.

firstborn son be Deu_21_15 # If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:

firstborn son of Gen_36_15 # These [were] dukes of the sons of Esau: the sons of Eliphaz the firstborn [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

firstborn that openeth Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

firstborn Up and Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

firstborn Vashni and 1Ch_06_28 # And the sons of Samuel; the firstborn Vashni, and Abiah.

firstborn was Amnon 2Sa_03_02 # And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

firstborn was Joel 1Sa_08_02 # Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

firstborn was wicked Gen_38_07 # And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

firstborn went in Gen_19_33 # And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

firstborn whatsoever openeth Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

firstborn which are Heb_12_23 # To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

firstborn which she Deu_25_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

firstborn which the Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

firstborn which was 1Ch_02_42 # Now the sons of Caleb the brother of Jerahmeel [were], Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

firstborn whose name Gen_38_06 # And Judah took a wife for Er his firstborn, whose name [was] Tamar.

firstborn yet his 1Ch_26_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

firstborn 2Ch_21_03 # And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.

firstborn Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

firstborn Exo_04_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

firstborn Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

firstborn Gen_29_26 # And Laban said, It must not be so done in our country, to give the younger before the firstborn.

firstborn Gen_46_08 # And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

firstborn Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

firstborn Jer_31_09 # They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

firstborn Zec_12_10 # And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

firstfruit also of Deu_18_04 # The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

firstfruit be holy Rom_11_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

firstfruits afterward they 1Co_15_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

firstfruits and for Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

firstfruits for a Lev_23_20 # And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

firstfruits green ears Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits of Achaia 1Co_16_15 # I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]

firstfruits of Achaia Rom_16_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

firstfruits of all Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

firstfruits of all Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits of all Pro_03_09 # Honour the LORD with thy substance, and with the firstfruits of all thine increase:

firstfruits of corn 2Ch_31_05 # And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

firstfruits of his Jam_01_18 # Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

firstfruits of his Jer_02_03 # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

firstfruits of our Neh_10_35 # And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits of our Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

firstfruits of the Deu_26_10 # And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

firstfruits of the Eze_48_14 # And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

firstfruits of the Rom_08_23 # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

firstfruits of them 1Co_15_20 # But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

firstfruits of them Num_18_12 # All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

firstfruits of thy Exo_23_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

firstfruits of thy Exo_23_19 # The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits of thy Exo_34_26 # The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits of wheat Exo_34_22 # And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

firstfruits of your Eze_20_40 # For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.

firstfruits of your Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

firstfruits Remember me Neh_13_31 # And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

firstfruits twenty loaves 2Ki_04_42 # And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

firstfruits unto God Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

firstfruits unto the Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits unto the Lev_23_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

firstfruits when ye Num_28_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

firstfruits ye shall Lev_02_12 # As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

firstling among thy Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

firstling males that Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling no man Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling of a Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling of a Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling of a Num_18_17 # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling of an Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not

redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstling of an Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstling of his Deu_33_17 # His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

firstling of the Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling of thy Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling of thy Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling of unclean Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstling that cometh Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

firstlings among the Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstlings of his Gen_04_04 # And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

firstlings of our Neh_10_36 # Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstlings of thy Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

firstlings of thy Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

firstlings of your Deu_12_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

firstripe figs if Nah_03_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

firstripe fruit Mic_07_01 # Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit.

firstripe grapes Num_13_20 # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

firstripe in the Hos_09_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

infirmities and bare Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

infirmities and plagues Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

infirmities but was Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

infirmities for we Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

infirmities in reproaches 2Co_12_10 # Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

infirmities Mary called Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

infirmities of the Rom_15_01 # We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

infirmities that the 2Co_12_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

infirmities 1Ti_05_23 # Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

infirmities 2Co_11_30 # If I must needs glory, I will glory of the things which concern mine infirmities.

infirmities 2Co_12_05 # Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

infirmities Luk_05_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

infirmity but a Pro_18_14 # The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

infirmity but I Psa_77_10 # And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

infirmity but the Heb_07_28 # For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

infirmity eighteen years Luk_13_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

infirmity of the Gal_04_13 # Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

infirmity of your Rom_06_19 # I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

infirmity shall she Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

infirmity thirty and Joh_05_05 # And a certain man was there, which had an infirmity thirty and eight years.

infirmity Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

infirmity Luk_13_12 # And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.

Bible Phrases for Individual word studies

confirm all things Rut_04_07

confirm these days Est_09_31

confirm this second letter Est_09_29

confirm thy words 1Ki_01_14

fir tree 1Ki_06_34

fir tree Isa_41_19

fir tree Isa_55_13

fir tree Isa_60_13

fir tree Zec_11_02

fir trees 1Ki_05_10

fir trees 1Ki_09_11

fir trees 2Ch_02_08

fir trees Eze_27_05

fir trees Psa_104_17

fir trees rejoice at thee Isa_14_08

fir trees shall be terribly shaken Nah_02_03

fir trees were not like his boughs Eze_31_08

fir wood 2Sa_06_05

fire among Zec_12_06

fire before Lev_16_13

fire bur Rev_19_20

fire burned Psa_39_03

fire burneth Psa_83_14

fire burning before Rev_04_05

fire by night Deu_01_33

fire by night Exo_13_22

fire by night Neh_09_19

fire by night Num_09_16

fire came down 2Ch_07_03

fire came down from god out Rev_20_09

fire came down from heaven 2Ch_07_01

fire causeth Isa_64_02

fire come forth into all Eze_05_04

fire consumed their young men Psa_78_63

fire consumed them Eze_19_12

fire consumeth Job_22_20

fire devour thee Nah_03_15

fire devoured two hundred Num_26_10

fire devoureth Isa_05_24

fire devoureth before them Joe_02_03

fire devoureth both Eze_15_04

fire for fuel Eze_15_04

fire for fuel Eze_15_06

fire from Eze_28_18

fire from Gen_19_24

fire from Num_16_35

fire from between Eze_10_02

fire from off Lev_16_12

fire goeth before him Psa_97_03

fire goeth out Pro_26_20

fire gone out Num_21_28

fire h Dan_03_27

fire had no power Dan_03_27

fire hath consumed with Lev_06_10

fire hath devoured Joe_01_19

fire hath devoured Joe_01_20

fire hath devoured it Eze_15_05

fire infolding itself Eze_01_04

fire into Amo_01_04

fire is gone out Eze_19_14

fire is kindled Deu_32_22

fire is kindled Jer_15_14

fire is not quenched Mar_09_44

fire is not quenched Mar_09_46

fire is not quenched Mar_09_48

fire kindled 2Sa_22_13

fire leap out Job_41_19

fire may devour thy cedars Zec_11_01

fire mingled with Exo_09_24

fire mingled with blood Rev_08_07

fire not blown shall consume him Job_20_26

fire on Amo_01_10

fire on Amo_01_07

fire on his head Rom_12_20

fire on magog Eze_39_06

fire out 2Sa_22_09

fire out Exo_03_02

fire out Psa_18_08

fire out from before Lev_09_24

fire proceedeth out Rev_11_05

fire ran along upon Exo_09_23

fire round about Zec_02_05

fire round about elisha 2Ki_06_17

fire round about within it Eze_01_27

fire shall burn them Isa_47_14

fire shall come forth out Jer_48_45

fire shall consume Job_15_34

fire shall devour before him Psa_50_03

fire shall devour them Eze_15_07

fire shall devour them Psa_21_09

fire shall devour thy bars Nah_03_13

fire shall ever be burning upon Lev_06_13

fire shall surely make restitution Exo_22_06

fire shall try every man's work 1Co_03_13

fire slew those men Dan_03_22

fire their skins Lev_16_27

fire upon Lev_06_12

fire upon his cities Hos_08_14

fire upon his head Pro_25_22

fire upon it Eze_22_20

fire upon judah Amo_02_05

fire upon moab Amo_02_02

fire upon teman Amo_01_12

fire was bright Eze_01_13

fire was kindled Psa_106_18

fire was kindled against jacob Psa_78_21

fire was on it by night Exo_40_38

fire was quenched Num_11_02

fire went forth lightning Eze_01_13

fire which Lev_01_12

fire which Lev_01_08

fire which Num_06_18

fire ye shall make go through Num_31_23

fire yonder Num_16_37

firebrand plucked out Amo_04_11

firm decree Dan_06_07

firmament from Gen_01_07

firmament heaven Gen_01_08

firmament showeth his handiwork Psa_19_01

firmament upon Eze_01_22

first altar 1Sa_14_35

first among mine own nation at jerusalem Act_26_04

first angel sounded Rev_08_07

first apostles 1Co_12_28

first battle Jud_20_39

first be reconciled Mat_05_24

first beast Rev_13_12

first beast Rev_04_07

first beast before him Rev_13_12

first began Heb_02_03

first begotten Rev_01_05

first being by interpretation king Heb_07_02

first bullock Lev_04_21

first came Joh_19_39

first came Mat_20_10

first came out red Gen_25_25

first cast out Mat_07_05

first chariot Zec_06_02

first cometh up Mat_17_27

first commandment Mar_12_28

first commandment Mar_12_30

first commandment with promise Eph_06_02

first course for 1Ch_27_02

first day Act_20_18

first day Exo_12_16

first day Exo_40_02

first day Ezr_10_16

first day Ezr_10_17

first day Ezr_03_06

first day Gen_01_05

first day Hag_01_01

first day Jud_20_22

first day Lev_23_35

first day Lev_23_39

first day Lev_23_40

first day Mar_14_12

first day Neh_08_02

first day Num_28_18

first day at even Deu_16_04

first day until Exo_12_15

first day until now Php_01_05

first day unto Neh_08_18

first day was nahshon Num_07_12

first day ye shall have an holy convocation Lev_23_07

first day ye shall put away leaven out Exo_12_15

first did visit Act_15_14

first dominion Mic_04_08

first earth were passed away Rev_21_01

first face Eze_10_14

first famine Gen_26_01

first for his own sins Heb_07_27

first foundation Rev_21_19

first gate Eze_40_21

first gate Zec_14_10

first he lightly afflicted Isa_09_01

first heaven Rev_21_01

first hold his peace 1Co_14_30

first horns plucked up by Dan_07_08

first house Eze_03_12

first inhabitants 1Ch_09_02

first king Dan_08_21

first last Mat_20_16

first lot Jos_21_10

first lot came forth 1Ch_24_07

first lot came forth for asaph 1Ch_25_09

first man 1Co_15_47

first man Job_15_07

first man adam was made 1Co_15_45

first measure 2Ch_03_03

first month 1Ch_12_15

first month 1Ch_27_02

first month 1Ch_27_03

first month 2Ch_29_17

first month 2Ch_29_03

first month 2Ch_35_01

first month Est_03_12

first month Est_03_07

first month Exo_12_02

first month Exo_40_17

first month Ezr_10_17

first month Ezr_06_19

first month Ezr_08_31

first month Jos_04_19

first month Num_20_01

first month Num_28_16

first month Num_33_03

first month Num_33_03

first month Num_09_01

first month at even Lev_23_05

first month at even Num_09_05

first month began he Ezr_07_09

first month shalt thou set up Exo_40_02

first month they ma 2Ch_29_17

first moses saith Rom_10_19

first old Heb_08_13

first part for himself Deu_33_21

first principles Heb_05_12

first rain Deu_11_14

first resurrection Rev_20_05

first resurrection Rev_20_06

first ripe Jer_24_02

first roll Jer_36_28

first row Exo_28_17

first row Exo_39_10

first said unto him Luk_14_18

first say Luk_10_05

first seven fat kine Gen_41_20

first shall be last Mar_10_31

first shall be last Mat_19_30

first sign Exo_04_08

first slaughter 1Sa_14_14

first tabernacle Heb_09_06

first tabernacle was yet standing Heb_09_08

first tables Exo_34_01

first tables which thou brakest Deu_10_02

first testament Heb_09_15

first this day 2Sa_19_20

first time Deu_10_10

first time Gen_43_20

first time are we brought Gen_43_18

first took Luk_20_29

first took Mar_12_20

first voice which Rev_04_01

first ways 2Ch_17_03

first went Rev_16_02

first works Rev_02_05

first writing Deu_10_04

first year 1Ki_16_23

first year 2Ch_29_03

first year 2Ch_36_22

first year Dan_01_21

first year Dan_11_01

first year Dan_07_01

first year Dan_09_01

first year Exo_12_05

first year Ezr_01_01

first year Ezr_05_13

first year Ezr_06_03

first year Gen_08_13

first year Jer_25_01

first year Lev_23_18

first year Lev_09_03

first year Num_28_19

first year Num_28_27

first year Num_29_13

first year Num_29_08

first year Num_07_15

first year Num_07_17

first year Num_07_21

first year Num_07_23

first year Num_07_27

first year Num_07_29

first year Num_07_33

first year Num_07_35

first year Num_07_39

first year Num_07_41

first year Num_07_45

first year Num_07_47

first year Num_07_51

first year Num_07_53

first year Num_07_57

first year Num_07_59

first year Num_07_63

first year Num_07_65

first year Num_07_69

first year Num_07_71

first year Num_07_75

first year Num_07_77

first year Num_07_81

first year Num_07_83

first year day by day continually Exo_29_38

first year for Lev_12_06

first year for Lev_23_12

first year for Lev_23_19

first year for Num_15_27

first year for Num_06_12

first year sixty Num_07_88

first year twelve Num_07_87

first year without blemish Eze_46_13

first year without blemish Lev_14_10

first year without blemish Num_29_02

first year without blemish Num_29_20
first year without blemish Num_29_23
first year without blemish Num_29_29
first year without blemish Num_29_32
first year without blemish Num_29_36
first year without blemish for Num_06_14
first year without blemish for Num_06_14
first year without spot Num_28_11
first year without spot Num_28_09
first year without spot Num_29_17
first year without spot Num_29_26
first year without spot day by day Num_28_03
firstborn according Gen_43_33
firstborn amnon 1Ch_03_01
firstborn among Num_03_41
firstborn among Num_03_42
firstborn among Num_03_45
firstborn among many brethren Rom_08_29
firstborn bare Gen_19_37
firstborn from Col_01_18
firstborn johanah 1Ch_03_15
firstborn males by Num_03_43
firstborn manasseh Gen_41_51
firstborn merab 1Sa_14_49
firstborn said unto Gen_19_31
firstborn said unto Gen_19_34
firstborn should touch them Heb_11_28

firstborn son be hers Deu_21_15

firstborn vashni 1Ch_06_28

firstborn went Gen_19_33

firstborn which she beareth shall succeed Deu_25_06

firstling males Deu_15_19

firstripe figs Nah_03_12

firstripe fruit Mic_07_01

firstripe grapes Num_13_20

infirmity eighteen years Luk_13_11

confirmeth NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he {confirmeth} <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [them] . confirmeth DEU 027 026 Cursed <00779 +>arar > [be] he that {confirmeth} <06965 +quwm > not [all] the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > to do <06213 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . fire GEN 019 024 . Then the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth > and {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ; fire GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the {fire} <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . fire GEN 022 007 And Isaac <03327 +Yitschaq > spake <00559 +>amar > unto Abraham <85> his father <1> , and said <00559 +>amar > , My father <1> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I , my son <01121 +ben > . And he said <00559 +>amar > , Behold <02009 +hinneh > the {fire} <00784 +>esh > and the wood <06086 + : but where <00834 +>aher > [is] the lamb <07716 +seh > for a burnt <05930 + offering ? fire EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah > burned <01197 +ba with {fire} <00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398 +>akal > . fire EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of {fire} <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah > burned <01197 +ba with fire <00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398 +>akal > . fire EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the {fire} <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . fire EXO 009 024 So there was hail <01259 +barad > , and {fire} <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . fire EXO 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil > , roast <06748 +tsaliy > with {fire} <00784 +>esh > , and unleavened <04682 +matstsah > bread ; [and] with bitter <04844 +m@ror > [herbs] they shall eat <00398 +>akal > it . fire EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [with] {fire} <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof . fire EXO 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with {fire} <00784 +>esh > . fire EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the way <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of {fire} <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : fire EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . fire EXO 014 024 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > watch <00821 +>ashmura > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 + of {fire} <00784 +>esh > and of the cloud <06051 + , and troubled <02000 +hamam > the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > , fire EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciyнай > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah >

descended <03381 +yarad > upon it in {fire} <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . fire EXO 024 017 And the sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [was] like devouring <00398 +>akal > {fire} <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . fire EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering . fire EXO 029 018 And thou shalt burn <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [is] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn <06999 +qatar > [them] upon the altar <04196 +mizbeach > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with {fire} <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > . fire EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > even <06153 + , and shalt do <06213 + thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by {fire} unto the LORD <03068 +Y@hovah > : fire EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [it] in the {fire} <00784 +>esh > , and ground <02912 +tachan > [it] to powder <01854 +daqaq > , and strawed <02219 +zarah > [it] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [of it] . fire EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the {fire} <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . fire EXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > {fire} <00784 +>esh > throughout your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm > . fire EXO 040 038 For the cloud <06051 + of the LORD <03068 +Y@hovah > [was] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and {fire} <00784 +>esh > was on it by night <03915 +layil > , in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys <04550 +macca> . fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the {fire} <00784 +>esh > : fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > {fire} <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : fire LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the parts <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : fire LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [to be] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : fire LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<

> with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol > , and burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the fire <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the {fire} <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [to be] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : fire LEV 002 003 And the remnant <03498 +yathar > of the meat offering [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : [it is] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the {fire} <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . fire LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [part] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [part] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice , which <00834 +>aher > [is] upon the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > : [it is] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice , which <00834 +>aher > [is] upon the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > : [it is] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [and] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , fire LEV 003 011 And the priest <03548 +kohen > shall burn <06999 +qatar > it upon

the altar<04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [even] an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , fire LEV 003 016 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar<04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made by {fire} for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol > the fat <02459 +cheleb > [is] the LORD S <03068 +Y@hovah > . fire LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with {fire} <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . fire LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by {fire} unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . fire LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > , according to the offerings made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . fire LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the {fire} <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . fire LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the {fire} <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . fire LEV 006 012 And the {fire} <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . fire LEV 006 013 The {fire} <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo> > go <03518 +kabah > out . fire LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made by {fire} ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . fire LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by {fire} : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . fire LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [for] an offering made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a trespass <00817 +>asham > offering . fire LEV 007 017 But the remainder <03498 +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day <03119 +yowmam > shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [thing]

shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with {fire} <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . fire LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . fire LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by {fire} , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow> > , that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . fire LEV 007 035 . This <02063 +zo>th > [is the portion] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made by {fire} , in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; fire LEV 008 017 But the bullock <06499 +par > , and his hide <05785 + , his flesh <01320 +basar > , and his dung <06569 +peresh > , he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [was] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [and] an offering made by {fire} unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 +kaph > , and burnt <06999 +qatar > [them] on the altar <04196 +mizbeach > upon the burnt <05930 + offering : they [were] consecrations <04394 +millu> > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <01320 +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > . fire LEV 009 024 And there came <03318 +yatsa> > a {fire} <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering and the fat <02459 +cheleb > : [which] when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > , they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > {fire} <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 002 And there went <03318 +yatsa> > out {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > , and devoured <00398 +>akal > them , and they died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > . fire LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by {fire} , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : fire LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by {fire} : for so <03651 +ken > I am commanded <06680 +tsavah > . fire LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall

they bring <00935 +bow> > with the offerings made by {fire} of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + > ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . fire LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +begeg > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the {fire} <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . fire LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +begeg > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with {fire} <00784 +>esh > . fire LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of {fire} <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the vail <06532 +poreketh > : fire LEV 016 013 And he shall put <05414 +nathan > the incense <07004 +q@toresh > upon the {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that the cloud <06051 + of the incense <07004 +q@toresh > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] upon the testimony <5715> , that he die <04191 +muwth > not : fire LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the {fire} <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . fire LEV 018 021 And thou shalt not let any of thy seed <02233 +zera< > pass <05674 + through [the {fire}] to Molech <04432 +Molek > , neither <03808 +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . fire LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [is] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with {fire} <00784 +>esh > , both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . fire LEV 021 006 They shall be holy unto their God <00430 +>elohiym > , and not profane <02490 +chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD <03068 +Y@hovah > made by {fire} , [and] the bread <03899 +lechem > of their God <00430 +>elohiym > , they do offer <07126 +qarab > : therefore they shall be holy . fire LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by {fire} : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . fire LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye

shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by {fire} of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . fire LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 008 But ye shall offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : in the seventh <07637 +sh@biy day <03117 +yowm > [is] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by {fire} unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > . fire LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by {fire} , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 023 025 Ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] : but ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > . fire LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 037 These <00428 +>el - leh > [are] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > : fire LEV 024 007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma , that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by {fire} by a perpetual <05769 + statute <02706 +choq > . fire NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > , when they offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , in the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > , and they had <01961 +hayah > no <03808 +lo> > children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1> . fire NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168

+>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head
 <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the {fire} <00784 +>esh
 > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002
 +shelem > offerings . fire NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan
 > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan
 > , [namely] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the
 tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh > , until
 <05704 + the morning <01242 +boqer > . fire NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > :
 the cloud <06051 + covered <03680 +kacah > it [by day] , and the appearance <04758 +mar>eh > of {fire}
 <00784 +>esh > by night <03915 +layil > . fire NUM 011 001 . And [when] the people <05971 + complained
 <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard
 <08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the {fire} <00784
 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [
 them that were] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . fire NUM 011 002
 And the people <05971 + cried <06817 +tsa unto Moses <04872 +Mosheh > ; and when Moses <04872 +Mosheh
 > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , the {fire} <00784 +>esh > was quenched
 <08257 +shaqa< > . fire NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place
 <04725 +maqowm > Taberah <08404 +Tab : because <03588 +kiy > the {fire} <00784 +>esh > of the LORD
 <03068 +Y@hovah > burnt <01197 +ba among them . fire NUM 014 014 And they will tell <00559 +>amar > [it
] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard
 <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh >
 people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869
 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak
 > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + ,
 and in a pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 015 003 And will make
 <06213 + an offering by {fire} unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , or <00176
 +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow
 > in a freewill <05071 +n@dabah > offering , or <00176 +>ow > in your solemn <04150 +mow feasts <04150
 +mow , to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068
 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n > : fire NUM 015
 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin
 <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made by {fire} , of a sweet <05207 +nichowach >
 savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 013 All <03605 +kol > that are
 born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things
 after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by {fire} , of a
 sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 014
 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow >
 whosoever <00834 +>aher > [be] among <08432 +tavek > you in your generations <01755 +dowr > , and will
 offer <06213 + an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the
 LORD <03068 +Y@hovah > ; as ye do <06213 + , so <03651 +ken > he shall do <06213 + . fire NUM 015 025
 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the
 congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven
 <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their
 offering <07133 +qorban > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > , and their sin
 <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance
 <07684 +sh@gagah > : fire NUM 016 007 And put <05414 +nathan > {fire} <00784 +>esh > therein <02004
 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD
 <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom
 <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918
 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > .
 fire NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > ,
 and put <05414 +nathan > {fire} <00784 +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toresh
 > thereon <05921 + , and stood <05975 + in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of
 the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . fire NUM
 016 035 . And there came <03318 +yatsa> > out a {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > ,

and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > that offered <07126 +qarab > incense <07004 +q@toreth > . fire NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the {fire} <00784 +>esh > yonder <01973 +hal@ah > ; for they are hallowed <06942 +qadash > . fire NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > {fire} <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toreth > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . fire NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the {fire} <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . fire NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by {fire} , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 021 028 For there is a {fire} <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . fire NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what time the {fire} <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . fire NUM 026 061 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > , when they offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniyim > the LORD <03068 +Y@hovah > . fire NUM 028 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , My offering <07133 +qorban > , [and] my bread <03899 +lechem > for my sacrifices made by {fire} , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto me , shall ye observe <08104 +shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . fire NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by {fire} which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . fire NUM 028 006 [It is] a continual <08548 +tamiyd > burnt <05930 + offering , which was ordained <06213 + in mount <02022 +har > Sinai <05514 +Ciyay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 008 And the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > even <06153 + : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof , thou shalt offer <06213 + [it] , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 028 013 And a several tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [for] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [for] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by {fire} [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the

seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . fire NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 031 010 And they burnt <08313 +saraph > all <03605 +kol > their cities <05892 + wherein they dwelt <04186 +mowshab > , and all <03605 +kol > their goodly castles <02918 +tiyrah > , with {fire} <00784 +>esh > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the {fire} <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the {fire} <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the {fire} <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in {fire} <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . fire DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . fire DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ye heard <08085 +shama< >] a voice <06963 +qowl > . fire DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : fire DEU 004 024 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a consuming <00398 +>akal > {fire} <00784 +>esh > , [even] a jealous <07067 +qanna> > God <00410 +>el > . fire DEU 004 033 Did [ever] people <05971 + hear <08085 +shama< > the voice <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , as thou hast heard <08085 +shama< > , and live <02421 +chayah > ? fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > .

fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > {fire} <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . fire DEU 005 004 The LORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniyim > to face <06440 +paniyim > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , fire DEU 005 005 (I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniyim > of the {fire} <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ;) saying <00559 +>amar > , fire DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . fire DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with {fire} <00784 +>esh > ,) that ye came <07126 +qarab > near <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; fire DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiyim > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . fire DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > {fire} <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > any more <03254 +yacaph > , then we shall die <04191 +muwth > . fire DEU 005 026 For who <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiyim > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? fire DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with {fire} <00784 +>esh > . fire DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiyim > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , nor take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . fire DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [is] he which goeth <05674 + over <05674 + before <06440 +paniyim > thee ; [as] a consuming <00398 +>akal > {fire} <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . fire DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > ; and on <05921 + them [was written] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . fire DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > : and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth > [were] in my two <08147 +sh@nayim > hands <03027 +yad > . fire DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made

<06213 + , and burnt <08313 +saraph > it with {fire} <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . fire DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . fire DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with {fire} <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . fire DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y@hovah > , which <00834 +>aher > he hateth <08130 +sane> > , have they done <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the {fire} <00784 +>esh > to their gods <00430 +>elohiym > . fire DEU 013 016 And thou shalt gather <06908 +qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof , and shalt burn <08313 +saraph > with {fire} <00784 +>esh > the city <05892 + , and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl > , for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 +tel > for ever <05769 + ; it shall not be built <01129 +banah > again <05750 + . fire DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by {fire} , and his inheritance <05159 +nachalah > . fire DEU 018 010 There shall not be found <04672 +matsa> > among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the {fire} <00784 +>esh > , [or] that useth divination <07081 +qecem > , [or] an observer <06049 + of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , fire DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > {fire} <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . fire DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and set on {fire} <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . fire DEU 032 022 For a {fire} <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . firepans EXO 027 003 And thou shalt make <06213 + his pans <05518 +ciyr > to receive <01878 +dashen > his ashes <01878 +dashen > , and his shovels <03257 +ya< > , and his basons <04219 +mizraq > , and his fleshhooks <04207 +mazleg > , and his {firepans} <04289 +machtah > : all <03605 +kol > the vessels <03627 +k@liy > thereof thou shalt make <06213 + [of] brass <05178 +n@chosheth > . firepans EXO 038 003 And he made <06213 + all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > , the pots <05518 +ciyr > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , [and] the fleshhooks <04207 +mazleg > , and the {firepans} <04289 +machtah > : all <03605 +kol > the vessels <03627 +k@liy > thereof made <06213 + he [of] brass <05178 +n@chosheth > . firmament GEN 001 006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a {firmament} <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher

> [were] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the {firmament} <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath > the {firmament} <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the {firmament} <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 008 And God <00430 +>elohiym > called <07121 +qara> > the {firmament} <07549 +raqiya< > Heaven <08064 +shamayim > . And the evening <06153 + and the morning <01242 +boqer > were the second <08145 +sheny > day <03117 +yowm > . firmament GEN 001 014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974 +ma>owr > in the {firmament} <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > : firmament GEN 001 015 And let them be for lights <03974 +ma>owr > in the {firmament} <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > : and it was so <03651 +ken > . firmament GEN 001 017 And God <00430 +>elohiym > set <05414 +nathan > them in the {firmament} <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > , firmament GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > {firmament} <07549 +raqiya< > of heaven <08064 +shamayim > . first GEN 001 005 And God <00430 +>elohiym > called <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara> > Night <03915 +layil > . And the evening <06153 + and the morning <01242 +boqer > were the {first} <00259 +>echad > day <03117 +yowm > . first GEN 002 011 The name <08034 +shem > of the {first} <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which compasseth <05437 +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; first GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth <06224 + [month] , on the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and {first} <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 013 004 Unto the place <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the {first} <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . first GEN 025 025 And the {first} <07223

+ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 + . first GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , beside <00905 +bad > the {first} <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . first GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the {first} <07223 +ri>shown > . first GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out {first} <07223 +ri>shown > . first GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > favoured kine <06510 +parah > did eat <00398 +>akal > up the {first} <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > : first GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the {first} <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . first GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the {first} <08462 +t@chillah > time <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > : first EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the {first} <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . first EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the {first} <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . first EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the {first} <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the {first} <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the {first} <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 016 And in the {first} <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . first EXO 012 018 In the {first} <07223 +ri>shown > [month] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . first EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the {first} <04395 +m@le>ah >of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the firstborn <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . first EXO 023 019 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Thou shalt not seethe

<01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . first EXO 029 038 . Now this <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . first EXO 034 026 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . first EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the {first} <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 002 On the {first} <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first EXO 040 017 And it came <01961 +hayah > to pass in the {first} <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the {first} <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . first LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering {first} <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : first LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the {first} <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > ,

for a burnt <05930 + offering ; first LEV 009 015 And he brought <07126 +qarab > the people s <05971 + offering <07133 +qorban > , and took <03947 +laqach > the goat <08163 +sa , which <00834 +>aher > [was] the sin <02403 +chatta>ah > offering for the people <05971 + , and slew <07819 +shachat > it , and offered <02398 +chata> > it for sin <02403 +chatta>ah > , as the {first} <07223 +ri>shown > . first LEV 012 006 . And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > : first LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . first LEV 023 005 In the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . first LEV 023 007 In the {first} <07223 +ri>shown > day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > therein . first LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . first LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . first LEV 023 019 Then ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . first LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the seventh <07637 +sh@biy month <02320 +chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets , an holy <06944 +qodesh > convocation <04744 +miqra> > . first LEV 023 035 On the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . first LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . first LEV 023 040 And ye shall take <03947 +laqach > you on the {first} <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . first NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320

+chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . first NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall {first} <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . first NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 007 012 And he that offered <07126 +qarab > his offering <07133 +qorban > the {first} <07223 +ri>shown > day <03117 +yowm > was Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > : first NUM 007 015 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 007 021 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . first NUM 007 027 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . first NUM 007 033 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . first NUM 007 039 One <00259 +>echad > young bullock

<06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . first NUM 007 045 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . first NUM 007 051 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . first NUM 007 057 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . first NUM 007 063 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . first NUM 007 069 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . first NUM 007 075 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . first NUM 007 081 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . first NUM 007 087 All <03605 +kol > the oxen <01241 +baqar > for the burnt <05930 + offering [were] twelve bullocks <06499 +par > , the rams <00352 +>ayil > twelve , the lambs <03532 +kebes >

of the {first} <01121 +ben > year <08141 +shaneh > twelve , with their meat offering <04503 +minchah > : and the kids <08163 +sa of the goats <05795 + for sin <02403 +chatta>ah > offering twelve . first NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > . first NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the {first} <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 009 005 And they kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . first NUM 010 013 And they {first} <07223 +ri>shown > took their journey <05265 +naca< > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . first NUM 010 014 In the {first} <07223 +ri>shown > [place] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 015 020 Ye shall offer <07311 +ruwm > up a cake <02471 +challah > of the {first} <07225 +re>shiyth > of your dough <06182 + [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : as [ye do] the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the threshingfloor <01637 +goren > , so <03651 +ken > shall ye heave <07311 +ruwm > it . first NUM 015 021 Of the {first} <07225 +re>shiyth > of your dough <06182 + ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your generations <01755 +dowr > . first NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the {first} <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . first NUM 018 013 [And] whatsoever is {first} <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal > [of] it . first NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the {first} <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . first NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the {first} <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 + . first NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . first NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : first NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; first NUM 028 016 . And in the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > [is] the passover <06453 +pecach > of the LORD

<03068 +Y@hovah > . first NUM 028 018 In the {first} <07223 +ri>shown > day <03117 +yowm > [shall be]
 an holy <6944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > manner of
 servile <05656 + work <04399 +m@la>kah > [therein] : first NUM 028 019 But ye shall offer <07126 +qarab >
 a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147
 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven
 <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : they shall be
 unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 028 027 But ye shall offer <07126
 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD
 <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , one <00259 +>echad > ram
 <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141
 +shaneh > ; first NUM 029 001 . And in the seventh <07637 +sh@biy month <02320 +chodesh > , on the {first}
 <00259 +>echad > [day] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy <06944
 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah
 > : it is a day <03117 +yowm > of blowing <08643 +t@ruw the trumpets unto you . first NUM 029 002 And ye
 shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto
 the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad >
 ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year
 <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 008 But ye shall offer
 <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207
 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259
 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121
 +ben > year <08141 +shaneh > ; they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > :
 first NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a
 sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young
 bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532
 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish
 <08549 +tamiym > : first NUM 029 017 And on the second <08145 +sheniy > day <03117 +yowm > [ye shall
 offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs
 <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549
 +tamiym > : first NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks
 <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the
 {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; first
 NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > ,
 two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121
 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 026 And
 on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two
 <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben
 > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 029 And on the
 sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two
 <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben
 > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 032 And on
 the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two
 <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben
 > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 036 But ye
 shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach
 > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par
 > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first}
 <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 033
 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month
 <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the {first} <07223 +ri>shown > month
 <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children
 <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand
 <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033
 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the {first} <07223 +ri>shown > month
 <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month

<02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children
 <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand
 <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033
 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount
 <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > ,
 and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > after
 the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > , in the {first} <00259 +>echad > [day] of the fifth <02549
 +chamiyshiy > month <02320 +chodesh > . first DEU 001 003 And it came <01961 +hayah > to pass in the
 fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the {first}
 <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696
 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that
 the LORD <03068 +Y@hovah > had given him in commandment <06680 +tsavah > unto them ; first DEU 009
 018 And I fell <05307 +naphal > down before <06440 +paniyim > the LORD <03068 +Y@hovah > , as at the
 {first} <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights
 <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> >
 drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins
 <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561
 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . first
 DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniyim > the LORD <03068 +Y@hovah >
 forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307
 +naphal > down [at the {first}] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah >
 said <00559 +>amar > he would destroy <08045 +shamad > you . first DEU 010 001 . At that time <06256 + the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147
 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and come
 <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood
 <06086 + . first DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the
 words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > which <00834
 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown >
 . first DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood
 <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like
 unto the {first} <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two
 <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . first DEU 010 004 And he wrote
 <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the {first} <07223 +ri>shown >
 writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the
 LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst
 <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and
 the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . first DEU 010 010 And I stayed <05975
 + in the mount <02022 +har > , according to the {first} <07223 +ri>shown > time <03117 +yowm > , forty
 <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068
 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the
 LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . first DEU 011 014 That I will
 give <05414 +nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256
 + , the {first} <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138
 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492
 +tiyrowsh > , and thine oil <03323 +yitshar > . first DEU 013 009 But thou shalt surely <03588 +kiy > kill
 <02026 +harag > him ; thine hand <03027 +yad > shall be {first} <07223 +ri>shown > upon him to put him to
 death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol >
 the people <05971 + . first DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread
 seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< >
 days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which
 <00834 +>aher > thou sacrificedst <02076 +zabach > the {first} <07223 +ri>shown > day <03117 +yowm > at
 even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . first
 DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be {first} <07223 +ri>shown > upon
 him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all

<03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba
 from among <07130 +qereb > you . first DEU 018 004 The firstfruit <07225 +re>shiyth > [also] of thy corn
 <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {first} <07225
 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him .
 first DEU 026 002 That thou shalt take <03947 +laqach > of the {first} <07225 +re>shiyth > of all <03605 +kol >
 the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935
 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth
 <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980
 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there
 <08033 +sham > . first DEU 033 021 And he provided <07200 +ra>ah > the {first} <07225 +re>shiyth > part for
 himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver
 <02710 +chaqaaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218
 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068
 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . firstborn GEN 010 015 .
 And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his {firstborn} <01060
 +b@kowr > , and Heth <02845 +Cheth > , firstborn GEN 019 031 And the {firstborn} <01067 +bekiyrah > said
 <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [is] old <02204 +zaqen > , and [there is] not a
 man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the manner
 <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : firstborn GEN 019 033 And they made their
 father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the {firstborn}
 <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived
 <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . firstborn
 GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the {firstborn}
 <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901
 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine
 <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie
 <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> .
 firstborn GEN 019 037 And the {firstborn} <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and
 called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [is]
 the father <1> of the Moabites <04124 +Mow>ab > unto this day <03117 +yowm > . firstborn GEN 022 021 Huz
 <05780 + his {firstborn} <01060 +b@kowr > , and Buz <00938 +Buwz > his brother <00251 +>ach > , and
 Kemuel <07055 +Q@muw>el > the father <1> of Aram <00758 +>Aram > , firstborn GEN 025 013 And these
 <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458 +Yishmal >
 , by their names <08034 +shem > , according to their generations <08435 +towl@dah > : the {firstborn} <01060
 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar > ,
 and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , firstborn GEN 027 019 And Jacob <03290
 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy {firstborn} <01060 +b@kowr > ; I
 have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na>
 > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315
 +nephesh > may bless <01288 +barak > me . firstborn GEN 027 032 And Isaac <03327 +Yitschaq > his father
 <1> said <00559 +>amar > unto him , Who <04310 +miy > [art] thou ? And he said <00559 +>amar > , I [am]
 thy son <01121 +ben > , thy {firstborn} <01060 +b@kowr > Esau <06215 + . firstborn GEN 029 026 And Laban
 <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our country <04725
 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniyim > the {firstborn}
 <01067 +bekiyrah > . firstborn GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben
 <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > , and Simeon <08095 +Shim > , and
 Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun
 <02074 +Z@buwlun > : firstborn GEN 036 015 These <00428 +>el - leh > [were] dukes <00441 +>alluwph >
 of the sons <01121 +ben > of Esau <06215 + : the sons <01121 +ben > of Eliphaz <00464 +>Eliyphaz > the
 {firstborn} <01060 +b@kowr > [son] of Esau <06215 + ; duke <00441 +>alluwph > Teman <08487 +Teyman >
 , duke <00441 +>alluwph > Omar <00201 +>Owmar > , duke <00441 +>alluwph > Zepho <06825 +Ts@phow >
 , duke <00441 +>alluwph > Kenaz <07073 +Q@naz > , firstborn GEN 038 006 And Judah <03063 +Y@huwdah
 > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his {firstborn} <01060 +b@kowr > , whose
 name <08034 +shem > [was] Tamar <08559 +Tamar > . firstborn GEN 038 007 And Er <06147 + , Judah s

<03063 +Y@huwdah > {firstborn} <01060 +b@kowr > , was wicked <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him . firstborn GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the {firstborn} <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , hath made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith > . firstborn GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the {firstborn} <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > . firstborn GEN 046 008 And these <00428 +>el - leh > [are] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya and his sons <01121 +ben > : Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > . firstborn GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the {firstborn} <01060 +b@kowr > . firstborn GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the {firstborn} <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . firstborn GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my {firstborn} <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : firstborn EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my {firstborn} <01060 +b@kowr > : firstborn EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy {firstborn} <01060 +b@kowr > . firstborn EXO 006 014 . These <00428 +>el - leh > [be] the heads <07218 +ro>sh > of their fathers <1> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoah <02585 +Chanowk > , and Pallu <06396 +Palluw> > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [be] the families <04940 +mishpachah > of Reuben <07205 +R@>uwben > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the {firstborn} <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714

+Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shepheth > : I [am] the LORD <03068 +Y@hovah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the {firstborn} <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra'el > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . firstborn EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the {firstborn} <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the {firstborn} <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the {firstborn} <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the {firstborn} <01060 +b@kowr >

> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the first <04395 +m@le>ah > of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema> : the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . firstborn EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstborn NUM 003 002 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > the {firstborn} <01060 +b@kowr > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . firstborn NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the {firstborn} <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the {firstborn} <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and take <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . firstborn NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 042 And Moses <04872 +Mosheh > numbered <06485 +paqad > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him , all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 043 And all <03605 +kol > the {firstborn} <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , of those that were numbered <06485 +paqad > of them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > . firstborn NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 046 And for those that are to be redeemed <06302 +paduwiy > of the two hundred <03967 +me>ah > and

threescore <07657 +shib and thirteen <07969 +shalowsh > of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + than <05921 + the Levites <03881 +Leviyiy > ; firstborn NUM 003 050 Of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > and five <02568 +chamesh > [shekels] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : firstborn NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the {firstborn} <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . firstborn NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 017 For all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 018 And I have taken <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstborn NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] {firstborn} <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiyim > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . firstborn DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [both] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the {firstborn} <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the {firstborn} <01060 +b@kowr > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > {firstborn} <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the {firstborn} <01062 +b@kowrah > [is] his . firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the {firstborn} <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > > [is] his . firstborn DEU 025 006 And it shall be , [that] the {firstborn} <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . firstfruit DEU 018 004 The {firstfruit} <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth

> of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . firstfruits
 EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the {firstfruits} <01061 +bikkuwr >
 of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh
 > : and the feast <02282 +chag > of ingathering <00614 +>aciyp > , [which is] in the end <03318 +yatsa> > of
 the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the
 field <07704 +sadeh > . firstfruits EXO 023 019 The first <07225 +re>shiyth > of the {firstfruits} <01061
 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith >
 of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid
 <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits EXO 034 022 And thou
 shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the {firstfruits} <01061
 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and the feast <02282 +chag > of ingathering
 <00614 +>aciyp > at the year s <08141 +shaneh > end <08622 +t@quwphah > . firstfruits EXO 034 026 The
 first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring
 <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em >
 milk <02461 +chalab > . firstfruits LEV 002 012 As for the oblation <07133 +qorban > of the {firstfruits} <07225
 +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 +Y@hovah > : but they shall not be
 burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour
 <07381 +reyach > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering
 <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer
 <07126 +qarab > for the meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > green ears
 <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643
 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 002 014 And if <00518 +>im >
 thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > unto the
 LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy
 firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even
] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits
 LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say
 <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land
 <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar >
 the harvest <07105 +qatsiyr > thereof , then ye shall bring <00935 +bow> > a sheaf <06016 + of the {firstfruits}
 <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : firstfruits LEV 023
 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave
 <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > tenth <06241 + deals : they shall
 be of fine flour <05560 +coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz > ; [
 they are] the {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . firstfruits LEV 023 020
 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the
 {firstfruits} [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068
 +Y@hovah > , with the two <08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh
 > to the LORD <03068 +Y@hovah > for the priest <03548 +kohen > . firstfruits NUM 018 012 All <03605 +kol
 > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of
 the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the {firstfruits} <07225 +re>shiyth > of them
 which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I
 given <05414 +nathan > thee . firstfruits NUM 028 026 Also in the day <03117 +yowm > of the {firstfruits}
 <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah
 > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] , ye shall have <01961
 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 +
 work <04399 +m@la>kah > : firstfruits DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have
 brought <00935 +bow> > the {firstfruits} <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834
 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set <03240
 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and
 worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > : firstling EXO 013 012 That thou shalt set apart <05674 + unto the LORD <03068 +Y@hovah > all
 <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > {firstling}
 <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou

hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . firstling EXO 013 013 And every <03605 +kol > {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstling EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > {firstling} <06363 +peter > among thy cattle <04735 +miqneh > , [whether] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . firstling EXO 034 020 But the {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstling LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > {firstling} <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling LEV 027 026 . Only <00389 +>ak > the {firstling} <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the {firstling} <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the {firstling} <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the {firstling} <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the {firstling} <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the {firstling} <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the {firstling} <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the {firstling} <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794

+showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 033 017 His glory <01926 +hadar > [is like] the {firstling} <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . firstlings GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow> > of the {firstlings} <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : firstlings NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstlings} <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstlings DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the {firstlings} <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : firstlings DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : firstlings DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > always . firstripe NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the {firstripe} <01061 +bikkuwr > grapes <06025 + . infirmity LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her {infirmity} <01738 +davah > shall she be unclean <02930 +tame> > .

Bible Quick Find Phrase Concordance for fast finding of phrases

affirm ^ 1Ti_01_07 / affirm /^

affirm ^ Tit_03_08 / affirm /^constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

affirm ^ Rom_03_08 / affirm /^that we say,] Let us do evil, that good may come? whose damnation is just.

affirmed ^ Luk_22_59 / affirmed /^saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

affirmed ^ Act_12_15 / affirmed /^that it was even so. Then said they, It is his angel.

affirmed ^ Act_25_19 / affirmed /^to be alive.

confirm ^ Rut_04_07 / confirm /^all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

confirm ^ Dan_11_01 / confirm /^and to strengthen him.

confirm ^ Dan_09_27 / confirm /^the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

confirm ^ Isa_35_03 / confirm /^the feeble knees.

confirm ^ 2Ki_15_19 / confirm /^the kingdom in his hand.

confirm ^ Rom_15_08 / confirm /^the promises [made] unto the fathers:

confirm ^ Eze_13_06 / confirm /^the word.

confirm ^ Est_09_31 / confirm /^these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

confirm ^ Psa_68_09 / confirm /^thine inheritance, when it was weary.

confirm ^ Est_09_29 / confirm /^this second letter of Purim.

confirm ^ 1Ki_01_14 / confirm /^thy words.

confirm ^ 1Co_01_08 / confirm /^you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

confirm ^ 2Co_02_08 / confirm /^your] love toward him.

confirmation ^ Heb_06_16 / confirmation /^is] to them an end of all strife.

confirmation ^ Php_01_07 / confirmation /^of the gospel, ye all are partakers of my grace.

confirmed ^ Gal_03_17 / confirmed /^before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

confirmed ^ 1Ch_14_02 / confirmed / ^him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

confirmed ^ Dan_09_12 / confirmed / ^his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

confirmed ^ 2Ki_14_05 / confirmed / ^in his hand, that he slew his servants which had slain the king his father.

confirmed ^ 1Co_01_06 / confirmed / ^in you:

confirmed ^ Heb_06_17 / confirmed / ^it] by an oath:

confirmed ^ Gal_03_15 / confirmed / ^no man disannulleth, or addeth thereto.

confirmed ^ 1Ch_16_17 / confirmed / ^the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

confirmed ^ Psa_105_10 / confirmed / ^the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

confirmed ^ Act_15_32 / confirmed / ^them].

confirmed ^ Est_09_32 / confirmed / ^these matters of Purim; and it was written in the book.

confirmed ^ 2Sa_07_24 / confirmed / ^to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

confirmed ^ Heb_02_03 / confirmed / ^unto us by them that heard [him];

confirmeth ^ Deu_27_26 / confirmeth / ^not [all] the words of this law to do them. And all the people shall say, Amen.

confirmeth ^ Isa_44_26 / confirmeth / ^the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

confirmeth ^ Num_30_14 / confirmeth / ^them, because he held his peace at her in the day that he heard [them].

confirming ^ Act_15_41 / confirming / ^the churches.

Confirming ^ Act_14_22 / Confirming / ^the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

confirming ^ Mar_16_20 / confirming / ^the word with signs following. Amen.

fir ^ 1Ki_05_08 / fir / ^

fir ^ 1Ki_06_15 / fir / ^

fir ^ Son_01_17 / fir / ^

fir ^ Isa_55_13 / fir / ^tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

fir ^ Isa_60_13 / fir / ^tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

fir ^ 2Ch_03_05 / fir / ^tree, which he overlaid with fine gold, and set thereon palm trees and chains.

fir ^ Isa_41_19 / fir / ^tree, [and] the pine, and the box tree together:

fir ^ Hos_14_08 / fir / ^tree. From me is thy fruit found.

fir ^ 1Ki_06_34 / fir / ^tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

fir ^ Zec_11_02 / fir / ^tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

fir ^ Eze_27_05 / fir / ^trees of Senir: they have taken cedars from Lebanon to make masts for thee.

fir ^ Isa_14_08 / fir / ^trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

fir ^ Nah_02_03 / fir / ^trees shall be terribly shaken.

fir ^ Isa_37_24 / fir / ^trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

fir ^ 2Ki_19_23 / fir / ^trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

fir ^ Eze_31_08 / fir / ^trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

fir ^ 1Ki_05_10 / fir / ^trees [according to] all his desire.

fir ^ Psa_104_17 / fir / ^trees [are] her house.

fir ^ 2Ch_02_08 / fir / ^trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

fir ^ 1Ki_09_11 / fir / ^trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.

fir ^ 2Sa_06_05 / fir / ^wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

fire ^ 1Ch_14_12 / fire / ^

fire ^ 1Co_03_15 / fire / ^

fire ^ 1Sa_30_01 / fire / ^

fire ^ 1Sa_30_14 / fire / ^

fire ^ 2Ki_23_11 / fire / ^
fire ^ 2Ki_25_09 / fire / ^
fire ^ 2Sa_14_30 / fire / ^
fire ^ 2Sa_14_31 / fire / ^
fire ^ Dan_03_26 / fire / ^
fire ^ Dan_07_09 / fire / ^
fire ^ Deu_04_15 / fire / ^
fire ^ Deu_04_36 / fire / ^
fire ^ Deu_05_04 / fire / ^
fire ^ Deu_07_05 / fire / ^
fire ^ Exo_12_10 / fire / ^
fire ^ Eze_01_04 / fire / ^
fire ^ Eze_23_25 / fire / ^
fire ^ Eze_23_47 / fire / ^
fire ^ Eze_24_12 / fire / ^
fire ^ Eze_28_14 / fire / ^
fire ^ Eze_28_16 / fire / ^
fire ^ Heb_01_07 / fire / ^
fire ^ Heb_12_29 / fire / ^
fire ^ Hos_07_06 / fire / ^
fire ^ Isa_09_05 / fire / ^
fire ^ Isa_10_16 / fire / ^
fire ^ Isa_29_06 / fire / ^
fire ^ Isa_30_27 / fire / ^
fire ^ Isa_33_12 / fire / ^
fire ^ Isa_44_16 / fire / ^
fire ^ Isa_66_15 / fire / ^
fire ^ Jde_01_07 / fire / ^

fire ^ Jer_21_10 / fire / ^

fire ^ Jer_22_07 / fire / ^

fire ^ Jer_29_22 / fire / ^

fire ^ Jer_34_02 / fire / ^

fire ^ Jer_37_08 / fire / ^

fire ^ Jer_37_10 / fire / ^

fire ^ Jer_38_23 / fire / ^

fire ^ Jer_43_13 / fire / ^

fire ^ Jer_52_13 / fire / ^

fire ^ Job_28_05 / fire / ^

fire ^ Jos_08_19 / fire / ^

fire ^ Jos_11_06 / fire / ^

fire ^ Jos_11_09 / fire / ^

fire ^ Jos_11_11 / fire / ^

fire ^ Jud_01_08 / fire / ^

fire ^ Jud_09_52 / fire / ^

fire ^ Jud_12_01 / fire / ^

fire ^ Jud_15_06 / fire / ^

fire ^ Jud_18_27 / fire / ^

fire ^ Lam_02_04 / fire / ^

fire ^ Lev_01_07 / fire / ^

fire ^ Lev_02_03 / fire / ^

fire ^ Lev_02_10 / fire / ^

fire ^ Lev_02_11 / fire / ^

fire ^ Lev_06_30 / fire / ^

fire ^ Lev_07_17 / fire / ^

fire ^ Lev_08_32 / fire / ^

fire ^ Lev_13_52 / fire / ^

fire ^ Lev_13_57 / fire / ^

fire ^ Lev_19_06 / fire / ^

fire ^ Lev_21_09 / fire / ^

fire ^ Luk_03_09 / fire / ^

fire ^ Luk_03_16 / fire / ^

fire ^ Mar_09_47 / fire / ^

fire ^ Mar_14_54 / fire / ^

fire ^ Mat_03_10 / fire / ^

fire ^ Mat_03_11 / fire / ^

fire ^ Mat_03_12 / fire / ^

fire ^ Mat_05_22 / fire / ^

fire ^ Mat_07_19 / fire / ^

fire ^ Mat_18_08 / fire / ^

fire ^ Mat_18_09 / fire / ^

fire ^ Neh_01_03 / fire / ^

fire ^ Neh_02_03 / fire / ^

fire ^ Neh_02_13 / fire / ^

fire ^ Num_31_10 / fire / ^

fire ^ Pro_16_27 / fire / ^

fire ^ Psa_104_04 / fire / ^

fire ^ Psa_18_12 / fire / ^

fire ^ Psa_18_13 / fire / ^

fire ^ Psa_29_07 / fire / ^

fire ^ Psa_46_09 / fire / ^

fire ^ Psa_78_14 / fire / ^

fire ^ Psa_79_05 / fire / ^

fire ^ Psa_83_14 / fire / ^

fire ^ Psa_89_46 / fire / ^

fire ^ Rev_01_14 / fire / ^

fire ^ Rev_10_01 / fire / ^

fire ^ Rev_16_08 / fire / ^

fire ^ Rev_17_16 / fire / ^

fire ^ Rev_20_15 / fire / ^

fire ^ Zec_03_02 / fire / ^

fire ^ Zec_09_04 / fire / ^

fire ^ 1Ki_19_12 / fire / ^a still small voice.

fire ^ Eze_05_02 / fire / ^a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

fire ^ Jam_03_06 / fire / ^a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire ^ 2Ki_16_03 / fire / ^according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

fire ^ Jos_08_08 / fire / ^according to the commandment of the LORD shall ye do. See, I have commanded you.

fire ^ 2Ch_35_13 / fire / ^according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

fire ^ 2Ch_28_03 / fire / ^after the abominations of the heathen whom the LORD had cast out before the children of Israel.

fire ^ Jos_07_25 / fire / ^after they had stoned them with stones.

fire ^ 2Pe_03_07 / fire / ^against the day of judgment and perdition of ungodly men.

fire ^ Eze_20_26 / fire / ^all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

fire ^ Jud_20_48 / fire / ^all the cities that they came to.

fire ^ Zec_12_06 / fire / ^among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire ^ 2Sa_14_30 / fire / ^And Absalom's servants set the field on fire.

fire ^ 1Ki_19_12 / fire / ^and after the fire a still small voice.

fire ^ Isa_64_11 / fire / ^and all our pleasant things are laid waste.

fire ^ Jos_06_24 / fire / ^and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

fire ^ Mic_01_07 / fire / ^and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

fire ^ Lev_07_19 / fire / ^and as for the flesh, all that be clean shall eat thereof.

fire ^ Jer_39_08 / fire / ^and brake down the walls of Jerusalem.

fire ^ Luk_17_29 / fire / ^and brimstone from heaven, and destroyed [them] all.

fire ^ Rev_14_10 / fire / ^and brimstone in the presence of the holy angels, and in the presence of the Lamb:

fire ^ Psa_11_06 / fire / ^and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

fire ^ Rev_20_10 / fire / ^and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

fire ^ Eze_38_22 / fire / ^and brimstone.

fire ^ Rev_21_08 / fire / ^and brimstone: which is the second death.

fire ^ Jer_04_04 / fire / ^and burn that none can quench [it], because of the evil of your doings.

fire ^ Jer_21_12 / fire / ^and burn that none can quench [it], because of the evil of your doings.

fire ^ Eze_39_09 / fire / ^and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire ^ Eze_05_04 / fire / ^and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire ^ Isa_66_16 / fire / ^and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

fire ^ Rev_09_18 / fire / ^and by the smoke, and by the brimstone, which issued out of their mouths.

fire ^ Rev_14_18 / fire / ^and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

fire ^ 2Ch_36_19 / fire / ^and destroyed all the goodly vessels thereof.

fire ^ 1Ki_16_18 / fire / ^and died,

fire ^ Luk_22_56 / fire / ^and earnestly looked upon him, and said, This man was also with him.

fire ^ Lev_10_12 / fire / ^and eat it without leaven beside the altar: for it [is] most holy:

fire ^ Mar_09_49 / fire / ^and every sacrifice shall be salted with salt.

fire ^ Eze_16_41 / fire / ^and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

fire ^ Act_28_05 / fire / ^and felt no harm.

fire ^ Eze_08_02 / fire / ^and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire ^ Exo_32_20 / fire / ^and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

Fire ^ Psa_148_08 / Fire / ^and hail; snow, and vapours; stormy wind fulfilling his word:

fire ^ Dan_10_06 / fire / ^and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

fire ^ Jud_15_14 / fire / ^and his bands loosed from off his hands.

fire ^ Rev_02_18 / fire / ^and his feet [are] like fine brass;

fire ^ Isa_10_17 / fire / ^and his Holy One for a flame: and it shall burn and devour his thorns and his briars in one day;

fire ^ Deu_18_01 / fire / ^and his inheritance.

fire ^ 2Ki_02_11 / fire / ^and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire ^ Jer_34_22 / fire / ^and I will make the cities of Judah a desolation without an inhabitant.

fire ^ Isa_50_11 / fire / ^and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire ^ Mar_09_22 / fire / ^and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

fire ^ Amo_07_04 / fire / ^and it devoured the great deep, and did eat up a part.

fire ^ Eze_01_27 / fire / ^and it had brightness round about.

fire ^ Act_02_03 / fire / ^and it sat upon each of them.

fire ^ Num_31_23 / fire / ^and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire ^ Mal_03_02 / fire / ^and like fullers' soap:

fire ^ Isa_30_33 / fire / ^and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

fire ^ 2Ki_21_06 / fire / ^and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

fire ^ Rev_09_17 / fire / ^and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

fire ^ Exo_14_24 / fire / ^and of the cloud, and troubled the host of the Egyptians,

fire ^ Mat_17_15 / fire / ^and oft into the water.

fire ^ Rev_19_12 / fire / ^and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

fire ^ 2Ki_02_11 / fire / ^and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire ^ Joe_02_30 / fire / ^and pillars of smoke.

fire ^ Act_28_02 / fire / ^and received us every one, because of the present rain, and because of the cold.

fire ^ 1Ki_09_16 / fire / ^and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

fire ^ Rev_09_17 / fire / ^and smoke and brimstone.

fire ^ Deu_09_21 / fire / ^and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

fire ^ Isa_54_16 / fire / ^and that bringeth forth an instrument for his work; and I have created the waster to destroy.

fire ^ Exo_03_02 / fire / ^and the bush [was] not consumed.

fire ^ 1Co_03_13 / fire / ^and the fire shall try every man's work of what sort it is.

fire ^ Oba_01_18 / fire / ^and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

fire ^ Jer_51_32 / fire / ^and the men of war are affrighted.

fire ^ Jer_51_58 / fire / ^and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire ^ Hab_02_13 / fire / ^and the people shall weary themselves for very vanity?

fire ^ Nah_01_06 / fire / ^and the rocks are thrown down by him.

fire ^ Exo_19_18 / fire / ^and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

fire ^ Deu_09_15 / fire / ^and the two tables of the covenant [were] in my two hands.

fire ^ Jer_07_18 / fire / ^and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

fire ^ Gen_22_07 / fire / ^and the wood: but where [is] the lamb for a burnt offering?

fire ^ 1Sa_30_03 / fire / ^and their wives, and their sons, and their daughters, were taken captives.

fire ^ 2Ki_08_12 / fire / ^and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

fire ^ Rev_15_02 / fire /^and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

fire ^ Exo_32_24 / fire /^and there came out this calf.

fire ^ Jer_36_32 / fire /^and there were added besides unto them many like words.

fire ^ Joh_15_06 / fire /^and they are burned.

fire ^ Dan_03_25 / fire /^and they have no hurt; and the form of the fourth is like the Son of God.

fire ^ Jer_51_58 / fire /^and they shall be weary.

fire ^ Eze_39_10 / fire /^and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

fire ^ Jer_05_14 / fire /^and this people wood, and it shall devour them.

fire ^ Deu_04_36 / fire /^and thou heardest his words out of the midst of the fire.

fire ^ Jer_38_17 / fire /^and thou shalt live, and thine house:

fire ^ Jer_38_18 / fire /^and thou shalt not escape out of their hand.

fire ^ Psa_66_12 / fire /^and through water: but thou broughtest us out into a wealthy [place].

fire ^ Exo_12_08 / fire /^and unleavened bread; [and] with bitter [herbs] they shall eat it.

fire ^ 2Ki_17_17 / fire /^and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

fire ^ Act_02_19 / fire /^and vapour of smoke:

fire ^ Deu_05_05 / fire /^and went not up into the mount;] saying,

fire ^ Zec_13_09 / fire /^and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

fire ^ Isa_66_15 / fire /^and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire ^ Deu_12_03 / fire /^and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

fire ^ Eze_15_07 / fire /^and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire ^ Mic_01_04 / fire /^and] as the waters [that are] poured down a steep place.

fire ^ Eze_01_13 / fire /^and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

fire ^ Lev_21_06 / fire /^and] the bread of their God, they do offer: therefore they shall be holy.

fire ^ Deu_18_16 / fire / ^any more, that I die not.

fire ^ Jos_13_14 / fire / ^are] their inheritance, as he said unto them.

fire ^ Deu_04_33 / fire / ^as thou hast heard, and live?

fire ^ Deu_05_26 / fire / ^as we [have], and lived?

fire ^ Isa_66_24 / fire / ^be quenched; and they shall be an abhorring unto all flesh.

fire ^ Num_03_04 / fire / ^before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

fire ^ Lev_16_13 / fire / ^before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

fire ^ Lev_10_01 / fire / ^before the LORD, which he commanded them not.

fire ^ Num_26_61 / fire / ^before the LORD.

fire ^ Lev_20_14 / fire / ^both he and they; that there be no wickedness among you.

fire ^ Exo_22_06 / fire / ^break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire ^ Psa_39_03 / fire / ^burned: [then] spake I with my tongue,

fire ^ Psa_83_14 / fire / ^burneth a wood, and as the flame setteth the mountains on fire;

fire ^ Isa_64_02 / fire / ^burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire ^ Rev_04_05 / fire / ^burning before the throne, which are the seven Spirits of God.

fire ^ Rev_19_20 / fire / ^burning with brimstone.

fire ^ 1Ki_19_12 / fire / ^but] the LORD [was] not in the fire: and after the fire a still small voice.

fire ^ Lev_24_09 / fire / ^by a perpetual statute.

fire ^ Neh_09_19 / fire / ^by night, to show them light, and the way wherein they should go.

fire ^ Deu_01_33 / fire / ^by night, to show you by what way ye should go, and in a cloud by day.

fire ^ Exo_13_22 / fire / ^by night, [from] before the people.

fire ^ Exo_13_22 / fire / ^by night, [from] before the people.

fire ^ Num_09_16 / fire / ^by night.

fire ^ Num_14_14 / fire / ^by night.

fire ^ Isa_04_05 / fire / ^by night: for upon all the glory [shall be] a defence.

fire ^ Rev_20_09 / fire / ^came down from God out of heaven, and devoured them.

fire ^ 2Ch_07_01 / fire / ^came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

fire ^ 2Ch_07_03 / fire / ^came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

fire ^ Isa_64_02 / fire / ^causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire ^ Rev_13_13 / fire / ^come down from heaven on the earth in the sight of men,

fire ^ 2Ki_01_12 / fire / ^come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire ^ 2Ki_01_10 / fire / ^come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire ^ Eze_05_04 / fire / ^come forth into all the house of Israel.

fire ^ Jud_09_20 / fire / ^come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire ^ Jud_09_20 / fire / ^come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire ^ Jud_09_15 / fire / ^come out of the bramble, and devour the cedars of Lebanon.

fire ^ Neh_02_17 / fire / ^come, and let us build up the wall of Jerusalem, that we be no more a reproach.

fire ^ Eze_24_10 / fire / ^consume the flesh, and spice it well, and let the bones be burned.

fire ^ Psa_78_63 / fire / ^consumed their young men; and their maidens were not given to marriage.

fire ^ Eze_19_12 / fire / ^consumed them.

fire ^ Job_22_20 / fire / ^consumeth.

fire ^ Nah_03_15 / fire / ^devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

fire ^ Num_26_10 / fire / ^devoured two hundred and fifty men: and they became a sign.

fire ^ Joe_02_03 / fire / ^devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

fire ^ Eze_15_04 / fire / ^devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire ^ Isa_05_24 / fire / ^devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

fire ^ 2Ki_01_14 / fire / ^down from heaven, and burnt up the two captains of the former fifties with their

fifties: therefore let my life now be precious in thy sight.

fire ^ Heb_11_34 / fire / ^escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

fire ^ Deu_04_24 / fire / ^even] a jealous God.

fire ^ Lev_02_14 / fire / ^even] corn beaten out of full ears.

fire ^ Psa_57_04 / fire / ^even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

fire ^ Num_18_09 / fire / ^every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

fire ^ Lev_06_18 / fire / ^every one that toucheth them shall be holy.

fire ^ Num_18_17 / fire / ^for a sweet savour unto the LORD.

fire ^ Lev_03_16 / fire / ^for a sweet savour: all the fat [is] the LORD'S.

fire ^ Eze_15_06 / fire / ^for fuel, so will I give the inhabitants of Jerusalem.

fire ^ Eze_15_04 / fire / ^for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire ^ Isa_27_11 / fire / ^for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

fire ^ Lev_10_13 / fire / ^for so I am commanded.

fire ^ Rev_18_08 / fire / ^for strong [is] the Lord God who judgeth her.

fire ^ Eze_16_21 / fire / ^for them?

fire ^ 2Ki_19_18 / fire / ^for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire ^ 2Ki_19_18 / fire / ^for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire ^ Isa_37_19 / fire / ^for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire ^ Isa_37_19 / fire / ^for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire ^ Num_28_19 / fire / ^for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

fire ^ Num_28_02 / fire / ^for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

fire ^ Jer_19_05 / fire / ^for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

fire ^ Eze_05_04 / fire /[^]for] thereof shall a fire come forth into all the house of Israel.

fire ^ Eze_10_02 / fire /[^]from between the cherubims, and scatter [them] over the city. And he went in in my sight.

fire ^ Eze_10_06 / fire /[^]from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

fire ^ 2Ki_01_10 / fire /[^]from heaven, and consumed him and his fifty.

fire ^ Lev_16_12 / fire /[^]from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

fire ^ Eze_08_02 / fire /[^]from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire ^ Isa_30_14 / fire /[^]from the hearth, or to take water [withal] out of the pit.

fire ^ Gen_19_24 / fire /[^]from the LORD out of heaven;

fire ^ Num_16_35 / fire /[^]from the LORD, and consumed the two hundred and fifty men that offered incense.

fire ^ Lev_10_02 / fire /[^]from the LORD, and devoured them, and they died before the LORD.

fire ^ Eze_28_18 / fire /[^]from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

fire ^ Psa_97_03 / fire /[^]goeth before him, and burneth up his enemies round about.

fire ^ Pro_26_20 / fire /[^]goeth out: so where [there is] no talebearer, the strife ceaseth.

fire ^ Num_21_28 / fire /[^]gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

fire ^ Eze_24_09 / fire /[^]great.

fire ^ Dan_03_27 / fire /[^]had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire ^ Dan_03_27 / fire /[^]had passed on them.

fire ^ Lev_06_10 / fire /[^]hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

fire ^ Eze_15_05 / fire /[^]hath devoured it, and it is burned?

fire ^ Joe_01_19 / fire /[^]hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

fire ^ Joe_01_20 / fire /[^]hath devoured the pastures of the wilderness.

fire ^ Jde_01_23 / fire /[^]hating even the garment spotted by the flesh.

fire ^ Jud_14_15 / fire / ^have ye called us to take that we have? [is it] not [so]?

fire ^ Jos_07_15 / fire / ^he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

fire ^ Lev_21_21 / fire / ^he hath a blemish; he shall not come nigh to offer the bread of his God.

fire ^ Jud_15_05 / fire / ^he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

fire ^ Deu_09_03 / fire / ^he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

fire ^ Exo_12_09 / fire / ^his head with his legs, and with the purtenance thereof.

fire ^ Act_07_30 / fire / ^in a bush.

fire ^ Zec_12_06 / fire / ^in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire ^ Jer_06_01 / fire / ^in Bethhaccerem: for evil appeareth out of the north, and great destruction.

fire ^ Eze_30_08 / fire / ^in Egypt, and [when] all her helpers shall be destroyed.

fire ^ Eze_30_16 / fire / ^in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

fire ^ Pro_06_27 / fire / ^in his bosom, and his clothes not be burned?

fire ^ Jer_50_32 / fire / ^in his cities, and it shall devour all round about him.

fire ^ Gen_22_06 / fire / ^in his hand, and a knife; and they went both of them together.

fire ^ Jer_17_04 / fire / ^in mine anger, [which] shall burn for ever.

fire ^ Deu_09_10 / fire / ^in the day of the assembly.

fire ^ Deu_10_04 / fire / ^in the day of the assembly: and the LORD gave them unto me.

fire ^ Lev_07_35 / fire / ^in the day [when] he presented them to minister unto the LORD in the priest's office;

fire ^ Jer_21_14 / fire / ^in the forest thereof, and it shall devour all things round about it.

fire ^ Jer_17_27 / fire / ^in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

fire ^ Amo_05_06 / fire / ^in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

fire ^ Jer_43_12 / fire / ^in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

fire ^ Luk_22_55 / fire / ^in the midst of the hall, and were set down together, Peter sat down among them.

fire ^ 2Ch_33_06 / fire / ^in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

fire ^ Jer_49_27 / fire / ^in the wall of Damascus, and it shall consume the palaces of Benhadad.

fire ^ Amo_01_14 / fire / ^in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

fire ^ 2Sa_23_07 / fire / ^in the [same] place.

fire ^ Eze_20_47 / fire / ^in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

fire ^ Psa_105_32 / fire / ^in their land.

fire ^ Num_16_18 / fire / ^in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

fire ^ Lam_04_11 / fire / ^in Zion, and it hath devoured the foundations thereof.

fire ^ Eze_30_14 / fire / ^in Zoan, and will execute judgments in No.

fire ^ Eze_01_04 / fire / ^infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire ^ Psa_140_10 / fire / ^into deep pits, that they rise not up again.

fire ^ Lam_01_13 / fire / ^into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

fire ^ Amo_01_04 / fire / ^into the house of Hazeal, which shall devour the palaces of Benhadad.

fire ^ Psa_74_07 / fire / ^into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

fire ^ Eze_19_14 / fire / ^is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

fire ^ Deu_32_22 / fire / ^is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire ^ Jer_15_14 / fire / ^is kindled in mine anger, [which] shall burn upon you.

fire ^ Mar_09_44 / fire / ^is not quenched.

fire ^ Mar_09_46 / fire / ^is not quenched.

fire ^ Mar_09_48 / fire / ^is not quenched.

fire ^ Isa_31_09 / fire / ^is] in Zion, and his furnace in Jerusalem.

fire ^ Lev_03_05 / fire / ^it is] an offering made by fire, of a sweet savour unto the LORD.

fire ^ Psa_80_16 / fire /^it is] cut down: they perish at the rebuke of thy countenance.

fire ^ Isa_09_18 / fire /^it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.

fire ^ Exo_29_34 / fire /^it shall not be eaten, because it [is] holy.

fire ^ Lev_01_17 / fire /^it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire ^ Lev_13_55 / fire /^it [is] fret inward, [whether] it [be] bare within or without.

fire ^ Lev_06_17 / fire /^it [is] most holy, as [is] the sin offering, and as the trespass offering.

fire ^ 2Sa_22_13 / fire /^kindled.

fire ^ Jam_03_05 / fire /^kindleth!

fire ^ Job_41_19 / fire /^leap out.

fire ^ 1Ki_18_24 / fire /^let him be God. And all the people answered and said, It is well spoken.

fire ^ Zec_11_01 / fire /^may devour thy cedars.

fire ^ 1Pe_01_07 / fire /^might be found unto praise and honour and glory at the appearing of Jesus Christ:

fire ^ Rev_08_07 / fire /^mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

fire ^ Exo_09_24 / fire /^mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

fire ^ Isa_09_19 / fire /^no man shall spare his brother.

fire ^ Heb_12_18 / fire /^nor unto blackness, and darkness, and tempest,

fire ^ Job_20_26 / fire /^not blown shall consume him; it shall go ill with him that is left in his tabernacle.

fire ^ Lev_01_09 / fire /^of a sweet savour unto the LORD.

fire ^ Lev_01_13 / fire /^of a sweet savour unto the LORD.

fire ^ Lev_01_17 / fire /^of a sweet savour unto the LORD.

fire ^ Lev_02_09 / fire /^of a sweet savour unto the LORD.

fire ^ Lev_03_05 / fire /^of a sweet savour unto the LORD.

fire ^ Num_15_10 / fire /^of a sweet savour unto the LORD.

fire ^ Num_15_13 / fire /^of a sweet savour unto the LORD.

fire ^ Num_28_08 / fire /^of a sweet savour unto the LORD.

fire ^ Lev_02_02 / fire / ^of a sweet savour unto the LORD:

fire ^ Num_28_24 / fire / ^of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

fire ^ Num_29_36 / fire / ^of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

fire ^ Num_15_14 / fire / ^of a sweet savour unto the LORD; as ye do, so he shall do.

fire ^ Num_29_13 / fire / ^of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

fire ^ Joh_21_09 / fire / ^of coals there, and fish laid thereon, and bread.

fire ^ Joh_18_18 / fire / ^of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

fire ^ 2Ki_01_12 / fire / ^of God came down from heaven, and consumed him and his fifty.

fire ^ Job_01_16 / fire / ^of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

fire ^ Jam_03_06 / fire / ^of hell.

fire ^ Zep_01_18 / fire / ^of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

fire ^ Eze_36_05 / fire / ^of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

fire ^ Zep_03_08 / fire / ^of my jealousy.

fire ^ Eze_38_19 / fire / ^of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

fire ^ Eze_21_31 / fire / ^of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

fire ^ Eze_22_21 / fire / ^of my wrath, and ye shall be melted in the midst thereof.

fire ^ Eze_22_31 / fire / ^of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

fire ^ Lev_23_18 / fire / ^of sweet savour unto the LORD.

fire ^ Lev_06_09 / fire / ^of the altar shall be burning in it.

fire ^ Rev_08_05 / fire / ^of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

fire ^ 1Sa_02_28 / fire / ^of the children of Israel?

fire ^ Deu_05_22 / fire / ^of the cloud, and of the thick darkness, with a great voice: and he added no more.

And he wrote them in two tables of stone, and delivered them unto me.

fire ^ Lev_10_15 / fire / ^of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

fire ^ Num_11_01 / fire / ^of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

fire ^ Num_11_03 / fire / ^of the LORD burnt among them.

fire ^ 1Ki_18_38 / fire / ^of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

fire ^ Lev_22_22 / fire / ^of them upon the altar unto the LORD.

fire ^ Isa_26_11 / fire / ^of thine enemies shall devour them.

fire ^ Psa_118_12 / fire / ^of thorns: for in the name of the LORD I will destroy them.

fire ^ Rom_12_20 / fire / ^on his head.

fire ^ Eze_39_06 / fire / ^on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

fire ^ Mal_01_10 / fire / ^on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

fire ^ Luk_12_49 / fire / ^on the earth; and what will I, if it be already kindled?

fire ^ Jer_36_22 / fire / ^on the hearth burning before him.

fire ^ Exo_24_17 / fire / ^on the top of the mount in the eyes of the children of Israel.

fire ^ Amo_01_07 / fire / ^on the wall of Gaza, which shall devour the palaces thereof:

fire ^ Amo_01_10 / fire / ^on the wall of Tyrus, which shall devour the palaces thereof.

fire ^ Jer_32_29 / fire / ^on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

fire ^ Deu_18_10 / fire / ^or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

fire ^ Lev_09_24 / fire / ^out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

fire ^ 2Sa_22_09 / fire / ^out of his mouth devoured: coals were kindled by it.

fire ^ Psa_18_08 / fire / ^out of his mouth devoured: coals were kindled by it.

fire ^ Exo_03_02 / fire / ^out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire ^ Jud_06_21 / fire / ^out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

fire ^ Mat_25_41 / fire / ^prepared for the devil and his angels:

fire ^ Rev_11_05 / fire / ^proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

fire ^ Exo_09_23 / fire / ^ran along upon the ground; and the LORD rained hail upon the land of Egypt.

fire ^ 2Ki_06_17 / fire / ^round about Elisha.

fire ^ Eze_01_27 / fire / ^round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire ^ Zec_02_05 / fire / ^round about, and will be the glory in the midst of her.

fire ^ Isa_42_25 / fire / ^round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

fire ^ Jer_23_29 / fire / ^saith the LORD; and like a hammer [that] breaketh the rock in pieces?

fire ^ Eze_39_09 / fire / ^seven years:

fire ^ 2Pe_03_12 / fire / ^shall be dissolved, and the elements shall melt with fervent heat?

fire ^ Isa_47_14 / fire / ^shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire ^ Jer_48_45 / fire / ^shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

fire ^ Job_15_34 / fire / ^shall consume the tabernacles of bribery.

fire ^ Psa_50_03 / fire / ^shall devour before him, and it shall be very tempestuous round about him.

fire ^ Psa_21_09 / fire / ^shall devour them.

fire ^ Eze_15_07 / fire / ^shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire ^ Nah_03_13 / fire / ^shall devour thy bars.

fire ^ Isa_33_11 / fire / ^shall devour you.

fire ^ Lev_06_13 / fire / ^shall ever be burning upon the altar; it shall never go out.

fire ^ Job_18_05 / fire / ^shall not shine.

fire ^ Exo_22_06 / fire / ^shall surely make restitution.

fire ^ 1Co_03_13 / fire / ^shall try every man's work of what sort it is.

fire ^ Jer_20_09 / fire / ^shut up in my bones, and I was weary with forbearing, and I could not [stay].

fire ^ Dan_03_22 / fire / ^slew those men that took up Shadrach, Meshach, and Abednego.

fire ^ Jud_16_09 / fire / ^So his strength was not known.

fire ^ Mat_13_40 / fire / ^so shall it be in the end of this world.

fire ^ Pro_26_21 / fire / ^so [is] a contentious man to kindle strife.

fire ^ Psa_68_02 / fire / ^so] let the wicked perish at the presence of God.

fire ^ 2Th_01_08 / fire / ^taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

fire ^ Isa_65_05 / fire / ^that burneth all the day.

fire ^ Isa_50_11 / fire / ^that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire ^ Joe_02_05 / fire / ^that devoureth the stubble, as a strong people set in battle array.

fire ^ Mar_09_43 / fire / ^that never shall be quenched:

fire ^ Mar_09_45 / fire / ^that never shall be quenched:

fire ^ Rev_03_18 / fire / ^that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

fire ^ Deu_05_23 / fire / ^that ye came near unto me, [even] all the heads of your tribes, and your elders;

fire ^ Eze_10_07 / fire / ^that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

fire ^ Jer_36_23 / fire / ^that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire ^ Jer_36_23 / fire / ^that [was] on the hearth.

fire ^ Job_31_12 / fire / ^that] consumeth to destruction, and would root out all mine increase.

fire ^ Pro_30_16 / fire / ^that] saith not, [It is] enough.

fire ^ Deu_13_16 / fire / ^the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

fire ^ Jam_03_06 / fire / ^the course of nature; and it is set on fire of hell.

fire ^ Lev_07_30 / fire / ^the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

fire ^ Deu_32_22 / fire / ^the foundations of the mountains.

fire ^ Jer_06_29 / fire / ^the founder melteth in vain: for the wicked are not plucked away.

fire ^ Lev_16_27 / fire / ^their skins, and their flesh, and their dung.

fire ^ Jer_49_02 / fire / ^then shall Israel be heir unto them that were his heirs, saith the LORD.

fire ^ Act_28_03 / fire / ^there came a viper out of the heat, and fastened on his hand.

fire ^ Mat_13_42 / fire / ^there shall be wailing and gnashing of teeth.

fire ^ Mat_13_50 / fire / ^there shall be wailing and gnashing of teeth.

fire ^ Num_16_46 / fire / ^therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

fire ^ Num_16_07 / fire / ^therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

fire ^ Lev_10_01 / fire / ^therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire ^ Dan_03_24 / fire / ^They answered and said unto the king, True, O king.

fire ^ Rev_20_14 / fire / ^This is the second death.

fire ^ Isa_43_02 / fire / ^thou shalt not be burned; neither shall the flame kindle upon thee.

fire ^ Deu_07_25 / fire / ^thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

fire ^ Exo_35_03 / fire / ^throughout your habitations upon the sabbath day.

fire ^ Eze_21_32 / fire / ^thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

fire ^ 2Ki_17_31 / fire / ^to Adrammelech and Anammelech, the gods of Sepharvaim.

fire ^ Luk_09_54 / fire / ^to come down from heaven, and consume them, even as Elias did?

fire ^ Eze_23_37 / fire / ^to devour [them].

fire ^ Psa_105_39 / fire / ^to give light in the night.

fire ^ Neh_09_12 / fire / ^to give them light in the way wherein they should go.

fire ^ Exo_13_21 / fire / ^to give them light; to go by day and night:

fire ^ Lev_18_21 / fire / ^to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

fire ^ 2Ki_23_10 / fire / ^to Molech.

fire ^ Isa_47_14 / fire / ^to sit before it.

fire ^ Deu_12_31 / fire / ^to their gods.

fire ^ 1Ki_18_25 / fire / ^under].

fire ^ 1Ki_18_23 / fire / ^under]:

fire ^ 1Ki_18_23 / fire / ^under]: and I will dress the other bullock, and lay [it] on wood, and put no fire

[under]:

fire ^ Luk_03_17 / fire / ^unquenchable.

fire ^ Num_09_15 / fire / ^until the morning.

fire ^ Jer_32_35 / fire / ^unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

fire ^ Lev_23_08 / fire / ^unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

fire ^ Lev_23_13 / fire / ^unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

fire ^ Lev_23_37 / fire / ^unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

fire ^ Num_15_03 / fire / ^unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

fire ^ Num_15_25 / fire / ^unto the LORD, and their sin offering before the LORD, for their ignorance:

fire ^ Lev_07_25 / fire / ^unto the LORD, even the soul that eateth [it] shall be cut off from his people.

fire ^ Exo_29_18 / fire / ^unto the LORD.

fire ^ Exo_29_25 / fire / ^unto the LORD.

fire ^ Exo_29_41 / fire / ^unto the LORD.

fire ^ Lev_02_16 / fire / ^unto the LORD.

fire ^ Lev_03_11 / fire / ^unto the LORD.

fire ^ Lev_08_28 / fire / ^unto the LORD.

fire ^ Lev_22_27 / fire / ^unto the LORD.

fire ^ Lev_23_25 / fire / ^unto the LORD.

fire ^ Lev_23_27 / fire / ^unto the LORD.

fire ^ Lev_24_07 / fire / ^unto the LORD.

fire ^ Num_28_06 / fire / ^unto the LORD.

fire ^ Num_28_13 / fire / ^unto the LORD.

fire ^ Num_29_06 / fire / ^unto the LORD.

fire ^ Exo_30_20 / fire / ^unto the LORD:

fire ^ Lev_04_35 / fire / ^unto the LORD: and the priest shall make an atonement for his sin that he hath

committed, and it shall be forgiven him.

fire ^ Lev_05_12 / fire / ^unto the LORD: it [is] a sin offering.

fire ^ Lev_23_36 / fire / ^unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire ^ Lev_07_05 / fire / ^unto the LORD: it [is] a trespass offering.

fire ^ Lev_23_36 / fire / ^unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire ^ Lev_08_21 / fire / ^unto the LORD; as the LORD commanded Moses.

fire ^ Lev_03_03 / fire / ^unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire ^ Lev_03_14 / fire / ^unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire ^ Lev_03_09 / fire / ^unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire ^ Deu_04_11 / fire / ^unto the midst of heaven, with darkness, clouds, and thick darkness.

fire ^ Hos_08_14 / fire / ^upon his cities, and it shall devour the palaces thereof.

fire ^ Pro_25_22 / fire / ^upon his head, and the LORD shall reward thee.

fire ^ Jer_11_16 / fire / ^upon it, and the branches of it are broken.

fire ^ Eze_22_20 / fire / ^upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

fire ^ Amo_02_05 / fire / ^upon Judah, and it shall devour the palaces of Jerusalem.

fire ^ Amo_02_02 / fire / ^upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

fire ^ Amo_01_12 / fire / ^upon Teman, which shall devour the palaces of Bozrah.

fire ^ 1Ch_21_26 / fire / ^upon the altar of burnt offering.

fire ^ Lev_06_12 / fire / ^upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

fire ^ Lev_01_07 / fire / ^upon the altar, and lay the wood in order upon the fire:

fire ^ Jud_09_49 / fire / ^upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

fire ^ Eze_01_13 / fire / ^was bright, and out of the fire went forth lightning.

fire ^ Rev_08_08 / fire / ^was cast into the sea: and the third part of the sea became blood;

fire ^ Psa_78_21 / fire / ^was kindled against Jacob, and anger also came up against Israel;

fire ^ Psa_106_18 / fire / ^was kindled in their company; the flame burned up the wicked.

fire ^ Exo_40_38 / fire / ^was on it by night, in the sight of all the house of Israel, throughout all their journeys.

fire ^ Num_11_02 / fire / ^was quenched.

fire ^ Deu_05_24 / fire / ^we have seen this day that God doth talk with man, and he liveth.

fire ^ Eze_01_13 / fire / ^went forth lightning.

fire ^ Lev_04_12 / fire / ^where the ashes are poured out shall he be burnt.

fire ^ Son_08_06 / fire / ^which hath a] most vehement flame.

fire ^ Jer_07_31 / fire / ^which I commanded [them] not, neither came it into my heart.

fire ^ Num_28_03 / fire / ^which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

fire ^ Num_06_18 / fire / ^which [is] under the sacrifice of the peace offerings.

fire ^ Lev_01_08 / fire / ^which [is] upon the altar:

fire ^ Lev_01_12 / fire / ^which [is] upon the altar:

fire ^ Lam_02_03 / fire / ^which] devoureth round about.

fire ^ Isa_33_14 / fire / ^who among us shall dwell with everlasting burnings?

fire ^ Deu_05_25 / fire / ^will consume us: if we hear the voice of the LORD our God any more, then we shall die.

fire ^ Isa_44_16 / fire / ^with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire ^ Lev_09_11 / fire / ^without the camp.

fire ^ Exo_29_14 / fire / ^without the camp: it [is] a sin offering.

fire ^ Lev_08_17 / fire / ^without the camp; as the LORD commanded Moses.

fire ^ Isa_30_30 / fire / ^with] scattering, and tempest, and hailstones.

fire ^ Jam_05_03 / fire / ^Ye have heaped treasure together for the last days.

fire ^ Deu_04_12 / fire / ^ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

fire ^ Eze_20_31 / fire / ^ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

fire ^ Num_31_23 / fire / ^ye shall make go through the water.

fire ^ Num_31_23 / fire / ^ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire ^ Isa_44_19 / fire / ^yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

fire ^ Num_16_37 / fire / ^yonder; for they are hallowed.

fire ^ Isa_01_07 / fire / ^your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

firebrand ^ Jud_15_04 / firebrand / ^in the midst between two tails.

firebrand ^ Amo_04_11 / firebrand / ^plucked out of the burning: yet have ye not returned unto me, saith the LORD.

firebrands ^ Jud_15_04 / firebrands / ^and turned tail to tail, and put a firebrand in the midst between two tails.

firebrands ^ Pro_26_18 / firebrands / ^arrows, and death,

firebrands ^ Isa_07_04 / firebrands / ^for the fierce anger of Rezin with Syria, and of the son of Remaliah.

firepans ^ Exo_38_03 / firepans / ^all the vessels thereof made he [of] brass.

firepans ^ Exo_27_03 / firepans / ^all the vessels thereof thou shalt make [of] brass.

firepans ^ Jer_52_19 / firepans / ^and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

firepans ^ 2Ki_25_15 / firepans / ^and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

fires ^ Isa_24_15 / fires / ^even] the name of the LORD God of Israel in the isles of the sea.

firkins ^ Joh_02_06 / firkins / ^apiece.

firm ^ Psa_73_04 / firm / ^

firm ^ Job_41_24 / firm / ^as a stone; yea, as hard as a piece of the nether [millstone].

firm ^ Dan_06_07 / firm / ^decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

firm ^ Job_41_23 / firm / ^in themselves; they cannot be moved.

firm ^ Jos_03_17 / firm / ^on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

firm ^ Jos_04_03 / firm / ^twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

firm ^ Heb_03_06 / firm / ^unto the end.

firmament ^ Gen_01_07 / firmament / ^and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

firmament ^ Gen_01_07 / firmament / ^and it was so.

firmament ^ Dan_12_03 / firmament / ^and they that turn many to righteousness as the stars for ever and ever.

firmament ^ Gen_01_07 / firmament / ^from the waters which [were] above the firmament: and it was so.

firmament ^ Gen_01_08 / firmament / ^Heaven. And the evening and the morning were the second day.

firmament ^ Gen_01_06 / firmament / ^in the midst of the waters, and let it divide the waters from the waters.

firmament ^ Gen_01_20 / firmament / ^of heaven.

firmament ^ Psa_150_01 / firmament / ^of his power.

firmament ^ Gen_01_14 / firmament / ^of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

firmament ^ Gen_01_17 / firmament / ^of the heaven to give light upon the earth,

firmament ^ Gen_01_15 / firmament / ^of the heaven to give light upon the earth: and it was so.

firmament ^ Psa_19_01 / firmament / ^showeth his handiwork.

firmament ^ Eze_10_01 / firmament / ^that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

firmament ^ Eze_01_26 / firmament / ^that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.

firmament ^ Eze_01_25 / firmament / ^that [was] over their heads, when they stood, [and] had let down their wings.

firmament ^ Eze_01_22 / firmament / ^upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

firmament ^ Eze_01_23 / firmament / ^were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

first ^ 1Th_04_16 / first / ^

first ^ Act_07_12 / first / ^

first ^ Dan_08_01 / first / ^

first ^ Gal_04_13 / first / ^

first ^ Gen_28_19 / first / ^

first ^ Gen_38_28 / first / ^

first ^ Jer_33_07 / first / ^

first ^ Jud_18_29 / first / ^

first ^ Jud_20_18 / first / ^

first ^ Lev_09_15 / first / ^

first ^ Luk_11_26 / first / ^

first ^ Mar_10_31 / first / ^

first ^ Mat_19_30 / first / ^

first ^ Mat_20_08 / first / ^

first ^ Mat_27_64 / first / ^

first ^ Rev_02_19 / first / ^

first ^ 2Co_08_12 / first / ^a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

first ^ Joh_05_04 / first / ^after the troubling of the water stepped in was made whole of whatsoever disease he had.

first ^ 1Sa_14_35 / first / ^altar that he built unto the LORD.

first ^ 1Ch_23_19 / first / ^Amariah the second, Jahaziel the third, and Jekameam the fourth.

first ^ 1Ch_24_23 / first / ^Amariah the second, Jahaziel the third, Jekameam the fourth.

first ^ Act_26_04 / first / ^among mine own nation at Jerusalem, know all the Jews;

first ^ Rom_02_09 / first / ^and also of the Gentile;

first ^ Rom_02_10 / first / ^and also to the Gentile:

first ^ Rom_01_16 / first / ^and also to the Greek.

first ^ 1Ki_20_17 / first / ^and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

first ^ 1Ki_17_13 / first / ^and bring [it] unto me, and after make for thee and for thy son.

first ^ Deu_10_01 / first / ^and come up unto me into the mount, and make thee an ark of wood.

first ^ Luk_14_31 / first / ^and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

first ^ Luk_14_28 / first / ^and counteth the cost, whether he have [sufficient] to finish [it]?

first ^ Neh_07_05 / first / ^and found written therein,

first ^ Mat_22_38 / first / ^and great commandment.

first ^ Dan_07_24 / first / ^and he shall subdue three kings.

first ^ Exo_34_01 / first / ^and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first ^ Isa_44_06 / first / ^and I [am] the last; and beside me [there is] no God.

first ^ 1Ch_23_20 / first / ^and Jesiah the second.

first ^ 2Ch_20_34 / first / ^and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

first ^ 1Ch_29_29 / first / ^and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

first ^ 2Ch_35_27 / first / ^and last, behold, they [are] written in the book of the kings of Israel and Judah.

first ^ 2Ch_28_26 / first / ^and last, behold, they [are] written in the book of the kings of Judah and Israel.

first ^ 2Ch_25_26 / first / ^and last, behold, [are] they not written in the book of the kings of Judah and Israel?

first ^ 2Ch_26_22 / first / ^and last, did Isaiah the prophet, the son of Amoz, write.

first ^ 2Ch_16_11 / first / ^and last, lo, they [are] written in the book of the kings of Judah and Israel.

first ^ 2Ch_09_29 / first / ^and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

first ^ 2Ch_12_15 / first / ^and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

first ^ Exo_34_04 / first / ^and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

first ^ Joh_19_32 / first / ^and of the other which was crucified with him.

first ^ Mar_09_12 / first / ^and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

first ^ Mat_21_28 / first / ^and said, Son, go work to day in my vineyard.

first ^ Tit_03_10 / first / ^and second admonition reject;

first ^ Jer_07_12 / first / ^and see what I did to it for the wickedness of my people Israel.

first ^ 2Th_02_03 / first / ^and that man of sin be revealed, the son of perdition;

first ^ Mat_20_16 / first / ^and the first last: for many be called, but few chosen.

first ^ Rev_02_08 / first / ^and the last, which was dead, and is alive;

first ^ Rev_22_13 / first / ^and the last.

first ^ Rev_01_17 / first / ^and the last:

first ^ Rev_01_11 / first / ^and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

first ^ Act_12_10 / first / ^and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

first ^ Gen_13_04 / first / ^and there Abram called on the name of the LORD.

first ^ Luk_13_30 / first / ^and there are first which shall be last.

first ^ Mat_21_36 / first / ^and they did unto them likewise.

first ^ Isa_01_26 / first / ^and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

first ^ Deu_10_03 / first / ^and went up into the mount, having the two tables in mine hand.

first ^ Isa_41_04 / first / ^and with the last; I [am] he.

first ^ Lev_05_08 / first / ^and wring off his head from his neck, but shall not divide [it] asunder:

first ^ Rev_08_07 / first / ^angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

first ^ 2Ti_04_16 / first / ^answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

first ^ 1Co_12_28 / first / ^apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

first ^ Joh_10_40 / first / ^baptized; and there he abode.

first ^ Jud_20_39 / first / ^battle.

first ^ Mar_07_27 / first / ^be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

first ^ 1Ti_03_10 / first / ^be proved; then let them use the office of a deacon, being [found] blameless.

first ^ Mar_13_10 / first / ^be published among all nations.

first ^ Mat_05_24 / first / ^be reconciled to thy brother, and then come and offer thy gift.

first ^ Rev_13_12 / first / ^beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

first ^ Rev_04_07 / first / ^beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

first ^ Rev_13_12 / first / ^beast, whose deadly wound was healed.

first ^ Deu_09_25 / first / ^because the LORD had said he would destroy you.

first ^ Heb_02_03 / first / ^began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

first ^ 1Pe_04_17 / first / ^begin] at us, what shall the end [be] of them that obey not the gospel of God?

first ^ Rev_01_05 / first / ^begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

first ^ Heb_07_02 / first / ^being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

first ^ Mar_03_27 / first / ^bind the strong man; and then he will spoil his house.

first ^ Mat_12_29 / first / ^bind the strong man? and then he will spoil his house.

first ^ 2Sa_03_13 / first / ^bring Michal Saul's daughter, when thou comest to see my face.

first ^ Lev_04_21 / first / ^bullock: it [is] a sin offering for the congregation.

first ^ Jud_20_32 / first / ^But the children of Israel said, Let us flee, and draw them from the city unto the highways.

first ^ Joh_12_16 / first / ^but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

first ^ Gen_25_25 / first / ^came out red, all over like an hairy garment; and they called his name Esau.

first ^ Joh_19_39 / first / ^came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

first ^ Mat_20_10 / first / ^came, they supposed that they should have received more; and they likewise received every man a penny.

first ^ Joh_08_07 / first / ^cast a stone at her.

first ^ Mat_07_05 / first / ^cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

first ^ Zec_06_02 / first / ^chariot [were] red horses; and in the second chariot black horses;

first ^ Jer_04_31 / first / ^child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

first ^ Luk_21_09 / first / ^come to pass; but the end [is] not by and by.

first ^ Mat_17_11 / first / ^come, and restore all things.

first ^ Mar_09_11 / first / ^come?

first ^ Mat_17_10 / first / ^come?

first ^ Mat_17_27 / first / ^cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

first ^ Mar_12_28 / first / ^commandment of all?

first ^ Eph_06_02 / first / ^commandment with promise;

first ^ Mar_12_30 / first / ^commandment.

first ^ 1Ch_27_02 / first / ^course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first ^ Heb_09_01 / first / ^covenant] had also ordinances of divine service, and a worldly sanctuary.

first ^ Heb_08_07 / first / ^covenant] had been faultless, then should no place have been sought for the second.

first ^ Deu_16_04 / first / ^day at even, remain all night until the morning.

first ^ Exo_40_02 / first / ^day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first ^ Ezr_10_17 / first / ^day of the first month.

first ^ Hag_01_01 / first / ^day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

first ^ Ezr_03_06 / first / ^day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

first ^ Neh_08_02 / first / ^day of the seventh month.

first ^ Ezr_10_16 / first / ^day of the tenth month to examine the matter.

first ^ Mar_14_12 / first / ^day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

first ^ Act_20_18 / first / ^day that I came into Asia, after what manner I have been with you at all seasons,

first ^ Dan_10_12 / first / ^day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

first ^ Lev_23_40 / first / ^day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

first ^ Php_01_05 / first / ^day until now;

first ^ Exo_12_15 / first / ^day until the seventh day, that soul shall be cut off from Israel.

first ^ Neh_08_18 / first / ^day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

first ^ Num_07_12 / first / ^day was Nahshon the son of Amminadab, of the tribe of Judah:

first ^ Lev_23_07 / first / ^day ye shall have an holy convocation: ye shall do no servile work therein.

first ^ Exo_12_15 / first / ^day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first ^ Lev_23_39 / first / ^day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

first ^ Lev_23_35 / first / ^day [shall be] an holy convocation: ye shall do no servile work [therein].

first ^ Num_28_18 / first / ^day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

first ^ Exo_12_16 / first / ^day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

first ^ Gen_01_05 / first / ^day.

first ^ Jud_20_22 / first / ^day.

first ^ 2Sa_21_09 / first / ^days], in the beginning of barley harvest.

first ^ Eze_07_09 / first / ^day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first ^ Num_33_38 / first / ^day] of the fifth month.

first ^ Eze_07_09 / first / ^day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first ^ 2Ch_29_17 / first / ^day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first ^ Lev_23_24 / first / ^day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

first ^ Gen_08_13 / first / ^day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first ^ Eze_29_17 / first / ^day] of the month, the word of the LORD came unto me, saying,

first ^ Eze_45_18 / first / ^day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first ^ Gen_08_05 / first / ^day] of the month, were the tops of the mountains seen.

first ^ Num_29_01 / first / ^day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

first ^ Deu_01_03 / first / ^day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

first ^ Exo_40_17 / first / ^day] of the month, [that] the tabernacle was reared up.

first ^ Eze_26_01 / first / ^day] of the month, [that] the word of the LORD came unto me, saying,

first ^ Eze_31_01 / first / ^day] of the month, [that] the word of the LORD came unto me, saying,

first ^ Eze_32_01 / first / ^day] of the month, [that] the word of the LORD came unto me, saying,

first ^ Num_01_18 / first / ^day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

first ^ Num_01_01 / first / ^day] of the second month, in the second year after they were come out of the land of Egypt, saying,

first ^ Joh_20_01 / first / ^day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

first ^ 1Co_16_02 / first / ^day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

first ^ Mat_28_01 / first / ^day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

first ^ Mar_16_09 / first / ^day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first ^ Mar_16_02 / first / ^day] of the week, they came unto the sepulchre at the rising of the sun.

first ^ Luk_24_01 / first / ^day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

first ^ Act_20_07 / first / ^day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

first ^ Joh_20_19 / first / ^day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

first ^ Mat_26_17 / first / ^day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

first ^ Act_15_14 / first / ^did visit the Gentiles, to take out of them a people for his name.

first ^ Mic_04_08 / first / ^dominion; the kingdom shall come to the daughter of Jerusalem.

first ^ Rev_21_01 / first / ^earth were passed away; and there was no more sea.

first ^ Jde_01_06 / first / ^estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

first ^ Mat_12_45 / first / ^Even so shall it be also unto this wicked generation.

first ^ Eze_10_14 / first / ^face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

first ^ 1Ti_05_12 / first / ^faith.

first ^ Gen_26_01 / first / ^famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

first ^ Isa_43_27 / first / ^father hath sinned, and thy teachers have transgressed against me.

first ^ Joh_01_41 / first / ^findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

first ^ Joh_18_13 / first / ^for he was father in law to Caiaphas, which was the high priest that same year.

first ^ Heb_07_27 / first / ^for his own sins, and then for the people's: for this he did once, when he offered up himself.

first ^ 1Ki_18_25 / first / ^for ye [are] many; and call on the name of your gods, but put no fire [under].

first ^ 1Ti_02_13 / first / ^formed, then Eve.

first ^ Deu_09_18 / first / ^forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

first ^ Rev_21_19 / first / ^foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

first ^ Zec_14_10 / first / ^gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

first ^ Eze_40_21 / first / ^gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

first ^ 2Co_08_05 / first / ^gave their own selves to the Lord, and unto us by the will of God.

first ^ Rom_11_35 / first / ^given to him, and it shall be recompensed unto him again?

first ^ Hag_02_03 / first / ^glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

first ^ Luk_09_61 / first / ^go bid them farewell, which are at home at my house.

first ^ Act_03_26 / first / ^God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

first ^ 2Sa_19_43 / first / ^had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

first ^ Act_13_46 / first / ^have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

first ^ Isa_09_01 / first / ^he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

first ^ Rev_21_01 / first / ^heaven and the first earth were passed away; and there was no more sea.

first ^ 1Co_14_30 / first / ^hold his peace.

first ^ Dan_07_08 / first / ^horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes

of man, and a mouth speaking great things.

first ^ Ezr_03_12 / first / ^house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

first ^ Luk_16_05 / first / ^How much owest thou unto my lord?

first ^ Hos_02_07 / first / ^husband; for then [was it] better with me than now.

first ^ Isa_48_12 / first / ^I also [am] the last.

first ^ Rom_15_24 / first / ^I be somewhat filled with your [company].

First ^ Rom_01_08 / First / ^I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

first ^ 1Ki_20_09 / first / ^I will do: but this thing I may not do. And the messengers departed, and brought him word again.

first ^ Jer_16_18 / first / ^I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

first ^ Act_11_26 / first / ^in Antioch.

first ^ Pro_18_17 / first / ^in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

first ^ Est_01_14 / first / ^in the kingdom;]

first ^ 2Ti_01_05 / first / ^in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

first ^ 1Ch_09_02 / first / ^inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

first ^ Eph_04_09 / first / ^into the lower parts of the earth?

first ^ Act_27_43 / first / ^into the sea], and get to land:

first ^ Gen_02_11 / first / ^is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

first ^ Job_42_14 / first / ^Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

first ^ 1Ti_01_16 / first / ^Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

first ^ Mat_21_31 / first / ^Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

first ^ Dan_08_21 / first / ^king.

first ^ Mat_20_16 / first / ^last: for many be called, but few chosen.

first ^ 1Ch_25_09 / first / ^lot came forth for Asaph to Joseph: the second to Gedaliah, who with his

brethren and sons [were] twelve:

first ^ 1Ch_24_07 / first / ^lot came forth to Jehoiarib, the second to Jedaiah,

first ^ Jos_21_10 / first / ^lot.

first ^ Rev_02_04 / first / ^love.

first ^ 1Jo_04_19 / first / ^loved us.

first ^ Luk_02_02 / first / ^made when Cyrenius was governor of Syria.]

first ^ 1Co_15_45 / first / ^man Adam was made a living soul; the last Adam [was made] a quickening spirit.

first ^ 1Co_15_47 / first / ^man [is] of the earth, earthy: the second man [is] the Lord from heaven.

first ^ Job_15_07 / first / ^man [that] was born? or wast thou made before the hills?

first ^ 2Ch_03_03 / first / ^measure [was] threescore cubits, and the breadth twenty cubits.

first ^ Num_09_05 / first / ^month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

first ^ Lev_23_05 / first / ^month at even [is] the LORD's passover.

first ^ Ezz_07_09 / first / ^month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first ^ Exo_40_17 / first / ^month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first ^ Num_09_01 / first / ^month of the second year after they were come out of the land of Egypt, saying,

first ^ Exo_12_02 / first / ^month of the year to you.

first ^ Exo_40_02 / first / ^month shalt thou set up the tabernacle of the tent of the congregation.

first ^ 2Ch_29_17 / first / ^month they made an end.

first ^ 2Ch_29_17 / first / ^month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first ^ Num_28_16 / first / ^month [is] the passover of the LORD.

first ^ 1Ch_27_02 / first / ^month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first ^ Jos_04_19 / first / ^month, and encamped in Gilgal, in the east border of Jericho.

first ^ Est_03_12 / first / ^month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

first ^ Dan_10_04 / first / ^month, as I was by the side of the great river, which [is] Hiddekel;

first ^ Num_33_03 / first / ^month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first ^ 2Ch_29_03 / first / ^month, opened the doors of the house of the LORD, and repaired them.

first ^ Est_03_07 / first / ^month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

first ^ Eze_08_31 / first / ^month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

first ^ 1Ch_12_15 / first / ^month, when it had overflowed all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

first ^ 1Ch_27_03 / first / ^month.

first ^ 2Ch_35_01 / first / ^month.

first ^ Eze_06_19 / first / ^month.

first ^ Eze_10_17 / first / ^month.

first ^ Num_20_01 / first / ^month: and the people abode in Kadesh; and Miriam died there, and was buried there.

first ^ Num_33_03 / first / ^month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first ^ Eze_29_17 / first / ^month], in the first [day] of the month, the word of the LORD came unto me, saying,

first ^ Eze_45_18 / first / ^month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first ^ Eze_45_21 / first / ^month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

first ^ Eze_30_20 / first / ^month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

first ^ Exo_12_18 / first / ^month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

first ^ Gen_08_13 / first / ^month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first ^ Joe_02_23 / first / ^month].

First ^ Rom_10_19 / First / ^Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

first ^ Luk_17_25 / first / ^must he suffer many things, and be rejected of this generation.

first ^ 1Ch_12_09 / first / ^Obadiah the second, Eliab the third,

first ^ 1Co_15_03 / first / ^of all that which I also received, how that Christ died for our sins according to the scriptures;

first ^ Mar_12_29 / first / ^of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

first ^ Eze_44_30 / first / ^of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first ^ Deu_26_02 / first / ^of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

first ^ Luk_12_01 / first / ^of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

first ^ 1Ti_02_01 / first / ^of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

first ^ 1Co_11_18 / first / ^of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

first ^ Exo_23_19 / first / ^of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

first ^ Exo_34_26 / first / ^of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

first ^ Deu_18_04 / first / ^of the fleece of thy sheep, shalt thou give him.

first ^ Num_24_20 / first / ^of the nations; but his latter end [shall be] that he perish for ever.

first ^ Exo_22_29 / first / ^of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

first ^ Num_15_21 / first / ^of your dough ye shall give unto the LORD an heave offering in your generations.

first ^ Num_15_20 / first / ^of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

first ^ Eze_44_30 / first / ^of your dough, that he may cause the blessing to rest in thine house.

first ^ Heb_08_13 / first / ^old. Now that which decayeth and waxeth old [is] ready to vanish away.

first ^ Deu_33_21 / first / ^part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

first ^ 2Ti_02_06 / first / ^partaker of the fruits.

first ^ Num_10_14 / first / ^place] went the standard of the camp of the children of Judah according to their

armies: and over his host [was] Nahshon the son of Amminadab.

first ^ Act_13_24 / first / ^preached before his coming the baptism of repentance to all the people of Israel.

first ^ Heb_04_06 / first / ^preached entered not in because of unbelief:

first ^ Heb_05_12 / first / ^principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

first ^ Jam_03_17 / first / ^pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

first ^ Deu_11_14 / first / ^rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

first ^ Rev_20_05 / first / ^resurrection.

first ^ Rev_20_06 / first / ^resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

first ^ Num_18_13 / first / ^ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

first ^ Jer_24_02 / first / ^ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

first ^ Jer_36_28 / first / ^roll, which Jehoiakim the king of Judah hath burned.

first ^ Exo_28_17 / first / ^row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first ^ Exo_39_10 / first / ^row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first ^ Exo_28_17 / first / ^row.

first ^ Exo_39_10 / first / ^row.

first ^ Luk_14_18 / first / ^said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

first ^ Jer_33_11 / first / ^saith the LORD.

first ^ Luk_10_05 / first / ^say, Peace [be] to this house.

first ^ Luk_19_16 / first / ^saying, Lord, thy pound hath gained ten pounds.

first ^ Num_02_09 / first / ^set forth.

first ^ Gen_41_20 / first / ^seven fat kine:

first ^ 1Ch_11_06 / first / ^shall be chief and captain. So Joab the son of Zeruah went first up, and was chief.

first ^ Mar_10_31 / first / ^shall be last; and the last first.

first ^ Mat_19_30 / first / ^shall be last; and the last [shall be] first.

first ^ Isa_41_27 / first / ^shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

first ^ Exo_04_08 / first / ^sign, that they will believe the voice of the latter sign.

first ^ Mat_10_02 / first / ^Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

first ^ 1Sa_14_14 / first / ^slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

first ^ Heb_09_08 / first / ^tabernacle was yet standing:

first ^ Heb_09_06 / first / ^tabernacle, accomplishing the service [of God].

first ^ Deu_10_02 / first / ^tables which thou brakest, and thou shalt put them in the ark.

first ^ Exo_34_01 / first / ^tables, which thou brakest.

first ^ Heb_09_15 / first / ^testament, they which are called might receive the promise of eternal inheritance.

first ^ Heb_09_18 / first / ^testament] was dedicated without blood.

first ^ Amo_06_07 / first / ^that go captive, and the banquet of them that stretched themselves shall be removed.

first ^ Heb_10_09 / first / ^that he may establish the second.

first ^ Luk_06_01 / first / ^that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

first ^ 2Pe_01_20 / first / ^that no prophecy of the scripture is of any private interpretation.

first ^ Act_26_23 / first / ^that should rise from the dead, and should show light unto the people, and to the Gentiles.

first ^ Zec_12_07 / first / ^that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

first ^ Dan_06_02 / first / ^that the princes might give accounts unto them, and the king should have no damage.

first ^ 2Pe_03_03 / first / ^that there shall come in the last days scoffers, walking after their own lusts,

first ^ Jos_08_05 / first / ^that we will flee before them,

first ^ 2Sa_17_09 / first / ^that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

first ^ Mat_23_26 / first / ^that [which is] within the cup and platter, that the outside of them may be clean also.

first ^ Luk_06_42 / first / ^the beam out of thine own eye, and then shalt thou see clearly to pull out the

mote that is in thy brother's eye.

first ^ Mar_04_28 / first / ^the blade, then the ear, after that the full corn in the ear.

first ^ Jer_50_17 / first / ^the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

first ^ Mat_06_33 / first / ^the kingdom of God, and his righteousness; and all these things shall be added unto you.

first ^ 1Ch_15_13 / first / ^the LORD our God made a breach upon us, for that we sought him not after the due order.

first ^ Mar_09_35 / first / ^the same] shall be last of all, and servant of all.

first ^ Mat_13_30 / first / ^the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

first ^ Jos_08_06 / first / ^therefore we will flee before them.

first ^ 2Sa_19_20 / first / ^this day of all the house of Joseph to go down to meet my lord the king.

first ^ 1Ch_16_07 / first / ^this psalm] to thank the LORD into the hand of Asaph and his brethren.

first ^ 1Ch_11_21 / first / ^three.

first ^ 2Sa_23_19 / first / ^three.

first ^ 2Sa_23_23 / first / ^three. And David set him over his guard.

first ^ 1Ch_11_25 / first / ^three: and David set him over his guard.

first ^ Gen_43_18 / first / ^time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

first ^ Gen_43_20 / first / ^time to buy food:

first ^ Deu_10_10 / first / ^time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

first ^ Hos_09_10 / first / ^time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

first ^ Isa_60_09 / first / ^to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

first ^ Jud_01_01 / first / ^to fight against them?

first ^ Luk_09_59 / first / ^to go and bury my father.

first ^ Mat_08_21 / first / ^to go and bury my father.

first ^ Mar_16_09 / first / ^to Mary Magdalene, out of whom he had cast seven devils.

first ^ 1Ti_05_04 / first / ^to show piety at home, and to requite their parents: for that is good and

acceptable before God.

first ^ Jud_20_18 / first / ^to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first ^ Joh_20_08 / first / ^to the sepulchre, and he saw, and believed.

first ^ Joh_20_04 / first / ^to the sepulchre.

first ^ Luk_01_03 / first / ^to write unto thee in order, most excellent Theophilus,

first ^ Luk_20_29 / first / ^took a wife, and died without children.

first ^ Mar_12_20 / first / ^took a wife, and dying left no seed.

first ^ Num_10_13 / first / ^took their journey according to the commandment of the LORD by the hand of Moses.

first ^ Eph_01_12 / first / ^trusted in Christ.

first ^ Act_26_20 / first / ^unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

first ^ 1Ch_11_06 / first / ^up, and was chief.

first ^ Deu_17_07 / first / ^upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

first ^ Deu_13_09 / first / ^upon him to put him to death, and afterwards the hand of all the people.

first ^ Rev_04_01 / first / ^voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

first ^ Luk_11_38 / first / ^washed before dinner.

first ^ 1Ch_24_21 / first / ^was] Isshiah.

first ^ Dan_07_04 / first / ^was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

first ^ 2Ch_17_03 / first / ^ways of his father David, and sought not unto Baalim;

first ^ Rev_16_02 / first / ^went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

first ^ Mat_22_25 / first / ^when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

first ^ Heb_09_02 / first / ^wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

first ^ 1Co_15_46 / first / ^which is spiritual, but that which is natural; and afterward that which is

spiritual.

first ^ Luk_13_30 / first / ^which shall be last.

first ^ Rev_02_05 / first / ^works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

first ^ Deu_10_04 / first / ^writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

first ^ Exo_29_38 / first / ^year day by day continually.

first ^ Lev_23_12 / first / ^year for a burnt offering unto the LORD.

first ^ Lev_12_06 / first / ^year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

first ^ Lev_23_19 / first / ^year for a sacrifice of peace offerings.

first ^ Num_15_27 / first / ^year for a sin offering.

first ^ Num_06_12 / first / ^year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

first ^ 1Ki_16_23 / first / ^year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

first ^ Dan_07_01 / first / ^year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

first ^ Eze_01_01 / first / ^year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first ^ 2Ch_36_22 / first / ^year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first ^ Eze_05_13 / first / ^year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

first ^ Eze_06_03 / first / ^year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

first ^ Dan_11_01 / first / ^year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

first ^ Dan_09_01 / first / ^year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

first ^ Dan_09_02 / first / ^year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

first ^ Jer_52_31 / first / ^year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

first ^ 2Ch_29_03 / first / ^year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first ^ Dan_01_21 / first / ^year of king Cyrus.

first ^ Jer_25_01 / first / ^year of Nebuchadrezzar king of Babylon;

first ^ Num_07_88 / first / ^year sixty. This [was] the dedication of the altar, after that it was anointed.

first ^ Num_07_87 / first / ^year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

first ^ Num_06_14 / first / ^year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first ^ Num_06_14 / first / ^year without blemish for a sin offering, and one ram without blemish for peace offerings,

first ^ Lev_14_10 / first / ^year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

first ^ Num_29_02 / first / ^year without blemish:

first ^ Num_29_23 / first / ^year without blemish:

first ^ Num_29_29 / first / ^year without blemish:

first ^ Num_29_32 / first / ^year without blemish:

first ^ Num_29_36 / first / ^year without blemish:

first ^ Eze_46_13 / first / ^year without blemish: thou shalt prepare it every morning.

first ^ Num_29_20 / first / ^year without blemish;

first ^ Num_28_03 / first / ^year without spot day by day, [for] a continual burnt offering.

first ^ Num_28_09 / first / ^year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

first ^ Num_29_17 / first / ^year without spot:

first ^ Num_29_26 / first / ^year without spot:

first ^ Num_28_11 / first / ^year without spot;

first ^ Lev_23_18 / first / ^year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

first ^ Num_07_15 / first / ^year, for a burnt offering:

first ^ Num_07_21 / first / ^year, for a burnt offering:

first ^ Num_07_27 / first / ^year, for a burnt offering:

first ^ Num_07_33 / first / ^year, for a burnt offering:

first ^ Num_07_39 / first / ^year, for a burnt offering:

first ^ Num_07_45 / first / ^year, for a burnt offering:

first ^ Num_07_51 / first / ^year, for a burnt offering:

first ^ Num_07_57 / first / ^year, for a burnt offering:

first ^ Num_07_63 / first / ^year, for a burnt offering:

first ^ Num_07_69 / first / ^year, for a burnt offering:

first ^ Num_07_75 / first / ^year, for a burnt offering:

first ^ Num_07_81 / first / ^year, for a burnt offering:

first ^ Gen_08_13 / first / ^year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first ^ Lev_09_03 / first / ^year, without blemish, for a burnt offering;

first ^ Num_28_19 / first / ^year: they shall be unto you without blemish:

first ^ Num_07_65 / first / ^year: this [was] the offering of Abidan the son of Gideon.

first ^ Num_07_71 / first / ^year: this [was] the offering of Ahiezer the son of Ammishaddai.

first ^ Num_07_83 / first / ^year: this [was] the offering of Ahira the son of Enan.

first ^ Num_07_29 / first / ^year: this [was] the offering of Eliab the son of Helon.

first ^ Num_07_47 / first / ^year: this [was] the offering of Eliasaph the son of Deuel.

first ^ Num_07_53 / first / ^year: this [was] the offering of Elishama the son of Ammihud.

first ^ Num_07_35 / first / ^year: this [was] the offering of Elizur the son of Shedeur.

first ^ Num_07_59 / first / ^year: this [was] the offering of Gamaliel the son of Pedahzur.

first ^ Num_07_17 / first / ^year: this [was] the offering of Nahshon the son of Amminadab.

first ^ Num_07_23 / first / ^year: this [was] the offering of Nethaneel the son of Zuar.

first ^ Num_07_77 / first / ^year: this [was] the offering of Pagiel the son of Ocran.

first ^ Num_07_41 / first / ^year: this [was] the offering of Shelumiel the son of Zurishaddai.

first ^ Exo_12_05 / first / ^year: ye shall take [it] out from the sheep, or from the goats:

first ^ Num_28_27 / first / ^year;

first ^ Num_29_08 / first / ^year; they shall be unto you without blemish:

first ^ Num_29_13 / first / ^year; they shall be without blemish:

firstbegotten ^ Heb_01_06 / firstbegotten / ^into the world, he saith, And let all the angels of God worship him.

firstborn ^ 2Ch_21_03 / firstborn / ^

firstborn ^ Deu_21_16 / firstborn / ^

firstborn ^ Exo_04_22 / firstborn / ^

firstborn ^ Exo_04_23 / firstborn / ^

firstborn ^ Gen_29_26 / firstborn / ^

firstborn ^ Gen_46_08 / firstborn / ^

firstborn ^ Gen_48_14 / firstborn / ^

firstborn ^ Jer_31_09 / firstborn / ^

firstborn ^ Zec_12_10 / firstborn / ^

firstborn ^ Gen_43_33 / firstborn / ^according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

firstborn ^ 1Ch_03_01 / firstborn / ^Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn ^ Rom_08_29 / firstborn / ^among many brethren.

firstborn ^ Num_03_45 / firstborn / ^among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

firstborn ^ Num_03_42 / firstborn / ^among the children of Israel.

firstborn ^ Num_03_41 / firstborn / ^among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstborn ^ Num_03_02 / firstborn / ^and Abihu, Eleazar, and Ithamar.

firstborn ^ 1Ch_02_25 / firstborn / ^and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn ^ Gen_22_21 / firstborn / ^and Buz his brother, and Kemuel the father of Aram,

firstborn ^ 1Ch_01_13 / firstborn / ^and Heth,

firstborn ^ Gen_10_15 / firstborn / ^and Heth,

firstborn ^ 1Ch_09_05 / firstborn / ^and his sons.

firstborn ^ Jos_06_26 / firstborn / ^and in his youngest [son] shall he set up the gates of it.

firstborn ^ 1Sa_17_13 / firstborn / ^and next unto him Abinadab, and the third Shammah.

firstborn ^ 1Ki_16_34 / firstborn / ^and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

firstborn ^ Gen_35_23 / firstborn / ^and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

firstborn ^ Num_03_13 / firstborn / ^are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn ^ 1Ch_08_01 / firstborn / ^Ashbel the second, and Aharah the third,

firstborn ^ Gen_19_37 / firstborn / ^bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

firstborn ^ Deu_21_16 / firstborn / ^before the son of the hated, [which is indeed] the firstborn:

firstborn ^ 1Ch_05_01 / firstborn / ^but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn ^ Deu_21_17 / firstborn / ^by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn ^ 1Ch_02_13 / firstborn / ^Eliab, and Abinadab the second, and Shimma the third,

firstborn ^ Gen_27_32 / firstborn / ^Esau.

firstborn ^ Psa_136_10 / firstborn / ^for his mercy [endureth] for ever:

firstborn ^ Mic_06_07 / firstborn / ^for] my transgression, the fruit of my body [for] the sin of my soul?

firstborn ^ Col_01_18 / firstborn / ^from the dead; that in all [things] he might have the preeminence.

firstborn ^ Psa_89_27 / firstborn / ^higher than the kings of the earth.

firstborn ^ Gen_27_19 / firstborn / ^I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

firstborn ^ Psa_78_51 / firstborn / ^in Egypt; the chief of [their] strength in the tabernacles of Ham:

firstborn ^ Num_03_13 / firstborn / ^in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn ^ Num_03_13 / firstborn / ^in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn ^ Num_08_17 / firstborn / ^in the land of Egypt I sanctified them for myself.

firstborn ^ Exo_11_05 / firstborn / ^in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn ^ Exo_12_12 / firstborn / ^in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

firstborn ^ Exo_13_15 / firstborn / ^in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn ^ Exo_12_29 / firstborn / ^in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn ^ Psa_105_36 / firstborn / ^in their land, the chief of all their strength.

firstborn ^ Deu_21_17 / firstborn / ^is] his.

firstborn ^ 1Ch_26_02 / firstborn / ^Jediael the second, Zebadiah the third, Jathniel the fourth,

firstborn ^ 1Ch_26_04 / firstborn / ^Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

firstborn ^ 1Ch_08_39 / firstborn / ^Jehush the second, and Eliphelet the third.

firstborn ^ 1Ch_03_15 / firstborn / ^Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

firstborn ^ Num_03_43 / firstborn / ^males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

firstborn ^ Gen_41_51 / firstborn / ^Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

firstborn ^ 1Sa_14_49 / firstborn / ^Merab, and the name of the younger Michal:

firstborn ^ Gen_49_03 / firstborn / ^my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

firstborn ^ Num_08_16 / firstborn / ^of all the children of Israel, have I taken them unto me.

firstborn ^ Exo_13_15 / firstborn / ^of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn ^ Exo_11_05 / firstborn / ^of beasts.

firstborn ^ Exo_12_29 / firstborn / ^of cattle.

firstborn ^ Job_18_13 / firstborn / ^of death shall devour his strength.

firstborn ^ Psa_135_08 / firstborn / ^of Egypt, both of man and beast.

firstborn ^ 1Ch_04_04 / firstborn / ^of Ephratah, the father of Bethlehem.

firstborn ^ 1Ch_02_50 / firstborn / ^of Ephratah; Shobal the father of Kirjathjearim,

firstborn ^ Col_01_15 / firstborn / ^of every creature:

firstborn ^ 1Ch_02_25 / firstborn / ^of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn ^ 1Ch_01_29 / firstborn / ^of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

firstborn ^ Gen_25_13 / firstborn / ^of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

firstborn ^ 1Ch_05_03 / firstborn / ^of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

firstborn ^ 1Ch_05_01 / firstborn / ^of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn ^ Exo_06_14 / firstborn / ^of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

firstborn ^ 1Ch_02_27 / firstborn / ^of Jerahmeel were, Maaz, and Jamin, and Eker.

firstborn ^ Jos_17_01 / firstborn / ^of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn ^ 1Ch_02_03 / firstborn / ^of Judah, was evil in the sight of the LORD; and he slew him.

firstborn ^ Exo_13_13 / firstborn / ^of man among thy children shalt thou redeem.

firstborn ^ Num_18_15 / firstborn / ^of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstborn ^ Exo_13_15 / firstborn / ^of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn ^ Jos_17_01 / firstborn / ^of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn ^ Exo_13_15 / firstborn / ^of my children I redeem.

firstborn ^ Neh_10_36 / firstborn / ^of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstborn ^ Exo_12_29 / firstborn / ^of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn ^ Exo_11_05 / firstborn / ^of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn ^ 1Ch_09_31 / firstborn / ^of Shallum the Korahite, had the set office over the things that were made in the pans.

firstborn ^ Exo_12_29 / firstborn / ^of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn ^ Num_03_50 / firstborn / ^of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

firstborn ^ Num_08_17 / firstborn / ^of the children of Israel [are] mine, [both] man and beast: on the day

that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn ^ Num_03_46 / firstborn / ^of the children of Israel, which are more than the Levites;

firstborn ^ Num_08_18 / firstborn / ^of the children of Israel.

firstborn ^ Exo_11_05 / firstborn / ^of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn ^ Num_03_40 / firstborn / ^of the males of the children of Israel from a month old and upward, and take the number of their names.

firstborn ^ Isa_14_30 / firstborn / ^of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

firstborn ^ Exo_22_29 / firstborn / ^of thy sons shalt thou give unto me.

firstborn ^ Exo_34_20 / firstborn / ^of thy sons thou shalt redeem. And none shall appear before me empty.

firstborn ^ Gen_48_18 / firstborn / ^put thy right hand upon his head.

firstborn ^ Gen_19_34 / firstborn / ^said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

firstborn ^ Gen_19_31 / firstborn / ^said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

firstborn ^ Heb_11_28 / firstborn / ^should touch them.

firstborn ^ 1Ch_08_30 / firstborn / ^son Abdon, and Zur, and Kish, and Baal, and Nadab,

firstborn ^ 1Ch_09_36 / firstborn / ^son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

firstborn ^ Deu_21_15 / firstborn / ^son be hers that was hated:

firstborn ^ Luk_02_07 / firstborn / ^son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

firstborn ^ Mat_01_25 / firstborn / ^son: and he called his name JESUS.

firstborn ^ Gen_36_15 / firstborn / ^son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

firstborn ^ Num_03_12 / firstborn / ^that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

firstborn ^ Jud_08_20 / firstborn / ^Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

firstborn ^ 1Ch_06_28 / firstborn / ^Vashni, and Abiah.

firstborn ^ 2Sa_03_02 / firstborn / ^was Amnon, of Ahinoam the Jezreelitess;

firstborn ^ 1Sa_08_02 / firstborn / ^was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

firstborn ^ Gen_38_07 / firstborn /^was wicked in the sight of the LORD; and the LORD slew him.

firstborn ^ Gen_19_33 / firstborn /^went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

firstborn ^ Exo_13_02 / firstborn /^whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

firstborn ^ Heb_12_23 / firstborn /^which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

firstborn ^ Deu_25_06 / firstborn /^which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

firstborn ^ Num_33_04 / firstborn /^which the LORD had smitten among them: upon their gods also the LORD executed judgments.

firstborn ^ 1Ch_02_42 / firstborn /^which was the father of Ziph; and the sons of Mareshah the father of Hebron.

firstborn ^ Gen_38_06 / firstborn /^whose name [was] Tamar.

firstborn ^ 1Ch_26_10 / firstborn /^yet his father made him the chief;]

firstfruit ^ Deu_18_04 / firstfruit /^also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

firstfruit ^ Rom_11_16 / firstfruit /^be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

firstfruits ^ 1Co_15_23 / firstfruits /^afterward they that are Christ's at his coming.

firstfruits ^ Neh_12_44 / firstfruits /^and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

firstfruits ^ Lev_23_20 / firstfruits /^for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

firstfruits ^ Lev_02_14 / firstfruits /^green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits ^ Rom_16_05 / firstfruits /^of Achaia unto Christ.

firstfruits ^ 1Co_16_15 / firstfruits /^of Achaia, and [that] they have addicted themselves to the ministry of the saints,]

firstfruits ^ Neh_10_35 / firstfruits /^of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits ^ Pro_03_09 / firstfruits /^of all thine increase:

firstfruits ^ Eze_44_30 / firstfruits /^of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

firstfruits ^ 2Ch_31_05 / firstfruits / ^of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

firstfruits ^ Jam_01_18 / firstfruits / ^of his creatures.

firstfruits ^ Jer_02_03 / firstfruits / ^of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

firstfruits ^ Neh_10_37 / firstfruits / ^of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

firstfruits ^ Neh_10_35 / firstfruits / ^of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits ^ Deu_26_10 / firstfruits / ^of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

firstfruits ^ Eze_48_14 / firstfruits / ^of the land: for [it is] holy unto the LORD.

firstfruits ^ Rom_08_23 / firstfruits / ^of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

firstfruits ^ 1Co_15_20 / firstfruits / ^of them that slept.

firstfruits ^ Num_18_12 / firstfruits / ^of them which they shall offer unto the LORD, them have I given thee.

firstfruits ^ Exo_23_16 / firstfruits / ^of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

firstfruits ^ Exo_23_19 / firstfruits / ^of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits ^ Exo_34_26 / firstfruits / ^of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits ^ Exo_34_22 / firstfruits / ^of wheat harvest, and the feast of ingathering at the year's end.

firstfruits ^ Lev_23_10 / firstfruits / ^of your harvest unto the priest:

firstfruits ^ Eze_20_40 / firstfruits / ^of your oblations, with all your holy things.

firstfruits ^ Neh_13_31 / firstfruits / ^Remember me, O my God, for good.

firstfruits ^ 2Ki_04_42 / firstfruits / ^twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

firstfruits ^ Rev_14_04 / firstfruits / ^unto God and to the Lamb.

firstfruits ^ Lev_02_14 / firstfruits / ^unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits ^ Lev_23_17 / firstfruits / ^unto the LORD.

firstfruits ^ Num_28_26 / firstfruits / ^when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

firstfruits ^ Lev_02_12 / firstfruits / ^ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

firstling ^ Exo_34_19 / firstling / ^among thy cattle, [whether] ox or sheep, [that is male].

firstling ^ Deu_15_19 / firstling / ^males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling ^ Lev_27_26 / firstling / ^no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling ^ Num_18_17 / firstling / ^of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling ^ Num_18_17 / firstling / ^of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling ^ Num_18_17 / firstling / ^of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling ^ Exo_34_20 / firstling / ^of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstling ^ Exo_13_13 / firstling / ^of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstling ^ Deu_33_17 / firstling / ^of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

firstling ^ Lev_27_26 / firstling / ^of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling ^ Deu_15_19 / firstling / ^of thy bullock, nor shear the firstling of thy sheep.

firstling ^ Deu_15_19 / firstling / ^of thy sheep.

firstling ^ Num_18_15 / firstling / ^of unclean beasts shalt thou redeem.

firstling ^ Exo_13_12 / firstling / ^that cometh of a beast which thou hast; the males [shall be] the LORD'S.

firstlings ^ Num_03_41 / firstlings / ^among the cattle of the children of Israel.

firstlings ^ Gen_04_04 / firstlings / ^of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

firstlings ^ Neh_10_36 / firstlings / ^of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstlings ^ Deu_14_23 / firstlings / ^of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

firstlings ^ Deu_12_17 / firstlings / ^of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

firstlings ^ Deu_12_06 / firstlings / ^of your herds and of your flocks:

firstripe ^ Nah_03_12 / firstripe / ^figs: if they be shaken, they shall even fall into the mouth of the eater.

firstripe ^ Mic_07_01 / firstripe / ^fruit.

firstripe ^ Num_13_20 / firstripe / ^grapes.

firstripe ^ Hos_09_10 / firstripe / ^in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

infirmities ^ 1Ti_05_23 / infirmities / ^

infirmities ^ 2Co_11_30 / infirmities / ^

infirmities ^ 2Co_12_05 / infirmities / ^

infirmities ^ Luk_05_15 / infirmities / ^

infirmities ^ Mat_08_17 / infirmities / ^and bare [our] sicknesses.

infirmities ^ Luk_07_21 / infirmities / ^and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

infirmities ^ Heb_04_15 / infirmities / ^but was in all points tempted like as [we are, yet] without sin.

infirmities ^ Rom_08_26 / infirmities / ^for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

infirmities ^ 2Co_12_10 / infirmities / ^in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

infirmities ^ Luk_08_02 / infirmities / ^Mary called Magdalene, out of whom went seven devils,

infirmities ^ Rom_15_01 / infirmities / ^of the weak, and not to please ourselves.

infirmities ^ 2Co_12_09 / infirmities / ^that the power of Christ may rest upon me.

infirmity ^ Heb_05_02 / infirmity / ^

infirmity ^ Luk_13_12 / infirmity / ^

infirmity ^ Pro_18_14 / infirmity / ^but a wounded spirit who can bear?

infirmity ^ Psa_77_10 / infirmity / ^but I will remember] the years of the right hand of the most High.

infirmity ^ Heb_07_28 / infirmity / ^but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

infirmity ^ Luk_13_11 / infirmity / ^eighteen years, and was bowed together, and could in no wise lift up [herself].

infirmity ^ Gal_04_13 / infirmity / ^of the flesh I preached the gospel unto you at the first.

infirmity ^ Rom_06_19 / infirmity / ^of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

infirmity ^ Lev_12_02 / infirmity / ^shall she be unclean.

infirmity ^ Joh_05_05 / infirmity / ^thirty and eight years.

Bible Translation Phrases for Individual word studies

affirm affirm 5346 -phemi->

affirm that thou affirm 1226 -diabebaioomai->

affirm they affirm 1226 -diabebaioomai->

affirmed affirmed 1340 -diischurizomai->

affirmed affirmed 5335 -phasko->

confirm confirm 0950 -bebaioo->

confirm to confirm 0950 -bebaioo->

confirm you that ye would confirm 2964 -kuroo->

confirmation and confirmation 0951 -bebaiosis->

confirmation for confirmation 0951 -bebaiosis->

confirmed and confirmed 1991 -episterizo->

confirmed and was confirmed 0950 -bebaioo->

confirmed confirmed 3315 -mesiteuo->

confirmed that was confirmed 4300 -prokuroo->

confirmed was confirmed 0950 -bebaioo->

confirmed yet if it be confirmed 2964 -kuroo->

confirming confirming 1991 -episterizo->

Confirming Confirming 1991 -episterizo->

confirming with them , and confirming 0950 -bebaioo->

fire a fire 4442 -pur->

fire a fire 4443 -pura->

fire a fire of coals 0439 -anthrakia->

fire and fire 4442 -pur->

fire and the fire 4442 -pur->

fire and with fire 4442 -pur->

fire as by fire 4442 -pur->

fire as it were fire 4442 -pur->
fire as of fire 4442 -pur->
fire being on fire 4448 -puroo->
fire by fire 4442 -pur->
fire by the fire 4442 -pur->
fire by the fire 5457 -phos->
fire fire 4442 -pur->
fire her with fire 4442 -pur->
fire in the fire 4442 -pur->
fire is a fire 4442 -pur->
fire it with fire 4442 -pur->
fire not , and the fire 4442 -pur->
fire of fire 4442 -pur->
fire of fire 4447 -purinos->
fire on fire 5394 -phlogizo->
fire the fire 4442 -pur->
fire the fire 4443 -pura->
fire the fire 5457 -phos->
fire them , fire 4442 -pur->
fire them out of the fire 4442 -pur->
fire unto fire 4442 -pur->
fire with fire 4442 -pur->
firkins firkins 3355 -metretes->
firm firm 0949 -bebaios->
first among you , let him first 4413 -protos->
first and that he should be the first 4413 -protos->
first and the first 4413 -protos->

first And the first 4413 -protos->
first and the first 4416 -prototokos->
first and there are first 4413 -protos->
first and they to whom it was first 4386 -proteron->
first And upon the first 3391 -mia->
first at first 4412 -proton->
first at the first 0746 -arche->
first at the first 4412 -proton->
first be first 4295 -prokeimai->
first be first 4413 -protos->
first be the first 0746 -arche->
first being the first 3391 -mia->
first but first 4412 -proton->
first But first 4412 -proton->
first But when the first 4413 -protos->
first by , let the first 4413 -protos->
first first 4276 -proelpizo->
first first 4386 -proteron->
First First 4412 -proton->
first first 4412 -proton->
first first 4413 -protos->
First First 4413 -protos->
first For first 4412 -proton->
first for the first 4413 -protos->
first from the first 4413 -protos->
first had first preached 4296 -prokerusso->
first hath first 4272 -prodidomi->
first he first 4412 -proton->

first he first 4413 -protos->
first He first 4413 -protos->
first he will first 4412 -proton->
first him , The first 4413 -protos->
first in the first 4413 -protos->
first in the morning the first 3391 -mia->
first is first 4412 -proton->
first is the first 4413 -protos->
first it first 4412 -proton->
first me first 4412 -proton->
first my first 4413 -protos->
first not their first 0746 -arche->
first of the first 4413 -protos->
first out first 4412 -proton->
first shall be first 4413 -protos->
first shall first 4412 -proton->
first should first 4412 -proton->
first than the first 4413 -protos->
first that , first 4412 -proton->
first that are first 4413 -protos->
first that first 4413 -protos->
first that he had not first 4412 -proton->
first that in me first 4413 -protos->
first that was not first 4412 -proton->
first the first 0746 -arche->
first the first 1207 -deuteroprotos->
first the first 3391 -mia->

first The first 3391 -mia->

first the first 4412 -proton->

first the first 4413 -protos->

first The first 4413 -protos->

first the first 4413 -protos->

first their first 4413 -protos->

first themselves first 4413 -protos->

first things from the very first 0509 -anothen->

first thy first 4413 -protos->

first thy way ; first 4412 -proton->

first to be first 4413 -protos->

first to the first 4413 -protos->

first unto him , The first 4413 -protos->

first unto the first 4413 -protos->

first unto you at the first 4386 -proteron->

first Unto you first 4412 -proton->

first unto you first 4413 -protos->

first Upon the first 3391 -mia->

first upon the first 3391 -mia->

first was first 4413 -protos->

first while as the first 4413 -protos->

first ye first 4412 -proton->

firstbegotten in the firstbegotten 4416 -prototokos->

firstborn her firstborn 4416 -prototokos->

firstborn of the firstborn 4416 -prototokos->

firstborn that he might be the firstborn 4416 -prototokos->

firstborn the firstborn 4416 -prototokos->

firstfruit the firstfruit 0536 -aparche->

firstfruits being the firstfruits 0536 -aparche->

firstfruits is the firstfruits 0536 -aparche->

firstfruits of firstfruits 0536 -aparche->

firstfruits that it is the firstfruits 0536 -aparche->

firstfruits the firstfruits 0536 -aparche->

infirmities and infirmities 0769 -astheneia->

infirmities by him of their infirmities 0769 -astheneia->

infirmities in infirmities 0769 -astheneia->

infirmities in my infirmities 0769 -astheneia->

infirmities infirmities 0769 -astheneia->

infirmities of our infirmities 0769 -astheneia->

infirmities of their infirmities 3554 -nosos->

infirmities our infirmities 0769 -astheneia->

infirmities the infirmities 0771 -asthenema->

infirmity an infirmity 0769 -astheneia->

infirmity infirmity 0769 -astheneia->

infirmity of infirmity 0769 -astheneia->

infirmity of the infirmity 0769 -astheneia->

infirmity with infirmity 0769 -astheneia->

Bible Word Index with the full text of each verse

Confirming Act_14_22 {Confirming} the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Fire Psa_148_08 {Fire}, and hail; snow, and vapours; stormy wind fulfilling his word:

First Rom_10_19 But I say, Did not Israel know? {First} Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

First Rom_01_08 {First}, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

affirm 1Ti_01_07 Desiring to be teachers of the law; understanding neither what they say, nor whereof they {affirm}.

affirm Rom_03_08 And not [rather], (as we be slanderously reported, and as some {affirm} that we say,) Let us do evil, that good may come? whose damnation is just.

affirm Tit_03_08 [This is] a faithful saying, and these things I will that thou {affirm} constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

affirmed Act_25_19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul {affirmed} to be alive.

affirmed Act_12_15 And they said unto her, Thou art mad. But she constantly {affirmed} that it was even so. Then said they, It is his angel.

affirmed Luk_22_59 And about the space of one hour after another confidently {affirmed}, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

confirm 1Co_01_08 Who shall also {confirm} you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

confirm 1Ki_01_14 Behold, while thou yet talkest there with the king, I also will come in after thee, and {confirm} thy words.

confirm 1Sa_35_03 Strengthen ye the weak hands, and {confirm} the feeble knees.

confirm 2Co_02_08 Wherefore I beseech you that ye would {confirm} [your] love toward him.

confirm 2Ki_15_19 [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to {confirm} the kingdom in his hand.

confirm Dan_11_01 Also I in the first year of Darius the Mede, [even] I, stood to {confirm} and to strengthen him.

confirm Dan_09_27 And he shall {confirm} the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

confirm Est_09_29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to {confirm} this second letter of Purim.

confirm Est_09_31 To {confirm} these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

confirm Eze_13_06 They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would {confirm} the word.

confirm Psa_68_09 Thou, O God, didst send a plentiful rain, whereby thou didst {confirm} thine inheritance, when it was weary.

confirm Rom_15_08 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to {confirm} the promises [made] unto the fathers:

confirm Rut_04_07 Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to {confirm} all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.

confirmation Heb_06_16 For men verily swear by the greater: and an oath for {confirmation} [is] to them an end of all strife.

confirmation Php_01_07 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and {confirmation} of the gospel, ye all are partakers of my grace.

confirmed Psa_105_10 And {confirmed} the same unto Jacob for a law, [and] to Israel [for] an everlasting covenant:

confirmed 1Co_01_06 Even as the testimony of Christ was {confirmed} in you:

confirmed Heb_06_17 Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, {confirmed} [it] by an oath:

confirmed 1Ch_16_17 And hath {confirmed} the same to Jacob for a law, [and] to Israel [for] an everlasting covenant,

confirmed 1Ch_14_02 And David perceived that the LORD had {confirmed} him king over Israel, for his kingdom was lifted up on high, because of his people Israel.

confirmed 2Ki_14_05 And it came to pass, as soon as the kingdom was {confirmed} in his hand, that he slew his servants which had slain the king his father.

confirmed 2Sa_07_24 For thou hast {confirmed} to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.

confirmed Act_15_32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and {confirmed} [them].

confirmed Gal_03_15 Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] {confirmed}, no man disannulleth, or addeth thereto.

confirmed Est_09_32 And the decree of Esther {confirmed} these matters of Purim; and it was written in the book.

confirmed Heb_02_03 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was {confirmed} unto us by them that heard [him];

confirmed Gal_03_17 And this I say, [that] the covenant, that was {confirmed} before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

confirmed Dan_09_12 And he hath {confirmed} his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

confirmeth Num_30_14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he {confirmeth} them, because he held his peace at her in the day that he heard [them].

confirmeth 1Sa_44_26 That {confirmeth} the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

confirmeth Deu_27_26 Cursed [be] he that {confirmeth} not [all] the words of this law to do them. And all the people shall say, Amen.

confirming Act_15_41 And he went through Syria and Cilicia, {confirming} the churches.

confirming Mar_16_20 And they went forth, and preached every where, the Lord working with [them], and {confirming} the word with signs following. Amen.

fir 1Ki_05_08 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of {fir}.

fir 1Ki_05_10 So Hiram gave Solomon cedar trees and {fir} trees [according to] all his desire.

fir 1Ki_06_15 And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of {fir}.

fir 1Ki_06_34 And the two doors [were of] {fir} tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.

fir 1Ki_09_11 ([Now] Hiram the king of Tyre had furnished Solomon with cedar trees and {fir} trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

fir 1Sa_14_08 Yea, the {fir} trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

fir 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice {fir} trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.

fir 1Sa_41_19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the {fir} tree, [and] the pine, and the box tree together:

fir 1Sa_55_13 Instead of the thorn shall come up the {fir} tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

fir 1Sa_60_13 The glory of Lebanon shall come unto thee, the {fir} tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

fir 2Ch_02_08 Send me also cedar trees, {fir} trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

fir 2Ch_03_05 And the greater house he ceiled with {fir} tree, which he overlaid with fine gold, and set thereon palm trees and chains.

fir 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice {fir} trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

fir 2Sa_06_05 And David and all the house of Israel played before the LORD on all manner of [instruments made of] {fir} wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

fir Eze_27_05 They have made all thy [ship] boards of {fir} trees of Senir: they have taken cedars from Lebanon to make masts for thee.

fir Eze_31_08 The cedars in the garden of God could not hide him: the {fir} trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

fir Hos_14_08 Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green {fir} tree. From me is thy fruit found.

fir Nah_02_03 The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the {fir} trees shall be terribly shaken.

fir Psa_104_17 Where the birds make their nests: [as for] the stork, the {fir} trees [are] her house.

fir Son_01_17 The beams of our house [are] cedar, [and] our rafters of {fir}.

fir Zec_11_02 Howl, {fir} tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

fire 1Ch_14_12 And when they had left their gods there, David gave a commandment, and they were burned with {fire}.

fire 1Ch_21_26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by {fire} upon the altar of burnt offering.

fire 1Co_03_13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the {fire} shall try every man's work of what sort it is.

fire 1Co_03_13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by {fire}; and the fire shall try every man's work of what sort it is.

fire 1Co_03_15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by {fire}.

fire 1Ki_09_16 [For] Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with {fire}, and slain the Canaanites that dwelt in the city, and given it [for] a present unto his daughter, Solomon's wife.

fire 1Ki_18_23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no {fire} [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:

fire 1Ki_18_24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by {fire}, let him be God. And all the people answered and said, It is well spoken.

fire 1Ki_16_18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt the king's house over him with {fire}, and died,

fire 1Ki_18_23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no {fire} [under]:

fire 1Ki_18_25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no {fire} [under].

fire 1Ki_18_38 Then the {fire} of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench.

fire 1Ki_19_12 And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the {fire} a still small voice.

fire 1Ki_19_12 And after the earthquake a fire; [but] the LORD [was] not in the {fire}: and after the fire a still small voice.

fire 1Ki_19_12 And after the earthquake a {fire}; [but] the LORD [was] not in the fire: and after the fire a still small voice.

fire 1Pe_01_07 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with {fire}, might be found unto praise and honour and glory at the appearing of Jesus Christ:

fire 1Sa_01_07 Your country [is] desolate, your cities [are] burned with {fire}: your land, strangers devour it in your presence, and [it is] desolate, as overthrown by strangers.

fire 1Sa_02_28 And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by {fire} of the children of Israel?

fire 1Sa_04_05 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming {fire} by night: for upon all the glory [shall be] a defence.

fire 1Sa_09_19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the {fire}: no man shall spare his brother.

fire 1Sa_09_05 For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of {fire}.

fire 1Sa_09_18 For wickedness burneth as the {fire}: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.

fire 1Sa_05_24 Therefore as the {fire} devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

fire 1Sa_10_16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a {fire}.

fire 1Sa_10_17 And the light of Israel shall be for a {fire}, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

fire 1Sa_27_11 When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on {fire}: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

fire 1Sa_29_06 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring {fire}.

fire 1Sa_26_11 LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the {fire} of thine enemies shall devour them.

fire 1Sa_30_03 So David and his men came to the city, and, behold, [it was] burned with {fire}; and their wives, and their sons, and their daughters, were taken captives.

fire 1Sa_30_14 We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with {fire}.

fire 1Sa_30_27 Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring {fire}:

fire 1Sa_30_30 And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring {fire}, [with] scattering, and tempest, and hailstones.

fire 1Sa_33_14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring {fire}? who among us shall dwell with everlasting burnings?

fire 1Sa_37_19 And have cast their gods into the {fire}: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire 1Sa_30_01 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with {fire};

fire 1Sa_30_14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take {fire} from the hearth, or to take water [withal] out of the pit.

fire 1Sa_33_12 And the people shall be [as] the burnings of lime: [as] thorns cut up shall they be burned in the {fire}.

fire 1Sa_30_33 For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] {fire} and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

fire 1Sa_33_11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] {fire}, shall devour

you.

fire 1Sa_31_09 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose {fire} [is] in Zion, and his furnace in Jerusalem.

fire 1Sa_43_02 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the {fire}, thou shalt not be burned; neither shall the flame kindle upon thee.

fire 1Sa_44_16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the {fire}:

fire 1Sa_42_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on {fire} round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

fire 1Sa_44_16 He burneth part thereof in the {fire}; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:

fire 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the {fire}; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

fire 1Sa_47_14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] {fire} to sit before it.

fire 1Sa_47_14 Behold, they shall be as stubble; the {fire} shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

fire 1Sa_50_11 Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your {fire}, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire 1Sa_50_11 Behold, all ye that kindle a {fire}, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

fire 1Sa_54_16 Behold, I have created the smith that bloweth the coals in the {fire}, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

fire 1Sa_64_11 Our holy and our beautiful house, where our fathers praised thee, is burned up with {fire}: and all our pleasant things are laid waste.

fire 1Sa_65_05 Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a {fire} that burneth all the day.

fire 1Sa_66_15 For, behold, the LORD will come with {fire}, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

fire 1Sa_66_16 For by {fire} and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

fire 1Sa_66_24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their {fire} be quenched; and they shall be an abhorring unto all flesh.

fire 1Sa_64_02 As [when] the melting fire burneth, the {fire} causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire 1Sa_64_02 As [when] the melting {fire} burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

fire 1Sa_66_15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of {fire}.

fire 2Ch_07_01 Now when Solomon had made an end of praying, the {fire} came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.

fire 2Ch_07_03 And when all the children of Israel saw how the {fire} came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

fire 2Ch_28_03 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the {fire}, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

fire 2Ch_33_06 And he caused his children to pass through the {fire} in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

fire 2Ch_35_13 And they roasted the passover with {fire} according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

fire 2Ch_36_19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with {fire}, and destroyed all the goodly vessels thereof.

fire 2Ki_01_10 And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down {fire} from heaven, and consumed him and his fifty.

fire 2Ki_01_10 And Elijah answered and said to the captain of fifty, If I [be] a man of God, then let {fire} come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

fire 2Ki_02_11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of fire, and horses of {fire}, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire 2Ki_02_11 And it came to pass, as they still went on, and talked, that, behold, [there appeared] a chariot of {fire}, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

fire 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of {fire} round about Elisha.

fire 2Ki_08_12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on {fire}, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

fire 2Ki_01_12 And Elijah answered and said unto them, If I [be] a man of God, let fire come down from

heaven, and consume thee and thy fifty. And the {fire} of God came down from heaven, and consumed him and his fifty.

fire 2Ki_01_12 And Elijah answered and said unto them, If I [be] a man of God, let {fire} come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

fire 2Ki_01_14 Behold, there came {fire} down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

fire 2Ki_16_03 But he walked in the way of the kings of Israel, yea, and made his son to pass through the {fire}, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

fire 2Ki_17_17 And they caused their sons and their daughters to pass through the {fire}, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

fire 2Ki_17_31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in {fire} to Adrammelech and Anammelech, the gods of Sepharvaim.

fire 2Ki_19_18 And have cast their gods into the {fire}: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

fire 2Ki_21_06 And he made his son pass through the {fire}, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

fire 2Ki_23_10 And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the {fire} to Molech.

fire 2Ki_23_11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with {fire}.

fire 2Ki_25_09 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with {fire}.

fire 2Pe_03_07 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto {fire} against the day of judgment and perdition of ungodly men.

fire 2Pe_03_12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on {fire} shall be dissolved, and the elements shall melt with fervent heat?

fire 2Sa_14_30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on {fire}.

fire 2Sa_14_30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on {fire}. And Absalom's servants set the field on fire.

fire 2Sa_14_31 Then Joab arose, and came to Absalom unto [his] house, and said unto him, Wherefore have thy servants set my field on {fire}?

fire 2Sa_23_07 But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with {fire} in the [same] place.

fire 2Sa_22_13 Through the brightness before him were coals of {fire} kindled.

fire 2Sa_22_09 There went up a smoke out of his nostrils, and {fire} out of his mouth devoured: coals were kindled by it.

fire 2Th_01_08 In flaming {fire} taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

fire Act_02_03 And there appeared unto them cloven tongues like as of {fire}, and it sat upon each of them.

fire Act_02_19 And I will show wonders in heaven above, and signs in the earth beneath; blood, and {fire}, and vapour of smoke:

fire Act_07_30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of {fire} in a bush.

fire Act_28_02 And the barbarous people showed us no little kindness: for they kindled a {fire}, and received us every one, because of the present rain, and because of the cold.

fire Act_28_03 And when Paul had gathered a bundle of sticks, and laid [them] on the {fire}, there came a viper out of the heat, and fastened on his hand.

fire Act_28_05 And he shook off the beast into the {fire}, and felt no harm.

fire Amo_01_04 But I will send a {fire} into the house of Hazeel, which shall devour the palaces of Benhadad.

fire Amo_01_12 But I will send a {fire} upon Teman, which shall devour the palaces of Bozrah.

fire Amo_01_14 But I will kindle a {fire} in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

fire Amo_02_02 But I will send a {fire} upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

fire Amo_01_07 But I will send a {fire} on the wall of Gaza, which shall devour the palaces thereof:

fire Amo_01_10 But I will send a {fire} on the wall of Tyrus, which shall devour the palaces thereof.

fire Amo_02_05 But I will send a {fire} upon Judah, and it shall devour the palaces of Jerusalem.

fire Amo_05_06 Seek the LORD, and ye shall live; lest he break out like {fire} in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

fire Amo_07_04 Thus hath the Lord GOD showed unto me: and, behold, the Lord GOD called to contend by {fire}, and it devoured the great deep, and did eat up a part.

fire Dan_03_22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the {fire} slew those men that took up Shadrach, Meshach, and Abednego.

fire Dan_03_26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the {fire}.

fire Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the {fire} had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

fire Dan_07_09 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning {fire}.

fire Dan_03_24 Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the {fire}? They answered and said unto the king, True, O king.

fire Dan_03_25 He answered and said, Lo, I see four men loose, walking in the midst of the {fire}, and they have no hurt; and the form of the fourth is like the Son of God.

fire Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of {fire} had passed on them.

fire Dan_10_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of {fire}, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

fire Deu_04_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the {fire}.

fire Deu_04_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great {fire}; and thou heardest his words out of the midst of the fire.

fire Deu_05_04 The LORD talked with you face to face in the mount out of the midst of the {fire},

fire Deu_05_26 For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the {fire}, as we [have], and lived?

fire Deu_07_05 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with {fire}.

fire Deu_07_25 The graven images of their gods shall ye burn with {fire}: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

fire Deu_09_03 Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming {fire} he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

fire Deu_09_10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the {fire} in the day of the assembly.

fire Deu_09_15 So I turned and came down from the mount, and the mount burned with {fire}: and the two tables of the covenant [were] in my two hands.

fire Deu_09_21 And I took your sin, the calf which ye had made, and burnt it with {fire}, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

fire Deu_01_33 Who went in the way before you, to search you out a place to pitch your tents [in], in {fire} by night, to show you by what way ye should go, and in a cloud by day.

fire Deu_04_11 And ye came near and stood under the mountain; and the mountain burned with {fire} unto the midst of heaven, with darkness, clouds, and thick darkness.

fire Deu_04_15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the {fire}:

fire Deu_04_24 For the LORD thy God [is] a consuming {fire}, [even] a jealous God.

fire Deu_04_33 Did [ever] people hear the voice of God speaking out of the midst of the {fire}, as thou hast heard, and live?

fire Deu_05_05 (I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the {fire}, and went not up into the mount;) saying,

fire Deu_05_22 These words the LORD spake unto all your assembly in the mount out of the midst of the {fire}, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

fire Deu_05_23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with {fire},) that ye came near unto me, [even] all the heads of your tribes, and your elders;

fire Deu_05_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the {fire}: we have seen this day that God doth talk with man, and he liveth.

fire Deu_05_25 Now therefore why should we die? for this great {fire} will consume us: if we hear the voice of the LORD our God any more, then we shall die.

fire Deu_04_12 And the LORD spake unto you out of the midst of the {fire}: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

fire Deu_18_01 The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by {fire}, and his inheritance.

fire Deu_18_10 There shall not be found among you [any one] that maketh his son or his daughter to pass through the {fire}, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

fire Deu_10_04 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the {fire} in the day of the assembly: and the LORD gave them unto me.

fire Deu_12_31 Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the {fire} to their gods.

fire Deu_13_16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with {fire} the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

fire Deu_12_03 And ye shall overthrow their altars, and break their pillars, and burn their groves with

{fire}; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

fire Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great **{fire}** any more, that I die not.

fire Deu_32_22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on **{fire}** the foundations of the mountains.

fire Deu_32_22 For a **{fire}** is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

fire Exo_09_24 So there was hail, and **{fire}** mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

fire Exo_03_02 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with **{fire}**, and the bush [was] not consumed.

fire Exo_03_02 And the angel of the LORD appeared unto him in a flame of **{fire}** out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

fire Exo_09_23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the **{fire}** ran along upon the ground; and the LORD rained hail upon the land of Egypt.

fire Exo_19_18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in **{fire}**: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

fire Exo_14_24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of **{fire}** and of the cloud, and troubled the host of the Egyptians,

fire Exo_13_22 He took not away the pillar of the cloud by day, nor the pillar of **{fire}** by night, [from] before the people.

fire Exo_12_08 And they shall eat the flesh in that night, roast with **{fire}**, and unleavened bread; [and] with bitter [herbs] they shall eat it.

fire Exo_12_09 Eat not of it raw, nor sodden at all with water, but roast [with] **{fire}**; his head with his legs, and with the purtenance thereof.

fire Exo_12_10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with **{fire}**.

fire Exo_13_21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of **{fire}**, to give them light; to go by day and night:

fire Exo_22_06 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the **{fire}** shall surely make restitution.

fire Exo_22_06 If **{fire}** break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

fire Exo_24_17 And the sight of the glory of the LORD [was] like devouring **{fire}** on the top of the mount in the eyes of the children of Israel.

fire Exo_29_14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with {fire} without the camp: it [is] a sin offering.

fire Exo_29_25 And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by {fire} unto the LORD.

fire Exo_29_41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by {fire} unto the LORD.

fire Exo_29_18 And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by {fire} unto the LORD.

fire Exo_29_34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with {fire}: it shall not be eaten, because it [is] holy.

fire Exo_32_20 And he took the calf which they had made, and burnt [it] in the {fire}, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].

fire Exo_32_24 And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the {fire}, and there came out this calf.

fire Exo_35_03 Ye shall kindle no {fire} throughout your habitations upon the sabbath day.

fire Exo_30_20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by {fire} unto the LORD:

fire Exo_40_38 For the cloud of the LORD [was] upon the tabernacle by day, and {fire} was on it by night, in the sight of all the house of Israel, throughout all their journeys.

fire Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the {fire}.

fire Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a {fire} infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

fire Eze_01_13 As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the {fire} went forth lightning.

fire Eze_01_13 As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the {fire} was bright, and out of the fire went forth lightning.

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fire Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of {fire}, and it had brightness round about.

fire Eze_01_27 And I saw as the colour of amber, as the appearance of {fire} round about within it, from

the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

fire Eze_05_02 Thou shalt burn with {fire} a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

fire Eze_05_04 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a {fire} come forth into all the house of Israel.

fire Eze_05_04 Then take of them again, and cast them into the midst of the fire, and burn them in the {fire}; [for] thereof shall a fire come forth into all the house of Israel.

fire Eze_08_02 Then I beheld, and lo a likeness as the appearance of {fire}: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire Eze_05_04 Then take of them again, and cast them into the midst of the {fire}, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.

fire Eze_08_02 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, {fire}; and from his loins even upward, as the appearance of brightness, as the colour of amber.

fire Eze_19_14 And {fire} is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

fire Eze_16_41 And they shall burn thine houses with {fire}, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

fire Eze_19_12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the {fire} consumed them.

fire Eze_10_06 And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take {fire} from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

fire Eze_16_21 That thou hast slain my children, and delivered them to cause them to pass through [the {fire}] for them?

fire Eze_10_02 And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of {fire} from between the cherubims, and scatter [them] over the city. And he went in in my sight.

fire Eze_10_07 And [one] cherub stretched forth his hand from between the cherubims unto the {fire} that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

fire Eze_15_04 Behold, it is cast into the fire for fuel; the {fire} devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire Eze_15_07 And I will set my face against them; they shall go out from [one] {fire}, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire Eze_15_04 Behold, it is cast into the {fire} for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

fire Eze_15_07 And I will set my face against them; they shall go out from [one] fire, and [another] {fire} shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

fire Eze_15_05 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the {fire} hath devoured it, and it is burned?

fire Eze_15_06 Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the {fire} for fuel, so will I give the inhabitants of Jerusalem.

fire Eze_20_26 And I polluted them in their own gifts, in that they caused to pass through [the {fire}] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

fire Eze_20_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a {fire} in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

fire Eze_21_31 And I will pour out mine indignation upon thee, I will blow against thee in the {fire} of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

fire Eze_20_31 For when ye offer your gifts, when ye make your sons to pass through the {fire}, ye pollute yourselves with all your idols, even unto this day: and shall I be inquired of by you, O house of Israel? [As] I live, saith the Lord GOD, I will not be inquired of by you.

fire Eze_24_09 Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for {fire} great.

fire Eze_21_32 Thou shalt be for fuel to the {fire}; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].

fire Eze_22_20 [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the {fire} upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.

fire Eze_22_21 Yea, I will gather you, and blow upon you in the {fire} of my wrath, and ye shall be melted in the midst thereof.

fire Eze_23_37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the {fire}], to devour [them].

fire Eze_23_47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with {fire}.

fire Eze_24_10 Heap on wood, kindle the {fire}, consume the flesh, and spice it well, and let the bones be burned.

fire Eze_28_14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of {fire}.

fire Eze_28_16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O

covering cherub, from the midst of the stones of {fire}.

fire Eze_22_31 Therefore have I poured out mine indignation upon them; I have consumed them with the {fire} of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

fire Eze_24_12 She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the {fire}.

fire Eze_23_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the {fire}.

fire Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a {fire} from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

fire Eze_39_09 And they that dwell in the cities of Israel shall go forth, and shall set on {fire} and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

fire Eze_39_10 So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with {fire}: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

fire Eze_30_08 And they shall know that I [am] the LORD, when I have set a {fire} in Egypt, and [when] all her helpers shall be destroyed.

fire Eze_30_14 And I will make Pathros desolate, and will set {fire} in Zoan, and will execute judgments in No.

fire Eze_30_16 And I will set {fire} in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

fire Eze_36_05 Therefore thus saith the Lord GOD; Surely in the {fire} of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

fire Eze_38_19 For in my jealousy [and] in the {fire} of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

fire Eze_38_22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, {fire}, and brimstone.

fire Eze_39_06 And I will send a {fire} on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

fire Eze_39_09 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with {fire} seven years:

fire Gen_19_24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and {fire} from the LORD out of heaven;

fire Gen_22_06 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he

took the {fire} in his hand, and a knife; and they went both of them together.

fire Gen_22_07 And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the {fire} and the wood: but where [is] the lamb for a burnt offering?

fire Hab_02_13 Behold, [is it] not of the LORD of hosts that the people shall labour in the very {fire}, and the people shall weary themselves for very vanity?

fire Heb_01_07 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of {fire}.

fire Heb_11_34 Quenched the violence of {fire}, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

fire Heb_12_18 For ye are not come unto the mount that might be touched, and that burned with {fire}, nor unto blackness, and darkness, and tempest,

fire Heb_12_29 For our God [is] a consuming {fire}.

fire Hos_07_06 For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming {fire}.

fire Hos_08_14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a {fire} upon his cities, and it shall devour the palaces thereof.

fire Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on {fire} of hell.

fire Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on {fire} the course of nature; and it is set on fire of hell.

fire Jam_03_06 And the tongue [is] a {fire}, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

fire Jam_05_03 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were {fire}. Ye have heaped treasure together for the last days.

fire Jam_03_05 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little {fire} kindleth!

fire Jer_05_14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth {fire}, and this people wood, and it shall devour them.

fire Jer_06_01 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of {fire} in Bethhaccerem: for evil appeareth out of the north, and great destruction.

fire Jer_06_29 The bellows are burned, the lead is consumed of the {fire}; the founder melteth in vain: for the wicked are not plucked away.

fire Jer_04_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like {fire}, and burn that none can quench [it], because of the evil of your doings.

fire Jer_07_18 The children gather wood, and the fathers kindle the {fire}, and the women knead [their]

dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

fire Jer_07_31 And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the {fire}; which I commanded [them] not, neither came it into my heart.

fire Jer_11_16 The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled {fire} upon it, and the branches of it are broken.

fire Jer_15_14 And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a {fire} is kindled in mine anger, [which] shall burn upon you.

fire Jer_17_04 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a {fire} in mine anger, [which] shall burn for ever.

fire Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a {fire} in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

fire Jer_19_05 They have built also the high places of Baal, to burn their sons with {fire} [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

fire Jer_21_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like {fire}, and burn that none can quench [it], because of the evil of your doings.

fire Jer_21_14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a {fire} in the forest thereof, and it shall devour all things round about it.

fire Jer_22_07 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the {fire}.

fire Jer_23_29 [Is] not my word like as a {fire}? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

fire Jer_29_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the {fire};

fire Jer_20_09 Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning {fire} shut up in my bones, and I was weary with forbearing, and I could not [stay].

fire Jer_21_10 For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with {fire}.

fire Jer_32_29 And the Chaldeans, that fight against this city, shall come and set {fire} on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

fire Jer_32_35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the {fire}] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

fire Jer_34_02 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with {fire}:

fire Jer_34_22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with {fire}: and I will make the cities of Judah a desolation without an inhabitant.

fire Jer_37_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with {fire}.

fire Jer_38_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with {fire}; and thou shalt live, and thine house:

fire Jer_38_18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with {fire}, and thou shalt not escape out of their hand.

fire Jer_38_23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with {fire}.

fire Jer_39_08 And the Chaldeans burned the king's house, and the houses of the people, with {fire}, and brake down the walls of Jerusalem.

fire Jer_36_22 Now the king sat in the winterhouse in the ninth month: and [there was a {fire}] on the hearth burning before him.

fire Jer_36_23 And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the {fire} that [was] on the hearth.

fire Jer_36_23 And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the {fire} that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

fire Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the {fire}: and there were added besides unto them many like words.

fire Jer_37_08 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with {fire}.

fire Jer_43_13 He shall break also the images of Bethshemesh, that [is] in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with {fire}.

fire Jer_48_45 They that fled stood under the shadow of Heshbon because of the force: but a {fire} shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

fire Jer_49_02 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with {fire}: then shall Israel be heir unto them that were his heirs, saith the LORD.

fire Jer_49_27 And I will kindle a {fire} in the wall of Damascus, and it shall consume the palaces of Benhadad.

fire Jer_43_12 And I will kindle a {fire} in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

fire Jer_50_32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a {fire} in his cities, and it shall devour all round about him.

fire Jer_51_32 And that the passages are stopped, and the reeds they have burned with {fire}, and the men of war are affrighted.

fire Jer_51_58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the {fire}, and they shall be weary.

fire Jer_51_58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with {fire}; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

fire Jer_52_13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great [men], burned he with {fire}:

fire Job_01_16 While he [was] yet speaking, there came also another, and said, The {fire} of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

fire Job_15_34 For the congregation of hypocrites [shall be] desolate, and {fire} shall consume the tabernacles of bribery.

fire Job_18_05 Yea, the light of the wicked shall be put out, and the spark of his {fire} shall not shine.

fire Job_20_26 All darkness [shall be] hid in his secret places: a {fire} not blown shall consume him; it shall go ill with him that is left in his tabernacle.

fire Job_22_20 Whereas our substance is not cut down, but the remnant of them the {fire} consumeth.

fire Job_28_05 [As for] the earth, out of it cometh bread: and under it is turned up as it were {fire}.

fire Job_31_12 For it [is] a {fire} [that] consumeth to destruction, and would root out all mine increase.

fire Job_41_19 Out of his mouth go burning lamps, [and] sparks of {fire} leap out.

fire Joe_02_05 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of {fire} that devoureth the stubble, as a strong people set in battle array.

fire Joe_02_30 And I will show wonders in the heavens and in the earth, blood, and {fire}, and pillars of smoke.

fire Joe_01_19 O LORD, to thee will I cry: for the {fire} hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.

fire Joe_01_20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the {fire} hath devoured the pastures of the wilderness.

fire Joe_02_03 A {fire} devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

fire Joh_15_06 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the {fire}, and they are burned.

fire Joh_18_18 And the servants and officers stood there, who had made a {fire} of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

fire Joh_21_09 As soon then as they were come to land, they saw a {fire} of coals there, and fish laid thereon, and bread.

fire Jos_06_24 And they burnt the city with {fire}, and all that [was] therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

fire Jos_07_15 And it shall be, [that] he that is taken with the accursed thing shall be burnt with {fire}, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

fire Jos_07_25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with {fire}, after they had stoned them with stones.

fire Jos_08_08 And it shall be, when ye have taken the city, [that] ye shall set the city on {fire}: according to the commandment of the LORD shall ye do. See, I have commanded you.

fire Jos_08_19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on {fire}.

fire Jos_11_06 And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with {fire}.

fire Jos_11_09 And Joshua did unto them as the LORD bade him: he hocked their horses, and burnt their chariots with {fire}.

fire Jos_11_11 And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with {fire}.

fire Jos_13_14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by {fire} [are] their inheritance, as he said unto them.

fire Jud_09_20 But if not, let {fire} come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire Jud_09_49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on {fire} upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

fire Jud_06_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up {fire} out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

fire Jud_09_20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house

of Millo; and let {fire} come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

fire Jud_09_52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with {fire}.

fire Jud_01_08 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on {fire}.

fire Jud_09_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let {fire} come out of the bramble, and devour the cedars of Lebanon.

fire Jud_14_15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with {fire}: have ye called us to take that we have? [is it] not [so]?

fire Jud_15_06 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with {fire}.

fire Jud_12_01 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with {fire}.

fire Jud_15_14 [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with {fire}, and his bands loosed from off his hands.

fire Jud_15_05 And when he had set the brands on {fire}, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

fire Jud_16_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the {fire}. So his strength was not known.

fire Jud_18_27 And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with {fire}.

fire Jud_20_48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on {fire} all the cities that they came to.

fire Jude_01_07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal {fire}.

fire Jude_01_23 And others save with fear, pulling [them] out of the {fire}; hating even the garment spotted by the flesh.

fire Lam_01_13 From above hath he sent {fire} into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.

fire Lam_02_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right

hand from before the enemy, and he burned against Jacob like a flaming {fire}, [which] devoureth round about.

fire Lam_02_04 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like {fire}.

fire Lam_04_11 The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a {fire} in Zion, and it hath devoured the foundations thereof.

fire Lev_06_10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the {fire} hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

fire Lev_05_12 Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by {fire} unto the LORD: it [is] a sin offering.

fire Lev_06_09 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the {fire} of the altar shall be burning in it.

fire Lev_06_12 And the {fire} upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

fire Lev_06_30 And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the {fire}.

fire Lev_03_14 And he shall offer thereof his offering, [even] an offering made by {fire} unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev_03_16 And the priest shall burn them upon the altar: [it is] the food of the offering made by {fire} for a sweet savour: all the fat [is] the LORD'S.

fire Lev_06_13 The {fire} shall ever be burning upon the altar; it shall never go out.

fire Lev_06_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by {fire}: every one that toucheth them shall be holy.

fire Lev_07_05 And the priest shall burn them upon the altar [for] an offering made by {fire} unto the LORD: it [is] a trespass offering.

fire Lev_08_17 But the bullock, and his hide, his flesh, and his dung, he burnt with {fire} without the camp; as the LORD commanded Moses.

fire Lev_04_12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with {fire}: where the ashes are poured out shall he be burnt.

fire Lev_04_35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by {fire} unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

fire Lev_06_17 It shall not be baked with leaven. I have given it [unto them for] their portion of my offerings made by {fire}; it [is] most holy, as [is] the sin offering, and as the trespass offering.

fire Lev_07_17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with {fire}.

fire Lev_07_19 And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with {fire}: and as for the flesh, all that be clean shall eat thereof.

fire Lev_07_25 For whosoever eateth the fat of the beast, of which men offer an offering made by {fire} unto the LORD, even the soul that eateth [it] shall be cut off from his people.

fire Lev_08_21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by {fire} unto the LORD; as the LORD commanded Moses.

fire Lev_08_28 And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by {fire} unto the LORD.

fire Lev_08_32 And that which remaineth of the flesh and of the bread shall ye burn with {fire}.

fire Lev_07_30 His own hands shall bring the offerings of the LORD made by {fire}, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

fire Lev_07_35 This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by {fire}, in the day [when] he presented them to minister unto the LORD in the priest's office;

fire Lev_09_11 And the flesh and the hide he burnt with {fire} without the camp.

fire Lev_09_24 And there came a {fire} out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

fire Lev_02_09 And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by {fire}, of a sweet savour unto the LORD.

fire Lev_02_10 And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by {fire}.

fire Lev_02_16 And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by {fire} unto the LORD.

fire Lev_03_03 And he shall offer of the sacrifice of the peace offering an offering made by {fire} unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev_03_05 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by {fire}, of a sweet savour unto the LORD.

fire Lev_03_05 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the {fire}: [it is] an offering made by fire, of a sweet savour unto the LORD.

fire Lev_03_09 And he shall offer of the sacrifice of the peace offering an offering made by {fire} unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

fire Lev_03_11 And the priest shall burn it upon the altar: [it is] the food of the offering made by {fire} unto the LORD.

fire Lev_01_07 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the {fire}:

fire Lev_01_07 And the sons of Aaron the priest shall put {fire} upon the altar, and lay the wood in order upon the fire:

fire Lev_01_08 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the {fire} which [is] upon the altar:

fire Lev_01_09 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by {fire}, of a sweet savour unto the LORD.

fire Lev_01_12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the {fire} which [is] upon the altar:

fire Lev_01_13 But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by {fire}, of a sweet savour unto the LORD.

fire Lev_01_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by {fire}, of a sweet savour unto the LORD.

fire Lev_01_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the {fire}: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

fire Lev_02_02 And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by {fire}, of a sweet savour unto the LORD:

fire Lev_02_03 And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by {fire}.

fire Lev_02_11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by {fire}.

fire Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the {fire}, [even] corn beaten out of full ears.

fire Lev_10_02 And there went out {fire} from the LORD, and devoured them, and they died before the LORD.

fire Lev_10_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by {fire}, and eat it without leaven beside the altar: for it [is] most holy:

fire Lev_10_13 And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by {fire}: for so I am commanded.

fire Lev_16_13 And he shall put the incense upon the {fire} before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

fire Lev_10_15 The heave shoulder and the wave breast shall they bring with the offerings made by {fire} of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

fire Lev_16_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the {fire} their skins, and their flesh, and their dung.

fire Lev_19_06 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the {fire}.

fire Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the {fire}; it [is] fret inward, [whether] it [be] bare within or without.

fire Lev_13_57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with {fire}.

fire Lev_16_12 And he shall take a censer full of burning coals of {fire} from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

fire Lev_18_21 And thou shalt not let any of thy seed pass through [the {fire}] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

fire Lev_10_01 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange {fire} before the LORD, which he commanded them not.

fire Lev_10_01 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put {fire} therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

fire Lev_13_52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the {fire}.

fire Lev_23_08 But ye shall offer an offering made by {fire} unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

fire Lev_22_22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by {fire} of them upon the altar unto the LORD.

fire Lev_23_13 And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by {fire} unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

fire Lev_21_21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by {fire}: he hath a blemish; he shall not come nigh to offer the bread of his God.

fire Lev_22_27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by {fire} unto the LORD.

fire Lev_23_37 These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to

offer an offering made by {fire} unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

fire Lev_21_09 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with {fire}.

fire Lev_24_07 And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by {fire} unto the LORD.

fire Lev_24_09 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by {fire} by a perpetual statute.

fire Lev_21_06 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by {fire}, [and] the bread of their God, they do offer: therefore they shall be holy.

fire Lev_23_18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by {fire}, of sweet savour unto the LORD.

fire Lev_23_25 Ye shall do no servile work [therein]: but ye shall offer an offering made by {fire} unto the LORD.

fire Lev_20_14 And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with {fire}, both he and they; that there be no wickedness among you.

fire Lev_23_27 Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by {fire} unto the LORD.

fire Lev_23_36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by {fire} unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire Lev_23_36 Seven days ye shall offer an offering made by {fire} unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

fire Luk_03_16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with {fire}:

fire Luk_03_17 Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with {fire} unquenchable.

fire Luk_03_09 And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the {fire}.

fire Luk_09_54 And when his disciples James and John saw [this], they said, Lord, wilt thou that we command {fire} to come down from heaven, and consume them, even as Elias did?

fire Luk_12_49 I am come to send {fire} on the earth; and what will I, if it be already kindled?

fire Luk_17_29 But the same day that Lot went out of Sodom it rained {fire} and brimstone from heaven, and destroyed [them] all.

fire Luk_22_55 And when they had kindled a {fire} in the midst of the hall, and were set down together, Peter sat down among them.

fire Luk_22_56 But a certain maid beheld him as he sat by the {fire}, and earnestly looked upon him, and said, This man was also with him.

fire Mal_01_10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [{fire}] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

fire Mal_03_02 But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's {fire}, and like fullers' soap:

fire Mar_09_49 For every one shall be salted with {fire}, and every sacrifice shall be salted with salt.

fire Mar_09_48 Where their worm dieth not, and the {fire} is not quenched.

fire Mar_09_22 And oftentimes it hath cast him into the {fire}, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

fire Mar_09_43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the {fire} that never shall be quenched:

fire Mar_09_44 Where their worm dieth not, and the {fire} is not quenched.

fire Mar_09_45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the {fire} that never shall be quenched:

fire Mar_09_46 Where their worm dieth not, and the {fire} is not quenched.

fire Mar_09_47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell {fire}:

fire Mar_14_54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the {fire}.

fire Mat_03_10 And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the {fire}.

fire Mat_03_11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] {fire}:

fire Mat_03_12 Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable {fire}.

fire Mat_05_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell {fire}.

fire Mat_07_19 Every tree that bringeth not forth good fruit is hewn down, and cast into the {fire}.

fire Mat_18_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting {fire}.

fire Mat_13_40 As therefore the tares are gathered and burned in the {fire}; so shall it be in the end of this world.

fire Mat_13_42 And shall cast them into a furnace of {fire}: there shall be wailing and gnashing of teeth.

fire Mat_13_50 And shall cast them into the furnace of {fire}: there shall be wailing and gnashing of teeth.

fire Mat_18_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell {fire}.

fire Mat_17_15 Lord, have mercy on my son: for he is a lunatic, and sore vexed: for oftentimes he falleth into the {fire}, and oft into the water.

fire Mat_25_41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting {fire}, prepared for the devil and his angels:

fire Mic_01_04 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the {fire}, [and] as the waters [that are] poured down a steep place.

fire Mic_01_07 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the {fire}, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot.

fire Nah_01_06 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like {fire}, and the rocks are thrown down by him.

fire Nah_03_13 Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the {fire} shall devour thy bars.

fire Nah_03_15 There shall the {fire} devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

fire Neh_01_03 And they said unto me, The remnant that are left of the captivity there in the province [are] in great affliction and reproach: the wall of Jerusalem also [is] broken down, and the gates thereof are burned with {fire}.

fire Neh_02_03 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with {fire}?

fire Neh_02_13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with {fire}.

fire Neh_02_17 Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with {fire}: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

fire Neh_09_12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of {fire}, to give them light in the way wherein they should go.

fire Neh_09_19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of {fire} by night, to show them light, and the way wherein they should go.

fire Num_03_04 And Nadab and Abihu died before the LORD, when they offered strange {fire} before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

fire Num_06_18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the {fire} which [is] under the sacrifice of the peace offerings.

fire Num_09_15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of {fire}, until the morning.

fire Num_09_16 So it was alway: the cloud covered it [by day], and the appearance of {fire} by night.

fire Num_11_01 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the {fire} of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

fire Num_11_02 And the people cried unto Moses; and when Moses prayed unto the LORD, the {fire} was quenched.

fire Num_11_03 And he called the name of the place Taberah: because the {fire} of the LORD burnt among them.

fire Num_14_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of {fire} by night.

fire Num_15_03 And will make an offering by {fire} unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

fire Num_15_10 And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by {fire}, of a sweet savour unto the LORD.

fire Num_15_13 All that are born of the country shall do these things after this manner, in offering an offering made by {fire}, of a sweet savour unto the LORD.

fire Num_15_14 And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by {fire}, of a sweet savour unto the LORD; as ye do, so he shall do.

fire Num_15_25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by {fire} unto the LORD, and their sin offering before the LORD, for their ignorance:

fire Num_16_46 And Moses said unto Aaron, Take a censer, and put {fire} therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

fire Num_16_07 And put {fire} therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

fire Num_16_18 And they took every man his censer, and put {fire} in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

fire Num_16_35 And there came out a {fire} from the LORD, and consumed the two hundred and fifty men that offered incense.

fire Num_16_37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the {fire} yonder; for they are hallowed.

fire Num_18_09 This shall be thine of the most holy things, [reserved] from the {fire}: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

fire Num_18_17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by {fire}, for a sweet savour unto the LORD.

fire Num_28_06 [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by {fire} unto the LORD.

fire Num_28_08 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it], a sacrifice made by {fire}, of a sweet savour unto the LORD.

fire Num_28_13 And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by {fire} unto the LORD.

fire Num_28_19 But ye shall offer a sacrifice made by {fire} [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

fire Num_28_24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by {fire}, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

fire Num_29_06 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by {fire} unto the LORD.

fire Num_29_13 And ye shall offer a burnt offering, a sacrifice made by {fire}, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

fire Num_29_36 But ye shall offer a burnt offering, a sacrifice made by {fire}, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

fire Num_28_03 And thou shalt say unto them, This [is] the offering made by {fire} which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

fire Num_28_02 Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by {fire}, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

fire Num_26_61 And Nadab and Abihu died, when they offered strange {fire} before the LORD.

fire Num_21_28 For there is a {fire} gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

fire Num_26_10 And the earth opened her mouth, and swallowed them up together with Korah, when that

company died, what time the {fire} devoured two hundred and fifty men: and they became a sign.

fire Num_31_10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with {fire}.

fire Num_31_23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the {fire} ye shall make go through the water.

fire Num_31_23 Every thing that may abide the fire, ye shall make [it] go through the {fire}, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire Num_31_23 Every thing that may abide the {fire}, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

fire Oba_01_18 And the house of Jacob shall be a {fire}, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

fire Pro_06_27 Can a man take {fire} in his bosom, and his clothes not be burned?

fire Pro_16_27 An ungodly man diggeth up evil: and in his lips [there is] as a burning {fire}.

fire Pro_25_22 For thou shalt heap coals of {fire} upon his head, and the LORD shall reward thee.

fire Pro_26_20 Where no wood is, [there] the {fire} goeth out: so where [there is] no talebearer, the strife ceaseth.

fire Pro_26_21 [As] coals [are] to burning coals, and wood to {fire}; so [is] a contentious man to kindle strife.

fire Pro_30_16 The grave; and the barren womb; the earth [that] is not filled with water; and the {fire} [that] saith not, [It is] enough.

fire Psa_18_13 The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of {fire}.

fire Psa_118_12 They compassed me about like bees; they are quenched as the {fire} of thorns: for in the name of the LORD I will destroy them.

fire Psa_11_06 Upon the wicked he shall rain snares, {fire} and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

fire Psa_140_10 Let burning coals fall upon them: let them be cast into the {fire}; into deep pits, that they rise not up again.

fire Psa_18_08 There went up a smoke out of his nostrils, and {fire} out of his mouth devoured: coals were kindled by it.

fire Psa_18_12 At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of {fire}.

fire Psa_104_04 Who maketh his angels spirits; his ministers a flaming {fire}:

fire Psa_105_32 He gave them hail for rain, [and] flaming {fire} in their land.

fire Psa_105_39 He spread a cloud for a covering; and {fire} to give light in the night.

fire Psa_106_18 And a {fire} was kindled in their company; the flame burned up the wicked.

fire Psa_21_09 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the {fire} shall devour them.

fire Psa_29_07 The voice of the LORD divideth the flames of {fire}.

fire Psa_39_03 My heart was hot within me, while I was musing the {fire} burned: [then] spake I with my tongue,

fire Psa_46_09 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the {fire}.

fire Psa_57_04 My soul [is] among lions: [and] I lie [even among] them that are set on {fire}, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

fire Psa_50_03 Our God shall come, and shall not keep silence: a {fire} shall devour before him, and it shall be very tempestuous round about him.

fire Psa_68_02 As smoke is driven away, [so] drive [them] away: as wax melteth before the {fire}, [so] let the wicked perish at the presence of God.

fire Psa_66_12 Thou hast caused men to ride over our heads; we went through {fire} and through water: but thou broughtest us out into a wealthy [place].

fire Psa_79_05 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like {fire}?

fire Psa_78_63 The {fire} consumed their young men; and their maidens were not given to marriage.

fire Psa_74_07 They have cast {fire} into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

fire Psa_78_21 Therefore the LORD heard [this], and was wroth: so a {fire} was kindled against Jacob, and anger also came up against Israel;

fire Psa_78_14 In the daytime also he led them with a cloud, and all the night with a light of {fire}.

fire Psa_83_14 As the fire burneth a wood, and as the flame setteth the mountains on {fire};

fire Psa_83_14 As the {fire} burneth a wood, and as the flame setteth the mountains on fire;

fire Psa_80_16 [It is] burned with {fire}, [it is] cut down: they perish at the rebuke of thy countenance.

fire Psa_89_46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like {fire}?

fire Psa_97_03 A {fire} goeth before him, and burneth up his enemies round about.

fire Rev_01_14 His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of {fire};

fire Rev_09_18 By these three was the third part of men killed, by the {fire}, and by the smoke, and by the

brimstone, which issued out of their mouths.

fire Rev_03_18 I counsel thee to buy of me gold tried in the {fire}, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

fire Rev_02_18 And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of {fire}, and his feet [are] like fine brass;

fire Rev_04_05 And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of {fire} burning before the throne, which are the seven Spirits of God.

fire Rev_08_05 And the angel took the censer, and filled it with {fire} of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

fire Rev_09_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of {fire}, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

fire Rev_08_07 The first angel sounded, and there followed hail and {fire} mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

fire Rev_08_08 And the second angel sounded, and as it were a great mountain burning with {fire} was cast into the sea: and the third part of the sea became blood;

fire Rev_09_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued {fire} and smoke and brimstone.

fire Rev_16_08 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with {fire}.

fire Rev_17_16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with {fire}.

fire Rev_18_08 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with {fire}: for strong [is] the Lord God who judgeth her.

fire Rev_10_01 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of {fire}:

fire Rev_13_13 And he doeth great wonders, so that he maketh {fire} come down from heaven on the earth in the sight of men,

fire Rev_15_02 And I saw as it were a sea of glass mingled with {fire}: and them that had gotten the victory over the beast, and over his image, and over his mark, [and] over the number of his name, stand on the sea of glass, having the harps of God.

fire Rev_11_05 And if any man will hurt them, {fire} proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

fire Rev_19_20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of {fire} burning with brimstone.

fire Rev_19_12 His eyes [were] as a flame of {fire}, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

fire Rev_14_10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with {fire} and brimstone in the presence of the holy angels, and in the presence of the Lamb:

fire Rev_14_18 And another angel came out from the altar, which had power over {fire}; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

fire Rev_20_09 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and {fire} came down from God out of heaven, and devoured them.

fire Rev_20_10 And the devil that deceived them was cast into the lake of {fire} and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

fire Rev_20_14 And death and hell were cast into the lake of {fire}. This is the second death.

fire Rev_20_15 And whosoever was not found written in the book of life was cast into the lake of {fire}.

fire Rev_21_08 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with {fire} and brimstone: which is the second death.

fire Rom_12_20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of {fire} on his head.

fire Son_08_06 Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of {fire}, [which hath a] most vehement flame.

fire Zec_03_02 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the {fire}?

fire Zec_09_04 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with {fire}.

fire Zec_02_05 For I, saith the LORD, will be unto her a wall of {fire} round about, and will be the glory in the midst of her.

fire Zec_11_01 Open thy doors, O Lebanon, that the {fire} may devour thy cedars.

fire Zec_12_06 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of {fire} in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire Zec_13_09 And I will bring the third part through the {fire}, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

fire Zec_12_06 In that day will I make the governors of Judah like an hearth of {fire} among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

fire Zep_03_08 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my

determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the {fire} of my jealousy.

fire Zep_01_18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the {fire} of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

firebrand Amo_04_11 I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a {firebrand} plucked out of the burning: yet have ye not returned unto me, saith the LORD.

firebrand Jud_15_04 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a {firebrand} in the midst between two tails.

firebrands 1Sa_07_04 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking {firebrands}, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

firebrands Jud_15_04 And Samson went and caught three hundred foxes, and took {firebrands}, and turned tail to tail, and put a firebrand in the midst between two tails.

firebrands Pro_26_18 As a mad [man] who casteth {firebrands}, arrows, and death,

firepans 2Ki_25_15 And the {firepans}, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.

firepans Exo_27_03 And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his {firepans}: all the vessels thereof thou shalt make [of] brass.

firepans Exo_38_03 And he made all the vessels of the altar, the pots, and the shovels, and the basins, [and] the fleshhooks, and the {firepans}: all the vessels thereof made he [of] brass.

firepans Jer_52_19 And the basins, and the {firepans}, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; [that] which [was] of gold [in] gold, and [that] which [was] of silver [in] silver, took the captain of the guard away.

fires 1Sa_24_15 Wherefore glorify ye the LORD in the {fires}, [even] the name of the LORD God of Israel in the isles of the sea.

firkins Joh_02_06 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three {firkins} apiece.

firm Dan_06_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a {firm} decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

firm Heb_03_06 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope {firm} unto the end.

firm Job_41_23 The flakes of his flesh are joined together: they are {firm} in themselves; they cannot be moved.

firm Job_41_24 His heart is as {firm} as a stone; yea, as hard as a piece of the nether [millstone].

firm Jos_03_17 And the priests that bare the ark of the covenant of the LORD stood {firm} on dry ground

in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

firm Jos_04_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood {firm}, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

firm Psa_73_04 For [there are] no bands in their death: but their strength [is] {firm}.

firmament Eze_01_25 And there was a voice from the {firmament} that [was] over their heads, when they stood, [and] had let down their wings.

firmament Eze_01_23 And under the {firmament} [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

firmament Eze_01_22 And the likeness of the {firmament} upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

firmament Eze_01_26 And above the {firmament} that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.

firmament Gen_01_07 And God made the firmament, and divided the waters which [were] under the firmament from the waters which [were] above the {firmament}: and it was so.

firmament Dan_12_03 And they that be wise shall shine as the brightness of the {firmament}; and they that turn many to righteousness as the stars for ever and ever.

firmament Eze_10_01 Then I looked, and, behold, in the {firmament} that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

firmament Gen_01_06 And God said, Let there be a {firmament} in the midst of the waters, and let it divide the waters from the waters.

firmament Gen_01_15 And let them be for lights in the {firmament} of the heaven to give light upon the earth: and it was so.

firmament Psa_19_01 To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the {firmament} showeth his handiwork.

firmament Gen_01_07 And God made the firmament, and divided the waters which [were] under the {firmament} from the waters which [were] above the firmament: and it was so.

firmament Gen_01_07 And God made the {firmament}, and divided the waters which [were] under the firmament from the waters which [were] above the firmament: and it was so.

firmament Gen_01_08 And God called the {firmament} Heaven. And the evening and the morning were the second day.

firmament Gen_01_14 And God said, Let there be lights in the {firmament} of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

firmament Gen_01_17 And God set them in the {firmament} of the heaven to give light upon the earth,

firmament Gen_01_20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open {firmament} of heaven.

firmament Psa_150_01 Praise ye the LORD. Praise God in his sanctuary: praise him in the {firmament} of his power.

first 1Ch_24_23 And the sons [of Hebron]; Jeriah [the {first}], Amariah the second, Jahaziel the third, Jekameam the fourth.

first 1Ch_25_09 Now the {first} lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:

first 1Ch_11_25 Behold, he was honourable among the thirty, but attained not to the [{first}] three: and David set him over his guard.

first 1Ch_12_09 Ezer the {first}, Obadiah the second, Eliab the third,

first 1Ch_24_07 Now the {first} lot came forth to Jehoiarib, the second to Jedaiah,

first 1Ch_24_21 Concerning Rehabiah: of the sons of Rehabiah, the {first} [was] Isshiah.

first 1Ch_23_20 Of the sons of Uzziel; Micah the {first}, and Jesiah the second.

first 1Ch_16_07 Then on that day David delivered {first} [this psalm] to thank the LORD into the hand of Asaph and his brethren.

first 1Ch_12_15 These [are] they that went over Jordan in the {first} month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

first 1Ch_23_19 Of the sons of Hebron; Jeriah the {first}, Amariah the second, Jahaziel the third, and Jekameam the fourth.

first 1Ch_09_02 Now the {first} inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

first 1Ch_11_06 And David said, Whosoever smiteth the Jebusites {first} shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

first 1Ch_11_21 Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [{first}] three.

first 1Ch_15_13 For because ye [did it] not at the {first}, the LORD our God made a breach upon us, for that we sought him not after the due order.

first 1Ch_27_02 Over the first course for the {first} month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first 1Ch_27_02 Over the {first} course for the first month [was] Jashobeam the son of Zabdiel: and in his course [were] twenty and four thousand.

first 1Ch_11_06 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went {first} up, and was chief.

first 1Ch_27_03 Of the children of Perez [was] the chief of all the captains of the host for the {first} month.

first 1Ch_29_29 Now the acts of David the king, {first} and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

first 1Co_15_45 And so it is written, The {first} man Adam was made a living soul; the last Adam [was made] a quickening spirit.

first 1Co_14_30 If [any thing] be revealed to another that sitteth by, let the {first} hold his peace.

first 1Co_15_03 For I delivered unto you {first} of all that which I also received, how that Christ died for our sins according to the scriptures;

first 1Co_15_47 The {first} man [is] of the earth, earthy: the second man [is] the Lord from heaven.

first 1Co_15_46 Howbeit that [was] not {first} which is spiritual, but that which is natural; and afterward that which is spiritual.

first 1Co_12_28 And God hath set some in the church, {first} apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

first 1Co_16_02 Upon the {first} [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

first 1Co_11_18 For {first} of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

first 1Jo_04_19 We love him, because he {first} loved us.

first 1Ki_18_25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] {first}; for ye [are] many; and call on the name of your gods, but put no fire [under].

first 1Ki_17_13 And Elijah said unto her, Fear not; go [and] do as thou hast said: but make me thereof a little cake {first}, and bring [it] unto me, and after make for thee and for thy son.

first 1Ki_16_23 In the thirty and {first} year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

first 1Ki_20_09 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the {first} I will do: but this thing I may not do. And the messengers departed, and brought him word again.

first 1Ki_20_17 And the young men of the princes of the provinces went out {first}; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

first 1Pe_04_17 For the time [is come] that judgment must begin at the house of God: and if [it] {first} [begin] at us, what shall the end [be] of them that obey not the gospel of God?

first 1Sa_43_27 Thy {first} father hath sinned, and thy teachers have transgressed against me.

first 1Sa_14_35 And Saul built an altar unto the LORD: the same was the {first} altar that he built unto the LORD.

first 1Sa_60_09 Surely the isles shall wait for me, and the ships of Tarshish {first}, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

first 1Sa_44_06 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the {first}, and I [am] the last; and beside me [there is] no God.

first 1Sa_48_12 Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the {first}, I also [am] the last.

first 1Sa_41_27 The {first} [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

first 1Sa_14_14 And that {first} slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

first 1Sa_41_04 Who hath wrought and done [it], calling the generations from the beginning? I the LORD, the {first}, and with the last; I [am] he.

first 1Sa_09_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the {first} he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.

first 1Sa_01_26 And I will restore thy judges as at the {first}, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

first 1Th_04_16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise {first}:

first 1Ti_02_01 I exhort therefore, that, {first} of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

first 1Ti_02_13 For Adam was {first} formed, then Eve.

first 1Ti_05_04 But if any widow have children or nephews, let them learn {first} to show piety at home, and to requite their parents: for that is good and acceptable before God.

first 1Ti_05_12 Having damnation, because they have cast off their {first} faith.

first 1Ti_03_10 And let these also {first} be proved; then let them use the office of a deacon, being [found] blameless.

first 1Ti_01_16 Howbeit for this cause I obtained mercy, that in me {first} Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

first 2Ch_35_01 Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth [day] of the {first} month.

first 2Ch_29_03 He in the first year of his reign, in the {first} month, opened the doors of the house of the LORD, and repaired them.

first 2Ch_29_17 Now they began on the {first} [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first 2Ch_35_27 And his deeds, {first} and last, behold, they [are] written in the book of the kings of Israel and Judah.

first 2Ch_29_17 Now they began on the first [day] of the {first} month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

first 2Ch_36_22 Now in the {first} year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first 2Ch_20_34 Now the rest of the acts of Jehoshaphat, {first} and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

first 2Ch_25_26 Now the rest of the acts of Amaziah, {first} and last, behold, [are] they not written in the book of the kings of Judah and Israel?

first 2Ch_29_03 He in the {first} year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

first 2Ch_16_11 And, behold, the acts of Asa, {first} and last, lo, they [are] written in the book of the kings of Judah and Israel.

first 2Ch_29_17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the {first} month they made an end.

first 2Ch_17_03 And the LORD was with Jehoshaphat, because he walked in the {first} ways of his father David, and sought not unto Baalim;

first 2Ch_28_26 Now the rest of his acts and of all his ways, {first} and last, behold, they [are] written in the book of the kings of Judah and Israel.

first 2Ch_03_03 Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the {first} measure [was] threescore cubits, and the breadth twenty cubits.

first 2Ch_09_29 Now the rest of the acts of Solomon, {first} and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

first 2Ch_12_15 Now the acts of Rehoboam, {first} and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

first 2Ch_26_22 Now the rest of the acts of Uzziah, {first} and last, did Isaiah the prophet, the son of Amoz, write.

first 2Co_08_05 And [this they did], not as we hoped, but {first} gave their own selves to the Lord, and unto us by the will of God.

first 2Co_08_12 For if there be {first} a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

first 2Pe_01_20 Knowing this {first}, that no prophecy of the scripture is of any private interpretation.

first 2Pe_03_03 Knowing this {first}, that there shall come in the last days scoffers, walking after their own lusts,

first 2Sa_23_23 He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

first 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be {first} had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

first 2Sa_21_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the {first} [days], in the beginning of barley harvest.

first 2Sa_23_19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the [first] three.

first 2Sa_17_09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the {first}, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

first 2Sa_19_20 For thy servant doth know that I have sinned: therefore, behold, I am come the {first} this day of all the house of Joseph to go down to meet my lord the king.

first 2Sa_03_13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou {first} bring Michal Saul's daughter, when thou comest to see my face.

first 2Th_02_03 Let no man deceive you by any means: for [that day shall not come], except there come a falling away {first}, and that man of sin be revealed, the son of perdition;

first 2Ti_01_05 When I call to remembrance the unfeigned faith that is in thee, which dwelt {first} in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

first 2Ti_02_06 The husbandman that laboreth must be {first} partaker of the fruits.

first 2Ti_04_16 At my {first} answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

first Act_03_26 Unto you {first} God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

first Act_07_12 But when Jacob heard that there was corn in Egypt, he sent out our fathers {first}.

first Act_11_26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians {first} in Antioch.

first Act_12_10 When they were past the {first} and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

first Act_26_04 My manner of life from my youth, which was at the {first} among mine own nation at Jerusalem, know all the Jews;

first Act_26_20 But showed {first} unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for

repentance.

first Act_13_24 When John had {first} preached before his coming the baptism of repentance to all the people of Israel.

first Act_13_46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should {first} have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

first Act_15_14 Simeon hath declared how God at the {first} did visit the Gentiles, to take out of them a people for his name.

first Act_20_18 And when they were come to him, he said unto them, Ye know, from the {first} day that I came into Asia, after what manner I have been with you at all seasons,

first Act_26_23 That Christ should suffer, [and] that he should be the {first} that should rise from the dead, and should show light unto the people, and to the Gentiles.

first Act_27_43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] {first} [into the sea], and get to land:

first Act_20_07 And upon the {first} [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

first Amo_06_07 Therefore now shall they go captive with the {first} that go captive, and the banquet of them that stretched themselves shall be removed.

first Dan_01_21 And Daniel continued [even] unto the {first} year of king Cyrus.

first Dan_06_02 And over these three presidents; of whom Daniel [was] {first}: that the princes might give accounts unto them, and the king should have no damage.

first Dan_07_01 In the {first} year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.

first Dan_07_04 The {first} [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

first Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the {first} horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

first Dan_07_24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the {first}, and he shall subdue three kings.

first Dan_08_21 And the rough goat [is] the king of Grecia: and the great horn that [is] between his eyes [is] the {first} king.

first Dan_09_01 In the {first} year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

first Dan_10_12 Then said he unto me, Fear not, Daniel: for from the {first} day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

first Dan_11_01 Also I in the {first} year of Darius the Mede, [even] I, stood to confirm and to strengthen him.

first Dan_08_01 In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the {first}.

first Dan_09_02 In the {first} year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

first Dan_10_04 And in the four and twentieth day of the {first} month, as I was by the side of the great river, which [is] Hiddekel;

first Deu_10_04 And he wrote on the tables, according to the {first} writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

first Deu_10_03 And I made an ark [of] shittim wood, and hewed two tables of stone like unto the {first}, and went up into the mount, having the two tables in mine hand.

first Deu_10_01 At that time the LORD said unto me, Hew thee two tables of stone like unto the {first}, and come up unto me into the mount, and make thee an ark of wood.

first Deu_10_02 And I will write on the tables the words that were in the {first} tables which thou brakest, and thou shalt put them in the ark.

first Deu_10_10 And I stayed in the mount, according to the {first} time, forty days and forty nights; and the LORD hearkened unto me at that time also, [and] the LORD would not destroy thee.

first Deu_11_14 That I will give [you] the rain of your land in his due season, the {first} rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

first Deu_13_09 But thou shalt surely kill him; thine hand shall be {first} upon him to put him to death, and afterwards the hand of all the people.

first Deu_01_03 And it came to pass in the fortieth year, in the eleventh month, on the {first} [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

first Deu_09_18 And I fell down before the LORD, as at the {first}, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

first Deu_09_25 Thus I fell down before the LORD forty days and forty nights, as I fell down [at the {first}]; because the LORD had said he would destroy you.

first Deu_16_04 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the {first} day at even, remain all night until the morning.

first Deu_18_04 The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the {first} of the fleece of thy sheep, shalt thou give him.

first Deu_26_02 That thou shalt take of the {first} of all the fruit of the earth, which thou shalt bring of thy

land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

first Deu_33_21 And he provided the {first} part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

first Deu_17_07 The hands of the witnesses shall be {first} upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

first Eph_01_12 That we should be to the praise of his glory, who {first} trusted in Christ.

first Eph_04_09 (Now that he ascended, what is it but that he also descended {first} into the lower parts of the earth?

first Eph_06_02 Honour thy father and mother; which is the {first} commandment with promise;

first Est_03_12 Then were the king's scribes called on the thirteenth day of the {first} month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

first Est_01_14 And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the {first} in the kingdom;)

first Est_03_07 In the {first} month, that [is], the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that [is], the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], that [is], the month Adar.

first Exo_40_17 And it came to pass in the first month in the second year, on the {first} [day] of the month, [that] the tabernacle was reared up.

first Exo_40_17 And it came to pass in the {first} month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.

first Exo_39_10 And they set in it four rows of stones: [the {first}] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

first Exo_40_02 On the first day of the {first} month shalt thou set up the tabernacle of the tent of the congregation.

first Exo_40_02 On the {first} day of the first month shalt thou set up the tabernacle of the tent of the congregation.

first Exo_04_08 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the {first} sign, that they will believe the voice of the latter sign.

first Exo_12_02 This month [shall be] unto you the beginning of months: it [shall be] the {first} month of the year to you.

first Exo_12_05 Your lamb shall be without blemish, a male of the {first} year: ye shall take [it] out from the sheep, or from the goats:

first Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the {first} day until the seventh day, that soul shall be cut off from Israel.

first Exo_12_15 Seven days shall ye eat unleavened bread; even the {first} day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

first Exo_12_16 And in the {first} day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

first Exo_12_18 In the {first} [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

first Exo_22_29 Thou shalt not delay [to offer] the {first} of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

first Exo_23_19 The {first} of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

first Exo_28_17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the {first} row.

first Exo_28_17 And thou shalt set in it settings of stones, [even] four rows of stones: [the {first}] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

first Exo_29_38 Now this [is that] which thou shalt offer upon the altar; two lambs of the {first} year day by day continually.

first Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the {first} tables, which thou brakest.

first Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the {first}: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

first Exo_34_04 And he hewed two tables of stone like unto the {first}; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

first Exo_34_26 The {first} of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not see the a kid in his mother's milk.

first Exo_39_10 And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the {first} row.

first Eze_10_14 And every one had four faces: the {first} face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

first Eze_26_01 And it came to pass in the eleventh year, in the {first} [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_31_01 And it came to pass in the eleventh year, in the third [month], in the {first} [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_30_20 And it came to pass in the eleventh year, in the {first} [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_32_01 And it came to pass in the twelfth year, in the twelfth month, in the {first} [day] of the month, [that] the word of the LORD came unto me, saying,

first Eze_44_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the {first} of your dough, that he may cause the blessing to rest in thine house.

first Eze_44_30 And the {first} of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

first Eze_45_18 Thus saith the Lord GOD; In the first [month], in the {first} [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first Eze_46_13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the {first} year without blemish: thou shalt prepare it every morning.

first Eze_40_21 And the little chambers thereof [were] three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the {first} gate: the length thereof [was] fifty cubits, and the breadth five and twenty cubits.

first Eze_45_18 Thus saith the Lord GOD; In the {first} [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

first Eze_45_21 In the {first} [month], in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

first Eze_29_17 And it came to pass in the seven and twentieth year, in the first [month], in the {first} [day] of the month, the word of the LORD came unto me, saying,

first Eze_29_17 And it came to pass in the seven and twentieth year, in the {first} [month], in the first [day] of the month, the word of the LORD came unto me, saying,

first Eze_03_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the {first} house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

first Eze_03_06 From the {first} day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

first Eze_01_01 Now in the {first} year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

first Eze_05_13 But in the {first} year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.

first Eze_06_03 In the {first} year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

first Ezzr_10_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the {first} day of the tenth month to examine the matter.

first Ezzr_10_17 And they made an end with all the men that had taken strange wives by the first day of the {first} month.

first Ezzr_07_09 For upon the first [day] of the first month began he to go up from Babylon, and on the {first} [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Ezzr_10_17 And they made an end with all the men that had taken strange wives by the {first} day of the first month.

first Ezzr_07_09 For upon the first [day] of the {first} month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Ezzr_07_09 For upon the {first} [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

first Ezzr_08_31 Then we departed from the river of Ahava on the twelfth [day] of the {first} month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

first Ezzr_06_19 And the children of the captivity kept the passover upon the fourteenth [day] of the {first} month.

first Gal_04_13 Ye know how through infirmity of the flesh I preached the gospel unto you at the {first}.

first Gen_26_01 And there was a famine in the land, beside the {first} famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

first Gen_28_19 And he called the name of that place Bethel: but the name of that city [was called] Luz at the {first}.

first Gen_38_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, This came out {first}.

first Gen_41_20 And the lean and the ill favoured kine did eat up the {first} seven fat kine:

first Gen_08_13 And it came to pass in the six hundredth and {first} year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_13_04 Unto the place of the altar, which he had made there at the {first}: and there Abram called on the name of the LORD.

first Gen_25_25 And the {first} came out red, all over like an hairy garment; and they called his name Esau.

first Gen_08_13 And it came to pass in the six hundredth and first year, in the {first} [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_43_18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the {first} time are we brought in; that he may seek

occasion against us, and fall upon us, and take us for bondmen, and our asses.

first Gen_43_20 And said, O sir, we came indeed down at the {first} time to buy food:

first Gen_01_05 And God called the light Day, and the darkness he called Night. And the evening and the morning were the {first} day.

first Gen_02_11 The name of the {first} [is] Pison: that [is] it which compasseth the whole land of Havilah, where [there is] gold;

first Gen_08_13 And it came to pass in the six hundredth and first year, in the first [month], the {first} [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

first Gen_08_05 And the waters decreased continually until the tenth month: in the tenth [month], on the {first} [day] of the month, were the tops of the mountains seen.

first Hag_01_01 In the second year of Darius the king, in the sixth month, in the {first} day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

first Hag_02_03 Who [is] left among you that saw this house in her {first} glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

first Heb_09_18 Whereupon neither the {first} [testament] was dedicated without blood.

first Heb_10_09 Then said he, Lo, I come to do thy will, O God. He taketh away the {first}, that he may establish the second.

first Heb_09_08 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the {first} tabernacle was yet standing:

first Heb_09_15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the {first} testament, they which are called might receive the promise of eternal inheritance.

first Heb_09_06 Now when these things were thus ordained, the priests went always into the {first} tabernacle, accomplishing the service [of God].

first Heb_08_13 In that he saith, A new [covenant], he hath made the {first} old. Now that which decayeth and waxeth old [is] ready to vanish away.

first Heb_09_01 Then verily the {first} [covenant] had also ordinances of divine service, and a worldly sanctuary.

first Heb_09_02 For there was a tabernacle made; the {first}, wherein [was] the candlestick, and the table, and the showbread; which is called the sanctuary.

first Heb_08_07 For if that {first} [covenant] had been faultless, then should no place have been sought for the second.

first Heb_02_03 How shall we escape, if we neglect so great salvation; which at the {first} began to be spoken by the Lord, and was confirmed unto us by them that heard [him];

first Heb_04_06 Seeing therefore it remaineth that some must enter therein, and they to whom it was {first}

preached entered not in because of unbelief:

first Heb_05_12 For when for the time ye ought to be teachers, ye have need that one teach you again which [be] the {first} principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

first Heb_07_02 To whom also Abraham gave a tenth part of all; {first} being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

first Heb_07_27 Who needeth not daily, as those high priests, to offer up sacrifice, {first} for his own sins, and then for the people's: for this he did once, when he offered up himself.

first Hos_09_10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her {first} time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

first Hos_02_07 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my {first} husband; for then [was it] better with me than now.

first Jam_03_17 But the wisdom that is from above is {first} pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

first Jer_36_28 Take thee again another roll, and write in it all the former words that were in the {first} roll, which Jehoiakim the king of Judah hath burned.

first Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her {first} child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

first Jer_07_12 But go ye now unto my place which [was] in Shiloh, where I set my name at the {first}, and see what I did to it for the wickedness of my people Israel.

first Jer_16_18 And {first} I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

first Jer_24_02 One basket [had] very good figs, [even] like the figs [that are] {first} ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

first Jer_25_01 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the {first} year of Nebuchadrezzar king of Babylon;

first Jer_33_07 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the {first}.

first Jer_33_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the {first}, saith the LORD.

first Jer_50_17 Israel [is] a scattered sheep; the lions have driven [him] away: {first} the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

first Jer_52_31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of

Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

first Job_15_07 [Art] thou the {first} man [that] was born? or wast thou made before the hills?

first Job_42_14 And he called the name of the {first}, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

first Joe_02_23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the {first} [month].

first Joh_08_07 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him {first} cast a stone at her.

first Joh_10_40 And went away again beyond Jordan into the place where John at {first} baptized; and there he abode.

first Joh_12_16 These things understood not his disciples at the {first}: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.

first Joh_05_04 For an angel went down at a certain season into the pool, and troubled the water: whosoever then {first} after the troubling of the water stepped in was made whole of whatsoever disease he had.

first Joh_18_13 And led him away to Annas {first}; for he was father in law to Caiaphas, which was the high priest that same year.

first Joh_19_32 Then came the soldiers, and brake the legs of the {first}, and of the other which was crucified with him.

first Joh_19_39 And there came also Nicodemus, which at the {first} came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

first Joh_20_01 The {first} [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

first Joh_20_08 Then went in also that other disciple, which came {first} to the sepulchre, and he saw, and believed.

first Joh_20_19 Then the same day at evening, being the {first} [day] of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace [be] unto you.

first Joh_20_04 So they ran both together: and the other disciple did outrun Peter, and came {first} to the sepulchre.

first Joh_01_41 He {first} findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

first Jos_04_19 And the people came up out of Jordan on the tenth [day] of the {first} month, and encamped in Gilgal, in the east border of Jericho.

first Jos_08_05 And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the {first}, that we will flee before them,

first Jos_08_06 (For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the {first}: therefore we will flee before them.

first Jos_21_10 Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the {first} lot.

first Jud_20_22 And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the {first} day.

first Jud_20_32 And the children of Benjamin said, They [are] smitten down before us, as at the {first}. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

first Jud_20_18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] {first}.

first Jud_20_18 And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up {first} to the battle against the children of Benjamin? And the LORD said, Judah [shall go up] first.

first Jud_20_39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the {first} battle.

first Jud_18_29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city [was] Laish at the {first}.

first Jud_01_01 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites {first}, to fight against them?

first Jude_01_06 And the angels which kept not their {first} estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

first Lev_23_35 On the {first} day [shall be] an holy convocation: ye shall do no servile work [therein].

first Lev_23_39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the {first} day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

first Lev_23_40 And ye shall take you on the {first} day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

first Lev_09_03 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the {first} year, without blemish, for a burnt offering;

first Lev_05_08 And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering {first}, and wring off his head from his neck, but shall not divide [it] asunder:

first Lev_09_15 And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the {first}.

first Lev_12_06 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the {first} year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering,

unto the door of the tabernacle of the congregation, unto the priest:

first Lev_23_18 And ye shall offer with the bread seven lambs without blemish of the {first} year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

first Lev_23_19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the {first} year for a sacrifice of peace offerings.

first Lev_23_24 Speak unto the children of Israel, saying, In the seventh month, in the {first} [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

first Lev_14_10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the {first} year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

first Lev_23_05 In the fourteenth [day] of the {first} month at even [is] the LORD's passover.

first Lev_23_07 In the {first} day ye shall have an holy convocation: ye shall do no servile work therein.

first Lev_04_21 And he shall carry forth the bullock without the camp, and burn him as he burned the {first} bullock: it [is] a sin offering for the congregation.

first Lev_23_12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the {first} year for a burnt offering unto the LORD.

first Luk_01_03 It seemed good to me also, having had perfect understanding of all things from the very {first}, to write unto thee in order, most excellent Theophilus,

first Luk_14_28 For which of you, intending to build a tower, sitteth not down {first}, and counteth the cost, whether he have [sufficient] to finish [it]?

first Luk_02_02 ([And] this taxing was {first} made when Cyrenius was governor of Syria.)

first Luk_09_61 And another also said, Lord, I will follow thee; but let me {first} go bid them farewell, which are at home at my house.

first Luk_09_59 And he said unto another, Follow me. But he said, Lord, suffer me {first} to go and bury my father.

first Luk_10_05 And into whatsoever house ye enter, {first} say, Peace [be] to this house.

first Luk_14_18 And they all with one [consent] began to make excuse. The {first} said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

first Luk_24_01 Now upon the {first} [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

first Luk_11_26 Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the {first}.

first Luk_12_01 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples {first} of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

first Luk_14_31 Or what king, going to make war against another king, sitteth not down {first}, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

first Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out {first} the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

first Luk_11_38 And when the Pharisee saw [it], he marvelled that he had not {first} washed before dinner.

first Luk_13_30 And, behold, there are last which shall be first, and there are {first} which shall be last.

first Luk_13_30 And, behold, there are last which shall be {first}, and there are first which shall be last.

first Luk_21_09 But when ye shall hear of wars and commotions, be not terrified: for these things must {first} come to pass; but the end [is] not by and by.

first Luk_06_01 And it came to pass on the second sabbath after the {first}, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.

first Luk_16_05 So he called every one of his lord's debtors [unto him], and said unto the {first}, How much owest thou unto my lord?

first Luk_17_25 But {first} must he suffer many things, and be rejected of this generation.

first Luk_19_16 Then came the {first}, saying, Lord, thy pound hath gained ten pounds.

first Luk_20_29 There were therefore seven brethren: and the {first} took a wife, and died without children.

first Mar_14_12 And the {first} day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

first Mar_13_10 And the gospel must {first} be published among all nations.

first Mar_16_09 Now when [Jesus] was risen early the first [day] of the week, he appeared {first} to Mary Magdalene, out of whom he had cast seven devils.

first Mar_16_09 Now when [Jesus] was risen early the {first} [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

first Mar_16_02 And very early in the morning the {first} [day] of the week, they came unto the sepulchre at the rising of the sun.

first Mar_12_28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the {first} commandment of all?

first Mar_12_30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the {first} commandment.

first Mar_12_29 And Jesus answered him, The {first} of all the commandments [is], Hear, O Israel; The Lord our God is one Lord:

first Mar_10_31 But many [that are] first shall be last; and the last {first}.

first Mar_10_31 But many [that are] {first} shall be last; and the last first.

first Mar_09_11 And they asked him, saying, Why say the scribes that Elias must {first} come?

first Mar_12_20 Now there were seven brethren: and the {first} took a wife, and dying left no seed.

first Mar_04_28 For the earth bringeth forth fruit of herself; {first} the blade, then the ear, after that the full corn in the ear.

first Mar_09_35 And he sat down, and called the twelve, and saith unto them, If any man desire to be {first}, [the same] shall be last of all, and servant of all.

first Mar_07_27 But Jesus said unto her, Let the children {first} be filled: for it is not meet to take the children's bread, and to cast [it] unto the dogs.

first Mar_03_27 No man can enter into a strong man's house, and spoil his goods, except he will {first} bind the strong man; and then he will spoil his house.

first Mar_09_12 And he answered and told them, Elias verily cometh {first}, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

first Mat_05_24 Leave there thy gift before the altar, and go thy way; {first} be reconciled to thy brother, and then come and offer thy gift.

first Mat_17_10 And his disciples asked him, saying, Why then say the scribes that Elias must {first} come?

first Mat_17_11 And Jesus answered and said unto them, Elias truly shall {first} come, and restore all things.

first Mat_17_27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that {first} cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

first Mat_06_33 But seek ye {first} the kingdom of God, and his righteousness; and all these things shall be added unto you.

first Mat_07_05 Thou hypocrite, {first} cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

first Mat_13_30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together {first} the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

first Mat_08_21 And another of his disciples said unto him, Lord, suffer me {first} to go and bury my father.

first Mat_10_02 Now the names of the twelve apostles are these; The {first}, Simon, who is called Peter, and Andrew his brother; James [the son] of Zebedee, and John his brother;

first Mat_12_29 Or else how can one enter into a strong man's house, and spoil his goods, except he {first} bind the strong man? and then he will spoil his house.

first Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the {first}. Even so shall it be also unto this wicked generation.

first Mat_19_30 But many [that are] first shall be last; and the last [shall be] {first}.

first Mat_19_30 But many [that are] {first} shall be last; and the last [shall be] first.

first Mat_20_08 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the {first}.

first Mat_20_10 But when the {first} came, they supposed that they should have received more; and they likewise received every man a penny.

first Mat_20_16 So the last shall be first, and the {first} last: for many be called, but few chosen.

first Mat_20_16 So the last shall be {first}, and the first last: for many be called, but few chosen.

first Mat_21_28 But what think ye? A [certain] man had two sons; and he came to the {first}, and said, Son, go work to day in my vineyard.

first Mat_21_31 Whether of them twain did the will of [his] father? They say unto him, The {first}. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

first Mat_21_36 Again, he sent other servants more than the {first}: and they did unto them likewise.

first Mat_22_25 Now there were with us seven brethren: and the {first}, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

first Mat_26_17 Now the {first} [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

first Mat_27_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the {first}.

first Mat_28_01 In the end of the sabbath, as it began to dawn toward the {first} [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

first Mat_23_26 [Thou] blind Pharisee, cleanse {first} that [which is] within the cup and platter, that the outside of them may be clean also.

first Mat_22_38 This is the {first} and great commandment.

first Mic_04_08 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the {first} dominion; the kingdom shall come to the daughter of Jerusalem.

first Neh_08_02 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the {first} day of the seventh month.

first Neh_08_18 Also day by day, from the {first} day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.

first Neh_07_05 And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the {first}, and found written therein,

first Num_15_21 Of the {first} of your dough ye shall give unto the LORD an heave offering in your generations.

first Num_07_77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Pagiel the son of Ocran.

first Num_10_13 And they {first} took their journey according to the commandment of the LORD by the hand of Moses.

first Num_10_14 In the {first} [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

first Num_09_05 And they kept the passover on the fourteenth day of the {first} month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

first Num_07_88 And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the {first} year sixty. This [was] the dedication of the altar, after that it was anointed.

first Num_15_20 Ye shall offer up a cake of the {first} of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

first Num_07_83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Ahira the son of Enan.

first Num_09_01 And the LORD spake unto Moses in the wilderness of Sinai, in the {first} month of the second year after they were come out of the land of Egypt, saying,

first Num_01_18 And they assembled all the congregation together on the {first} [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

first Num_02_09 All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall {first} set forth.

first Num_07_41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Shelumiel the son of Zurishaddai.

first Num_07_45 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_57 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_81 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_87 All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the {first} year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

first Num_06_12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the {first} year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

first Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the {first} year without blemish for a sin offering, and one ram without blemish for peace offerings,

first Num_07_39 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Eliasaph the son of Deuel.

first Num_07_51 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Elishama the son of Ammihud.

first Num_07_59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Gamaliel the son of Pedahzur.

first Num_07_63 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Ahiezer the son of Ammishaddai.

first Num_07_75 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the {first} year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

first Num_07_12 And he that offered his offering the {first} day was Nahshon the son of Amminadab, of the tribe of Judah:

first Num_07_65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Abidan the son of Gideoni.

first Num_07_15 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_69 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_01_01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the {first} [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

first Num_07_17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Nahshon the son of Amminadab.

first Num_07_21 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Nethaneel the son of Zuar.

first Num_07_27 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the {first} year: this [was] the offering of Eliab the son of Helon.

first Num_07_33 One young bullock, one ram, one lamb of the {first} year, for a burnt offering:

first Num_07_35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the

{first} year: this [was] the offering of Elizur the son of Shedeur.

first Num_29_26 And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the {first} year without spot:

first Num_29_29 And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the {first} year without blemish:

first Num_29_32 And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the {first} year without blemish:

first Num_29_36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the {first} year without blemish:

first Num_33_03 And they departed from Rameses in the first month, on the fifteenth day of the {first} month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first Num_33_03 And they departed from Rameses in the {first} month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

first Num_33_38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the {first} [day] of the fifth month.

first Num_15_27 And if any soul sin through ignorance, then he shall bring a she goat of the {first} year for a sin offering.

first Num_18_13 [And] whatsoever is {first} ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

first Num_20_01 Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the {first} month: and the people abode in Kadesh; and Miriam died there, and was buried there.

first Num_24_20 And when he looked on Amalek, he took up his parable, and said, Amalek [was] the {first} of the nations; but his latter end [shall be] that he perish for ever.

first Num_28_03 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the {first} year without spot day by day, [for] a continual burnt offering.

first Num_28_09 And on the sabbath day two lambs of the {first} year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

first Num_28_11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the {first} year without spot;

first Num_28_16 And in the fourteenth day of the {first} month [is] the passover of the LORD.

first Num_28_18 In the {first} day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

first Num_28_19 But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the {first} year: they shall be unto you without blemish:

first Num_28_27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the {first} year;

first Num_29_01 And in the seventh month, on the {first} [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

first Num_29_02 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the {first} year without blemish:

first Num_29_08 But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the {first} year; they shall be unto you without blemish:

first Num_29_13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the {first} year; they shall be without blemish:

first Num_29_17 And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the {first} year without spot:

first Num_29_20 And on the third day eleven bullocks, two rams, fourteen lambs of the {first} year without blemish;

first Num_29_23 And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the {first} year without blemish:

first Php_01_05 For your fellowship in the gospel from the {first} day until now;

first Pro_18_17 [He that is] {first} in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

first Rev_01_11 Saying, I am Alpha and Omega, the {first} and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

first Rev_01_17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the {first} and the last:

first Rev_02_04 Nevertheless I have [somewhat] against thee, because thou hast left thy {first} love.

first Rev_02_05 Remember therefore from whence thou art fallen, and repent, and do the {first} works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

first Rev_04_01 After this I looked, and, behold, a door [was] opened in heaven: and the {first} voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

first Rev_04_07 And the {first} beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.

first Rev_08_07 The {first} angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

first Rev_13_12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the {first} beast, whose deadly wound was healed.

first Rev_13_12 And he exerciseth all the power of the {first} beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

first Rev_16_02 And the {first} went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

first Rev_20_05 But the rest of the dead lived not again until the thousand years were finished. This [is] the {first} resurrection.

first Rev_20_06 Blessed and holy [is] he that hath part in the {first} resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

first Rev_21_01 And I saw a new heaven and a new earth: for the first heaven and the {first} earth were passed away; and there was no more sea.

first Rev_21_01 And I saw a new heaven and a new earth: for the {first} heaven and the first earth were passed away; and there was no more sea.

first Rev_21_19 And the foundations of the wall of the city [were] garnished with all manner of precious stones. The {first} foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

first Rev_22_13 I am Alpha and Omega, the beginning and the end, the {first} and the last.

first Rev_01_05 And from Jesus Christ, [who is] the faithful witness, [and] the {first} begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

first Rev_02_08 And unto the angel of the church in Smyrna write; These things saith the {first} and the last, which was dead, and is alive;

first Rev_02_19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the {first}.

first Rom_01_16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew {first}, and also to the Greek.

first Rom_02_09 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew {first}, and also of the Gentile;

first Rom_02_10 But glory, honour, and peace, to every man that worketh good, to the Jew {first}, and also to the Gentile:

first Rom_11_35 Or who hath {first} given to him, and it shall be recompensed unto him again?

first Rom_15_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if {first} I be somewhat filled with your [company].

first Tit_03_10 A man that is an heretic after the {first} and second admonition reject;

first Zec_06_02 In the {first} chariot [were] red horses; and in the second chariot black horses;

first Zec_12_07 The LORD also shall save the tents of Judah {first}, that the glory of the house of David

and the glory of the inhabitants of Jerusalem do not magnify [themselves] against Judah.

first Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the {first} gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

firstbegotten Heb_01_06 And again, when he bringeth in the {firstbegotten} into the world, he saith, And let all the angels of God worship him.

firstborn 1Ch_02_25 And the sons of Jerahmeel the {firstborn} of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn 1Ch_04_04 And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the {firstborn} of Ephratah, the father of Bethlehem.

firstborn 1Ch_02_27 And the sons of Ram the {firstborn} of Jerahmeel were, Maaz, and Jamin, and Eker.

firstborn 1Ch_03_01 Now these were the sons of David, which were born unto him in Hebron; the {firstborn} Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

firstborn 1Ch_03_15 And the sons of Josiah [were], the {firstborn} Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

firstborn 1Ch_02_03 The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the {firstborn} of Judah, was evil in the sight of the LORD; and he slew him.

firstborn 1Ch_02_13 And Jesse begat his {firstborn} Eliab, and Abinadab the second, and Shimma the third,

firstborn 1Ch_02_42 Now the sons of Caleb the brother of Jerahmeel [were], Mesha his {firstborn}, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

firstborn 1Ch_01_29 These [are] their generations: The {firstborn} of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

firstborn 1Ch_01_13 And Canaan begat Zidon his {firstborn}, and Heth,

firstborn 1Ch_02_50 These were the sons of Caleb the son of Hur, the {firstborn} of Ephratah; Shobal the father of Kirjathjearim,

firstborn 1Ch_02_25 And the sons of Jerahmeel the firstborn of Hezron were, Ram the {firstborn}, and Bunah, and Oren, and Ozem, [and] Ahijah.

firstborn Exo_12_29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the {firstborn} of cattle.

firstborn Deu_21_16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the {firstborn}:

firstborn 1Ch_05_03 The sons, [I say], of Reuben the {firstborn} of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

firstborn 1Ch_09_31 And Mattithiah, [one] of the Levites, who [was] the {firstborn} of Shallum the

Korahite, had the set office over the things that were made in the pans.

firstborn 1Ch_09_36 And his {firstborn} son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

firstborn 1Ch_26_10 Also Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the {firstborn}, yet his father made him the chief;)

firstborn 1Ch_09_05 And of the Shilonites; Asaiah the {firstborn}, and his sons.

firstborn 1Ch_26_04 Moreover the sons of Obededom [were], Shemaiah the {firstborn}, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

firstborn 1Ch_05_01 Now the sons of Reuben the firstborn of Israel, (for he [was] the {firstborn}); but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn 1Ch_05_01 Now the sons of Reuben the {firstborn} of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

firstborn 1Ch_08_30 And his {firstborn} son Abdon, and Zur, and Kish, and Baal, and Nadab,

firstborn 1Ch_08_39 And the sons of Eshek his brother [were], Ulam his {firstborn}, Jehush the second, and Eliphelet the third.

firstborn 1Ch_26_02 And the sons of Meshelemiah [were], Zechariah the {firstborn}, Jediel the second, Zebadiah the third, Jathniel the fourth,

firstborn Exo_12_12 For I will pass through the land of Egypt this night, and will smite all the {firstborn} in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

firstborn Exo_12_29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the {firstborn} of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_12_29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the {firstborn} of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn 1Ch_06_28 And the sons of Samuel; the {firstborn} Vashni, and Abiah.

firstborn 1Ch_08_01 Now Benjamin begat Bela his {firstborn}, Ashbel the second, and Aharah the third,

firstborn 1Ki_16_34 In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his {firstborn}, and set up the gates thereof in his youngest [son] Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

firstborn 2Sa_03_02 And unto David were sons born in Hebron: and his {firstborn} was Amnon, of Ahinoam the Jezreelitess;

firstborn Col_01_15 Who is the image of the invisible God, the {firstborn} of every creature:

firstborn Col_01_18 And he is the head of the body, the church: who is the beginning, the {firstborn} from the dead; that in all [things] he might have the preeminence.

firstborn Deu_21_16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved {firstborn} before the son of the hated, [which is indeed] the firstborn:

firstborn Deu_21_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the {firstborn} [is] his.

firstborn Exo_12_29 And it came to pass, that at midnight the LORD smote all the {firstborn} in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

firstborn Exo_13_02 Sanctify unto me all the {firstborn}, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

firstborn Gen_48_14 And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the {firstborn}.

firstborn Gen_48_18 And Joseph said unto his father, Not so, my father: for this [is] the {firstborn}; put thy right hand upon his head.

firstborn Gen_49_03 Reuben, thou [art] my {firstborn}, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

firstborn Num_03_02 And these [are] the names of the sons of Aaron; Nadab the {firstborn}, and Abihu, Eleazar, and Ithamar.

firstborn Num_03_12 And I, behold, I have taken the Levites from among the children of Israel instead of all the {firstborn} that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

firstborn Num_03_13 Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the {firstborn} in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Num_03_13 Because all the firstborn [are] mine; [for] on the day that I smote all the {firstborn} in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn Num_03_13 Because all the {firstborn} [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

firstborn 1Sa_08_02 Now the name of his {firstborn} was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.

firstborn Deu_21_15 If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the {firstborn} son be hers that was hated:

firstborn Exo_11_05 And all the {firstborn} in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn Exo_13_13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not

redeem it, then thou shalt break his neck: and all the {firstborn} of man among thy children shalt thou redeem.

firstborn Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the {firstborn} in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Exo_22_29 Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the {firstborn} of thy sons shalt thou give unto me.

firstborn Psa_78_51 And smote all the {firstborn} in Egypt; the chief of [their] strength in the tabernacles of Ham:

firstborn Exo_34_20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the {firstborn} of thy sons thou shalt redeem. And none shall appear before me empty.

firstborn 1Sa_14_30 And the {firstborn} of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

firstborn 2Ch_21_03 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the {firstborn}.

firstborn Exo_04_23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy {firstborn}.

firstborn Exo_11_05 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the {firstborn} of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn Gen_10_15 And Canaan begat Sidon his {firstborn}, and Heth,

firstborn Gen_27_19 And Jacob said unto his father, I [am] Esau thy {firstborn}; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

firstborn Gen_27_32 And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy {firstborn} Esau.

firstborn Gen_29_26 And Laban said, It must not be so done in our country, to give the younger before the {firstborn}.

firstborn Exo_04_22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my {firstborn}:

firstborn Gen_35_23 The sons of Leah; Reuben, Jacob's {firstborn}, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

firstborn Heb_11_28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the {firstborn} should touch them.

firstborn 1Sa_14_49 Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the {firstborn} Merab, and the name of the younger Michal:

firstborn 1Sa_17_13 And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the {firstborn}, and next unto him Abinadab,

and the third Shammah.

firstborn Exo_06_14 These [be] the heads of their fathers' houses: The sons of Reuben the {firstborn} of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

firstborn Exo_11_05 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the {firstborn} of beasts.

firstborn Exo_11_05 And all the firstborn in the land of Egypt shall die, from the {firstborn} of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

firstborn Gen_19_31 And the {firstborn} said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

firstborn Gen_25_13 And these [are] the names of the sons of Ishmael, by their names, according to their generations: the {firstborn} of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

firstborn Heb_12_23 To the general assembly and church of the {firstborn}, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

firstborn Jer_31_09 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my {firstborn}.

firstborn Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the {firstborn} of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the {firstborn} of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

firstborn Gen_19_33 And they made their father drink wine that night: and the {firstborn} went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

firstborn Gen_43_33 And they sat before him, the {firstborn} according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

firstborn Gen_46_08 And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's {firstborn}.

firstborn Mat_01_25 And knew her not till she had brought forth her {firstborn} son: and he called his name JESUS.

firstborn Deu_25_06 And it shall be, [that] the {firstborn} which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

firstborn Exo_13_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the {firstborn} of my children I redeem.

firstborn Gen_19_34 And it came to pass on the morrow, that the {firstborn} said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with

him, that we may preserve seed of our father.

firstborn Gen_19_37 And the {firstborn} bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

firstborn Gen_22_21 Huz his {firstborn}, and Buz his brother, and Kemuel the father of Aram,

firstborn Gen_36_15 These [were] dukes of the sons of Esau: the sons of Eliphaz the {firstborn} [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

firstborn Jos_06_26 And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his {firstborn}, and in his youngest [son] shall he set up the gates of it.

firstborn Deu_21_17 But he shall acknowledge the son of the hated [for] the {firstborn}, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.

firstborn Gen_38_06 And Judah took a wife for Er his {firstborn}, whose name [was] Tamar.

firstborn Gen_38_07 And Er, Judah's {firstborn}, was wicked in the sight of the LORD; and the LORD slew him.

firstborn Gen_41_51 And Joseph called the name of the {firstborn} Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

firstborn Jos_17_01 There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the {firstborn} of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn Jos_17_01 There was also a lot for the tribe of Manasseh; for he [was] the {firstborn} of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

firstborn Mic_06_07 Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my {firstborn} [for] my transgression, the fruit of my body [for] the sin of my soul?

firstborn Neh_10_36 Also the {firstborn} of our sons, and of our cattle, as [it is] written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstborn Jud_08_20 And he said unto Jether his {firstborn}, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

firstborn Luk_02_07 And she brought forth her {firstborn} son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

firstborn Num_03_40 And the LORD said unto Moses, Number all the {firstborn} of the males of the children of Israel from a month old and upward, and take the number of their names.

firstborn Job_18_13 It shall devour the strength of his skin: [even] the {firstborn} of death shall devour his strength.

firstborn Num_03_43 And all the {firstborn} males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

firstborn Num_08_17 For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every {firstborn} in the land of Egypt I sanctified them for myself.

firstborn Num_08_18 And I have taken the Levites for all the {firstborn} of the children of Israel.

firstborn Rom_08_29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the {firstborn} among many brethren.

firstborn Num_03_41 And thou shalt take the Levites for me (I [am] the LORD) instead of all the {firstborn} among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

firstborn Num_18_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the {firstborn} of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

firstborn Zec_12_10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] {firstborn}.

firstborn Num_03_42 And Moses numbered, as the LORD commanded him, all the {firstborn} among the children of Israel.

firstborn Num_08_16 For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the {firstborn} of all the children of Israel, have I taken them unto me.

firstborn Psa_89_27 Also I will make him [my] {firstborn}, higher than the kings of the earth.

firstborn Num_03_45 Take the Levites instead of all the {firstborn} among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

firstborn Num_03_50 Of the {firstborn} of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

firstborn Num_08_17 For all the {firstborn} of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

firstborn Psa_105_36 He smote also all the {firstborn} in their land, the chief of all their strength.

firstborn Psa_135_08 Who smote the {firstborn} of Egypt, both of man and beast.

firstborn Psa_136_10 To him that smote Egypt in their {firstborn}; for his mercy [endureth] for ever:

firstborn Num_03_46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the {firstborn} of the children of Israel, which are more than the Levites;

firstborn Num_33_04 For the Egyptians buried all [their] {firstborn}, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

firstfruit Deu_18_04 The {firstfruit} [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

firstfruit Rom_11_16 For if the {firstfruit} [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

firstfruits Num_28_26 Also in the day of the {firstfruits}, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

firstfruits 1Co_16_15 I beseech you, brethren, (ye know the house of Stephanas, that it is the {firstfruits} of Achaia, and [that] they have addicted themselves to the ministry of the saints,)

firstfruits 1Co_15_23 But every man in his own order: Christ the {firstfruits}; afterward they that are Christ's at his coming.

firstfruits Deu_26_10 And now, behold, I have brought the {firstfruits} of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

firstfruits Exo_23_16 And the feast of harvest, the {firstfruits} of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

firstfruits Exo_34_22 And thou shalt observe the feast of weeks, of the {firstfruits} of wheat harvest, and the feast of ingathering at the year's end.

firstfruits Jam_01_18 Of his own will begat he us with the word of truth, that we should be a kind of {firstfruits} of his creatures.

firstfruits Neh_13_31 And for the wood offering, at times appointed, and for the {firstfruits}. Remember me, O my God, for good.

firstfruits Num_18_12 All the best of the oil, and all the best of the wine, and of the wheat, the {firstfruits} of them which they shall offer unto the LORD, them have I given thee.

firstfruits Rev_14_04 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the {firstfruits} unto God and to the Lamb.

firstfruits Rom_08_23 And not only [they], but ourselves also, which have the {firstfruits} of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

firstfruits Rom_16_05 Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the {firstfruits} of Achaia unto Christ.

firstfruits 1Co_15_20 But now is Christ risen from the dead, [and] become the {firstfruits} of them that slept.

firstfruits Pro_03_09 Honour the LORD with thy substance, and with the {firstfruits} of all thine increase:

firstfruits 2Ki_04_42 And there came a man from Baalshalisha, and brought the man of God bread of the {firstfruits}, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

firstfruits 2Ch_31_05 And as soon as the commandment came abroad, the children of Israel brought in abundance the {firstfruits} of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.

firstfruits Jer_02_03 Israel [was] holiness unto the LORD, [and] the {firstfruits} of his increase: all that

devour him shall offend; evil shall come upon them, saith the LORD.

firstfruits Lev_02_14 And if thou offer a meat offering of thy {firstfruits} unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits Lev_23_10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the {firstfruits} of your harvest unto the priest:

firstfruits Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy {firstfruits} green ears of corn dried by the fire, [even] corn beaten out of full ears.

firstfruits Lev_23_17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the {firstfruits} unto the LORD.

firstfruits Exo_23_19 The first of the {firstfruits} of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits Exo_34_26 The first of the {firstfruits} of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

firstfruits Eze_20_40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the {firstfruits} of your oblations, with all your holy things.

firstfruits Eze_44_30 And the first of all the {firstfruits} of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

firstfruits Eze_48_14 And they shall not sell of it, neither exchange, nor alienate the {firstfruits} of the land: for [it is] holy unto the LORD.

firstfruits Lev_02_12 As for the oblation of the {firstfruits}, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

firstfruits Lev_23_20 And the priest shall wave them with the bread of the {firstfruits} [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

firstfruits Neh_10_35 And to bring the firstfruits of our ground, and the {firstfruits} of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits Neh_10_35 And to bring the {firstfruits} of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

firstfruits Neh_10_37 And [that] we should bring the {firstfruits} of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

firstfruits Neh_12_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the {firstfruits}, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

firstling Lev_27_26 Only the firstling of the beasts, which should be the LORD'S {firstling}, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling Exo_34_20 But the {firstling} of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

firstling Deu_15_19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the {firstling} of thy bullock, nor shear the firstling of thy sheep.

firstling Exo_13_13 And every {firstling} of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

firstling Exo_34_19 All that openeth the matrix [is] mine; and every {firstling} among thy cattle, [whether] ox or sheep, [that is male].

firstling Deu_15_19 All the {firstling} males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

firstling Deu_33_17 His glory [is like] the {firstling} of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.

firstling Exo_13_12 That thou shalt set apart unto the LORD all that openeth the matrix, and every {firstling} that cometh of a beast which thou hast; the males [shall be] the LORD'S.

firstling Lev_27_26 Only the {firstling} of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

firstling Num_18_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the {firstling} of unclean beasts shalt thou redeem.

firstling Deu_15_19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the {firstling} of thy sheep.

firstling Num_18_17 But the firstling of a cow, or the firstling of a sheep, or the {firstling} of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling Num_18_17 But the firstling of a cow, or the {firstling} of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstling Num_18_17 But the {firstling} of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

firstlings Gen_04_04 And Abel, he also brought of the {firstlings} of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

firstlings Neh_10_36 Also the firstborn of our sons, and of our cattle, as [it is] written in the law, and the {firstlings} of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

firstlings Deu_12_17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the {firstlings} of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

firstlings Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the {firstlings} of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

firstlings Deu_12_06 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the {firstlings} of your herds and of your flocks:

firstlings Num_03_41 And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the {firstlings} among the cattle of the children of Israel.

firstripe Mic_07_01 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the {firstripe} fruit.

firstripe Hos_09_10 I found Israel like grapes in the wilderness; I saw your fathers as the {firstripe} in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

firstripe Nah_03_12 All thy strong holds [shall be like] fig trees with the {firstripe} figs: if they be shaken, they shall even fall into the mouth of the eater.

firstripe Num_13_20 And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the {firstripe} grapes.

infirmities Luk_07_21 And in that same hour he cured many of [their] {infirmities} and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

infirmities Luk_08_02 And certain women, which had been healed of evil spirits and {infirmities}, Mary called Magdalene, out of whom went seven devils,

infirmities 1Ti_05_23 Drink no longer water, but use a little wine for thy stomach's sake and thine often {infirmities}.

infirmities Luk_05_15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their {infirmities}.

infirmities Mat_08_17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our {infirmities}, and bare [our] sicknesses.

infirmities 2Co_11_30 If I must needs glory, I will glory of the things which concern mine {infirmities}.

infirmities 2Co_12_05 Of such an one will I glory: yet of myself I will not glory, but in mine {infirmities}.

infirmities 2Co_12_09 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my {infirmities}, that the power of Christ may rest

upon me.

infirmities 2Co_12_10 Therefore I take pleasure in {infirmities}, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

infirmities Heb_04_15 For we have not an high priest which cannot be touched with the feeling of our {infirmities}; but was in all points tempted like as [we are, yet] without sin.

infirmities Rom_08_26 Likewise the Spirit also helpeth our {infirmities}: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

infirmities Rom_15_01 We then that are strong ought to bear the {infirmities} of the weak, and not to please ourselves.

infirmity Rom_06_19 I speak after the manner of men because of the {infirmity} of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

infirmity Lev_12_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her {infirmity} shall she be unclean.

infirmity Luk_13_11 And, behold, there was a woman which had a spirit of {infirmity} eighteen years, and was bowed together, and could in no wise lift up [herself].

infirmity Luk_13_12 And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine {infirmity}.

infirmity Joh_05_05 And a certain man was there, which had an {infirmity} thirty and eight years.

infirmity Gal_04_13 Ye know how through {infirmity} of the flesh I preached the gospel unto you at the first.

infirmity Heb_05_02 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with {infirmity}.

infirmity Heb_07_28 For the law maketh men high priests which have {infirmity}; but the word of the oath, which was since the law, [maketh] the Son, who is consecrated for evermore.

infirmity Pro_18_14 The spirit of a man will sustain his {infirmity}; but a wounded spirit who can bear?

infirmity Psa_77_10 And I said, This [is] my {infirmity}: [but I will remember] the years of the right hand of the most High.

Bible Word Index with Strong's Number with the full text of each verse

affirm ^ 1Ti_01_07 Desiring <2309> (5723) to be <1511> (5750) teachers of the law <3547>; <3361> understanding <3539> (5723) neither <3383> what <3739> they say <3004> (5719), nor <3383> whereof <4012> <5101> they {affirm} <1226> (5736).

affirm ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> {affirm} <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.

affirm ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> {affirm} constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.

affirmed ^ Act_25_19 But <1161> had <2192> (5707) certain <5100> questions <2213> against <4314> him <0846> of <4012> their own <2398> superstition <1175>, and <2532> of <4012> one <5100> Jesus <2424>, which was dead <2348> (5761), whom <3739> Paul <3972> {affirmed} <5335> (5707) to be alive <2198> (5721).

affirmed ^ Act_12_15 And <1161> they said <2036> (5627) unto <4314> her <0846>, Thou art mad <3105> (5736). But <1161> she constantly {affirmed} <1340> (5711) that it was <2192> (5721) even so <3779>. Then <1161> said they <3004> (5707), It is <2076> (5748) his <0846> angel <0032>.

affirmed ^ Luk_22_59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> after another <0243> <5100> confidently {affirmed} <1340> (5711), saying <3004> (5723), Of <1909> a truth <0225> this <3778> fellow also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.

confirm ^ Rom_15_08 Now <1161> I say <3004> (5719) that Jesus <2424> Christ <5547> was <1096> (5771) a minister <1249> of the circumcision <4061> for <5228> the truth <0225> of God <2316>, to <1519> {confirm} <0950> (5658) the promises <1860> made unto the fathers <3962>:

confirm ^ 1Co_01_08 Who <3739> shall <0950> <0> also <2532> {confirm} <0950> (5692) you <5209> unto <2193> the end <5056>, that ye may be blameless <0410> in <1722> the day <2250> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

confirm ^ 2Co_02_08 Wherefore <1352> I beseech <3870> (5719) you <5209> that ye would {confirm} <2964> (5658) your love <0026> toward <1519> him <0846>.

confirmation ^ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> {confirmation} <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.

confirmation ^ Heb_06_16 For <1063> men <0444> verily <3303> swear <3660> (5719) by <2596> the greater <3187>: and <2532> an oath <3727> for <1519> {confirmation} <0951> is to them <0846> an end <4009> of all <3956> strife <0485>.

confirmed ^ Gal_03_15 Brethren <0080>, I speak <3004> (5719) after the manner of <2596> men <0444>;

Though it be but <3676> a man's <0444> covenant <1242>, yet if it be {confirmed} <2964> (5772), no man <3762> disannulleth <0114> (5719), or <2228> addeth thereto <1928> (5736).

confirmed ^ Gal_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was {confirmed} before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> (5658).

confirmed ^ Heb_02_03 How <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so great <5082> salvation <4991>; which <3748> at the first <0746> began <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was {confirmed} <0950> (5681) unto <1519> us <2248> by <5259> them that heard <0191> (5660) him;

confirmed ^ Heb_06_17 Wherein <1722> <3739> God <2316>, willing <1014> (5740) more abundantly <4054> to shew <1925> (5658) unto the heirs <2818> of promise <1860> the immutability <0276> of his <0846> counsel <1012>, {confirmed} <3315> (5656) it by an oath <3727>:

confirmed ^ Act_15_32 And Judas <2455> and <2532> Silas <4609>, being <5607> (5752) prophets <4396> also <2532> themselves <0846>, exhorted <3870> (5656) the brethren <0080> with <1223> many <4183> words <3056>, and <2532> {confirmed} <1991> (5656) them.

confirmed ^ 1Co_01_06 Even as <2531> the testimony <3142> of Christ <5547> was {confirmed} <0950> (5681) in <1722> you <5213>:

Confirming ^ Act_14_22 {Confirming} <1991> (5723) the souls <5590> of the disciples <3101>, and exhorting them <3870> (5723) to continue <1696> (5721) in the faith <4102>, and <2532> that <3754> we <2248> must <1163> (5748) through <1223> much <4183> tribulation <2347> enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

confirming ^ Act_15_41 And <1161> he went through <1330> (5711) Syria <4947> and <2532> Cilicia <2791>, {confirming} <1991> (5723) the churches <1577>.

confirming ^ Mar_16_20 And <1161> they <1565> went forth <1831> (5631), and preached <2784> (5656) every where <3837>, the Lord <2962> working with <4903> (5723) them, and <2532> {confirming} <0950> (5723) the word <3056> with <1223> signs <4592> following <1872> (5723). Amen <0281>.

fire ^ 1Co_03_13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, because <3754> it shall be revealed <0601> (5743) by <1722> fire <4442>; and <2532> the {fire} <4442> shall try <1381> (5692) every man's <1538> work <2041> of what sort <3697> it is <2076> (5748).

fire ^ 1Co_03_13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, because <3754> it shall be revealed <0601> (5743) by <1722> {fire} <4442>; and <2532> the fire <4442> shall try <1381> (5692) every man's <1538> work <2041> of what sort <3697> it is <2076> (5748).

fire ^ 1Co_03_15 If any man's <1536> work <2041> shall be burned <2618> (5691), he shall suffer loss <2210> (5701): but <1161> he himself <0846> shall be saved <4982> (5701); yet <1161> so <3779> as <5613> by <1223> {fire} <4442>.

fire ^ 1Pe_01_07 That <2443> the trial <1383> of your <5216> faith <4102>, being much <4183> more precious <5093> than of gold <5553> that perisheth <0622> (5734), though <1223> <1161> it be tried <1381> (5746) with {fire} <4442>, might be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <0602> of Jesus <2424> Christ <5547>:

fire ^ 2Pe_03_07 But <1161> the heavens <3772> and <2532> the earth <1093>, which are now <3568>, by the same <0846> word <3056> are <1526> (5748) kept in store <2343> (5772), reserved <5083> (5746) unto {fire} <4442> against <1519> the day <2250> of judgment <2920> and <2532> perdition <0684> of ungodly <0765> men <0444>.

fire ^ 2Pe_03_12 Looking for <4328> (5723) and <2532> hasting <4692> (5723) unto the coming <3952> of the day <2250> of God <2316>, wherein <1223> <3739> the heavens <3772> being on {fire} <4448> (5746) shall be dissolved <3089> (5701), and <2532> the elements <4747> shall melt <5080> (5743) with fervent heat <2741> (5746)?

fire ^ 2Th_01_08 In <1722> flaming <5395> {fire} <4442> taking <1325> (5723) vengeance <1557> on them that know <1492> (5761) not <3361> God <2316>, and <2532> that obey <5219> (5723) not <3361> the gospel <2098> of our <2257> Lord <2962> Jesus <2424> Christ <5547>:

fire ^ Act_02_03 And <2532> there appeared <3700> (5681) unto them <0846> cloven <1266> (5730) tongues <1100> like as <5616> of {fire} <4442>, and <5037> it sat <2523> (5656) upon <1909> each <1538> <1520> of them <0846>.

fire ^ Act_02_19 And <2532> I will shew <1325> (5692) wonders <5059> in <1722> heaven <3772> above <0507>, and <2532> signs <4592> in <1909> the earth <1093> beneath <2736>; blood <0129>, and <2532> {fire} <4442>, and <2532> vapour <0822> of smoke <2586>:

fire ^ Act_07_30 And <2532> when forty <5062> years <2094> were expired <4137> (5685), there appeared <3700> (5681) to him <0846> in <1722> the wilderness <2048> of mount <3735> Sina <4614> an angel <0032> of the Lord <2962> in <1722> a flame <5395> of {fire} <4442> in a bush <0942>.

fire ^ Act_28_02 And <1161> the barbarous people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a {fire} <4443>, and received <4355> (5639) us <2248> every one <3956>, because <1223> of the present <2186> (5761) rain <5205>, and <2532> because <1223> of the cold <5592>.

fire ^ Act_28_03 And <1161> when Paul <3972> had gathered <4962> (5660) a bundle <4128> of sticks <5434>, and <2532> laid <2007> (5631) them on <1909> the {fire} <4443>, there came <1831> (5631) a viper <2191> out of <1537> the heat <2329>, and fastened on <2510> (5656) his <0846> hand <5495>.

fire ^ Act_28_05 And <3303> <3767> he shook off <0660> (5660) the beast <2342> into <1519> the {fire} <4442>, and felt <3958> (5627) no <3762> harm <2556>.

fire ^ Heb_01_07 And <2532> of <4314> <3303> the angels <0032> he saith <3004> (5719), Who maketh <4160> (5723) his <0846> angels <0032> spirits <4151>, and <2532> his <0846> ministers <3011> a flame <5395> of {fire} <4442>.

fire ^ Heb_11_34 Quenched <4570> (5656) the violence <1411> of {fire} <4442>, escaped <5343> (5627) the edge <4750> of the sword <3162>, out of <0575> weakness <0769> were made strong <1743> (5681), waxed <1096> (5675) valiant <2478> in <1722> fight <4171>, turned to flight <2827> (5656) the armies <3925> of the aliens <0245>.

fire ^ Heb_12_18 For <1063> ye are <4334> <0> not <3756> come <4334> (5754) unto the mount <3735> that might be touched <5584> (5746), and <2532> that burned <2545> (5772) with {fire} <4442>, nor <2532> unto blackness <1105>, and <2532> darkness <4655>, and <2532> tempest <2366>,

fire ^ Heb_12_29 For <2532> <1063> our <2257> God <2316> is a consuming <2654> (5723) {fire} <4442>.

fire ^ Jam_03_05 Even <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member

<3196>, and <2532> boasteth great things <3166> (5719). Behold <2400> (5628), how great <2245> a matter <5208> a little <3641> {fire} <4442> kindleth <0381> (5719)!

fire ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on {fire} <5394> (5746) of <5259> hell <1067>.

fire ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on {fire} <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

fire ^ Jam_03_06 And <2532> the tongue <1100> is a {fire} <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

fire ^ Jam_05_03 Your <5216> gold <5557> and <2532> silver <0696> is cankered <2728> (5769); and <2532> the rust <2447> of them <0846> shall be <2071> (5704) a witness <3142> against <1519> you <5213>, and <2532> shall eat <5315> (5695) your <5216> flesh <4561> as it were <5613> {fire} <4442>. Ye have heaped treasure together <2343> (5656) for <1722> the last <2078> days <2250>.

fire ^ Jde_01_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> {fire} <4442>.

fire ^ Jde_01_23 And <1161> others <3739> save <4982> (5720) with <1722> fear <5401>, pulling <0726> (5723) them out of <1537> the {fire} <4442>; hating <3404> (5723) even <2532> the garment <5509> spotted <4695> (5772) by <0575> the flesh <4561>.

fire ^ Joh_15_06 If <3362> <0> a man <5100> abide <3306> (5661) not <3362> in <1722> me <1698>, he is cast <0906> (5681) forth <1854> as <5613> a branch <2814>, and <2532> is withered <3583> (5681); and <2532> men gather <4863> (5719) them <0846>, and <2532> cast <0906> (5719) them into <1519> the {fire} <4442>, and <2532> they are burned <2545> (5743).

fire ^ Joh_18_18 And <1161> the servants <1401> and <2532> officers <5257> stood there <2476> (5715), who had made <4160> (5761) a {fire} of coals <0439>; for <3754> it was <2258> (5713) cold <5592>: and <2532> they warmed themselves <2328> (5711): and <1161> Peter <4074> stood <2258> (5713) <2476> (5761) with <3326> them <0846>, and <2532> warmed himself <2328> (5734).

fire ^ Joh_21_09 As soon <5613> then <3767> as they were come <0576> (5627) to <1519> land <1093>, they saw <0991> (5719) a {fire} of coals <0439> there, and <2532> fish <3795> laid <2749> (5740) thereon <1945> (5740), and <2532> bread <0740>.

fire ^ Luk_03_09 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the {fire} <4442>.

fire ^ Luk_03_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am

<1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with {fire} <4442>:

fire ^ Luk_03_17 Whose <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <0846> floor <0257>, and <2532> will gather <4863> (5692) the wheat <4621> into <1519> his <0846> garner <0596>; but <1161> the chaff <0892> he will burn <2618> (5692) with {fire} <4442> unquenchable <0762>.

fire ^ Luk_09_54 And <1161> when his <0846> disciples <3101> James <2385> and <2532> John <2491> saw <1492> (5631) this, they said <2036> (5627), Lord <2962>, wilt thou <2309> (5719) that we command <2036> (5632) {fire} <4442> to come down <2597> (5629) from <0575> heaven <3772>, and <2532> consume <0355> (5658) them <0846>, even <2532> as <5613> Elias <2243> did <4160> (5656)?

fire ^ Luk_12_49 I am come <2064> (5627) to send <0906> (5629) {fire} <4442> on <1519> the earth <1093>; and <2532> what <5101> will I <2309> (5719), if <1487> it be <0381> <0> already <2235> kindled <0381> (5681)?

fire ^ Luk_17_29 But <3739> <1161> the same day <2250> that Lot <3091> went <1831> (5627) out of <0575> Sodom <4670> it rained <1026> (5656) {fire} <4442> and <2532> brimstone <2303> from <0575> heaven <3772>, and <2532> destroyed <0622> (5656) them all <0537>.

fire ^ Luk_22_55 And <1161> when they <0846> had kindled <0681> (5660) a {fire} <4442> in <1722> the midst <3319> of the hall <0833>, and <2532> were set down together <4776> (5660), Peter <4074> sat down <2521> (5711) among <3319> <1722> them <0846>.

fire ^ Luk_22_56 But <1161> a certain <5100> maid <3814> beheld <1492> (5631) him <0846> as he sat <2521> (5740) by <4314> the {fire} <5457>, and <2532> earnestly looked <0816> (5660) upon him <0846>, and said <2036> (5627), This man <3778> was <2258> (5713) also <2532> with <4862> him <0846>.

fire ^ Mar_09_22 And <2532> oftentimes <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the {fire} <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou canst <1410> (5736) do any thing <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.

fire ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the {fire} <4442> that never shall be quenched <0762>:

fire ^ Mar_09_44 Where <3699> their <0846> worm <4663> dieth <5053> (5719) not <3756>, and <2532> the {fire} <4442> is <4570> <0> not <3756> quenched <4570> (5743).

fire ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the {fire} <4442> that never shall be quenched <0762>:

fire ^ Mar_09_46 Where <3699> their <0846> worm <4663> dieth <5053> (5719) not <3756>, and <2532> the {fire} <4442> is <4570> <0> not <3756> quenched <4570> (5743).

fire ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192>

(5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> {fire} <4442>:

fire ^ Mar_09_48 Where <3699> their <0846> worm <4663> dieth <5053> (5719) not <3756>, and <2532> the {fire} <4442> is <4570> <0> not <3756> quenched <4570> (5743).

fire ^ Mar_09_49 For <1063> every one <3956> shall be salted <0233> (5701) with {fire} <4442>, and <2532> every <3956> sacrifice <2378> shall be salted <0233> (5701) with salt <0251>.

fire ^ Mar_14_54 And <2532> Peter <4074> followed <0190> (5656) him <0846> afar <3113> off <0575>, even <2193> into <2080> <1519> the palace <0833> of the high priest <0749>: and <2532> he sat <2258> (5713) <4775> (5740) with <3326> the servants <5257>, and <2532> warmed himself <2328> (5734) at <4314> the {fire} <5457>.

fire ^ Mat_03_10 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the {fire} <4442>.

fire ^ Mat_03_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with {fire} <4442>:

fire ^ Mat_03_12 Whose <3739> fan <4425> is in <1722> his <0846> hand <5495>, and <2532> he will thoroughly purge <1245> (5692) his <0846> floor <0257>, and <2532> gather <4863> (5692) his <0846> wheat <4621> into <1519> the garner <0596>; but <1161> he will burn up <2618> (5692) the chaff <0892> with unquenchable <0762> {fire} <4442>.

fire ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> {fire} <4442>.

fire ^ Mat_07_19 Every <3956> tree <1186> that bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the {fire} <4442>.

fire ^ Mat_13_40 As <5618> therefore <3767> the tares <2215> are gathered <4816> (5743) and <2532> burned <2618> (5743) in the {fire} <4442>; so <3779> shall it be <2071> (5704) in <1722> the end <4930> of this <5127> world <0165>.

fire ^ Mat_13_42 And <2532> shall cast <0906> (5692) them <0846> into <1519> a furnace <2575> of {fire} <4442>: there <1563> shall be <2071> (5704) wailing <2805> and <2532> gnashing <1030> of teeth <3599>.

fire ^ Mat_13_50 And <2532> shall cast <0906> (5692) them <0846> into <1519> the furnace <2575> of {fire} <4442>: there <1563> shall be <2071> (5704) wailing <2805> and <2532> gnashing <1030> of teeth <3599>.

fire ^ Mat_17_15 Lord <2962>, have mercy <1653> (5657) on my <3450> son <5207>: for <3754> he is lunatick <4583> (5736), and <2532> sore <2560> vexed <3958> (5719): for <1063> oftentimes <4178> he falleth <4098> (5719) into <1519> the {fire} <4442>, and <2532> oft <4178> into <1519> the water <5204>.

fire ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> {fire} <4442>.

fire ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> {fire} <4442>.

fire ^ Mat_25_41 Then <5119> shall he say <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <0166> {fire} <4442>, prepared <2090> (5772) for the devil <1228> and <2532> his <0846> angels <0032>:

fire ^ Rev_01_14 <1161> His <0846> head <2776> and <2532> his hairs <2359> were white <3022> like <5616> wool <2053>, as white <3022> as <5613> snow <5510>; and <2532> his <0846> eyes <3788> were as <5613> a flame <5395> of {fire} <4442>;

fire ^ Rev_02_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These things <3592> saith <3004> (5719) the Son <5207> of God <2316>, who <3588> hath <2192> (5723) his <0846> eyes <3788> like <5613> unto a flame <5395> of {fire} <4442>, and <2532> his <0846> feet <4228> are like <3664> fine brass <5474>;

fire ^ Rev_03_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the {fire} <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).

fire ^ Rev_04_05 And <2532> out of <1537> the throne <2362> proceeded <1607> (5736) lightnings <0796> and <2532> thunderings <1027> and <2532> voices <5456>: and <2532> there were seven <2033> lamps <2985> of {fire} <4442> burning <2545> (5746) before <1799> the throne <2362>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316>.

fire ^ Rev_08_05 And <2532> the angel <0032> took <2983> (5758) the censer <3031>, and <2532> filled <1072> (5656) it <0846> with <1537> {fire} <4442> of the altar <2379>, and <2532> cast <0906> (5627) it into <1519> the earth <1093>: and <2532> there were <1096> (5633) voices <5456>, and <2532> thunderings <1027>, and <2532> lightnings <0796>, and <2532> an earthquake <4578>.

fire ^ Rev_08_07 <2532> The first <4413> angel <0032> sounded <4537> (5656), and <2532> there followed <1096> (5633) hail <5464> and <2532> {fire} <4442> mingled <3396> (5772) with blood <0129>, and <2532> they were cast <0906> (5681) upon <1519> the earth <1093>: and <2532> the third part <5154> of trees <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).

fire ^ Rev_08_08 And <2532> the second <1208> angel <0032> sounded <4537> (5656), and <2532> as it were <5613> a great <3173> mountain <3735> burning <2545> (5746) with {fire} <4442> was cast <0906> (5681) into <1519> the sea <2281>: and <2532> the third part <5154> of the sea <2281> became <1096> (5633) blood <0129>;

fire ^ Rev_09_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision

<3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) {fire} <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

fire ^ Rev_09_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of {fire} <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

fire ^ Rev_09_18 By <5259> these <5130> three <5140> was <0615> <0> the third part <5154> of men <0444> killed <0615> (5681), by <1537> the {fire} <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> (5740) out of <1537> their <0846> mouths <4750>.

fire ^ Rev_10_01 And <2532> I saw <1492> (5627) another <0243> mighty <2478> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, clothed <4016> (5772) with a cloud <3507>: and <2532> a rainbow <2463> was upon <1909> his <0846> head <2776>, and <2532> his <0846> face <4383> was as it were <5613> the sun <2246>, and <2532> his <0846> feet <4228> as <5613> pillars <4769> of {fire} <4442>:

fire ^ Rev_11_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, {fire} <4442> proceedeth <1607> (5736) out of <1537> their <0846> mouth <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>: and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in this manner <3779> be killed <0615> (5683).

fire ^ Rev_13_13 And <2532> he doeth <4160> (5719) great <3173> wonders <4592>, so <2532> that <2443> he maketh <4160> (5725) {fire} <4442> come down <2597> (5721) from <1537> heaven <3772> on <1519> the earth <1093> in the sight <1799> of men <0444>.

fire ^ Rev_14_10 The same <0846> <2532> shall drink <4095> (5695) of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured out <2767> (5772) without mixture <0194> into <1722> the cup <4221> of his <0846> indignation <3709>; and <2532> he shall be tormented <0928> (5701) with <1722> {fire} <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <0040> angels <0032>, and <2532> in the presence <1799> of the Lamb <0721>:

fire ^ Rev_14_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> {fire} <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).

fire ^ Rev_15_02 And <2532> I saw <1492> (5627) as it were <5613> a sea <2281> of glass <5193> mingled <3396> (5772) with {fire} <4442>: and <2532> them that had gotten the victory <3528> (5723) over <1537> the beast <2342>, and <2532> over <1537> his <0846> image <1504>, and <2532> over <1537> his <0846> mark <5480>, and over <1537> the number <0706> of his <0846> name <3686>, stand <2476> (5761) on <1909> the sea <2281> of glass <5193>, having <2192> (5723) the harps <2788> of God <2316>.

fire ^ Rev_16_08 And <2532> the fourth <5067> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the sun <2246>; and <2532> power was given <1325> (5681) unto him <0846> to scorch <2739> (5658) men <0444> with <1722> {fire} <4442>.

fire ^ Rev_17_16 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) upon <1909> the beast <2342>, these <3778> shall hate <3404> (5692) the whore <4204>, and <2532> shall make <4160> (5692) her <0846> desolate <2049> (5772) and <2532> naked <1131>, and <2532> shall eat <5315> (5688) her <0846> flesh <4561>, and <2532> burn <2618> (5692) her <0846> with <1722> {fire} <4442>.

fire ^ Rev_18_08 Therefore <5124> <1223> shall <2240> <0> her <0846> plagues <4127> come <2240> (5692) in <1722> one <3391> day <2250>, death <2288>, and <2532> mourning <3997>, and <2532> famine <3042>; and <2532> she shall be utterly burned <2618> (5701) with <1722> {fire} <4442>: for <3754> strong <2478> is the Lord <2962> God <2316> who <3588> judgeth <2919> (5723) her <0846>.

fire ^ Rev_19_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of {fire} <4442>, and <2532> on <1909> his <0846> head <2776> were many <4183> crowns <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <0846>.

fire ^ Rev_19_20 And <2532> the beast <2342> was taken <4084> (5681), and <2532> with <3326> him <5127> the false prophet <5578> that wrought <4160> (5660) miracles <4592> before <1799> him <0846>, with <1722> which <3739> he deceived <4105> (5656) them that had received <2983> (5631) the mark <5480> of the beast <2342>, and <2532> them that worshipped <4352> (5723) his <0846> image <1504>. These both <1417> were cast <0906> (5681) alive <2198> (5723) into <1519> a lake <3041> of {fire} <4442> burning <2545> (5746) with <1722> brimstone <2303>.

fire ^ Rev_20_09 And <2532> they went up <0305> (5627) on <1909> the breadth <4114> of the earth <1093>, and <2532> compassed <2944> <0> the camp <3925> of the saints <0040> about <2944> (5656), and <2532> the beloved <0025> (5772) city <4172>: and <2532> {fire} <4442> came down <2597> (5627) from <0575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <0846>.

fire ^ Rev_20_10 And <2532> the devil <1228> that deceived <4105> (5723) them <0846> was cast <0906> (5681) into <1519> the lake <3041> of {fire} <4442> and <2532> brimstone <2303>, where <3699> the beast <2342> and <2532> the false prophet <5578> are, and <2532> shall be tormented <0928> (5701) day <2250> and <2532> night <3571> for <1519> ever <0165> and ever <0165>.

fire ^ Rev_20_14 And <2532> death <2288> and <2532> hell <0086> were cast <0906> (5681) into <1519> the lake <3041> of {fire} <4442>. This <3778> is <2076> (5748) the second <1208> death <2288>.

fire ^ Rev_20_15 And <2532> whosoever <1536> was <2147> <0> not <3756> found <2147> (5681) written <1125> (5772) in <1722> the book <0976> of life <2222> was cast <0906> (5681) into <1519> the lake <3041> of {fire} <4442>.

fire ^ Rev_21_08 But <1161> the fearful <1169>, and <2532> unbelieving <0571>, and <2532> the abominable <0948> (5772), and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <0846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with {fire} <4442> and <2532> brimstone <2303>: which is <3603> (5748) the second <1208> death <2288>.

fire ^ Rom_12_20 Therefore <3767> if <1437> thine <4675> enemy <2190> hunger <3983> (5725), feed <5595> (5720) him <0846>; if <1437> he thirst <1372> (5725), give <4222> <0> him <0846> drink <4222> (5720): for <1063> in so <5124> doing <4160> (5723) thou shalt heap <4987> (5692) coals <0440> of {fire} <4442> on <1909> his <0846> head <2776>.

firkins ^ Joh_02_06 And <1161> there were <2258> (5713) set <2749> (5740) there <1563> six <1803> waterpots <5201> of stone <3035>, after <2596> the manner of the purifying <2512> of the Jews <2453>, containing <5562> (5723) two <1417> or <2228> three <5140> {firkins} <3355> apiece <0303>.

firm ^ Heb_03_06 But <1161> Christ <5547> as <5613> a son <5207> over <1909> his own <0846> house <3624>; whose <3739> house <3624> are <2070> (5748) we <2249>, if <1437> <4007> we hold fast <2722> (5632) the confidence <3954> and <2532> the rejoicing <2745> of the hope <1680> {firm} <0949> unto <3360> the end <5056>.

first ^ 1Co_15_47 The {first} <4413> man <0444> is of <1537> the earth <1093>, earthy <5517>: the second <1208> man <0444> is the Lord <2962> from <1537> heaven <3772>.

first ^ 1Co_16_02 Upon <2596> the {first} <3391> day of the week <4521> let <5087> <0> every one <1538> of you <5216> lay <5087> (5720) by <3844> him <1438> in store <2343> (5723), as <3748> <0302> God hath prospered him <2137> (5747), that <3363> <0> there be <1096> (5741) no <3363> gatherings <3048> <5119> when <3752> I come <2064> (5632).

first ^ 1Co_16_24 My <3450> love <0026> be with <3326> you <5216> all <3956> in <1722> Christ <5547> Jesus <2424>. Amen <0281>. <

first ^ 1Co_15_46 Howbeit <0235> that was not <3756> {first} <4412> which is spiritual <4152>, but <0235> that which is natural <5591>; and afterward <1899> that which is spiritual <4152>.

first ^ 1Co_11_18 For <1063> <3303> {first} of all <4412>, when ye <5216> come together <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) divisions <4978> among <1722> you <5213>; and <2532> I partly <3313> believe <4100> (5719) it <5100>.

first ^ 1Co_12_28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, {first} <4412> apostles <0652>, secondarily <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.

first ^ 1Co_14_30 If <1161> <1437> any thing be revealed <0601> (5686) to another <0243> that sitteth by <2521> (5740), let <4601> <0> the {first} <4413> hold his peace <4601> (5720).

first ^ 1Co_15_03 For <1063> I delivered <3860> (5656) unto you <5213> {first} of all <1722> <4413> that which <3739> I <3880> <0> also <2532> received <3880> (5627), how <3754> that Christ <5547> died <0599> (5627) for <5228> our <2257> sins <0266> according <2596> to the scriptures <1124>;

first ^ 1Co_15_45 And <2532> so <3779> it is written <1125> (5769), The {first} <4413> man <0444> Adam <0076> was made <1096> (5633) <1519> a living <2198> (5723) soul <5590>; the last <2078> Adam <0076> was made <1519> a quickening <2227> (5723) spirit <4151>.

first ^ 1Jo_04_19 We <2249> love <0025> (5719) (5725) him <0846>, because <3754> he <0846> {first} <4413> loved <0025> (5656) us <2248>.

first ^ 1Pe_04_17 For <3754> the time <2540> is come that judgment <2917> must begin <0756> (5670) at <0575> the house <3624> of God <2316>: and <1161> if <1487> it {first} <4412> begin at <0575> us <2257>, what <5101> shall the end <5056> be of them that obey not <0544> (5723) the gospel <2098> of God <2316>?

first ^ 1Th_04_16 For <3754> the Lord <2962> himself <0846> shall descend <2597> (5695) from <0575> heaven <3772> with <1722> a shout <2752>, with <1722> the voice <5456> of the archangel <0743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the dead <3498> in <1722> Christ <5547> shall rise <0450> (5698) {first} <4412>:

first ^ 1Th_05_28 The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>. <

first ^ 1Ti_01_16 Howbeit <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> {first} <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

first ^ 1Ti_02_01 I exhort <3870> (5719) therefore <3767>, that, {first} <4412> of all <3956>, supplications <1162>, prayers <4335>, intercessions <1783>, and giving of thanks <2169>, be made <4160> (5745) for <5228> all <3956> men <0444>;

first ^ 1Ti_02_13 For <1063> Adam <0076> was <4111> <0> {first} <4413> formed <4111> (5681), then <1534> Eve <2096>.

first ^ 1Ti_03_10 And <1161> let <1381> <0> these <3778> also <2532> {first} <4412> be proved <1381> (5744); then <1534> let them use the office of a deacon <1247> (5720), being <5607> (5752) found blameless <0410>.

first ^ 1Ti_05_04 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) {first} <4412> to shew piety <2151> (5721) at home <2398> <3624>, and <2532> to requite <0287> <0591> (5721) their parents <4269>: for <1063> that <5124> is <2076> (5748) good <2570> and <2532> acceptable <0587> before <1799> God <2316>.

first ^ 1Ti_05_12 Having <2192> (5723) damnation <2917>, because <3754> they have cast off <0114> (5656) their {first} <4413> faith <4102>.

first ^ 1Ti_06_21 Which <3739> some <5100> professing <1861> (5740) have erred <0795> (5656) concerning <4012> the faith <4102>. Grace <5485> be with <3326> thee <4675>. Amen <0281>. <

first ^ 2Co_08_12 For <1063> if there <1487> be {first} <4295> (5736) a willing mind <4288>, it is accepted <2144> according to <2526> that <1437> a man <5100> hath <2192> (5725), and not <3756> according to that <2526> he hath <2192> (5719) not <3756>.

first ^ 2Co_08_05 And <2532> this they did, not <3756> as <2531> we hoped <1679> (5656), but <0235> {first} <4412> gave <1325> (5656) their own selves <1438> to the Lord <2962>, and <2532> unto us <2254> by <1223> the will <2307> of God <2316>.

first ^ 2Pe_01_20 Knowing <1097> (5723) this <5124> {first} <4412>, that <3754> no <3756> <3956> prophecy <4394> of the scripture <1124> is <1096> (5736) of any private <2398> interpretation <1955>.

first ^ 2Pe_03_03 Knowing <1097> (5723) this <5124> {first} <4412>, that <3754> there shall come <2064> (5695) in <1909> the last <2078> days <2250> scoffers <1703>, walking <4198> (5740) after <2596> their <0846> own <2398> lusts <1939>.

first ^ 2Ti_01_05 When I call <2983> (5723) to remembrance <5280> the unfeigned <0505> faith <4102> that is in <1722> thee <4671>, which <3748> dwelt <1774> (5656) {first} <4412> in <1722> thy <4675> grandmother <3125> Lois <3090>, and <2532> thy <4675> mother <3384> Eunice <2131>; and <1161> I am persuaded <3982> (5769) that <3754> in <1722> thee <4671> also <2532>.

first ^ 2Ti_02_06 The husbandman <1092> that laboureth <2872> (5723) must be <1163> (5748) {first} <4413> partaker <3335> (5721) of the fruits <2590>.

first ^ 2Ti_04_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <

first ^ 2Th_02_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596>

any <3367> means <5158>: for <3754> that day shall not come, except <3362> there come <2064> (5632) a falling away <0646> {first} <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

first ^ 2Ti_04_16 At <1722> my <3450> {first} <4413> answer <0627> no man <3762> stood <4836> (5633) with me <3427>, but <0235> all <3956> men forsook <1459> (5627) me <3165>: I pray God that it may <3049> <0> not <3361> be laid <3049> (5678) to their charge <0846>.

first ^ Act_12_10 When <1161> they were past <1330> (5631) the {first} <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

first ^ Act_15_14 Simeon <4826> hath declared <1834> (5662) how <2531> God <2316> at the {first} <4412> did visit <1980> (5662) the Gentiles <1484>, to take <2983> (5629) out of <1537> them a people <2992> for <1909> his <0846> name <3686>.

first ^ Act_20_07 And <1161> upon <1722> the {first} <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.

first ^ Act_03_26 Unto you <5213> {first} <4412> God <2316>, having raised up <0450> (5660) his <0846> Son <3816> Jesus <2424>, sent <0649> (5656) him <0846> to bless <2127> (5723) you <5209>, in <1722> turning away <0654> (5721) every one <1538> of you <5216> from <0575> his iniquities <4189>.

first ^ Act_07_12 But <1161> when Jacob <2384> heard <0191> (5660) that there was <5607> (5752) corn <4621> in <1722> Egypt <0125>, he sent out <1821> (5656) our <2257> fathers <3962> {first} <4412>.

first ^ Act_11_26 And <2532> when he had found <2147> (5631) him <0846>, he brought <0071> (5627) him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a whole <3650> year <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) much <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) Christians <5546> {first} <4412> in <1722> Antioch <0490>.

first ^ Act_13_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> {first} <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

first ^ Act_13_24 When John <2491> had {first} preached <4296> (5660) before <4253> his <0846> coming <4383> <1529> the baptism <0908> of repentance <3341> to all <3956> the people <2992> of Israel <2474>.

first ^ Act_20_18 And <1161> when <5613> they were come <3854> (5633) to <4314> him <0846>, he said <2036> (5627) unto them <0846>, Ye <5210> know <1987> (5736), from <0575> the {first} <4413> day <2250> that <0575> <3739> I came <1910> (5627) into <1519> Asia <0773>, after what manner <4459> I have been <1096> (5633) with <3326> you <5216> at all <3956> seasons <5550>.

first ^ Act_26_04 My <3450> manner <3303> <3767> of life <0981> from <1537> my youth <3503>, which <3588> was <1096> (5637) at <0575> the {first} <0746> among <1722> mine <3450> own nation <1484> at

<1722> Jerusalem <2414>, know <2467> (5758) all <3956> the Jews <2453>;

first ^ Act_26_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) {first} <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the Gentiles <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for repentance <3341>.

first ^ Act_26_23 That <1487> Christ <5547> should suffer <3805>, and that <1487> he should be the {first} <4413> that should rise <0386> from <1537> the dead <3498>, and should <3195> (5719) shew <2605> (5721) light <5457> unto the people <2992>, and <2532> to the Gentiles <1484>.

first ^ Act_27_43 But <1161> the centurion <1543>, willing <1014> (5740) to save <1295> (5658) Paul <3972>, kept <2967> (5656) them <0846> from their purpose <1013>; and <5037> commanded <2753> (5656) that they which could <1410> (5740) swim <2860> (5721) should cast <0641> (5660) themselves {first} <4413> into the sea, and get <1826> (5750) to <1909> land <1093>:

first ^ Eph_01_12 That <1519> we <2248> should be <1511> (5750) to <1519> the praise <1868> of his <0846> glory <1391>, who <3588> {first} trusted <4276> (5761) in <1722> Christ <5547>.

first ^ Eph_04_09 (Now <1161> that he ascended <0305> (5627), what <5101> is it <2076> (5748) but <1508> that <3754> he <2597> <0> also <2532> descended <2597> (5627) {first} <4412> into <1519> the lower <2737> parts <3313> of the earth <1093>?)

first ^ Eph_06_02 Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>; (which <3748> is <2076> (5748) the {first} <4413> commandment <1785> with <1722> promise <1860>);

first ^ Gal_04_13 <1161> Ye know <1492> (5758) how <3754> through <1223> infirmity <0769> of the flesh <4561> I preached the gospel <2097> (5668) unto you <5213> at the {first} <4386>.

first ^ Heb_02_03 How <4459> shall we <2249> escape <1628> (5695), if we neglect <0272> (5660) so great <5082> salvation <4991>; which <3748> at the {first} <0746> began <2983> (5631) to be spoken <2980> (5745) by <1223> the Lord <2962>, and was confirmed <0950> (5681) unto <1519> us <2248> by <5259> them that heard <0191> (5660) him;

first ^ Heb_04_06 Seeing <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was {first} <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <0543>:

first ^ Heb_05_12 For <2532> <1063> when for <1223> the time <5550> ye ought <3784> (5723) to be <1511> (5750) teachers <1320>, ye have <2192> (5719) need <5532> that one teach <1321> (5721) you <5209> again <3825> which <5101> be the {first} <0746> principles <4747> of the oracles <3051> of God <2316>; and <2532> are become such as <1096> (5754) have <2192> (5723) need <5532> of milk <1051>, and <2532> not <3756> of strong <4731> meat <5160>.

first ^ Heb_07_02 To whom <3739> also <2532> Abraham <0011> gave <3307> (5656) a tenth part <1181> of <0575> all <3956>; {first} <4412> <3303> being by interpretation <2059> (5746) King <0935> of righteousness <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;

first ^ Heb_07_27 Who <3739> needeth <2192> (5719) <0318> not <3756> daily <2596> <2250>, as <5618> those high priests <0749>, to offer up <0399> (5721) sacrifice <2378>, {first} <4386> for <5228> his own <2398> sins <0266>, and then <1899> for the people's <2992>: for <1063> this <5124> he did <4160> (5656) once <2178>, when he offered up <0399> (5660) himself <1438>.

first ^ Heb_08_07 For <1063> if <1487> that <1565> {first} <4413> covenant had been <2258> (5713) faultless <0273>, then should <0302> no <3756> place <5117> have been sought <2212> (5712) for the second <1208>.

first ^ Heb_08_13 In <1722> that he saith <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the {first} <4413> old <3822> (5758). Now <1161> that which decayeth <3822> (5746) and <2532> waxeth old <1095> (5723) is ready <1451> to vanish away <0854>.

first ^ Heb_09_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the {first} <4413> testament <1242>, they which are called <2564> (5772) might receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

first ^ Heb_09_02 For <1063> there was <2680> <0> a tabernacle <4633> made <2680> (5681); the {first} <4413>, wherein <1722> <3739> <5037> was the candlestick <3087>, and <2532> the table <5132>, and <2532> the shewbread <4286> <0740>; which <3748> is called <3004> (5743) the sanctuary <0039>.

first ^ Heb_09_18 Whereupon <3606> neither <3761> the {first} <4413> testament was dedicated <1457> (5769) without <5565> blood <0129>.

first ^ Heb_10_09 Then <5119> said he <2046> (5758), Lo <2400> (5628), I come <2240> (5719) to do <4160> (5658) thy <4675> will <2307>, O God <2316>. He taketh away <0337> (5719) the {first} <4413>, that <2443> he may establish <2476> (5661) the second <1208>.

first ^ Heb_09_01 Then <3767> verily <3303> the {first} <4413> covenant had <2192> (5707) also <2532> ordinances <1345> of divine service <2999>, and <5037> a worldly <2886> sanctuary <0039>.

first ^ Heb_09_08 The Holy <0040> Ghost <4151> this <5124> signifying <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <0> not yet <3380> made manifest <5319> (5771), while as the {first} <4413> tabernacle <4633> was <2192> (5723) yet <2089> standing <4714>:

first ^ Heb_09_06 Now <1161> when these things <5130> were <2680> <0> thus <3779> ordained <2680> (5772), the priests <2409> went <1524> (5748) always <1275> into <1519> <3303> the {first} <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.

first ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) {first} <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without partiality <0087>, and <2532> without hypocrisy <0505>.

first ^ Jde_01_06 And <5037> the angels <0032> which kept <5083> (5660) not <3361> their <1438> {first} estate <0746>, but <0235> left <0620> (5631) their own <2398> habitation <3613>, he hath reserved <5083> (5758) in everlasting <0126> chains <1199> under <5259> darkness <2217> unto <1519> the judgment <2920> of the great <3173> day <2250>.

first ^ Joh_08_07 So <1161> when <5613> they continued <1961> (5707) asking <2065> (5723) him <0846>, he lifted up himself <0352> (5660), and said <2036> (5627) unto <4314> them <0846>, He that is without sin <0361> among you <5216>, let him <0906> <0> {first} <4413> cast <0906> (5628) a stone <3037> at <1909> her <0846>.

first ^ Joh_20_19 Then <3767> the same <1565> day <2250> at evening <3798>, being <5607> (5752) the {first} <3391> day of the week <4521>, when <2532> the doors <2374> were shut <2808> (5772) where <3699> the disciples <3101> were <2258> (5713) assembled <4863> (5772) for <1223> fear <5401> of the Jews <2453>, came <2064> (5627) Jesus <2424> and <2532> stood <2476> (5627) in <1519> the midst

<3319>, and <2532> saith <3004> (5719) unto them <0846>, Peace <1515> be unto you <5213>.

first ^ Joh_20_08 Then <5119> <3767> went in <1525> (5627) also <2532> that other <0243> disciple <3101>, which <3588> came <2064> (5631) {first} <4413> to <1519> the sepulchre <3419>, and <2532> he saw <1492> (5627), and <2532> believed <4100> (5656).

first ^ Joh_05_04 For <1063> an angel <0032> went down <2597> (5707) at <2596> a certain season <2540> into <1722> the pool <2861>, and <2532> troubled <5015> (5707) the water <5204>: whosoever then <3767> {first} <4413> after <3326> the troubling <5016> of the water <5204> stepped in <1684> (5631) was made <1096> (5711) whole <5199> of <3739> whatsoever <1221> disease <3553> he had <2722> (5712).

first ^ Joh_20_01 <1161> The {first} <3391> day of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <0991> (5719) the stone <3037> taken away <0142> (5772) from <1537> the sepulchre <3419>.

first ^ Joh_10_40 And <2532> went away <0565> (5627) again <3825> beyond <4008> Jordan <2446> into <1519> the place <5117> where <3699> John <2491> at {first} <4412> baptized <0907> (5723) <2258> (5713); and <2532> there <1563> he abode <3306> (5656).

first ^ Joh_12_16 <1161> These things <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the {first} <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.

first ^ Joh_18_13 And <2532> led <0520> <0> him <0846> away <0520> (5627) to <4314> Annas <0452> {first} <4412>; for <1063> he was <2258> (5713) father in law <3995> to Caiaphas <2533>, which <3739> was <2258> (5713) the high priest <0749> that same <1565> year <1763>.

first ^ Joh_20_04 So <1161> they ran <5143> (5707) both <1417> together <3674>: and <2532> the other <0243> disciple <3101> did outrun <4390> (5627) <5032> Peter <4074>, and <2532> came <2064> (5627) {first} <4413> to <1519> the sepulchre <3419>.

first ^ Joh_19_39 And <1161> there came <2064> (5627) also <2532> Nicodemus <3530>, which <3588> at the {first} <4412> came <2064> (5631) to <4314> Jesus <2424> by night <3571>, and brought <5342> (5723) a mixture <3395> of myrrh <4666> and <2532> aloes <0250>, about <5616> an hundred <1540> pound <3046> weight.

first ^ Joh_01_41 He <3778> {first} <4413> findeth <2147> (5719) his own <2398> brother <0080> Simon <4613>, and <2532> saith <3004> (5719) unto him <0846>, We have found <2147> (5758) the Messiah <3323>, which <3739> is <2076> (5748), being interpreted <3177> (5746), the Christ <5547>.

first ^ Joh_19_32 Then <3767> came <2064> (5627) the soldiers <4757>, and <2532> brake <2608> (5656) the legs <4628> of the <3303> {first} <4413>, and <2532> of the other <0243> which <3588> was crucified with <4957> (5685) him <0846>.

first ^ Luk_09_61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> {first} <4412> go bid them farewell <0657> (5670), which are at home at <1519> my <3450> house <3624>.

first ^ Luk_10_05 And <1161> into <1519> whatsoever <3739> <0302> house <3614> ye enter <1525> (5741), {first} <4412> say <3004> (5720), Peace <1515> be to this <5129> house <3624>.

first ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven

<2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the {first} <4413>.

first ^ Luk_11_38 And <1161> when the Pharisee <5330> saw <1492> (5631) it, he marvelled <2296> (5656) that <3754> he had <0907> <0> not <3756> {first} <4412> washed <0907> (5681) before <4253> dinner <0712>.

first ^ Luk_12_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> {first} of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

first ^ Luk_06_01 And <1161> it came to pass <1096> (5633) on <1722> the second <1207> <0> sabbath <4521> after the {first} <1207>, that he <0846> went <1279> (5738) through <1223> the corn fields <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.

first ^ Luk_14_28 For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build <3618> (5658) a tower <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) {first} <4412>, and counteth <5585> (5719) the cost <1160>, whether <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

first ^ Luk_19_16 Then <1161> came <3854> (5633) the {first} <4413>, saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4333> (5662) ten <1176> pounds <3414>.

first ^ Luk_20_29 There were <2258> (5713) therefore <3767> seven <2033> brethren <0080>: and <2532> the {first} <4413> took <2983> (5631) a wife <1135>, and died <0599> (5627) without children <0815>.

first ^ Luk_21_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> terrified <4422> (5686): for <1063> these things <5023> must <1163> (5748) {first} <4412> come to pass <1096> (5635); but <0235> the end <5056> is not <3756> by and by <2112>.

first ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) {first} <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

first ^ Luk_09_59 And <1161> he said <2036> (5627) unto <4314> another <2087>, Follow <0190> (5720) me <3427>. But <1161> he said <2036> (5627), Lord <2962>, suffer <2010> (5657) me <3427> {first} <4412> to go <0565> (5631) and bury <2290> (5658) my <3450> father <3962>.

first ^ Luk_13_30 And <2532>, behold <2400> (5628), there are <1526> (5748) last <2078> which <3739> shall be <2071> (5704) {first} <4413>, and <2532> there are <1526> (5748) first <4413> which <3739> shall be <2071> (5704) last <2078>.

first ^ Luk_24_01 Now <1161> upon the {first} <3391> day of the week <4521>, very early in the morning <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <0759> which <3739> they had prepared <2090> (5656), and <2532> certain <5100> others with <4862> them <0846>.

first ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the very {first} <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,

first ^ Luk_02_02 (And this <3778> taxing <0582> was <1096> <0> {first} <4413> made <1096> (5633) when Cyrenius <2958> was governor <2230> (5723) of Syria <4947>.)

first ^ Luk_13_30 And <2532>, behold <2400> (5628), there are <1526> (5748) last <2078> which <3739> shall be <2071> (5704) first <4413>, and <2532> there are <1526> (5748) {first} <4413> which <3739> shall be <2071> (5704) last <2078>.

first ^ Luk_14_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> another <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) {first} <4412>, and consulteth <1011> (5736) whether <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?

first ^ Luk_16_05 So <2532> he called <4341> (5666) every <1538> one <1520> of his <1438> lord's <2962> debtors <5533> unto him, and said <3004> (5707) unto the {first} <4413>, How much <4214> owest thou <3784> (5719) unto my <3450> lord <2962>?

first ^ Luk_17_25 But <1161> {first} <4412> must <1163> (5748) he <0846> suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> this <5026> generation <1074>.

first ^ Luk_14_18 And <2532> they all <3956> with <0575> one <3391> consent began <0756> (5662) to make excuse <3868> (5738). The {first} <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I must <2192> (5719) needs <0318> go <1831> (5629) and <2532> see <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).

first ^ Mar_12_30 And <2532> thou shalt love <0025> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul <5590>, and <2532> with <1537> all <3650> thy <4675> mind <1271>, and <2532> with <1537> all <3650> thy <4675> strength <2479>: this <3778> is the {first} <4413> commandment <1785>.

first ^ Mat_19_30 But <1161> many <4183> that are {first} <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> shall be first <4413>.

first ^ Mar_12_28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and having heard <0191> (5660) them <0846> reasoning together <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the {first} <4413> commandment <1785> of all <3956>?

first ^ Mar_13_10 And <2532> the gospel <2098> must <1163> (5748) {first} <4412> be published <2784> (5683) among <1519> all <3956> nations <1484>.

first ^ Mar_09_11 And <2532> they asked <1905> (5707) him <0846>, saying <3004> (5723), Why <3754> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) {first} <4412> come <2064> (5629)?

first ^ Mar_09_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) {first} <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).

first ^ Mar_09_35 And <2532> he sat down <2523> (5660), and called <5455> (5656) the twelve <1427>, and <2532> saith <3004> (5719) unto them <0846>, If any man <1536> desire <2309> (5719) to be <1511> (5750) {first} <4413>, the same shall be <2071> (5704) last <2078> of all <3956>, and <2532> servant <1249> of all <3956>.

first ^ Mar_12_20 Now there were <2258> (5713) seven <2033> brethren <0080>: and <2532> the {first} <4413> took <2983> (5627) a wife <1135>, and <2532> dying <0599> (5723) left <0863> (5656) no <3756> seed <4690>.

first ^ Mar_10_31 But <1161> many <4183> that are {first} <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> first <4413>.

first ^ Mar_12_29 And <1161> Jesus <2424> answered <0611> (5662) him <0846>, The <3754> {first} <4413> of all <3956> the commandments <1785> is, Hear <0191> (5720), O Israel <2474>; The Lord <2962> our <2257> God <2316> is <2076> (5748) one <1520> Lord <2962>:

first ^ Mat_20_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the last <2078> unto <2193> the {first} <4413>.

first ^ Mar_03_27 No man <3762> can <3756> <1410> (5736) enter <1525> (5631) into <1519> a strong man's <2478> house <3614>, and spoil <1283> (5658) his <0846> goods <4632>, except <3362> he will <1210> <0> {first} <4412> bind <1210> (5661) the strong man <2478>; and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

first ^ Mar_04_28 For <1063> the earth <1093> bringeth forth fruit <2592> (5719) of herself <0844>; {first} <4412> the blade <5528>, then <1534> the ear <4719>, after that <1534> the full <4134> corn <4621> in <1722> the ear <4719>.

first ^ Mar_14_12 And <2532> the {first} <4413> day <2250> of unleavened bread <0106>, when <3753> they killed <2380> (5707) the passover <3957>, his <0846> disciples <3101> said <3004> (5719) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we go <0565> (5631) and prepare <2090> (5661) that <2443> thou mayest eat <5315> (5632) the passover <3957>?

first ^ Mar_16_02 And <2532> very <3029> early in the morning <4404> the {first} <3391> day of the week <4521>, they came <2064> (5736) unto <1909> the sepulchre <3419> at the rising <0393> (5660) of the sun <2246>.

first ^ Mat_17_10 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, saying <3004> (5723), Why <5101> then <3767> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) {first} <4412> come <2064> (5629)?

first ^ Mar_10_31 But <1161> many <4183> that are first <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> {first} <4413>.

first ^ Mar_07_27 But <1161> Jesus <2424> said <2036> (5627) unto her <0846>, Let <0863> (5628) the children <5043> {first} <4412> be filled <5526> (5683): for <1063> it is <2076> (5748) not <3756> meet <2570> to take <2983> (5629) the children's <5043> bread <0740>, and <2532> to cast <0906> (5629) it unto the dogs <2952>.

first ^ Mar_16_09 Now <1161> when Jesus was risen <0450> (5631) early <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) {first} <4412> to Mary <3137> Magdalene <3094>, out of <0575> whom <3739> he had cast <1544> (5715) seven <2033> devils <1140>.

first ^ Mar_16_09 Now <1161> when Jesus was risen <0450> (5631) early <4404> the {first} <4413> day of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, out of <0575> whom <3739> he had cast <1544> (5715) seven <2033> devils <1140>.

first ^ Mat_13_30 Let <0863> (5628) both <0297> grow together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) {first} <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.

first ^ Mat_05_24 Leave <0863> (5628) there <1563> thy <4675> gift <1435> before <1715> the altar <2379>, and <2532> go thy way <5217> (5720); {first} <4412> be reconciled <1259> (5649) to thy <4675> brother <0080>, and <2532> then <5119> come <2064> (5631) and offer <4374> (5720) thy <4675> gift <1435>.

first ^ Mat_06_33 But <1161> seek ye <2212> (5720) {first} <4412> the kingdom <0932> of God <2316>, and <2532> his <0846> righteousness <1343>; and <2532> all <3956> these things <5023> shall be added <4369> (5701) unto you <5213>.

first ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the {first} <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

first ^ Mat_17_11 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Elias <2243> truly <3303> shall {first} <4412> come <2064> (5736), and <2532> restore <0600> (5692) all things <3956>.

first ^ Mat_17_27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that {first} <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

first ^ Mat_07_05 Thou hypocrite <5273>, {first} <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.

first ^ Mat_08_21 And <1161> another <2087> of his <0846> disciples <3101> said <2036> (5627) unto him <0846>, Lord <2962>, suffer <2010> (5657) me <3427> {first} <4412> to go <0565> (5629) and <2532> bury <2290> (5658) my <3450> father <3962>.

first ^ Mat_12_29 Or <2228> else how <4459> can <1410> (5736) one <5100> enter <1525> (5629) into <1519> a strong man's <2478> house <3614>, and <2532> spoil <1283> (5658) his <0846> goods <4632>, except <3362> he {first} <4412> bind <1210> (5661) the strong man <2478>? and <2532> then <5119> he will spoil <1283> (5692) his <0846> house <3614>.

first ^ Mat_19_30 But <1161> many <4183> that are first <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> shall be {first} <4413>.

first ^ Mat_28_01 In the end <1161> <3796> of the sabbath <4521>, as it began to dawn <2020> (5723) toward <1519> the {first} <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene

<3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

first ^ Mat_10_02 Now <1161> the names <3686> of the twelve <1427> apostles <0652> are <2076> (5748) these <5023>; The {first} <4413>, Simon <4613>, who <3588> is called <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>; James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>;

first ^ Mat_20_10 But <1161> when the {first} <4413> came <2064> (5631), they supposed <3543> (5656) that <3754> they should have received <2983> (5695) more <4119>; and <2532> they likewise <2532> received <2983> (5627) every man <0846> <0303> a penny <1220>.

first ^ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the {first} <4413>.

first ^ Mat_26_17 Now <1161> the {first} <4413> day of the feast of unleavened bread <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, saying <3004> (5723) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?

first ^ Mat_23_26 Thou blind <5185> Pharisee <5330>, cleanse <2511> (5657) {first} <4412> that which is within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <0846> may be <1096> (5638) clean <2513> also <2532>.

first ^ Mat_20_16 So <3779> the last <2078> shall be <2071> (5704) first <4413>, and <2532> the {first} <4413> last <2078>: for <1063> many <4183> be <1526> (5748) called <2822>, but <1161> few <3641> chosen <1588>.

first ^ Mat_21_28 But <1161> what <5101> think <1380> (5719) ye <5213>? A certain man <0444> had <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the {first} <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> vineyard <0290>.

first ^ Mat_22_38 This <3778> is <2076> (5748) the {first} <4413> and <2532> great <3173> commandment <1785>.

first ^ Mat_20_16 So <3779> the last <2078> shall be <2071> (5704) {first} <4413>, and <2532> the first <4413> last <2078>: for <1063> many <4183> be <1526> (5748) called <2822>, but <1161> few <3641> chosen <1588>.

first ^ Mat_21_31 Whether <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They say <3004> (5719) unto him <0846>, The {first} <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.

first ^ Mat_21_36 Again <3825>, he sent <0649> (5656) other <0243> servants <1401> more <4119> than the {first} <4413>: and <2532> they did <4160> (5656) unto them <0846> likewise <5615>.

first ^ Mat_22_25 Now <1161> there were <2258> (5713) with <3844> us <2254> seven <2033> brethren <0080>: and <2532> the {first} <4413>, when he had married a wife <1060> (5660), deceased <5053> (5656), and <2532>, having <2192> (5723) no <3361> issue <4690>, left <0863> (5656) his <0846> wife <1135> unto his <0846> brother <0080>:

first ^ Php_01_05 For <1909> your <5216> fellowship <2842> in <1519> the gospel <2098> from <0575> the {first} <4413> day <2250> until <0891> now <3568>;

first ^ Rev_20_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) part <3313> in <1722> the {first} <4413> resurrection <0386>: on <1909> such <5130> the second <1208> death <2288> hath <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ <5547>, and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.

first ^ Rev_02_19 I know <1492> (5758) thy <4675> works <2041>, and <2532> charity <0026>, and <2532> service <1248>, and <2532> faith <4102>, and <2532> thy <4675> patience <5281>, and <2532> thy <4675> works <2041>; and <2532> the last <2078> to be more than <4119> the {first} <4413>.

first ^ Rev_04_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the {first} <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

first ^ Rev_04_07 And <2532> the {first} <4413> beast <2226> was like <3664> a lion <3023>, and <2532> the second <1208> beast <2226> like <3664> a calf <3448>, and <2532> the third <5154> beast <2226> had <2192> (5723) a face <4383> as <5613> a man <0444>, and <2532> the fourth <5067> beast <2226> was like <3664> a flying <4072> (5740) eagle <0105>.

first ^ Rev_08_07 <2532> The {first} <4413> angel <0032> sounded <4537> (5656), and <2532> there followed <1096> (5633) hail <5464> and <2532> fire <4442> mingled <3396> (5772) with blood <0129>, and <2532> they were cast <0906> (5681) upon <1519> the earth <1093>: and <2532> the third part <5154> of trees <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).

first ^ Rev_21_01 And <2532> I saw <1492> (5627) a new <2537> heaven <3772> and <2532> a new <2537> earth <1093>: for <1063> the {first} <4413> heaven <3772> and <2532> the first <4413> earth <1093> were passed away <3928> (5627); and <2532> there was <2076> (5748) no <3756> more <2089> sea <2281>.

first ^ Rev_21_19 And <2532> the foundations <2310> of the wall <5038> of the city <4172> were garnished with <2885> (5772) all manner of <3956> precious <5093> stones <3037>. The {first} <4413> foundation <2310> was jasper <2393>; the second <1208>, sapphire <4552>; the third <5154>, a chalcedony <5472>; the fourth <5067>, an emerald <4665>;

first ^ Rev_22_13 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the end <5056>, the {first} <4413> and <2532> the last <2078>.

first ^ Rev_21_01 And <2532> I saw <1492> (5627) a new <2537> heaven <3772> and <2532> a new <2537> earth <1093>: for <1063> the first <4413> heaven <3772> and <2532> the {first} <4413> earth <1093> were passed away <3928> (5627); and <2532> there was <2076> (5748) no <3756> more <2089> sea <2281>.

first ^ Rev_01_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the {first} <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

first ^ Rev_01_17 And <2532> when <3753> I saw <1492> (5627) him <0846>, I fell <4098> (5627) at <4314> his <0846> feet <4228> as <5613> dead <3498>. And <2532> he laid <2007> (5656) his <0846> right <1188> hand <5495> upon <1909> me <1691>, saying <3004> (5723) unto me <3427>, Fear <5399> (5737) not <3361>; I <1473> am <1510> (5748) the {first} <4413> and <2532> the last <2078>:

first ^ Rev_13_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the {first} <4413> beast <2342>, whose <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).

first ^ Rev_16_02 And <2532> the {first} <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> had <2192> (5723) the mark <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> image <1504>.

first ^ Rev_20_05 But <1161> the rest <3062> of the dead <3498> lived <0326> <0> not <3756> again <0326> (5656) until <2193> the thousand <5507> years <2094> were finished <5055> (5686). This <3778> is the {first} <4413> resurrection <0386>.

first ^ Rev_02_08 And <2532> unto the angel <0032> of the church <1577> in Smyrna <4668> write <1125> (5657); These things <3592> saith <3004> (5719) the {first} <4413> and <2532> the last <2078>, which <3739> was <1096> (5633) dead <3498>, and <2532> is alive <2198> (5656);

first ^ Rev_01_05 And <2532> from <0575> Jesus <2424> Christ <5547>, who is the faithful <4103> witness <3144>, and the {first} begotten <4416> of <1537> the dead <3498>, and <2532> the prince <0758> of the kings <0935> of the earth <1093>. Unto him that loved <0025> (5660) us <2248>, and <2532> washed <3068> (5660) us <2248> from <0575> our <2257> sins <0266> in <1722> his own <0846> blood <0129>,

first ^ Rev_02_04 Nevertheless <0235> I have <2192> (5719) somewhat against <2596> thee <4675>, because <3754> thou hast left <0863> (5656) thy <4675> {first} <4413> love <0026>.

first ^ Rev_02_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the {first} <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, except <3362> thou repent <3340> (5661).

first ^ Rev_13_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the {first} <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which dwell <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, whose <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).

First ^ Rom_01_08 {First} <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> (5743) of throughout <1722> the whole <3650> world <2889>.

First ^ Rom_10_19 But <0235> I say <3004> (5719), Did <1097> <0> not <3378> Israel <2474> know <1097> (5627)? {First} <4413> Moses <3475> saith <3004> (5719), I <1473> will provoke <3863> <0> you <5209> to jealousy <3863> (5692) by <1909> them that are no <3756> people <1484>, and by <1909> a foolish <0801> nation <1484> I will anger <3949> (5692) you <5209>.

first ^ Rom_15_24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300>

(5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> {first} <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> company.

first ^ Rom_01_16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel <2098> of Christ <5547>: for <1063> it is <2076> (5748) the power <1411> of God <2316> unto <1519> salvation <4991> to every one <3956> that believeth <4100> (5723); to the Jew <2453> {first} <4412>, and <5037> also <2532> to the Greek <1672>.

first ^ Rom_11_35 Or <2228> who <5101> hath {first} given <4272> (5656) to him <0846>, and <2532> it shall be recompensed <0467> <0> unto him <0846> again <0467> (5701)?

first ^ Rom_02_09 Tribulation <2347> and <2532> anguish <4730>, upon <1909> every <3956> soul <5590> of man <0444> that doeth <2716> (5740) evil <2556>, of the Jew <2453> {first} <4412>, and <5037> also <2532> of the Gentile <1672>;

first ^ Rom_02_10 But <1161> <2532> glory <1391>, honour <5092>, and <2532> peace <1515>, to every man <3956> that worketh <2038> (5740) good <0018>, to the Jew <2453> {first} <4412>, and <5037> also <2532> to the Gentile <1672>:

first ^ Tit_03_10 A man <0444> that is an heretick <0141> after <3326> the {first} <3391> and <2532> second <1208> admonition <3559> reject <3868> (5737);

first ^ Tit_03_15 All <3956> that are with <3326> me <1700> salute <0782> (5736) thee <4571>. Greet <0782> (5663) them that love <5368> (5723) us <2248> in <1722> the faith <4102>. Grace <5485> be with <3326> you <5216> all <3956>. Amen <0281>. <

firstbegotten ^ Heb_01_06 And <1161> again <3825>, when <3752> he bringeth in <1521> (5632) the {firstbegotten} <4416> into <1519> the world <3625>, he saith <3004> (5719), And <2532> let <4352> <0> all <3956> the angels <0032> of God <2316> worship <4352> (5657) him <0846>.

firstborn ^ Rom_08_29 For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the {firstborn} <4416> among <1722> many <4183> brethren <0080>.

firstborn ^ Heb_12_23 To the general assembly <3831> and <2532> church <1577> of the {firstborn} <4416>, which are written <0583> (5772) in <1722> heaven <3772>, and <2532> to God <2316> the Judge <2923> of all <3956>, and <2532> to the spirits <4151> of just men <1342> made perfect <5048> (5772),

firstborn ^ Mat_01_25 And <2532> knew <1097> (5707) her <0846> not <3756> till <2193> <3739> she had brought forth <5088> (5627) her <0846> {firstborn} <4416> son <5207>: and <2532> he called <2564> (5656) his <0846> name <3686> JESUS <2424>.

firstborn ^ Col_01_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the beginning <0746>, the {firstborn} <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> things he <0846> might have <1096> (5638) the preeminence <4409> (5723).

firstborn ^ Heb_11_28 Through faith <4102> he kept <4160> (5758) the passover <3957>, and <2532> the sprinkling <4378> of blood <0129>, lest <3363> he that destroyed <3645> (5723) the {firstborn} <4416> should touch <2345> (5632) them <0846>.

firstborn ^ Luk_02_07 And <2532> she brought forth <5088> (5627) her <0846> {firstborn} <4416> son <5207>, and <2532> wrapped <4683> <0> him <0846> in swaddling clothes <4683> (5656), and <2532> laid

<0347> (5656) him <0846> in <1722> a manger <5336>; because <1360> there was <2258> (5713) no <3756> room <5117> for them <0846> in <1722> the inn <2646>.

firstborn ^ Col_01_15 Who <3739> is <2076> (5748) the image <1504> of the invisible <0517> God <2316>, the {firstborn} <4416> of every <3956> creature <2937>:

firstfruit ^ Rom_11_16 For <1161> if <1487> the {firstfruit} <0536> be holy <0040>, the lump <5445> is also <2532> holy: and <2532> if <1487> the root <4491> be holy <0040>, so <2532> are the branches <2798>.

firstfruits ^ 1Co_15_23 But <1161> every man <1538> in <1722> his own <2398> order <5001>: Christ <5547> the {firstfruits} <0536>; afterward <1899> they that are <3588> Christ's <5547> at <1722> his <0846> coming <3952>.

firstfruits ^ Rev_14_04 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> defiled <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) virgins <3933>. These <3778> are they <1526> (5748) which <3588> follow <0190> (5723) the Lamb <0721> whithersoever <3699> <0302> he goeth <5217> (5725). These <3778> were redeemed <0059> (5681) from <0575> among men <0444>, being the {firstfruits} <0536> unto God <2316> and <2532> to the Lamb <0721>.

firstfruits ^ Rom_16_05 Likewise <2532> greet the church <1577> that is in <2596> their <0846> house <3624>. Salute <0782> (5663) my <3450> wellbeloved <0027> Epaenetus <1866>, who <3739> is <2076> (5748) the {firstfruits} <0536> of Achaia <0882> unto <1519> Christ <5547>.

firstfruits ^ Rom_08_23 And <1161> not <3756> only <3440> they, but <0235> ourselves <0846> also <2532>, which have <2192> (5723) the {firstfruits} <0536> of the Spirit <4151>, even <2532> we <2249> ourselves <0846> groan <4727> (5719) within <1722> ourselves <1438>, waiting <0553> (5740) for the adoption <5206>, to wit, the redemption <0629> of our <2257> body <4983>.

firstfruits ^ 1Co_16_15 <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, (ye know <1492> (5758) the house <3614> of Stephanas <4734>, that <3754> it is <2076> (5748) the {firstfruits} <0536> of Achaia <0882>, and <2532> that they have addicted <5021> (5656) themselves <1438> to <1519> the ministry <1248> of the saints <0040>.)

firstfruits ^ 1Co_15_20 But <1161> now <3570> is <1453> <0> Christ <5547> risen <1453> (5769) from <1537> the dead <3498>, and become <1096> (5633) the {firstfruits} <0536> of them that slept <2837> (5772).

firstfruits ^ Jam_01_18 Of his own will <1014> (5679) begat he <0616> (5656) us <2248> with the word <3056> of truth <0225>, that <1519> we <2248> should be <1511> (5750) a kind <5100> of {firstfruits} <0536> of his <0846> creatures <2938>.

infirmities ^ Luk_07_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their {infirmities} <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) sight <0991> (5721).

infirmities ^ Rom_15_01 We <2249> then <1161> that are strong <1415> ought <3784> (5719) to bear <0941> (5721) the {infirmities} <0771> of the weak <0102>, and <2532> not <3361> to please <0700> (5721) ourselves <1438>.

infirmities ^ Luk_05_15 But <1161> so much the more <3123> went there <1330> <0> a fame <3056> abroad <1330> (5711) of <4012> him <0846>: and <2532> great <4183> multitudes <3793> came together <4905> (5711) to hear <0191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <0846> of <0575> their <0846> {infirmities} <0769>.

infirmities ^ Mat_08_17 That <3704> it might be fulfilled <4137> (5686) which was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723), Himself <0846> took <2983> (5627) our <2257> {infirmities} <0769>, and <2532> bare <0941> (5656) our sicknesses <3554>.

infirmities ^ Heb_04_15 For <1063> we have <2192> (5719) not <3756> an high priest <0749> which cannot <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> {infirmities} <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> we are, yet without <5565> sin <0266>.

infirmities ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> {infirmities} <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.

infirmities ^ Luk_08_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> {infirmities} <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, out of <0575> whom <3739> went <1831> (5715) seven <2033> devils <1140>,

infirmities ^ 2Co_12_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> grace <5485> is sufficient <0714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <0769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> {infirmities} <0769>, that <2443> the power <1411> of Christ <5547> may rest <1981> (5661) upon <1909> me <1691>.

infirmities ^ 2Co_12_10 Therefore <1352> I take pleasure <2106> (5719) in <1722> {infirmities} <0769>, in <1722> reproaches <5196>, in <1722> necessities <0318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> <0> Christ's <5547> sake <5228>: for <1063> when <3752> I am weak <0770> (5725), then <5119> am <1510> (5748) I strong <1415>.

infirmities ^ 1Ti_05_23 Drink <5202> <0> no longer <3371> water <5202> (5720), but <0235> use <5530> (5737) a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> thine <4675> often <4437> {infirmities} <0769>.

infirmities ^ 2Co_11_30 If <1487> I must needs <1163> (5748) glory <2744> (5738), I will glory <2744> (5695) of the things which concern <3588> mine <3450> {infirmities} <0769>.

infirmities ^ 2Co_12_05 Of <5228> such an one <5108> will I glory <2744> (5695): yet <1161> of <5228> myself <1683> I will <2744> <0> not <3756> glory <2744> (5695), but <1508> in <1722> mine <3450> {infirmities} <0769>.

infirmity ^ Luk_13_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of {infirmity} <0769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed together <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.

infirmity ^ Heb_05_02 Who can <1410> (5740) have compassion <3356> (5721) on the ignorant <0050> (5723), and <2532> on them that are out of the way <4105> (5746); for <1893> that he <4029> <0> himself <0846> also <2532> is compassed <4029> (5736) with {infirmity} <0769>.

infirmity ^ Gal_04_13 <1161> Ye know <1492> (5758) how <3754> through <1223> {infirmity} <0769> of the flesh <4561> I preached the gospel <2097> (5668) unto you <5213> at the first <4386>.

infirmity ^ Heb_07_28 For <1063> the law <3551> maketh <2525> (5719) men <0444> high priests <0749>

which have <2192> (5723) {infirmity} <0769>; but <1161> the word <3056> of the oath <3728>, which <3588> was since <3326> the law <3551>, maketh the Son <5207>, who is consecrated <5048> (5772) for <1519> evermore <0165>.

infirmity ^ Joh_05_05 And <1161> a certain <5100> man <0444> was <2258> (5713) there <1563>, which had <2192> (5723) an {infirmity} <1722> <0769> thirty <5144> and eight <3638> years <2094>.

infirmity ^ Rom_06_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the {infirmity} <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity <0458>; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to righteousness <1343> unto <1519> holiness <0038>.

infirmity ^ Luk_13_12 And <1161> when Jesus <2424> saw <1492> (5631) her <0846>, he called <4377> (5656) her to him, and <2532> said <2036> (5627) unto her <0846>, Woman <1135>, thou art loosed <0630> (5769) from thine <4675> {infirmity} <0769>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Confirming Act_14_22 {Confirming} (1991 -episterizo -) the souls (5590 -psuche -) of the disciples (3101 -mathetes -) , [and] exhorting (3870 -parakaleo -) them to continue (1696 -emmeno -) in the faith (4102 -pistis -) , and that we must (1163 -dei -) through (1223 -dia -) much (4183 -polus -) tribulation (2347 -thlipsis -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

Fire Psa_148_08 {Fire} (00784 +)esh) , and hail (01259 +barad) ; snow (07950 +sheleg) , and vapour (07008 +qiytowr) ; stormy (05591 +ca(ar) wind (07307 +ruwach) fulfilling (06213 +(asah) his word (01697 +dabar) :

First Rom_01_08 . {First} (4412 -proton -) , I thank (2168 -eucharisteo -) my God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you all (3956 -pas -) , that your (5216 -humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of throughout (1722 -en -) the whole (3650 -holos -) world (2889 -kosmos -) .

First Rom_10_19 But I say (3004 -lego -) , Did not Israel (2474 -Israel -) know (1097 -ginosko -) ? {First} (4413 -protos -) Moses (3475 -Moseus -) saith (3004 -lego -) , I will provoke (3863 -parazeloo -) you to jealousy by [them that are] no (3756 -ou -) people (1484 -ethnos -) , [and] by a foolish (0801 -asunetos -) nation (1484 -ethnos -) I will anger (3949 -parorgizo -) you .

affirm 1Ti_01_07 Desiring (2309 -thelo -) to be teachers (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) ; understanding (4920 -suniemi -) neither (3383 -mete -) what (3739 -hos -) they say (3004 -lego -) , nor (3383 -mete -) whereof (5101 -tis -) they {affirm} (1226 -diabebaioomai -) .

affirm Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) {affirm} (5346 -phemi -) that we say (3004 -lego -) ,) Let us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

affirm Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou {affirm} (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

affirmed Act_12_15 And they said (2036 -epo -) unto her , Thou art mad (3105 -mainomai -) . But she constantly (1340 -diischurizomai -) {affirmed} (1340 -diischurizomai -) that it was even so (3779 -houto -) . Then (1161 -de -) said (3004 -lego -) they , It is his angel .

affirmed Act_25_19 But had (2192 -echo -) certain (5100 -tis -) questions (2213 -zetema -) against (4314 -pros -) him of their own (2398 -idios -) superstition (1175 -deisidaimonia -) , and of one (5100 -tis -) Jesus (2424 -Iesous -) , which was dead (2348 -thnesko -) , whom (3739 -hos -) Paul (3972 -Paulos -) {affirmed} (5335 -phasko -) to be alive (2198 -zao -) .

affirmed Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - {affirmed} 1340 -diischurizomai - , saying 3004 -lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .

away:first Jer_50_17 Israel (03478 +Yisra)el) [is] a scattered (06340 +pazar) sheep (07716 +seh) ; the lions (00738 +jariy) have driven (05080 +nadach) [him] {away:first} (07223 +ri)shown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) hath devoured (00398 +)akal) him ; and last (00314 +)acharown) this (02088 +zeh) Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) hath broken (06105 +)atsam) his bones (06106 +)etsem) .

confirm 1Co_01_08 Who (3739 -hos -) shall also (2532 -kai -) {confirm} (0950 -bebaioo -) you unto the end (5056 -telos -) , [that ye may be] blameless (0410 -anegkletos -) in the day (2250 -hemera -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

confirm 1Ki_01_14 Behold (02009 +hinneh) , while thou yet (05750 +(owd) talkest (01696 +dabar) there (08033 +sham) with the king (04428 +melek) , I also will come (00935 +bow) in after (00310 +)achar) thee , and {confirm} (04390 +male)) thy words (01697 +dabar) .

confirm 2Co_02_08 Wherefore (1352 -dio -) I beseech (3870 -parakaleo -) you that ye would {confirm} (2964 -kuroo -) [your] love (0026 -agape -) toward (1519 -eis -) him .

confirm 2Ki_15_19 [And] Pul (06322 +Puwl) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (00935 +bow) against (05921 +(al) the land (00776 +)erets):and Menahem (04505 +M@nachim) gave (05414 +nathan) Pul (06322 +Puwl) a thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) , that his hand (03027 +yad) might be with him to {confirm} (02388 +chazaq) the kingdom (04467 +mamlakah) in his hand (03027 +yad) .

confirm Dan_09_27 And he shall {confirm} (01396 +gabar) the covenant (01285 +b@riyth) with many (07227 +rab) for one (00259 +)echad) week (07620 +shabuwa():and in the midst (02677 +chetsiy) of the week (07620 +shabuwa() he shall cause the sacrifice (02077 +zebach) and the oblation (04503 +minchah) to cease (07673 +shabath) , and for the overspreading (03671 +kanaph) of abominations (08251 +shiqquwts) he shall make [it] desolate (08074 +shamem) , even until (05704 +(ad) the consummation (03617 +kalah) , and that determined (02782 +charats) shall be poured (05413 +nathak) upon the desolate (08076 +shamem) .

confirm Dan_11_01 . Also I in the first (00259 +)echad) year (08141 +shaneh) of Darius (01867

+Dar(yavesh) the Mede (04075 +Maday) , [even] I , stood (05975 +(amad) to {confirm} (02388 +chazaq) and to strengthen (04581 +ma(owz) him .

confirm Est_09_29 Then Esther (00635 +)Ecter) the queen (04436 +malkah) , the daughter (01323 +bath) of Abihail (32) , and Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , wrote (03789 +kathab) with all (03605 +kol) authority (08633 +toqeph) , to {confirm} (06965 +quwm) this (02063 +zo)th) second (08145 +sheniy) letter (00107 +)iggereth) of Purim (06332 +Puwr) .

confirm Est_09_31 To {confirm} (06965 +quwm) these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) in their times (02165 +z@man) [appointed] , according as Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) and Esther (00635 +)Ecter) the queen (04436 +malkah) had enjoined (06965 +quwm) them , and as they had decreed (06965 +quwm) for themselves (05315 +nephesh) and for their seed (02233 +zera() , the matters (01697 +dabar) of the fastings (06685 +tsowm) and their cry (02201 +za(aq) .

confirm Eze_13_06 They have seen (02372 +chazah) vanity (07723 +shav)) and lying (03577 +kazab) divination (07081 +qecem) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) saith (05002 +n@)um):and the LORD (03068 +Y@hovah) hath not sent (07971 +shalach) them:and they have made [others] to hope (03176 +yachal) that they would {confirm} (06965 +quwm) the word (01697 +dabar) .

confirm Isa_35_03 Strengthen (02388 +chazaq) ye the weak (07504 +rapheh) hands (03027 +yad) , and {confirm} (00553 +)amats) the feeble (03782 +kashal) knees (01290 +berek) .

confirm Psa_68_09 Thou , O God (00430 +)elohiym) , didst send (05130 +nuwph) a plentiful (05071 +n@dabah) rain (01653 +geshem) , whereby thou didst {confirm} (03559 +kuwn) thine inheritance (05159 +nachalah) , when it was weary (03811 +la)ah) .

confirm Rom_15_08 Now (1160 -dapane -) I say (3004 -lego -) that Jesus (2424 -Iesus -) Christ (5547 -Christos -) was a minister (1249 -diakonos -) of the circumcision (4061 -peritome -) for the truth (0225 -aletheia -) of God (2316 -theos -) , to {confirm} (0950 -bebaioo -) the promises (1860 -epaggelia -) [made] unto the fathers (3962 -pater -) :

confirm Rut_04_07 Now this (02063 +zo)th) [was the manner] in former (06440 +paniym) time (06440 +paniym) in Israel (03478 +Yisra)el) concerning (05921 +(al) redeeming (01353 +g@ullah) and concerning (05921 +(al) changing (08545 +t@muwrah) , for to {confirm} (06965 +quwm) all (03605 +kol) things ; a man (00376 +)iysh) plucked (08025 +shalaph) off his shoe (05275 +na(al) , and gave (05414 +nathan) [it] to his neighbour (07453 +rea():and this (02063 +zo)th) [was] a testimony (08584 +t@(uwdah) in Israel (03478 +Yisra)el) .

confirmation Heb_06_16 For men (0444 -anthropos -) verily (3303 -men -) swear (3660 -omnuo -) by the greater (3187 -meizon -):and an oath (3727 -horkos -) for {confirmation} (0951 -bebaiosis -) [is] to them an end (4009 -peras -) of all (3956 -pas -) strife (0485 -antilogia -) .

confirmation Php_01_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and {confirmation} (0951 -bebaiosis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

confirmed 1Ch_14_02 And David (01732 +David) perceived (03045 +yada() that the LORD (03068 +Y@hovah) had {confirmed} (03559 +kuwn) him king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , for his kingdom (04438 +malkuwth) was lifted (05375 +nasa) up on high (04605 +ma(al) , because (05668 +(abuwr) of his people (05971 +(am) Israel (03478 +Yisra)el) .

confirmed 1Ch_16_17 And hath {confirmed} (05975 +(amad) the same to Jacob (03290 +Ya(aqob) for a law (02706 +choq) , [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +(owlam) covenant (01285 +b@riyth) ,

confirmed 1Co_01_06 Even (2531 -kathos -) as the testimony (3142 -marturion -) of Christ (5547 -Christos -) was {confirmed} (0950 -bebaioo -) in you :

confirmed 2Ki_14_05 And it came (01961 +hayah) to pass , as soon (00834 +)aher) as the kingdom (04467 +mamlakah) was {confirmed} (02388 +chazaq) in his hand (03027 +yad) , that he slew (05221 +nakah) his servants (05650 +(ebed) which (00834 +)aher) had slain (05221 +nakah) the king (04428 +melek) his father (1) .

confirmed 2Sa_07_24 For thou hast {confirmed} (03559 +kuwn) to thyself thy people (05971 +(am) Israel (03478 +Yisra)el) [to be] a people (05971 +(am) unto thee for ever (05769 +(owlam):and thou , LORD (03068 +Y@hovah) , art become (01961 +hayah) their God (00430 +)elohiym) .

confirmed Act_15_32 And Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , being (5607 -on -) prophets (4396 -prophetes -) also (2532 -kai -) themselves (0846 -autos -) , exhorted (3870 -parakaleo -) the brethren (0080 -adephos -) with many (4183 -polus -) words (3056 -logos -) , and {confirmed} (1991 -episterizo -) [them] .

confirmed Dan_09_12 And he hath {confirmed} (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow)) upon us a great (01419 +gadawl) evil (07451 +ra():for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

confirmed Est_09_32 And the decree (03982 +ma)amar) of Esther (00635 +)Ecter) {confirmed} (06965 +quwm) these (00428 +)el - leh) matters (01697 +dabar) of Purim (06332 +Puwr) ; and it was written (03789 +kathab) in the book (05612 +cepher) .

confirmed Gal_03_15 Brethren (0080 -adephos -) , I speak (3004 -lego -) after (2596 -kata -) the manner of men (0444 -anthropos -) ; Though (3676 -homos -) [it be] but a man s (0444 -anthropos -) covenant (1242 -diatheke -) , yet [if it be] {confirmed} (2964 -kuroo -) , no (3762 -oudeis -) man (3762 -oudeis -) disannulleth (0114 -atheteo -) , or (2228 -e -) addeth (1928 -epidiatassomai -) thereto (1928 -epidiatassomai -) .

confirmed Gal_03_17 And this (5124 -touto -) I say (3004 -lego -) , [that] the covenant (1242 -diatheke -) , that was {confirmed} (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .

confirmed Heb_02_03 How (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great (5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the first (0746 -arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was {confirmed} (0950 -bebaioo -) unto us by them that heard (0191 -akouo -) [him] ;

confirmed Heb_06_17 Wherein (3757 -hou -) God (2316 -theos -) , willing (1014 -boo -lom -ahee -) more (4054 -perissoteron -) abundantly (4054 -perissoteron -) to shew (1925 -epideiknumi -) unto the heirs (2818 -kleronomos -) of promise (1860 -epaggelia -) the immutability (0276 -ametathetos -) of his counsel (1012 -boule -) , {confirmed} (3315 -mesiteuo -) [it] by an oath (3727 -horkos -) :

confirmed Psa_105_10 And {confirmed} (05975 +(amad) the same unto Jacob (03290 +Ya(aqob) for a law (02706 +choq) , [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +(owlam) covenant (01285 +b@riyth) :

confirmeth Deu_27_26 Cursed (00779 +)arar) [be] he that {confirmeth} (06965 +quwm) not [all] the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) to do (06213 +(asah) them . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

confirmeth Isa_44_26 That {confirmeth} (06965 +quwm) the word (01697 +dabar) of his servant (05650 +(ebed) , and performeth (07999 +shalam) the counsel (06098 +(etsah) of his messengers (04397 +mal)ak) ; that saith (00559 +)amar) to Jerusalem (03389 +Y@ruwshalaim) , Thou shalt be inhabited (03427 +yashab) ; and to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , Ye shall be built (01129 +banah) , and I will raise (06965 +quwm) up the decayed (02723 +chorbah) places thereof :

confirmeth Num_30_14 But if (00518 +)im) her husband (00376 +)iysh) altogether hold (02790 +charash) his peace (02790 +charash) at her from day (03117 +yowm) to day (03117 +yowm) ; then he establisheth (06965 +quwm) all (03605 +kol) her vows (05088 +neder) , or (00176 +)ow) all (03605 +kol) her bonds (00632 +)ecar) , which (00834 +)aher) [are] upon her:he {confirmeth} (06965 +quwm) them , because (03588 +kiy) he held (02790 +charash) his peace (02790 +charash) at her in the day (03117 +yowm) that he heard (08085 +shama() [them] .

confirming Act_15_41 And he went (1330 -dierchomai -) through (1350 -diktuon -) Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) , {confirming} (1991 -episterizo -) the churches (1577 -eklesia -) .

confirming Mar_16_20 And they went (1831 -exerchomai -) forth (1831 -exerchomai -) , and preached (2784 -kerusso -) every (3837 -pantachou -) where (3837 -pantachou -) , the Lord (2962 -kurios -) working (4903 -sunergeo -) with [them] , and {confirming} (0950 -bebaioo -) the word (3056 -logos -) with signs (4592 -semeion -) following (1872 -epakoloutheo -) . Amen (0281 -amen -) .

fir 1Ki_05_08 And Hiram (02438 +Chiyram) sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , saying (00559 +)amar) , I have considered (08085 +shama() the things which (00834 +)aher) thou sentest (07971 +shalach) to me for:[and] I will do (06213 +(asah) all (03605 +kol) thy desire (02656 +chephets) concerning timber (06086 +(ets) of cedar (00730 +)erez) , and concerning timber (06086 +(ets) of {fir} (01265 +b@rowsh) .

fir 1Ki_05_10 . So Hiram (02438 +Chiyram) gave (05414 +nathan) Solomon (08010 +Sh@lomoh) cedar (00730 +)erez) trees (06086 +(ets) and {fir} (01265 +b@rowsh) trees (06086 +(ets) [according to] all (03605 +kol) his desire (02656 +chephets) .

fir 1Ki_06_15 . And he built (01129 +banah) the walls (07023 +qiyr) of the house (01004 +bayith) within (01004 +bayith) with boards (06763 +tsela() of cedar (00730 +)erez) , both the floor (07172 +qarqa() of the house (01004 +bayith) , and the walls (07023 +qiyr) of the cieling (05604 +cippun): [and] he covered (06823 +tsaphah) [them] on the inside (01004 +bayith) with wood (06086 +(ets) , and covered (06823 +tsaphah) the floor (07172 +qarqa() of the house (01004 +bayith) with planks (06763 +tsela() of {fir} (01265 +b@rowsh) .

fir 1Ki_06_34 And the two (08147 +sh@nayim) doors (01817 +deleth) [were of] {fir} (01265 +b@rowsh) tree (06086 +(ets):the two (08147 +sh@nayim) leaves (06763 +tsela() of the one (00259 +)echad) door (01817 +deleth) [were] folding (01550 +galiyl) , and the two (08147 +sh@nayim) leaves (07050 +qela() of the other (08145 +shenyi) door (01817 +deleth) [were] folding (01550 +galiyl) .

fir 1Ki_09_11 ([Now] Hiram (02438 +Chiyram) the king (04428 +melek) of Tyre (06865 +Tsor) had

furnished (05375 +nasa) Solomon (08010 +Sh@lomoh) with cedar (00730 +)erez) trees (06086 +(ets) and {fir} (01265 +b@rowsh) trees (06086 +(ets) , and with gold (02091 +zahab) , according to all (03605 +kol) his desire (02656 +chephets) ,) that then (00227 +)az) king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) Hiram (02438 +Chiyram) twenty (06242 +(esriym) cities (05892 +(iyr) in the land (00776 +)erets) of Galilee (01551 +Galiyl) .

fir 2Ch_02_08 Send (07971 +shalach) me also cedar (00730 +)erez) trees (06086 +(ets) , {fir} (01265 +b@rowsh) trees , and algum (00418 +)alguwmmiyim) trees , out of Lebanon (03844 +L@banown):for I know (03045 +yada() that thy servants (05650 +(ebed) can skill (03045 +yada() to cut (03772 +karath) timber (06086 +(ets) in Lebanon (03844 +L@banown) ; and , behold (02009 +hinneh) , my servants (05650 +(ebed) [shall be] with thy servants (05650 +(ebed) ,

fir 2Ch_03_05 And the greater (01419 +gadawl) house (01004 +bayith) he cieled (02645 +chaphah) with {fir} (01265 +b@rowsh) tree (06086 +(ets) , which he overlaid (02645 +chaphah) with fine (02896 +towb) gold (02091 +zahab) , and set (05927 +(alah) thereon (05921 +(al) palm (08561 +timmor) trees and chains (08333 +sharah@rah) .

fir 2Ki_19_23 By thy messengers (04397 +mal)ak) thou hast reproached (02778 +charaph .) the Lord (03068 +Y@hovah) , and hast said (00559 +)amar) , With the multitude (07393 +rekeb) of my chariots (07393 +rekeb) I am come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the sides (03411 +y@rekah) of Lebanon (03844 +L@banown) , and will cut (03772 +karath) down the tall (06967 +qowmah) cedar (00730 +)erez) trees thereof , [and] the choice (04005 +mibchar) {fir} (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow) into the lodgings (04411 +malown) of his borders (07093 +qets) , [and into] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

fir 2Sa_06_05 And David (01732 +David) and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) played (07832 +sachaq) before (06440 +paniym) the LORD (03068 +Y@hovah) on all (03605 +kol) manner of [instruments made of] {fir} (01265 +b@rowsh) wood (06086 +(ets) , even on harps (03658 +kinnowr) , and on psalteries (05035 +nebel) , and on timbrels (08596 +toph) , and on cornets (04517 +m@na(na) , and on cymbals (06767 +ts@latsal) .

fir Eze_27_05 They have made (01129 +banah) all (03605 +kol) thy [ship] boards (03871 +luwach) of {fir} (01265 +b@rowsh) trees of Senir (08149 +Sh@niyr):they have taken (03947 +laqach) cedars (00730 +)erez) from Lebanon (03844 +L@banown) to make (06213 +(asah) masts (08650 +toren) for thee .

fir Eze_31_08 The cedars (00730 +)erez) in the garden (01588 +gan) of God (00430 +)elohiym) could not hide (06004 +(amam) him:the {fir} (01265 +b@rowsh) trees were not like (01819 +damah) his boughs (05589 +c@(appah) , and the chesnut (06196 +(armown) trees were not like (01819 +damah) his branches (06288 +p@)orah) ; nor any (03605 +kol) tree (06086 +(ets) in the garden (01588 +gan) of God (00430 +)elohiym) was like (01819 +damah) unto him in his beauty (03308 +yophiy) .

fir Hos_14_08 . Ephraim (00669 +)Ephrayim) [shall say] , What (04100 +mah) have I to do anymore (05750 +(owd) with idols (06091 +(atsab) ? I have heard (06030 +(anah) [him] , and observed (07789 +shuwr) him:I [am] like a green (07488 +ra(anan) {fir} (01265 +b@rowsh) tree . From me is thy fruit (06529 +p@riy) found (04672 +matsa) .

fir Isa_14_08 Yea (01571 +gam) , the {fir} (01265 +b@rowsh) trees rejoice (08055 +samach) at thee , [and] the cedars (00730 +)erez) of Lebanon (03844 +L@banown) , [saying] , Since (00227 +)az) thou art laid (07901 +shakab) down (07901 +shakab) , no (03808 +lo) feller (03772 +karath) is come (05927 +(alah) up against (05921 +(al) us .

fir Isa_37_24 By thy servants (05650 +(ebed) hast thou reproached (02778 +charaph .) the Lord (00136 +)Adonay) , and hast said (00559 +)amar) , By the multitude (07230 +rob) of my chariots (07393 +rekeb)

am I come (05927 +(alah) up to the height (04791 +marowm) of the mountains (02022 +har) , to the sides (03411 +y@rekah) of Lebanon (03844 +L@banown) ; and I will cut (03772 +karath) down the tall (06967 +qowmah) cedars (00730 +)erez) thereof , [and] the choice (04005 +mibchar) {fir} (01265 +b@rowsh) trees thereof:and I will enter (00935 +bow) into the height (04791 +marowm) of his border (07093 +qets) , [and] the forest (03293 +ya(ar) of his Carmel (03760 +Karmel) .

fir Isa_41_19 I will plant (05414 +nathan) in the wilderness (04057 +midbar) the cedar (00730 +)erez) , the shittah (07848 +shittah) tree (06086 +(ets) , and the myrtle (01918 +hadac) , and the oil (08081 +shemen) tree (06086 +(ets) ; I will set (07760 +suwm) in the desert (06160 +(arabah) the {fir} (01265 +b@rowsh) tree , [and] the pine (08410 +tidhar) , and the box (08391 +t@)ashshuwr) tree together (03162 +yachad) :

fir Isa_55_13 Instead (08478 +tachath) of the thorn (05285 +na(atsuwts) shall come (05927 +(alah) up the {fir} (01265 +b@rowsh) tree , and instead (08478 +tachath) of the brier (05636 +carpad) shall come (05927 +(alah) up the myrtle (01918 +hadac) tree:and it shall be to the LORD (03068 +Y@hovah) for a name (08034 +shem) , for an everlasting (05769 +(owlam) sign (00226 +)owth) [that] shall not be cut (03772 +karath) off .

fir Isa_60_13 The glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall come (00935 +bow) unto thee , the {fir} (01265 +b@rowsh) tree , the pine (08410 +tidhar) tree , and the box (08391 +t@)ashshuwr) together (03162 +yachad) , to beautify (06286 +pa)ar) the place (04725 +maqowm) of my sanctuary (04720 +miqdash) ; and I will make (07760 +suwm) the place (04725 +maqowm) of my feet (07272 +regel) glorious (03513 +kabad) .

fir Nah_02_03 The shield (04043 +magen) of his mighty (01368 +gibbowr) men is made red (00119 +)adam) , the valiant (02428 +chayil) men (00582 +)enowsh) [are] in scarlet (08529 +tala() :the chariots (07393 +rekeb) [shall be] with flaming (00784 +)esh) torches (06393 +p@ladah) in the day (03117 +yowm) of his preparation (03559 +kuwn) , and the {fir} (01265 +b@rowsh) trees shall be terribly shaken (07477 +ra(al) .

fir Psa_104_17 Where the birds (06833 +tsippowr) make their nests (07077 +qanan):[as for] the stork (02624 +chacydah) , the {fir} (01265 +b@rowsh) trees [are] her house (01004 +bayith) .

fir Son_01_17 The beams (06982 +qowrah) of our house (01004 +bayith) [are] cedar (00730 +)erez) , [and] our rafters (07351 +r@chiyt) of {fir} (01265 +b@rowsh) .

fir Zec_11_02 Howl (03213 +yalal) , {fir} (01265 +b@rowsh) tree ; for the cedar (00730 +)erez) is fallen (05307 +naphal) ; because (00834 +)aher) the mighty (00117 +)addiyr) are spoiled (07703 +shadad) :howl (03213 +yalal) , O ye oaks (00437 +)allown) of Bashan (01316 +Bashan) ; for the forest (03293 +ya(ar) of the vintage (01208 +batsowr)) is come (03381 +yarad) down (03381 +yarad) .

fire 1Ch_14_12 And when they had left (05800 +(azab) their gods (00430 +)elohiym) there (08033 +sham) , David (01732 +David) gave a commandment (00559 +)amar) , and they were burned (08313 +saraph) with {fire} (00784 +)esh) .

fire 1Ch_21_26 And David (01732 +David) built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , and offered (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings , and called (07121 +qara) upon the LORD (03068 +Y@hovah) ; and he answered (06030 +(anah) him from heaven (08064 +shamayim) by {fire} (00784 +)esh) upon the altar (04196 +mizbeach) of burnt (05930 +(olah) offering .

fire 1Co_03_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti

-) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the {fire} (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 -hopoios -) it is .

fire 1Co_03_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti -) it shall be revealed (0601 -apokalupto -) by {fire} (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 -hopoios -) it is .

fire 1Co_03_15 If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) shall be burned (2618 -katakaio -) , he shall suffer (2210 -zemioo -) loss (2210 -zemioo -):but he himself (0846 -autos -) shall be saved (4982 -sozo -) ; yet (1161 -de -) so (3779 -houto -) as by {fire} (4442 -pur -) .

fire 1Ki_09_16 [For] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) had gone (05927 +(alah) up , and taken (03920 +lakad) Gezer (01507 +Gezer) , and burnt (08313 +saraph) it with {fire} (00784 +)esh) , and slain (02026 +harag) the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in the city (05892 +(iyr) , and given (05414 +nathan) it [for] a present (07964 +shilluwach) unto his daughter (01323 +bath) , Solomon s (08010 +Sh@lomoh) wife (00802 +)ishshah) .

fire 1Ki_16_18 And it came (01961 +hayah) to pass , when Zimri (02174 +Zimriy) saw (07200 +ra)ah) that the city (05892 +(iyr) was taken (03920 +lakad) , that he went (00935 +bow)) into (00413 +)el) the palace (00759 +)armown) of the king s (04428 +melek) house (01004 +bayith) , and burnt (08313 +saraph) the king s (04428 +melek) house (01004 +bayith) over (05921 +(al) him with {fire} (00784 +)esh) , and died (04191 +muwth) ,

fire 1Ki_18_23 Let them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo)) {fire} (00784 +)esh) [under] :

fire 1Ki_18_23 Let them therefore give (05414 +nathan) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo)) {fire} (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] :

fire 1Ki_18_24 And call (07121 +qara) ye on the name (08034 +shem) of your gods (00430 +)elohiym) , and I will call (07121 +qara) on the name (08034 +shem) of the LORD (03068 +Y@hovah):and the God (00430 +)elohiym) that answereth (06030 +(anah) by {fire} (00784 +)esh) , let him be God (00430 +)elohiym) . And all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) and said (00559 +)amar) , It is well (02896 +towb) spoken (01697 +dabar) .

fire 1Ki_18_25 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto the prophets (05030 +nabiy) of Baal (01168 +Ba(al) , Choose (00977 +bachar) you one (00259 +)echad) bullock (06499 +par) for yourselves , and dress (06213 +(asah) [it] first (07223 +ri)shown) ; for ye [are] many (07227 +rab) ; and call (07121 +qara) on the name (08034 +shem) of your gods (00430 +)elohiym) , but put (07760 +suwm) no (03808 +lo)) {fire} (00784 +)esh) [under] .

fire 1Ki_18_38 Then the {fire} (00784 +)esh) of the LORD (03068 +Y@hovah) fell (05307 +naphal) , and

consumed (00398 +)akal) the burnt (05930 +(olah) sacrifice , and the wood (06086 +(ets) , and the stones (68) , and the dust (06083 +(aphar) , and licked (03897 +lachak) up the water (04325 +mayim) that [was] in the trench (08565 +tan) .

fire 1Ki_19_12 And after (00310 +)achar) the earthquake (07494 +ra(ash) a fire (00784 +)esh) ; [but] the LORD (03068 +Y@hovah) [was] not in the fire (00784 +)esh):and after (00310 +)achar) the {fire} (00784 +)esh) a still (01827 +d@mamah) small (01851 +daq) voice (06963 +qowl) .

fire 1Ki_19_12 And after (00310 +)achar) the earthquake (07494 +ra(ash) a fire (00784 +)esh) ; [but] the LORD (03068 +Y@hovah) [was] not in the {fire} (00784 +)esh):and after (00310 +)achar) the fire (00784 +)esh) a still (01827 +d@mamah) small (01851 +daq) voice (06963 +qowl) .

fire 1Ki_19_12 And after (00310 +)achar) the earthquake (07494 +ra(ash) a {fire} (00784 +)esh) ; [but] the LORD (03068 +Y@hovah) [was] not in the fire (00784 +)esh):and after (00310 +)achar) the fire (00784 +)esh) a still (01827 +d@mamah) small (01851 +daq) voice (06963 +qowl) .

fire 1Pe_01_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 -ginomai -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 -chrusion -) that perisheth (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with {fire} (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

fire 1Sa_02_28 And did I choose (00977 +bachar) him out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisrael) [to be] my priest (03548 +kohen) , to offer (05927 +(alah) upon mine altar (04196 +mizbeach) , to burn (06999 +qatar) incense (07004 +q@toresh) , to wear (05375 +nasa) an ephod (00646 +)ephowd) before (06440 +paniyim) me ? and did I give (05414 +nathan) unto the house (01004 +bayith) of thy father (1) all (03605 +kol) the offerings made by {fire} of the children (01121 +ben) of Israel (03478 +Yisrael) ?

fire 1Sa_30_01 . And it came (01961 +hayah) to pass , when David (01732 +David) and his men (00582 +)enowsh) were come (00935 +bow) to Ziklag (06860 +Tsiqlag) on the third (07992 +sh@liyshiy) day (03117 +yowm) , that the Amalekites (06003 +(Amaleqiy) had invaded (06584 +pashat) the south (05045 +negeb) , and Ziklag (06860 +Tsiqlag) , and smitten (05221 +nakah) Ziklag (06860 +Tsiqlag) , and burned (08313 +saraph) it with {fire} (00784 +)esh) ;

fire 1Sa_30_03 So David (01732 +David) and his men (00582 +)enowsh) came (00935 +bow) to the city (05892 +(iy) , and , behold (02009 +hinneh) , [it was] burned (08313 +saraph) with {fire} (00784 +)esh) ; and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their daughters (01121 +ben) , were taken captives (07617 +shabah) .

fire 1Sa_30_14 We made an invasion (06584 +pashat) [upon] the south (05045 +negeb) of the Cherethites (03774 +K@rethiy) , and upon [the coast] which (00834 +)aher) [belongeth] to Judah (03063 +Y@huwdah) , and upon the south (05045 +negeb) of Caleb (03612 +Kaleb) ; and we burned (08313 +saraph) Ziklag (06860 +Tsiqlag) with {fire} (00784 +)esh) .

fire 2Ch_07_01 . Now when Solomon (08010 +Sh@lomoh) had (01961 +hayah) made an end (03615 +kalah) of praying (06419 +palal) , the {fire} (00784 +)esh) came (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consumed (00398 +)akal) the burnt (05930 +(olah) offering and the sacrifices (02077 +zebach) ; and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male) the house (01004 +bayith) .

fire 2Ch_07_03 And when all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisrael) saw (07200 +ra)ah) how the {fire} (00784 +)esh) came (03381 +yarad) down (03381 +yarad) , and the glory

(03519 +kabowd) of the LORD (03068 +Y@hovah) upon the house (01004 +bayith) , they bowed (03766 +kara() themselves with their faces (00639 +)aph) to the ground (00776 +)erets) upon the pavement (07531 +ritspah) , and worshipped (07812 +shachah) , and praised (03034 +yadah) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +cheched) [endureth] for ever (05769 +(owlam) .

fire 2Ch_28_03 Moreover he burnt (06999 +qatar) incense (06999 +qatar) in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , and burnt (01197 +ba(ar) his children (01121 +ben) in the {fire} (00784 +)esh) , after the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) whom (00834 +)aher) the LORD (03068 +Y@hovah) had cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

fire 2Ch_33_06 And he caused (05674 +(abar) his children (01121 +ben) to pass (05674 +(abar) through (05674 +(abar) the {fire} (00784 +)esh) in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom):also he observed (06049 +(anan) times (06049 +(anan) , and used enchantments (03772 +karath) , and used witchcraft (03784 +kashaph) , and dealt (06213 +(asah) with a familiar (00178 +)owb) spirit (00178 +)owb) , and with wizards (03049 +yidd@(oniy):he wrought (06213 +(asah) much (07235 +rabah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke (03707 +ka(ac) him to anger (03707 +ka(ac) .

fire 2Ch_35_13 And they roasted (01310 +bashal) the passover (06453 +pecach) with {fire} (00784 +)esh) according to the ordinance (04941 +mishpat):but the [other] holy (06944 +qodesh) [offerings] sod (01310 +bashal) they in pots (05518 +ciyr) , and in caldrons (01731 +duwd) , and in pans (06745 +tselachah) , and divided (07323 +ruwts) [them] speedily among all (03605 +kol) the people .

fire 2Ch_36_19 And they burnt (08313 +saraph) the house (01004 +bayith) of God (00430 +)elohiym) , and brake (05422 +nathats) down (05422 +nathats) the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , and burnt (08313 +saraph) all (03605 +kol) the palaces (00759 +)armown) thereof with {fire} (00784 +)esh) , and destroyed (07843 +shachath) all (03605 +kol) the goodly (04261 +machmad) vessels (03627 +k@liy) thereof .

fire 2Ki_01_10 And Elijah (00452 +)Elijah) answered (06030 +(anah) and said (01696 +dabar) to the captain (08269 +sar) of fifty (02572 +chamishshiyim) , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , then let fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiyim) . And there came (03381 +yarad) down (03381 +yarad) {fire} (00784 +)esh) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiyim) .

fire 2Ki_01_10 And Elijah (00452 +)Elijah) answered (06030 +(anah) and said (01696 +dabar) to the captain (08269 +sar) of fifty (02572 +chamishshiyim) , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , then let {fire} (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiyim) . And there came (03381 +yarad) down (03381 +yarad) fire (00784 +)esh) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiyim) .

fire 2Ki_01_12 And Elijah (00452 +)Elijah) answered (06030 +(anah) and said (01696 +dabar) unto them , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , let fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiyim) . And the {fire} (00784 +)esh) of God (00430 +)elohiym) came (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiyim) .

fire 2Ki_01_12 And Elijah (00452 +)Elijah) answered (06030 +(anah) and said (01696 +dabar) unto them

, If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiyim) , let {fire} (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiyim) . And the fire (00784 +)esh) of God (00430 +)elohiyim) came (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiyim) .

fire 2Ki_01_14 Behold (02009 +hinneh) , there came (03381 +yarad) {fire} (00784 +)esh) down (03381 +yarad) from heaven (08064 +shamayim) , and burnt (00398 +)akal) up the two (08147 +sh@nayim) captains (08269 +sar) of the former (07223 +ri)shown) fifties (02572 +chamishshiyim) with their fifties (02572 +chamishshiyim):therefore let my life (05315 +nephesh) now (06258 +(attah) be precious (03365 +yaqar) in thy sight (05869 +(ayin) .

fire 2Ki_02_11 And it came (01961 +hayah) to pass , as they still went (01980 +halak) on , and talked (01696 +dabar) , that , behold (02009 +hinneh) , [there appeared] a chariot (07393 +rekeb) of fire (00784 +)esh) , and horses (05483 +cuwc) of {fire} (00784 +)esh) , and parted (06504 +parad) them both (08147 +sh@nayim) asunder (00996 +beyn) ; and Elijah (00452 +)Eliyah) went (05927 +(alah) up by a whirlwind (05591 +ca(ar) into heaven (08064 +shamayim) .

fire 2Ki_02_11 And it came (01961 +hayah) to pass , as they still went (01980 +halak) on , and talked (01696 +dabar) , that , behold (02009 +hinneh) , [there appeared] a chariot (07393 +rekeb) of {fire} (00784 +)esh) , and horses (05483 +cuwc) of fire (00784 +)esh) , and parted (06504 +parad) them both (08147 +sh@nayim) asunder (00996 +beyn) ; and Elijah (00452 +)Eliyah) went (05927 +(alah) up by a whirlwind (05591 +ca(ar) into heaven (08064 +shamayim) .

fire 2Ki_06_17 And Elisha (00477 +)Eliysha() prayed (06419 +palal) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , I pray (04994 +na) thee , open (06491 +paqach) his eyes (05869 +(ayin) , that he may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) the eyes (05869 +(ayin) of the young (05288 +na(ar) man ; and he saw (07200 +ra)ah):and , behold (02009 +hinneh) , the mountain (02022 +har) [was] full (04390 +male) of horses (05483 +cuwc) and chariots (07393 +rekeb) of {fire} (00784 +)esh) round (05439 +cabiyb) about Elisha (00477 +)Eliysha() .

fire 2Ki_08_12 And Hazael (02371 +Chaza)el) said (00559 +)amar) , Why (04069 +madduwa() weepeth (01058 +bakah) my lord (00113 +)adown) ? And he answered (00559 +)amar) , Because (03588 +kiy) I know (03045 +yada() the evil (07451 +ra() that thou wilt do (06213 +(asah) unto the children (01121 +ben) of Israel (03478 +Yisra)el):their strong (04013 +mibtsar) holds (04013 +mibtsar) wilt thou set (07971 +shalach) on {fire} (00784 +)esh) , and their young (00970 +bachuwr) men wilt thou slay (02026 +harag) with the sword (02719 +chereb) , and wilt dash (07376 +ratash) their children (06768 +Tseleq) , and rip (01234 +baqa() up their women with child (02030 +hareh) .

fire 2Ki_16_03 But he walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , yea (01571 +gam) , and made his son (01121 +ben) to pass (05674 +(abar) through the {fire} (00784 +)esh) , according to the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out from before (06440 +paniyim) the children (01121 +ben) of Israel (03478 +Yisra)el) .

fire 2Ki_17_17 And they caused their sons (01121 +ben) and their daughters (01121 +ben) to pass (05674 +(abar) through the {fire} (00784 +)esh) , and used divination (07081 +qecem) and enchantments (05172 +nachash) , and sold (04376 +makar) themselves to do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) .

fire 2Ki_17_31 And the Avites (05757 +(Avviy) made (06213 +(asah) Nibhaz (05026 +Nibchaz) and Tartak (08662 +Tartaq) , and the Sepharvites (05616 +C@pharviy) burnt (08313 +saraph) their children (01121 +ben) in {fire} (00784 +)esh) to Adrammelech (00152 +)Adrammelek) and Anammelech (06048

+(Anammelek) , the gods (00430 +)elohiym) of Sepharvaim (05617 +C@pharvayim) .

fire 2Ki_19_18 And have cast (05414 +nathan) their gods (00430 +)elohiym) into the {fire} (00784 +)esh):for they [were] no (03808 +lo) gods (00430 +)elohiym) , but the work (04639 +ma(aseh) of men s (00120 +)adam) hands (03027 +yad) , wood (06086 +(ets) and stone (68):therefore they have destroyed (6) them .

fire 2Pe_03_07 But the heavens (3772 -ouranos -) and the earth (1093 -ge -) , which are now (3568 -nun -) , by the same (0846 -autos -) word (3056 -logos -) are kept (2343 -thesaurizo -) in store (2343 -thesaurizo -) , reserved (5083 -tereo -) unto {fire} (4442 -pur -) against (1519 -eis -) the day (2250 -hemera -) of judgment (2920 -krisis -) and perdition (0684 -apoleia -) of ungodly (0765 -asebes -) men (0444 -anthropos -) .

fire 2Pe_03_12 Looking (4328 -prosdokao -) for and hasting (4692 -speudo -) unto the coming (3952 -parousia -) of the day (2250 -hemera -) of God (2316 -theos -) , wherein (3757 -hou -) the heavens (3772 -ouranos -) being on {fire} (4448 -puroo -) shall be dissolved (3089 -luo -) , and the elements (4747 -stoicheion -) shall melt (5080 -teko -) with fervent heat (2741 -kausoo -) ?

fire 2Sa_14_30 Therefore he said (00559 +)amar) unto his servants (05650 +(ebed) , See (07200 +ra)ah) , Joab s (03097 +Yow)ab) field (02513 +chelqah) is near (00413 +)el) mine (03027 +yad) , and he hath barley (08184 +s@(orah) there (08033 +sham) ; go (03212 +yalak) and set it on fire (00784 +)esh) . And Absalom s (53) servants (05650 +(ebed) set the field (02513 +chelqah) on {fire} (00784 +)esh) .

fire 2Sa_14_30 Therefore he said (00559 +)amar) unto his servants (05650 +(ebed) , See (07200 +ra)ah) , Joab s (03097 +Yow)ab) field (02513 +chelqah) is near (00413 +)el) mine (03027 +yad) , and he hath barley (08184 +s@(orah) there (08033 +sham) ; go (03212 +yalak) and set it on {fire} (00784 +)esh) . And Absalom s (53) servants (05650 +(ebed) set the field (02513 +chelqah) on fire (00784 +)esh) .

fire 2Sa_14_31 Then Joab (03097 +Yow)ab) arose (06965 +quwm) , and came (00935 +bow) to Absalom (53) unto [his] house (01004 +bayith) , and said (00559 +)amar) unto him , Wherefore (04100 +mah) have thy servants (05650 +(ebed) set my field (02513 +chelqah) on {fire} (00784 +)esh) ?

fire 2Sa_22_09 There went (05927 +(alah) up a smoke (06227 +(ashan) out of his nostrils (00639 +)aph) , and {fire} (00784 +)esh) out of his mouth (06310 +peh) devoured (00398 +)akal):coals (01513 +gechel) were kindled (01197 +ba(ar) by it .

fire 2Sa_22_13 Through the brightness (05051 +nogahh) before (05048 +neged) him were coals (01513 +gechel) of {fire} (00784 +)esh) kindled (01197 +ba(ar) .

fire 2Sa_23_07 But the man (00376 +)iysh) [that] shall touch (05060 +naga() them must be fenced (04390 +male)) with iron (01270 +barzel) and the staff (06086 +(ets) of a spear (02595 +chaniyth) ; and they shall be utterly burned (08313 +saraph) with {fire} (00784 +)esh) in the [same] place (07675 +shebeth) .

fire 2Th_01_08 In flaming (5395 -phlox -) {fire} (4442 -pur -) taking (1325 -didomi -) vengeance (1557 -ekdikesis -) on them that know (1492 -eido -) not God (2316 -theos -) , and that obey (5219 -hupakouo -) not the gospel (2098 -euaggelion -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

fire Act_02_03 And there appeared (3700 -optanomai -) unto them cloven (1266 -diamerizo -) tongues (1100 -glossa -) like (5616 -hosei -) as of {fire} (4442 -pur -) , and it sat (2523 -kathizo -) upon each (1538 -hekastos -) of them .

fire Act_02_19 And I will shew (1325 -didomi -) wonders (5059 -teras -) in heaven (3772 -ouranos -) above (0507 -ano -) , and signs (4591 -semaino -) in the earth (1093 -ge -) beneath (2736 -kato -) ; blood (0129 -haima -) , and {fire} (4442 -pur -) , and vapour (0822 -atmis -) of smoke (2586 -kapnos -) :

fire Act_07_30 . And when forty (5062 -tessarakonta -) years (2094 -etos -) were expired (4137 -pleroo -) , there appeared (3700 -optanomai -) to him in the wilderness (2048 -eremos -) of mount (3735 -oros -) Sina (4614 -Sina -) an angel (0032 -aggelos -) of the Lord (2962 -kurios -) in a flame (5395 -phlox -) of {fire} (4442 -pur -) in a bush (0942 -batos -) .

fire Act_28_02 And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a {fire} (4443 -pura -) , and received (4355 -proslambano -) us every (3956 -pas -) one , because (1223 -dia -) of the present (2186 -ephistemi -) rain (5205 -huetos -) , and because (1223 -dia -) of the cold (5592 -psuchos -) .

fire Act_28_03 And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128 -plethos -) of sticks (5434 -phruganon -) , and laid (2007 -epitithemi -) [them] on (1909 -epi -) the {fire} (4443 -pura -) , there came (1831 -exerchomai -) a viper (2191 -echidna -) out of the heat (2329 -therme -) , and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495 -cheir -) .

fire Act_28_05 And he shook (0660 -apotinasso -) off (0660 -apotinasso -) the beast (2342 -therion -) into (1519 -eis -) the {fire} (4442 -pur -) , and felt (3958 -pascho -) no (3762 -oudeis -) harm (2556 -kakos -) .

fire Amo_01_04 But I will send (07971 +shalach) a {fire} (00784 +)esh) into the house (01004 +bayith) of Hazael (02371 +Chaza)el) , which shall devour (00398 +)akal) the palaces (00759 +)armown) of Benhadad (01130 +Ben - Hadad) .

fire Amo_01_07 But I will send (07971 +shalach) a {fire} (00784 +)esh) on the wall (02346 +chowmah) of Gaza (05804 +(Azzah) , which shall devour (00398 +)akal) the palaces (00759 +)armown) thereof :

fire Amo_01_10 But I will send (07971 +shalach) a {fire} (00784 +)esh) on the wall (02346 +chowmah) of Tyrus (06865 +Tsor) , which shall devour (00398 +)akal) the palaces (00759 +)armown) thereof .

fire Amo_01_12 But I will send (07971 +shalach) a {fire} (00784 +)esh) upon Teman (08487 +Teyman) , which shall devour (00398 +)akal) the palaces (00759 +)armown) of Bozrah (01224 +Botsrah) .

fire Amo_01_14 But I will kindle (03341 +yatsath) a {fire} (00784 +)esh) in the wall (02346 +chowmah) of Rabbah (07237 +Rabbah) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) thereof , with shouting (08643 +t@ruw(ah) in the day (03117 +yowm) of battle (04421 +milchamah) , with a tempest (05591 +ca(ar) in the day (03117 +yowm) of the whirlwind (05492 +cuwphah) :

fire Amo_02_02 But I will send (07971 +shalach) a {fire} (00784 +)esh) upon Moab (04124 +Mow)ab) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Kerioth (7152):and Moab (04124 +Mow)ab) shall die (04191 +muwth) with tumult (07588 +sha)own) , with shouting (08643 +t@ruw(ah) , [and] with the sound (06963 +qowl) of the trumpet (07782 +showphar) :

fire Amo_02_05 But I will send (07971 +shalach) a {fire} (00784 +)esh) upon Judah (03063 +Y@huwdah) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 +Y@ruwshalaim) .

fire Amo_05_06 Seek (01875 +darash) the LORD (03068 +Y@hovah) , and ye shall live (02421 +chayah) ; lest (06435 +pen) he break (06743 +tsalach) out like {fire} (00784 +)esh) in the house (01004 +bayith) of Joseph (03130 +Yowceph) , and devour (00398 +)akal) [it] , and [there be] none (00369 +)ayin) to quench (03518 +kabah) [it] in Bethel (01008 +Beyth -)El) .

fire Amo_07_04 Thus (03541 +koh) hath the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shewed (07200 +ra)ah) unto me:and , behold (02009 +hinneh) , the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) called (07121 +qara) to contend (07678 +Shabb@thay) by {fire} (00784 +)esh) , and it

devoured (00398 +)akal) the great (07227 +rab) deep (08415 +t@howm) , and did eat (00398 +)akal) up a part (02506 +cheleq) .

fire Dan_03_22 Therefore because the king s (04430 +melek) commandment (04406 +millah) was urgent (02685 +chatsaph) , and the furnace (00861 +)attuwn) exceeding (02493 +chelem) hot (00228 +)aza) , the flame (07631 +s@biyb) of the {fire} (05135 +nuwr) slew (06992 +q@tal) those (00479 +)illek) men (01400 +g@bar) that took (05267 +n@caq) up Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) .

fire Dan_03_24 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) was astonished (08429 +t@vahn) , and rose (06965 +quwm) up in haste (00927 +b@hal) , [and] spake (06032 +(anah) , and said (00560 +)amar) unto his counsellors (01907 +haddabar) , Did not we cast (07412 +r@mah) three (08532 +t@lath) men (01400 +g@bar) bound (03729 +k@phath) into the midst (01459 +gav) of the {fire} (05135 +nuwr) ? They answered (06032 +(anah) and said (00560 +)amar) unto the king (04430 +melek) , True (03330 +yatstsiyb) , O king (04430 +melek) .

fire Dan_03_25 He answered (06032 +(anah) and said (00560 +)amar) , Lo (01888 +he) , I see (02370 +chaza) four (00703 +)arba() men (01400 +g@bar) loose (08271 +sh@re) , walking (01981 +halak) in the midst (01459 +gav) of the {fire} (05135 +nuwr) , and they have (00383 +)iythay) no (03809 +la) hurt (02257 +chabal) ; and the form (07299 +rev) of the fourth (07244 +r@biy(ay) is like (01821 +d@mah) the Son (01247 +bar) of God (00426 +)elahn) .

fire Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahn) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the {fire} (05135 +nuwr) .

fire Dan_03_27 And the princes (00324 +)achashdarpan) , governors (05461 +cagan) , and captains (06347 +pechah) , and the king s (04430 +melek) counsellors (01907 +haddabar) , being gathered (03673 +kanash) together , saw (02370 +chaza) these (00479 +)illek) men (01400 +g@bar) , upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la) power (07981 +sh@let) , nor (03809 +la) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak) , neither (03809 +la) were their coats (05622 +carbal) changed (08133 +sh@na) , nor (03809 +la) the smell (07382 +reyach) of {fire} (05135 +nuwr) had passed (05709 +(ada)) on them .

fire Dan_03_27 And the princes (00324 +)achashdarpan) , governors (05461 +cagan) , and captains (06347 +pechah) , and the king s (04430 +melek) counsellors (01907 +haddabar) , being gathered (03673 +kanash) together , saw (02370 +chaza) these (00479 +)illek) men (01400 +g@bar) , upon whose (01768 +diy) bodies (01655 +geshem) the {fire} (05135 +nuwr) had no (03809 +la) power (07981 +sh@let) , nor (03809 +la) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak) , neither (03809 +la) were their coats (05622 +carbal) changed (08133 +sh@na) , nor (03809 +la) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada)) on them .

fire Dan_07_09 . I beheld till (05704 +(ad) the thrones (03764 +korce) were cast (07412 +r@mah) down , and the Ancient (06268 +(attiyq) of days (03118 +yowm) did sit (03488 +y@thiyb) , whose garment (03831 +l@buwsh) [was] white as snow (08517 +t@lag) , and the hair (08177 +s@(ar) of his head (07217 +re)sh) like the pure (05343 +n@qe) wool (06015 +(amar):his throne (03764 +korce) [was like] the fiery (05135 +nuwr) flame (07631 +s@biyb) , [and] his wheels (01535 +galgal) [as] burning (01815 +d@laq) {fire} (05135 +nuwr) .

fire Dan_10_06 His body (01472 +g@viah) also [was] like the beryl (08658 +tarshiysh) , and his face (06440 +paniym) as the appearance (04758 +mar)eh) of lightning (01300 +baraq) , and his eyes (05869 +(ayin) as lamps (03940 +lappiyd) of {fire} (00784 +)esh) , and his arms (02220 +z@rowa() and his feet (04772 +marg@lah) like in colour (05869 +(ayin) to polished (07044 +qalal) brass (05178 +n@chosheth) , and the voice (06963 +qowl) of his words (01697 +dabar) like the voice (06963 +qowl) of a multitude (01995 +hamown) .

fire Deu_01_33 Who went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to search (08446 +tuwr) you out a place (04725 +maqowm) to pitch (02583 +chanah) your tents [in] , in {fire} (00784 +)esh) by night (03915 +layil) , to shew (07200 +ra)ah) you by what (00834 +)aher) way (01870 +derek) ye should go (03212 +yalak) , and in a cloud (06051 +(anan) by day (03119 +yowmam) .

fire Deu_04_11 And ye came (07126 +qarab) near (07126 +qarab) and stood (05975 +(amad) under (08478 +tachath) the mountain (02022 +har) ; and the mountain (02022 +har) burned (01197 +ba(ar) with {fire} (00784 +)esh) unto the midst (03820 +leb) of heaven (08064 +shamayim) , with darkness (06205 +(araphel) , clouds (06051 +(anan) , and thick darkness (06205 +(araphel) .

fire Deu_04_12 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you out of the midst (08432 +tavek) of the {fire} (00784 +)esh):ye heard (08085 +shama() the voice (06963 +qowl) of the words (01697 +dabar) , but saw (07200 +ra)ah) no (00369 +)ayin) similitude (08544 +t@muwnah) ; only (02108 +zuwlah) [ye heard (08085 +shama()) a voice (06963 +qowl) .

fire Deu_04_15 Take ye therefore good (03966 +m@(od) heed (08104 +shamar) unto yourselves (05315 +nepshesh) ; for ye saw (07200 +ra)ah) no (03808 +lo) manner of similitude (08544 +t@muwnah) on the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in Horeb (02722 +Choreb) out of the midst (08432 +tavek) of the {fire} (00784 +)esh) :

fire Deu_04_24 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a consuming (00398 +)akal) {fire} (00784 +)esh) , [even] a jealous (07067 +qanna) God (00410 +)el) .

fire Deu_04_33 Did [ever] people (05971 +(am) hear (08085 +shama() the voice (06963 +qowl) of God (00430 +)elohiym) speaking (01696 +dabar) out of the midst (08432 +tavek) of the {fire} (00784 +)esh) , as thou hast heard (08085 +shama() , and live (02421 +chayah) ?

fire Deu_04_36 Out of heaven (08064 +shamayim) he made thee to hear (08085 +shama() his voice (06963 +qowl) , that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed (07200 +ra)ah) thee his great (01419 +gadowl) fire (00784 +)esh) ; and thou heardest (08085 +shama() his words (01697 +dabar) out of the midst (08432 +tavek) of the {fire} (00784 +)esh) .

fire Deu_04_36 Out of heaven (08064 +shamayim) he made thee to hear (08085 +shama() his voice (06963 +qowl) , that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed (07200 +ra)ah) thee his great (01419 +gadowl) {fire} (00784 +)esh) ; and thou heardest (08085 +shama() his words (01697 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh) .

fire Deu_05_04 The LORD (03068 +Y@hovah) talked (01696 +dabar) with you face (06440 +paniym) to face (06440 +paniym) in the mount (02022 +har) out of the midst (08432 +tavek) of the {fire} (00784 +)esh) ,

fire Deu_05_05 (I stood (05975 +(amad) between (00996 +beyn) the LORD (03068 +Y@hovah) and you at that time (06256 +(eth) , to shew (05046 +nagad) you the word (01697 +dabar) of the LORD (03068 +Y@hovah):for ye were afraid (03372 +yare)) by reason (06440 +paniym) of the {fire} (00784 +)esh) , and went (05927 +(alah) not up into the mount (02022 +har) ;) saying (00559 +)amar) ,

fire Deu_05_22 These (00428 +)el - leh) words (01697 +dabar) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto all (03605 +kol) your assembly (06951 +qahal) in the mount (02022 +har) out of the midst (08432 +tavek) of the {fire} (00784 +)esh) , of the cloud (06051 +(anan) , and of the thick darkness (06205 +(araphel) , with a great (01419 +gadawl) voice (06963 +qowl):and he added (03254 +yacaph) no (03808 +lo) more (03254 +yacaph) . And he wrote (03789 +kathab) them in two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , and delivered (05414 +nathan) them unto me .

fire Deu_05_23 . And it came (01961 +hayah) to pass , when ye heard (08085 +shama() the voice (06963 +qowl) out of the midst (08432 +tavek) of the darkness (02822 +choshek) , (for the mountain (02022 +har) did burn (01197 +ba(ar) with {fire} (00784 +)esh) ,) that ye came (07126 +qarab) near (07126 +qarab) unto me , [even] all (03605 +kol) the heads (07218 +ro)sh) of your tribes (07626 +shebet) , and your elders (02205 +zaqen) ;

fire Deu_05_24 And ye said (00559 +)amar) , Behold (02005 +hen) , the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath shewed (07200 +ra)ah) us his glory (03519 +kabowd) and his greatness (01433 +godel) , and we have heard (08085 +shama() his voice (06963 +qowl) out of the midst (08432 +tavek) of the {fire} (00784 +)esh):we have seen (07200 +ra)ah) this (02088 +zeh) day (03117 +yowm) that God (00430 +)elohiym) doth talk (01696 +dabar) with man (00120 +)adam) , and he liveth (02425 +chayay) .

fire Deu_05_25 Now (06258 +(attah) therefore why (04100 +mah) should we die (04191 +muwth) ? for this (02063 +zo)th) great (01419 +gadawl) {fire} (00784 +)esh) will consume (00398 +)akal) us:if (00518 +)im) we hear (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) any more (03254 +yacaph) , then we shall die (04191 +muwth) .

fire Deu_05_26 For who (04310 +miy) [is there of] all (03605 +kol) flesh (01320 +basar) , that hath heard (08085 +shama() the voice (06963 +qowl) of the living (02416 +chay) God (00430 +)elohiym) speaking (01696 +dabar) out of the midst (08432 +tavek) of the {fire} (00784 +)esh) , as we [have] , and lived (02421 +chayah) ?

fire Deu_07_05 But thus (03541 +koh) shall ye deal (06213 +(asah) with them ; ye shall destroy (05422 +nathats) their altars (04196 +mizbeach) , and break (07665 +shabar) down their images (04676 +matstsebah) , and cut (01438 +gada() down their groves (00842 +)asherah) , and burn (08313 +saraph) their graven (06456 +p@ciyl) images with {fire} (00784 +)esh) .

fire Deu_07_25 The graven (06456 +p@ciyl) images of their gods (00430 +)elohiym) shall ye burn (08313 +saraph) with {fire} (00784 +)esh):thou shalt not desire (02530 +chamad) the silver (03701 +keceph) or gold (02091 +zahab) [that is] on (05921 +(al) them , nor take (03947 +laqach) [it] unto thee , lest (06435 +pen) thou be snared (03369 +yaqosh) therein:for it [is] an abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

fire Deu_09_03 Understand (03045 +yada() therefore this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] he which goeth (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee ; [as] a consuming (00398 +)akal) {fire} (00784 +)esh) he shall destroy (08045 +shamad) them , and he shall bring (03665 +kana() them down (03665 +kana() before thy face:so shalt thou drive (03423 +yarash) them out , and destroy (6) them quickly (04118 +maher) , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thee .

fire Deu_09_10 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) unto me two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) ; and on (05921 +(al) them [was written] according to all (03605 +kol) the words (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) with

you in the mount (02022 +har) out of the midst (08432 +tavek) of the {fire} (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal) .

fire Deu_09_15 So I turned (06437 +panah) and came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , and the mount (02022 +har) burned (01197 +ba(ar) with {fire} (00784 +)esh):and the two (08147 +sh@nayim) tables (03871 +luwach) of the covenant (01285 +b@riyth) [were] in my two (08147 +sh@nayim) hands (03027 +yad) .

fire Deu_09_21 And I took (03947 +laqach) your sin (02403 +chatta)ah) , the calf (05695 +(egel) which (00834 +)aher) ye had (01961 +hayah) made (06213 +(asah) , and burnt (08313 +saraph) it with {fire} (00784 +)esh) , and stamped (03807 +kathath) it , [and] ground (02912 +tachan) [it] very (03190 +yatab) small (03190 +yatab) , [even] until (05704 +(ad) it was as small (01854 +daqaq) as dust (06083 +(aphar):and I cast (07993 +shalak) the dust (06083 +(aphar) thereof into (00413 +)el) the brook (05158 +nachal) that descended (03381 +yarad) out of the mount (02022 +har) .

fire Deu_10_04 And he wrote (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) , according to the first (07223 +ri)shown) writing (04385 +miktab) , the ten (06235 +(eser) commandments (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in the mount (02022 +har) out of the midst (08432 +tavek) of the {fire} (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal):and the LORD (03068 +Y@hovah) gave (05414 +nathan) them unto me .

fire Deu_12_03 And ye shall overthrow (05422 +nathats) their altars (04196 +mizbeach) , and break (07665 +shabar) their pillars (04676 +matstsebah) , and burn (08313 +saraph) their groves (00842 +)asherah) with {fire} (00784 +)esh) ; and ye shall hew (01438 +gada() down (01438 +gada() the graven (06456 +p@ciyl) images of their gods (00430 +)elohiym) , and destroy (6) the names (08034 +shem) of them out of that place (04725 +maqowm) .

fire Deu_12_31 Thou shalt not do (06213 +(asah) so (03651 +ken) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for every (03605 +kol) abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah) , which (00834 +)aher) he hateth (08130 +sane)) , have they done (06213 +(asah) unto their gods (00430 +)elohiym) ; for even (01571 +gam) their sons (01121 +ben) and their daughters (01121 +ben) they have burnt (08313 +saraph) in the {fire} (00784 +)esh) to their gods (00430 +)elohiym) .

fire Deu_13_16 And thou shalt gather (06908 +qabats) all (03605 +kol) the spoil (07998 +shalal) of it into (00413 +)el) the midst (08432 +tavek) of the street (07339 +r@chob) thereof , and shalt burn (08313 +saraph) with {fire} (00784 +)esh) the city (05892 +(iyr) , and all (03605 +kol) the spoil (07998 +shalal) thereof every (03632 +kaliyl) whit (03632 +kaliyl) , for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):and it shall be an heap (08510 +tel) for ever (05769 +(owlam) ; it shall not be built (01129 +banah) again (05750 +(owd) .

fire Deu_18_01 . The priests (03548 +kohen) the Levites (03881 +Leviyiy) , [and] all (03605 +kol) the tribe (07626 +shebet) of Levi (03878 +Leviy) , shall have no (03808 +lo) part (02506 +cheleq) nor inheritance (05159 +nachalah) with Israel (03478 +Yisra)el):they shall eat (00398 +)akal) the offerings of the LORD (03068 +Y@hovah) made by {fire} , and his inheritance (05159 +nachalah) .

fire Deu_18_10 There shall not be found (04672 +matsa) among you [any one] that maketh his son (01121 +ben) or his daughter (01323 +bath) to pass (05674 +(abar) through the {fire} (00784 +)esh) , [or] that useth divination (07081 +qecem) , [or] an observer (06049 +(anan) of times , or an enchanter (05172 +nachash) , or a witch (03784 +kashaph) ,

fire Deu_18_16 According to all (03605 +kol) that thou desiredst (07592 +sha)al) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) in the day (03117 +yowm) of the assembly (06951 +qahal) , saying (00559 +)amar) , Let me not hear (08085 +shama() again (03254

+yacaph) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , neither (03808 +lo)) let me see (07200 +ra)ah) this (02063 +zo)th) great (01419 +gadowl) {fire} (00784 +)esh) any more (05750 +(owd) , that I die (04191 +muwth) not .

fire Deu_32_22 For a fire (00784 +)esh) is kindled (06919 +qadach) in mine anger (00639 +)aph) , and shall burn (03344 +yaqad) unto the lowest (08482 +tachtiy) hell (07585 +sh@)owl) , and shall consume (00398 +)akal) the earth (00776 +)erets) with her increase (02981 +y@buwl) , and set on {fire} (03857 +lahat) the foundations (04146 +mowcadah) of the mountains (02022 +har) .

fire Deu_32_22 For a {fire} (00784 +)esh) is kindled (06919 +qadach) in mine anger (00639 +)aph) , and shall burn (03344 +yaqad) unto the lowest (08482 +tachtiy) hell (07585 +sh@)owl) , and shall consume (00398 +)akal) the earth (00776 +)erets) with her increase (02981 +y@buwl) , and set on fire (03857 +lahat) the foundations (04146 +mowcadah) of the mountains (02022 +har) .

fire Exo_03_02 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him in a flame (03827 +labbah) of fire (00784 +)esh) out of the midst (08432 +tavek) of a bush (05572 +c@nah) :and he looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the bush (05572 +c@nah) burned (01197 +ba(ar) with {fire} (00784 +)esh) , and the bush (05572 +c@nah) [was] not consumed (00398 +)akal) .

fire Exo_03_02 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him in a flame (03827 +labbah) of {fire} (00784 +)esh) out of the midst (08432 +tavek) of a bush (05572 +c@nah) :and he looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the bush (05572 +c@nah) burned (01197 +ba(ar) with fire (00784 +)esh) , and the bush (05572 +c@nah) [was] not consumed (00398 +)akal) .

fire Exo_09_23 And Moses (04872 +Mosheh) stretched (05186 +natah) forth his rod (04294 +matteh) toward heaven (08064 +shamayim) :and the LORD (03068 +Y@hovah) sent (05414 +nathan) thunder (06963 +qowl) and hail (01259 +barad) , and the {fire} (00784 +)esh) ran (01980 +halak) along upon the ground (00776 +)erets) ; and the LORD (03068 +Y@hovah) rained (04305 +matar) hail (01259 +barad) upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

fire Exo_09_24 So there was hail (01259 +barad) , and {fire} (00784 +)esh) mingled (03947 +laqach) with the hail (01259 +barad) , very (03966 +m@(od) grievous (03515 +kabed) , such as there was none (03808 +lo)) like (03644 +k@mow) it in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) since (04480 +min) it became (01961 +hayah) a nation (01471 +gowy) .

fire Exo_12_08 And they shall eat (00398 +)akal) the flesh (01320 +basar) in that night (03915 +layil) , roast (06748 +tsaliy) with {fire} (00784 +)esh) , and unleavened (04682 +matstsah) bread ; [and] with bitter (04844 +m@ror) [herbs] they shall eat (00398 +)akal) it .

fire Exo_12_09 Eat (00398 +)akal) not of it raw (04995 +na) , nor sodden (01310 +bashal) at all with water (04325 +mayim) , but roast (06748 +tsaliy) [with] {fire} (00784 +)esh) ; his head (07218 +ro)sh) with his legs (03767 +kara()) , and with the purtenance (07130 +qereb) thereof .

fire Exo_12_10 And ye shall let nothing (03808 +lo)) of it remain (03498 +yathar) until (05704 +(ad) the morning (01242 +boqer) ; and that which (00834 +)aher) remaineth (03498 +yathar) of it until (05704 +(ad) the morning (01242 +boqer) ye shall burn (08313 +saraph) with {fire} (00784 +)esh) .

fire Exo_13_21 And the LORD (03068 +Y@hovah) went (01980 +halak) before (06440 +paniym) them by day (03119 +yowmam) in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , to lead (05148 +nachah) them the way (01870 +derek) ; and by night (03915 +layil) in a pillar (05982 +(ammuwd) of {fire} (00784 +)esh) , to give them light (00216 +)owr) ; to go (03212 +yalak) by day (03119 +yowmam) and night

(03915 +layil) :

fire Exo_13_22 He took (04185 +muwsh) not away the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) by day (03119 +yowmam) , nor the pillar (05982 +(ammuwd) of {fire} (00784 +)esh) by night (03915 +layil) , [from] before (06440 +paniym) the people (05971 +(am) .

fire Exo_14_24 And it came (01961 +hayah) to pass , that in the morning (01242 +boqer) watch (00821 +)ashmurah) the LORD (03068 +Y@hovah) looked (08259 +shaqaph) unto the host (04264 +machaneh) of the Egyptians (04714 +Mitsrayim) through the pillar (05982 +(ammuwd) of {fire} (00784 +)esh) and of the cloud (06051 +(anan) , and troubled (02000 +hamam) the host (04264 +machaneh) of the Egyptians (04714 +Mitsrayim) ,

fire Exo_19_18 And mount (02022 +har) Sinai (05514 +Ciynay) was altogether (03605 +kol) on a smoke (06225 +(ashan) , because the LORD (03068 +Y@hovah) descended (03381 +yarad) upon it in {fire} (00784 +)esh):and the smoke (06227 +(ashan) thereof ascended (05927 +(alah) as the smoke (06227 +(ashan) of a furnace (03536 +kibshan) , and the whole (03605 +kol) mount (02022 +har) quaked (02729 +charad) greatly (03966 +m@(od) .

fire Exo_22_06 If (03588 +kiy) fire (00784 +)esh) break (03318 +yatsa) out , and catch (4672matsa) in thorns (06975 +qowts) , so that the stacks (01430 +gadiysh) of corn , or (00176 +)ow) the standing (07054 +qamah) corn (07054 +qamah) , or (00176 +)ow) the field (07704 +sadeh) , be consumed (00398 +)akal) [therewith] ; he that kindled (01197 +ba(ar) the {fire} (01200 +b@(erah) shall surely make restitution (07999 +shalam) .

fire Exo_22_06 If (03588 +kiy) {fire} (00784 +)esh) break (03318 +yatsa) out , and catch (4672matsa) in thorns (06975 +qowts) , so that the stacks (01430 +gadiysh) of corn , or (00176 +)ow) the standing (07054 +qamah) corn (07054 +qamah) , or (00176 +)ow) the field (07704 +sadeh) , be consumed (00398 +)akal) [therewith] ; he that kindled (01197 +ba(ar) the fire (01200 +b@(erah) shall surely make restitution (07999 +shalam) .

fire Exo_24_17 And the sight (04758 +mar)eh) of the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) [was] like devouring (00398 +)akal) {fire} (00784 +)esh) on the top (07218 +ro)sh) of the mount (02022 +har) in the eyes (05869 +(ayin) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

fire Exo_29_14 But the flesh (01320 +basar) of the bullock (06499 +par) , and his skin (05785 +(owr) , and his dung (06569 +peresh) , shalt thou burn (08313 +saraph) with {fire} (00784 +)esh) without (02351 +chuwts) the camp (04264 +machaneh):it [is] a sin (02403 +chatta)ah) offering .

fire Exo_29_18 And thou shalt burn (06999 +qatar) the whole ram (00352 +)ayil) upon the altar (04196 +mizbeach):it [is] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah):it [is] a sweet (05207 +nichowach) savour (07381 +reyach) , an offering made by {fire} unto the LORD (03068 +Y@hovah) .

fire Exo_29_25 And thou shalt receive (03947 +laqach) them of their hands (03027 +yad) , and burn (06999 +qatar) [them] upon the altar (04196 +mizbeach) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381 +reyach) before (06440 +paniym) the LORD (03068 +Y@hovah):it [is] an offering made by {fire} unto the LORD (03068 +Y@hovah) .

fire Exo_29_34 And if (00518 +)im) ought of the flesh (01320 +basar) of the consecrations (04394 +millu) , or of the bread (03899 +lechem) , remain (03498 +yathar) unto the morning (01242 +boqer) , then thou shalt burn (08313 +saraph) the remainder (03498 +yathar) with {fire} (00784 +)esh):it shall not be eaten (00398 +)akal) , because (03588 +kiy) it [is] holy (06944 +qodesh) .

fire Exo_29_41 And the other (08145 +sheniy) lamb (03532 +kebes) thou shalt offer (06213 +(asah) at (00996 +beyn) even (06153 +(ereb) , and shalt do (06213 +(asah) thereto according to the meat offering (04503 +minchah) of the morning (01242 +boqer) , and according to the drink (05262 +necek) offering thereof , for a sweet (05207 +nichowach) savour (07381 +reyach) , an offering made by {fire} unto the LORD (03068 +Y@hovah) .

fire Exo_30_20 When they go (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , they shall wash (07364 +rachats) with water (04325 +mayim) , that they die (04191 +muwth) not ; or (00176 +)ow) when they come (05066 +nagash) near (05066 +nagash) to the altar (04196 +mizbeach) to minister (08334 +sharath) , to burn (06999 +qatar) offering made by {fire} unto the LORD (03068 +Y@hovah) :

fire Exo_32_20 And he took (03947 +laqach) the calf (05695 +(egel) which (00834 +)aher) they had made (06213 +(asah) , and burnt (08313 +saraph) [it] in the {fire} (00784 +)esh) , and ground (02912 +tachan) [it] to powder (01854 +daqaq) , and strawed (02219 +zarah) [it] upon the water (04325 +mayim) , and made the children (01121 +ben) of Israel (03478 +Yisra)el) drink (08248 +shaqah) [of it] .

fire Exo_32_24 And I said (00559 +)amar) unto them , Whosoever (04310 +miy) hath any gold (02091 +zahab) , let them break (06561 +paraq) [it] off . So they gave (05414 +nathan) [it] me:then I cast (07993 +shalak) it into the {fire} (00784 +)esh) , and there came (03318 +yatsa) out this calf (05695 +(egel) .

fire Exo_35_03 Ye shall kindle (01197 +ba(ar) no (03808 +lo) {fire} (00784 +)esh) throughout your habitations (04186 +mowshab) upon the sabbath (07676 +shabbath) day (03117 +yowm) .

fire Exo_40_38 For the cloud (06051 +(anan) of the LORD (03068 +Y@hovah) [was] upon the tabernacle (04908 +mishkan) by day (03119 +yowmam) , and {fire} (00784 +)esh) was on it by night (03915 +layil) , in the sight (05869 +(ayin) of all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , throughout all (03605 +kol) their journeys (04550 +macca) .

fire Eze_01_04 . And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a whirlwind came (00935 +bow) out of the north (06828 +tsaphown) , a great (01419 +gadawl) cloud (06051 +(anan) , and a fire (00784 +)esh) infolding (03947 +laqach) itself , and a brightness (05051 +nogahh) [was] about (05439 +cabiyy) it , and out of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal) , out of the midst (08432 +tavek) of the {fire} (00784 +)esh) .

fire Eze_01_04 . And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a whirlwind came (00935 +bow) out of the north (06828 +tsaphown) , a great (01419 +gadawl) cloud (06051 +(anan) , and a {fire} (00784 +)esh) infolding (03947 +laqach) itself , and a brightness (05051 +nogahh) [was] about (05439 +cabiyy) it , and out of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal) , out of the midst (08432 +tavek) of the fire (00784 +)esh) .

fire Eze_01_13 As for the likeness (01823 +d@muwth) of the living (02416 +chay) creatures (02416 +chay) , their appearance (04758 +mar)eh) [was] like burning (01197 +ba(ar) coals (01513 +gechel) of fire (00784 +)esh) , [and] like the appearance (04758 +mar)eh) of lamps (03940 +lappiyd):it went (01980 +halak) up and down among (00996 +beyn) the living (02416 +chay) creatures (02416 +chay) ; and the fire (00784 +)esh) was bright (05051 +nogahh) , and out of the {fire} (00784 +)esh) went (03318 +yatsa) forth (03318 +yatsa) lightning (01300 +baraq) .

fire Eze_01_13 As for the likeness (01823 +d@muwth) of the living (02416 +chay) creatures (02416 +chay) , their appearance (04758 +mar)eh) [was] like burning (01197 +ba(ar) coals (01513 +gechel) of fire (00784 +)esh) , [and] like the appearance (04758 +mar)eh) of lamps (03940 +lappiyd):it went (01980 +halak) up and down among (00996 +beyn) the living (02416 +chay) creatures (02416 +chay) ; and the

{fire} (00784 +)esh) was bright (05051 +nogahh) , and out of the fire (00784 +)esh) went (03318 +yatsa) forth (03318 +yatsa) lightning (01300 +baraq) .

fire Eze_01_13 As for the likeness (01823 +d@muwth) of the living (02416 +chay) creatures (02416 +chay) , their appearance (04758 +mar)eh) [was] like burning (01197 +ba(ar) coals (01513 +gechel) of {fire} (00784 +)esh) , [and] like the appearance (04758 +mar)eh) of lamps (03940 +lappiyd):it went (01980 +halak) up and down among (00996 +beyn) the living (02416 +chay) creatures (02416 +chay) ; and the fire (00784 +)esh) was bright (05051 +nogahh) , and out of the fire (00784 +)esh) went (03318 +yatsa) forth (03318 +yatsa) lightning (01300 +baraq) .

fire Eze_01_27 And I saw (07200 +ra)ah) as the colour (05869 +(ayin) of amber (02830 +chashmal) , as the appearance (04758 +mar)eh) of fire (00784 +)esh) round (05439 +cabiyl) about within (01004 +bayith) it , from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even upward (04605 +ma(al) , and from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , I saw (07200 +ra)ah) as it were the appearance (04758 +mar)eh) of {fire} (00784 +)esh) , and it had brightness (05051 +nogahh) round (05439 +cabiyl) about .

fire Eze_01_27 And I saw (07200 +ra)ah) as the colour (05869 +(ayin) of amber (02830 +chashmal) , as the appearance (04758 +mar)eh) of {fire} (00784 +)esh) round (05439 +cabiyl) about within (01004 +bayith) it , from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even upward (04605 +ma(al) , and from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , I saw (07200 +ra)ah) as it were the appearance (04758 +mar)eh) of fire (00784 +)esh) , and it had brightness (05051 +nogahh) round (05439 +cabiyl) about .

fire Eze_05_02 Thou shalt burn (01197 +ba(ar) with {fire} (00217 +)uwr) a third (07992 +sh@liyshiy) part in the midst (08432 +tavek) of the city (05892 +(iyr) , when the days (03117 +yowm) of the siege (04692 +matsowr) are fulfilled (04390 +male)):and thou shalt take (03947 +laqach) a third (07992 +sh@liyshiy) part , [and] smite (05221 +nakah) about (05439 +cabiyl) it with a knife (02719 +chereb):and a third (07992 +sh@liyshiy) part thou shalt scatter (02219 +zarah) in the wind (07307 +ruwach) ; and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

fire Eze_05_04 Then take (03947 +laqach) of them again (05750 +(owd) , and cast (07993 +shalak) them into (00413 +)el) the midst (08432 +tavek) of the fire (00784 +)esh) , and burn (08313 +saraph) them in the fire (00784 +)esh) ; [for] thereof shall a {fire} (00784 +)esh) come (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) .

fire Eze_05_04 Then take (03947 +laqach) of them again (05750 +(owd) , and cast (07993 +shalak) them into (00413 +)el) the midst (08432 +tavek) of the fire (00784 +)esh) , and burn (08313 +saraph) them in the {fire} (00784 +)esh) ; [for] thereof shall a fire (00784 +)esh) come (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) .

fire Eze_05_04 Then take (03947 +laqach) of them again (05750 +(owd) , and cast (07993 +shalak) them into (00413 +)el) the midst (08432 +tavek) of the {fire} (00784 +)esh) , and burn (08313 +saraph) them in the fire (00784 +)esh) ; [for] thereof shall a fire (00784 +)esh) come (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) .

fire Eze_08_02 Then I beheld (07200 +ra)ah) , and lo (02009 +hinneh) a likeness (01823 +d@muwth) as the appearance (04758 +mar)eh) of fire (00784 +)esh):from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , {fire} (00784 +)esh) ; and from his loins (04975 +mothen) even upward (04605 +ma(al) , as the appearance (04758 +mar)eh) of brightness (02096 +zohar) , as the colour (05869 +(ayin) of amber (02830 +chashmal) .

fire Eze_08_02 Then I beheld (07200 +ra)ah) , and lo (02009 +hinneh) a likeness (01823 +d@muwth) as

the appearance (04758 +mar)eh) of {fire} (00784 +)esh):from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , fire (00784 +)esh) ; and from his loins (04975 +mothen) even upward (04605 +ma(al)) , as the appearance (04758 +mar)eh) of brightness (02096 +zohar) , as the colour (05869 +(ayin) of amber (02830 +chashmal) .

fire Eze_10_02 And he spake (00559 +)amar) unto the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , and said (00559 +)amar) , Go (00935 +bow)) in between (00996 +beyn) the wheels (01534 +galgal) , [even] under the cherub (03742 +k@ruwb) , and fill (04390 +male)) thine hand (02651 +chophen) with coals (01513 +gechel) of {fire} (00784 +)esh) from between (00996 +beyn) the cherubims (03742 +k@ruwb) , and scatter (02236 +zaraq) [them] over (05921 +(al)) the city (05892 +(iyr)) . And he went (00935 +bow)) in in my sight (05869 +(ayin)) .

fire Eze_10_06 And it came (01961 +hayah) to pass , [that] when he had commanded (06680 +tsavah) the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , saying (00559 +)amar) , Take (03947 +laqach) {fire} (00784 +)esh) from between (00996 +beyn) the wheels (01534 +galgal) , from between (00996 +beyn) the cherubims (03742 +k@ruwb) ; then he went (00935 +bow)) in , and stood (05975 +(amad) beside (00681 +)etsel) the wheels (00212 +)owphan) .

fire Eze_10_07 And [one] cherub (03742 +k@ruwb) stretched (07971 +shalach) forth his hand (03027 +yad) from between (00996 +beyn) the cherubims (03742 +k@ruwb) unto the {fire} (00784 +)esh) that [was] between (00996 +beyn) the cherubims (03742 +k@ruwb) , and took (05375 +nasa)) [thereof] , and put (05414 +nathan) [it] into (00413 +)el) the hands (02651 +chophen) of [him that was] clothed (03847 +labash) with linen (00906 +bad):who took (03947 +laqach) [it] , and went (03318 +yatsa)) out .

fire Eze_15_04 Behold (02009 +hinneh) , it is cast (05414 +nathan) into the fire (00784 +)esh) for fuel (00402 +)oklah) ; the {fire} (00784 +)esh) devoureth (00398 +)akal) both (08147 +sh@nayim) the ends (07098 +qatsah) of it , and the midst (08432 +tavek) of it is burned (02787 +charar) . Is it meet (06743 +tsalach) for [any] work (04399 +m@la)kah) ?

fire Eze_15_04 Behold (02009 +hinneh) , it is cast (05414 +nathan) into the {fire} (00784 +)esh) for fuel (00402 +)oklah) ; the fire (00784 +)esh) devoureth (00398 +)akal) both (08147 +sh@nayim) the ends (07098 +qatsah) of it , and the midst (08432 +tavek) of it is burned (02787 +charar) . Is it meet (06743 +tsalach) for [any] work (04399 +m@la)kah) ?

fire Eze_15_05 Behold (02009 +hinneh) , when it was whole (08549 +tamiym) , it was meet (06213 +(asah) for no (03808 +lo)) work (04399 +m@la)kah):how (00637 +)aph) much (07227 +rab) less shall it be meet (06213 +(asah) yet for [any] work (04399 +m@la)kah) , when (03588 +kiy) the {fire} (00784 +)esh) hath devoured (00398 +)akal) it , and it is burned (02787 +charar) ?

fire Eze_15_06 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; As the vine (01612 +gephen) tree (06086 +(ets)) among the trees (06086 +(ets)) of the forest (03293 +ya(ar)) , which (00834 +)aher) I have given (05414 +nathan) to the {fire} (00784 +)esh) for fuel (00402 +)oklah) , so (03651 +ken) will I give (05414 +nathan) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

fire Eze_15_07 And I will set (05414 +nathan) my face (06440 +paniym) against them ; they shall go (03318 +yatsa)) out from [one] fire (00784 +)esh) , and [another] {fire} (00784 +)esh) shall devour (00398 +)akal) them ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I set (07760 +suwm) my face (06440 +paniym) against them .

fire Eze_15_07 And I will set (05414 +nathan) my face (06440 +paniym) against them ; they shall go (03318 +yatsa)) out from [one] {fire} (00784 +)esh) , and [another] fire (00784 +)esh) shall devour (00398 +)akal) them ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) ,

when I set (07760 +suwm) my face (06440 +paniym) against them .

fire Eze_16_21 That thou hast slain (07819 +shachat) my children (01121 +ben) , and delivered (05414 +nathan) them to cause them to pass (05674 +(abar) through [the {fire}] for them ?

fire Eze_16_41 And they shall burn (08313 +saraph) thine houses (01004 +bayith) with {fire} (00784 +)esh) , and execute (06213 +(asah) judgments (08201 +shephet) upon thee in the sight (05869 +(ayin) of many (07227 +rab) women (00802 +)ishshah):and I will cause thee to cease (07673 +shabath) from playing the harlot (02181 +zanah) , and thou also (01571 +gam) shalt give (05414 +nathan) no (03808 +lo) hire (00868 +)ethnan) any more (05750 +(owd) .

fire Eze_19_12 But she was plucked (05428 +nathash) up in fury (02534 +chemah) , she was cast (07993 +shalak) down to the ground (00776 +)erets) , and the east (06921 +qadiym) wind (07307 +ruwach) dried (03001 +yabesh) up her fruit (06529 +p@riy):her strong (05797 +(oz) rods (04294 +matteh) were broken (06531 +perek) and withered (03001 +yabesh) ; the {fire} (00784 +)esh) consumed (00398 +)akal) them .

fire Eze_19_14 And {fire} (00784 +)esh) is gone (03318 +yatsa) out of a rod (04294 +matteh) of her branches (00905 +bad) , [which] hath devoured (00398 +)akal) her fruit (06529 +p@riy) , so that she hath no (03808 +lo) strong (05797 +(oz) rod (04294 +matteh) [to be] a sceptre (07626 +shebet) to rule (04910 +mashal) . This (01931 +huw) [is] a lamentation (07015 +qiynah) , and shall be for a lamentation (07015 +qiynah) .

fire Eze_20_26 And I polluted (02930 +tame)) them in their own gifts (04979 +mattanah) , in that they caused to pass (05674 +(abar) through [the {fire}] all (03605 +kol) that openeth (06363 +peter) the womb (07356 +racham) , that I might make them desolate (08074 +shamem) , to the end (04616 +ma(an) that they might know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

fire Eze_20_31 For when ye offer (05375 +nasa) your gifts (04979 +mattanah) , when ye make your sons (01121 +ben) to pass (05674 +(abar) through the {fire} (00784 +)esh) , ye pollute (02930 +tame)) yourselves with all (03605 +kol) your idols (01544 +gilluwl) , even unto this day (03117 +yowm):and shall I be enquired (01875 +darash) of by you , O house (01004 +bayith) of Israel (03478 +Yisra'el) ? [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will not be enquired of by you .

fire Eze_20_47 And say (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle (03341 +yatsath) a {fire} (00784 +)esh) in thee , and it shall devour (00398 +)akal) every (03605 +kol) green (03892 +lach) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 +tsarab) therein .

fire Eze_21_31 And I will pour (08210 +shaphak) out mine indignation (02195 +za(am) upon thee , I will blow (06315 +puwach) against (05921 +(al) thee in the {fire} (00784 +)esh) of my wrath (05678 +(ebrah) , and deliver (05414 +nathan) thee into the hand (03027 +yad) of brutish (01197 +ba(ar) men (00582 +)enowsh) , [and] skilful (02796 +charash) to destroy (04889 +mashchiyth) .

fire Eze_21_32 Thou shalt be for fuel (00402 +)oklah) to the {fire} (00784 +)esh) ; thy blood (01818 +dam) shall be in the midst (08432 +tavek) of the land (00776 +)erets) ; thou shalt be no (03808 +lo) [more] remembered (02142 +zakar):for I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

fire Eze_22_20 [As] they gather (06910 +q@butsah) silver (03701 +keceph) , and brass (05178

+n@chosheth) , and iron (01270 +barzel) , and lead (05777 +(owphereth) , and tin (00913 +b@diyl) , into (00413 +)el) the midst (08432 +tavek) of the furnace (03564 +kuwr) , to blow (05301 +naphach) the {fire} (00784 +)esh) upon it , to melt (05413 +nathak) [it] ; so (03651 +ken) will I gather (06908 +qabats) [you] in mine anger (00639 +)aph) and in my fury (02534 +chemah) , and I will leave (03241 +Yaniym) [you there] , and melt (05413 +nathak) you .

fire Eze_22_21 Yea , I will gather (03664 +kanac) you , and blow (05301 +naphach) upon you in the {fire} (00784 +)esh) of my wrath (05678 +(ebrah) , and ye shall be melted (05413 +nathak) in the midst (08432 +tavek) thereof .

fire Eze_22_31 Therefore have I poured (08210 +shaphak) out mine indignation (02195 +za(am) upon them ; I have consumed (03615 +kalah) them with the {fire} (00784 +)esh) of my wrath (05678 +(ebrah)):their own way (01870 +derek) have I recompensed (05414 +nathan) upon their heads (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

fire Eze_23_25 And I will set (05414 +nathan) my jealousy (07068 +qin)ah) against thee , and they shall deal (06213 +(asah) furiously (02534 +chemah) with thee:they shall take (05493 +cuwr) away (05493 +cuwr) thy nose (00639 +)aph) and thine ears (00241 +)ozen) ; and thy remnant (00319 +)achariyth) shall fall (05307 +naphal) by the sword (02719 +chereb):they shall take (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) ; and thy residue (00319 +)achariyth) shall be devoured (00398 +)akal) by the {fire} (00784 +)esh) .

fire Eze_23_37 That they have committed (05003 +na)aph) adultery (05003 +na)aph) , and blood (01818 +dam) [is] in their hands (03027 +yad) , and with their idols (01544 +gilluwl) have they committed (05003 +na)aph) adultery (05003 +na)aph) , and have also (01571 +gam) caused their sons (01121 +ben) , whom (00834 +)aher) they bare (03205 +yalad) unto me , to pass (05674 +(abar) for them through [the {fire}] , to devour (00402 +)oklah) [them] .

fire Eze_23_47 And the company (06951 +qahal) shall stone (07275 +ragam) them with stones (68) , and dispatch (01254 +bara)) them with their swords (02719 +chereb) ; they shall slay (04191 +muwth) their sons (01121 +ben) and their daughters (01121 +ben) , and burn (08313 +saraph) up their houses (01004 +bayith) with {fire} (00784 +)esh) .

fire Eze_24_09 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)owy) to the bloody (01818 +dam) city (05892 +(iyr) ! I will even make the pile (04071 +m@duwrah) for {fire} great (01431 +gadal) .

fire Eze_24_10 Heap (07235 +rabah) on wood (06086 +(ets) , kindle (01814 +dalaq) the {fire} (00784 +)esh) , consume (08552 +tamam) the flesh (01320 +basar) , and spice (07543 +raqach) it well , and let the bones (06106 +(etsem) be burned (02787 +charar) .

fire Eze_24_12 She hath wearied (03811 +la)ah) [herself] with lies (08383 +t@)un) , and her great (07227 +rab) scum (02457 +chel)ah) went (03318 +yatsa) not forth (03318 +yatsa) out of her:her scum (02457 +chel)ah) [shall be] in the {fire} (00784 +)esh) .

fire Eze_28_14 Thou [art] the anointed (04473 +mimshach) cherub (03742 +k@ruwb) that covereth (05526 +cakak) ; and I have set (05414 +nathan) thee [so]:thou wast (01961 +hayah) upon the holy (06944 +qodesh) mountain (02022 +har) of God (00430 +)elohiym) ; thou hast walked (01980 +halak) up and down in the midst (08432 +tavek) of the stones (68) of {fire} (00784 +)esh) .

fire Eze_28_16 By the multitude (07230 +rob) of thy merchandise (07404 +r@kullah) they have filled (04390 +male)) the midst (08432 +tavek) of thee with violence (02555 +chamac) , and thou hast sinned (02398 +chata) :therefore I will cast (02490 +chalal) thee as profane (02490 +chalal) out of the mountain

(02022 +har) of God (00430 +)elohiyim):and I will destroy (6) thee , O covering (05526 +cakak) cherub (03742 +k@ruwb) , from the midst (08432 +tavek) of the stones (68) of {fire} (00784 +)esh) .

fire Eze_28_18 Thou hast defiled (02490 +chahal) thy sanctuaries (04720 +miqdash) by the multitude (07230 +rob) of thine iniquities (05771 +(avon) , by the iniquity (05766 +(evel) of thy traffick (07404 +r@kullah) ; therefore will I bring (03318 +yatsa) forth (03318 +yatsa) a {fire} (00784 +)esh) from the midst (08432 +tavek) of thee , it shall devour (00398 +)akal) thee , and I will bring (05414 +nathan) thee to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 +(ayin) of all (03605 +kol) them that behold (07200 +ra)ah) thee .

fire Eze_30_08 And they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have set (05414 +nathan) a {fire} (00784 +)esh) in Egypt (04714 +Mitsrayim) , and [when] all (03605 +kol) her helpers (05826 +(azar) shall be destroyed (07665 +shabar) .

fire Eze_30_14 And I will make Pathros (06624 +Pathrowc) desolate (08074 +shamem) , and will set (05414 +nathan) {fire} (00784 +)esh) in Zoan (06814 +Tso(an) , and will execute (06213 +(asah) judgments (08201 +shephet) in No .

fire Eze_30_16 And I will set (05414 +nathan) {fire} (00784 +)esh) in Egypt (04714 +Mitsrayim):Sin (05512 +Ciyn) shall have great (02342 +chuw1) pain (02342 +chuw1) , and No shall be rent (01234 +baqa() asunder , and Noph (05297 +Noph) [shall have] distresses (06862 +tsar) daily (03119 +yowmam) .

fire Eze_36_05 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely in the {fire} (00784 +)esh) of my jealousy (07068 +qin)ah) have I spoken (01696 +dabar) against (05921 +(al) the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and against (05921 +(al) all (03605 +kol) Idumea (00123 +)Edom) , which (00834 +)aher) have appointed (05414 +nathan) my land (00776 +)erets) into their possession (04181 +mowrashah) with the joy (08057 +simchah) of all (03605 +kol) [their] heart (03824 +lebab) , with despiteful (07589 +sh@)at) minds (05315 +nephesh) , to cast (04054 +migrash) it out for a prey (00957 +baz) .

fire Eze_38_19 For in my jealousy (07068 +qin)ah) [and] in the {fire} (00784 +)esh) of my wrath (05678 +(ebrah) have I spoken (01696 +dabar) , Surely in that day (03117 +yowm) there shall be a great (01419 +gadawl) shaking (07494 +ra(ash) in the land (00127 +)adamah) of Israel (03478 +Yisra)el) ;

fire Eze_38_22 And I will plead (08199 +shaphat) against him with pestilence (01698 +deber) and with blood (01818 +dam) ; and I will rain (04305 +matar) upon him , and upon his bands (00102 +)aggaph) , and upon the many (07227 +rab) people (05971 +(am) that [are] with him , an overflowing (07857 +shataph) rain (01653 +geshem) , and great (00417 +)elgabiysh) hailstones , {fire} (00784 +)esh) , and brimstone (01614 +gophriyth) .

fire Eze_39_06 And I will send (07971 +shalach) a {fire} (00784 +)esh) on Magog (04031 +Magowg) , and among them that dwell (03427 +yashab) carelessly (00983 +betach) in the isles (00339 +)iy):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

fire Eze_39_09 And they that dwell (03427 +yashab) in the cities (05892 +(iyr) of Israel(03478 +Yisra)el) shall go (03318 +yatsa) forth (03318 +yatsa) , and shall set (01197 +ba(ar) on fire (00784 +)esh) and burn (05400 +nasaq) the weapons (05402 +nesheq) , both the shields (04043 +magen) and the bucklers (06793 +tsinnah) , the bows (07198 +qesheth) and the arrows (02671 +chets) , and the handstaves , and the spears (07420 +romach) , and they shall burn (01197 +ba(ar) them with {fire} (00784 +)esh) seven (07651 +sheba() years (08141 +shaneh) :

fire Eze_39_09 And they that dwell (03427 +yashab) in the cities (05892 +(iyr) of Israel(03478 +Yisra)el) shall go (03318 +yatsa) forth (03318 +yatsa) , and shall set (01197 +ba(ar) on {fire} (00784 +)esh) and

burn (05400 +nasaq) the weapons (05402 +nesheq) , both the shields (04043 +magen) and the bucklers (06793 +tsinnah) , the bows (07198 +qesheth) and the arrows (02671 +chets) , and the handstaves , and the spears (07420 +romach) , and they shall burn (01197 +ba(ar) them with fire (00784 +)esh) seven (07651 +sheba () years (08141 +shaneh) :

fire Eze_39_10 So that they shall take (05375 +nasa) no (03808 +lo) wood (06086 +(ets) out of the field (07704 +sadeh) , neither (03808 +lo) cut (02404 +chatab) down [any] out of the forests (03293 +ya(ar) ; for they shall burn (01197 +ba(ar) the weapons (05402 +nesheq) with {fire} (05135 +nuwr):and they shall spoil (07997 +shalal) those that spoiled (07997 +shalal) them , and rob (00962 +bazaz) those that robbed (00962 +bazaz) them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

fire Gen_19_24 . Then the LORD (03068 +Y@hovah) rained (04305 +matar) upon Sodom (5467C@dom) and upon Gomorrah (06017 +(Amorah) brimstone (01614 +gophriyth) and {fire} (00784 +)esh) from the LORD (03068 +Y@hovah) out of heaven (08064 +shamayim) ;

fire Gen_22_06 And Abraham (85) took (03947 +laqach) the wood (06086 +(ets) of the burnt (05930 +(olah) offering , and laid (07760 +suwm) [it] upon Isaac (03327 +Yitschaq) his son (01121 +ben) ; and he took (03947 +laqach) the {fire} (00784 +)esh) in his hand (03027 +yad) , and a knife (03979 +ma)akeleth) ; and they went (03212 +yalak) both (08147 +sh@nayim) of them together (03162 +yachad) .

fire Gen_22_07 And Isaac (03327 +Yitschaq) spake (00559 +)amar) unto Abraham (85) his father (1) , and said (00559 +)amar) , My father (1):and he said (00559 +)amar) , Here (02009 +hinneh) [am] I , my son (01121 +ben) . And he said (00559 +)amar) , Behold (02009 +hinneh) the {fire} (00784 +)esh) and the wood (06086 +(ets):but where (00834 +)aher) [is] the lamb (07716 +seh) for a burnt (05930 +(olah) offering ?

fire Hab_02_13 Behold (02009 +hinneh) , [is it] not of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) that the people (05971 +(am) shall labour (03021 +yaga() in the very (01767 +day) {fire} (00784 +)esh) , and the people (03816 +l@om) shall weary (03286 +ya(aph) themselves for very (01767 +day) vanity (07385 +riyq) ?

fire Heb_01_07 And of the angels (0032 -aggelos -) he saith (3004 -lego -) , Who (3739 -hos -) maketh (4160 -poieo -) his angels (0032 -aggelos -) spirits (4151 -pneuma -) , and his ministers (3011 -leitourgos -) a flame (5395 -phlox -) of {fire} (4442 -pur -) .

fire Heb_11_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of {fire} (4442 -pur -) , escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 -machaira -) , out of weakness (0769 -astheneia -) were made (1743 -endunamoo -) strong (1743 -endunamoo -) , waxed (1096 -ginomai -) valiant (2478 -ischuros -) in fight (4171 -polemos -) , turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -alotrios -) .

fire Heb_12_18 . For ye are not come (4334 -proserchomai -) unto the mount (3735 -oros -) that might be touched (5584 -pselaphao -) , and that burned (2545 -kaio -) with {fire} (4442 -pur -) , nor (2532 -kai -) unto blackness (1105 -gnophos -) , and darkness (4655 -skotos -) , and tempest (2366 -thuella -) ,

fire Heb_12_29 For our God (2316 -theos -) [is] a consuming (2654 -katalisko -) {fire} (4442 -pur -) .

fire Hos_07_06 For they have made ready (07126 +qarab) their heart (03820 +leb) like an oven (08574 +tannuwr) , whiles they lie in wait (00693 +)arab):their baker (00644 +)aphah) sleepeth (03463 +yashen) all (03605 +kol) the night (03915 +layil) ; in the morning (01242 +boqer) it burneth (01197 +ba(ar) as a flaming (03852 +lehabah) {fire} (00784 +)esh) .

fire Hos_08_14 For Israel (03478 +Yisra)el) hath forgotten (07911 +shakach) his Maker (06213 +(asah) ,

and buildeth (01129 +banah) temples (01964 +heykal) ; and Judah (03063 +Y@huwdah) hath multiplied (07235 +rabah) fenced (01219 +batsar) cities (05892 +(iyr):but I will send (07971 +shalach) a {fire} (00784 +)esh) upon his cities (05892 +(iyr) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) thereof .

fire Isa_01_07 Your country (00776 +)erets) [is] desolate (08077 +sh@mamah) , your cities (05892 +(iyr) [are] burned (08313 +saraph) with {fire} (00784 +)esh):your land (00127 +)adamah) , strangers (02114 +zuwr) devour (00398 +)akal) it in your presence (05048 +neged) , and [it is] desolate (08077 +sh@mamah) , as overthrown (04114 +mahpekah) by strangers (02114 +zuwr) .

fire Isa_04_05 And the LORD (03068 +Y@hovah) will create (01254 +bara) upon every (03605 +kol) dwelling (04349 +makown) place of mount (02022 +har) Zion (06726 +Tsiyown) , and upon her assemblies (04744 +miqra) , a cloud (06051 +(anan) and smoke (06227 +(ashan) by day (03119 +yowmam) , and the shining (05051 +nogahh) of a flaming (03852 +lehabah) {fire} (00784 +)esh) by night (03915 +layil):for upon all (03605 +kol) the glory (03519 +kabowd) [shall be] a defence (02646 +chuppah) .

fire Isa_05_24 Therefore (03651 +ken) as the {fire} (00784 +)esh) devoureth (00398 +)akal) the stubble (07179 +qash) , and the flame (03852 +lehabah) consumeth (07503 +raphah) the chaff (02842 +chashash) , [so] their root (08328 +sheresh) shall be as rottenness (04716 +maq) , and their blossom (06525 +perach) shall go (05927 +(alah) up as dust (80):because (03588 +kiy) they have cast (03988 +ma)ac) away the law (08451 +towrah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and despised (05006 +na)ats) the word (00565 +)imrah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

fire Isa_09_05 For every (03605 +kol) battle (05430 +c@)own) of the warrior (05431 +ca)an) [is] with confused (07494 +ra(ash) noise , and garments (08071 +simlah) rolled (01556 +galal) in blood (01818 +dam) ; but [this] shall be with burning (08316 +s@rephah) [and] fuel (03980 +ma)akolet) of {fire} (00784 +)esh) .

fire Isa_09_18 For wickedness (07564 +rish(ah) burneth (01197 +ba(ar) as the {fire} (00784 +)esh):it shall devour (00398 +)akal) the briars (08068 +shamiyr) and thorns (07898 +shayith) , and shall kindle (03341 +yatsath) in the thickets (05442 +c@bak) of the forest (03293 +ya(ar) , and they shall mount (55) up [like] the lifting (01348 +ge)uwth) up of smoke (06227 +(ashan) .

fire Isa_09_19 Through the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) is the land (00776 +)erets) darkened (06272 +(atham) , and the people (05971 +(am) shall be as the fuel (03980 +ma)akolet) of the {fire} (00784 +)esh):no (03808 +lo) man (00376 +)iysh) shall spare (02550 +chamal) his brother (00251 +)ach) .

fire Isa_10_16 Therefore (03651 +ken) shall the Lord (00113 +)adown) , the Lord (00136 +)Adonay) of hosts (06635 +tsaba) , send (07971 +shalach) among his fat (04924 +mashman) ones leanness (07332 +razown) ; and under (08478 +tachath) his glory (03519 +kabowd) he shall kindle (03344 +yaqad) a burning (03350 +y@qowd) like the burning (03345 +y@qad) of a {fire} (00784 +)esh) .

fire Isa_10_17 And the light (00216 +)owr) of Israel (03478 +Yisra)el) shall be for a {fire} (00784 +)esh) , and his Holy (06918 +qadowsh) One for a flame (03852 +lehabah):and it shall burn (01197 +ba(ar) and devour (00398 +)akal) his thorns (07898 +shayith) and his briars (08068 +shamiyr) in one (00259 +)echad) day (03117 +yowm) ;

fire Isa_26_11 LORD (03068 +Y@hovah) , [when] thy hand (03027 +yad) is lifted (05375 +nasa) up , they will not see (02372 +chazah):[but] they shall see (02372 +chazah) , and be ashamed (00954 +buwsh) for [their] envy (07068 +qin)ah) at the people (05971 +(am) ; yea (00637 +)aph) , the {fire} (00784 +)esh) of thine enemies (06862 +tsar) shall devour (00398 +)akal) them .

fire Isa_27_11 When the boughs (07105 +qatsiyr) thereof are withered (03001 +yabesh) , they shall be broken (07665 +shabar) off:the women (00802 +)ishshah) come (00935 +bow) , [and] set them on {fire} (00215 +)owr):for it [is] a people (05971 +(am) of no (03808 +lo) understanding (00998 +biynah):therefore he that made (06213 +(asah) them will not have mercy (07355 +racham) on them , and he that formed (03335 +yatsar) them will shew them no (03808 +lo) favour (02603 +chanan) .

fire Isa_29_06 Thou shalt be visited (06485 +paqad) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) with thunder (07482 +ra(am) , and with earthquake (07494 +ra(ash) , and great (01419 +gadowl) noise (06963 +qowl) , with storm (05492 +cuwphah) and tempest (05591 +ca(ar) , and the flame (03851 +lahab) of devouring (00398 +)akal) {fire} (00784 +)esh) .

fire Isa_30_14 And he shall break (07665 +shabar) it as the breaking (07667 +sheber) of the potters (03335 +yatsar) vessel (05035 +nebel) that is broken (03807 +kathath) in pieces ; he shall not spare (02550 +chamal):so that there shall not be found (04672 +matsa) in the bursting (04386 +m@kittah) of it a sherd (02789 +cheres) to take (02846 +chathah) {fire} (00784 +)esh) from the hearth (03344 +yaqad) , or to take (02834 +chasaph) water (04325 +mayim) [withal] out of the pit (01360 +gebe) .

fire Isa_30_27 . Behold (02009 +hinneh) , the name (08034 +shem) of the LORD (03068 +Y@hovah) cometh (00935 +bow)) from far (04801 +merchaq) , burning (01197 +ba(ar) [with] his anger (00639 +)aph) , and the burden (04858 +massa)ah) [thereof is] heavy (03514 +kobed):his lips (08193 +saphah) are full (04390 +male) of indignation (02195 +za(am) , and his tongue (03956 +lashown) as a devouring (00398 +)akal) {fire} (00784 +)esh) :

fire Isa_30_30 And the LORD (03068 +Y@hovah) shall cause his glorious (01935 +howd) voice (06963 +qowl) to be heard (08085 +shama() , and shall shew (07200 +ra)ah) the lighting (05183 +Nachath) down (05183 +Nachath) of his arm (02220 +z@rowa() , with the indignation (02197 +za(aph) of [his] anger (00639 +)aph) , and [with] the flame (03851 +lahab) of a devouring (00398 +)akal) {fire} (00784 +)esh) , [with] scattering (05311 +nephets) , and tempest (02230 +zerem) , and hailstones .

fire Isa_30_33 For Tophet (08613 +Tophteh) [is] ordained (06186 +(arak) of old (00865 +)ethmowl) ; yea (01571 +gam) , for the king (04428 +melek) it is prepared (03559 +kuwn) ; he hath made [it] deep (06009 +(amaq) [and] large (07337 +rachab):the pile (04071 +m@duwrah) thereof [is] {fire} (00784 +)esh) and much (07235 +rabah) wood (06086 +(ets) ; the breath (05397 +n@shamah) of the LORD (03068 +Y@hovah) , like a stream (05158 +nachal) of brimstone (01614 +gophriyth) , doth kindle (01197 +ba(ar) it .

fire Isa_31_09 And he shall pass (05674 +(abar) over (05674 +(abar) to his strong (05553 +cela() hold (05553 +cela() for fear (04032 +magowr) , and his princes (08269 +sar) shall be afraid (02865 +chathath) of the ensign (05251 +nec) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , whose (00834 +)aher) {fire} (00217 +)uwr) [is] in Zion (06726 +Tsiyown) , and his furnace (08574 +tannuwr) in Jerusalem (03389 +Y@ruwshalaim) .

fire Isa_33_11 Ye shall conceive (02029 +harah) chaff (02842 +chashash) , ye shall bring (03205 +yalad) forth (03205 +yalad) stubble (07179 +qash):your breath (07307 +ruwach) , [as] {fire} (00784 +)esh) , shall devour (00398 +)akal) you .

fire Isa_33_12 And the people (05971 +(am) shall be [as] the burnings (04955 +misraphah) of lime (07875 +siyd): [as] thorns (06975 +qowts) cut (03683 +kacach) up shall they be burned (03341 +yatsath) in the {fire} (00784 +)esh) .

fire Isa_33_14 The sinners (02400 +chatta) in Zion (06726 +Tsiyown) are afraid (06342 +pachad) ; fearfulness (07461 +ra(ad) hath surprised (00270 +)achaz) the hypocrites . Who (04310 +miy) among us shall dwell (01481 +guwr) with the devouring (00398 +)akal) {fire} (00784 +)esh) ? who (04310 +miy)

among us shall dwell (01481 +guwr) with everlasting (05769 +(owlam) burnings (04168 +mowqed) ?

fire Isa_37_19 And have cast (05414 +nathan) their gods (00430 +)elohiym) into the {fire} (00784 +)esh):for they [were] no (03808 +lo) gods (00430 +)elohiym) , but the work (04639 +ma(aseh) of men s (00120 +)adam) hands (03027 +yad) , wood (06086 +(ets) and stone (68):therefore they have destroyed (6) them .

fire Isa_42_25 Therefore he hath poured (08210 +shaphak) upon him the fury (02534 +chemah) of his anger (00639 +)aph) , and the strength (05807 +(ezuwz) of battle (04421 +milchamah):and it hath set (07760 +suwm) him on {fire} (03857 +lahat) round (05439 +cabiyb) about , yet he knew (03045 +yada() not ; and it burned (01197 +ba(ar) him , yet he laid (07760 +suwm) [it] not to heart (03820 +leb) .

fire Isa_43_02 When (03588 +kiy) thou passest (05674 +(abar) through the waters (04325 +mayim) , I [will be] with thee ; and through the rivers (05103 +n@har) , they shall not overflow (07857 +shataph) thee:when (03588 +kiy) thou walkest (03212 +yalak) through (01119 +b@mow) the {fire} (00784 +)esh) , thou shalt not be burned (03554 +kawah) ; neither (03808 +lo) shall the flame (03852 +lehabah) kindle (01197 +ba(ar) upon thee .

fire Isa_44_16 He burneth (08313 +saraph) part (02677 +chetsiy) thereof in the fire (00784 +)esh) ; with part (02677 +chetsiy) thereof he eateth (00398 +)akal) flesh (01320 +basar) ; he roasteth (00740 +)Ariel) roast (06748 +tsaliy) , and is satisfied (07646 +saba():yea (00637 +)aph) , he warmeth (02552 +chamam) [himself] , and saith (00559 +)amar) , Aha (00253 +)ach) , I am warm (02552 +chamam) , I have seen (07200 +ra)ah) the {fire} (00217 +)uwr) :

fire Isa_44_16 He burneth (08313 +saraph) part (02677 +chetsiy) thereof in the {fire} (00784 +)esh) ; with part (02677 +chetsiy) thereof he eateth (00398 +)akal) flesh (01320 +basar) ; he roasteth (00740 +)Ariel) roast (06748 +tsaliy) , and is satisfied (07646 +saba():yea (00637 +)aph) , he warmeth (02552 +chamam) [himself] , and saith (00559 +)amar) , Aha (00253 +)ach) , I am warm (02552 +chamam) , I have seen (07200 +ra)ah) the fire (00217 +)uwr) :

fire Isa_44_19 And none (03808 +lo) considereth (07725 +shuwb) in his heart (03820 +leb) , neither (03808 +lo) [is there] knowledge (01847 +da(ath) nor (03808 +lo) understanding (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the {fire} (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

fire Isa_47_14 Behold (02009 +hinneh) , they shall be as stubble (07179 +qash) ; the fire (00784 +)esh) shall burn (08313 +saraph) them ; they shall not deliver (05337 +natsal) themselves (05315 +nephesh) from the power (03027 +yad) of the flame (03852 +lehabah):[there shall] not [be] a coal (01513 +gechel) to warm (02552 +chamam) at , [nor] {fire} (00217 +)uwr) to sit (03427 +yashab) before (05048 +neged) it .

fire Isa_47_14 Behold (02009 +hinneh) , they shall be as stubble (07179 +qash) ; the {fire} (00784 +)esh) shall burn (08313 +saraph) them ; they shall not deliver (05337 +natsal) themselves (05315 +nephesh) from the power (03027 +yad) of the flame (03852 +lehabah):[there shall] not [be] a coal (01513 +gechel) to warm (02552 +chamam) at , [nor] fire (00217 +)uwr) to sit (03427 +yashab) before (05048 +neged) it .

fire Isa_50_11 Behold (02005 +hen) , all (03605 +kol) ye that kindle (06919 +qadach) a fire (00784 +)esh) , that compass (00247 +)azar) [yourselves] about with sparks (02131 +ziyqah):walk (03212 +yalak) in the light (00217 +)uwr) of your {fire} (00784 +)esh) , and in the sparks (02131 +ziyqah) [that] ye have

kindled (01197 +ba(ar)) . This (02063 +zo)th) shall ye have (01961 +hayah) of mine hand (03027 +yad) ; ye shall lie (07901 +shakab) down (07901 +shakab) in sorrow (04620 +ma(atsebah) .

fire Isa_50_11 Behold (02005 +hen) , all (03605 +kol) ye that kindle (06919 +qadach) a {fire} (00784 +)esh) , that compass (00247 +)azar) [yourselves] about with sparks (02131 +ziyqah):walk (03212 +yalak) in the light (00217 +)uwr) of your fire (00784 +)esh) , and in the sparks (02131 +ziyqah) [that] ye have kindled (01197 +ba(ar)) . This (02063 +zo)th) shall ye have (01961 +hayah) of mine hand (03027 +yad) ; ye shall lie (07901 +shakab) down (07901 +shakab) in sorrow (04620 +ma(atsebah) .

fire Isa_54_16 Behold (02005 +hen) , I have created (01254 +bara)) the smith (02796 +charash) that bloweth (05301 +naphach) the coals (06352 +pecham) in the {fire} (00784 +)esh) , and that bringeth (03318 +yatsa)) forth (04161 +mowtsa)) an instrument (03627 +k@liy) for his work (04639 +ma(aseh) ; and I have created (01254 +bara)) the waster (07843 +shachath) to destroy (02254 +chabal) .

fire Isa_64_02 As [when] the melting (02003 +hamac) fire (00784 +)esh) burneth (06919 +qadach) , the {fire} (00784 +)esh) causeth the waters (04325 +mayim) to boil (01158 +ba(ah)) , to make thy name (08034 +shem) known (03045 +yada() to thine adversaries (06862 +tsar) , [that] the nations (01471 +gowy) may tremble (07264 +ragaz) at thy presence (06440 +paniym) !

fire Isa_64_02 As [when] the melting (02003 +hamac) {fire} (00784 +)esh) burneth (06919 +qadach) , the fire (00784 +)esh) causeth the waters (04325 +mayim) to boil (01158 +ba(ah)) , to make thy name (08034 +shem) known (03045 +yada() to thine adversaries (06862 +tsar) , [that] the nations (01471 +gowy) may tremble (07264 +ragaz) at thy presence (06440 +paniym) !

fire Isa_64_11 Our holy (06944 +qodesh) and our beautiful (08597 +tiph)arah) house (01004 +bayith) , where (00834 +)aher) our fathers (1) praised (01984 +halal) thee , is burned (08316 +s@rephah) up with {fire} (00784 +)esh):and all (03605 +kol) our pleasant (04261 +machmad) things are laid waste (02723 +chorbah) .

fire Isa_65_05 Which (00834 +)aher) say (00559 +)amar) , Stand (07126 +qarab) by thyself , come (05066 +nagash) not near (05066 +nagash) to me ; for I am holier (06942 +qadash) than thou . These (00428 +)el - leh) [are] a smoke (06227 +(ashan) in my nose (00639 +)aph) , a {fire} (00784 +)esh) that burneth (03344 +yaqad) all (03605 +kol) the day (03117 +yowm) .

fire Isa_66_15 . For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) will come (00935 +bow)) with fire (00784 +)esh) , and with his chariots (04818 +merkabah) like a whirlwind (05492 +cuwphah) , to render (07725 +shuw b) his anger (00639 +)aph) with fury (02534 +chemah) , and his rebuke (01606 +g@(arah) with flames (03851 +lahab) of {fire} (00784 +)esh) .

fire Isa_66_15 . For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) will come (00935 +bow)) with {fire} (00784 +)esh) , and with his chariots (04818 +merkabah) like a whirlwind (05492 +cuwphah) , to render (07725 +shuw b) his anger (00639 +)aph) with fury (02534 +chemah) , and his rebuke (01606 +g@(arah) with flames (03851 +lahab) of fire (00784 +)esh) .

fire Isa_66_16 For by {fire} (00784 +)esh) and by his sword (02719 +chereb) will the LORD (03068 +Y@hovah) plead (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar):and the slain (02491 +chalal) of the LORD (03068 +Y@hovah) shall be many (07231 +rabab) .

fire Isa_66_24 And they shall go (03318 +yatsa)) forth (03318 +yatsa)) , and look (07200 +ra)ah) upon the carcasses (06297 +peger) of the men (00582 +)enowsh) that have transgressed (06586 +pasha() against me:for their worm (08438 +towla() shall not die (04191 +muwth) , neither (03808 +lo)) shall their {fire} (00784 +)esh) be quenched (03518 +kabah) ; and they shall be an abhorring (01860 +d@ra)own) unto all (03605 +kol) flesh (01320 +basar) .

fire Jam_03_05 Even (2532 -kai -) so (3779 -houto -) the tongue (1100 -glossa -) is a little (3398 -mikros -) member (3196 -melos -) , and boasteth (3166 -megalaucheo -) great (3166 -megalaucheo -) things . Behold (2400 -idou -) , how (2245 -helikos -) great (2245 -helikos -) a matter (5208 -hule -) a little (3641 -oligos -) {fire} (4442 -pur -) kindleth (0381 -anapto -) !

fire Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on {fire} (5394 -phlogizo -) of hell (1067 -geena -) .

fire Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on {fire} (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

fire Jam_03_06 And the tongue (1100 -glossa -) [is] a {fire} (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

fire Jam_05_03 Your (5216 -humon -) gold (5557 -chrusos -) and silver (0696 -arguros -) is cankered (2728 -katiao -) ; and the rust (2447 -ios -) of them shall be a witness (3142 -marturion -) against (2596 -kata -) you , and shall eat (5315 -phago -) your (5216 -humon -) flesh (4561 -sarx -) as it were {fire} (4442 -pur -) . Ye have heaped (2343 -thesaurizo -) treasure (2343 -thesaurizo -) together for the last (2078 -eschatos -) days (2250 -hemera -) .

fire Jer_04_04 Circumcise (04135 +muwl) yourselves to the LORD (03068 +Y@hovah) , and take (05493 +cuwr) away (05493 +cuwr) the foreskins (06190 +(orlah) of your heart (03824 +lebab) , ye men (00376 +)iysh) of Judah (03063 +Y@huwdah) and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):lest (06435 +pen) my fury (02534 +chemah) come (03318 +yatsa) forth (03318 +yatsa) like {fire} (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07451 +ra() of your doings (04611 +ma(alal) .

fire Jer_05_14 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba) , Because (03282 +ya(an) ye speak (01696 +dabar) this (02088 +zeh) word (01697 +dabar) , behold (02005 +hen) , I will make (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) {fire} (00784 +)esh) , and this (02088 +zeh) people (05971 +(am) wood (06086 +(ets) , and it shall devour (00398 +)akal) them .

fire Jer_06_01 . O ye children (01121 +ben) of Benjamin (01144 +Binyamiyn) , gather (05756 +(uwz) yourselves to flee (05756 +(uwz) out of the midst (07130 +qereb) of Jerusalem (03389 +Y@ruwshalaim) , and blow (08628 +taqa() the trumpet (07782 +showphar) in Tekoa (08620 +T@qowa() , and set (05375 +nasa)) up a sign (04864 +mas)eth) of {fire} in Bethhaccerem (01021 +Beyth hak - Kerem):for evil (07451 +ra() appeareth (08259 +shaqaph) out of the north (06828 +tsaphown) , and great (01419 +gadowl) destruction (07667 +sheber) .

fire Jer_06_29 The bellows (04647 +mappuach) are burned (02787 +charar) , the lead (05777 +(owphereth) is consumed (08552 +tamam) of the {fire} (00784 +)esh) ; the founder (06884 +tsaraph) melteth (06884 +tsaraph) in vain (07723 +shav):for the wicked (07451 +ra() are not plucked (05423 +nathaq) away .

fire Jer_07_18 The children (01121 +ben) gather (03950 +laqat) wood (06086 +(ets)), and the fathers (1) kindle (01197 +ba(ar) the {fire} (00784 +)esh) , and the women (00802 +)ishshah) knead (03888 +luwsh) [their] dough (01217 +batseq) , to make (06213 +(asah) cakes (03561 +kavvan) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings (05262 +necek) unto other (00312 +)acher) gods (00430 +)elohiyim) , that they may provoke me to anger (03707 +ka(ac)) .

fire Jer_07_31 And they have built (01129 +banah) the high (01116 +bamah) places of Tophet (08612 +Topheth) , which (00834 +)aher) [is] in the valley (01516 +gay) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , to burn (08313 +saraph) their sons (01121 +ben) and their daughters (01121 +ben) in the {fire} (00784 +)esh) ; which (00834 +)aher) I commanded (06680 +tsavah) [them] not , neither (03808 +lo)) came (05927 +(alah) it into (05921 +(al) my heart (03820 +leb) .

fire Jer_11_16 The LORD (03068 +Y@hovah) called (07121 +qara)) thy name (08034 +shem) , A green (07488 +ra(anan) olive (02132 +zayith) tree , fair (03303 +yapheh) , [and] of goodly fruit (06529 +p@riy) :with the noise (06963 +qowl) of a great (01419 +gadowl) tumult (01999 +hamullah) he hath kindled (03341 +yatsath) {fire} (00784 +)esh) upon it , and the branches (01808 +daliyah) of it are broken (07489 +ra(a)) .

fire Jer_15_14 And I will make [thee] to pass (05674 +(abar)) with thine enemies (00341 +)oyeb) into a land (00776 +)erets) [which] thou knowest (03045 +yada() not:for a {fire} (00784 +)esh) is kindled (06919 +qadach) in mine anger (00639 +)aph) , [which] shall burn (03344 +yaqad) upon you .

fire Jer_17_04 And thou , even thyself , shalt discontinue (08058 +shamat) from thine heritage (05159 +nachalah) that I gave (05414 +nathan) thee ; and I will cause thee to serve (05647 +(abad)) thine enemies (00341 +)oyeb) in the land (00776 +)erets) which (00834 +)aher) thou knowest (03045 +yada() not:for ye have kindled (06919 +qadach) a {fire} (00784 +)esh) in mine anger (00639 +)aph) , [which] shall burn (03344 +yaqad) for ever (05769 +(owlam)) .

fire Jer_17_27 But if (00518 +)im) ye will not hearken (08085 +shama() unto me to hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , and not to bear (05375 +nasa)) a burden (04853 +massa)) , even entering (00935 +bow)) in at the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm) ; then will I kindle (03341 +yatsath) a {fire} (00784 +)esh) in the gates (08179 +sha(ar) thereof , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 +Y@ruwshalaim) , and it shall not be quenched (03518 +kabah) .

fire Jer_19_05 They have built (01129 +banah) also the high (01116 +bamah) places of Baal (01168 +Ba(al)) , to burn (08313 +saraph) their sons (01121 +ben) with {fire} (00784 +)esh) [for] burnt (05930 +(olah) offerings unto Baal (01168 +Ba(al) , which (00834 +)aher) I commanded (06680 +tsavah) not , nor (03808 +lo)) spake (01696 +dabar) [it] , neither (03808 +lo)) came (05927 +(alah) [it] into (05921 +(al) my mind (03820 +leb) :

fire Jer_20_09 Then I said (00559 +)amar) , I will not make mention (02142 +zakar) of him , nor (03808 +lo)) speak (01696 +dabar) any more (05750 +(owd)) in his name (08034 +shem) . But [his word] was in mine heart (03820 +leb) as a burning (01197 +ba(ar) {fire} (00784 +)esh) shut (06113 +(atsar) up in my bones (06106 +(etsem) , and I was weary (03811 +)lah)ah) with forbearing (03557 +kuwl) , and I could (03201 +yakol) not [stay] .

fire Jer_21_10 For I have set (07760 +suwm) my face (06440 +paniyim) against this (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) :it shall be given (05414 +nathan) into the hand (03027 +yad) of the king (04428

+melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with {fire} (00784 +)esh) .

fire Jer_21_12 O house (01004 +bayith) of David (01732 +David) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (01777 +diyn) judgment (04941 +mishpat) in the morning (01242 +boqer) , and deliver (05337 +natsal) [him that is] spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06231 +(ashaq) , lest (06435 +pen) my fury (02534 +chemah) go (03318 +yatsa) out like {fire} (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07455 +roa() of your doings (04611 +ma(alal) .

fire Jer_21_14 But I will punish (06485 +paqad) you according to the fruit (06529 +p@riy) of your doings (04611 +ma(alal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will kindle (03341 +yatsath) a {fire} (00784 +)esh) in the forest (03293 +ya(ar) thereof , and it shall devour (00398 +)akal) all (03605 +kol) things round (05439 +cabiya) about it .

fire Jer_22_07 And I will prepare (06942 +qadash) destroyers (07843 +shachath) against (05921 +(al) thee , every (00376 +)iysh) one (00376 +)iysh) with his weapons (03627 +k@liy):and they shall cut (03772 +karath) down thy choice (04005 +mibchar) cedars (00730 +)erez) , and cast [them] into (05921 +(al) the {fire} (00784 +)esh) .

fire Jer_23_29 [Is] not my word (01697 +dabar) like (03541 +koh) as a {fire} (00784 +)esh) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and like a hammer (06360 +pattiysh) [that] breaketh (06327 +puwts) the rock (05553 +cela() in pieces ?

fire Jer_29_22 And of them shall be taken (03947 +laqach) up a curse (07045 +q@lalah) by all (03605 +kol) the captivity (01546 +galuwth) of Judah (03063 +Y@huwdah) which (00834 +)aher) [are] in Babylon (00894 +Babel) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) make (07760 +suwm) thee like Zedekiah (06667 +Tsidqiyah) and like Ahab (00256 +)Ach)ab) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) roasted (07033 +qalah) in the {fire} (00784 +)esh) ;

fire Jer_32_29 And the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr) , shall come (00935 +bow)) and set {fire} (00784 +)esh) on this (02063 +zo)th) city (05892 +(iyr) , and burn (08313 +saraph) it with the houses (01004 +bayith) , upon whose (00834 +)aher) roofs (01406 +gag) they have offered (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al) , and poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) , to provoke me to anger (03707 +ka(ac) .

fire Jer_32_35 And they built (01129 +banah) the high (01116 +bamah) places of Baal (01168 +Ba(al) , which (00834 +)aher) [are] in the valley (01516 +gay) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , to cause (04616 +ma(an) their sons (01121 +ben) and their daughters (01121 +ben) to pass (05674 +(abar) through [the {fire} (00784 +)esh)] unto Molech (04432 +Molek) ; which (00834 +)aher) I commanded (06680 +tsavah) them not , neither (03808 +lo) came (05927 +(alah) it into (05921 +(al) my mind (03820 +leb) , that they should do (06213 +(asah) this (02063 +zo)th) abomination (08441 +tow(ebah) , to cause Judah (03063 +Y@huwdah) to sin (02398 +chata) .

fire Jer_34_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Go (01980 +halak) and speak (00559 +)amar) to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and tell (00559 +)amar) him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with {fire} (00784 +)esh) :

fire Jer_34_22 Behold (02005 +hen) , I will command (06680 +tsavah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and cause them to return (07725 +shuwb) to this (02063 +zo)th) city (05892 +(iyr) ;

and they shall fight (03898 +lacham) against (05921 +(al) it , and take (03920 +lakad) it , and burn (08313 +saraph) it with {fire} (00784 +)esh):and I will make (05414 +nathan) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) a desolation (08077 +sh@mamah) without (00369 +)ayin) an inhabitant (03427 +yashab) .

fire Jer_36_22 Now the king (04428 +melek) sat (03427 +yashab) in the winterhouse (02779 +choreph) in the ninth (08671 +t@shiy(iy) month (02320 +chodesh):and [there was a {fire}] on the hearth (00254 +)ach) burning (01197 +ba(ar) before (06440 +paniyim) him .

fire Jer_36_23 And it came (01961 +hayah) to pass , [that] when Jehudi (03065 +Y@huwdiy) had read (07121 +qara) three (07969 +shalowsh) or four (00702 +)arba() leaves (01817 +deleth) , he cut (07167 +qara() it with the penknife (08593 +ta(ar) , and cast (07933 +sheken) [it] into (00413 +)el) the fire (00784 +)esh) that [was] on (00413 +)el) the hearth (00254 +)ach) , until (05704 +(ad) all (03605 +kol) the roll (04039 +m@gillah) was consumed (08552 +tamam) in the {fire} (00784 +)esh) that [was] on (05921 +(al) the hearth (00254 +)ach) .

fire Jer_36_23 And it came (01961 +hayah) to pass , [that] when Jehudi (03065 +Y@huwdiy) had read (07121 +qara) three (07969 +shalowsh) or four (00702 +)arba() leaves (01817 +deleth) , he cut (07167 +qara() it with the penknife (08593 +ta(ar) , and cast (07933 +sheken) [it] into (00413 +)el) the {fire} (00784 +)esh) that [was] on (00413 +)el) the hearth (00254 +)ach) , until (05704 +(ad) all (03605 +kol) the roll (04039 +m@gillah) was consumed (08552 +tamam) in the fire (00784 +)esh) that [was] on (05921 +(al) the hearth (00254 +)ach) .

fire Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the {fire} (00784 +)esh):and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

fire Jer_37_08 And the Chaldeans (03778 +Kasdiy) shall come (07725 +shuwb) again (07725 +shuwb) , and fight (03898 +lacham) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr) , and take (03920 +lakad) it , and burn (08313 +saraph) it with {fire} (00784 +)esh) .

fire Jer_37_10 For though (00518 +)im) ye had smitten (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) among them , [yet] should they rise (06965 +quwm) up every man (00376 +)iysh) in his tent (00168 +)ohel) , and burn (08313 +saraph) this (02063 +zo)th) city (05892 +(iyr) with {fire} (00784 +)esh) .

fire Jer_38_17 Then said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto Zedekiah (06667 +Tsidqiyah) , Thus saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; If (00518 +)im) thou wilt assuredly (03318 +yatsa) go (03318 +yatsa) forth (03318 +yatsa) unto the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , then thy soul (05315 +nephesh) shall live (02421 +chayah) , and this (02063 +zo)th) city (05892 +(iyr) shall not be burned (08313 +saraph) with {fire} (00784 +)esh) ; and thou shalt live (02421 +chayah) , and thine house (01004 +bayith) :

fire Jer_38_18 But if (00518 +)im) thou wilt not go (03318 +yatsa) forth (03318 +yatsa) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , then shall this (02063 +zo)th) city (05892 +(iyr) be given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) ,

and they shall burn (08313 +saraph) it with {fire} (00784 +)esh) , and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) .

fire Jer_38_23 So they shall bring (04672 +matsa) out all (03605 +kol) thy wives (00802 +)ishshah) and thy children (01121 +ben) to the Chaldeans (03778 +Kasdiy):and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) , but shalt be taken (08610 +taphas) by the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel):and thou shalt cause this (02063 +zo)th) city (05892 +(iyr) to be burned (08313 +saraph) with {fire} (00784 +)esh) .

fire Jer_39_08 And the Chaldeans (03778 +Kasdiy) burned (08313 +saraph) the king s (04428 +melek) house (01004 +bayith) , and the houses (01004 +bayith) of the people (05971 +(am) , with {fire} (00784 +)esh) , and brake (05422 +nathats) down (05422 +nathats) the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) .

fire Jer_43_12 And I will kindle (03341 +yatsath) a {fire} (00784 +)esh) in the houses (01004 +bayith) of the gods (00430 +)elohiyim) of Egypt (04714 +Mitsrayim) ; and he shall burn (08313 +saraph) them , and carry (07617 +shabah) them away captives (07617 +shabah):and he shall array (05844 +(atah) himself with the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as a shepherd (07462 +ra(ah) putteth (05844 +(atah) on his garment (00899 +begeg) ; and he shall go (03318 +yatsa) forth (03318 +yatsa) from thence (08033 +sham) in peace (07965 +shalowm) .

fire Jer_43_13 He shall break (07665 +shabar) also the images (04676 +matstsebah) of Bethshemesh (01053 +Beyth Shemesh) , that [is] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; and the houses (01004 +bayith) of the gods (00430 +)elohiyim) of the Egyptians (04714 +Mitsrayim) shall he burn (08313 +saraph) with {fire} (00784 +)esh) .

fire Jer_48_45 They that fled (05127 +nuwc) stood (05975 +(amad) under the shadow (06738 +tsel) of Heshbon (02809 +Cheshbown) because of the force (03581 +koach):but a {fire} (00784 +)esh) shall come (03318 +yatsa) forth (03318 +yatsa) out of Heshbon (02809 +Cheshbown) , and a flame (03852 +lehabah) from the midst of Sihon (05511 +Ciychown) , and shall devour (00398 +)akal) the corner (06285 +pe)ah) of Moab (04124 +Mow)ab) , and the crown (06936 +qodqod) of the head (06936 +qodqod) of the tumultuous ones (01121 +ben) .

fire Jer_49_02 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , that I will cause an alarm (08643 +t@ruw(ah) of war (04421 +milchamah) to be heard (08085 +shama() in Rabbah (07237 +Rabbah) of the Ammonites (05984 +(Ammowniy) ; and it shall be a desolate (08077 +sh@mamah) heap (08510 +tel) , and her daughters (01121 +ben) shall be burned (03341 +yatsath) with {fire} (00784 +)esh):then shall Israel (03478 +Yisra)el) be heir (03423 +yarash) unto them that were his heirs (03423 +yarash) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

fire Jer_49_27 And I will kindle (03341 +yatsath) a {fire} (00784 +)esh) in the wall (02346 +chowmah) of Damascus (01834 +Dammeseq) , and it shall consume (00398 +)akal) the palaces (00759 +)armown) of Benhadad (01130 +Ben - Hadad) .

fire Jer_50_32 And the most proud (02087 +zadown) shall stumble (03782 +kashal) and fall (05307 +naphal) , and none (00369 +)ayin) shall raise (06965 +quwm) him up:and I will kindle (03341 +yatsath) a {fire} (00784 +)esh) in his cities (05892 +(iyr) , and it shall devour (00398 +)akal) all (03605 +kol) round (05439 +cabiyyb) about him .

fire Jer_51_32 And that the passages (04569 +ma(abar) are stopped (08610 +taphas) , and the reeds (98) they have burned (08313 +saraph) with {fire} (00784 +)esh) , and the men (00582 +)enowsh) of war (04421 +milchamah) are affrighted (00926 +bahal) .

fire Jer_51_58 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; The broad (07342 +rachab) walls (02346 +chowmah) of Babylon (00894 +Babel) shall be utterly broken (06209 +(arar) , and her high (01364 +gaboahh) gates (08179 +sha(ar) shall be burned (03341 +yatsath) with fire (00784 +)esh) ; and the people (05971 +(am) shall labour (03021 +yaga() in vain (07385 +riyq) , and the folk (03816 +l@om) in the {fire} (00784 +)esh) , and they shall be weary (03286 +ya(aph) .

fire Jer_51_58 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; The broad (07342 +rachab) walls (02346 +chowmah) of Babylon (00894 +Babel) shall be utterly broken (06209 +(arar) , and her high (01364 +gaboahh) gates (08179 +sha(ar) shall be burned (03341 +yatsath) with {fire} (00784 +)esh) ; and the people (05971 +(am) shall labour (03021 +yaga() in vain (07385 +riyq) , and the folk (03816 +l@om) in the fire (00784 +)esh) , and they shall be weary (03286 +ya(aph) .

fire Jer_52_13 And burned (08313 +saraph) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the king s (04428 +melek) house (01004 +bayith) ; and all (03605 +kol) the houses (01004 +bayith) of Jerusalem (03389 +Y@ruwshalaim) , and all (03605 +kol) the houses (01004 +bayith) of the great (01419 +gadawl) [men] , burned (08313 +saraph) he with {fire} (00784 +)esh) :

fire Job_01_16 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow) also another (02088 +zeh) , and said (00559 +)amar) , The {fire} (00784 +)esh) of God (00430 +)elohiym) is fallen (05307 +naphal) from heaven (08064 +shamayim) , and hath burned (01197 +ba(ar) up the sheep (06629 +tso)n) , and the servants (05288 +na(ar) , and consumed (00398 +)akal) them ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

fire Job_15_34 For the congregation (05712 +(edah) of hypocrites (02611 +chaneph) [shall be] desolate (01565 +galmuwd) , and {fire} (00784 +)esh) shall consume (00398 +)akal) the tabernacles (00168 +)ohel) of bribery (07810 +shachad) .

fire Job_18_05 . Yea (01571 +gam) , the light (00216 +)owr) of the wicked (07563 +rasha() shall be put (01846 +da(ak) out , and the spark (07632 +shabiyb) of his {fire} (00784 +)esh) shall not shine (05050 +nagahh) .

fire Job_20_26 All (03605 +kol) darkness (02822 +choshek) [shall be] hid (2244) in his secret (06845 +tsaphan) places:a {fire} (00784 +)esh) not blown (05301 +naphach) shall consume (00398 +)akal) him ; it shall go ill (03415 +yara() with him that is left (08300 +sariyd) in his tabernacle (00168 +)ohel) .

fire Job_22_20 Whereas (00518 +)im) our substance (07009 +qiym) is not cut (03582 +kachad)down , but the remnant (03499 +yether) of them the {fire} (00784 +)esh) consumeth (00398 +)akal) .

fire Job_28_05 [As for] the earth (00776 +)erets) , out of it cometh (03318 +yatsa) bread (03899 +lechem) :and under (08478 +tachath) it is turned (02015 +haphak) up as it were {fire} (00784 +)esh) .

fire Job_31_12 For it [is] a {fire} (00784 +)esh) [that] consumeth (00398 +)akal) to destruction (11) , and would root (08327 +sharash) out all (03605 +kol) mine increase (08393 +t@buwah) .

fire Job_41_19 Out of his mouth (06310 +peh) go (01980 +halak) burning (03940 +lappiyd) lamps (03940 +lappiyd) , [and] sparks (03590 +kiydowd) of {fire} (00784 +)esh) leap (04422 +malat) out .

fire Joe_01_19 O LORD (03068 +Y@hovah) , to thee will I cry (07121 +qara) :for the {fire} (00784 +)esh) hath devoured (00398 +)akal) the pastures (04999 +na)ah) of the wilderness (04057 +midbar) , and the flame (03852 +lehabah) hath burned (03857 +lahat) all (03605 +kol) the trees (06086 +(ets) of the field

(07704 +sadeh) .

fire Joe_01_20 The beasts (00929 +b@hemah) of the field (07704 +sadeh) cry (06165 +(arag) also (01571 +gam) unto thee:for the rivers (00650 +)aphiyq) of waters (04325 +mayim) are dried (03001 +yabesh) up , and the {fire} (00784 +)esh) hath devoured (00398 +)akal) the pastures (04999 +na)ah) of the wilderness (04057 +midbar) .

fire Joe_02_03 A {fire} (00784 +)esh) devoureth (00398 +)akal) before (06440 +paniym) them ; and behind (00310 +)achar) them a flame (03852 +lehabah) burneth (03857 +lahat):the land (00776 +)erets) [is] as the garden (01588 +gan) of Eden (05731 +(Eden) before (06440 +paniym) them , and behind (00310 +)achar) them a desolate (08077 +sh@mamah) wilderness (04057 +midbar) ; yea (01571 +gam) , and nothing (03808 +lo) shall escape (06413 +p@leytah) them .

fire Joe_02_05 Like the noise (06963 +qowl) of chariots (04818 +merkabah) on (05921 +(al) the tops (07218 +ro)sh) of mountains (02022 +har) shall they leap (07540 +raqad) , like the noise (06963 +qowl) of a flame (03851 +lahab) of {fire} (00784 +)esh) that devoureth (00398 +)akal) the stubble (07179 +qash) , as a strong (06099 +(atsuwm) people (05971 +(am) set in battle (04421 +milchamah) array (06186 +(arak)

fire Joe_02_30 And I will shew (05414 +nathan) wonders (04159 +mowpheth) in the heavens (08064 +shamayim) and in the earth (00776 +)erets) , blood (01818 +dam) , and {fire} (00784 +)esh) , and pillars (08490 +tiymarah) of smoke (06227 +(ashan) .

fire Joh_15_06 If (1437 -ean -) a man (5100 -tis -) abide (3306 -meno -) not in me , he is cast (0906 -ballo -) forth (1854 -exo -) as a branch (2814 -klema -) , and is withered (3583 -xeraino -) ; and men gather (4863 -sunago -) them , and cast (0906 -ballo -) [them] into (1519 -eis -) the {fire} (4442 -pur -) , and they are burned (2545 -kaio -) .

fire Joh_18_18 And the servants (1401 -doulos -) and officers (5257 -huperetes -) stood (2476 -histemi -) there , who had made (4160 -poieo -) a {fire} of coals (0439 -anthrakia -) ; for it was cold (5592 -psuchos -) :and they warmed (2328 -thermaino -) themselves:and Peter (4074 -Petros -) stood (2476 -histemi -) with them , and warmed (2328 -thermaino -) himself .

fire Joh_21_09 As soon then (3767 -oun -) as they were come (0576 -apobaino -) to land (1093 -ge -) , they saw (0991 -blepo -) a {fire} of coals (0439 -anthrakia -) there , and fish (3795 -opsarion -) laid (1945 -epikeimai -) thereon (1945 -epikeimai -) , and bread (0740 -artos -) .

fire Jos_06_24 And they burnt (08313 +saraph) the city (05892 +(iyer) with {fire} (00784 +)esh) , and all (03605 +kol) that [was] therein:only (07535 +raq) the silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) and of iron (01270 +barzel) , they put (05414 +nathan) into the treasury (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

fire Jos_07_15 And it shall be , [that] he that is taken (03920 +lakad) with the accursed (02764 +cherem) thing shall be burnt (08313 +saraph) with {fire} (00784 +)esh) , he and all (03605 +kol) that he hath:because (03588 +kiy) he hath transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) he hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

fire Jos_07_25 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Why (04100 +mah) hast thou troubled (05916 +(akar) us ? the LORD (03068 +Y@hovah) shall trouble (05916 +(akar) thee this (02088 +zeh) day (03117 +yowm) . And all (03605 +kol) Israel (03478 +Yisra)el) stoned (05619 +caqal) him with stones (68) , and burned (08313 +saraph) them with {fire} (00784 +)esh) , after they had stoned (07275

+ragam) them with stones (68) .

fire Jos_08_08 And it shall be , when ye have taken (08610 +taphas) the city (05892 +(iyr) , [that] ye shall set (03341 +yatsath) the city (05892 +(iyr) on {fire} (00784 +)esh):according to the commandment (01697 +dabar) of the LORD (03068 +Y@hovah) shall ye do (06213 +(asah) . See (07200 +ra)ah) , I have commanded (06680 +tsavah) you .

fire Jos_08_19 And the ambush (00693 +)arab) arose (06965 +quwm) quickly (04120 +m@herah) out of their place (04725 +maqowm) , and they ran (07323 +ruwts) as soon as he had stretched (05186 +natah) out his hand (03027 +yad):and they entered (00935 +bow)) into the city (05892 +(iyr) , and took (03920 +lakad) it , and hasted (04116 +mahar) and set the city (05892 +(iyr) on {fire} (00784 +)esh) .

fire Jos_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Be not afraid (03372 +yare) because (06440 +paniym) of them:for to morrow (04279 +machar) about this (02063 +zo)th) time (06256 +(eth) will I deliver (05414 +nathan) them up all (03605 +kol) slain (02491 +chalal) before (06440 +paniym) Israel (03478 +Yisra)el):thou shalt hough (06131 +(aqar) their horses (05483 +cuwc) , and burn (08313 +saraph) their chariots (04818 +merkabah) with {fire} (00784 +)esh) .

fire Jos_11_09 And Joshua (03091 +Y@howshuwa() did (06213 +(asah) unto them as the LORD (03068 +Y@hovah) bade (00559 +)amar) him:he houghed (06131 +(aqar) their horses (05483 +cuwc) , and burnt (08313 +saraph) their chariots (04818 +merkabah) with {fire} (00784 +)esh) .

fire Jos_11_11 And they smote (05221 +nakah) all (03605 +kol) the souls (05315 +nepshesh) that [were] therein with the edge (06310 +peh) of the sword (02719 +chereb) , utterly destroying (02763 +charam) [them] :there was not any (03605 +kol) left (03498 +yathar) to breathe (05397 +n@shamah):and he burnt (08313 +saraph) Hazor (02674 +Chatsowr) with {fire} (00784 +)esh) .

fire Jos_13_14 Only (07535 +raq) unto the tribe (07626 +shebet) of Levi (03878 +Leviy) he gave (05414 +nathan) none (03808 +lo)) inheritance (05159 +nachalah) ; the sacrifices of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) made by {fire} [are] their inheritance (05159 +nachalah) , as he said (01696 +dabar) unto them .

fire Jud_01_08 Now the children (01121 +ben) of Judah (03063 +Y@huwdah) had fought (03898 +lacham) against Jerusalem (03389 +Y@ruwshalaim) , and had taken (03920 +lakad) it , and smitten (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and set (07971 +shalach) the city (05892 +(iyr) on {fire} (00784 +)esh) .

fire Jud_06_21 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the staff (04938 +mish(enah) that [was] in his hand (03027 +yad) , and touched (05060 +naga() the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) ; and there rose (05927 +(alah) up {fire} (00784 +)esh) out of the rock (06697 +tsuwr) , and consumed (00398 +)akal) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (02471 +challah) . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) departed (01980 +halak) out of his sight (05869 +(ayin) .

fire Jud_09_15 And the bramble (00329 +)atad) said (00559 +)amar) unto the trees (06086 +(ets) , If (00518 +)im) in truth (00571 +)emeth) ye anoint (04886 +mashach) me king (04428 +melek) over (05921 +(al) you , [then] come (00935 +bow)) [and] put your trust (02620 +chacah) in my shadow (06738 +tsel):and if (00518 +)im) not , let {fire} (00784 +)esh) come (03318 +yatsa) out of the bramble (00329 +)atad) , and devour (00398 +)akal) the cedars (00730 +)erez) of Lebanon (03844 +L@banown) .

fire Jud_09_20 But if (00518 +)im) not , let fire (00784 +)esh) come (03318 +yatsa) out from Abimelech

(40) , and devour (00398 +)akal) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and the house (01004 +bayith) of Millo (04407 +millo) ; and let {fire} (00784 +)esh) come (03318 +yatsa) out from the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407 +millo) , and devour (00398 +)akal) Abimelech (40) .

fire Jud_09_20 But if (00518 +)im) not , let {fire} (00784 +)esh) come (03318 +yatsa) out from Abimelech (40) , and devour (00398 +)akal) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and the house (01004 +bayith) of Millo (04407 +millo) ; and let fire (00784 +)esh) come (03318 +yatsa) out from the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407 +millo) , and devour (00398 +)akal) Abimelech (40) .

fire Jud_09_49 And all (03605 +kol) the people (05971 +(am) likewise (01571 +gam) cut (03772 +karath) down (03381 +yarad) every man (00376 +)iysh) his bough (07754 +sowk) , and followed Abimelech (40) , and put (07760 +suwm) [them] to the hold (06877 +ts@riyach) , and set the hold (06877 +ts@riyach) on {fire} (00784 +)esh) upon them ; so that all (03605 +kol) the men (00582 +)enowsh) of the tower (04026 +migdal) of Shechem (07927 +Sh@kem) died (04191 +muwth) also (01571 +gam) , about a thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) .

fire Jud_09_52 And Abimelech (40) came (00935 +bow) unto the tower (04026 +migdal) , and fought (03898 +lacham) against it , and went (05066 +nagash) hard (05066 +nagash) unto the door (06607 +pethach) of the tower (04026 +migdal) to burn (08313 +saraph) it with {fire} (00784 +)esh) .

fire Jud_12_01 . And the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 +tsa(aq) themselves together , and went (05674 +(abar) northward (06828 +tsaphown) , and said (00559 +)amar) unto Jephthah (03316 +Yiptach) , Wherefore (04069 +madduwa() passedst (05674 +(abar) thou over (05674 +(abar) to fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) , and didst (06213 +(asah) not call (07121 +qara) us to go (03212 +yalak) with thee ? we will burn (08313 +saraph) thine house (01004 +bayith) upon thee with {fire} (00784 +)esh) .

fire Jud_14_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they said (00559 +)amar) unto Samson s (08123 +Shimshown) wife (00802 +)ishshah) , Entice (06601 +pathah) thy husband (00376 +)iysh) , that he may declare (05046 +nagad) unto us the riddle (02420 +chiydah) , lest (06435 +pen) we burn (08313 +saraph) thee and thy father s (1) house (01004 +bayith) with {fire} (00784 +)esh):have ye called (07121 +qara) us to take (03423 +yarash) that we have ? [is it] not [so] ?

fire Jud_15_05 And when he had set the brands (03940 +lappiyd) on {fire} (00784 +)esh) , he let [them] go (07971 +shalach) into the standing (07054 +qamah) corn (07054 +qamah) of the Philistines (06430 +P@lishtiy) , and burnt (01197 +ba(ar) up both the shocks (01430 +gadiysh) , and also (05704 +(ad) the standing (07054 +qamah) corn (07054 +qamah) , with the vineyards (03754 +kerem) [and] olives (02132 +zayith) .

fire Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with {fire} (00784 +)esh) .

fire Jud_15_14 [And] when he came (00935 +bow) unto Lehi (03896 +Lechiy) , the Philistines (06430 +P@lishtiy) shouted (07321 +ruwa() against (07125 +qir)ah) him:and the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came mightily upon him , and the cords (05688 +(aboth) that [were] upon his arms (02220 +z@rowa() became (01961 +hayah) as flax (06593 +pishteh) that was burnt (01197 +ba(ar)

with {fire} (00784 +)esh) , and his bands (00612 +)ecuwr) loosed (04549 +macac) from off (05921 +(al) his hands (03027 +yad) .

fire Jud_16_09 Now [there were] men lying in wait (00693 +)arab) , abiding (03427 +yashab) with her in the chamber (02315 +cheder) . And she said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he brake (05423 +nathaq) the withs (03499 +yether) , as a thread (06616 +pathiy1) of tow (05296 +n@(oreth) is broken (05423 +nathaq) when it toucheth (07306 +ruwach) the {fire} (00784 +)esh) . So his strength (03581 +koach) was not known (03045 +yada() .

fire Jud_18_27 . And they took (03947 +laqach) [the things] which (00834 +)aher) Micah (04318 +Miykah) had made (06213 +(asah) , and the priest (03548 +kohen) which (00834 +)aher) he had (01961 +hayah) , and came (00935 +bow) unto Laish (03919 +Layish) , unto a people (05971 +(am) [that were] at quiet (08252 +shaqat) and secure (00982 +batach):and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and burnt (08313 +saraph) the city (05892 +(iyr) with {fire} (00784 +)esh) .

fire Jud_20_48 And the men (00376 +)iysh) of Israel (03478 +Yisrael) turned (07725 +shuwb) again (07725 +shuwb) upon the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , and smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , as well (03190 +yatab) the men (04974 +m@thom) of [every] city (05892 +(iyr) , as the beast (00929 +b@hemah) , and all (03605 +kol) that came (04672 +matsa) to hand (04672 +matsa):also they set (07971 +shalach) on {fire} (00784 +)esh) all (03605 +kol) the cities (05892 +(iyr) that they came (04672 +matsa) to .

fire Jude_01_07 Even (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) , and the cities (4172 -polis -) about (4012 -peri -) them in like (3664 -homoios -) manner (5158 -tropos -) , giving themselves over (1608 -ekporneuo -) to fornication (1608 -ekporneuo -) , and going (0565 -aperchomai -) after (3694 -opiso -) strange (2087 -heteros -) flesh (4561 -sarx -) , are set (4295 -prokeimai -) forth (4295 -prokeimai -) for an example (1164 -deigma -) , suffering (5254 -hupecho -) the vengeance (1349 -dike -) of eternal (0166 -aionios -) {fire} (4442 -pur -) .

fire Jude_01_23 And others (3739 -hos -) save (4982 -sozo -) with fear (5401 -phobos -) , pulling (0726 -harpazo -) [them] out of the {fire} (4442 -pur -) ; hating (3404 -miseo -) even (2532 -kai -) the garment (5509 -chiton -) spotted (4695 -spiloo -) by the flesh (4561 -sarx -) .

fire Lam_01_13 From above (04791 +marowm) hath he sent (07971 +shalach) {fire} (00784 +)esh) into my bones (06106 +(etsem) , and it prevaieth (07287 +radah) against them:he hath spread (06566 +paras) a net (07568 +resheth) for my feet (07272 +regel) , he hath turned (07725 +shuwb) me back (00268 +)achowr):he hath made (05414 +nathan) me desolate (08076 +shamem) [and] faint (01738 +davah) all (03605 +kol) the day (03117 +yowm) .

fire Lam_02_03 He hath cut (01438 +gada() off in [his] fierce (02750 +choriy) anger (00639 +)aph) all (03605 +kol) the horn (07161 +qeren) of Israel (03478 +Yisrael):he hath drawn (07725 +shuwb) back (00268 +)achowr) his right (03225 +yamiyn) hand (03225 +yamiyn) from before (06440 +paniym) the enemy (00341 +)oyeb) , and he burned (01197 +ba(ar) against Jacob (03290 +Ya(aqob) like a flaming (03852 +lehabah) {fire} (00784 +)esh) , [which] devoureth (00398 +)akal) round (05439 +cabiyyb) about .

fire Lam_02_04 He hath bent (01869 +darak) his bow (07198 +qesheth) like an enemy (00341 +)oyeb):he stood (05324 +natsab) with his right (03225 +yamiyn) hand (03225 +yamiyn) as an adversary (06862 +tsar) , and slew (02026 +harag) all (03605 +kol) [that were] pleasant (04622 +ma(tsowr) to the eye (05869 +(ayin) in the tabernacle (00168 +)ohel) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he poured (08210 +shaphak) out his fury (02534 +chemah) like {fire} (00784 +)esh) .

fire Lam_04_11 The LORD (03068 +Y@hovah) hath accomplished (03615 +kalah) his fury (02534 +chemah) ; he hath poured (08210 +shaphak) out his fierce (02740 +charown) anger (00639 +)aph) , and hath kindled (03341 +yatsath) a {fire} (00784 +)esh) in Zion (06726 +Tsiyown) , and it hath devoured (00398 +)akal) the foundations (03247 +y@cowd) thereof .

fire Lev_01_07 And the sons (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) shall put (05414 +nathan) fire (00784 +)esh) upon the altar (04196 +mizbeach) , and lay the wood (06086 +(ets) in order (06186 +(arak) upon the {fire} (00784 +)esh) :

fire Lev_01_07 And the sons (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) shall put (05414 +nathan) {fire} (00784 +)esh) upon the altar (04196 +mizbeach) , and lay the wood (06086 +(ets) in order (06186 +(arak) upon the fire (00784 +)esh) :

fire Lev_01_08 And the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall lay the parts (05409 +nethach) , the head (07218 +ro)sh) , and the fat (06309 +peder) , in order (06186 +(arak) upon the wood (06086 +(ets) that [is] on (05921 +(al) the {fire} (00784 +)esh) which (00834 +)aher) [is] upon the altar (04196 +mizbeach) :

fire Lev_01_09 But his inwards (07130 +qereb) and his legs (03767 +kara() shall he wash (07364 +rachats) in water (04325 +mayim) : and the priest (03548 +kohen) shall burn (06999 +qatar) all (03605 +kol) on the altar (04196 +mizbeach) , [to be] a burnt (05930 +(olah) sacrifice , an offering made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Lev_01_12 And he shall cut (05408 +nathach) it into his pieces (05409 +nethach) , with his head (07218 +ro)sh) and his fat (06309 +peder) : and the priest (03548 +kohen) shall lay them in order (06186 +(arak) on (05921 +(al) the wood (06086 +(ets) that [is] on (05921 +(al) the {fire} (00784 +)esh) which (00834 +)aher) [is] upon the altar (04196 +mizbeach) :

fire Lev_01_13 But he shall wash (07364 +rachats) the inwards (07130 +qereb) and the legs (03767 +kara() with water (04325 +mayim) : and the priest (03548 +kohen) shall bring (07126 +qarab) [it] all (03605 +kol) , and burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) : it [is] a burnt (05930 +(olah) sacrifice , an offering made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Lev_01_17 And he shall cleave (08156 +shaca() it with the wings (03671 +kanaph) thereof , [but] shall not divide (00914 +badal) [it] asunder : and the priest (03548 +kohen) shall burn (06999 +qatar) it upon the altar (04196 +mizbeach) , upon the wood (06086 +(ets) that [is] upon the fire (00784 +)esh) : it [is] a burnt (05930 +(olah) sacrifice , an offering made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Lev_01_17 And he shall cleave (08156 +shaca() it with the wings (03671 +kanaph) thereof , [but] shall not divide (00914 +badal) [it] asunder : and the priest (03548 +kohen) shall burn (06999 +qatar) it upon the altar (04196 +mizbeach) , upon the wood (06086 +(ets) that [is] upon the {fire} (00784 +)esh) : it [is] a burnt (05930 +(olah) sacrifice , an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Lev_02_02 And he shall bring (00935 +bow) it to Aaron s (00175 +)Aharown) sons (01121 +ben) the priests (03548 +kohen) : and he shall take (07061 +qamats) thereout (08033 +sham) his handful of the flour (05560 +coleth) thereof , and of the oil (08081 +shemen) thereof , with all (03605 +kol) the frankincense (03828 +l@bownah) thereof ; and the priest (03548 +kohen) shall burn (06999 +qatar) the memorial (00234 +)azkarah) of it upon the altar (04196 +mizbeach) , [to be] an offering made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) :

fire Lev_02_03 And the remnant (03498 +yathar) of the meat offering [shall be] Aaron s (00175 +)Aharown) and his sons (01121 +ben) : [it is] a thing most (06944 +qodesh) holy (06944 +qodesh) of the offerings of the LORD (03068 +Y@hovah) made by {fire} .

fire Lev_02_09 And the priest (03548 +kohen) shall take (07311 +ruwm) from the meat offering (04503 +minchah) a memorial (00234 +)azkarah) thereof , and shall burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) : [it is] an offering made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Lev_02_10 And that which is left (03498 +yathar) of the meat offering (04503 +minchah) [shall be] Aaron s (00175 +)Aharown) and his sons (01121 +ben) : [it is] a thing most (06944 +qodesh) holy (06944 +qodesh) of the offerings of the LORD (03068 +Y@hovah) made by {fire} .

fire Lev_02_11 . No (03808 +lo) meat offering (04503 +minchah) , which (00834 +)aher) ye shall bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , shall be made (06213 +(asah) with leaven (02557 +chametz) : for ye shall burn (06999 +qatar) no (03808 +lo) leaven (07603 +s@)or) , nor any (03605 +kol) honey (01706 +d@bash) , in any (03605 +kol) offering of the LORD (03068 +Y@hovah) made by {fire} .

fire Lev_02_14 And if (00518 +)im) thou offer (07126 +qarab) a meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) , thou shalt offer (07126 +qarab) for the meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) green ears (24) of corn dried (07033 +qalah) by the {fire} (00784 +)esh) , [even] corn (01643 +geres) beaten (01643 +geres) out of full (03759 +karmel) ears (03759 +karmel) .

fire Lev_02_16 And the priest (03548 +kohen) shall burn (06999 +qatar) the memorial (00234 +)azkarah) of it , [part] of the beaten (01643 +geres) corn (01643 +geres) thereof , and [part] of the oil (08081 +shemen) thereof , with all (03605 +kol) the frankincense (03828 +l@bownah) thereof : [it is] an offering made by {fire} unto the LORD (03068 +Y@hovah) .

fire Lev_03_03 And he shall offer (07126 +qarab) of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offering an offering made by {fire} unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

fire Lev_03_05 And Aaron s (00175 +)Aharown) sons (01121 +ben) shall burn (06999 +qatar) it on the altar (04196 +mizbeach) upon the burnt (05930 +(olah) sacrifice , which (00834 +)aher) [is] upon the wood (06086 +(ets) that [is] on (05921 +(al) the fire (00784 +)esh) : [it is] an offering made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Lev_03_05 And Aaron s (00175 +)Aharown) sons (01121 +ben) shall burn (06999 +qatar) it on the altar (04196 +mizbeach) upon the burnt (05930 +(olah) sacrifice , which (00834 +)aher) [is] upon the wood (06086 +(ets) that [is] on (05921 +(al) the {fire} (00784 +)esh) : [it is] an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Lev_03_09 And he shall offer (07126 +qarab) of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offering an offering made by {fire} unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) thereof , [and] the whole (08549 +tamim) rump (00451 +)alyah) , it shall he take (05493 +cuwr) off hard (05980 +(ummah) by the backbone (06096 +(atseh) ; and the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

fire Lev_03_11 And the priest (03548 +kohen) shall burn (06999 +qatar) it upon the altar (04196 +mizbeach) : [it is] the food (03899 +lechem) of the offering made by {fire} unto the LORD (03068

+Y@hovah) .

fire Lev_03_14 And he shall offer (07126 +qarab) thereof his offering (07133 +qorban) , [even] an offering made by {fire} unto the LORD (03068 +Y@hovah) ; the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and all (03605 +kol) the fat (02459 +cheleb) that [is] upon the inwards (07130 +qereb) ,

fire Lev_03_16 And the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar(04196 +mizbeach) : [it is] the food (03899 +lechem) of the offering made by {fire} for a sweet (05207 +nichowach) savour (07381 +reyach) : all (03605 +kol) the fat (02459 +cheleb) [is] the LORD S (03068 +Y@hovah) .

fire Lev_04_12 Even the whole bullock (06499 +par) shall he carry (03318 +yatsa) forth (03318 +yatsa)) without (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) place (04725 +maqowm) , where (00413 +)el) the ashes (01880 +deshen) are poured (08211 +shephek) out , and burn (08313 +saraph) him on (05921 +(al) the wood (06086 +(ets) with {fire} (00784 +)esh) : where (05921 +(al) the ashes (01880 +deshen) are poured (08211 +shephek) out shall he be burnt (08313 +saraph) .

fire Lev_04_35 And he shall take (05493 +cuwr) away all (03605 +kol) the fat (02459 +cheleb) thereof , as the fat (02459 +cheleb) of the lamb (03775 +keseb) is taken (07311 +ruwm) away from the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings ; and the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar (04196 +mizbeach) , according (05921 +(al) to the offerings made by {fire} unto the LORD (03068 +Y@hovah) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for his sin (02403 +chatta)ah) that he hath committed (02398 +chata)) , and it shall be forgiven (05545 +calach) him .

fire Lev_05_12 Then shall he bring (00935 +bow)) it to the priest (03548 +kohen) , and the priest (03548 +kohen) shall take (07061 +qamats) his handful of it , [even (00853 +)eth)] a memorial (00234 +)azkarah) thereof , and burn (06999 +qatar) [it] on the altar (04196 +mizbeach) , according to the offerings made by {fire} unto the LORD (03068 +Y@hovah) : it [is] a sin (02403 +chatta)ah) offering .

fire Lev_06_09 Command (06680 +tsavah) Aaron (00175 +)Aharown) and his sons (01121 +ben) , saying (00559 +)amar) , This (02063 +zo)th) [is] the law (08451 +towrah) of the burnt (05930 +(olah) offering : It [is] the burnt (05930 +(olah) offering , because (05921 +(al) of the burning (04169 +mowq@dah) upon the altar (04196 +mizbeach) all (03605 +kol) night (03915 +layil) unto the morning (01242 +boqer) , and the {fire} (00784 +)esh) of the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it .

fire Lev_06_10 And the priest (03548 +kohen) shall put (03847 +labash) on his linen (00906 +bad) garment (04055 +mad) , and his linen (00906 +bad) breeches (04370 +miknac) shall he put (03847 +labash) upon his flesh (01320 +basar) , and take (07311 +ruwm) up the ashes (01880 +deshen) which (00834 +)aher) the {fire} (00784 +)esh) hath consumed (00398 +)akal) with the burnt (05930 +(olah) offering on (05921 +(al) the altar (04196 +mizbeach) , and he shall put (07760 +suwm) them beside (00681 +)etsel) the altar (04196 +mizbeach) .

fire Lev_06_12 And the {fire} (00784 +)esh) upon the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it ; it shall not be put (03518 +kabah) out : and the priest (03548 +kohen) shall burn (01197 +ba(ar) wood (06086 +(ets) on it every morning (01242 +boqer) , and lay the burnt (06999 +qatar) offering in order (06186 +(arak) upon it ; and he shall burn (06999 +qatar) thereon (05921 +(al) the fat (02459 +cheleb) of the peace (08002 +shelem) offerings .

fire Lev_06_13 The {fire} (00784 +)esh) shall ever (08548 +tamiyd) be burning (03344 +yaqad) upon the altar (04196 +mizbeach) ; it shall never (03808 +lo)) go (03518 +kabah) out .

fire Lev_06_17 It shall not be baken (00644 +)aphah) with leaven (02557 +chametz) . I have given (05414 +nathan) it [unto them for] their portion (02506 +cheleq) of my offerings made by {fire} ; it [is] most (06944 +qodesh) holy (06944 +qodesh) , as [is] the sin (02403 +chatta)ah) offering , and as the trespass (00817 +)asham) offering .

fire Lev_06_18 All (03605 +kol) the males (02145 +zakar) among the children (01121 +ben) of Aaron (00175 +)Aharown) shall eat (00398 +)akal) of it . [It shall be] a statute (02706 +choq) for ever (05769 +)owlam) in your generations (01755 +dowr) concerning the offerings of the LORD (03068 +Y@hovah) made by {fire} : every (03605 +kol) one that toucheth (05060 +naga() them shall be holy (06942 +qadash) .

fire Lev_06_30 And no (03808 +lo) sin (02403 +chatta)ah) offering , whereof (00834 +)aher) [any] of the blood (01818 +dam) is brought (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) to reconcile (03722 +kaphar) [withal] in the holy (06944 +qodesh) [place] , shall be eaten (00398 +)akal) : it shall be burnt (08313 +saraph) in the {fire} (00784 +)esh) .

fire Lev_07_05 And the priest (03548 +kohen) shall burn (06999 +qatar) them upon the altar (04196 +mizbeach) [for] an offering made by {fire} unto the LORD (03068 +Y@hovah) : it [is] a trespass (00817 +)asham) offering .

fire Lev_07_17 But the remainder (03498 +yathar) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) on the third (07992 +sh@liyshiy) day (03119 +yowmam) shall be burnt (08313 +saraph) with {fire} (00784 +)esh) .

fire Lev_07_19 And the flesh (01320 +basar) that toucheth (05060 +naga() any (03605 +kol) unclean (02931 +tame)) [thing] shall not be eaten (00398 +)akal) ; it shall be burnt (08313 +saraph) with {fire} (00784 +)esh) : and as for the flesh (01320 +basar) , all (03605 +kol) that be clean (02889 +tahowr) shall eat (00398 +)akal) thereof .

fire Lev_07_25 For whosoever (03605 +kol) eateth (00398 +)akal) the fat (02459 +cheleb) of the beast (00929 +b@hemah) , of which (00834 +)aher) men offer (07126 +qarab) an offering made by {fire} unto the LORD (03068 +Y@hovah) , even the soul (05315 +nephesh) that eateth (00398 +)akal) [it] shall be cut (03772 +karath) off from his people (05971 +(am) .

fire Lev_07_30 His own hands (03027 +yad) shall bring (00935 +bow) the offerings of the LORD (03068 +Y@hovah) made by {fire} , the fat (02459 +cheleb) with the breast (02373 +chazeh) , it shall he bring (00935 +bow) , that the breast (02373 +chazeh) may be waved (05130 +nuwph) [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) .

fire Lev_07_35 . This (02063 +zo)th) [is the portion] of the anointing (04888 +mishchah) of Aaron (00175 +)Aharown) , and of the anointing (04888 +mishchah) of his sons (01121 +ben) , out of the offerings of the LORD (03068 +Y@hovah) made by {fire} , in the day (03119 +yowmam) [when] he presented (07126 +qarab) them to minister unto the LORD (03068 +Y@hovah) in the priest s (03547 +kahan) office ;

fire Lev_08_17 But the bullock (06499 +par) , and his hide (05785 +(owr) , his flesh (01320 +basar) , and his dung (06569 +peresh) , he burnt (08313 +saraph) with {fire} (00784 +)esh) without (02351 +chuwts) the camp (04264 +machaneh) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

fire Lev_08_21 And he washed (07364 +rachats) the inwards (07130 +qereb) and the legs (03767 +kara() in water (04325 +mayim) ; and Moses (04872 +Mosheh) burnt (06999 +qatar) the whole ram (00352 +)ayil) upon the altar (04196 +mizbeach) : it [was] a burnt (05930 +(olah) sacrifice for a sweet (05207 +nichowach) savour (07381 +reyach) , [and] an offering made by {fire} unto the LORD (03068

+Y@hovah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

fire Lev_08_28 And Moses (04872 +Mosheh) took (03947 +laqach) them from off (05921 +(al) their hands (03709 +kaph) , and burnt (06999 +qatar) [them] on the altar (04196 +mizbeach) upon the burnt (05930 +(olah) offering : they [were] consecrations (04394 +millu) for a sweet (05207 +nichowach) savour (07381 +reyach) : it [is] an offering made by {fire} unto the LORD (03068 +Y@hovah) .

fire Lev_08_32 And that which remaineth (03498 +yathar) of the flesh (01320 +basar) and of the bread (03899 +lechem) shall ye burn (08313 +saraph) with {fire} (00784 +)esh) .

fire Lev_09_11 And the flesh (01320 +basar) and the hide (05785 +(owr) he burnt (08313 +saraph) with {fire} (00784 +)esh) without (02351 +chuwts) the camp (04264 +machaneh) .

fire Lev_09_24 And there came (03318 +yatsa) a {fire} (00784 +)esh) out from before (06440 +paniym) the LORD (03068 +Y@hovah) , and consumed (00398 +)akal) upon the altar (04196 +mizbeach) the burnt (05930 +(olah) offering and the fat (02459 +cheleb) : [which] when all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) , they shouted (07442 +ranan) , and fell (05307 +naphal) on (05921 +(al) their faces (06440 +paniym) .

fire Lev_10_01 . And Nadab (05070 +Nadab) and Abihu (30) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , took (03947 +laqach) either (00376 +)iysh) of them his censer (04289 +machtah) , and put (05414 +nathan) fire (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toreth) thereon (05921 +(al) , and offered (07126 +qarab) strange (02114 +zuwr) {fire} (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) them not .

fire Lev_10_01 . And Nadab (05070 +Nadab) and Abihu (30) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , took (03947 +laqach) either (00376 +)iysh) of them his censer (04289 +machtah) , and put (05414 +nathan) {fire} (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toreth) thereon (05921 +(al) , and offered (07126 +qarab) strange (02114 +zuwr) fire (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) them not .

fire Lev_10_02 And there went (03318 +yatsa) out {fire} (00784 +)esh) from the LORD (03068 +Y@hovah) , and devoured (00398 +)akal) them , and they died (04191 +muwth) before (06440 +paniym) the LORD (03068 +Y@hovah) .

fire Lev_10_12 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar) , his sons (01121 +ben) that were left (03498 +yathar) , Take (03947 +laqach) the meat offering (04503 +minchah) that remaineth (03498 +yathar) of the offerings of the LORD (03068 +Y@hovah) made by {fire} , and eat (00398 +)akal) it without (04682 +matstsah) leaven (04682 +matstsah) beside (00681 +)etsel) the altar (04196 +mizbeach) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) :

fire Lev_10_13 And ye shall eat (00398 +)akal) it in the holy (06918 +qadowsh) place (04725 +maqowm) , because (03588 +kiy) it [is] thy due (02706 +choq) , and thy sons (01121 +ben) due (02706 +choq) , of the sacrifices of the LORD (03068 +Y@hovah) made by {fire} : for so (03651 +ken) I am commanded (06680 +tsavah) .

fire Lev_10_15 The heave (08641 +t@ruwmah) shoulder (07785 +showq) and the wave (08573 +t@nuwphah) breast (02373 +chazeh) shall they bring (00935 +bow) with the offerings made by {fire} of the fat (02459 +cheleb) , to wave (05130 +nuwph) [it for] a wave (05130 +nuwph) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and it shall be thine , and thy sons (01121 +ben) with thee , by a

statute (02706 +choq) for ever (05769 +(owlam) ; as the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) .

fire Lev_13_52 He shall therefore burn (08313 +saraph) that garment (00899 +beged) , whether (00176 +)ow) warp (08359 +sh@thiy) or (00176 +)ow) woof (06154 +(ereb) , in woollen (06785 +tsemer) or (00176 +)ow) in linen (06593 +pishteh) , or (00176 +)ow) any (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) , wherein (00834 +)aher) the plague (05061 +nega() is : for it [is] a fretting (03992 +ma)ar) leprosy (06883 +tsara(ath) ; it shall be burnt (08313 +saraph) in the {fire} (00784 +)esh) .

fire Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() , after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061 +nega() be not spread (06581 +pasah) ; it [is] unclean (02931 +tame)) ; thou shalt burn (08313 +saraph) it in the {fire} (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [whether] it [be] bare (07146 +qarachath) within (07146 +qarachath) or (00176 +)ow) without (01372 +gabbachath) .

fire Lev_13_57 And if (00518 +)im) it appear (07200 +ra)ah) still (05750 +(owd) in the garment (00899 +beged) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) in the woof (06154 +(ereb) , or (00176 +)ow) in any (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) ; it [is] a spreading (06524 +parach) [plague] : thou shalt burn (08313 +saraph) that wherein (00834 +)aher) the plague (05061 +nega() [is] with {fire} (00784 +)esh) .

fire Lev_16_12 And he shall take (03947 +laqach) a censer (04289 +machtah) full (04393 +m@lo) of burning (00784 +)esh) coals (01513 +gechel) of {fire} (00784 +)esh) from off (05921 +(al) the altar (04196 +mizbeach) before (06440 +paniyim) the LORD (03068 +Y@hovah) , and his hands (02651 +chophen) full (04393 +m@lo) of sweet (05561 +cam) incense (07004 +q@toresh) beaten (01851 +daq) small (01851 +daq) , and bring (00935 +bow) [it] within (01004 +bayith) the veil (06532 +poreketh) :

fire Lev_16_13 And he shall put (05414 +nathan) the incense (07004 +q@toresh) upon the {fire} (00784 +)esh) before (06440 +paniyim) the LORD (03068 +Y@hovah) , that the cloud (06051 +(anan) of the incense (07004 +q@toresh) may cover (03680 +kacah) the mercy (03727 +kapporeth) seat that [is] upon the testimony (5715) , that he die (04191 +muwth) not :

fire Lev_16_27 And the bullock (06499 +par) [for] the sin (02403 +chatta)ah) offering , and the goat (08163 +sa(iyr) [for] the sin (02403 +chatta)ah) offering , whose (00834 +)aher) blood (01818 +dam) was brought (00935 +bow) in to make atonement (03722 +kaphar) in the holy (06944 +qodesh) [place] , shall [one] carry (03318 +yatsa) forth (03318 +yatsa) without (02351 +chuwts) the camp (04264 +machaneh) ; and they shall burn (08313 +saraph) in the {fire} (00784 +)esh) their skins (05785 +(owr) , and their flesh (01320 +basar) , and their dung (06569 +peresh) .

fire Lev_18_21 And thou shalt not let any of thy seed (02233 +zera() pass (05674 +(abar) through [the {fire}] to Molech (04432 +Molek) , neither (03808 +lo) shalt thou profane (02490 +chalal) the name (08034 +shem) of thy God (00430 +)elohiyim) : I [am] the LORD (03068 +Y@hovah) .

fire Lev_19_06 It shall be eaten (00398 +)akal) the same day (03117 +yowm) ye offer (02077 +zebach) it , and on the morrow (04283 +mochorath) : and if ought remain (03498 +yathar) until (05704 +(ad) the third (07992 +sh@liyshiy) day (03117 +yowm) , it shall be burnt (08313 +saraph) in the {fire} (00784 +)esh) .

fire Lev_20_14 And if (00834 +)aher) a man (00376 +)iysh) take (03947 +laqach) a wife (00802 +)ishshah) and her mother (00517 +)em) , it [is] wickedness (02154 +zimmah) : they shall be burnt (08313 +saraph) with {fire} (00784 +)esh) , both he and they ; that there be no (03808 +lo) wickedness (02154 +zimmah) among (08432 +tavek) you .

fire Lev_21_06 They shall be holy unto their God (00430 +)elohiyim) , and not profane (02490 +chalal) the name (08034 +shem) of their God (00430 +)elohiyim) : for the offerings of the LORD (03068 +Y@hovah) made by {fire} , [and] the bread (03899 +lechem) of their God (00430 +)elohiyim) , they do offer (07126 +qarab) : therefore they shall be holy .

fire Lev_21_09 And the daughter (01323 +bath) of any (00376 +)iysh) priest (03548 +kohen) , if (03588 +kiy) she profane (02490 +chalal) herself by playing the whore (02181 +zanah) , she profaneth (02490 +chalal) her father (1) : she shall be burnt (08313 +saraph) with {fire} (00784 +)esh) .

fire Lev_21_21 No man (00376 +)iysh) that hath a blemish (03971 +m)uwm) of the seed (02233 +zera() of Aaron (00175 +)Aharown) the priest (03548 +kohen) shall come (05066 +nagash) nigh (05066 +nagash) to offer (07126 +qarab) the offerings of the LORD (03068 +Y@hovah) made by {fire} : he hath a blemish (03971 +m)uwm) ; he shall not come (05066 +nagash) nigh (05066 +nagash) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiyim)

fire Lev_22_22 Blind (05788 +(ivvarown) , or (00176 +)ow) broken (07665 +shabar) , or (00176 +)ow) maimed (02782 +charats) , or (00176 +)ow) having a wen (02990 +yabbel) , or (00176 +)ow) scurvy (01618 +garab) , or (00176 +)ow) scabbed (03217 +yallepheth) , ye shall not offer (07126 +qarab) these (00428 +)el - leh) unto the LORD (03068 +Y@hovah) , nor (03808 +lo) make (05414 +nathan) an offering by {fire} of them upon the altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) .

fire Lev_22_27 When a bullock (07794 +showr) , or (00176 +)ow) a sheep (03775 +keseb) , or (00176 +)ow) a goat (05795 +(ez) , is brought (03205 +yalad) forth (03205 +yalad) , then it shall be seven (07651 +sheba() days (03117 +yowm) under (08478 +tachath) the dam (00517 +)em) ; and from the eighth (08066 +sh@miyniy) day (03117 +yowm) and thenceforth (01973 +hal@ah) it shall be accepted (07521 +ratsah) for an offering made by {fire} unto the LORD (03068 +Y@hovah) .

fire Lev_23_08 But ye shall offer (07126 +qarab) an offering made by {fire} (00784 +)esh) unto the LORD (03068 +Y@hovah) seven (07651 +sheba() days (03117 +yowm) : in the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] an holy (06944 +qodesh) convocation (04744 +miqra)) : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] .

fire Lev_23_13 And the meat offering (04503 +minchah) thereof [shall be] two (08147 +sh@nayim) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , an offering made by {fire} unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) : and the drink (05262 +necek) offering thereof [shall be] of wine (03196 +yayin) , the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) .

fire Lev_23_18 And ye shall offer (07126 +qarab) with the bread (03899 +lechem) seven (07651 +sheba() lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) of the first (01121 +ben) year (08141 +shaneh) , and one (00259 +)echad) young bullock (06499 +par) , and two (08147 +sh@nayim) rams (00352 +)ayil) : they shall be [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) , with their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , [even] an offering made by {fire} , of sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Lev_23_25 Ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] : but ye shall offer (07126 +qarab) an offering made by {fire} unto the LORD (03068 +Y@hovah) .

fire Lev_23_27 Also (00389 +)ak) on the tenth (06218 +(asowr) [day] of this (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) [there shall be] a day (03117 +yowm) of atonement (03725 +kippur) : it shall be an holy (06944 +qodesh) convocation (04744 +miqra) unto you ; and ye shall afflict (06031

+ (anah) your souls (05315 +nephesh) , and offer (07126 +qarab) an offering made by {fire} (00784 +)esh) unto the LORD (03068 +Y@hovah) .

fire Lev_23_36 Seven (07651 +sheba() days (03117 +yowm) ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : on the eighth (08066 +sh@miyniy) day (03117 +yowm) shall be an holy (06944 +qodesh) convocation (04744 +miqra) unto you ; and ye shall offer (07126 +qarab) an offering made by {fire} unto the LORD (03068 +Y@hovah) : it [is] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) ; [and] ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] .

fire Lev_23_36 Seven (07651 +sheba() days (03117 +yowm) ye shall offer (07126 +qarab) an offering made by {fire} unto the LORD (03068 +Y@hovah) : on the eighth (08066 +sh@miyniy) day (03117 +yowm) shall be an holy (06944 +qodesh) convocation (04744 +miqra) unto you ; and ye shall offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) : it [is] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) ; [and] ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] .

fire Lev_23_37 These (00428 +)el - leh) [are] the feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) , which (00834 +)aher) ye shall proclaim (07121 +qara) [to be] holy (06944 +qodesh) convocations (04744 +miqra) , to offer (07126 +qarab) an offering made by {fire} unto the LORD (03068 +Y@hovah) , a burnt (05930 +(olah) offering , and a meat offering (04503 +minchah) , a sacrifice (02077 +zebach) , and drink (05262 +necek) offerings , every thing (01697 +dabar) upon his day (03117 +yowm) :

fire Lev_24_07 And thou shalt put (05414 +nathan) pure (02134 +zak) frankincense (03828 +l@bownah) upon [each] row (04635 +ma(areketh) , that it may be on the bread (03899 +lechem) for a memorial (00234 +)azkarah) , [even] an offering made by {fire} unto the LORD (03068 +Y@hovah) .

fire Lev_24_09 And it shall be Aaron s (00175 +)Aharown) and his sons (01121 +ben) ; and they shall eat (00398 +)akal) it in the holy (06918 +qadowsh) place (04725 +maqowm) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) unto him of the offerings of the LORD (03068 +Y@hovah) made by {fire} by a perpetual (05769 +(owlam) statute (02706 +choq) .

fire Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron -:every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the {fire} 4442 -pur - .

fire Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [them] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with {fire} 4442 -pur - :

fire Luk_03_17 Whose 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff 0892 -achuron - he will burn 2618 -katakaio - with {fire} 4442 -pur - unquenchable 0762 -asbestos - .

fire Luk_09_54 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [this] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - {fire} 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 -ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ?

fire Luk_12_49 I am come 2064 -erchomai - to send 0906 -ballo - {fire} 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 - anapto - ?

fire Luk_17_29 But the same day 2250 -hemera - that Lot 3091 -Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma - it rained 1026 -brecho - {fire} 4442 -pur - and brimstone 2303 -theion - from heaven 3772 -ouranos - , and destroyed 0622 -apollumi - [them] all 0537 -hapas - .

fire Luk_22_55 And when they had kindled 0681 -hapto - a {fire} 4442 -pur - in the midst 3319 -mesos - of the hall 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them .

fire Luk_22_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the {fire} 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .

fire Mal_01_10 Who (04310 +miy) [is there] even (01571 +gam) among you that would shut (05462 +cagar) the doors (01817 +deleth) [for nought] ? neither (03808 +lo) do ye kindle (00215 +)owr) [{fire}] on mine altar (04196 +mizbeach) for nought (02600 +chinnam) . I have no (00639 +)aph) pleasure (02656 +chephets) in you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , neither (03808 +lo) will I accept (07521 +ratsah) an offering (04503 +minchah) at your hand (03027 +yad) .

fire Mal_03_02 But who (04310 +miy) may abide (03557 +kuwl) the day (03117 +yowm) of his coming (00935 +bow) ? and who (04310 +miy) shall stand (05975 +(amad) when he appeareth (07200 +ra)ah) ? for he [is] like a refiner s (06884 +tsaraph) {fire} (00784 +)esh) , and like fullers (03526 +kabac) soap (01287 +boriyth) :

fire Mar_09_22 And oftentimes (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the {fire} (4442 -pur -) , and into (1519 -eis -) the waters (5204 -hudor -) , to destroy (0622 -apollumi -) him:but if thou canst (1410 -dunamai -) do any (1536 -ei tis -) thing , have compassion (4697 -splagchnizomai -) on (1909 -epi -) us , and help (0997 -boetheo -) us .

fire Mar_09_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the {fire} (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

fire Mar_09_44 Where (3699 -hopou -) their worm (4663 -skolex -) dieth (5053 -teleutao -) not , and the {fire} (4442 -pur -) is not quenched (4570 -sbennumi -) .

fire Mar_09_45 And if (1437 -ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (0609 -apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the {fire} (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

fire Mar_09_46 Where (3699 -hopou -) their worm (4663 -skolex -) dieth (5053 -teleutao -) not , and the {fire} (4442 -pur -) is not quenched (4570 -sbennumi -) .

fire Mar_09_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1544 -ekballo -) it out:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into

(1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) {fire} (4442 -pur -) :

fire Mar_09_48 Where (3699 -hopou -) their worm (4663 -skolex -) dieth (5053 -teleutao -) not , and the {fire} (4442 -pur -) is not quenched (4570 -sbennumi -) .

fire Mar_09_49 For every (3956 -pas -) one shall be salted (0233 -halizo -) with {fire} (4442 -pur -) , and every (3956 -pas -) sacrifice (2378 -thusia -) shall be salted (0233 -halizo -) with salt (0251 -hals -) .

fire Mar_14_54 And Peter (4074 -Petros -) followed (0190 -akoloutheo -) him afar (3113 -makrothen -) off (0575 -apo -) , even (2193 -heos -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -):and he sat (4775 -sugkathemai -) with the servants (5257 -huperetes -) , and warmed (2328 -thermaino -) himself at (4314 -pros -) the {fire} (5457 -phos -) .

fire Mat_03_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the {fire} (4442 -pur -) .

fire Mat_03_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with water (5204 -hudor -) unto repentance (3341 -metanoia -):but he that cometh (2064 -erchomai -) after (3694 -opiso -) me is mightier (2478 -ischuros -) than I , whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [with] {fire} (4442 -pur -) :

fire Mat_03_12 Whose (3739 -hos -) fan (4425 -ptuon -) [is] in his hand (5495 -cheir -) , and he will (3195 -mello -) throughly (1245 -diakatharizo -) purge (1245 -diakatharizo -) his floor (0257 -halon -) , and gather (4863 -sunago -) his wheat (4621 -sitos -) into (1519 -eis -) the garner (0596 -apotheke -) ; but he will (3195 -mello -) burn (2618 -katakaio -) up the chaff (0892 -achuron -) with unquenchable (0762 -asbestos -) {fire} (4442 -pur -) .

fire Mat_05_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) {fire} (4442 -pur -) .

fire Mat_07_19 Every (3956 -pas -) tree (1186 -dendron -) that bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the {fire} (4442 -pur -) .

fire Mat_13_40 As therefore (3767 -oun -) the tares (2215 -zizanion -) are gathered (4816 -sullego -) and burned (2618 -katakaio -) in the {fire} (4442 -pur -) ; so (3779 -houto -) shall it be in the end (4930 -sunteleia -) of this (5127 -toutou -) world (0165 -aion -) .

fire Mat_13_42 And shall cast (0906 -ballo -) them into (1519 -eis -) a furnace (2575 -kaminos -) of {fire} (4442 -pur -):there (1563 -ekei -) shall be wailing (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

fire Mat_13_50 And shall cast (0906 -ballo -) them into (1519 -eis -) the furnace (2575 -kaminos -) of {fire}

(4442 -pur -):there (1563 -ekei -) shall be wailing (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

fire Mat_17_15 Lord (2962 -kurios -) , have mercy (1653 -eleeo -) on my son (5207 -huios -):for he is lunatick (4583 -seleniazomai -) , and sore (2560 -kakos -) vexed (3958 -pascho -):for oftentimes (4178 -pollakis -) he falleth (4098 -pipto -) into (1519 -eis -) the {fire} (4442 -pur -) , and oft (4178 -pollakis -) into (1519 -eis -) the water (5204 -hudor -) .

fire Mat_18_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [them] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kullous -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) {fire} (4442 -pur -) .

fire Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) {fire} (4442 -pur -) .

fire Mat_25_41 Then (5119 -tote -) shall he say (2046 -ereio -) also (2532 -kai -) unto them on (1537 -ek -) the left (2176 -euonumos -) hand , Depart (4198 -poreuomai -) from me , ye cursed (2672 -kataraomai -) , into (1519 -eis -) everlasting (0166 -aionios -) {fire} (4442 -pur -) , prepared (2090 -hetoimazo -) for the devil (1228 -diabolos -) and his angels (0032 -aggelos -) :

fire Mic_01_04 And the mountains (02022 +har) shall be molten (04549 +macac) under (08478 +tachath) him , and the valleys (06010 +(emeq) shall be cleft (01234 +baqa() , as wax (01749 +downag) before (06440 +paniym) the {fire} (00784 +)esh) , [and] as the waters (04325 +mayim) [that are] poured (05064 +nagar) down a steep (04174 +mowrad) place .

fire Mic_01_07 And all (03605 +kol) the graven (06456 +p@ciyl) images thereof shall be beaten (03807 +kathath) to pieces , and all (03605 +kol) the hires (00868 +)ethnan) thereof shall be burned (08313 +saraph) with the {fire} (00784 +)esh) , and all (03605 +kol) the idols (06091 +(atsab) thereof will I lay (07760 +suwm) desolate (08077 +sh@mamah):for she gathered (06908 +qabats) [it] of the hire (00868 +)ethnan) of an harlot (02181 +zanah) , and they shall return (07725 +shuwb) to the hire (00868 +)ethnan) of an harlot (02181 +zanah) .

fire Nah_01_06 Who (04310 +miy) can stand (05975 +(amad) before (06440 +paniym) his indignation (02195 +za(am) ? and who (04310 +miy) can abide (06965 +quwm) in the fierceness (02740 +charown) of his anger (00639 +)aph) ? his fury (02534 +chemah) is poured (05413 +nathak) out like {fire} (00784 +)esh) , and the rocks (06697 +tsuwr) are thrown (05422 +nathats) down (05422 +nathats) by him .

fire Nah_03_13 Behold (02009 +hinneh) , thy people (05971 +(am) in the midst (07130 +qereb) of thee [are] women (00802 +)ishshah):the gates (08179 +sha(ar) of thy land (00776 +)erets) shall be set wide (06605 +pathach) open (06605 +pathach) unto thine enemies (00341 +)oyeb):the {fire} (00784 +)esh) shall devour (00398 +)akal) thy bars (01280 +b@riyach) .

fire Nah_03_15 There (08033 +sham) shall the {fire} (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make thyself many (03513 +kabad) as the cankerworm (03218 +yekeq) , make thyself many (03513 +kabad) as the locusts (00697 +)arbeh) .

fire Neh_01_03 And they said (00559 +)amar) unto me , The remnant (07604 +sha)ar) that are left (07604 +sha)ar) of the captivity (07628 +sh@biy) there (08033 +sham) in the province (04082 +m@diynah) [are] in great (01419 +gadowl) affliction (07451 +ra() and reproach (02781 +cherpah):the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) also [is] broken (06555 +parats) down , and the gates (08179 +sha(ar) thereof are burned (03341 +yatsath) with {fire} (00784 +)esh) .

fire Neh_02_03 And said (00559 +)amar) unto the king (04428 +melek) , Let the king (04428 +melek) live (02421 +chayah) for ever (05769 +(owlam):why (04069 +madduwa() should not my countenance (06440 +paniym) be sad (07489 +ra(a() , when (00834 +)aher) the city (05892 +(iyr) , the place (01004 +bayith) of my fathers (1) sepulchres (06913 +qeber) , [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar) thereof are consumed (00398 +)akal) with {fire} (00784 +)esh) ?

fire Neh_02_13 And I went (03318 +yatsa) out by night (03915 +layil) by the gate (08179 +sha(ar) of the valley (01516 +gay) , even before the dragon (08577 +tanniyn) well (02869 +tab) , and to the dung (00830 +)ashpoth) port (08179 +sha(ar) , and viewed (07663 +sabar) the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) were broken (06555 +parats) down , and the gates (08179 +sha(ar) thereof were consumed (00398 +)akal) with {fire} (00784 +)esh) .

fire Neh_02_17 Then said (00559 +)amar) I unto them , Ye see (07200 +ra)ah) the distress (07451 +ra() that we [are] in , how (00834 +)aher) Jerusalem (03389 +Y@ruwshalaim) [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar) thereof are burned (03341 +yatsath) with {fire} (00784 +)esh):come (03212 +yalak) , and let us build (01129 +banah) up the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , that we be no (03808 +lo) more (05720 +(Adiyn) a reproach (02781 +cherpah) .

fire Neh_09_12 Moreover thou leddest (05148 +nachah) them in the day (03119 +yowmam) by a cloudy (06051 +(anan) pillar (05982 +(ammuwd) ; and in the night (03915 +layil) by a pillar (05982 +(ammuwd) of {fire} (00784 +)esh) , to give them light (00216 +)owr) in the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

fire Neh_09_19 Yet thou in thy manifold (07227 +rab) mercies (07356 +racham) forsookest (05800 +(azab) them not in the wilderness (04057 +midbar):the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) departed (05493 +cuwr) not from them by day (03119 +yowmam) , to lead (05148 +nachah) them in the way (01870 +derek) ; neither the pillar (05982 +(ammuwd) of {fire} (00784 +)esh) by night (03915 +layil) , to shew them light (00216 +)owr) , and the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

fire Num_03_04 And Nadab (05070 +Nadab) and Abihu (30) died (04191 +muwth) before (06440 +paniym) the LORD (03068 +Y@hovah) , when they offered (07126 +qarab) strange (02114 +zuwr) {fire} (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) , in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , and they had (01961 +hayah) no (03808 +lo) children (01121 +ben):and Eleazar (00499 +)El(azar) and Ithamar (00385 +)Iythamar) ministered in the priest s (03547 +kahan) office in the sight (06440 +paniym) of Aaron (00175 +)Aharown) their father (1) .

fire Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the head (07218 +ro)sh) of his separation (05145 +nezer) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall take (03947 +laqach) the hair (08181 +se(ar) of the head (07218 +ro)sh) of his separation (05145 +nezer) , and put (05414 +nathan) [it] in the {fire} (00784 +)esh) which (00834 +)aher) [is] under (08478 +tachath) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

fire Num_09_15 . And on the day (03117 +yowm) that the tabernacle (04908 +mishkan) was reared (06965 +quwm) up the cloud (06051 +(anan) covered (03680 +kacah) the tabernacle (04908 +mishkan) , [namely] , the tent (00168 +)ohel) of the testimony (5715):and at even (06153 +(ereb) there was upon the tabernacle

(04908 +mishkan) as it were the appearance (04758 +mar)eh) of {fire} (00784 +)esh) , until (05704 +(ad) the morning (01242 +boqer) .

fire Num_09_16 So (03651 +ken) it was alway (08548 +tamiyd):the cloud (06051 +(anan) covered (03680 +kakah) it [by day] , and the appearance (04758 +mar)eh) of {fire} (00784 +)esh) by night (03915 +layil) .

fire Num_11_01 . And [when] the people (05971 +(am) complained (00596 +)anan) , it displeased the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) heard (08085 +shama() [it] ; and his anger (00639 +)aph) was kindled (02734 +charah) ; and the {fire} (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) among them , and consumed (00398 +)akal) [them that were] in the uttermost (07097 +qatseh) parts of the camp (04264 +machaneh) .

fire Num_11_02 And the people (05971 +(am) cried (06817 +tsa(aq) unto Moses (04872 +Mosheh) ; and when Moses (04872 +Mosheh) prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , the {fire} (00784 +)esh) was quenched (08257 +shaqa() .

fire Num_11_03 And he called (07121 +qara) the name (08034 +shem) of the place (04725 +maqowm) Taberah (08404 +Tab(erah):because (03588 +kiy) the {fire} (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) among them .

fire Num_14_14 And they will tell (00559 +)amar) [it] to the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets):[for] they have heard (08085 +shama() that thou LORD (03068 +Y@hovah) [art] among (07130 +qereb) this (02088 +zeh) people (05971 +(am) , that thou LORD (03068 +Y@hovah) art seen (07200 +ra)ah) face (05869 +(ayin) to face (05869 +(ayin) , and [that] thy cloud (06051 +(anan) standeth (05975 +(amad) over (05921 +(al) them , and [that] thou goest (01980 +halak) before (06440 +paniy) them , by day (03119 +yowmam) time in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , and in a pillar (05982 +(ammuwd) of {fire} (00784 +)esh) by night (03915 +layil) .

fire Num_15_03 And will make (06213 +(asah) an offering by {fire} unto the LORD (03068 +Y@hovah) , a burnt (05930 +(olah) offering , or (00176 +)ow) a sacrifice (02077 +zebach) in performing (06381 +pala) a vow (05088 +neder) , or (00176 +)ow) in a freewill (05071 +n@dabah) offering , or (00176 +)ow) in your solemn (04150 +mow(ed) feasts (04150 +mow(ed) , to make (06213 +(asah) a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , of the herd (01241 +baqar) , or (00176 +)ow) of the flock (06629 +tso)n) :

fire Num_15_10 And thou shalt bring (07126 +qarab) for a drink (05262 +necek) offering half (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin) , [for] an offering made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Num_15_13 All (03605 +kol) that are born (00249 +)ezrach) of the country (00249 +)ezrach) shall do (06213 +(asah) these (00428 +)el - leh) things after (03602 +kakah) this manner (03541 +koh) , in offering (07126 +qarab) an offering made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Num_15_14 And if (03588 +kiy) a stranger (01616 +ger) sojourn (01481 +guwr) with you , or (00176 +)ow) whosoever (00834 +)aher) [be] among (08432 +tavek) you in your generations (01755 +dowr) , and will offer (06213 +(asah) an offering made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; as ye do (06213 +(asah) , so (03651 +ken) he shall do (06213 +(asah) .

fire Num_15_25 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and it

shall be forgiven (05545 +calach) them ; for it [is] ignorance (07684 +sh@gagah):and they shall bring (00935 +bow) their offering (07133 +qorban) , a sacrifice made by {fire} unto the LORD (03068 +Y@hovah) , and their sin (02403 +chatta)ah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) , for their ignorance (07684 +sh@gagah) :

fire Num_16_07 And put (05414 +nathan) {fire} (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toresh) in them before (06440 +paniym) the LORD (03068 +Y@hovah) to morrow (04279 +machar):and it shall be [that] the man (00376 +)iysh) whom (00834 +)aher) the LORD (03068 +Y@hovah) doth choose (00977 +bachar) , he [shall be] holy (06918 +qadowsh):[ye take] too much (07227 +rab) upon you , ye sons (01121 +ben) of Levi (03878 +Leviy) .

fire Num_16_18 And they took (03947 +laqach) every man (00376 +)iysh) his censer (04289 +machtah) , and put (05414 +nathan) {fire} (00784 +)esh) in them , and laid (07760 +suwm) incense (07004 +q@toresh) thereon (05921 +(al) , and stood (05975 +(amad) in the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) .

fire Num_16_35 . And there came (03318 +yatsa) out a {fire} (00784 +)esh) from the LORD (03068 +Y@hovah) , and consumed (00398 +)akal) the two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) men (00376 +)iysh) that offered (07126 +qarab) incense (07004 +q@toresh) .

fire Num_16_37 Speak (00559 +)amar) unto Eleazar (00499 +)El(azar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , that he take (07311 +ruwm) up the censers (04289 +machtah) out of the burning (08316 +s@rephah) , and scatter (02219 +zarah) thou the {fire} (00784 +)esh) yonder (01973 +hal@ah) ; for they are hallowed (06942 +qadash) .

fire Num_16_46 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) a censer (04289 +machtah) , and put (05414 +nathan) {fire} (00784 +)esh) therein (05921 +(al) from off (05921 +(al) the altar (04196 +mizbeach) , and put (07760 +suwm) on incense (07004 +q@toresh) , and go (03212 +yalak) quickly (04120 +m@herah) unto the congregation (05712 +(edah) , and make an atonement (03722 +kaphar) for them:for there is wrath (07110 +qetseph) gone (03318 +yatsa) out from the LORD (03068 +Y@hovah) ; the plague (05063 +negeph) is begun (02490 +chalal) .

fire Num_18_09 This (02088 +zeh) shall be thine of the most (06944 +qodesh) holy (06944 +qodesh) things , [reserved] from the {fire} (00784 +)esh):every (03605 +kol) oblation (07133 +qorban) of theirs , every (03605 +kol) meat offering (04503 +minchah) of theirs , and every (03605 +kol) sin (02403 +chatta)ah) offering of theirs , and every (03605 +kol) trespass (00817 +)asham) offering of theirs , which (00834 +)aher) they shall render (07725 +shuwb) unto me , [shall be] most (06944 +qodesh) holy (06944 +qodesh) for thee and for thy sons (01121 +ben) .

fire Num_18_17 But the firstling (01060 +b@kowr) of a cow (07794 +showr) , or the firstling (01060 +b@kowr) of a sheep (03775 +keseb) , or (00176 +)ow) the firstling (01060 +b@kowr) of a goat (05795 +(ez) , thou shalt not redeem (06299 +padah) ; they [are] holy (06944 +qodesh):thou shalt sprinkle (02236 +zaraq) their blood (01818 +dam) upon the altar (04196 +mizbeach) , and shalt burn (06999 +qatar) their fat (02459 +cheleb) [for] an offering made by {fire} , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Num_21_28 For there is a {fire} (00784 +)esh) gone (03318 +yatsa) out of Heshbon (02809 +Cheshbown) , a flame (03852 +lehabah) from the city (07151 +qiryah) of Sihon (05511 +Ciychown):it hath consumed (00398 +)akal) Ar (06144 +(Ar) of Moab (04124 +Mow)ab) , [and] the lords (01167 +ba(al) of the high (01116 +bamah) places of Arnon (00769 +)Arnawn) .

fire Num_26_10 And the earth (00776 +)erets) opened (06605 +pathach) her mouth (06310 +peh) , and

swallowed (01104 +bala() them up together with Korah (07141 +Qorach) , when that company (05712 +edah) died (04194 +maveth) , what time the {fire} (00784 +)esh) devoured (00398 +)akal) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) men (00376 +)iysh):and they became (01961 +hayah) a sign (05251 +nec) .

fire Num_26_61 And Nadab (05070 +Nadab) and Abihu (30) died (04191 +muwth) , when they offered (07126 +qarab) strange (02114 +zuwr) {fire} (00784 +)esh) before (06440 +paniyim) the LORD (03068 +Y@hovah) .

fire Num_28_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , My offering (07133 +qorban) , [and] my bread (03899 +lechem) for my sacrifices made by {fire} , [for] a sweet (05207 +nichowach) savour (07381 +reyach) unto me , shall ye observe (08104 +shamar) to offer (07126 +qarab) unto me in their due season (04150 +mow(ed) .

fire Num_28_03 And thou shalt say (00559 +)amar) unto them , This [is] the offering made by {fire} which (00834 +)aher) ye shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) day (03117 +yowm) by day (03117 +yowm) , [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

fire Num_28_06 [It is] a continual (08548 +tamiyd) burnt (05930 +(olah) offering , which was ordained (06213 +(asah) in mount (02022 +har) Sinai (05514 +Ciynay) for a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by {fire} unto the LORD (03068 +Y@hovah) .

fire Num_28_08 And the other (08145 +sheniy) lamb (03532 +kebes) shalt thou offer (06213 +(asah) at (00996 +beyn) even (06153 +(ereb):as the meat offering (04503 +minchah) of the morning (01242 +boqer) , and as the drink (05262 +necek) offering thereof , thou shalt offer (06213 +(asah) [it] , a sacrifice made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

fire Num_28_13 And a several tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) [for] a meat offering (04503 +minchah) unto one (00259 +)echad) lamb (03532 +kebes) ; [for] a burnt (05930 +(olah) offering of a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by {fire} unto the LORD (03068 +Y@hovah) .

fire Num_28_19 But ye shall offer (07126 +qarab) a sacrifice made by {fire} [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , and seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

fire Num_28_24 After this (00428 +)el - leh) manner ye shall offer (06213 +(asah) daily (03117 +yowm) , throughout the seven (07651 +sheba() days (03117 +yowm) , the meat (03899 +lechem) of the sacrifice made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):it shall be offered (06213 +(asah) beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

fire Num_29_06 Beside (00905 +bad) the burnt (05930 +(olah) offering of the month (2320chodesh) , and his meat offering (04503 +minchah) , and the daily (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , according unto their manner (04941 +mishpat) , for a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by {fire} unto the LORD (03068 +Y@hovah) .

fire Num_29_13 And ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by

{fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; thirteen young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ; they shall be without (08549 +tamiym) blemish (08549 +tamiym) :

fire Num_29_36 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by {fire} , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):one (00259 +)echad) bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

fire Num_31_10 And they burnt (08313 +saraph) all (03605 +kol) their cities (05892 +(iyr) wherein they dwelt (04186 +mowshab) , and all (03605 +kol) their goodly castles (02918 +tiyrah) , with {fire} (00784 +)esh) .

fire Num_31_23 Every (03605 +kol) thing (01697 +dabar) that may abide (00935 +bow) the fire (00784 +)esh) , ye shall make (05674 +(abar) [it] go (05674 +(abar) through the fire (00784 +)esh) , and it shall be clean (02891 +tahir):nevertheless (00389 +)ak) it shall be purified (02398 +chata) with the water (04325 +mayim) of separation (05079 +niddah):and all (03605 +kol) that abideth (00935 +bow) not the {fire} (00784 +)esh) ye shall make (05674 +(abar) go (05674 +(abar) through the water (04325 +mayim) .

fire Num_31_23 Every (03605 +kol) thing (01697 +dabar) that may abide (00935 +bow) the fire (00784 +)esh) , ye shall make (05674 +(abar) [it] go (05674 +(abar) through the {fire} (00784 +)esh) , and it shall be clean (02891 +tahir):nevertheless (00389 +)ak) it shall be purified (02398 +chata) with the water (04325 +mayim) of separation (05079 +niddah):and all (03605 +kol) that abideth (00935 +bow) not the fire (00784 +)esh) ye shall make (05674 +(abar) go (05674 +(abar) through the water (04325 +mayim) .

fire Num_31_23 Every (03605 +kol) thing (01697 +dabar) that may abide (00935 +bow) the {fire} (00784 +)esh) , ye shall make (05674 +(abar) [it] go (05674 +(abar) through the fire (00784 +)esh) , and it shall be clean (02891 +tahir):nevertheless (00389 +)ak) it shall be purified (02398 +chata) with the water (04325 +mayim) of separation (05079 +niddah):and all (03605 +kol) that abideth (00935 +bow) not the fire (00784 +)esh) ye shall make (05674 +(abar) go (05674 +(abar) through the water (04325 +mayim) .

fire Oba_01_18 And the house (01004 +bayith) of Jacob (03290 +Ya(aqob) shall be a {fire} (00784 +)esh) , and the house (01004 +bayith) of Joseph (03130 +Yowceph) a flame (03852 +lehabah) , and the house (01004 +bayith) of Esau (06215 +(Esav) for stubble (07179 +qash) , and they shall kindle (01814 +dalaq) in them , and devour (00398 +)akal) them ; and there shall not be [any] remaining (08300 +sariyd) of the house (01004 +bayith) of Esau (06215 +(Esav) ; for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

fire Pro_06_27 Can a man (00376 +)iysh) take (02846 +chathah) {fire} (00784 +)esh) in his bosom (02436 +cheyq) , and his clothes (00899 +beged) not be burned (08313 +saraph) ?

fire Pro_16_27 . An ungodly (01100 +b@liya(al) man (00376 +)iysh) diggeth (03738 +karah) up evil (07451 +ra():and in his lips (08193 +saphah) [there is] as a burning (06867 +tsarebeth) {fire} (00784 +)esh) .

fire Pro_25_22 For thou shalt heap (02846 +chathah) coals (01513 +gechel) of {fire} upon hishead (07218 +ro)sh) , and the LORD (03068 +Y@hovah) shall reward (07999 +shalam) thee .

fire Pro_26_20 . Where (00657 +)ephec) no (00657 +)ephec) wood (06086 +(ets) is , [there] the {fire} (00784 +)esh) goeth (03518 +kabah) out:so where [there is] no (00369 +)ayin) talebearer (05372 +nirgan) , the strife (04066 +madown) ceaseth (08367 +shathaq) .

fire Pro_26_21 [As] coals (06352 +pecham) [are] to burning (01513 +gechel) coals (01513 +gechel) , and wood (06086 +(ets) to {fire} (00784 +)esh) ; so [is] a contentious (04066 +mardown) man (00376 +)iysh) to kindle (02787 +charar) strife (07379 +riyb) .

fire Pro_30_16 The grave (07585 +sh@)owl) ; and the barren (06115 +(otser) womb (07356 +racham) ; the earth (00776 +)erets) [that] is not filled (07646 +saba() with water (04325 +mayim) ; and the {fire} (00784 +)esh) [that] saith (00559 +)amar) not , [It is] enough (01952 +hown) .

fire Psa_104_04 Who maketh (06213 +(asah) his angels (04397 +mal)ak) spirits (07307 +ruwach) ; his ministers (08334 +sharath) a flaming (03857 +lahat) {fire} (00784 +)esh) :

fire Psa_105_32 He gave (05414 +nathan) them hail (01259 +barad) for rain (01653 +geshem) , [and] flaming (03852 +lehabah) {fire} (00784 +)esh) in their land (00776 +)erets) .

fire Psa_105_39 He spread (06566 +paras) a cloud (06051 +(anan) for a covering (04539 +macak) ; and {fire} (00784 +)esh) to give light (00216 +)owr) in the night (03915 +layil) .

fire Psa_106_18 And a {fire} (00784 +)esh) was kindled (01197 +ba(ar) in their company (05712 +(edah) ; the flame (03852 +lehabah) burned (03857 +lahat) up the wicked (07563 +rasha() .

fire Psa_118_12 They compassed (05437 +cabab) me about like bees (01682 +d@bowrah) ; they are quenched (01846 +da(ak) as the {fire} (00784 +)esh) of thorns (06975 +qowts):for in the name (08034 +shem) of the LORD (03068 +Y@hovah) I will destroy (04035 +m@guwrah) them .

fire Psa_11_06 Upon the wicked (07563 +rasha() he shall rain (04305 +matar) snares (06341 +pach) , {fire} (00784 +)esh) and brimstone (01614 +gophriyth) , and an horrible (02152 +zal(aphah) tempest (07307 +ruwach):[this shall be] the portion (04521 +m@nath) of their cup (03563 +kowc) .

fire Psa_140_10 Let burning (00784 +)esh) coals (01513 +gechel) fall (04131 +mowt) upon them:let them be cast (05307 +naphal) into the {fire} (00784 +)esh) ; into deep (04113 +mahamorah) pits , that they rise (06965 +quwm) not up again .

fire Psa_18_08 There went (05927 +(alah) up a smoke (06227 +(ashan) out of his nostrils (00639 +)aph) , and {fire} (00784 +)esh) out of his mouth (06310 +peh) devoured (00398 +)akal):coals (01513 +gechel) were kindled (01197 +ba(ar) by it .

fire Psa_18_12 At the brightness (05051 +nogahh) [that was] before (05048 +neged) him his thick clouds (05645 +(ab) passed (05674 +(abar) , hail (01259 +barad) [stones] and coals (01513 +gechel) of {fire} (00784 +)esh) .

fire Psa_18_13 The LORD (03068 +Y@hovah) also thundered (07481 +ra(am) in the heavens (08064 +shamayim) , and the Highest (05945 +)elyown) gave (05414 +nathan) his voice (06963 +qowl) ; hail (01259 +barad) [stones] and coals (01513 +gechel) of {fire} (00784 +)esh) .

fire Psa_21_09 Thou shalt make (07896 +shiyth) them as a fiery (00784 +)esh) oven (08574 +tannuwr) in the time (06256 +(eth) of thine anger (06440 +paniym):the LORD (03068 +Y@hovah) shall swallow (01104 +bala() them up in his wrath (00639 +)aph) , and the {fire} (00784 +)esh) shall devour (00398 +)akal) them .

fire Psa_29_07 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) divideth (02672 +chatsab) the flames (03852 +lehabah) of {fire} (00784 +)esh) .

fire Psa_39_03 My heart (03820 +leb) was hot (02552 +chamam) within (07130 +qereb) me , while I was

musings (01901 +hagiyy) the {fire} (00784 +)esh) burned (01197 +ba(ar): [then] spake (01696 +dabar) I with my tongue (03956 +lashown) ,

fire Psa_46_09 He maketh wars (04421 +milchamah) to cease (07673 +shabath) unto the end (07097 +qatseh) of the earth (00776 +)erets) ; he breaketh (07665 +shabar) the bow (07198 +qesheth) , and cutteth (07112 +qatsats) the spear (02595 +chaniyth) in sunder ; he burneth (08313 +saraph) the chariot (05699 +(agalah) in the {fire} (00784 +)esh) .

fire Psa_50_03 Our God (00430 +)elohiym) shall come (00935 +bow) , and shall not keep silence (02790 +charash):a {fire} (00784 +)esh) shall devour (00398 +)akal) before (06440 +paniym) him , and it shall be very (03966 +m@(od) tempestuous (08175 +sa(ar) round (05439 +cabiyyb) about him .

fire Psa_57_04 My soul (05315 +nephesh) [is] among (08432 +tavek) lions (03833 +labiy) : [and] I lie (07901 +shakab) [even among] them that are set on {fire} (03857 +lahat) , [even] the sons (01121 +ben) of men (00120 +)adam) , whose teeth (08127 +shen) [are] spears (02595 +chaniyth) and arrows (02671 +chets) , and their tongue (03956 +lashown) a sharp (02299 +chad) sword (02719 +chereb) .

fire Psa_66_12 Thou hast caused men (00582 +)enowsh) to ride (07392 +rakab) over our heads (07218 +rosh) ; we went (00935 +bow) through {fire} (00784 +)esh) and through water (04325 +mayim):but thou broughtest (03318 +yatsa) us out into a wealthy (07310 +r@vayah) [place] .

fire Psa_68_02 As smoke (06227 +(ashan) is driven (05086 +nadaph) away , [so] drive (5086nadaph) [them] away:as wax (01749 +downag) melteth (04549 +macac) before (06440 +paniym) the {fire} (00784 +)esh) , [so] let the wicked (07563 +rasha() perish (6) at the presence (06440 +paniym) of God (00430 +)elohiym) .

fire Psa_74_07 They have cast (07971 +shalach) {fire} (00784 +)esh) into thy sanctuary (04720 +miqdash) , they have defiled (02490 +chalal) [by casting down] the dwelling (04908 +mishkan) place of thy name (08034 +shem) to the ground (00776 +)erets) .

fire Psa_78_14 In the daytime (03119 +yowmam) also he led (05148 +nachah) them with a cloud (06051 +(anan) , and all (03605 +kol) the night (03915 +layil) with a light (00216 +)owr) of {fire} (00784 +)esh) .

fire Psa_78_21 Therefore (03651 +ken) the LORD (03068 +Y@hovah) heard (08085 +shama() [this] , and was wroth (05674 +(abar):so a {fire} (00784 +)esh) was kindled (05400 +nasaq) against Jacob (03290 +Ya(aqob) , and anger (00639 +)aph) also (01571 +gam) came (05927 +(alah) up against Israel (03478 +Yisra)el) ;

fire Psa_78_63 The {fire} (00784 +)esh) consumed (00398 +)akal) their young (00970 +bachuwr) men ; and their maidens (01330 +b@thuwlah) were not given to marriage (01984 +halal) .

fire Psa_79_05 How (05704 +(ad) long (05704 +(ad) , LORD (03068 +Y@hovah) ? wilt thou be angry (00599 +)anaph) for ever (05331 +netsach) ? shall thy jealousy (07068 +qin)ah) burn (01197 +ba(ar) like {fire} (00784 +)esh) ?

fire Psa_80_16 [It is] burned (08313 +saraph) with {fire} (00784 +)esh) , [it is] cut (03683 +kacach) down:they perish (6) at the rebuke (01606 +g@(arah) of thy countenance (06440 +paniym) .

fire Psa_83_14 As the fire (00784 +)esh) burneth (01197 +ba(ar) a wood (03293 +ya(ar) , and as the flame (03852 +lehabah) setteth (03857 +lahat) the mountains (02022 +har) on {fire} (03857 +lahat) ;

fire Psa_83_14 As the {fire} (00784 +)esh) burneth (01197 +ba(ar) a wood (03293 +ya(ar) , and as the flame (03852 +lehabah) setteth (03857 +lahat) the mountains (02022 +har) on fire (03857 +lahat) ;

fire Psa_89_46 How (05704 +(ad) long (05704 +(ad) , LORD (03068 +Y@hovah) ? wilt thou hide (05641 +cathar) thyself for ever (05331 +netsach) ? shall thy wrath (02534 +chemah) burn (01197 +ba(ar) like {fire} (00784 +)esh) ?

fire Psa_97_03 A {fire} (00784 +)esh) goeth (03212 +yalak) before (06440 +paniym) him , and burneth (03857 +lahat) up his enemies (06862 +tsar) round (05439 +cabiyl) about .

fire Rev_01_14 His head (2776 -kephale -) and [his] hairs (2359 -thrix -) [were] white (3022 -leukos -) like (5616 -hosei -) wool (2053 -erion -) , as white (3022 -leukos -) as snow (5510 -chion -) ; and his eyes (3788 -ophthalmos -) [were] as a flame (5395 -phlox -) of {fire} (4442 -pur -) ;

fire Rev_02_18 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Thyatira (2363 -Thuatira -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) hath (2192 -echo -) his eyes (3788 -ophthalmos -) like (5613 -hos -) unto a flame (5395 -phlox -) of {fire} (4442 -pur -) , and his feet (4228 -pous -) [are] like (3664 -homoios -) fine brass (5474 -chalkolibanon -) ;

fire Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the {fire} (4442 -pur -) , that thou mayest be rich (4147 -plouto -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

fire Rev_04_05 And out of the throne (2362 -thronos -) proceeded (1607 -ekporeuomai -) lightnings (0796 -astrape -) and thunderings (1027 -bronte -) and voices (5456 -phone -):and [there were] seven (2033 -hepta -) lamps (2985 -lampas -) of {fire} (4442 -pur -) burning (2545 -kaio -) before (1799 -enopion -) the throne (2362 -thronos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) .

fire Rev_08_05 And the angel (0032 -aggelos -) took (2983 -lambano -) the censer (3031 -libanotos -) , and filled (1072 -gemizo -) it with {fire} (4442 -pur -) of the altar (2379 -thusiasterion -) , and cast (0906 -ballo -) [it] into (1519 -eis -) the earth (1093 -ge -):and there were voices (5456 -phone -) , and thunderings (1027 -bronte -) , and lightnings (0796 -astrape -) , and an earthquake (4578 -seismos -) .

fire Rev_08_07 . The first (4413 -protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there followed (1096 -ginomai -) hail (5464 -chalaza -) and {fire} (4442 -pur -) mingled (3396 -mignumi -) with blood (0129 -haima -) , and they were cast (0906 -ballo -) upon the earth (1093 -ge -):and the third (5154 -tritos -) part of trees (1186 -dendron -) was burnt (2618 -katakaio -) up , and all (3956 -pas -) green (5515 -chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .

fire Rev_08_08 And the second (1208 -deuteros -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and as it were a great (3173 -megas -) mountain (3735 -oros -) burning (2545 -kaio -) with {fire} (4442 -pur -) was cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -):and the third (5154 -tritos -) part of the sea (2281 -thalassa -) became (1096 -ginomai -) blood (0129 -haima -) ;

fire Rev_09_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [were] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) {fire} (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

fire Rev_09_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of {fire} (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [were] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

fire Rev_09_18 By these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) part of men (0444 -anthropos -) killed (0615 -apokteino -) , by the {fire} (4442 -pur -) , and by the smoke (2586 -kapnos -) , and by the brimstone (2303 -theion -) , which (3588 -ho -) issued (1607 -ekporeuomai -) out of their mouths (4750 -stoma -) .

fire Rev_10_01 . And I saw (1492 -eido -) another (0243 -allos -) mighty (2478 -ischuros -) angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , clothed (4016 -periballo -) with a cloud (3507 -nephele -):and a rainbow (2463 -iris -) [was] upon his head (2776 -kephale -) , and his face (4383 -prosopon -) [was] as it were the sun (2246 -helios -) , and his feet (4228 -pous -) as pillars (4769 -stulos -) of {fire} (4442 -pur -) :

fire Rev_11_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , {fire} (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their mouth (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) manner (3779 -houto -) be killed (0615 -apokteino -) .

fire Rev_13_13 And he doeth (4160 -poieo -) great (3173 -megas -) wonders (4592 -semeion -) , so (2443 -hina -) that he maketh (4160 -poieo -) {fire} (4442 -pur -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) on (1519 -eis -) the earth (1093 -ge -) in the sight (1799 -enopion -) of men (0444 -anthropos -) ,

fire Rev_14_10 The same (0846 -autos -) shall drink (4095 -pino -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of God (2316 -theos -) , which (3588 -ho -) is poured (2767 -kerannumi -) out without (0194 -akratos -) mixture (0194 -akratos -) into (1722 -en -) the cup (4221 -poterion -) of his indignation (3709 -orge -) ; and he shall be tormented (0928 -basanizo -) with {fire} (4442 -pur -) and brimstone (2303 -theion -) in the presence (1799 -enopion -) of the holy (0040 -hagios -) angels (0032 -aggelos -) , and in the presence (1799 -enopion -) of the Lamb (0721 -arnion -) :

fire Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from the altar (2379 -thusiasterion -) , which had (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) {fire} (4442 -pur -) ; and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -) , saying (3004 -lego -) , Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -) , and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718 -staphule -) are fully ripe (0187 -akmazo -) .

fire Rev_15_02 And I saw (1492 -eido -) as it were a sea (2281 -thalassa -) of glass (5193 -hualinos -) mingled (3396 -mignumi -) with {fire} (4442 -pur -):and them that had gotten the victory (3528 -nikao -) over (1537 -ek -) the beast (2342 -therion -) , and over (1537 -ek -) his image (1504 -eikon -) , and over (1537 -ek -) his mark (5480 -charagma -) , [and] over (1537 -ek -) the number (0706 -arithmos -) of his name (3686 -onoma -) , stand (2476 -histemi -) on (1909 -epi -) the sea (2281 -thalassa -) of glass (5193 -hualinos -) , having (2192 -echo -) the harps (2788 -kithara -) of God (2316 -theos -) .

fire Rev_16_08 . And the fourth (5067 -tetartos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial

(5357 -phiale -) upon the sun (2246 -helios -) ; and power was given (1325 -didomi -) unto him to scorch (2739 -kaumatizo -) men (0444 -anthropos -) with {fire} (4442 -pur -) .

fire Rev_17_16 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) upon the beast (2342 -therion -) , these (3778 -houtos -) shall hate (3404 -miseo -) the whore (4204 -porne -) , and shall make (4160 -poieo -) her desolate (2049 -eremoo -) and naked (1131 -gumnos -) , and shall eat (5315 -phago -) her flesh (4561 -sarx -) , and burn (2618 -katakaio -) her with {fire} (4442 -pur -) .

fire Rev_18_08 Therefore (5124 -touto -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , death (2288 -thanatos -) , and mourning (3997 -penthos -) , and famine (3042 -limos -) ; and she shall be utterly (2618 -katakaio -) burned (2618 -katakaio -) with {fire} (4442 -pur -):for strong (2478 -ischuros -) [is] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) judgeth (2919 -krino -) her .

fire Rev_19_12 His eyes (3788 -ophthalmos -) [were] as a flame (5395 -phlox -) of {fire} (4442 -pur -) , and on (1909 -epi -) his head (2776 -kephale -) [were] many (4183 -polus -) crowns (1238 -diadema -) ; and he had (2192 -echo -) a name (3686 -onoma -) written (1125 -grapho -) , that no (3762 -oudeis -) man (3762 -oudeis -) knew (1492 -eido -) , but he himself .

fire Rev_19_20 And the beast (2342 -therion -) was taken (4084 -piazo -) , and with him the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) that wrought (4160 -poieo -) miracles (4592 -semeion -) before (1799 -enopion -) him , with which (3739 -hos -) he deceived (4105 -planao -) them that had received (2983 -lambano -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and them that worshipped (4352 -proskuneo -) his image (1504 -eikon -) . These (3588 -ho -) both (1417 -duo -) were cast (0906 -ballo -) alive (2198 -zao -) into (1519 -eis -) a lake (3041 -limne -) of {fire} (4442 -pur -) burning (2545 -kaio -) with brimstone (2303 -theion -) .

fire Rev_20_09 And they went (0305 -anabaino -) up on (1909 -epi -) the breadth (4114 -platos -) of the earth (1093 -ge -) , and compassed (2944 -kukloo -) the camp (3925 -parembole -) of the saints (0040 -hagios -) about (2944 -kukloo -) , and the beloved (0025 -agapao -) city (4172 -polis -):and {fire} (4442 -pur -) came (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , and devoured (2719 -katesthio -) them .

fire Rev_20_10 And the devil (1228 -diabolos -) that deceived (4105 -planao -) them was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of {fire} (4442 -pur -) and brimstone (2303 -theion -) , where (3699 -hopou -) the beast (2342 -therion -) and the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) [are] , and shall be tormented (0928 -basanizo -) day (2250 -hemera -) and night (3571 -nux -) for ever (0165 -aion -) and ever (0165 -aion -) .

fire Rev_20_14 And death (2288 -thanatos -) and hell (0086 -haides -) were cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of {fire} (4442 -pur -) . This (3778 -houtos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

fire Rev_20_15 And whosoever (3156 -Matthaios -) was not found (2147 -heurisko -) written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) was cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of {fire} (4442 -pur -) .

fire Rev_21_08 But the fearful (1169 -deilos -) , and unbelieving (0571 -apistos -) , and the abominable (0948 -bdelusso -) , and murderers (5406 -phoneus -) , and whoremongers (4205 -pornos -) , and sorcerers (5332 -pharmakeus -) , and idolaters (1496 -eidololatres -) , and all (3956 -pas -) liars (5571 -pseudes -) , shall have their part (3313 -meros -) in the lake (3041 -limne -) which (3739 -hos -) burneth (2545 -kaio -) with {fire} (4442 -pur -) and brimstone (2303 -theion -):which (3739 -hos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

fire Rom_12_20 Therefore (3767 -oun -) if (1437 -ean -) thine (4675 -sou -) enemy (2190 -echthros -) hunger (3983 -peinao -), feed (5595 -psomizo -) him ; if (1437 -ean -) he thirst (1372 -dipsao -), give (4222 -potizo -) him drink (4222 -potizo -):for in so (5124 -touto -) doing (4160 -poieo -) thou shalt heap (4987 -soreuo -) coals (0440 -anthrax -) of {fire} (4442 -pur -) on (1909 -epi -) his head (2776 -kephale -) .

fire Son_08_06 Set (07760 +suwm) me as a seal (02368 +chowtham) upon thine heart (03820 +leb) , as a seal (02368 +chowtham) upon thine arm (02220 +z@rowa ():for love (00160 +)ahabah) [is] strong (05794 +(az) as death (04194 +maveth) ; jealousy (07068 +qin)ah) [is] cruel as the grave (07585 +sh@)owl):the coals (07565 +resheph) thereof [are] coals (07565 +resheph) of {fire} (00784 +)esh) , [which hath a] most vehement (03050 +Yahh) flame (07957 +shalhebeth) .

fire Zec_02_05 For I , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , will be unto her a wall (02346 +chowmah) of {fire} (00784 +)esh) round (05439 +cabiya) about , and will be the glory (03519 +kabowd) in the midst (08432 +tavek) of her .

fire Zec_03_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , The LORD (03068 +Y@hovah) rebuke (01605 +ga(ar) thee , O Satan (07854 +satan) ; even the LORD (03068 +Y@hovah) that hath chosen (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) rebuke (01605 +ga(ar) thee:[is] not this (02088 +zeh) a brand (00181 +)uwd) plucked (05337 +natsal) out of the {fire} (00784 +)esh) ?

fire Zec_09_04 Behold (02009 +hinneh) , the Lord (00136 +)Adonay) will cast (03423 +yarash) her out , and he will smite (05221 +nakah) her power (02428 +chayil) in the sea (03220 +yam) ; and she shall be devoured (00398 +)akal) with {fire} (00784 +)esh) .

fire Zec_11_01 . Open (06605 +pathach) thy doors (01817 +deleth) , O Lebanon (03844 +L@banown) , that the {fire} (00784 +)esh) may devour (00398 +)akal) thy cedars (00730 +)erez) .

fire Zec_12_06 In that day (03117 +yowm) will I make (07760 +suwm) the governors (00441 +)alluwph) of Judah (03063 +Y@huwdah) like an hearth (03595 +kiyowr) of fire (00784 +)esh) among the wood (06086 +(ets) , and like a torch (03940 +lappiyd) of {fire} (00784 +)esh) in a sheaf (05995 +(amiyr) ; and they shall devour (00398 +)akal) all (03605 +kol) the people (05971 +(am) round (05439 +cabiya) about (01157 +b@(ad) , on (05921 +(al) the right (03225 +yamiyn) hand (03225 +yamiyn) and on (05921 +(al) the left (08040 +s@mo)wl):and Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) again (05750 +(owd) in her own place (08478 +tachath) , [even] in Jerusalem (03389 +Y@ruwshalaim) .

fire Zec_12_06 In that day (03117 +yowm) will I make (07760 +suwm) the governors (00441 +)alluwph) of Judah (03063 +Y@huwdah) like an hearth (03595 +kiyowr) of {fire} (00784 +)esh) among the wood (06086 +(ets) , and like a torch (03940 +lappiyd) of fire (00784 +)esh) in a sheaf (05995 +(amiyr) ; and they shall devour (00398 +)akal) all (03605 +kol) the people (05971 +(am) round (05439 +cabiya) about (01157 +b@(ad) , on (05921 +(al) the right (03225 +yamiyn) hand (03225 +yamiyn) and on (05921 +(al) the left (08040 +s@mo)wl):and Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) again (05750 +(owd) in her own place (08478 +tachath) , [even] in Jerusalem (03389 +Y@ruwshalaim) .

fire Zec_13_09 And I will bring (00935 +bow)) the third (07992 +sh@liyshiy) part through the {fire} (00784 +)esh) , and will refine (06884 +tsaraph) them as silver (03701 +keceph) is refined (06884 +tsaraph) , and will try (00974 +bachan) them as gold (02091 +zahab) is tried (00974 +bachan):they shall call (07121 +qara)) on my name (08034 +shem) , and I will hear (06030 +(anah) them:I will say (00559 +)amar) , It [is] my people (05971 +(am):and they shall say (00559 +)amar) , The LORD (03068 +Y@hovah) [is] my God (00430 +)elohiym) .

fire Zep_01_18 Neither (03808 +lo)) their silver (03701 +keceph) nor (01571 +gam) their gold (02091

+zahab) shall be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) wrath (05678 +(ebrah) ; but the whole (03605 +kol) land (00776 +)erets) shall be devoured (00398 +)akal) by the {fire} (00784 +)esh) of his jealousy (07068 +qin)ah):for he shall make (06213 +(asah) even a speedy (00926 +bahal) riddance (03617 +kalah) of all (03605 +kol) them that dwell (03427 +yashab) in the land (00776 +)erets) .

fire Zep_03_08 . Therefore (03651 +ken) wait (02442 +chakah) ye upon me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , until the day (03117 +yowm) that I rise (06965 +quwm) up to the prey (05706 +(ad):for my determination (04941 +mishpat) [is] to gather (00622 +)acaph) the nations (01471 +gowy) , that I may assemble (06908 +qabats) the kingdoms (04467 +mamlakah) , to pour (08210 +shaphak) upon them mine indignation (02195 +za(am) , [even] all (03605 +kol) my fierce (02740 +charown) anger (00639 +)aph):for all (03605 +kol) the earth (00776 +)erets) shall be devoured (00398 +)akal) with the {fire} (00784 +)esh) of my jealousy (07068 +qin)ah) .

firebrand Amo_04_11 I have overthrown (02015 +haphak) [some] of you , as God (00430 +)elohiym) overthrew (04114 +mahpekah) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) , and ye were as a {firebrand} (00181 +)uwd) plucked (05337 +natsal) out of the burning (08316 +s@rephah):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

firebrand Jud_15_04 And Samson (08123 +Shimshown) went (03212 +yalak) and caught (03920 +lakad) three (07969 +shalowsh) hundred (03967 +me)ah) foxes (07776 +shuw(al) , and took (03947 +laqach) firebrands (03940 +lappiyd) , and turned (06437 +panah) tail (02180 +zanab) to tail (02180 +zanab) , and put (07760 +suwm) a {firebrand} (03940 +lappiyd) in the midst (08432 +tavek) between (00996 +beyn) two (08147 +sh@nayim) tails (02180 +zanab) .

firebrands Isa_07_04 And say (00559 +)amar) unto him , Take heed (08104 +shamar) , and be quiet (08252 +shaqat) ; fear (03372 +yare)) not , neither (00408 +)al) be fainthearted (03824 +lebab) for the two (08147 +sh@nayim) tails (02180 +zanab) of these (00428 +)el - leh) smoking (06226 +(ashen) {firebrands} (00181 +)uwd) , for the fierce (02750 +choriy) anger (00639 +)aph) of Rezin (07526 +R@tsiy) with Syria (00758 +)Aram) , and of the son (01121 +ben) of Remaliah (07425 +R@malyahuw) .

firebrands Jud_15_04 And Samson (08123 +Shimshown) went (03212 +yalak) and caught (03920 +lakad) three (07969 +shalowsh) hundred (03967 +me)ah) foxes (07776 +shuw(al) , and took (03947 +laqach) {firebrands} (03940 +lappiyd) , and turned (06437 +panah) tail (02180 +zanab) to tail (02180 +zanab) , and put (07760 +suwm) a firebrand (03940 +lappiyd) in the midst (08432 +tavek) between (00996 +beyn) two (08147 +sh@nayim) tails (02180 +zanab) .

firebrands Pro_26_18 . As a mad (03856 +lahahh) [man] who casteth (03384 +yarah) {firebrands} (02131 +ziyqah) , arrows (02671 +chets) , and death (04194 +maveth) ,

firepans Exo_27_03 And thou shalt make (06213 +(asah) his pans (05518 +ciyr) to receive (01878 +dashen) his ashes (01878 +dashen) , and his shovels (03257 +ya() , and his basons (04219 +mizraq) , and his fleshhooks (04207 +mazleg) , and his {firepans} (04289 +machtah):all (03605 +kol) the vessels (03627 +k@liy) thereof thou shalt make (06213 +(asah) [of] brass (05178 +n@chosheth) .

firepans Exo_38_03 And he made (06213 +(asah) all (03605 +kol) the vessels (03627 +k@liy) of the altar (04196 +mizbeach) , the pots (05518 +ciyr) , and the shovels (03257 +ya() , and the basons (04219 +mizraq) , [and] the fleshhooks (04207 +mazleg) , and the {firepans} (04289 +machtah):all (03605 +kol) the vessels (03627 +k@liy) thereof made (06213 +(asah) he [of] brass (05178 +n@chosheth) .

firepans Jer_52_19 And the basons (05592 +caph) , and the {firepans} (04289 +machtah) , and the bowls (04219 +mizraq) , and the caldrons (05518 +ciyr) , and the candlesticks (04501 +m@nowrah) , and the spoons (03709 +kaph) , and the cups (04518 +m@naqqiyth) ; [that] which (00834 +)aher) [was] of gold

(02091 +zahab) [in] gold (02091 +zahab) , and [that] which (00834 +)aher) [was] of silver (03701 +keceph) [in] silver (03701 +keceph) , took (03947 +laqach) the captain (07227 +rab) of the guard (02876 +tabbach) away .

fires Isa_24_15 Wherefore glorify (03513 +kabad) ye the LORD (03068 +Y@hovah) in the {fires} (00217 +)uwr) , [even] the name (08034 +shem) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) in the isles (00339 +)iy) of the sea (03220 +yam) .

firkins Joh_02_06 And there were set (2749 -keimai -) there (1563 -ekei -) six (1803 -hex -) waterpots (5201 -hudria -) of stone (3035 -lithinos -) , after (2596 -kata -) the manner of the purifying (2512 -katharismos -) of the Jews (2453 -Ioudaios -) , containing (5562 -choreo -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) {firkins} (3355 -metretes -) apiece (0303 -ana -) .

firm Dan_06_07 All (03606 +kol) the presidents (05632 +carek) of the kingdom (04437 +malkuw) , the governors (05461 +cagan) , and the princes (00324 +)achashdarpan) , the counsellors (01907 +haddabar) , and the captains (06347 +pechah) , have consulted (03272 +y@(at) together to establish (06966 +quwm) a royal (04430 +melek) statute (07010 +q@yam) , and to make a {firm} (08631 +t@qeph) decree (00633 +)ecar) , that whosoever (03605 +kol) shall ask (01156 +b@(a) a petition (01159 +ba(uw) of any (03606 +kol) God (00426 +)elalh) or man (00606 +)enash) for thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , he shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) .

firm Heb_03_06 But Christ (5547 -Christos -) as a son (5207 -huios -) over (1909 -epi -) his own (0848 -hautou -) house (3624 -oikos -) ; whose (3739 -hos -) house (3624 -oikos -) are we , if (1437 -ean -) we hold (2722 -katecho -) fast (2722 -katecho -) the confidence (3954 -parrhesia -) and the rejoicing (2745 -kauchema -) of the hope (1680 -elpis -) {firm} (0949 -bebaios -) unto the end (5056 -telos -) .

firm Job_41_23 The flakes (04651 +mappal) of his flesh (01320 +basar) are joined (01692 +dabaq) together:they are {firm} (03332 +yatsaq) in themselves ; they cannot (01077 +bal) be moved (04131 +mowt) .

firm Job_41_24 His heart (03820 +leb) is as {firm} (03332 +yatsaq) as a stone (68) ; yea , as hard (03332 +yatsaq) as a piece (06400 +pelach) of the nether (08482 +tachtiy) [millstone] .

firm Jos_03_17 And the priests (03548 +kohen) that bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) stood (05975 +(amad) {firm} (03559 +kuwn) on dry (02724 +charabah) ground in the midst (08432 +tavek) of Jordan (03383 +Yarden) , and all (03605 +kol) the Israelites (03478 +Yisra)el) passed (05674 +(abar) over (05674 +(abar) on dry (02724 +charabah) ground , until (05704 +(ad) all (03605 +kol) the people (01471 +gowy) were passed (05674 +(abar) clean (08552 +tamam) over (05674 +(abar) Jordan (03383 +Yarden) .

firm Jos_04_03 And command (06680 +tsavah) ye them , saying (00559 +)amar) , Take (05375 +nasa) ye hence (02088 +zeh) out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , out of the place where the priests (03548 +kohen) feet (07272 +regel) stood (04673 +matstsab) {firm} (03559 +kuwn) , twelve stones (68) , and ye shall carry (05674 +(abar) them over (05674 +(abar) with you , and leave (03241 +Yaniym) them in the lodging (04411 +malown) place , where (00834 +)aher) ye shall lodge (03885 +luwn) this night (03915 +layil) .

firm Psa_73_04 For [there are] no (00369 +)ayin) bands (02784 +chartsubbah) in their death (04194 +maveth):but their strength (00193 +)uwl) [is] {firm} (01277 +bariy) .

firmament Dan_12_03 And they that be wise (07919 +sakal) shall shine (02094 +zahar) as the brightness (02096 +zohar) of the {firmament} (07549 +raqiya() ; and they that turn many (07227 +rab) to

righteousness (06663 +tsadaq) as the stars (03556 +kowkab) for ever (05769 +(owlam) and ever (05703 +(ad) .

firmament Eze_01_22 And the likeness (01823 +d@muwth) of the {firmament} (07549 +raqiya() upon the heads (07218 +ro)sh) of the living (02416 +chay) creature (02416 +chay) [was] as the colour (05869 +(ayin) of the terrible (03372 +yare)) crystal (07140 +qerach) , stretched (05186 +natah) forth over (05921 +(al) their heads (07218 +ro)sh) above (04605 +ma(al) .

firmament Eze_01_23 And under (08478 +tachath) the {firmament} (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth):every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on this (02007 +hennah) side , and every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on that side , their bodies (01472 +g@viah) .

firmament Eze_01_25 And there was a voice (06963 +qowl) from the {firmament} (07549 +raqiya() that [was] over (05921 +(al) their heads (07218 +ro)sh) , when they stood (05975 +(amad) , [and] had let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph) .

firmament Eze_01_26 . And above (04605 +ma(al) the {firmament} (07549 +raqiya() that [was] over (05921 +(al) their heads (07218 +ro)sh) [was] the likeness (01823 +d@muwth) of a throne (03678 +kicce)) , as the appearance (04758 +mar)eh) of a sapphire (05601 +cappiyr) stone (68):and upon the likeness (01823 +d@muwth) of the throne (03678 +kicce)) [was] the likeness (01823 +d@muwth) as the appearance (04758 +mar)eh) of a man (00120 +)adam) above (04605 +ma(al) upon it .

firmament Eze_10_01 . Then I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , in the {firmament} (07549 +raqiya() that was above (05921 +(al) the head (07218 +ro)sh) of the cherubims (03742 +k@ruwb) there appeared (07200 +ra)ah) over (05921 +(al) them as it were a sapphire (05601 +cappiyr) stone (68) , as the appearance (04758 +mar)eh) of the likeness (01823 +d@muwth) of a throne (03678 +kicce)) .

firmament Gen_01_06 . And God (00430 +)elohiym) said (00559 +)amar) , Let there be a {firmament} (07549 +raqiya() in the midst (08432 +tavek) of the waters (04325 +mayim) , and let it divide (00914 +badal) the waters (04325 +mayim) from the waters (04325 +mayim) .

firmament Gen_01_07 And God (00430 +)elohiym) made (06213 +(asah) the firmament (07549 +raqiya() , and divided (00914 +badal) the waters (04325 +mayim) which (00834 +)aher) [were] under (08478 +tachath) the firmament (07549 +raqiya() from the waters (04325 +mayim) which (00834 +)aher) [were] above (05921 +(al) the {firmament} (07549 +raqiya():and it was so (03651 +ken) .

firmament Gen_01_07 And God (00430 +)elohiym) made (06213 +(asah) the firmament (07549 +raqiya() , and divided (00914 +badal) the waters (04325 +mayim) which (00834 +)aher) [were] under (08478 +tachath) the {firmament} (07549 +raqiya() from the waters (04325 +mayim) which (00834 +)aher) [were] above (05921 +(al) the firmament (07549 +raqiya():and it was so (03651 +ken) .

firmament Gen_01_07 And God (00430 +)elohiym) made (06213 +(asah) the {firmament} (07549 +raqiya() , and divided (00914 +badal) the waters (04325 +mayim) which (00834 +)aher) [were] under (08478 +tachath) the firmament (07549 +raqiya() from the waters (04325 +mayim) which (00834 +)aher) [were] above (05921 +(al) the firmament (07549 +raqiya():and it was so (03651 +ken) .

firmament Gen_01_08 And God (00430 +)elohiym) called (07121 +qara)) the {firmament} (07549 +raqiya() Heaven (08064 +shamayim) . And the evening (06153 +(ereb) and the morning (01242 +boqer) were the second (08145 +sheniy) day (03117 +yowm) .

firmament Gen_01_14 . And God (00430 +)elohiym) said (00559 +)amar) , Let there be lights (03974

+ma)owr) in the {firmament} (07549 +raqiya() of the heaven (08064 +shamayim) to divide (00914 +badal) the day (03117 +yowm) from the night (03915 +layil) ; and let them be for signs (00226 +)owth) , and for seasons (04150 +mow(ed)) , and for days (03117 +yowm) , and years (08141 +shaneh) :

firmament Gen_01_15 And let them be for lights (03974 +ma)owr) in the {firmament} (07549 +raqiya() of the heaven (08064 +shamayim) to give light (00216 +)owr) upon the earth (00776 +)erets):and it was so (03651 +ken) .

firmament Gen_01_17 And God (00430 +)elohiym) set (05414 +nathan) them in the {firmament} (07549 +raqiya() of the heaven (08064 +shamayim) to give light (00216 +)owr) upon the earth (00776 +)erets) ,

firmament Gen_01_20 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) bring (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) the moving (08318 +sherets) creature (08318 +sherets) that hath life (02416 +chay) , and fowl (05775 +(owph) [that] may fly (05774 +(uwph) above (05921 +(al) the earth (00776 +)erets) in the open (06440 +paniym) {firmament} (07549 +raqiya() of heaven (08064 +shamayim) .

firmament Psa_150_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh) . Praise (01984 +halal) God (00410 +)el) in his sanctuary (06944 +qodesh):praise (01984 +halal) him in the {firmament} (07549 +raqiya() of his power (05797 +(oz)) .

firmament Psa_19_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmo)w) of David (01732 +David) . The heavens (08064 +shamayim) declare (05608 +caphar) the glory (03519 +kabowd) of God (00410 +)el) ; and the {firmament} (07549 +raqiya() sheweth (05046 +nagad) his handywork .

first 1Ch_09_02 Now the {first} (07223 +ri)shown) inhabitants (03427 +yashab) that [dwelt] in their possessions (00272 +)achuzzah) in their cities (05892 +(iy) [were] , the Israelites (03478 +Yisra)el) , the priests (03548 +kohen) , Levites (03881 +Leviyiy) , and the Nethinims (05411 +Nathiyn) .

first 1Ch_11_06 And David (01732 +David) said (00559 +)amar) , Whosoever (03605 +kol) smiteth (05221 +nakah) the Jebusites (02983 +Yebuwciy) first (07223 +ri)shown) shall be chief (07218 +ro)sh) and captain (08269 +sar) . So Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) went (05927 +(alah) {first} (07223 +ri)shown) up , and was chief (07218 +ro)sh) .

first 1Ch_11_06 And David (01732 +David) said (00559 +)amar) , Whosoever (03605 +kol) smiteth (05221 +nakah) the Jebusites (02983 +Yebuwciy) {first} (07223 +ri)shown) shall be chief (07218 +ro)sh) and captain (08269 +sar) . So Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) went (05927 +(alah) first (07223 +ri)shown) up , and was chief (07218 +ro)sh) .

first 1Ch_11_21 Of the three (07969 +shalowsh) , he was more honourable (03513 +kabad) than the two (08147 +sh@nayim) ; for he was their captain (08269 +sar):howbeit he attained (00935 +bow) not to the [{first}] three (07969 +shalowsh) .

first 1Ch_11_25 Behold (02009 +hinneh) , he was honourable (03513 +kabad) among (04480 +min) the thirty (07970 +sh@lowshiym) , but attained (00935 +bow) not to the [{first}] three (07969 +shalowsh):and David (01732 +David) set (07760 +suwm) him over (05921 +(al) his guard (04928 +mishma(ath)) .

first 1Ch_12_09 Ezer (05829 +(Ezer) the {first} (07218 +ro)sh) , Obadiah (05662 +(Obadyah) the second (08145 +sheny) , Eliab (00446 +)Eliy)ab) the third (07992 +sh@liyshiy) ,

first 1Ch_12_15 These [are] they that went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) in the {first} (07223 +ri)shown) month (02320 +chodesh) , when it had overflowed (04390 +male) all (03605 +kol) his banks (01428 +gidyah) ; and they put (07760 +suwm) to flight (01272 +barach) all (03605

+kol) [them] of the valleys (06010 +(emeq) , [both] toward the east (04217 +mizrach) , and toward the west (04628 +ma(arab) .

first 1Ch_15_13 For because (03588 +kiy) ye [did it] not at the {first} (07223 +ri)shown) , the LORD (03068 +Y@hovah) our God (00430 +)elohiym) made a breach (06555 +parats) upon us , for that we sought (01875 +darash) him not after the due order (04941 +mishpat) .

first 1Ch_16_07 . Then (00227 +)az) on that day (03117 +yowm) David (01732 +David) delivered (05414 +nathan) {first} (07218 +ro)sh) [this psalm] to thank (03034 +yadah) the LORD (03068 +Y@hovah) into the hand (03027 +yad) of Asaph (00623 +)Acaph) and his brethren (00251 +)ach) .

first 1Ch_23_19 Of the sons (01121 +ben) of Hebron (02275 +Chebrown) ; Jeriah (03404 +Y@riyah) the {first} (07218 +ro)sh) , Amariah (00568 +)Amaryah) the second (08145 +sheniy) , Jahaziel (03166 +Yachaziy)el) the third (07992 +sh@liyshiy) , and Jekameam (03360 +Y@qam(am) the fourth (07243 +r@biy(iy) .

first 1Ch_23_20 Of the sons (01121 +ben) of Uzziel (05816 +(Uzziy)el) ; Michah (04318 +Miykah) the {first} (07218 +ro)sh) , and Jesiah (03449 +Yishshiyah) the second (08145 +sheniy) .

first 1Ch_24_07 Now the {first} (07223 +ri)shown) lot (01486 +gowral) came (03318 +yatsa) forth (03318 +yatsa) to Jehoiarib (03080 +Y@howyariyb) , the second (08145 +sheniy) to Jedaiah (03048 +Y@kda(yah) ,

first 1Ch_24_21 Concerning Rehabiah (07345 +R@chabyah):of the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) , the {first} (07218 +ro)sh) [was] Isshiah (03449 +Yishshiyah) .

first 1Ch_24_23 And the sons (01121 +ben) [of Hebron] ; Jeriah (03404 +Y@riyah) [the {first}] , Amariah (00568 +)Amaryah) the second (08145 +sheniy) , Jahaziel (03166 +Yachaziy)el) the third (07992 +sh@liyshiy) , Jekameam (03360 +Y@qam(am) the fourth (07243 +r@biy(iy) .

first 1Ch_25_09 Now the {first} (07223 +ri)shown) lot (01486 +gowral) came (03318 +yatsa) forth (03318 +yatsa) for Asaph (00623 +)Acaph) to Joseph (03130 +Yowceph):the second (08145 +sheniy) to Gedaliah (01436 +G@dalyah) , who (01931 +huw) with his brethren (00251 +)ach) and sons (01121 +ben) [were] twelve :

first 1Ch_27_02 Over (05921 +(al) the first (07223 +ri)shown) course (04256 +machaloqeth) for the {first} (07223 +ri)shown) month (02320 +chodesh) [was] Jashobeam (03434 +Yashob(am) the son (01121 +ben) of Zabdiel (02068 +Zabdiy)el):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

first 1Ch_27_02 Over (05921 +(al) the {first} (07223 +ri)shown) course (04256 +machaloqeth) for the first (07223 +ri)shown) month (02320 +chodesh) [was] Jashobeam (03434 +Yashob(am) the son (01121 +ben) of Zabdiel (02068 +Zabdiy)el):and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

first 1Ch_27_03 Of the children (01121 +ben) of Perez (06557 +Perets) [was] the chief (07218 +ro)sh) of all (03605 +kol) the captains (08269 +sar) of the host (06635 +tsaba) for the {first} (07223 +ri)shown) month (02320 +chodesh) .

first 1Ch_29_29 Now the acts (01697 +dabar) of David (01732 +David) the king (04428 +melek) , {first} (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (01697 +dabar) of Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and in the book (01697 +dabar) of Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and in the book (01697

+dabar) of Gad (01410 +Gad) the seer (02374 +chozeh) , 30 With all (03605 +kol) his reign (04438 +malkuwth) and his might (01369 +g@buwrah) , and the times that went (05674 +(abar) over (05674 +(abar) him , and over (05921 +(al) Israel (03478 +Yisra)el) , and over (05921 +(al) all (03605 +kol) the kingdoms (04467 +mamlakah) of the countries (00776 +)erets) .

first 1Co_11_18 For {first} (4412 -proton -) of all , when ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) in the church (1577 -eklesia -) , I hear (0191 -akouo -) that there be divisions (4978 -schisma -) among (1722 -en -) you ; and I partly (5100 -tis -) believe (4100 -pisteuo -) it .

first 1Co_12_28 And God (2316 -theos -) hath set (5087 -tithemi -) some (3588 -ho -) in the church (1577 -eklesia -) , {first} (4412 -proton -) apostles (0652 -apostolos -) , secondarily (1208 -deuteros -) prophets (4396 -prophetes -) , thirdly (5154 -tritos -) teachers (1320 -didaskalos -) , after (1899 -epeita -) that miracles (1411 -dunamis -) , then (1534 -eita -) gifts (5486 -charisma -) of healings (2386 -iama -) , helps (0484 -antilepsis -) , governments (2941 -kubernesis -) , diversities (1085 -genos -) of tongues (1100 -glossa -) .

first 1Co_14_30 If (1437 -ean -) [any thing] be revealed (0601 -apokalupto -) to another (0243 -allos -) that sitteth (2521 -kathemai -) by , let the {first} (4413 -protos -) hold (4601 -sigao -) his peace (4601 -sigao -) .

first 1Co_15_03 For I delivered (3860 -paradidomi -) unto you {first} (4413 -protos -) of all that which (3739 -hos -) I also (2532 -kai -) received (3880 -paralambano -) , how that Christ (5547 -Christos -) died (0599 -apothnesko -) for our sins (0266 -hamartia -) according (2596 -kata -) to the scriptures (1124 -graphe -) ;

first 1Co_15_45 And so (3779 -houto -) it is written (1125 -grapho -) , The {first} (4413 -protos -) man (0444 -anthropos -) Adam (0076 -Adam -) was made (1096 -ginomai -) a living (2198 -zao -) soul (5590 -psuche -) ; the last (2078 -eschatos -) Adam (0076 -Adam -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 -pneuma -) .

first 1Co_15_46 Howbeit (0235 -alla -) that [was] not {first} (4412 -proton -) which is spiritual (4152 -pneumatikos -) , but that which is natural (5591 -psuchikos -) ; and afterward (1899 -epeita -) that which is spiritual (4152 -pneumatikos -) .

first 1Co_15_47 The {first} (4413 -protos -) man (0444 -anthropos -) [is] of the earth (1093 -ge -) , earthy (5517 -choikos -):the second (1208 -deuteros -) man (0444 -anthropos -) [is] the Lord (2962 -kurios -) from heaven (3772 -ouranos -) .

first 1Co_16_02 Upon the {first} (3391 -mia -) [day] of the week (4521 -sabbaton -) let every (1538 -hekastos -) one of you lay (5087 -tithemi -) by him in store (2343 -thesaurizo -) , as [God] hath prospered (2137 -euodoo -) him , that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 -hotan -) I come (2064 -erchomai -) .

first 1Jo_04_19 We love (0025 -agapao -) him , because (3754 -hoti -) he {first} (4413 -protos -) loved (0025 -agapao -) us .

first 1Ki_16_23 In the thirty (07970 +sh@lowshiyim) and {first} (00259 +)echad) year (08141 +shaneh) of Asa (00609 +)Aca) king (04428 +melek) of Judah (03063 +Y@huwdah) began Omri (06018 +(Omriy) to reign (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) , twelve years (08141 +shaneh):six (08337 +shesh) years (08141 +shaneh) reigned (04427 +malak) he in Tirzah (08656 +Tirtsah) .

first 1Ki_17_13 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto her , Fear (03372 +yare) not ; go (00935 +bow) [and] do (06213 +(asah) as thou hast said (00559 +)amar):but make (06213 +(asah) me thereof (08033 +sham) a little (06996 +qatan) cake (05692 +(uggah) {first} (07223 +ri)shown) , and bring (03318 +yatsa) [it] unto me , and after (00314 +)acharown) make (06213 +(asah) for thee and for thy son (01121 +ben) .

first 1Ki_18_25 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) , Choose (00977 +bachar) you one (00259 +)echad) bullock (06499 +par) for yourselves , and dress (06213 +(asah) [it] {first} (07223 +ri)shown) ; for ye [are] many (07227 +rab) ; and call (07121 +qara)) on the name (08034 +shem) of your gods (00430 +)elohiym) , but put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] .

first 1Ki_20_09 Wherefore he said (00559 +)amar) unto the messengers (04397 +mal)ak) of Benhadad (01131 +Binnuw) , Tell (00559 +)amar) my lord (00113 +)adown) the king (04428 +melek) , All (03605 +kol) that thou didst send (07971 +shalach) for to thy servant (05650 +(ebed) at the {first} (07223 +ri)shown) I will do (06213 +(asah):but this (02088 +zeh) thing (01697 +dabar) I may (03201 +yakol) not do (06213 +(asah) . And the messengers (04397 +mal)ak) departed (03212 +yalak) , and brought (07725 +shuwb) him word (01697 +dabar) again (07725 +shuwb) .

first 1Ki_20_17 And the young (05288 +na(ar)) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) went (03318 +yatsa)) out {first} (07223 +ri)shown) ; and Benhadad (01130 +Ben - Hadad) sent (07971 +shalach) out , and they told (05046 +nagad) him , saying (00559 +)amar) , There are men (00582 +)enowsh) come (03318 +yatsa)) out of Samaria (08111 +Shom@rown) .

first 1Pe_04_17 For the time (2540 -kairos -) [is come] that judgment (2917 -krima -) must begin (0756 -archomai -) at (0575 -apo -) the house (3624 -oikos -) of God (2316 -theos -):and if (1487 -ei -) [it] {first} (4412 -proton -) [begin] at (0575 -apo -) us , what (5101 -tis -) shall the end (5056 -telos -) [be] of them that obey (0544 -apeitheo -) not the gospel (2098 -euaggelion -) of God (2316 -theos -) ?

first 1Sa_14_14 And that {first} (07223 +ri)shown) slaughter (04347 +makkah) , which (00834 +)aher) Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) made (05221 +nakah) , was about twenty (06242 +(esriym) men (00376 +)iysh) , within as it were an half (02677 +chetsiy) acre (04618 +ma(anah) of land (07704 +sadeh) , [which] a yoke (06776 +tsemed) [of oxen might plow] .

first 1Sa_14_35 And Saul (07586 +Sha)uwl) built (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah):the same was the {first} (02490 +chalal) altar (04196 +mizbeach) that he built (01129 +banah) unto the LORD (03068 +Y@hovah) .

first 1Th_04_16 For the Lord (2962 -kurios -) himself (0846 -autos -) shall descend (2597 -katabaino -) from heaven (3772 -ouranos -) with a shout (2752 -keleuma -) , with the voice (5456 -phone -) of the archangel (0743 -archaggelos -) , and with the trump (4536 -salpigx -) of God (2316 -theos -):and the dead (3498 -nekros -) in Christ (5547 -Christos -) shall rise (0450 -anistemi -) {first} (4412 -proton -) :

first 1Ti_01_16 Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me {first} (4413 -protos -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

first 1Ti_02_01 . I exhort (3870 -parakaleo -) therefore (3767 -oun -) , that , {first} (4412 -proton -) of all (3956 -pas -) , supplications (1162 -deesis -) , prayers (4335 -proseuche -) , intercessions (1783 -enteuxis -) , [and] giving of thanks (2169 -eucharistia -) , be made (4160 -poieo -) for all (3956 -pas -) men (0444 -anthropos -) ;

first 1Ti_02_13 For Adam (0076 -Adam -) was {first} (4413 -protos -) formed (4111 -plasso -) , then (1534 -eita -) Eve (2096 -Eua -) .

first 1Ti_03_10 And let these (3778 -houtos -) also (2532 -kai -) {first} (4412 -proton -) be proved (1381 -

dokimazo -) ; then (1534 -eita -) let them use the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) , being (5607 -on -) [found] blameless (0410 -anegkletos -) .

first 1Ti_05_04 But if (1487 -ei -) any (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , let them learn (3129 -manthano -) {first} (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their parents (4269 -progonos -):for that is good (2570 -kalos -) and acceptable (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

first 1Ti_05_12 Having (2192 -echo -) damnation (2917 -krima -) , because (3754 -hoti -) they have cast (0114 -atheteo -) off (0114 -atheteo -) their {first} (4413 -protos -) faith (4102 -pistis -) .

first 2Ch_03_03 Now these (00428 +)el - leh) [are the things wherein] Solomon (08010 +Sh@lomoh) was instructed (03245 +yacad) for the building (01129 +banah) of the house (01004 +bayith) of God (00430 +)elohiym) . The length (00753 +)orek) by cubits (00520 +)ammah) after the {first} (07223 +ri)shown) measure (04060 +middah) [was] threescore (08346 +shishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) twenty (06242 +(esriym) cubits (00520 +)ammah) .

first 2Ch_09_29 Now the rest (07605 +sh@)ar) of the acts (01697 +dabar) of Solomon (08010 +Sh@lomoh) , {first} (07223 +ri)shown) and last (00314 +)acharown) , [are] they not written (03789 +kathab) in the book (01697 +dabar) of Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and in the prophecy (05016 +n@buw)ah) of Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) , and in the visions (02378 +chazowth) of Iddo (03260 +Y@(diy) the seer (02374 +chozeh) against (05921 +(al) Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) ?

first 2Ch_12_15 Now the acts (01697 +dabar) of Rehoboam (07346 +R@chab(am) , {first} (07223 +ri)shown) and last (00314 +)acharown) , [are] they not written (03789 +kathab) in the book (01697 +dabar) of Shemaiah (08098 +Sh@ma(yah) the prophet (05030 +nabiy) , and of Iddo (05714 +(Iddow) the seer (02374 +chozeh) concerning genealogies (03187 +yachas) ? And [there were] wars (04421 +milchamah) between Rehoboam (07346 +R@chab(am) and Jeroboam (03379 +Yarob(am) continually .

first 2Ch_16_11 And , behold (02009 +hinneh) , the acts (01697 +dabar) of Asa (00609 +)Aca) , {first} (07223 +ri)shown) and last (00314 +)acharown) , lo (02009 +hinneh) , they [are] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

first 2Ch_17_03 And the LORD (03068 +Y@hovah) was with Jehoshaphat (03092 +Y@howshaphat) , because (03588 +kiy) he walked (01980 +halak) in the {first} (07223 +ri)shown) ways (01870 +derek) of his father (25) David (01732 +David) , and sought (01875 +darash) not unto Baalim (01168 +Ba(al) ;

first 2Ch_20_34 Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehoshaphat (03092 +Y@howshaphat) , {first} (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (01697 +dabar) of Jehu (03058 +Yehuw) the son (01121 +ben) of Hanani (02607 +Chananiy) , who (00834 +)aher) [is] mentioned (05927 +(alah) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) .

first 2Ch_25_26 Now the rest (03499 +yether) of the acts (01697 +dabar) of Amaziah (00558 +)Amatsyah) , {first} (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , [are] they not written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) ?

first 2Ch_26_22 Now the rest (03499 +yether) of the acts (01697 +dabar) of Uzziah (05818 +(Uzziyah) , {first} (07223 +ri)shown) and last (00314 +)acharown) , did Isaiah (03470 +Y@sha(yah) the prophet

(05030 +nabiy) , the son (01121 +ben) of Amoz (00531 +)Amowts) , write (03789 +kathab) .

first 2Ch_28_26 Now the rest (03499 +yether) of his acts (01697 +dabar) and of all (03605 +kol) his ways (01870 +derek) , {first} (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) .

first 2Ch_29_03 He in the first (07223 +ri)shown) year (08141 +shaneh) of his reign (04427 +malak) , in the {first} (07223 +ri)shown) month (02320 +chodesh) , opened (06605 +pathach) the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and repaired (02388 +chazaq) them .

first 2Ch_29_03 He in the {first} (07223 +ri)shown) year (08141 +shaneh) of his reign (04427 +malak) , in the first (07223 +ri)shown) month (02320 +chodesh) , opened (06605 +pathach) the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and repaired (02388 +chazaq) them .

first 2Ch_29_17 Now they began (02490 +chalal) on the first (07223 +ri)shown) [day] of the first (07223 +ri)shown) month (02320 +chodesh) to sanctify (06942 +qadash) , and on the eighth (08066 +sh@miyniy) day of the month (02320 +chodesh) came (00935 +bow) they to the porch (00197 +)juwlam) of the LORD (03068 +Y@hovah):so they sanctified (06942 +qadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in eight (08083 +sh@moneh) days (03117 +yowm) ; and in the sixteenth day of the {first} (07223 +ri)shown) month (02320 +chodesh) they made an end (03615 +kalah) .

first 2Ch_29_17 Now they began (02490 +chalal) on the first (07223 +ri)shown) [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) to sanctify (06942 +qadash) , and on the eighth (08066 +sh@miyniy) day of the month (02320 +chodesh) came (00935 +bow) they to the porch (00197 +)juwlam) of the LORD (03068 +Y@hovah):so they sanctified (06942 +qadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in eight (08083 +sh@moneh) days (03117 +yowm) ; and in the sixteenth day of the first (07223 +ri)shown) month (02320 +chodesh) they made an end (03615 +kalah) .

first 2Ch_29_17 Now they began (02490 +chalal) on the {first} (07223 +ri)shown) [day] of the first (07223 +ri)shown) month (02320 +chodesh) to sanctify (06942 +qadash) , and on the eighth (08066 +sh@miyniy) day of the month (02320 +chodesh) came (00935 +bow) they to the porch (00197 +)juwlam) of the LORD (03068 +Y@hovah):so they sanctified (06942 +qadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in eight (08083 +sh@moneh) days (03117 +yowm) ; and in the sixteenth day of the first (07223 +ri)shown) month (02320 +chodesh) they made an end (03615 +kalah) .

first 2Ch_35_01 . Moreover Josiah (02977 +Yo)shiyah) kept (06213 +(asah) a passover (06453 +pecach) unto the LORD (03068 +Y@hovah) in Jerusalem (03389 +Y@ruwshalaim):and they killed (07819 +shachat) the passover (06453 +pecach) on the fourteenth [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) .

first 2Ch_35_27 And his deeds (01697 +dabar) , {first} (07223 +ri)shown) and last (0314)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) .

first 2Ch_36_22 . Now in the {first} (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

first 2Co_08_05 And [this they did] , not as we hoped (1679 -elpizo -) , but {first} (4412 -proton -) gave (1325 -didomi -) their own selves (1438 -heautou -) to the Lord (2962 -kurios -) , and unto us by the will (2307 -thelema -) of God (2316 -theos -) .

first 2Co_08_12 For if there (1487 -ei -) be {first} (4295 -prokeimai -) a willing (4288 -prothumia -) mind (4288 -prothumia -) , [it is] accepted (2144 -euprosdektos -) according (2526 -katholikos and 2526 katho -) to that a man (5100 -tis -) hath (2192 -echo -) , [and] not according (2526 -katholikos and 2526 katho -) to that he hath (2192 -echo -) not .

first 2Pe_01_20 Knowing (1097 -ginosko -) this (5124 -touto -) {first} (4412 -proton -) , that no (3756 -ou -) prophecy (4394 -propheteia -) of the scripture (1124 -graphe -) is of any private (2398 -idios -) interpretation (1955 -epilusis -) .

first 2Pe_03_03 . Knowing (1097 -ginosko -) this (5124 -touto -) {first} (4412 -proton -) , that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) days (2250 -hemera -) scoffers (1703 -empaiktes -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) ,

first 2Sa_03_13 And he said (00559 +)amar) , Well (02896 +towb) ; I will make (03772 +karath) a league (01285 +b@riyth) with thee:but one (00259 +)echad) thing (01697 +dabar) I require (07592 +sha)al) of thee , that is , Thou shalt not see (07200 +ra)ah) my face (06440 +paniym) , except thou {first} (06440 +paniym) bring (00935 +bow)) Michal (04324 +Miykal) Saul s (07586 +Sha)uwl) daughter (01323 +bath) , when thou comest (00935 +bow)) to see (07200 +ra)ah) my face (06440 +paniym) .

first 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath) , or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm):and it will come (01961 +hayah) to pass , when some (00259 +)echad) of them be overthrown (05307 +naphal) at the {first} (08462 +t@chillah) , that whosoever heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

first 2Sa_19_20 For thy servant (05650 +(ebed) doth know (03045 +yada() that I have sinned (02398 +chata):therefore , behold (02009 +hinneh) , I am come (00935 +bow)) the {first} (07223 +ri)shown) this day (03117 +yowm) of all (03605 +kol) the house (01004 +bayith) of Joseph (03130 +Yowceph) to go (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) my lord (00113 +)adown) the king (04428 +melek) .

first 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have also (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) than ye:why (04069 +madduwa() then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be {first} (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

first 2Sa_21_09 And he delivered (05414 +nathan) them into the hands (03027 +yad) of the Gibeonites (01393 +Gib(oniy) , and they hanged (03363 +yaqa() them in the hill (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah):and they fell (05307 +naphal) [all] seven (07651 +sheba() together (03162 +yachad) , and were put to death (04191 +muwth) in the days of harvest (07105 +qatsiyr) , in the {first} (07223 +ri)shown) [days] , in the beginning (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) .

first 2Sa_23_19 Was he not most honourable (03513 +kabad) of three (07969 +shalowsh) ? therefore he

was their captain (08269 +sar):howbeit he attained (00935 +bow)) not unto the [{first}] three (07969 +shalowsh) .

first 2Sa_23_23 He was more honourable (03513 +kabad) than (04480 +min) the thirty (07970 +sh@lowshiyim) , but he attained (00935 +bow)) not to the [{first}] three (07969 +shalowsh) . And David (01732 +David) set (07760 +suwm) him over (00413 +)el) his guard (04928 +mishma(ath) .

first 2Th_02_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by any (3367 -medeis -) means (5158 -tropos -):for [that day shall not come (2064 -erchomai -)] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) away (0646 -apostasia -) {first} (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 -huios -) of perdition (0684 -apoleia -) ;

first 2Ti_01_05 When I call (2983 -lambano -) to remembrance (5280 -hupomnesis -) the unfeigned (0505 -anupokritos -) faith (4102 -pistis -) that is in thee , which (3748 -hostis -) dwelt (1774 -enoikeo -) {first} (4412 -proton -) in thy grandmother (3125 -mamme -) Lois (3090 -Lois -) , and thy mother (3384 -meter -) Eunice (2131 -Eunike -) ; and I am persuaded (3982 -peitho -) that in thee also (2532 -kai -) .

first 2Ti_02_06 The husbandman (1092 -georgos -) that laboureth (2872 -kopiao -) must (1163 -dei -) be {first} (4413 -protos -) partaker (3335 -metalambano -) of the fruits (2590 -karpos -) .

first 2Ti_04_16 . At (1722 -en -) my {first} (4413 -protos -) answer (0627 -apologia -) no (3762 -oudeis -) man (3762 -oudeis -) stood (4836 -sumparaginomai -) with me , but all (3956 -pas -) [men] forsook (1459 -egkataleipo -) me: [I pray God] that it may not be laid (3049 -logizomai -) to their charge (3049 -logizomai -) .

first Act_03_26 Unto you {first} (4412 -proton -) God (2316 -theos -) , having raised (0450 -anistemi -) up his Son (3816 -pais -) Jesus (2424 -Iesous -) , sent (0649 -apostello -) him to bless (2127 -eulogeo -) you , in turning (0654 -apostrepho -) away (0654 -apostrepho -) every (1538 -hekastos -) one of you from his iniquities (4189 -poneria -) .

first Act_07_12 But when Jacob (2384 -Iakob -) heard (0191 -akouo -) that there was corn (4621 -sitos -) in Egypt (0125 -Aiguptos -) , he sent (1821 -exapostello -) out our fathers (3962 -pater -) {first} (4412 -proton -) .

first Act_11_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekkllesia -) , and taught (1321 -didasko -) much (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 -Christianos -) {first} (4412 -proton -) in Antioch (0490 -Antiocheia -) .

first Act_12_10 When they were past (1330 -dierchomai -) the {first} (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

first Act_13_24 When John (2491 -Ioannes -) had {first} preached (4296 -prokerusso -) before (4383 -prosopon -) his coming (1529 -eisodos -) the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) .

first Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should {first} (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apothomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strefho -) to the Gentiles (1484 -ethnos -) .

first Act_15_14 Simeon (4826 -Sumeon -) hath declared (1834 -exegeomai -) how (2531 -kathos -) God (2316 -theos -) at the {first} (4412 -proton -) did visit (1980 -episkeptomai -) the Gentiles (1484 -ethnos -) , to take (2983 -lambano -) out of them a people (2992 -laos -) for his name (3686 -onoma -) .

first Act_20_07 . And upon the {first} (3391 -mia -) [day] of the week (4521 -sabbaton -) , when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread (0740 -artos -) , Paul (3972 -Paulos -) preached (1256 -dialegomai -) unto them , ready (3195 -mello -) to depart (1826 -exeimi -) on the morrow (1887 -epaurion -) ; and continued (3905 -parateino -) his speech (3056 -logos -) until (3360 -mechri -) midnight (3317 -mesonuktion -) .

first Act_20_18 And when (5613 -hos -) they were come (3854 -paraginomai -) to him , he said (2036 -epo -) unto them , Ye know (1987 -epistamai -) , from the {first} (4413 -protos -) day (2250 -hemera -) that I came (1910 -epibaino -) into (1519 -eis -) Asia (0773 -Asia -) , after (4459 -pos -) what (4459 -pos -) manner (4458 -pos -) I have been (1096 -ginomai -) with you at all (3956 -pas -) seasons (5550 -chronos -) ,

first Act_26_04 My manner (0981 -biosis -) of life (0981 -biosis -) from my youth (3503 -neotes -) , which (3588 -ho -) was at (0575 -apo -) the {first} (0746 -arche -) among (1722 -en -) mine (3450 -mou -) own nation (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , know (2467 -isemi -) all (3956 -pas -) the Jews (2453 -Ioudaios -) ;

first Act_26_20 But shewed (0518 -apaggello -) {first} (4412 -proton -) unto them of Damascus (1154 -Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [then] to the Gentiles (1484 -ethnos -) , that they should repent (3340 -metanoeo -) and turn (1994 -epistrefho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

first Act_26_23 That Christ (5547 -Christos -) should suffer (3805 -pathetos -) , [and] that he should be the {first} (4413 -protos -) that should (3195 -mello -) rise (0386 -anastasis -) from the dead (3498 -nekros -) , and should shew (2605 -kataggello -) light (5457 -phos -) unto the people (2992 -laos -) , and to the Gentiles (1484 -ethnos -) .

first Act_27_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) Paul (3972 -Paulos -) , kept (2967 -koluo -) them from [their] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) should cast (0641 -aporrhipto -) [themselves] {first} (4413 -protos -) [into the sea] , and get (1826 -exeimi -) to land (1093 -ge -) :

first Amo_06_07 Therefore (03651 +ken) now (06258 +(attah) shall they go captive (01540 +galah) with the {first} (07218 +ro)sh) that go captive (01540 +galah) , and the banquet (04797 +mirzach) of them that stretched (05628 +carach) themselves shall be removed (05493 +cuwr) .

first Dan_01_21 And Daniel (01840 +Daniye)l) continued (01961 +hayah) [even] unto the {first} (00259 +)echad) year (08141 +shaneh) of king (04428 +melek) Cyrus (03566 +Kowresh) .

first Dan_06_02 And over (05924 +(ella) these (04481 +min) three (08532 +t@lath) presidents (05632 +carek) ; of whom Daniel (01841 +Daniye)l) [was] {first} (02298 +chad):that the princes (00324

+achashdarpan) might give (03052 +y@hab) accounts (02941 +ta(am) unto them , and the king (04430 +melek) should have (01934 +hava) no (03809 +la) damage (05142 +n@zaq) .

first Dan_07_01 . In the {first} (02298 +chad) year (08140 +sh@nah) of Belshazzar (01113 +Belsha)ttsar) king (04430 +melek) of Babylon (00895 +Babel) Daniel (01841 +Daniye)l) had (02370 +chaza) a dream (02493 +chelem) and visions (02376 +chezev) of his head (07217 +re)sh) upon his bed (04903 +mishkab):then (00116 +)edayin) he wrote (03790 +k@thab) the dream (02493 +chelem) , [and] told (00560 +)amar) the sum (07217 +re)sh) of the matters (04406 +millah) .

first Dan_07_04 The {first} (06933 +qadmay) [was] like a lion (00738 +)ariy) , and had eagle s (05403 +n@shar) wings (01611 +gaph):I beheld till (05704 +(ad) the wings (01611 +gaph) thereof were plucked (04804 +m@rat) , and it was lifted (05191 +n@tal) up from the earth (00772 +)ara() , and made stand (06966 +quwm) upon the feet (07271 +r@gal) as a man (00606 +)enash) , and a man s (00606 +)enash) heart (03825 +l@bab) was given (03052 +y@hab) to it .

first Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the {first} (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

first Dan_07_24 And the ten (06236 +(asar) horns (07162 +qeren) out of this kingdom (04437 +malkuw) [are] ten (06236 +(asar) kings (04430 +melek) [that] shall arise (06965 +quwm):and another (00312 +)acher) shall rise (06966 +quwm) after (00311 +)achar) them ; and he shall be diverse (08133 +sh@na) from the {first} (06933 +qadmay) , and he shall subdue (08214 +sh@phal) three (08532 +t@lath) kings (04430 +melek) .

first Dan_08_01 . In the third (07969 +shalowsh) year (08141 +shaneh) of the reign (04438 +malkuwth) of king (04428 +melek) Belshazzar (01113 +Belsha)ttsar) a vision (02377 +chazown) appeared (07200 +ra)ah) unto me , [even unto] me Daniel (01840 +Daniye)l) , after (00310 +)achar) that which appeared (07200 +ra)ah) unto me at the {first} (08462 +t@chillah) .

first Dan_08_21 And the rough (08163 +sa(iyr) goat (06842 +tsaphiyr) [is] the king (04428 +melek) of Grecia (03120 +Yavan):and the great (01419 +gadowl) horn (07161 +qeren) that [is] between (00996 +beyn) his eyes (05869 +(ayin) [is] the {first} (07223 +ri)shown) king (04428 +melek) .

first Dan_09_01 . In the {first} (00259 +)echad) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the son (01121 +ben) of Ahasuerus (00325 +)Achashverowsh) , of the seed (02233 +zera() of the Medes (04074 +Maday) , which (00834 +)aher) was made king (04427 +malak) over (05921 +(al) the realm (04438 +malkuwth) of the Chaldeans (03778 +Kasdiy) ;

first Dan_09_02 In the {first} (00259 +)echad) year (08141 +shaneh) of his reign (04427 +malak) I Daniel (01840 +Daniye)l) understood (00995 +biyn) by books (05612 +cepher) the number (04557 +micpar) of the years (08141 +shaneh) , whereof (00834 +)aher) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) , that he would accomplish (04390 +male) seventy (07657 +shib(iym .) years (08141 +shaneh) in the desolations (02723 +chorbah) of Jerusalem (03389 +Y@ruwshalaim) .

first Dan_10_04 And in the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) , as I was by the side (03027 +yad) of the great (01419 +gadowl) river (05104 +nahar) , which (01931 +huw) [is] Hiddekel (02313 +Chiddeqel) ;

first Dan_10_12 Then said (00559 +)amar) he unto me , Fear (03372 +yare) not , Daniel (01840 +Daniye)l):for from the {first} (07223 +ri)shown) day (03117 +yowm) that thou didst set (05414 +nathan) thine heart (03820 +leb) to understand (00995 +biyn) , and to chasten (06031 +(anah) thyself before (06440 +paniym) thy God (00430 +)elohiym) , thy words (01697 +dabar) were heard (08085 +shama() , and I am come (00935 +bow) for thy words (01697 +dabar) .

first Dan_11_01 . Also I in the {first} (00259 +)echad) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the Mede (04075 +Maday) , [even] I , stood (05975 +(amad) to confirm (02388 +chazaq) and to strengthen (04581 +ma(owz) him .

first Deu_01_03 And it came (01961 +hayah) to pass in the fortieth (00705 +)arba(iym) year (08141 +shaneh) , in the eleventh month (02320 +chodesh) , on the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , [that] Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , according unto all (03605 +kol) that the LORD (03068 +Y@hovah) had given him in commandment (06680 +tsavah) unto them ;

first Deu_09_18 And I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) , as at the {first} (07223 +ri)shown) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil):I did neither (03808 +lo) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim) , because (03588 +kiy) of all (03605 +kol) your sins (02403 +chatta)ah) which (00834 +)aher) ye sinned (02398 +chata)) , in doing (06213 +(asah) wickedly (07561 +rasha() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) .

first Deu_09_25 Thus I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , as I fell (05307 +naphal) down [at the {first}] ; because (03588 +kiy) the LORD (03068 +Y@hovah) had (01961 +hayah) said (00559 +)amar) he would destroy (08045 +shamad) you .

first Deu_10_01 . At that time (06256 +(eth) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the {first} (07223 +ri)shown) , and come (05927 +(alah) up unto me into the mount (02022 +har) , and make (06213 +(asah) thee an ark (00727 +)arown) of wood (06086 +(ets) .

first Deu_10_02 And I will write (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) the words (01697 +dabar) that were in the {first} (07223 +ri)shown) tables (03871 +luwach) which (00834 +)aher) thou brakest (07665 +shabar) , and thou shalt put (07760 +suwm) them in the ark (00727 +)arown) .

first Deu_10_03 And I made (06213 +(asah) an ark (00727 +)arown) [of] shittim (07848 +shittah) wood (06086 +(ets) , and hewed (06458 +pacal) two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the {first} (07223 +ri)shown) , and went (05927 +(alah) up into the mount (02022 +har) , having the two (08147 +sh@nayim) tables (03871 +luwach) in mine hand (03027 +yad) .

first Deu_10_04 And he wrote (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) , according to the {first} (07223 +ri)shown) writing (04385 +miktab) , the ten (06235 +(eser) commandments (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal):and the LORD (03068 +Y@hovah) gave (05414 +nathan) them unto me .

first Deu_10_10 And I stayed (05975 +(amad) in the mount (02022 +har) , according to the {first} (07223 +ri)shown) time (03117 +yowm) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; and the LORD (03068 +Y@hovah) hearkened (08085 +shama() unto

me at that time (06471 +pa(am)) also (01571 +gam) , [and] the LORD (03068 +Y@hovah) would (14) not destroy (07843 +shachath) thee .

first Deu_11_14 That I will give (05414 +nathan) [you] the rain (04306 +matar) of your land (00776 +)erets) in his due season (06256 +(eth)) , the {first} (03138 +yowreh) rain (04456 +malqowsh) and the latter (04456 +malqowsh) rain (03138 +yowreh) , that thou mayest gather (00622 +)acaph) in thy corn (01715 +dagan) , and thy wine (08492 +tiyrowsh) , and thine oil (03323 +yitshar) .

first Deu_13_09 But thou shalt surely (03588 +kiy) kill (02026 +harag) him ; thine hand (03027 +yad) shall be {first} (07223 +ri)shown) upon him to put him to death (04191 +muwth) , and afterwards (00314 +)acharown) the hand (03027 +yad) of all (03605 +kol) the people (05971 +(am)) .

first Deu_16_04 And there shall be no (03808 +lo)) leavened (07603 +s@)or) bread seen (07200 +ra)ah) with thee in all (03605 +kol) thy coast (01366 +g@buwl) seven (07651 +sheba()) days (03117 +yowm) ; neither (03808 +lo)) shall there [any thing] of the flesh (01320 +basar) , which (00834 +)aher) thou sacrificedst (02076 +zabach) the {first} (07223 +ri)shown) day (03117 +yowm) at even (06153 +(ereb)) , remain (03885 +luwn) all (03885 +luwn) night until the morning (01242 +boqer) .

first Deu_17_07 The hands (03027 +yad) of the witnesses (05707 +(ed)) shall be {first} (07223 +ri)shown) upon him to put him to death (04191 +muwth) , and afterward (00314 +)acharown) the hands (03027 +yad) of all (03605 +kol) the people (05971 +(am)) . So thou shalt put (01197 +ba(ar)) the evil (07451 +ra()) away (01197 +ba(ar)) from among (07130 +qereb) you .

first Deu_18_04 The firstfruit (07225 +re)shiyth) [also] of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the {first} (07225 +re)shiyth) of the fleece (01488 +gez) of thy sheep (06629 +tso)n) , shalt thou give (05414 +nathan) him .

first Deu_26_02 That thou shalt take (03947 +laqach) of the {first} (07225 +re)shiyth) of all (03605 +kol) the fruit (06529 +p@riy) of the earth (00127 +)adamah) , which (00834 +)aher) thou shalt bring (00935 +bow)) of thy land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt put (07760 +suwm) [it] in a basket (02935 +tene)) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

first Deu_33_21 And he provided (07200 +ra)ah) the {first} (07225 +re)shiyth) part for himself , because (03588 +kiy) there (08033 +sham) , [in] a portion (02513 +chelqah) of the lawgiver (02710 +chaqaaq) , [was he] seated (05603 +caphan) ; and he came (00857 +)athah) with the heads (07218 +ro)sh) of the people (05971 +(am)) , he executed (06213 +(asah) the justice (06666 +ts@daqah) of the LORD (03068 +Y@hovah) , and his judgments (04941 +mishpat) with Israel (03478 +Yisra)el) .

first Eph_01_12 That we should be to the praise (1868 -epainos -) of his glory (1391 -doxa -) , who (3588 -ho -) {first} (4276 -proelpizo -) trusted (4276 -proelpizo -) in Christ (5547 -Christos -) .

first Eph_04_09 (Now that he ascended (0305 -anabaino -) , what (5101 -tis -) is it but that he also (2532 -kai -) descended (2597 -katabaino -) {first} (4412 -proton -) into (1519 -eis -) the lower (2737 -katoteros -) parts (3313 -meros -) of the earth (1093 -ge -) ?

first Eph_06_02 Honour (5091 -timaos -) thy father (3962 -pater -) and mother (3384 -meter -) ; (which (3748 -hostis -) is the {first} (4413 -protos -) commandment (1785 -entole -) with promise (1860 -epaggelia -) ;)

first Est_01_14 And the next (07138 +qarowb) unto him [was] Carshena (03771 +Karsh@na)) , Shethar

(08369 +Shethar) , Admatha (00133 +)Admatha)) , Tarshish (08659 +Tarshiysh) , Meres (04825 +Merec) , Marsena (04826 +Marc@na) , [and] Memucan (04462 +M@muwkan) , the seven (07651 +sheba() princes (08269 +sar) of Persia (06539 +Parac) and Media (04074 +Maday) , which saw (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniyim) , [and] which sat (03427 +yashab) the {first} (07223 +ri)shown) in the kingdom (04438 +malkuwth) ;)

first Est_03_07 . In the {first} (07223 +ri)shown) month (02320 +chodesh) , that [is] , the month(02320 +chodesh) Nisan (05212 +Niycan) , in the twelfth year (08141 +shaneh) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , they cast (05307 +naphal) Pur (06332 +Puwr) , that [is] , the lot (01486 +gowral) , before (06440 +paniyim) Haman (02001 +Haman) from day (03117 +yowm) to day (03117 +yowm) , and from month to month (02320 +chodesh) , [to] the twelfth [month (02320 +chodesh)] , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) .

first Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) on the thirteenth day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) .

first Exo_04_08 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) thee , neither (03808 +lo)) hearken (08085 +shama() to the voice (06963 +qowl) of the {first} (07223 +ri)shown) sign (00226 +)owth) , that they will believe (00539 +)aman) the voice (06963 +qowl) of the latter (00314 +)acharown) sign (00226 +)owth) .

first Exo_12_02 This (02088 +zeh) month (02320 +chodesh) [shall be] unto you the beginning (07218 +ro)sh) of months (02320 +chodesh):it [shall be] the {first} (07223 +ri)shown) month (02320 +chodesh) of the year (08141 +shaneh) to you .

first Exo_12_05 Your lamb (07716 +seh) shall be without (08549 +tamiym) blemish (08549 +tamiym) , a male (02145 +zakar) of the {first} (01121 +ben) year (08141 +shaneh):ye shall take (03947 +laqach) [it] out from the sheep (03532 +kebes) , or from the goats (05795 +(ez) :

first Exo_12_15 Seven (07651 +sheba() days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread ; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for whosoever eateth (00398 +)akal) leavened (02557 +chametz) bread from the {first} (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el) .

first Exo_12_15 Seven (07651 +sheba() days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread ; even (00389 +)ak) the {first} (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) away leaven (07603 +s@)or) out of your houses (01004 +bayith):for whosoever eateth (00398 +)akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el) .

first Exo_12_16 And in the {first} (07223 +ri)shown) day (03117 +yowm) [there shall be] an holy (06944 +qodesh) convocation (04744 +miqra)) , and in the seventh (07637 +sh@biy(iy) day (03117 +yowm) there

shall be an holy (06944 +qodesh) convocation (04744 +miqra) to you ; no (03808 +lo) manner of work (04399 +m@la)kah) shall be done (06213 +(asah) in them , save (00389 +)ak) [that] which (00834 +)aher) every (03605 +kol) man (05315 +nephesh) must eat (00398 +)akal) , that only may be done (06213 +(asah) of you .

first Exo_12_18 In the {first} (07223 +ri)shown) [month] , on the fourteenth day (03117 +yowm) of the month (02320 +chodesh) at even (06153 +(ereb) , ye shall eat (00398 +)akal) unleavened (04682 +matstsah) bread , until (05704 +(ad) the one (00259 +)echad) and twentieth (06242 +(esriym) day (03117 +yowm) of the month (02320 +chodesh) at even (06153 +(ereb) .

first Exo_22_29 Thou shalt not delay (00309 +)achar) [to offer] the {first} (04395 +m@le)ah) of thy ripe fruits (04395 +m@le)ah) , and of thy liquors (01831 +dema():the firstborn (01060 +b@kowr) of thy sons (01121 +ben) shalt thou give (05414 +nathan) unto me .

first Exo_23_19 The {first} (07225 +re)shiyth) of the firstfruits (01061 +bikkuwr) of thy land (00127 +)adamah) thou shalt bring (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

first Exo_28_17 And thou shalt set (04390 +male) in it settings (04396 +millu)ah) of stones (68) , [even] four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [shall be] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):[this shall be] the {first} (00259 +)echad) row (02905 +tuwr) .

first Exo_28_17 And thou shalt set (04390 +male) in it settings (04396 +millu)ah) of stones (68) , [even] four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the {first}] row (02905 +tuwr) [shall be] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):[this shall be] the first (00259 +)echad) row (02905 +tuwr) .

first Exo_29_38 . Now this (02088 +zeh) [is that] which (00834 +)aher) thou shalt offer (06213 +(asah) upon the altar (04196 +mizbeach) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) day (03117 +yowm) by day (03117 +yowm) continually (08548 +tamiyd) .

first Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown):and I will write (03789 +kathab) upon [these] tables (03871 +luwach) the words (01697 +dabar) that were in the {first} (07223 +ri)shown) tables (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

first Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the {first} (07223 +ri)shown):and I will write (03789 +kathab) upon [these] tables (03871 +luwach) the words (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) , which (00834 +)aher) thou brakest (07665 +shabar) .

first Exo_34_04 And he hewed (06458 +pacal) two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the {first} (07223 +ri)shown) ; and Moses (04872 +Mosheh) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and went (05927 +(alah) up unto mount (02022 +har) Sinai (05514 +Ciyнай) , as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) him , and took (03947 +laqach) in his hand (03027 +yad) the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) .

first Exo_34_26 The {first} (07225 +re)shiyth) of the firstfruits (01061 +bikkuwr) of thy land (00127

+adamah) thou shalt bring (00935 +bow)) unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

first Exo_39_10 And they set (04390 +male)) in it four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the first] row (02905 +tuwr) [was] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):this [was] the {first} (00259 +)echad) row (02905 +tuwr) .

first Exo_39_10 And they set (04390 +male)) in it four (00702 +)arba() rows (02905 +tuwr) of stones (68):[the {first}] row (02905 +tuwr) [was] a sardius (00124 +)odem) , a topaz (06357 +pitdah) , and a carbuncle (01304 +bareqeth):this [was] the first (00259 +)echad) row (02905 +tuwr) .

first Exo_40_02 On the first (07223 +ri)shown) day (03117 +yowm) of the {first} (00259 +)echad) month (02320 +chodesh) shalt thou set (06965 +quwm) up the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed)) .

first Exo_40_02 On the {first} (07223 +ri)shown) day (03117 +yowm) of the first (00259 +)echad) month (02320 +chodesh) shalt thou set (06965 +quwm) up the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed)) .

first Exo_40_17 And it came (01961 +hayah) to pass in the first (07223 +ri)shown) month (02320 +chodesh) in the second (08145 +sheniy) year (08141 +shaneh) , on the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the tabernacle (04908 +mishkan) was reared (06965 +quwm) up .

first Exo_40_17 And it came (01961 +hayah) to pass in the {first} (07223 +ri)shown) month (02320 +chodesh) in the second (08145 +sheniy) year (08141 +shaneh) , on the first (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the tabernacle (04908 +mishkan) was reared (06965 +quwm) up .

first Eze_10_14 And every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniyim):the {first} (00259 +)echad) face (06440 +paniyim) [was] the face (06440 +paniyim) of a cherub (03742 +k@ruwb) , and the second (08145 +sheniy) face (06440 +paniyim) [was] the face (06440 +paniyim) of a man (00120 +)adam) , and the third (07992 +sh@liyshiy) the face (06440 +paniyim) of a lion (00738 +)ariy) , and the fourth (07243 +r@biy(iy)) the face (06440 +paniyim) of an eagle (05404 +nesher) .

first Eze_26_01 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_29_17 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and twentieth (06242 +(esriym) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_29_17 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and twentieth (06242 +(esriym) year (08141 +shaneh) , in the {first} (07223 +ri)shown) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_30_20 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the {first} (07223 +ri)shown) [month (02320 +chodesh)] , in the seventh (07651 +sheba() [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_31_01 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the third (07992 +sh@liyshiy) [month] , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_32_01 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) , in the twelfth month (02320 +chodesh) , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , saying (00559 +)amar) ,

first Eze_40_21 And the little chambers (08372 +ta) thereof [were] three (07969 +shalowsh) on this (06311 +poh) side and three (07969 +shalowsh) on that side ; and the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof were after the measure (04060 +middah) of the {first} (07223 +ri)shown) gate (08179 +sha(ar):the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) .

first Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the {first} (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

first Eze_44_30 And the {first} (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

first Eze_45_18 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the first (07223 +ri)shown) [month] , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , thou shalt take (03947 +laqach) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and cleanse (02398 +chata) the sanctuary (04720 +miqdash) :

first Eze_45_18 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the {first} (07223 +ri)shown) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , thou shalt take (03947 +laqach) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and cleanse (02398 +chata) the sanctuary (04720 +miqdash) :

first Eze_45_21 In the {first} (07223 +ri)shown) [month] , in the fourteenth day (03117 +yowm) of the month (02320 +chodesh) , ye shall have (01961 +hayah) the passover (06453 +pecach) , a feast (02282 +chag) of seven (07651 +sheba() days (03117 +yowm) ; unleavened (04682 +matstsah) bread shall be eaten (00398 +)akal) .

first Eze_46_13 Thou shalt daily (03117 +yowm) prepare (03559 +kuwn) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [of] a lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym):thou shalt prepare (03559 +kuwn) it every morning (01242 +boqer) .

first Eze_01_01 . Now in the {first} (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068

+Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

first Ezr_03_06 From the {first} (00259 +)echad) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) began (02490 +chalal) they to offer (05927 +(alah) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) . But the foundation (03245 +yacad) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) was not [yet] laid .

first Ezr_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [who were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the {first} (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniyim) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

first Ezr_05_13 But in the {first} (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) of Babylon (00895 +Babel) [the same] king (04430 +melek) Cyrus (03567 +Kowresh) made (07761 +suwm) a decree (02942 +t@(em) to build (01124 +b@na) this (01836 +den) house (01005 +bayith) of God (00426 +)elahn) .

first Ezr_06_03 In the {first} (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) [the same] Cyrus (03567 +Kowresh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) [concerning] the house (01005 +bayith) of God (00426 +)elahn) at Jerusalem (03390 +Y@ruwshalem (Chald)) , Let the house (01005 +bayith) be builded (01124 +b@na) , the place (00870 +)athar) where (01768 +diy) they offered (01684 +d@bach) sacrifices (01685 +d@bach) , and let the foundations (00787 +)osh) thereof be strongly laid (05446 +c@bal) ; the height (07312 +ruwm) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof threescore (08361 +shittiy) cubits (00521 +)ammah) ;

first Ezr_06_19 And the children (01121 +ben) of the captivity (01473 +gowlah) kept (06213 +(asah) the passover (06453 +pecach) upon the fourteenth [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) .

first Ezr_07_09 For upon the first (00259 +)echad) [day] of the first (07223 +ri)shown) month (02320 +chodesh) began (03246 +y@tud) he to go (04609 +ma(alah) up from Babylon (00894 +Babel) , and on the {first} (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) came (00935 +bow) he to Jerusalem (03389 +Y@ruwshalaim) , according to the good (02896 +towb) hand (03027 +yad) of his God (00430 +)elohiyim) upon him .

first Ezr_07_09 For upon the first (00259 +)echad) [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) began (03246 +y@tud) he to go (04609 +ma(alah) up from Babylon (00894 +Babel) , and on the first (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) came (00935 +bow) he to Jerusalem (03389 +Y@ruwshalaim) , according to the good (02896 +towb) hand (03027 +yad) of his God (00430 +)elohiyim) upon him .

first Ezr_07_09 For upon the {first} (00259 +)echad) [day] of the first (07223 +ri)shown) month (02320 +chodesh) began (03246 +y@tud) he to go (04609 +ma(alah) up from Babylon (00894 +Babel) , and on the first (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) came (00935 +bow) he to Jerusalem (03389 +Y@ruwshalaim) , according to the good (02896 +towb) hand (03027 +yad) of his God (00430 +)elohiyim) upon him .

first Ezz_08_31 . Then we departed (05265 +naca() from the river (05104 +nahar) of Ahava (00163 +)Ahava)) on the twelfth [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) , to go (03212 +yalak) unto Jerusalem (03389 +Y@ruwshalaim):and the hand (03027 +yad) of our God (00430 +)elohiym) was upon us , and he delivered (05337 +natsal) us from the hand (03709 +kaph) of the enemy (00341 +)oyeb) , and of such as lay in wait (00693 +)arab) by the way (01870 +derek) .

first Ezz_10_16 And the children (01121 +ben) of the captivity (01473 +gowlah) did (06213 +(asah) so (03651 +ken) . And Ezra (05830 +(Ezra) the priest (03548 +kohen) , [with] certain (00592 +)aniyah) chief (07218 +ro)sh) of the fathers (1) , after the house (01004 +bayith) of their fathers (1) , and all (03605 +kol) of them by [their] names (08034 +shem) , were separated (00914 +badal) , and sat (03427 +yashab) down in the {first} (00259 +)echad) day (03117 +yowm) of the tenth (06224 +(asiyriy) month (02320 +chodesh) to examine (01875 +darash) the matter (01697 +dabar) .

first Ezz_10_17 And they made an end (03615 +kalah) with all (03605 +kol) the men (00582 +)enowsh) that had taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) by the first (00259 +)echad) day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) .

first Ezz_10_17 And they made an end (03615 +kalah) with all (03605 +kol) the men (00582 +)enowsh) that had taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) by the {first} (00259 +)echad) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) .

first Gal_04_13 Ye know (1492 -eido -) how (3754 -hoti -) through (1223 -dia -) infirmity (0769 -astheneia -) of the flesh (4561 -sarx -) I preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you at the {first} (4386 -proteron -) .

first Gen_01_05 And God (00430 +)elohiym) called (07121 +qara) the light (00216 +)owr) Day (03117 +yowm) , and the darkness (02822 +choshek) he called (07121 +qara) Night (03915 +layil) . And the evening (06153 +(ereb) and the morning (01242 +boqer) were the {first} (00259 +)echad) day (03117 +yowm) .

first Gen_02_11 The name (08034 +shem) of the {first} (00259 +)echad) [is] Pison (06376 +Piyshown)):that [is] it which compasseth (05437 +cabab) the whole land (00776 +)erets) of Havilah (02341 +Chaviylah) , where [there is] gold (02091 +zahab) ;

first Gen_08_05 And the waters (04325 +mayim) decreased (02637 +chacer) continually (01980 +halak) until (05704 +(ad) the tenth (06224 +(asiyriy) month (02320 +chodesh):in the tenth (06224 +(asiyriy) [month] , on the {first} (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , were the tops (07218 +ro)sh) of the mountains (02022 +har) seen (07200 +ra)ah) .

first Gen_08_13 . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and first (07223 +ri)shown) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , the {first} (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , the waters (04325 +mayim) were dried (02717 +charab) up from off (05921 +(al) the earth (00776 +)erets):and Noah (05146 +Noach) removed (05493 +cuwr) the covering (04372 +mikceh) of the ark (08392 +tebah) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the face (06440 +paniym) of the ground (00127 +)adamah) was dry (02720 +chareb) .

first Gen_08_13 . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and first (07223 +ri)shown) year (08141 +shaneh) , in the {first} (07223 +ri)shown) [month] , the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , the waters (04325 +mayim) were dried (02717 +charab) up from off (05921 +(al) the earth (00776 +)erets):and Noah (05146 +Noach) removed (05493 +cuwr) the covering (04372 +mikceh) of the ark (08392 +tebah) , and looked (07200

+ra)ah) , and , behold (02009 +hinneh) , the face (06440 +paniym) of the ground (00127 +)adamah) was dry (02720 +chareb) .

first Gen_08_13 . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and {first} (07223 +ri)shown) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , the waters (04325 +mayim) were dried (02717 +charab) up from off (05921 +(al) the earth (00776 +)erets):and Noah (05146 +Noach) removed (05493 +cuwr) the covering (04372 +mikceh) of the ark (08392 +tebah) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the face (06440 +paniym) of the ground (00127 +)adamah) was dry (02720 +chareb) .

first Gen_13_04 Unto the place (04725 +maqowm) of the altar (04196 +mizbeach) , which (00834 +)aher) he had made there (08033 +sham) at the {first} (07223 +ri)shown):and there (08033 +sham) Abram (87) called (07121 +qara) on the name (08034 +shem) of the LORD (03068 +Y@hovah) .

first Gen_25_25 And the {first} (07223 +ri)shown) came (03318 +yatsa) out red (00132 +)admoniy) , all (03605 +kol) over like an hairy (08181 +se(ar) garment (00155 +)addereth) ; and they called (07121 +qara) his name (08034 +shem) Esau (06215 +(Esav) .

first Gen_26_01 . And there was a famine (07458 +ra(ab) in the land (00776 +)erets) , beside (00905 +bad) the {first} (07223 +ri)shown) famine (07458 +ra(ab) that was in the days (03117 +yowm) of Abraham (85) . And Isaac (03327 +Yitschaq) went (03212 +yalak) unto Abimelech (40) king (04428 +melek) of the Philistines (06430 +P@lishtiy) unto Gerar (01642 +G@rar) .

first Gen_28_19 And he called (07121 +qara) the name (08034 +shem) of that place (04725 +maqowm) Bethel (01008 +Beyth -)El):but the name (08034 +shem) of that city (05892 +(iyr) [was called] Luz (03870 +Luwz) at the {first} (07223 +ri)shown) .

first Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] put (05414 +nathan) out [his] hand (03027 +yad):and the midwife (03205 +yalad) took (03947 +laqach) and bound (07194 +qashar) upon his hand (03027 +yad) a scarlet (08144 +shaniy) thread , saying (00559 +)amar) , This (02088 +zeh) came (03318 +yatsa) out {first} (07223 +ri)shown) .

first Gen_41_20 And the lean (07534 +raq) and the ill (07451 +ra() favoured kine (06510 +parah) did eat (00398 +)akal) up the {first} (07223 +ri)shown) seven (07651 +sheba() fat (01277 +bariy)) kine (06510 +parah) :

first Gen_43_18 And the men (00582 +)enowsh) were afraid (03372 +yare)) , because (03588 +kiy) they were brought (00935 +bow)) into Joseph s (03130 +Yowceph) house (01004 +bayith) ; and they said (00559 +)amar) , Because of the money (03701 +keceph) that was returned (07725 +shuwb) in our sacks (00572 +)amtachath) at the {first} (08462 +t@chillah) time (08462 +t@chillah) are we brought (00935 +bow)) in ; that he may seek (01556 +galal) occasion (01556 +galal) against (05921 +(al) us , and fall (05307 +naphal) upon us , and take (03947 +laqach) us for bondmen (05650 +(ebed) , and our asses (02543 +chamowr) .

first Gen_43_20 And said (00559 +)amar) , O sir (00113 +)adown) , we came (03381 +yarad) indeed down (03381 +yarad) at the {first} (08462 +t@chillah) time (08462 +t@chillah) to buy (07666 +shabar) food (00400 +)okel) :

first Hag_01_01 . In the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the king (04428 +melek) , in the sixth (08345 +shishshiy) month (02320 +chodesh) , in the {first} (00259 +)echad) day (03117 +yowm) of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) unto Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@altiy)el) , governor

(06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , saying (00559 +)amar) ,

first Hag_02_03 Who (04310 +miy) [is] left (07604 +sha)ar) among you that saw (07200 +ra)ah) this (02088 +zeh) house (01004 +bayith) in her {first} (07223 +ri)shown) glory (03519 +kabowd) ? and how (04100 +mah) do ye see (07200 +ra)ah) it now (06258 +(attah) ? [is it] not in your eyes (05869 +(ayin) in comparison (03644 +k@mow) of it as nothing (00369 +)ayin) ?

first Heb_02_03 How (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great (5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the {first} (0746 -arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us by them that heard (0191 -akouo -) [him] ;

first Heb_04_06 Seeing (1893 -epei -) therefore (3767 -oun -) it remaineth (0620 -apoleipo -) that some (5100 -tis -) must enter (1525 -eiserchomai -) therein (0846 -autos -) , and they to whom it was {first} (4386 -proteron -) preached (2097 -euaggelizo -) entered (1525 -eiserchomai -) not in because (1223 -dia -) of unbelief (0543 -apeitheia -) :

first Heb_05_12 For when for the time (5550 -chronos -) ye ought (3784 -opheilo -) to be teachers (1320 -didaskalos -) , ye have (2192 -echo -) need (5532 -chreia -) that one teach (1321 -didasko -) you again (3825 -palin -) which (5101 -tis -) [be] the {first} (0746 -arche -) principles (4747 -stoicheion -) of the oracles (3051 -logion -) of God (2316 -theos -) ; and are become (1096 -ginomai -) such as have (2192 -echo -) need (5532 -chreia -) of milk (1051 -gala -) , and not of strong (4731 -stereos -) meat (5160 -trophe -) .

first Heb_07_02 To whom (3739 -hos -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a tenth (1181 -dekate -) part (3307 -merizo -) of all (3956 -pas -) ; {first} (4412 -proton -) being by interpretation (2059 -hermeneuo -) King (0935 -basileus -) of righteousness (1343 -dikaiosune -) , and after (1899 -epeita -) that also (2532 -kai -) King (0935 -basileus -) of Salem (4532 -Salem -) , which (3739 -hos -) is , King (0935 -basileus -) of peace (1515 -eirene -) ;

first Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 -thusia -) , {first} (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up himself (1438 -heautou -) .

first Heb_08_07 For if (1487 -ei -) that {first} (4413 -protos -) [covenant] had been (2258 -en -) faultless (0273 -amemptos -) , then should no (3756 -ou -) place (5117 -topos -) have been sought (2212 -zeteo -) for the second (1208 -deuteros -) .

first Heb_08_13 In that he saith (3004 -lego -) , A new (2537 -kainos -) [covenant] , he hath made (3822 -palaioo -) the {first} (4413 -protos -) old (3822 -palaioo -) . Now (1161 -de -) that which decayeth (3822 -palaioo -) and waxeth (1095 -gerasko -) old (1095 -gerasko -) [is] ready (1451 -eggus -) to vanish (0854 -aphanismos -) away .

first Heb_09_01 . Then (3767 -oun -) verily (3303 -men -) the {first} (4413 -protos -) [covenant] had (2192 -echo -) also (2532 -kai -) ordinances (1345 -dikaioma -) of divine (2999 -latreia -) service (2999 -latreia -) , and a worldly (2886 -kosmikos -) sanctuary (0039 -hagion -) .

first Heb_09_02 For there was a tabernacle (4633 -skene -) made (2680 -kataskeuazo -) ; the {first} (4413 -protos -) , wherein (3757 -hou -) [was] the candlestick (3087 -luchnia -) , and the table (5132 -trapeza -) , and the shewbread (0740 -artos -) ; which (3748 -hostis -) is called (3004 -lego -) the sanctuary (0039 -hagion

-) .

first Heb_09_06 Now (1161 -de -) when these (5130 -touton -) things were thus (3779 -houto -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) always (1275 -diapantos -) into (1519 -eis -) the {first} (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [of God] .

first Heb_09_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 -touto -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , while as the {first} (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

first Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the {first} (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

first Heb_09_18 Whereupon (3606 -hothen -) neither (3761 -oude -) the {first} (4413 -protos -) [testament] was dedicated (1457 -egkainizo -) without (5565 -choris -) blood (0129 -haima -) .

first Heb_10_09 Then (5119 -tote -) said (2046 -ereoo -) he , Lo (2400 -idou -) , I come (2240 -heko -) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) . He taketh (0337 -anaireo -) away (0337 -anaireo -) the {first} (4413 -protos -) , that he may establish (2476 -histemi -) the second (1208 -deuteros -) .

first Hos_02_07 And she shall follow (07291 +radaph) after (00310 +)achar) her lovers (00157 +)ahab) , but she shall not overtake (05381 +nasag) them ; and she shall seek (01245 +baqash) them , but shall not find (04672 +matsa) [them] :then shall she say (00559 +)amar) , I will go (03212 +yalak) and return (07725 +shuwb) to my {first} (07223 +ri)shown) husband (00376 +)iysh) ; for then (00227 +)az) [was it] better (02896 +towb) with me than now (06258 +(attah) .

first Hos_09_10 I found (04672 +matsa) Israel (03478 +Yisra)el) like grapes (06025 +(enab) in the wilderness (04057 +midbar) ; I saw (07200 +ra)ah) your fathers (1) as the firstripe (01063 +bikkuwrah) in the fig (08384 +t@)en) tree at her {first} (07225 +re)shiyth) time (07225 +re)shiyth):[but] they went (00935 +bow) to Baalpeor (01187 +Ba(al P@)owr) , and separated (05144 +nazar) themselves unto [that] shame (01322 +bosheth) ; and [their] abominations (08251 +shiqquwts) were according as they loved (00157 +)ahab) .

first Isa_01_26 And I will restore (07725 +shuwb) thy judges (08199 +shaphat) as at the {first} (07223 +ri)shown) , and thy counsellors (03289 +ya(ats) as at the beginning (08462 +t@)chillah) :afterward thou shalt be called (07121 +qara) , The city (05892 +(iyr) of righteousness (06664 +tsedeq) , the faithful (00539 +)aman) city (07151 +qiryah) .

first Isa_09_01 . Nevertheless (03588 +kiy) the dimness (04155 +muw(aph) [shall] not [be] such as [was] in her vexation (04164 +muwtsaq) , when (06256 +(eth) at the {first} (07223 +ri)shown) he lightly (07043 +qalal) afflicted (07043 +qalal) the land (00776 +)erets) of Zebulun (02074 +Z@)buwlwn) and the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) , and afterward (00314 +)acharown) did more grievously (03513 +kabad) afflict (03513 +kabad) [her by] the way (01870 +derek) of the sea (03220 +yam) , beyond (05676 +(eber) Jordan (03383 +Yarden) , in Galilee (01551 +Galiyl) of the nations (01471 +gowy) .

first Isa_41_04 Who (04310 +miy) hath wrought (06466 +pa(al) and done (06213 +(asah) [it] , calling (07121 +qara) the generations (01755 +dowr) from the beginning (07218 +ro)sh) ? I the LORD (03068

+Y@hovah) , the {first} (07223 +ri)shown) , and with the last (00314 +)acharown) ; I [am] he .

first Isa_41_27 The {first} (07223 +ri)shown) [shall say] to Zion (06726 +Tsiyown) , Behold (02009 +hinneh) , behold (02009 +hinneh) them:and I will give (05414 +nathan) to Jerusalem (03389 +Y@ruwshalaim) one that bringeth (01319 +basar) good (01319 +basar) tidings (01319 +basar) .

first Isa_43_27 Thy {first} (07223 +ri)shown) father (1) hath sinned (02398 +chata) , and thy teachers (03887 +luwts) have transgressed (06586 +pasha) against me .

first Isa_44_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) the King (04428 +melek) of Israel (03478 +Yisra)el) , and his redeemer (01350 +ga)al) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; I [am] the {first} (07223 +ri)shown) , and I [am] the last (00314 +)acharown) ; and beside (01107 +bil(adey) me [there is] no (00369 +)ayin) God (00430 +)elohiym) .

first Isa_48_12 Hearken (08085 +shama) unto me , O Jacob (03290 +Ya(aqob) and Israel (03478 +Yisra)el) , my called (07121 +qara) ; I [am] he ; I [am] the {first} (07223 +ri)shown) , I also (00637 +)aph) [am] the last (00314 +)acharown) .

first Isa_60_09 . Surely (03588 +kiy) the isles (00339 +)iy) shall wait (06960 +qavah) for me , and the ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) {first} (07223 +ri)shown) , to bring (00935 +bow) thy sons (01121 +ben) from far (07350 +rachowq) , their silver (03701 +keceph) and their gold (02091 +zahab) with them , unto the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and to the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , because (03588 +kiy) he hath glorified (06286 +pa)ar) thee .

first Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is {first} (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

first Jer_04_31 For I have heard (08085 +shama) a voice (06963 +qowl) as of a woman in travail (02470 +chalah) , [and] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her {first} (01069 +bakar) child , the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , [that] bewaileth (03306 +yaphach) herself , [that] spreadeth (06566 +paras) her hands (03709 +kaph) , [saying] , Woe (00188 +)owwy) [is] me now (04994 +na) ! for my soul (05315 +nephesh) is wearied (05888 +)ayeph) because of murderers (02026 +harag) .

first Jer_07_12 But go (03212 +yalak) ye now (04994 +na) unto my place (04725 +maqowm) which (00834 +)aher) [was] in Shiloh (07887 +Shiyloh) , where I set (07931 +shakan) my name (08034 +shem) at the {first} (07223 +ri)shown) , and see (07200 +ra)ah) what I did (06213 +)asah) to it for the wickedness (07451 +ra) of my people (05971 +(am) Israel (03478 +Yisra)el) .

first Jer_16_18 And {first} (07223 +ri)shown) I will recompense (07999 +shalam) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) double (04932 +mishneh) ; because (05921 +(al) they have defiled (02490 +chalal) my land (00776 +)erets) , they have filled (04390 +male) mine inheritance (05159 +nachalah) with the carcasses (05038 +n@belah) of their detestable (08251 +shiqquwts) and abominable (08441 +tow(ebah) things .

first Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] {first} (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra) figs (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so bad

(07451 +ra() .

first Jer_25_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) concerning (05921 +(al) all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiyim) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , that [was] the {first} (07224 +ri)shoniy) year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ;

first Jer_33_07 And I will cause the captivity (07622 +sh@buwth) of Judah (03063 +Y@huwdah) and the captivity (07622 +sh@buwth) of Israel (03478 +Yisra)el) to return (07725 +shuwb) , and will build (01129 +banah) them , as at the {first} (07223 +ri)shown) .

first Jer_33_11 The voice (06963 +qowl) of joy (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) , the voice (06963 +qowl) of them that shall say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) :for the LORD (03068 +Y@hovah) [is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :[and] of them that shall bring (00935 +bow) the sacrifice of praise (08426 +towdah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets) , as at the {first} (07223 +ri)shown) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

first Jer_36_28 Take (03947 +laqach) thee again (07725 +shuwb) another (00312 +)acher) roll(04039 +m@gillah) , and write (03789 +kathab) in it all (03605 +kol) the former (07223 +ri)shown) words (01697 +dabar) that were in the {first} (07223 +ri)shown) roll (04039 +m@gillah) , which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiyim) the king (04428 +melek) of Judah (03063 +Y@huwdah) hath burned (08313 +saraph) .

first Jer_52_31 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) of the captivity (01546 +galuwth) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the twelfth month (02320 +chodesh) , in the five (02568 +chamesh) and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , [that] Evilmerodach (00192 +)Eviyl M@rodak) king (04428 +melek) of Babylon (00894 +Babel) in the [{first}] year (08141 +shaneh) of his reign (04438 +malkuwth) lifted (05375 +nasa) up the head (07218 +ro)sh) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , and brought (03218 +yekeq) him forth (03318 +yatsa) out of prison (03608 +kele) ,

first Job_15_07 [Art] thou the {first} (07223 +ri)shown) man (00120 +)adam) [that] was born (03205 +yalad) ? or wast thou made (02342 +chuwl) before (06440 +paniyim) the hills (01389 +gib(ah) ?

first Job_42_14 And he called (07121 +qara) the name (08034 +shem) of the {first} (07223 +ri)shown) , Jemima (03224 +Y@miymah) ; and the name (08034 +shem) of the second (08145 +sheniy) , Kezia (07103 +Q@tsiy(ah) ; and the name (08034 +shem) of the third (07992 +sh@liyshiy) , Kerenhappuch (07163 +qeren hap - puwk) .

first Joe_02_23 Be glad (01523 +giyl) then , ye children (01121 +ben) of Zion (06726 +Tsiyown) , and rejoice (08055 +samach) in the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) :for he hath given (05414 +nathan) you the former (04175 +mowreh) rain (04175 +mowreh) moderately (06666 +ts@daqah) , and he will cause to come (03381 +yarad) down (03381 +yarad) for you the rain (01653 +geshem) , the former (04175 +mowreh) rain (04175 +mowreh) , and the latter (04456 +malqowsh) rain (04456 +malqowsh) in the {first} (07223 +ri)shown) [month] .

first Joh_01_41 He {first} (4413 -protos -) findeth (2147 -heurisko -) his own brother (0080 -adephos -) Simon (4613 -Simon -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) the Messias (3323 -Messias -) , which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , the Christ (5547 -Christos -) .

first Joh_05_04 For an angel (0032 -aggelos -) went (2597 -katabaino -) down (2597 -katabaino -) at (2596 -kata -) a certain season (2540 -kairos -) into (1722 -en -) the pool (2861 -kolumbethra -) , and troubled (5015 -tarasso -) the water (5204 -hudor -);whosoever (3588 -ho -) then (3767 -oun -) {first} (4413 -protos -) after (3326 -meta -) the troubling (5015 -tarasso -) of the water (5204 -hudor -) stepped (1684 -embaino -) in was made (1096 -ginomai -) whole (5199 -hugies -) of whatsoever (1221 -depote -) disease (3553 -nosema -) he had (2722 -katecho -) .

first Joh_08_07 So (1161 -de -) when (5613 -hos -) they continued (1961 -epimeno -) asking (2065 -erotao -) him , he lifted (0352 -anakupto -) up himself , and said (2036 -epo -) unto them , He that is without (0361 -anamartetos -) sin (0361 -anamartetos -) among you , let him {first} (4413 -protos -) cast (0906 -ballo -) a stone (3037 -lithos -) at (1909 -epi -) her .

first Joh_10_40 And went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) into (1519 -eis -) the place (5117 -topos -) where (3699 -hopou -) John (2491 -Ioannes -) at {first} (4412 -proton -) baptized (0907 -baptizo -) ; and there (1563 -ekei -) he abode (3306 -meno -) .

first Joh_12_16 These (5023 -tauta -) things understood (1097 -ginosko -) not his disciples (3101 -mathetes -) at (4412 -proton -) the {first} (4412 -proton -):but when (3753 -hote -) Jesus (2424 -Iesous -) was glorified (1392 -doxazo -) , then (5119 -tote -) remembered (3415 -mnaomai -) they that these (5023 -tauta -) things were written (1125 -grapho -) of him , and [that] they had done (4160 -poieo -) these (5023 -tauta -) things unto him .

first Joh_18_13 . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) {first} (4412 -proton -) ; for he was father (3995 -pentheros -) in law (3995 -pentheros -) to Caiaphas (2533 -Kaiaphas -) , which (3739 -hos -) was the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) .

first Joh_19_32 Then (3767 -oun -) came (2064 -erchomai -) the soldiers (4757 -stratiotes -) , and brake (2608 -katagnumi -) the legs (4628 -skelos -) of the {first} (4413 -protos -) , and of the other (0243 -allos -) which (3588 -ho -) was crucified (4957 -sustauroo -) with him .

first Joh_19_39 And there came (2064 -erchomai -) also (2532 -kai -) Nicodemus (3530 -Nikodemos -) , which (3588 -ho -) at the {first} (4412 -proton -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and brought (5342 -phero -) a mixture (3395 -migma -) of myrrh (4666 -smurna -) and aloes (0250 -aloe -) , about (5616 -hosei -) an hundred (1540 -hekaton -) pound (3046 -litra -) [weight] .

first Joh_20_01 . The {first} (3391 -mia -) [day] of the week (4521 -sabbaton -) cometh (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was yet (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 -lithos -) taken (0142 -airo -) away from the sepulchre (3419 -mnemeion -) .

first Joh_20_04 So (1161 -de -) they ran (5143 -trecho -) both (1417 -duo -) together (3674 -homou -):and the other (0243 -allos -) disciple (3101 -mathetes -) did outrun (5032 -tachion -) Peter (4074 -Petros -) , and came (2064 -erchomai -) {first} (4413 -protos -) to the sepulchre (3419 -mnemeion -) .

first Joh_20_08 Then (5119 -tote -) went (1525 -eiserchomai -) in also (2532 -kai -) that other (0243 -allos -) disciple (3101 -mathetes -) , which (3588 -ho -) came (2064 -erchomai -) {first} (4413 -protos -) to the

sepulchre (3419 -mnemeion -) , and he saw (1492 -eido -) , and believed (4100 -pisteuo -) .

first Joh_20_19 . Then (3767 -oun -) the same (1565 -ekeinos -) day (2250 -hemera -) at evening (3798 -opsios -) , being the {first} (3391 -mia -) [day (2250 -hemera -)] of the week (4521 -sabbaton -) , when the doors (2374 -thura -) were shut (2808 -kleio -) where (3699 -hopou -) the disciples (3101 -mathetes -) were assembled (4863 -sunago -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , came (2064 -erchomai -) Jesus (2424 -Iesous -) and stood (2476 -histemi -) in the midst (3319 -mesos -) , and saith (3004 -lego -) unto them , Peace (1515 -eirene -) [be] unto you .

first Jos_04_19 And the people (05971 +(am)) came (05927 +(alah)) up out of Jordan (03383 +Yarden) on the tenth (06218 +(asowr)) [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) , and encamped (02583 +chanah) in Gilgal (01537 +Gilgal) , in the east (04217 +mizrach) border (07097 +qatseh) of Jericho (03405 +Y@riychow) .

first Jos_08_05 And I , and all (03605 +kol) the people (05971 +(am)) that [are] with me , will approach (07126 +qarab) unto the city (05892 +(iyr)):and it shall come (01961 +hayah) to pass , when (03588 +kiy) they come (03318 +yatsa) out against (07125 +qir)ah) us , as at the {first} (07223 +ri)shown) , that we will flee (05127 +nuwc) before (06440 +paniym) them ,

first Jos_08_06 (For they will come (03318 +yatsa) out after (00310 +)achar) us) till (05704 +(ad)) we have drawn (05423 +nathaq) them from the city (05892 +(iyr)) ; for they will say (00559 +)amar) , They flee (05127 +nuwc) before (06440 +paniym) us , as at the {first} (07223 +ri)shown):therefore we will flee (05127 +nuwc) before (06440 +paniym) them .

first Jos_21_10 Which the children (01121 +ben) of Aaron (00175 +)Aharown) , [being] of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) , [who were] of the children (01121 +ben) of Levi (03878 +Leviy) , had (01961 +hayah):for theirs (01992 +hem) was the {first} (07223 +ri)shown) lot (01486 +gowral) .

first Jud_01_01 . Now after (00310 +)achar) the death (04194 +maveth) of Joshua (03091 +Y@howshuwa() it came (01961 +hayah) to pass , that the children (01121 +ben) of Israel (03478 +Yisra)el) asked (07592 +sha)al) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Who (04310 +miy) shall go (05927 +(alah)) up for us against the Canaanites (03669 +K@na(aniy)) {first} (08462 +t@chillah) , to fight (03898 +lacham) against them ?

first Jud_18_29 And they called (07121 +qara)) the name (08034 +shem) of the city (05892 +(iyr)) Dan (01835 +Dan) , after the name (08034 +shem) of Dan (01835 +Dan) their father (1) , who (00834 +)aher) was born (03205 +yalad) unto Israel (03478 +Yisra)el):howbeit (00199 +)uwlam) the name (08034 +shem) of the city (05892 +(iyr)) [was] Laish (03919 +Layish) at the {first} (07223 +ri)shown) .

first Jud_20_18 . And the children (01121 +ben) of Israel (03478 +Yisra)el) arose (06965 +quwm) , and went (05927 +(alah)) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and asked (07592 +sha)al) counsel of God (00430 +)elohiym) , and said (00559 +)amar) , Which (04310 +miy) of us shall go (05927 +(alah)) up first (08462 +t@chillah) to the battle (04421 +milchamah) against (05973 +(im)) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Judah (03063 +Y@hwdah) [shall go (03212 +yalak) up] {first} (08462 +t@chillah) .

first Jud_20_18 . And the children (01121 +ben) of Israel (03478 +Yisra)el) arose (06965 +quwm) , and went (05927 +(alah)) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and asked (07592 +sha)al) counsel of God (00430 +)elohiym) , and said (00559 +)amar) , Which (04310 +miy) of us shall go (05927 +(alah)) up {first} (08462 +t@chillah) to the battle (04421 +milchamah) against (05973 +(im)) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Judah (03063 +Y@hwdah) [shall go (03212 +yalak) up] first (08462 +t@chillah) .

first Jud_20_22 And the people (05971 +(am) the men (00376 +)iysh) of Israel (03478 +Yisra)el) encouraged (02388 +chazaq) themselves , and set their battle (04421 +milchamah) again (03254 +yacaph) in array (06186 +(arak) in the place (04725 +maqowm) where they put themselves in array (06186 +(arak) the {first} (07223 +ri)shown) day (03117 +yowm) .

first Jud_20_32 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) said (00559 +)amar) , They [are] smitten (05062 +nagaph) down before (06440 +paniym) us , as at the {first} (07223 +ri)shown) . But the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Let us flee (05127 +nuwc) , and draw (05423 +nathaq) them from the city (05892 +(iy) unto the highways (04546 +m@cillah) .

first Jud_20_39 And when the men (00376 +)iysh) of Israel (03478 +Yisra)el) retired (2015haphak) in the battle (04421 +milchamah) , Benjamin (01144 +Binyamiyn) began (02490 +chalal) to smite (05221 +nakah) [and] kill (02491 +chalal) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) about thirty (07970 +sh@lowshiy) persons (00376 +)iysh):for they said (00559 +)amar) , Surely (00389 +)ak) they are smitten (05062 +nagaph) down before (06440 +paniym) us , as [in] the {first} (07223 +ri)shown) battle (04421 +milchamah) .

first Jude_01_06 And the angels (0032 -aggelos -) which kept (5083 -tereo -) not their {first} (0746 -arche -) estate , but left (0620 -apoleipo -) their own (2398 -idios -) habitation (3613 -oiketerion -) , he hath reserved (5083 -tereo -) in everlasting (0126 -aidios -) chains (1199 -desmon -) under (5259 -hupo -) darkness (2217 -zophos -) unto the judgment (2920 -krisis -) of the great (3173 -megas -) day (2250 -hemera -) .

first Lev_04_21 And he shall carry (03318 +yatsa) forth (03318 +yatsa) the bullock (06499 +par) without (02351 +chuwts) the camp (04264 +machaneh) , and burn (08313 +saraph) him as he burned (08313 +saraph) the {first} (07223 +ri)shown) bullock (06499 +par) : it [is] a sin (02403 +chatta)ah) offering for the congregation (06951 +qahal) .

first Lev_05_08 And he shall bring (00935 +bow) them unto the priest (03548 +kohen) , who shall offer (07126 +qarab) [that] which (00834 +)aher) [is] for the sin (02403 +chatta)ah) offering {first} (07223 +ri)shown) , and wring (04454 +malaq) off his head (07218 +ro)sh) from his neck (06203 +(oreph) , but shall not divide (02505 +chalaq) [it] asunder :

first Lev_09_03 And unto the children (01121 +ben) of Israel (03478 +Yisra)el) thou shalt speak (01696 +dabar) , saying (00559 +)amar) , Take (03947 +laqach) ye a kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering ; and a calf (05695 +(egel) and a lamb (03532 +kebes) , [both] of the {first} (01121 +ben) year (08141 +shaneh) , without (08549 +tamiym) blemish (08549 +tamiym) , for a burnt (05930 +(olah) offering ;

first Lev_09_15 And he brought (07126 +qarab) the people s (05971 +(am) offering (07133 +qorban) , and took (03947 +laqach) the goat (08163 +sa(iyr) , which (00834 +)aher) [was] the sin (02403 +chatta)ah) offering for the people (05971 +(am) , and slew (07819 +shachat) it , and offered (02398 +chata) it for sin (02403 +chatta)ah) , as the {first} (07223 +ri)shown) .

first Lev_12_06 . And when the days (03117 +yowm) of her purifying (02892 +tohar) are fulfilled (04390 +male)) , for a son (01121 +ben) , or for a daughter (01323 +bath) , she shall bring (00935 +bow) a lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) for a burnt (05930 +(olah) offering , and a young (01121 +ben) pigeon (03123 +yownah) , or (00176 +)ow) a turtledove (08449 +towr) , for a sin (02403 +chatta)ah) offering , unto the door (06607 +pethach) of the tabernacle (00168 +(ohel) of the congregation (04150 +mow(ed) , unto the priest (03548 +kohen) :

first Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) ,

and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the {first} (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 +)echad) log (03849 +log) of oil (08081 +shemen) .

first Lev_23_05 In the fourteenth [day] of the {first} (07223 +ri)shown) month (02320 +chodesh) at (00996 +beyn) even (06153 +(ereb) [is] the LORD S (03068 +Y@hovah) passover (06453 +pecach) .

first Lev_23_07 In the {first} (07223 +ri)shown) day (03117 +yowm) ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra) : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) therein .

first Lev_23_12 And ye shall offer (06213 +(asah) that day (03117 +yowm) when ye wave (05130 +nuwph) the sheaf (06016 +(omer) an he lamb (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) of the {first} (01121 +ben) year (08141 +shaneh) for a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

first Lev_23_18 And ye shall offer (07126 +qarab) with the bread (03899 +lechem) seven (07651 +sheba() lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) of the {first} (01121 +ben) year (08141 +shaneh) , and one (00259 +)echad) young bullock (06499 +par) , and two (08147 +sh@nayim) rams (00352 +)ayil) : they shall be [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) , with their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , [even] an offering made by fire , of sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

first Lev_23_19 Then ye shall sacrifice (06213 +(asah) one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering , and two (08147 +sh@nayim) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings .

first Lev_23_24 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisrael) , saying (00559 +)amar) , In the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , in the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , shall ye have (01961 +hayah) a sabbath (07677 +shabbathown) , a memorial (02146 +zikrown) of blowing (08643 +t@ruw(ah) of trumpets , an holy (06944 +qodesh) convocation (04744 +miqra))

first Lev_23_35 On the {first} (07223 +ri)shown) day (03117 +yowm) [shall be] an holy (06944 +qodesh) convocation (04744 +miqra) : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein] .

first Lev_23_39 Also (00389 +)ak) in the fifteenth (06240 +(asar) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , when ye have gathered (00622 +)acaph) in the fruit (08393 +t@buw(ah) of the land (00776 +)erets) , ye shall keep (02287 +chagag) a feast (02282 +chag) unto the LORD (03068 +Y@hovah) seven (07651 +sheba() days (03117 +yowm) : on the {first} (07223 +ri)shown) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown) , and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [shall be] a sabbath (07677 +shabbathown) .

first Lev_23_40 And ye shall take (03947 +laqach) you on the {first} (07223 +ri)shown) day (03117 +yowm) the boughs (06529 +p@riy) of goodly (01926 +hadar) trees (06086 +(ets) , branches (03709 +kaph) of palm (08558 +tamar) trees , and the boughs (06057 +(anaph) of thick (05687 +(aboth) trees (06086 +(ets) , and willows (06155 +(arab) of the brook (05158 +nachal) ; and ye shall rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) seven (07651 +sheba() days (03117 +yowm) .

first Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very {first} 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

first Luk_02_02 ([And] this 3778 -houtos - taxing 0583 -apographo - was {first} 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .)

first Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the {first} 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - .

first Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out {first} 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

first Luk_09_59 And he said 2036 -epo - unto another 2087 -heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me {first} 4412 -proton - to go 0565 -aperchomai - and bury 2290 -thapto - my father 3962 -pater - .

first Luk_09_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me {first} 4412 -proton - go bid 0657 -apotassomai - them farewell 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

first Luk_10_05 And into 1519 -eis - whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , {first} 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 -toutoi - house 3624 -oikos - .

first Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroterous - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - :and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the {first} 4413 -protos - .

first Luk_11_38 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he had not {first} 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner 0712 -ariston - .

first Luk_12_01 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - {first} 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

first Luk_13_30 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first

4413 -protos - , and there are {first} 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - .

first Luk_13_30 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be {first} 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - .

first Luk_14_18 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The {first} 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I must 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - .

first Luk_14_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - {first} 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish 0535 -apartismos - [it] ?

first Luk_14_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - {first} 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?

first Luk_16_05 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the {first} 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

first Luk_17_25 But {first} 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .

first Luk_19_16 Then 1161 -de - came 3854 -paraginomai - the {first} 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

first Luk_20_29 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - :and the {first} 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - .

first Luk_21_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo - :for these 5023 -tauta - things must 1163 -dei - {first} 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and by .

first Luk_24_01 . Now 2532 -kai - upon the {first} 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

first Mar_03_27 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , except (3362 -ean me -) he will {first} (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man (2478 -ischuros -) ; and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

first Mar_04_28 For the earth (1093 -ge -) bringeth (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit

(2592 -karpophoreo -) of herself (0844 -automatos -) ; {first} (4412 -proton -) the blade (5528 -chortos -) , then (1534 -eita -) the ear (4719 -stachus -) , after (1534 -eita -) that the full (4134 -pleres -) corn (4621 -sitos -) in the ear (4719 -stachus -) .

first Mar_07_27 But Jesus (2424 -Iesous -) said (2036 -epo -) unto her , Let (0863 -aphiemi -) the children (5043 -teknon -) {first} (4412 -proton -) be filled (5526 -chortazo -):for it is not meet (2570 -kalos -) to take (2983 -lambano -) the children s (5043 -teknon -) bread (0740 -artos -) , and to cast (0906 -ballo -) [it] unto the dogs (2952 -kunarion -) .

first Mar_09_11 And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (3754 -hoti -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) {first} (4412 -proton -) come (2064 -erchomai -) ?

first Mar_09_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) {first} (4412 -proton -) , and restoreth (0600 -apokathistemi -) all (3956 -pas -) things ; and how (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) things , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

first Mar_09_35 And he sat (2523 -kathizo -) down (2523 -kathizo -) , and called (5455 -phoneo -) the twelve (1427 -dodeka -) , and saith (3004 -lego -) unto them , If (1487 -ei -) any (1536 -ei tis -) man desire (2309 -thelo -) to be {first} (4413 -protos -) , [the same] shall be last (2078 -eschatos -) of all (3956 -pas -) , and servant (1249 -diakonos -) of all (3956 -pas -) .

first Mar_10_31 But many (4183 -polus -) [that are] first (4413 -protos -) shall be last (2078 -eschatos -) ; and the last (2078 -eschatos -) {first} (4413 -protos -) .

first Mar_10_31 But many (4183 -polus -) [that are] {first} (4413 -protos -) shall be last (2078 -eschatos -) ; and the last (2078 -eschatos -) first (4413 -protos -) .

first Mar_12_20 Now (3767 -oun -) there were seven (2033 -hepta -) brethren (0080 -adephos -):and the {first} (4413 -protos -) took (2983 -lambano -) a wife (1135 -gune -) , and dying (0599 -apothnesko -) left (0863 -aphiemi -) no (3756 -ou -) seed (4690 -sperma -) .

first Mar_12_28 . And one (1520 -heis -) of the scribes (1122 -grammateus -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them reasoning (4802 -suzeteo -) together (4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the {first} (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

first Mar_12_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , The {first} (4413 -protos -) of all (3956 -pas -) the commandments (1785 -entole -) [is] , Hear (0191 -akouo -) , O Israel (2474 -Israel -) ; The Lord (2962 -kurios -) our God (2316 -theos -) is one (1520 -heis -) Lord (2962 -kurios -) :

first Mar_12_30 And thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 -kardia -) , and with all (3650 -holos -) thy soul (5590 -psyche -) , and with all (3650 -holos -) thy mind (1271 -dianoia -) , and with all (3650 -holos -) thy strength (2479 -ischus -):this (3778 -houtos -) [is] the {first} (4413 -protos -) commandment (1785 -entole -) .

first Mar_13_10 And the gospel (2098 -euaggelion -) must (1163 -dei -) {first} (4412 -proton -) be published (2784 -kerusso -) among (1519 -eis -) all (3956 -pas -) nations (1484 -ethnos -) .

first Mar_14_12 . And the {first} (4413 -protos -) day (2250 -hemera -) of unleavened (0106 -azumos -)

bread , when (3753 -hote -) they killed (2380 -thuo -) the passover (3957 -pascha -) , his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we go (0565 -aperchomai -) and prepare (2090 -hetoimazo -) that thou mayest eat (5315 -phago -) the passover (3957 -pascha -) ?

first Mar_16_02 And very (3029 -lian -) early (4404 -proi -) in the morning the {first} (3391 -mia -) [day] of the week (4521 -sabbaton -) , they came (2064 -erchomai -) unto the sepulchre (3419 -mnemeion -) at the rising (0393 -anatello -) of the sun (2246 -helios -) .

first Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [day] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) {first} (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

first Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the {first} (4413 -protos -) [day] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , out of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

first Mat_05_24 Leave (0863 -aphiemi -) there (1563 -ekei -) thy gift (1435 -doron -) before (1715 -emprosthen -) the altar (2379 -thusiasterion -) , and go (5217 -hupago -) thy way ; {first} (4412 -proton -) be reconciled (1259 -diallasso -) to thy brother (0080 -adephos -) , and then (5119 -tote -) come (2064 -erchomai -) and offer (4374 -prosphero -) thy gift (1435 -doron -) .

first Mat_06_33 But seek (2212 -zeteo -) ye {first} (4412 -proton -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and his righteousness (1343 -dikaiosune -) ; and all (3956 -pas -) these (5023 -tauta -) things shall be added (4369 -prostithemi -) unto you .

first Mat_07_05 Thou hypocrite (5273 -hupokrites -) , {first} (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diabolepo -) clearly (1227 -diabolepo -) to cast (1544 -ekballo -) out the mote (2595 -karpchos -) out of thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) .

first Mat_08_21 And another (2087 -heteros -) of his disciples (3101 -mathetes -) said (4483 -rheo -) unto him , Lord (2962 -kurios -) , suffer (2010 -epitrepo -) me {first} (4412 -proton -) to go (0565 -aperchomai -) and bury (2290 -thapto -) my father (3962 -pater -) .

first Mat_10_02 Now (1161 -de -) the names (3686 -onoma -) of the twelve (1427 -dodeka -) apostles (0652 -apostolos -) are these (5023 -tauta -) ; The {first} (4413 -protos -) , Simon (4613 -Simon -) , who (3588 -ho -) is called (3004 -lego -) Peter (4074 -Petros -) , and Andrew (0406 -Andreas -) his brother (0080 -adephos -) ; James (2385 -Iakobos -) [the son] of Zebedee (2199 -Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) ;

first Mat_12_29 Or (2228 -e -) else how (4459 -pos -) can (1410 -dunamai -) one (5100 -tis -) enter (1525 -eiserchomai -) into (1519 -eis -) a strong (2478 -ischuros -) man s house (3614 -oikia -) , and spoil (1283 -diarpazo -) his goods (4632 -skeuos -) , except (3362 -ean me -) he {first} (4412 -proton -) bind (1210 -deo -) the strong (2478 -ischuros -) man ? and then (5119 -tote -) he will spoil (1283 -diarpazo -) his house (3614 -oikia -) .

first Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroterous -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -)

is worse (5501 -cheiron -) than the {first} (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

first Mat_13_30 Let (0863 -aphiemi -) both (0297 -amphoteris -) grow (4885 -sunauxano -) together (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) {first} (4412 -proton -) the tares (2215 -zizanon -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 -sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .

first Mat_17_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (5101 -tis -) then (3767 -oun -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) {first} (4412 -proton -) come (2064 -erchomai -) ?

first Mat_17_11 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Elias (2243 -Helias -) truly (3303 -men -) shall {first} (4412 -proton -) come (2064 -erchomai -) , and restore (0600 -apokathistemi -) all (3956 -pas -) things .

first Mat_17_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that {first} (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

first Mat_19_30 But many (4183 -polus -) [that are] first (4413 -protos -) shall be last (2078 -eschatos -) ; and the last (2078 -eschatos -) [shall be] {first} (4413 -protos -) .

first Mat_19_30 But many (4183 -polus -) [that are] {first} (4413 -protos -) shall be last (2078 -eschatos -) ; and the last (2078 -eschatos -) [shall be] first (4413 -protos -) .

first Mat_20_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -) , the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -) , Call (2564 -kaleo -) the labourers (2040 -ergates -) , and give (0591 -apodidomi -) them [their] hire (3408 -misthos -) , beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the {first} (4413 -protos -) .

first Mat_20_10 But when the {first} (4413 -protos -) came (2064 -erchomai -) , they supposed (3543 -nomizo -) that they should have received (2983 -lambano -) more (4119 -pleion -) ; and they likewise (2532 -kai -) received (2983 -lambano -) every (0303 -ana -) man a penny (1220 -denarion -) .

first Mat_20_16 So (3779 -houto -) the last (2078 -eschatos -) shall be first (4413 -protos -) , and the {first} (4413 -protos -) last (2078 -eschatos -):for many (4183 -polus -) be called (2822 -kletos -) , but few (3641 -oligos -) chosen (1588 -eklektos -) .

first Mat_20_16 So (3779 -houto -) the last (2078 -eschatos -) shall be {first} (4413 -protos -) , and the first (4413 -protos -) last (2078 -eschatos -):for many (4183 -polus -) be called (2822 -kletos -) , but few (3641 -oligos -) chosen (1588 -eklektos -) .

first Mat_21_28 . But what (5101 -tis -) think (1380 -dokeo -) ye ? A [certain] man (0444 -anthropos -) had (2192 -echo -) two (1417 -duo -) sons (5043 -teknon -) ; and he came (4334 -proserchomai -) to the {first} (4413 -protos -) , and said (2036 -epo -) , Son (5043 -teknon -) , go (5217 -hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my vineyard (0290 -ampelon -) .

first Mat_21_31 Whether (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [his] father (3962 -pater -) ? They say (3004 -lego -) unto him , The {first} (4413 -protos -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .

first Mat_21_36 Again (3825 -palin -) , he sent (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) more (4119 -pleion -) than the {first} (4413 -protos -):and they did (4160 -poieo -) unto them likewise (5615 -hosautos -) .

first Mat_22_25 Now (1161 -de -) there were with us seven (2033 -hepta -) brethren (0080 -adephos -):and the {first} (4413 -protos -) , when he had married (1060 -gameo -) a wife , deceased (5053 -teleutao -) , and , having (2192 -echo -) no (3361 -me -) issue (4690 -sperma -) , left (0863 -aphiemi -) his wife (1135 -gune -) unto his brother (0080 -adephos -) :

first Mat_22_38 This (3778 -houtos -) is the {first} (4413 -protos -) and great (3173 -megas -) commandment (1785 -entole -) .

first Mat_23_26 [Thou] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaios -) , cleanse (2511 -katharizo -) {first} (4412 -proton -) that [which is] within (1787 -entos -) the cup (4221 -poterion -) and platter (3953 -paropsis -) , that the outside (1623 -hektos -) of them may be clean (2513 -katharos -) also (2532 -kai -) .

first Mat_26_17 . Now (1161 -de -) the {first} (4413 -protos -) [day] of the [feast of] unleavened (0106 -azumos -) bread the disciples (3101 -mathetes -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , saying (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we prepare (2090 -hetoimazo -) for thee to eat (5315 -phago -) the passover (3957 -pascha -) ?

first Mat_27_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) until (2193 -heos -) the third (5154 -tritos -) day (2250 -hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) come (2064 -erchomai -) by night (3571 -nux -) , and steal (2813 -klepto -) him away , and say (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) error (4106 -plane -) shall be worse (5501 -cheiron -) than the {first} (4413 -protos -) .

first Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -) , as it began (2020 -epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the {first} (3391 -mia -) [day] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -) .

first Mic_04_08 . And thou , O tower (04026 +migdal) of the flock (05739 +(eder) , the strong (06076 +(ophel) hold (05076 +nadud) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , unto thee shall it come (00857 +)athah) , even the {first} (07223 +ri)shown) dominion (04475 +memshalah) ; the kingdom (04467 +mamlakah) shall come (00935 +bow) to the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) .

first Neh_07_05 . And my God (00430 +)elohiyim) put (05414 +nathan) into (00413 +)el) mine heart (03820 +leb) to gather (06908 +qabats) together the nobles (02715 +chor) , and the rulers (05461 +cagan) , and the people (05971 +(am) , that they might be reckoned (03187 +yachas) by genealogy (03188 +yachas) . And I found (04672 +matsa) a register (05612 +cepher) of the genealogy (03188 +yachas) of them which came (05927 +(alah) up at the {first} (07223 +ri)shown) , and found (04672 +matsa) written (03789 +kathab) therein ,

first Neh_08_02 And Ezra (05830 +(Ezra)) the priest (03548 +kohen) brought (00935 +bow) the law

(08451 +towrah) before (06440 +paniym) the congregation (06951 +qahal) both of men (00376 +)iysh) and women (00802 +)ishshah) , and all (03605 +kol) that could hear (08085 +shama() with understanding (00995 +biyn) , upon the {first} (00259 +)echad) day (03117 +yowm) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

first Neh_08_18 Also day (03117 +yowm) by day (03117 +yowm) , from the {first} (07223 +ri)shown) day (03117 +yowm) unto the last (00314 +)acharown) day (03117 +yowm) , he read (07121 +qara) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiym) . And they kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) ; and on the eighth (08066 +sh@miyniy) day (03117 +yowm) [was] a solemn (06116 +(atsarah) assembly (06116 +(atsarah) , according unto the manner (04941 +mishpat) .

first Num_01_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , on the {first} (00259 +)echad) [day] of the second (08145 +sheniy) month (02320 +chodesh) , in the second (08145 +sheniy) year (08141 +shaneh) after they were come (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

first Num_01_18 And they assembled (06950 +qahal) all (03605 +kol) the congregation (05712 +(edah) together on the {first} (00259 +)echad) [day] of the second (08145 +sheniy) month (02320 +chodesh) , and they declared their pedigrees (03205 +yalad) after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , by their polls (01538 +gulgoleth) .

first Num_02_09 All (03605 +kol) that were numbered (06485 +paqad) in the camp (04264 +machaneh) of Judah (03063 +Y@huwdah) [were] an hundred (03967 +me)ah) thousand (00505 +)eleph) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) and six (08337 +shesh) thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) , throughout their armies (06635 +tsaba) . These shall {first} (07223 +ri)shown) set (05265 +naca() forth (05265 +naca() .

first Num_06_12 And he shall consecrate (05144 +nazar) unto the LORD (03068 +Y@hovah) the days (03117 +yowm) of his separation (05145 +nezer) , and shall bring (00935 +bow) a lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) for a trespass (00817 +)asham) offering:but the days (03117 +yowm) that were before (07223 +ri)shown) shall be lost (05307 +naphal) , because (03588 +kiy) his separation (05145 +nezer) was defiled (02930 +tame) .

first Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the {first} (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

first Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

first Num_07_12 And he that offered (07126 +qarab) his offering (07133 +qorban) the {first} (07223 +ri)shown) day (03117 +yowm) was Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) :

first Num_07_15 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_17 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) .

first Num_07_21 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_23 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Nethaneel (05417 +N@thane)l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) .

first Num_07_27 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_29 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Eliab (00446 +)Eliy)ab) the son (01121 +ben) of Helon (02497 +Chelon) .

first Num_07_33 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_35 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedeur (07707 +Sh@dey)uwr) .

first Num_07_39 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_41 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Shelumiel (08017 +Sh@lumiy)el) the son (01121 +ben) of Zurishaddai (06701 +Tsuwriyshadday) .

first Num_07_45 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_47 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Eliasaph (00460 +)Elyacaph) the son (01121 +ben) of Deuel (01845 +D@(uw)el) .

first Num_07_51 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_53 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Elishama (00476 +)Eliyshama() the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd) .

first Num_07_57 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_59 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Gamaliel (01583 +Gamliy)el) the son (01121 +ben) of Pedahzur (06301 +P@dahtsuwr) .

first Num_07_63 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_65 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Abidan (27) the son (01121 +ben) of Gideoni (01441 +Gid(oniy) .

first Num_07_69 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_71 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

first Num_07_75 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a

burnt (05930 +(olah) offering :

first Num_07_77 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Pagiel (06295 +Pag(iy)el) the son (01121 +ben) of Ocran (05918 +(Okran) .

first Num_07_81 One (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , one (00259 +)echad) lamb (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) , for a burnt (05930 +(olah) offering :

first Num_07_83 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Ahira (00299 +)Achiyra() the son (01121 +ben) of Enan (05881 +(Eynan) .

first Num_07_87 All (03605 +kol) the oxen (01241 +baqar) for the burnt (05930 +(olah) offering [were] twelve bullocks (06499 +par) , the rams (00352 +)ayil) twelve , the lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) twelve , with their meat offering (04503 +minchah):and the kids (08163 +sa(iyr) of the goats (05795 +(ez) for sin (02403 +chatta)ah) offering twelve .

first Num_07_88 And all (03605 +kol) the oxen (01241 +baqar) for the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings [were] twenty (06242 +(esriym) and four (00702 +)arba() bullocks (06499 +par) , the rams (00352 +)ayil) sixty (08346 +shishshiyim) , the he goats (06260 +(attuwd) sixty (08346 +shishshiyim) , the lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) sixty (08346 +shishshiyim) . This (02063 +zo)th) [was] the dedication (02598 +chanukkah) of the altar (04196 +mizbeach) , after (00310 +)achar) that it was anointed (04886 +mashach) .

first Num_09_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciyнай) , in the {first} (07223 +ri)shown) month (02320 +chodesh) of the second (08145 +sheniy) year (08141 +shaneh) after they were come (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

first Num_09_05 And they kept (06213 +(asah) the passover (06453 +pecach) on the fourteenth day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) at (00996 +beyn) even (06153 +(ereb) in the wilderness (04057 +midbar) of Sinai (05514 +Ciyнай):according to all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , so (03651 +ken) did (06213 +(asah) the children (01121 +ben) of Israel (03478 +Yisra)el) .

first Num_10_13 And they {first} (07223 +ri)shown) took their journey (05265 +naca() according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

first Num_10_14 In the {first} (07223 +ri)shown) [place] went (05265 +naca() the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) according to their armies (06635 +tsaba) :and over (05921 +(al) his host [was] Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) .

first Num_15_20 Ye shall offer (07311 +ruwm) up a cake (02471 +challah) of the {first} (07225 +re)shiyth) of your dough (06182 +(ariycah) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah):as [ye do] the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the threshingfloor (01637 +goren) ,

so (03651 +ken) shall ye heave (07311 +ruwm) it .

first Num_15_21 Of the {first} (07225 +re)shiyth) of your dough (06182 +(ariycah) ye shall give (05414 +nathan) unto the LORD (03068 +Y@hovah) an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) in your generations (01755 +dowr) .

first Num_15_27 And if (00518 +)im) any (00259 +)echad) soul (05315 +nephesh) sin (02398 +chata) through ignorance (07684 +sh@gagah) , then he shall bring (07126 +qarab) a she goat (05795 +(ez) of the {first} (01323 +bath) year (08141 +shaneh) for a sin (02403 +chatta)ah) offering .

first Num_18_13 [And] whatsoever is {first} (01060 +b@kowr) ripe in the land (00776 +)erets) , which (00834 +)aher) they shall bring (00935 +bow) unto the LORD (03068 +Y@hovah) , shall be thine ; every (03605 +kol) one that is clean (02889 +tahowr) in thine house (01004 +bayith) shall eat (00398 +)akal) [of] it .

first Num_20_01 . Then came (00935 +bow) the children (01121 +ben) of Israel (03478 +Yisra)el) , [even] the whole (03605 +kol) congregation (05712 +(edah) , into the desert (04057 +midbar) of Zin (06790 +Tsin) in the {first} (07223 +ri)shown) month (02320 +chodesh):and the people (05971 +(am) abode (03427 +yashab) in Kadesh (06946 +Qadesh) ; and Miriam (04813 +Miryam) died (04191 +muwth) there (08033 +sham) , and was buried (06912 +qabar) there (08033 +sham) .

first Num_24_20 And when he looked (07200 +ra)ah) on Amalek (06002 +(Amaleq) , he took (05375 +nasa) up his parable (04912 +mashal) , and said (00559 +)amar) , Amalek (06002 +(Amaleq) [was] the {first} (07225 +re)shiyth) of the nations (01471 +gowy) ; but his latter (00319 +)acharyth) end [shall be] that he perish (8) for ever (05703 +(ad) .

first Num_28_03 And thou shalt say (00559 +)amar) unto them , This [is] the offering made by fire which (00834 +)aher) ye shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) day (03117 +yowm) by day (03117 +yowm) , [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

first Num_28_09 . And on the sabbath (07676 +shabbath) day (03117 +yowm) two (08147 +sh@nayim) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) , and two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , and the drink (05262 +necek) offering thereof :

first Num_28_11 And in the beginnings (07218 +ro)sh) of your months (02320 +chodesh) ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba) lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) ;

first Num_28_16 . And in the fourteenth day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) [is] the passover (06453 +pecach) of the LORD (03068 +Y@hovah) .

first Num_28_18 In the {first} (07223 +ri)shown) day (03117 +yowm) [shall be] an holy (6944qodesh) convocation (04744 +miqra) ; ye shall do (06213 +(asah) no (03808 +lo) manner of servile (05656 +(abodah) work (04399 +m@la)kah) [therein] :

first Num_28_19 But ye shall offer (07126 +qarab) a sacrifice made by fire [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and

one (00259 +)echad) ram (00352 +)ayil) , and seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh):they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_28_27 But ye shall offer (07126 +qarab) the burnt (05930 +(olah) offering for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) ;

first Num_29_01 . And in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the {first} (00259 +)echad) [day] of the month (02320 +chodesh) , ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah):it is a day (03117 +yowm) of blowing (08643 +t@ruw(ah) the trumpets unto you .

first Num_29_02 And ye shall offer (06213 +(asah) a burnt (05930 +(olah) offering for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_08 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) ; they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_13 And ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; thirteen young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) ; they shall be without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_17 And on the second (08145 +sheniy) day (03117 +yowm) [ye shall offer] twelve young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) :

first Num_29_20 And on the third (07992 +sh@liyshiy) day (03117 +yowm) eleven bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) ;

first Num_29_23 And on the fourth (07243 +r@biy(iy) day (03117 +yowm) ten (06235 +(eser) bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_26 And on the fifth (02549 +chamiyshiy) day (03117 +yowm) nine (08672 +tesha() bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) :

first Num_29_29 And on the sixth (08345 +shishshiy) day (03117 +yowm) eight (08083 +sh@moneh) bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_32 And on the seventh (07637 +sh@biy(iy) day (03117 +yowm) seven (07651 +sheba() bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_29_36 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):one (00259 +)echad) bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the {first} (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) :

first Num_33_03 And they departed (05265 +naca() from Rameses (07486 +Ra(m@cec) in the first (07223 +ri)shown) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the {first} (07223 +ri)shown) month (02320 +chodesh) ; on the morrow (04283 +mochorath) after the passover (06453 +pecach) the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa) out with an high (07311 +ruwm) hand (03027 +yad) in the sight (05869 +(ayin) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

first Num_33_03 And they departed (05265 +naca() from Rameses (07486 +Ra(m@cec) in the {first} (07223 +ri)shown) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) ; on the morrow (04283 +mochorath) after the passover (06453 +pecach) the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa) out with an high (07311 +ruwm) hand (03027 +yad) in the sight (05869 +(ayin) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

first Num_33_38 And Aaron (00175 +)Aharown) the priest (03548 +kohen) went (05927 +(alah) up into (00413 +)el) mount (02022 +har) Hor (02023 +Hor) at the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , and died (04191 +muwth) there (08033 +sham) , in the fortieth (00705 +)arba(iym) year (08141 +shaneh) after the children (01121 +ben) of Israel (03478 +Yisra)el) were come (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the {first} (00259 +)echad) [day] of the fifth (02549 +chamiyshiy) month (02320 +chodesh) .

first Php_01_05 For your (5216 -humon -) fellowship (2842 -koinonia -) in the gospel (2098 -euaggelion -) from the {first} (4413 -protos -) day (2250 -hemera -) until (0891 -achri -) now (3568 -nun -) ;

first Pro_18_17 . [He that is] {first} (07223 +ri)shown) in his own cause (07379 +riyb) [seemeth] just (06662 +tsaddiyq) ; but his neighbour (07453 +rea() cometh (00935 +bow)) and searcheth (02713 +chaqar) him .

first Rev_01_05 And from Jesus (2424 -Iesus -) Christ (5547 -Christos -) , [who is] the faithful (4103 -pistos -) witness (3144 -martus -) , [and] the {first} (4416 -prototokos -) begotten (4416 -prototokos -) of the dead (3498 -nekros -) , and the prince (0758 -archon -) of the kings (0935 -basileus -) of the earth (1093 -ge -) . Unto him that loved (0025 -agapao -) us , and washed (3068 -louo -) us from our sins (0266 -hamartia -) in his own (0848 -hautou -) blood (0129 -haima -) ,

first Rev_01_11 Saying (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the {first} (4413 -protos -) and the last (2078 -eschatos -):and , What (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and send (3992 -pempo -) [it] unto the seven (2033 -hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181 -Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira (2363 -Thuateira -) , and unto Sardis (4554 -Sardeis -) , and unto Philadelphia (5359 -Philadelpheia -) , and unto Laodicea (2993 -Laodikeia -) .

first Rev_01_17 And when (3753 -hote -) I saw (1492 -eido -) him , I fell (4098 -pipto -) at (4314 -pros -) his feet (4228 -pous -) as dead (3498 -nekros -) . And he laid (2007 -epitithemi -) his right (1188 -dexios -) hand (5495 -cheir -) upon me , saying (3004 -lego -) unto me , Fear (5399 -phobeo -) not ; I am (1510 -eimi -) the {first} (4413 -protos -) and the last (2078 -eschatos -) :

first Rev_02_04 Nevertheless (0235 -alla -) I have (2192 -echo -) [somewhat] against (2596 -kata -) thee , because (3754 -hoti -) thou hast left (0863 -aphiemi -) thy {first} (4413 -protos -) love (0026 -agape -) .

first Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekpipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the {first} (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

first Rev_02_08 . And unto the angel (0032 -aggelos -) of the church (1577 -ekkllesia -) in Smyrna (4668 -Smurnaios -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the {first} (4413 -protos -) and the last (2078 -eschatos -) , which (3739 -hos -) was dead (3498 -nekros -) , and is alive (2198 -zao -) ;

first Rev_02_19 I know (1492 -eido -) thy works (2041 -ergon -) , and charity (0026 -agape -) , and service (1248 -diakonia -) , and faith (4102 -pistis -) , and thy patience (5281 -hupomone -) , and thy works (2041 -ergon -) ; and the last (2078 -eschatos -) [to be] more (4119 -pleion -) than the {first} (4413 -protos -) .

first Rev_04_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [was] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the {first} (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [was] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

first Rev_04_07 And the {first} (4413 -protos -) beast (2226 -zoon -) [was] like (3664 -homoios -) a lion (3023 -leon -) , and the second (1208 -deuteros -) beast (2226 -zoon -) like (3664 -homoios -) a calf (3448 -moschos -) , and the third (5154 -tritos -) beast (2226 -zoon -) had (2192 -echo -) a face (4383 -prosopon -) as a man (0444 -anthropos -) , and the fourth (5067 -tetartos -) beast (2226 -zoon -) [was] like (3664 -homoios -) a flying (4072 -petomai -) eagle (0105 -aetos -) .

first Rev_08_07 . The {first} (4413 -protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and there followed (1096 -ginomai -) hail (5464 -chalaza -) and fire (4442 -pur -) mingled (3396 -mignumi -) with blood (0129 -haima -) , and they were cast (0906 -ballo -) upon the earth (1093 -ge -):and the third (5154 -tritos -) part of trees (1186 -dendron -) was burnt (2618 -katakaio -) up , and all (3956 -pas -) green (5515 -chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .

first Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the {first} (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

first Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the {first} (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

first Rev_16_02 And the {first} (4413 -protos -) went (0565 -aperchomai -) , and poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the earth (1093 -ge -) ; and there fell (1096 -ginomai -) a noisome (2556 -kakos -) and grievous (4190 -poneros -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) had (2192 -echo -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and [upon] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -) .

first Rev_20_05 But the rest (3062 -loipoy -) of the dead (3498 -nekros -) lived (0326 -anazao -) not again (0326 -anazao -) until (2193 -heos -) the thousand (5507 -chilioi -) years (2094 -etos -) were finished (5055 -teleo -) . This (3778 -houtos -) [is] the {first} (4413 -protos -) resurrection (0386 -anastasis -) .

first Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that hath (2192 -echo -) part (3313 -meros -) in the {first} (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 -touton -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

first Rev_21_01 . And I saw (1492 -eido -) a new (2537 -kainos -) heaven (3772 -ouranos -) and a new (2537 -kainos -) earth (1093 -ge -):for the first (4413 -protos -) heaven (3772 -ouranos -) and the {first} (4413 -protos -) earth (1093 -ge -) were passed (3928 -parerchomai -) away ; and there was no (3756 -ou -) more (2089 -eti -) sea (2281 -thalassa -) .

first Rev_21_01 . And I saw (1492 -eido -) a new (2537 -kainos -) heaven (3772 -ouranos -) and a new (2537 -kainos -) earth (1093 -ge -):for the {first} (4413 -protos -) heaven (3772 -ouranos -) and the first (4413 -protos -) earth (1093 -ge -) were passed (3928 -parerchomai -) away ; and there was no (3756 -ou -) more (2089 -eti -) sea (2281 -thalassa -) .

first Rev_21_19 And the foundations (2310 -themelios -) of the wall (5038 -teichos -) of the city (4172 -polis -) [were] garnished (2885 -kosmeo -) with all (3956 -pas -) manner of precious (5093 -timios -) stones (3037 -lithos -) . The {first} (4413 -protos -) foundation (2310 -themelios -) [was] jasper (2393 -iaspis -) ; the second (1208 -deuteros -) , sapphire (4552 -sappheiros -) ; the third (5154 -tritos -) , a chalcedony (5472 -chalkedon -) ; the fourth (5067 -tetartos -) , an emerald (4665 -smaragdos -) ;

first Rev_22_13 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the end (5056 -telos -) , the {first} (4413 -protos -) and the last (2078 -eschatos -) .

first Rom_01_16 . For I am not ashamed (1870 -epaischunomai -) of the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):for it is the power (1411 -dunamis -) of God (2316 -theos -) unto salvation (4991 -soteria -) to every (3956 -pas -) one that believeth (4100 -pisteuo -) ; to the Jew (2453 -Ioudaios -) {first} (4412 -proton -) , and also (2532 -kai -) to the Greek (1672 -Hellen -) .

first Rom_02_09 Tribulation (2347 -thlipsis -) and anguish (4730 -stenochoria -) , upon every (3956 -pas -) soul (5590 -psuche -) of man (0444 -anthropos -) that doeth evil (2556 -kakos -) , of the Jew (2453 -Ioudaios -) {first} (4412 -proton -) , and also (2532 -kai -) of the Gentile (1672 -Hellen -) ;

first Rom_02_10 But glory (1391 -doxa -) , honour (5092 -time -) , and peace (1515 -eirene -) , to every (3956 -pas -) man (3956 -pas -) that worketh (2038 -ergazomai -) good (0018 -agathos -) , to the Jew (2453 -Ioudaios -) {first} (4412 -proton -) , and also (2532 -kai -) to the Gentile (1672 -Hellen -) :

first Rom_11_35 Or (2228 -e -) who (5101 -tis -) hath {first} (4272 -prodidomi -) given (4272 -prodidomi -) to him , and it shall be recompensed (0467 -antapodidomi -) unto him again (0467 -antapodidomi -) ?

first Rom_15_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -)

you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempe -) on my way (4311 -propempe -) thitherward (1563 -ekei -) by you , if (1437 -ean -) {first} (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empilemi -) with your (5216 -humon -) [company] .

first Tit_03_10 A man (0444 -anthropos -) that is an heretick (0141 -haretikos -) after (3326 -meta -) the {first} (3391 -mia -) and second (1208 -deuteros -) admonition (3559 -nouthesia -) reject (3868 -paraiteomai -) ;

first Zec_06_02 In the {first} (07223 +ri)shown) chariot (04818 +merkabah) [were] red (00122 +)adom) horses (05483 +cuwc) ; and in the second (08145 +sheniy) chariot (04818 +merkabah) black (07838 +shachor) horses (05483 +cuwc) ;

first Zec_12_07 The LORD (03068 +Y@hovah) also shall save (03467 +yasha() the tents (00168 +)ohel) of Judah (03063 +Y@huwdah) {first} (07223 +ri)shown) , that the glory (08597 +tiph)arah) of the house (01004 +bayith) of David (01732 +David) and the glory (08597 +tiph)arah) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) do not magnify (01431 +gadal) [themselves] against (05921 +(al) Judah (03063 +Y@huwdah) .

first Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqowm) of the {first} (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb) .

firstbegotten Heb_01_06 And again (3825 -palin -) , when (3752 -hotan -) he bringeth (1521 -eisago -) in the {firstbegotten} (4416 -prototokos -) into (1519 -eis -) the world (3625 -oikoumene -) , he saith (3004 -lego -) , And let all (3956 -pas -) the angels (0032 -aggelos -) of God (2316 -theos -) worship (4352 -proskuneo -) him .

firstborn 1Ch_01_13 And Canaan (03667 +K@na(an) begat (03205 +yalad) Zidon (06721 +Tsiydown) his {firstborn} (01060 +b@kowr) , and Heth (02845 +Cheth) ,

firstborn 1Ch_01_29 These (00428 +)el - leh) [are] their generations (08435 +towl@dah):The {firstborn} (01060 +b@kowr) of Ishmael (03458 +Yishma(e)l) , Nebaioth (05032 +N@bayowth) ; then Kedar (06938 +Qedar) , and Adbeel (00110 +)Adb@)el) , and Mibsam (04017 +Mibsam) ,

firstborn 1Ch_02_03 The sons (01121 +ben) of Judah (03063 +Y@huwdah) ; Er (06147 +(Er) , and Onan (00209 +)Owanan) , and Shelah (07956 +Shelah):[which] three (07969 +shalowsh) were born (03205 +yalad) unto him of the daughter (01323 +bath) of Shua (07770 +Shuwa() the Canaanitess (03669 +K@na(an)iy) . And Er (06147 +(Er) , the {firstborn} (01060 +b@kowr) of Judah (03063 +Y@huwdah) , was evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; and he slew (04191 +muwth) him .

firstborn 1Ch_02_13 And Jesse (03448 +Yishay) begat (03205 +yalad) his {firstborn} (01060 +b@kowr) Eliab (00446 +)Eliy)ab) , and Abinadab (41) the second (08145 +sheniy) , and Shimma (08092 +Shim(a)) the third (07992 +sh@liyshiy) ,

firstborn 1Ch_02_25 And the sons (01121 +ben) of Jerahmeel (03396 +Y@rachm@)el) the firstborn (01060 +b@kowr) of Hezron (02696 +Chetsrown) were , Ram (07410 +Ram) the {firstborn} (01060 +b@kowr) , and Bunah (00946 +Buwnah) , and Oren (00767 +)Oren) , and Ozem (00684 +)Otsem) , [and] Ahijah (00281 +)Achiyah) .

firstborn 1Ch_02_25 And the sons (01121 +ben) of Jerahmeel (03396 +Y@rachm@)el) the {firstborn} (01060 +b@kowr) of Hezron (02696 +Chetsrown) were , Ram (07410 +Ram) the firstborn (01060 +b@kowr) , and Bunah (00946 +Buwnah) , and Oren (00767 +)Oren) , and Ozem (00684 +)Otsem) , [and] Ahijah (00281 +)Achiyah) .

firstborn 1Ch_02_27 And the sons (01121 +ben) of Ram (07410 +Ram) the {firstborn} (01060 +b@kowr) of Jerahmeel (03396 +Y@rachm@)el) were , Maaz (04619 +Ma(ats)) , and Jamin (03226 +Yamiyn) , and Eker (06134 +(Eqr)) .

firstborn 1Ch_02_42 Now the sons (01121 +ben) of Caleb (03612 +Kaleb) the brother (00251 +)ach) of Jerahmeel (03396 +Y@rachm@)el) [were] , Mesha (04338 +Meysa() his {firstborn} (01060 +b@kowr) , which (01931 +huw)) was the father (1) of Ziph (02128 +Ziyp)) ; and the sons (01121 +ben) of Mareshah (04762 +Mar)eshah) the father (1) of Hebron (02275 +Chebrown) .

firstborn 1Ch_02_50 These (00428 +)el - leh) were the sons (01121 +ben) of Caleb (03612 +Kaleb) the son (01121 +ben) of Hur (02354 +Chuw)) , the {firstborn} (01060 +b@kowr) of Ephratah (00672 +)Ephraath) ; Shobal (07732 +Showbal) the father (1) of Kirjathjearim (07157 +Qiryath Y@(ariym)) ,

firstborn 1Ch_03_01 . Now these (00428 +)el - leh) were the sons (01121 +ben) of David (01732 +David) , which (00834 +)aher) were born (03205 +yalad) unto him in Hebron (02275 +Chebrown) ; the {firstborn} (01060 +b@kowr) Amnon (00550 +)Amnawn) , of Ahinoam (00293 +)Achiyno(am) the Jezreelitess (03159 +Yizr@(e)liy)) ; the second (08145 +sheny)) Daniel (01840 +Daniye)l) , of Abigail (26) the Carmelitess (03762 +Karm@liy)) :

firstborn 1Ch_03_15 And the sons (01121 +ben) of Josiah (02977 +Yo)shiy)) [were] , the {firstborn} (01060 +b@kowr) Johanan (03110 +Yowchanan) , the second (08145 +sheny)) Jehoiakim (03079 +Y@howyaqiy)) , the third (07992 +sh@liyshiy)) Zedekiah (06667 +Tsidqiy)) , the fourth (07243 +r@biy(iy)) Shallum (07967 +Shalluw)) .

firstborn 1Ch_04_04 And Penuel (06439 +P@nuw)el) the father (1) of Gedor (01446 +G@dor)) , and Ezer (05829 +(Ezer)) the father (1) of Hushah (02364 +Chuwshah)) . These (00428 +)el - leh) [are] the sons (01121 +ben) of Hur (02354 +Chuw)) , the {firstborn} (01060 +b@kowr) of Ephratah (00672 +)Ephraath) , the father (1) of Bethlehem (01035 +Beyth Lechem)) .

firstborn 1Ch_05_01 . Now the sons (01121 +ben) of Reuben (07205 +R@)uwben) the firstborn (01060 +b@kowr) of Israel (03478 +Yisra)el) , (for he [was] the {firstborn} (01060 +b@kowr) ; but , forasmuch as he defiled (02490 +chalal) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah) was given (05414 +nathan) unto the sons (01121 +ben) of Joseph (03130 +Yowceph) the son (01121 +ben) of Israel (03478 +Yisra)el):and the genealogy (03188 +yachas) is not to be reckoned (03187 +yachas) after the birthright (01062 +b@kowrah) .

firstborn 1Ch_05_01 . Now the sons (01121 +ben) of Reuben (07205 +R@)uwben) the {firstborn} (01060 +b@kowr) of Israel (03478 +Yisra)el) , (for he [was] the firstborn (01060 +b@kowr) ; but , forasmuch as he defiled (02490 +chalal) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah) was given (05414 +nathan) unto the sons (01121 +ben) of Joseph (03130 +Yowceph) the son (01121 +ben) of Israel (03478 +Yisra)el):and the genealogy (03188 +yachas) is not to be reckoned (03187 +yachas) after the birthright (01062 +b@kowrah) .

firstborn 1Ch_05_03 The sons (01121 +ben) , [I say] , of Reuben (07205 +R@)uwben) the {firstborn} (01060 +b@kowr) of Israel (03478 +Yisra)el) [were] , Hanoch (02585 +Chanowk) , and Pallu (06396 +Palluw)) , Hezron (02696 +Chetsrown) , and Carmi (03756 +Karmiy)) .

firstborn 1Ch_06_28 And the sons (01121 +ben) of Samuel (08050 +Sh@muw)el) ; the {firstborn} (01060 +b@kowr) Vashni (02059 +Vashniy) , and Abiah (29) .

firstborn 1Ch_08_01 . Now Benjamin (01144 +Binyamiyn) begat (03205 +yalad) Bela (01106 +Bela() his {firstborn} (01060 +b@kowr) , Ashbel (00788 +)Ashbel) the second (08145 +sheniy) , and Aharah (00315 +)Achrach) the third (07992 +sh@liyshiy) ,

firstborn 1Ch_08_30 And his {firstborn} (01060 +b@kowr) son (01121 +ben) Abdon (05658 +(Abdown) , and Zur (06698 +Tsuwr) , and Kish (07027 + Qiysh) , and Baal (01168 +Ba(al) , and Nadab (05070 +Nadab) ,

firstborn 1Ch_08_39 And the sons (01121 +ben) of Eshek (06232 +(Esheq) his brother (00251 +)ach) [were] , Ulam (00198 +)Uwlam) his {firstborn} (01060 +b@kowr) , Jehush (03266 +Y@(uwsh) the second (08145 +sheniy) , and Eliphelet (00467 +)Eliyphellet) the third (07992 +sh@liyshiy) .

firstborn 1Ch_09_05 And of the Shilonites (07888 +Shiylowniy) ; Asaiah (06222 +(Asayah) the {firstborn} (01060 +b@kowr) , and his sons (01121 +ben) .

firstborn 1Ch_09_31 And Mattithiah (04993 +Mattithyah) , [one] of the Levites (03881 +Leviyiy) , who (01931 +huw)) [was] the {firstborn} (01060 +b@kowr) of Shallum (07967 +Shallum) the Korahite (07145 +Qorchiy) , had the set (00530 +)emuwnah) office over (05921 +(al) the things that were made (04639 +ma(aseh) in the pans (02281 +chabeth) .

firstborn 1Ch_09_36 And his {firstborn} (01060 +b@kowr) son (01121 +ben) Abdon (05658 +(Abdown) , then Zur (06698 +Tsuwr) , and Kish (07027 + Qiysh) , and Baal (01168 +Ba(al) , and Ner (05369 +Ner) , and Nadab (05070 +Nadab) ,

firstborn 1Ch_26_02 And the sons (01121 +ben) of Meshelemiah (04920 +M@shelemyah) [were] , Zechariah (02148 +Z@karyah) the {firstborn} (01060 +b@kowr) , Jediel (03043 +Y@diy(a)el) the second (08145 +sheniy) , Zebadiah (02069 +Z@badyah) the third (07992 +sh@liyshiy) , Jathniel (03496 +Yathniy)el) the fourth (07243 +r@biy(iy) ,

firstborn 1Ch_26_04 Moreover the sons (01121 +ben) of Obededom (05654 +(Obed)Edowm) [were] , Shemaiah (08098 +Sh@ma(yah) the {firstborn} (01060 +b@kowr) , Jehozabad (03075 +Y@howzabad) the second (08145 +sheniy) , Joah (03098 +Yow)ach) the third (07992 +sh@liyshiy) , and Sacar (07940 +Sakar) the fourth (07243 +r@biy(iy) , and Nethaneel (05417 +N@thane)l) the fifth (02549 +chamiyshiy) ,

firstborn 1Ch_26_10 Also Hosah (02621 +Chocah) , of the children (01121 +ben) of Merari (04847 +M@rariy) , had sons (01121 +ben) ; Simri (08113 +Shimriy) the chief (07218 +ro)sh) , (for [though] he was not the {firstborn} (01060 +b@kowr) , yet his father (25) made (07760 +suwm) him the chief (07218 +ro)sh) ;)

firstborn 1Ki_16_34 In his days (03117 +yowm) did Hiel (02419 +Chiy)el) the Bethelite (01017 +Beyth ha -)Eliy) build (01129 +banah) Jericho (03405 +Y@riychow):he laid the foundation (03245 +yacad) thereof in Abiram (48) his {firstborn} (01060 +b@kowr) , and set (05324 +natsab) up the gates (01817 +deleth) thereof in his youngest (06810 +tsa(iyr) [son] Segub (07687 +S@guwb) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) .

firstborn 1Sa_08_02 Now the name (08034 +shem) of his {firstborn} (01060 +b@kowr) was Joel (03100 +Yow)el) ; and the name (08034 +shem) of his second (04932 +mishneh) , Abiah (29):[they were] judges (08199 +shaphat) in Beersheba (00884 +B@)er Sheba() .

firstborn 1Sa_14_49 Now the sons (01121 +ben) of Saul (07586 +Sha)uwl) were Jonathan (03129 +Yownathan) , and Ishui (03440 +Yishviy) , and Melchishua (04444 +Malkiyshuwa():and the names (08034 +shem) of his two (08147 +sh@nayim) daughters (01121 +ben) [were these] ; the name (08034 +shem) of the {firstborn} (01067 +bekiyrah) Merab (04764 +Merab) , and the name (08034 +shem) of the younger (06996 +qatan) Michal (04324 +Miykal) :

firstborn 1Sa_17_13 And the three (07969 +shalowsh) eldest (01419 +gadawl) sons (01121 +ben) of Jesse (03448 +Yishay) went (03212 +yalak) [and] followed Saul (07586 +Sha)uwl) to the battle (04421 +milchamah):and the names (08034 +shem) of his three (07969 +shalowsh) sons (01121 +ben) that went (01980 +halak) to the battle (04421 +milchamah) [were] Eliab (00446 +)Eliyab) the {firstborn} (01060 +b@kowr) , and next (04932 +mishneh) unto him Abinadab (41) , and the third (07992 +sh@liyshiy) Shammah (08048 +Shammah) .

firstborn 2Ch_21_03 And their father (25) gave (05414 +nathan) them great (07227 +rab) gifts (04979 +mattanah) of silver (03701 +keceph) , and of gold (02091 +zahab) , and of precious (04030 +migdanah) things , with fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):but the kingdom (04467 +mamlakah) gave (05414 +nathan) he to Jehoram (03088 +Y@howram) ; because (03588 +kiy) he [was] the {firstborn} (01060 +b@kowr) .

firstborn 2Sa_03_02 And unto David (01732 +David) were sons (01121 +ben) born (03205 +yalad) in Hebron (02275 +Chebrown):and his {firstborn} (01060 +b@kowr) was Amnon (00550 +)Amnown) , of Ahinoam (00293 +)Achiyno(am) the Jezreelitess (03159 +Yizr@(e)liyth) ;

firstborn Col_01_15 Who (3739 -hos -) is the image (1504 -eikon -) of the invisible (0517 -aoratos -) God (2316 -theos -) , the {firstborn} (4416 -prototokos -) of every (3596 -hodoiporeo -) creature (2937 -ktisis -) :

firstborn Col_01_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia -):who (3739 -hos -) is the beginning (0746 -arche -) , the {firstborn} (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [things] he might have the preeminence (4409 -proteuo -) .

firstborn Deu_21_15 . If (03588 +kiy) a man (00376 +)iysh) have (01961 +hayah) two (08147 +sh@nayim) wives (00802 +)ishshah) , one (00259 +)echad) beloved (00157 +)ahab) , and another (00259 +)echad) hated (08130 +sane) , and they have born (03205 +yalad) him children (01121 +ben) , [both] the beloved (00157 +)ahab) and the hated (08130 +sane)) ; and [if] the {firstborn} (01060 +b@kowr) son (01121 +ben) be hers that was hated (08146 +saniy)) :

firstborn Deu_21_16 Then it shall be , when (03117 +yowm) he maketh his sons (01121 +ben) to inherit (05157 +nachal) [that] which (00834 +)aher) he hath (01961 +hayah) , [that] he may (03201 +yakol) not make the son (01121 +ben) of the beloved (00157 +)ahab) firstborn (01069 +bakar) before (06440 +paniyim) the son (01121 +ben) of the hated (08130 +sane) , [which is indeed] the {firstborn} (01060 +b@kowr) :

firstborn Deu_21_16 Then it shall be , when (03117 +yowm) he maketh his sons (01121 +ben) to inherit (05157 +nachal) [that] which (00834 +)aher) he hath (01961 +hayah) , [that] he may (03201 +yakol) not make the son (01121 +ben) of the beloved (00157 +)ahab) {firstborn} (01069 +bakar) before (06440 +paniyim) the son (01121 +ben) of the hated (08130 +sane) , [which is indeed] the firstborn (01060 +b@kowr) :

firstborn Deu_21_17 But he shall acknowledge (05234 +nakar) the son (01121 +ben) of the hated (08130 +sane) [for] the firstborn (01060 +b@kowr) , by giving (05414 +nathan) him a double (08147 +sh@nayim) portion (06310 +peh) of all (03605 +kol) that he hath (04672 +matsa) :for he [is] the beginning (07225 +re)shiyth) of his strength (00202 +)own) ; the right (04941 +mishpat) of the {firstborn} (01062 +b@kowrah) [is] his .

firstborn Deu_21_17 But he shall acknowledge (05234 +nakar) the son (01121 +ben) of the hated (08130 +sane) [for] the {firstborn} (01060 +b@kowr) , by giving (05414 +nathan) him a double (08147 +sh@nayim) portion (06310 +peh) of all (03605 +kol) that he hath (04672 +matsa) :for he [is] the beginning (07225 +re)shiyth) of his strength (00202 +)own) ; the right (04941 +mishpat) of the firstborn (01062 +b@kowrah) [is] his .

firstborn Deu_25_06 And it shall be , [that] the {firstborn} (01060 +b@kowr) which she beareth (03205 +yalad) shall succeed (06965 +quwm) in the name (08034 +shem) of his brother (00251 +)ach) [which is] dead (04191 +muwth) , that his name (08034 +shem) be not put (04229 +machah) out of Israel (03478 +Yisra)el) .

firstborn Exo_04_22 And thou shalt say (00559 +)amar) unto Pharaoh (06547 +Par(oh) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Israel (03478 +Yisra)el) [is] my son (01121 +ben) , [even] my {firstborn} (01060 +b@kowr) :

firstborn Exo_04_23 And I say (00559 +)amar) unto thee , Let my son (01121 +ben) go (07971 +shalach) , that he may serve (05647 +(abad) me:and if thou refuse (03985 +ma)en) to let him go (07971 +shalach) , behold (02009 +hinneh) , I will slay (02026 +harag) thy son (01121 +ben) , [even] thy {firstborn} (01060 +b@kowr) .

firstborn Exo_06_14 . These (00428 +)el - leh) [be] the heads (07218 +ro)sh) of their fathers (1) houses (01004 +bayith):The sons (01121 +ben) of Reuben (07205 +R@)uwben) the {firstborn} (01060 +b@kowr) of Israel (03478 +Yisra)el) ; Hanoth (02585 +Chanowk) , and Pallu (06396 +Palluw) , Hezron (02696 +Chetsrown) , and Carmi (03756 +Karmiy):these (00428 +)el - leh) [be] the families (04940 +mishpachah) of Reuben (07205 +R@)uwben) .

firstborn Exo_11_05 And all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall die (04191 +muwth) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sitteth (03427 +yashab) upon his throne (03678 +kicce)) , even unto the firstborn (01060 +b@kowr) of the maidservant (08198 +shiphchah) that [is] behind (00310 +)achar) the mill (07347 +recheh) ; and all (03605 +kol) the {firstborn} (01060 +b@kowr) of beasts (00929 +b@hemah) .

firstborn Exo_11_05 And all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall die (04191 +muwth) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sitteth (03427 +yashab) upon his throne (03678 +kicce)) , even unto the {firstborn} (01060 +b@kowr) of the maidservant (08198 +shiphchah) that [is] behind (00310 +)achar) the mill (07347 +recheh) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of beasts (00929 +b@hemah) .

firstborn Exo_11_05 And all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall die (04191 +muwth) , from the {firstborn} (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sitteth (03427 +yashab) upon his throne (03678 +kicce)) , even unto the firstborn (01060 +b@kowr) of the maidservant (08198 +shiphchah) that [is] behind (00310 +)achar) the mill (07347 +recheh) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of beasts (00929 +b@hemah) .

firstborn Exo_11_05 And all (03605 +kol) the {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall die (04191 +muwth) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sitteth (03427 +yashab) upon his throne (03678 +kicce)) , even unto the firstborn (01060 +b@kowr) of the maidservant (08198 +shiphchah) that [is] behind (00310 +)achar) the mill (07347 +recheh) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of beasts (00929 +b@hemah) .

firstborn Exo_12_12 For I will pass (05674 +(abar) through the land (00776 +)erets) of Egypt (04714 +Mitsrayim) this (02088 +zeh) night (03915 +layil) , and will smite (05221 +nakah) all (03605 +kol) the

{firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) man (00120 +)adam) and beast (00929 +b@hemah) ; and against all (03605 +kol) the gods (00430 +)elohiym) of Egypt (04714 +Mitsrayim) I will execute (06213 +(asah) judgment (08201 +shephet):I [am] the LORD (03068 +Y@hovah) .

firstborn Exo_12_29 . And it came (01961 +hayah) to pass , that at midnight the LORD (03068 +Y@hovah) smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) unto the firstborn (01060 +b@kowr) of the captive (07628 +sh@biy) that [was] in the dungeon (00953 +bowr) ; and all (03605 +kol) the {firstborn} (01060 +b@kowr) of cattle (00929 +b@hemah) .

firstborn Exo_12_29 . And it came (01961 +hayah) to pass , that at midnight the LORD (03068 +Y@hovah) smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) unto the {firstborn} (01060 +b@kowr) of the captive (07628 +sh@biy) that [was] in the dungeon (00953 +bowr) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of cattle (00929 +b@hemah) .

firstborn Exo_12_29 . And it came (01961 +hayah) to pass , that at midnight the LORD (03068 +Y@hovah) smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the {firstborn} (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) unto the firstborn (01060 +b@kowr) of the captive (07628 +sh@biy) that [was] in the dungeon (00953 +bowr) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of cattle (00929 +b@hemah) .

firstborn Exo_12_29 . And it came (01961 +hayah) to pass , that at midnight the LORD (03068 +Y@hovah) smote (05221 +nakah) all (03605 +kol) the {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the firstborn (01060 +b@kowr) of Pharaoh (06547 +Par(oh) that sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) unto the firstborn (01060 +b@kowr) of the captive (07628 +sh@biy) that [was] in the dungeon (00953 +bowr) ; and all (03605 +kol) the firstborn (01060 +b@kowr) of cattle (00929 +b@hemah) .

firstborn Exo_13_02 Sanctify (06942 +qadash) unto me all (03605 +kol) the {firstborn} (01060 +b@kowr) , whatsoever (03605 +kol) openeth (06363 +peter) the womb (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el) , [both] of man (00120 +)adam) and of beast (00929 +b@hemah):it [is] mine .

firstborn Exo_13_13 And every (03605 +kol) firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh) ; and if (00518 +)im) thou wilt not redeem (06299 +padah) it , then thou shalt break (06202 +(araph) his neck (06203 +(oreph):and all (03605 +kol) the {firstborn} (01060 +b@kowr) of man (00120 +)adam) among thy children (01121 +ben) shalt thou redeem (06299 +padah) .

firstborn Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the firstborn (01060 +b@kowr) of man (00120 +)adam) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the {firstborn} (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

firstborn Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the firstborn (01060 +b@kowr) of man (00120 +)adam) , and the {firstborn} (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

firstborn Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the {firstborn} (01060 +b@kowr) of man (00120 +)adam) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

firstborn Exo_13_15 And it came (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) would hardly (07185 +qashah) let us go (07971 +shalach) , that the LORD (03068 +Y@hovah) slew (02026 +harag) all (03605 +kol) the {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both the firstborn (01060 +b@kowr) of man (00120 +)adam) , and the firstborn (01060 +b@kowr) of beast (00929 +b@hemah):therefore I sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , being males (02145 +zakar) ; but all (03605 +kol) the firstborn (01060 +b@kowr) of my children (01121 +ben) I redeem (06299 +padah) .

firstborn Exo_22_29 Thou shalt not delay (00309 +)achar) [to offer] the first (04395 +m@le)ah) of thy ripe fruits (04395 +m@le)ah) , and of thy liquors (01831 +dema():the {firstborn} (01060 +b@kowr) of thy sons (01121 +ben) shalt thou give (05414 +nathan) unto me .

firstborn Exo_34_20 But the firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh):and if (00518 +)im) thou redeem (06299 +padah) [him] not , then shalt thou break (06202 +(araph) his neck (06203 +(oreph) . All (03605 +kol) the {firstborn} (01060 +b@kowr) of thy sons (01121 +ben) thou shalt redeem (06299 +padah) . And none (03808 +lo) shall appear (07200 +ra)ah) before (06440 +paniym) me empty (07387 +reyqam) .

firstborn Gen_10_15 . And Canaan (03667 +K@na(an) begat (03205 +yalad) Sidon (06721 +Tsiydown) his {firstborn} (01060 +b@kowr) , and Heth (02845 +Cheth) ,

firstborn Gen_19_31 And the {firstborn} (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Our father (1) [is] old (02204 +zaqen) , and [there is] not a man (00376 +)iysh) in the earth (00776 +)erets) to come (00935 +bow) in unto us after the manner (01870 +derek) of all (03605 +kol) the earth (00776 +)erets) :

firstborn Gen_19_33 And they made their father (1) drink (08248 +shaqah) wine (03196 +yayin) that night (03915 +layil):and the {firstborn} (01067 +bekiyrah) went (00935 +bow) in , and lay (07901 +shakab) with her father (1) ; and he perceived (03045 +yada() not when she lay (07901 +shakab) down , nor when she arose (06965 +quwm) .

firstborn Gen_19_34 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that the {firstborn} (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Behold (02005 +hen) , I lay (07901 +shakab) yesternight (00570 +)emesh) with my father (1):let us make him drink

(08248 +shaqah) wine (03196 +yayin) this night (03915 +layil) also (01571 +gam) ; and go (00935 +bow) thou in , [and] lie (07901 +shakab) with him , that we may preserve (02421 +chayah) seed (02233 +zera) of our father (1) .

firstborn Gen_19_37 And the {firstborn} (01067 +bekiyrah) bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara) his name (08034 +shem) Moab (04124 +Mow)ab):the same (01931 +huw) [is] the father (1) of the Moabites (04124 +Mow)ab) unto this day (03117 +yowm) .

firstborn Gen_22_21 Huz (05780 +(Uwts) his {firstborn} (01060 +b@kowr) , and Buz (00938 +Buwz) his brother (00251 +)ach) , and Kemuel (07055 +Q@muw)el) the father (1) of Aram (00758 +)Aram) ,

firstborn Gen_25_13 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Ishmael (03458 +Yishma(e)l) , by their names (08034 +shem) , according to their generations (08435 +towl@dah):the {firstborn} (01060 +b@kowr) of Ishmael (03458 +Yishma(e)l) , Nebajoth (05032 +N@bayowth) ; and Kedar (06938 +Qedar) , and Adbeel (00110 +)Adb@)el) , and Mibsam (04017 +Mibsam) ,

firstborn Gen_27_19 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his father (1) , I [am] Esau (06215 +(Esav) thy {firstborn} (01060 +b@kowr) ; I have done (06213 +(asah) according as thou badest (01696 +dabar) me:arise (06965 +quwm) , I pray (04994 +na) thee , sit (03427 +yashab) and eat (00398 +)akal) of my venison (06718 +tsayid) , that thy soul (05315 +nephesh) may bless (01288 +barak) me .

firstborn Gen_27_32 And Isaac (03327 +Yitschaq) his father (1) said (00559 +)amar) unto him , Who (04310 +miy) [art] thou ? And he said (00559 +)amar) , I [am] thy son (01121 +ben) , thy {firstborn} (01060 +b@kowr) Esau (06215 +(Esav) .

firstborn Gen_29_26 And Laban (03837 +Laban) said (00559 +)amar) , It must not be so (03651 +ken) done (06213 +(asah) in our country (04725 +maqowm) , to give (05414 +nathan) the younger (06810 +tsa(iyr) before (06440 +paniyim) the {firstborn} (01067 +bekiyrah) .

firstborn Gen_35_23 The sons (01121 +ben) of Leah (03812 +Le)ah) ; Reuben (07205 +R@)uwben) , Jacob s (03290 +Ya(aqob) {firstborn} (01060 +b@kowr) , and Simeon (08095 +Shim(own) , and Levi (03878 +Leviy) , and Judah (03063 +Y@huwdah) , and Issachar (03485 +Yissaskar) , and Zebulun (02074 +Z@buwlwn) :

firstborn Gen_36_15 These (00428 +)el - leh) [were] dukes (00441 +)alluwph) of the sons (01121 +ben) of Esau (06215 +(Esav):the sons (01121 +ben) of Eliphaz (00464 +)Eliyphaz) the {firstborn} (01060 +b@kowr) [son] of Esau (06215 +(Esav) ; duke (00441 +)alluwph) Teman (08487 +Teyman) , duke (00441 +)alluwph) Omar (00201 +)Owmar) , duke (00441 +)alluwph) Zepho (06825 +Ts@phow) , duke (00441 +)alluwph) Kenaz (07073 +Q@naz) ,

firstborn Gen_38_06 And Judah (03063 +Y@huwdah) took (03947 +laqach) a wife (00802 +)ishshah) for Er (06147 +(Er) his {firstborn} (01060 +b@kowr) , whose name (08034 +shem) [was] Tamar (08559 +Tamar) .

firstborn Gen_38_07 And Er (06147 +(Er) , Judah s (03063 +Y@huwdah) {firstborn} (01060 +b@kowr) , was wicked (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) slew (04191 +muwth) him .

firstborn Gen_41_51 And Joseph (03130 +Yowceph) called (07121 +qara) the name (08034 +shem) of the {firstborn} (01060 +b@kowr) Manasseh (04519 +M@nashsheh):For God (00430 +)elohiym) , [said he] , hath made me forget (05382 +nashah) all (03605 +kol) my toil (05999 +(amal) , and all (03605 +kol) my father s (1) house (01004 +bayith) .

firstborn Gen_43_33 And they sat (03427 +yashab) before (06440 +paniym) him , the {firstborn} (01060 +b@kowr) according to his birthright (01062 +b@kowrah) , and the youngest (06810 +tsa(iyr) according to his youth (06812 +ts@(iyrah):and the men (00582 +)enowsh) marvelled (08539 +tamahh) one (00376 +)iysh) at (00413 +)el) another (07453 +rea() .

firstborn Gen_46_08 And these (00428 +)el - leh) [are] the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which came (00935 +bow) into Egypt (04714 +Mitsrayim) , Jacob (03290 +Ya(aqob) and his sons (01121 +ben):Reuben (07205 +R@)uwben) , Jacob s (03290 +Ya(aqob) {firstborn} (01060 +b@kowr) .

firstborn Gen_48_14 And Israel (03478 +Yisra)el) stretched (07971 +shalach) out his right (03225 +yamiyn) hand (03225 +yamiyn) , and laid (07896 +shiyth) [it] upon Ephraim s (00669 +)Ephrayim) head (07218 +ro)sh) , who (01931 +huw) [was] the younger (06810 +tsa(iyr) , and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) upon Manasseh s (04519 +M@nashsheh) head (07218 +ro)sh) , guiding his hands (03027 +yad) wittingly (07919 +sakal) ; for Manasseh (04519 +M@nashsheh) [was] the {firstborn} (01060 +b@kowr) .

firstborn Gen_48_18 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , Not so (03651 +ken) , my father (1):for this (02088 +zeh) [is] the {firstborn} (01060 +b@kowr) ; put (07760 +suwm) thy right (03225 +yamiyn) hand (03225 +yamiyn) upon his head (07218 +ro)sh) .

firstborn Gen_49_03 Reuben (07205 +R@)uwben) , thou [art] my {firstborn} (01060 +b@kowr) , my might (03581 +koach) , and the beginning (07225 +re)shiyth) of my strength (00202 +)own) , the excellency (03499 +yether) of dignity (07613 +s@)eth) , and the excellency (03499 +yether) of power (05794 +(az) :

firstborn Heb_11_28 Through faith (4102 -pistis -) he kept (4160 -poieo -) the passover (3957 -pascha -) , and the sprinkling (4378 -proschusis -) of blood (0129 -haima -) , lest (3361 -me -) he that destroyed (3645 -olothreuo -) the {firstborn} (4416 -prototokos -) should touch (2345 -thiggano -) them .

firstborn Heb_12_23 To the general assembly (3831 -paneguris -) and church (1577 -ekklesia -) of the {firstborn} (4416 -prototokos -) , which are written (0583 -apographo -) in heaven (3772 -ouranos -) , and to God (2316 -theos -) the Judge (2923 -krites -) of all (3956 -pas -) , and to the spirits (4151 -pneuma -) of just (1342 -dikaios -) men made (5048 -teleioo -) perfect (5048 -teleioo -) ,

firstborn Isa_14_30 And the {firstborn} (01060 +b@kowr) of the poor (01800 +dal) shall feed (07462 +ra(ah) , and the needy (34) shall lie (07257 +rabats) down (07257 +rabats) in safety (00983 +betach):and I will kill (04191 +muwth) thy root (08328 +sheres) with famine (07458 +ra(ab) , and he shall slay (02026 +harag) thy remnant (07611 +sh@)eriyth) .

firstborn Jer_31_09 They shall come (00935 +bow) with weeping (01065 +B@kiy) , and with supplications (08469 +tachanuwn) will I lead (02986 +yabal) them:I will cause them to walk (01980 +halak) by the rivers (05158 +nachal) of waters (04325 +mayim) in a straight (03474 +yashar) way (01870 +derek) , wherein they shall not stumble (03782 +kashal):for I am a father (1) to Israel (03478 +Yisra)el) , and Ephraim (00669 +)Ephrayim) [is] my {firstborn} (01060 +b@kowr) .

firstborn Job_18_13 It shall devour (00398 +)akal) the strength (00905 +bad) of his skin (05785 +(owr):[even] the {firstborn} (01060 +b@kowr) of death (04194 +maveth) shall devour (00398 +)akal) his strength (00905 +bad) .

firstborn Jos_06_26 And Joshua (03091 +Y@howshuwa() adjured (07650 +shaba() [them] at that time (06256 +(eth) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) before (06440

+paniyim) the LORD (03068 +Y@hovah) , that riseth (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th) city (05892 +(iyr) Jericho (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his {firstborn} (01060 +b@kowr) , and in his youngest (06810 +tsa(iyr) [son] shall he set (05324 +natsab) up the gates (01817 +deleth) of it .

firstborn Jos_17_01 . There was also a lot (01486 +gowral) for the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; for he [was] the firstborn (01060 +b@kowr) of Joseph (03130 +Yowceph) ; [to wit] , for Machir (04353 +Makiyr) the {firstborn} (01060 +b@kowr) of Manasseh (04519 +M@nashsheh) , the father (1) of Gilead (01568 +Gil(ad):because (03588 +kiy) he was a man (00376 +)iysh) of war (04421 +milchamah) , therefore he had (01961 +hayah) Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) .

firstborn Jos_17_01 . There was also a lot (01486 +gowral) for the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; for he [was] the {firstborn} (01060 +b@kowr) of Joseph (03130 +Yowceph) ; [to wit] , for Machir (04353 +Makiyr) the firstborn (01060 +b@kowr) of Manasseh (04519 +M@nashsheh) , the father (1) of Gilead (01568 +Gil(ad):because (03588 +kiy) he was a man (00376 +)iysh) of war (04421 +milchamah) , therefore he had (01961 +hayah) Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) .

firstborn Jud_08_20 And he said (00559 +)amar) unto Jether (03500 +Yether) his {firstborn} (01060 +b@kowr) , Up , [and] slay (02026 +harag) them . But the youth (05288 +na(ar) drew (08025 +shalaph) not his sword (02719 +chereb):for he feared (03372 +yare)) , because (03588 +kiy) he [was] yet (05750 +)owd) a youth (05288 +na(ar) .

firstborn Luk_02_07 And she brought 5088 -tikto - forth 5088 -tikto - her {firstborn} 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - .

firstborn Mat_01_25 And knew (1097 -ginosko -) her not till (2193 -heos -) she had brought (5088 -tikto -) forth (5088 -tikto -) her {firstborn} (4416 -prototokos -) son (5207 -huios -):and he called (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -) .

firstborn Mic_06_07 Will the LORD (03068 +Y@hovah) be pleased (07521 +ratsah) with thousands (00505 +)eleph) of rams (00352 +)ayil) , [or] with ten (07233 +r@babah) thousands (07233 +r@babah) of rivers (05158 +nachal) of oil (08081 +shemen) ? shall I give (05414 +nathan) my {firstborn} (01060 +b@kowr) [for] my transgression (06588 +pesha() , the fruit (06529 +p@riy) of my body (00990 +beten) [for] the sin (02403 +chatta)ah) of my soul (05315 +nephesh) ?

firstborn Neh_10_36 Also the {firstborn} (01060 +b@kowr) of our sons (01121 +ben) , and of our cattle (00929 +b@hemah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) , and the firstlings (01062 +b@kowrah) of our herds (01241 +baqar) and of our flocks (06629 +tso)n) , to bring (00935 +bow) to the house (01004 +bayith) of our God (00430 +)elohiyim) , unto the priests (03548 +kohen) that minister (08334 +sharath) in the house (01004 +bayith) of our God (00430 +)elohiyim) :

firstborn Num_03_02 And these (00428 +)el - leh) [are] the names (08034 +shem) of the sons (01121 +ben) of Aaron (00175 +)Aharown) ; Nadab (05070 +Nadab) the {firstborn} (01060 +b@kowr) , and Abihu (30) , Eleazar (00499 +)El(azar) , and Ithamar (00385 +)Iythamar) .

firstborn Num_03_12 And I , behold (02009 +hinneh) , I have taken (03947 +laqach) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) instead (08478 +tachath) of all (03605 +kol) the {firstborn} (01060 +b@kowr) that openeth (06363 +peter) the matrix (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el):therefore the Levites (03881 +Leviyiy) shall be mine ;

firstborn Num_03_13 Because (03588 +kiy) all (03605 +kol) the firstborn (01060 +b@kowr) [are] mine ; [for] on the day (03117 +yowm) that I smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I hallowed (06942 +qadash) unto me all (03605 +kol) the {firstborn} (01060 +b@kowr) in Israel (03478 +Yisra)el) , both man (00120 +)adam) and beast (00929 +b@hemah):mine shall they be:I [am] the LORD (03068 +Y@hovah) .

firstborn Num_03_13 Because (03588 +kiy) all (03605 +kol) the firstborn (01060 +b@kowr) [are] mine ; [for] on the day (03117 +yowm) that I smote (05221 +nakah) all (03605 +kol) the {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I hallowed (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) in Israel (03478 +Yisra)el) , both man (00120 +)adam) and beast (00929 +b@hemah):mine shall they be:I [am] the LORD (03068 +Y@hovah) .

firstborn Num_03_13 Because (03588 +kiy) all (03605 +kol) the {firstborn} (01060 +b@kowr) [are] mine ; [for] on the day (03117 +yowm) that I smote (05221 +nakah) all (03605 +kol) the firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I hallowed (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) in Israel (03478 +Yisra)el) , both man (00120 +)adam) and beast (00929 +b@hemah):mine shall they be:I [am] the LORD (03068 +Y@hovah) .

firstborn Num_03_40 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Number (06485 +paqad) all (03605 +kol) the {firstborn} (01060 +b@kowr) of the males (02145 +zakar) of the children (01121 +ben) of Israel (03478 +Yisra)el) from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al) , and take (05375 +nasa) the number (04557 +micpar) of their names (08034 +shem) .

firstborn Num_03_41 And thou shalt take (03947 +laqach) the Levites (03881 +Leviyiy) for me (I [am] the LORD (03068 +Y@hovah)) instead (08478 +tachath) of all (03605 +kol) the {firstborn} (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the firstlings (01060 +b@kowr) among the cattle (00929 +b@hemah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

firstborn Num_03_42 And Moses (04872 +Mosheh) numbered (06485 +paqad) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) him , all (03605 +kol) the {firstborn} (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) .

firstborn Num_03_43 And all (03605 +kol) the {firstborn} (01060 +b@kowr) males (02145 +zakar) by the number (04557 +micpar) of names (08034 +shem) , from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al) , of those that were numbered (06485 +paqad) of them , were twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) two (08147 +sh@nayim) hundred (03967 +me)ah) and threescore (07657 +shib(iym .) and thirteen (07969 +shalowsh) .

firstborn Num_03_45 Take (03947 +laqach) the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the {firstborn} (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) , and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of their cattle (00926 +bahal) ; and the Levites (03881 +Leviyiy) shall be mine:I [am] the LORD (03068 +Y@hovah) .

firstborn Num_03_46 And for those that are to be redeemed (06302 +paduwy) of the two hundred (03967 +me)ah) and threescore (07657 +shib(iym .) and thirteen (07969 +shalowsh) of the {firstborn} (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which are more (05736 +(adaph) than (05921 +(al) the Levites (03881 +Leviyiy) ;

firstborn Num_03_50 Of the {firstborn} (01060 +b@kowr) of the children (01121 +ben) of Israel(03478 +Yisra)el) took (03947 +laqach) he the money (03701 +keceph) ; a thousand (00505 +)eleph) three (07969

+shalowsh) hundred (03967 +me)ah) and threescore (08346 +shishshiyim) and five (02568 +chamesh) [shekels] , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) :

firstborn Num_08_16 For they [are] wholly given (05414 +nathan) unto me from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 +tachath) of such as open (06363 +peter) every (03605 +kol) womb (07358 +rechem) , [even instead of] the {firstborn} (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I taken (03947 +laqach) them unto me .

firstborn Num_08_17 For all (03605 +kol) the firstborn (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) [are] mine , [both] man (00120 +)adam) and beast (00929 +b@hemah):on the day (03117 +yowm) that I smote (05221 +nakah) every (03605 +kol) {firstborn} (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I sanctified (06942 +qadash) them for myself .

firstborn Num_08_17 For all (03605 +kol) the {firstborn} (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) [are] mine , [both] man (00120 +)adam) and beast (00929 +b@hemah):on the day (03117 +yowm) that I smote (05221 +nakah) every (03605 +kol) firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I sanctified (06942 +qadash) them for myself .

firstborn Num_08_18 And I have taken (03947 +laqach) the Levites (03881 +Leviyiy) for all (03605 +kol) the {firstborn} (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

firstborn Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the {firstborn} (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah) , and the firstling (01060 +b@kowr) of unclean (02931 +tame) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah) .

firstborn Num_33_04 For the Egyptians (04714 +Mitsrayim) buried (06912 +qabar) all (03605 +kol) [their] {firstborn} (01060 +b@kowr) , which (00834 +)aher) the LORD (03068 +Y@hovah) had smitten (05221 +nakah) among them:upon their gods (00430 +)elohiyim) also the LORD (03068 +Y@hovah) executed (06213 +)asah) judgments (08201 +shephet) .

firstborn Psa_105_36 He smote (05221 +nakah) also all (03605 +kol) the {firstborn} (01060 +b@kowr) in their land (00776 +)erets) , the chief (07725 +shuwb) of all (03605 +kol) their strength (00202 +)own) .

firstborn Psa_135_08 Who smote (05221 +nakah) the {firstborn} (01060 +b@kowr) of Egypt (04714 +Mitsrayim) , both of man (00120 +)adam) and beast (00929 +b@hemah) .

firstborn Psa_136_10 . To him that smote (05221 +nakah) Egypt (04714 +Mitsrayim) in their {firstborn} (01060 +b@kowr):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) :

firstborn Psa_78_51 And smote (05221 +nakah) all (03605 +kol) the {firstborn} (01060 +b@kowr) in Egypt (04714 +Mitsrayim) ; the chief (05329 +natsach) of [their] strength (00202 +)own) in the tabernacles (00168 +)ohel) of Ham (02526 +Cham) :

firstborn Psa_89_27 Also (00637 +)aph) I will make (05414 +nathan) him [my] {firstborn} (01060 +b@kowr) , higher (05945 +)elyown) than the kings (04428 +melek) of the earth (00776 +)erets) .

firstborn Rom_08_29 . For whom (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [to be] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he might be the {firstborn} (4416 -prototokos -) among (1722 -en -) many (4183

-polus -) brethren (0080 -adephos -) .

firstborn Zec_11_10 And I will pour (08210 +shaphak) upon the house (01004 +bayith) of David (01732 +David) , and upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the spirit (07307 +ruwach) of grace (02580 +chen) and of supplications (08469 +tachanuwn):and they shall look (05027 +nabat) upon me whom they have pierced (01856 +daqar) , and they shall mourn (05594 +caphad) for him , as one mourneth (05594 +caphad) for [his] only (03173 +yachiyd) [son] , and shall be in bitterness (04843 +marar) for him , as one that is in bitterness (04843 +marar) for [his] {firstborn} (01060 +b@kowr) .

firstfruit Deu_18_04 The {firstfruit} (07225 +re)shiyth) [also] of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the first (07225 +re)shiyth) of the fleece (01488 +gez) of thy sheep (06629 +tso)n) , shalt thou give (05414 +nathan) him .

firstfruit Rom_11_16 For if (1487 -ei -) the {firstfruit} (0536 -aparche -) [be] holy (0040 -hagios -) , the lump (5445 -phurama -) [is] also (2532 -kai -) [holy (0040 -hagios -)]:and if (1487 -ei -) the root (4491 -rhiza -) [be] holy (0040 -hagios -) , so (2532 -kai -) [are] the branches (2798 -klados -) .

firstfruits 1Co_15_20 . But now (3570 -nuni -) is Christ (5547 -Christos -) risen (1453 -egeiro -) from the dead (3498 -nekros -) , [and] become (1096 -ginomai -) the {firstfruits} (0536 -aparche -) of them that slept (2837 -koimao -) .

firstfruits 1Co_15_23 But every (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma -):Christ (5547 -Christos -) the {firstfruits} (0536 -aparche -) ; afterward (1899 -epeita -) they that are Christ s (5547 -Christos -) at (1722 -en -) his coming (3952 -parousia -) .

firstfruits 1Co_16_15 I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , (ye know (1492 -eido -) the house (3614 -oikia -) of Stephanas (4734 -Stephanas -) , that it is the {firstfruits} (0536 -aparche -) of Achaia (0882 -Achaia -) , and [that] they have addicted (5021 -tasso -) themselves (1438 -heautou -) to the ministry (1248 -diakonia -) of the saints (0040 -hagios -) ,)

firstfruits 2Ch_31_05 And as soon as the commandment (01697 +dabar) came (06555 +parats) abroad (06555 +parats) , the children (01121 +ben) of Israel (03478 +Yisra)el) brought (00935 +bow) in abundance (07235 +rabah) the {firstfruits} (07225 +re)shiyth) of corn (01715 +dagan) , wine (08492 +tiyrowsh) , and oil (03323 +yitshar) , and honey (01706 +d@bash) , and of all (03605 +kol) the increase (08393 +t@buwah) of the field (07704 +sadeh) ; and the tithe (04643 +ma(aser) of all (03605 +kol) [things] brought (00935 +bow)) they in abundantly (07230 +rob) .

firstfruits 2Ki_04_42 And there came (00935 +bow)) a man (00376 +)iysh) from Baalshalisha (01190 +Ba(al Shalishah) , and brought (00935 +bow)) the man (00376 +)iysh) of God (00430 +)elohiym) bread (03899 +lechem) of the {firstfruits} (01061 +bikkuwr) , twenty (06242 +(esriym) loaves (03899 +lechem) of barley (08184 +s@(orah) , and full ears (03759 +karmel) of corn (03759 +karmel) in the husk (06861 +tsiqлон) thereof . And he said (00559 +)amar) , Give (05414 +nathan) unto the people (05971 +(am) , that they may eat (00398 +)akal) .

firstfruits Deu_26_10 And now (06258 +(attah) , behold (02009 +hinneh) , I have brought (00935 +bow)) the {firstfruits} (07225 +re)shiyth) of the land (00127 +)adamah) , which (00834 +)aher) thou , O LORD (03068 +Y@hovah) , hast given (05414 +nathan) me . And thou shalt set (03240 +yanach) it before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and worship (07812 +shachah) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) :

firstfruits Exo_23_16 And the feast (02282 +chag) of harvest (07105 +qatsiyr) , the {firstfruits} (01061 +bikkuwr) of thy labours (04639 +ma(aseh) , which (00834 +)aher) thou hast sown (02232 +zara() in the

field (07704 +sadeh):and the feast (02282 +chag) of ingathering (00614 +)acyph) , [which is] in the end (03318 +yatsa) of the year (08141 +shaneh) , when thou hast gathered (00622 +)acaph) in thy labours (04639 +ma(aseh) out of the field (07704 +sadeh) .

firstfruits Exo_23_19 The first (07225 +re)shiyth) of the {firstfruits} (01061 +bikkuwr) of thy land (00127 +)adamah) thou shalt bring (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

firstfruits Exo_34_22 And thou shalt observe (06213 +(asah) the feast (02282 +chag) of weeks (07620 +shabuwa() , of the {firstfruits} (01061 +bikkuwr) of wheat (02406 +chittah) harvest (07105 +qatsiyr) , and the feast (02282 +chag) of ingathering (00614 +)acyph) at the year s (08141 +shaneh) end (08622 +t@quwphah) .

firstfruits Exo_34_26 The first (07225 +re)shiyth) of the {firstfruits} (01061 +bikkuwr) of thy land (00127 +)adamah) thou shalt bring (00935 +bow)) unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

firstfruits Eze_20_40 For in mine holy (06944 +qodesh) mountain (02022 +har) , in the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , there (08033 +sham) shall all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , all (03605 +kol) of them in the land (00776 +)erets) , serve (05647 +(abad) me:there (08033 +sham) will I accept (07521 +ratsah) them , and there (08033 +sham) will I require (01875 +darash) your offerings (08641 +t@ruwmah) , and the {firstfruits} (07225 +re)shiyth) of your oblations (04864 +mas)eth) , with all (03605 +kol) your holy things .

firstfruits Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the {firstfruits} (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

firstfruits Eze_48_14 And they shall not sell (04376 +makar) of it , neither (03808 +lo)) exchange (04171 +muwr) , nor (03808 +lo)) alienate (05674 +(abar) the {firstfruits} (07225 +re)shiyth) of the land (00776 +)erets):for [it is] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

firstfruits Jam_01_18 Of his own will (1014 -boo -lom -ahee -) begat (0616 -apokueo -) he us with the word (3056 -logos -) of truth (0225 -aletheia -) , that we should be a kind (5100 -tis -) of {firstfruits} (0536 -aparche -) of his creatures (2938 -ktisma -) .

firstfruits Jer_02_03 Israel (03478 +Yisra)el) [was] holiness (06944 +qodesh) unto the LORD (03068 +Y@hovah) , [and] the {firstfruits} (07225 +re)shiyth) of his increase (08393 +t@buw)ah):all (03605 +kol) that devour (00398 +)akal) him shall offend (00816 +)asham) ; evil (07451 +ra() shall come (00935 +bow)) upon them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

firstfruits Lev_02_12 As for the oblation (07133 +qorban) of the {firstfruits} (07225 +re)shiyth) , ye shall offer (07126 +qarab) them unto the LORD (03068 +Y@hovah) : but they shall not be burnt (05927 +(alah) on (00413 +)el) the altar (04196 +mizbeach) for a sweet (05207 +nichowach) savour (07381 +reyach) .

firstfruits Lev_02_14 And if (00518 +)im) thou offer (07126 +qarab) a meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) , thou shalt offer (07126 +qarab) for

the meat offering (04503 +minchah) of thy {firstfruits} (01061 +bikkuwr) green ears (24) of corn dried (07033 +qalah) by the fire (00784 +)esh) , [even] corn (01643 +geres) beaten (01643 +geres) out of full (03759 +karmel) ears (03759 +karmel) .

firstfruits Lev_02_14 And if (00518 +)im) thou offer (07126 +qarab) a meat offering (04503 +minchah) of thy {firstfruits} (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) , thou shalt offer (07126 +qarab) for the meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) green ears (24) of corn dried (07033 +qalah) by the fire (00784 +)esh) , [even] corn (01643 +geres) beaten (01643 +geres) out of full (03759 +karmel) ears (03759 +karmel) .

firstfruits Lev_23_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye be come (00935 +bow) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) unto you , and shall reap (07114 +qatsar) the harvest (07105 +qatsiy) thereof , then ye shall bring (00935 +bow) a sheaf (06016 +(omer) of the {firstfruits} (07225 +re)shiyth) of your harvest (07105 +qatsiy) unto the priest (03548 +kohen) :

firstfruits Lev_23_17 Ye shall bring (00935 +bow) out of your habitations (04186 +mowshab) two(08147 +sh@nayim) wave (08573 +t@nuwphah) loaves (03899 +lechem) of two (08147 +sh@nayim) tenth (06241 +(issarown) deals : they shall be of fine flour (05560 +coleth) ; they shall be baked (00644 +)aphah) with leaven (02557 +chametz) ; [they are] the {firstfruits} (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) .

firstfruits Lev_23_20 And the priest (03548 +kohen) shall wave (05130 +nuwph) them with the bread (03899 +lechem) of the {firstfruits} [for] a wave (08573 +t@nuwphah) offering before (06440 +paniyim) the LORD (03068 +Y@hovah) , with the two (08147 +sh@nayim) lambs (03532 +kebes) : they shall be holy (06944 +qodesh) to the LORD (03068 +Y@hovah) for the priest (03548 +kohen) .

firstfruits Neh_10_35 And to bring (00935 +bow) the firstfruits (01061 +bikkuwr) of our ground (00127 +)adamah) , and the {firstfruits} (01061 +bikkuwr) of all (03605 +kol) fruit (06529 +p@riy) of all (03605 +kol) trees (06086 +(ets) , year (08141 +shaneh) by year (08141 +shaneh) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

firstfruits Neh_10_35 And to bring (00935 +bow) the {firstfruits} (01061 +bikkuwr) of our ground (00127 +)adamah) , and the firstfruits (01061 +bikkuwr) of all (03605 +kol) fruit (06529 +p@riy) of all (03605 +kol) trees (06086 +(ets) , year (08141 +shaneh) by year (08141 +shaneh) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

firstfruits Neh_10_37 And [that] we should bring (00935 +bow) the {firstfruits} (07225 +re)shiyth) of our dough (06182 +(ariycah) , and our offerings (08641 +t@ruwmah) , and the fruit (06529 +p@riy) of all (03605 +kol) manner of trees (06086 +(ets) , of wine (08492 +tiyrowsh) and of oil (03323 +yitshar) , unto the priests (03548 +kohen) , to the chambers (03957 +lishkah) of the house (01004 +bayith) of our God (00430 +(elohiyim) ; and the tithes (04643 +ma(aser) of our ground (00127 +)adamah) unto the Levites (03881 +Leviyiy) , that the same (01992 +hem) Levites (03881 +Leviyiy) might have the tithes (06237 +(asar) in all (03605 +kol) the cities (05892 +(iyr) of our tillage (05656 +(abodah) .

firstfruits Neh_12_44 . And at that time (03117 +yowm) were some (00582 +)enowsh) appointed (06485 +paqad) over (05921 +(al) the chambers (05393 +nishkah) for the treasures (00214 +)owtsar) , for the offerings (08641 +t@ruwmah) , for the {firstfruits} (07225 +re)shiyth) , and for the tithes (04643 +ma(aser) , to gather (03664 +kanac) into them out of the fields (07704 +sadeh) of the cities (05892 +(iyr) the portions (04521 +m@nath) of the law (08451 +towrah) for the priests (03548 +kohen) and Levites (03881 +Leviyiy):for Judah (03063 +Y@huwdah) rejoiced (08057 +simchah) for the priests (03548 +kohen) and for the Levites (03881 +Leviyiy) that waited (05975 +(amad) .

firstfruits Neh_13_31 And for the wood (06086 +(ets) offering (07133 +qorban) , at times (06256 +(eth) appointed (02163 +zaman) , and for the {firstfruits} (01061 +bikkuwr) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , for good (02896 +towb) .

firstfruits Num_18_12 All (03605 +kol) the best (02459 +cheleb) of the oil (08081 +shemen) , and all (03605 +kol) the best (02459 +cheleb) of the wine (08492 +tiyrowsh) , and of the wheat (01715 +dagan) , the {firstfruits} (07225 +re)shiyth) of them which (00834 +)aher) they shall offer (05414 +nathan) unto the LORD (03068 +Y@hovah) , them have I given (05414 +nathan) thee .

firstfruits Num_28_26 Also in the day (03117 +yowm) of the {firstfruits} (01061 +bikkuwr) , when ye bring (07126 +qarab) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah) , after your weeks (07620 +shabuwa() [be out] , ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) :

firstfruits Pro_03_09 Honour (03513 +kabad) the LORD (03068 +Y@hovah) with thy substance (01952 +hown) , and with the {firstfruits} (07225 +re)shiyth) of all (03605 +kol) thine increase (08393 +t@buw)ah) :

firstfruits Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 -parthenos -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [being] the {firstfruits} (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

firstfruits Rom_08_23 And not only (3440 -monon -) [they] , but ourselves also (2532 -kai -) , which have (2192 -echo -) the {firstfruits} (0536 -aparche -) of the Spirit (4151 -pneuma -) , even (2532 -kai -) we ourselves groan (4727 -stenazo -) within (1722 -en -) ourselves (1438 -heautou -) , waiting (0553 -apekdechomai -) for the adoption (5206 -huiotesia -) , [to wit] , the redemption (0629 -apolutrosis -) of our body (4983 -soma -) .

firstfruits Rom_16_05 Likewise (2532 -kai -) [greet] the church (1577 -ekklesia -) that is in their house (3624 -oikos -) . Salute (0782 -aspazomai -) my wellbeloved (0027 -agapetos -) Epauetus (1866 -Epainetos -) , who (3739 -hos -) is the {firstfruits} (0536 -aparche -) of Achaia (0882 -Achaia -) unto Christ (5547 -Christos -) .

firstling Deu_15_19 . All (03605 +kol) the firstling (01060 +b@kowr) males (02145 +zakar) that come (03205 +yalad) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) thou shalt sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do no (03808 +lo) work (05647 +(abad) with the firstling (01060 +b@kowr) of thy bullock (07794 +showr) , nor (03808 +lo) shear (01494 +gazaz) the {firstling} (01060 +b@kowr) of thy sheep (06629 +tso)n) .

firstling Deu_15_19 . All (03605 +kol) the firstling (01060 +b@kowr) males (02145 +zakar) that come (03205 +yalad) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) thou shalt sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do no (03808 +lo) work (05647 +(abad) with the {firstling} (01060 +b@kowr) of thy bullock (07794 +showr) , nor (03808 +lo) shear (01494 +gazaz) the firstling (01060 +b@kowr) of thy sheep (06629 +tso)n) .

firstling Deu_15_19 . All (03605 +kol) the {firstling} (01060 +b@kowr) males (02145 +zakar) that come (03205 +yalad) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) thou shalt sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do no (03808 +lo) work (05647 +(abad) with the firstling (01060 +b@kowr) of thy bullock (07794 +showr) , nor (03808 +lo) shear (01494 +gazaz) the firstling (01060 +b@kowr) of thy sheep (06629 +tso)n) .

firstling Deu_33_17 His glory (01926 +hadar) [is like] the {firstling} (01060 +b@kowr) of his bullock (07794 +showr) , and his horns (07161 +qeren) [are like] the horns (07161 +qeren) of unicorns (07214 +r@)em):with them he shall push (05055 +nagach) the people (05971 +(am) together (03162 +yachad) to the ends (00657 +)ephec) of the earth (00776 +)erets):and they [are] the ten (07233 +r@babah) thousands (07233 +r@babah) of Ephraim (00669 +)Ephrayim) , and they [are] the thousands (00505 +)eleph) of Manasseh (04519 +M@nashsheh) .

firstling Exo_13_12 That thou shalt set apart (05674 +(abar) unto the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , and every (03605 +kol) {firstling} (06363 +peter) that cometh (07698 +sheger) of a beast (00929 +b@hemah) which (00834 +)aher) thou hast (01961 +hayah) ; the males (02145 +zakar) [shall be] the LORD S (03068 +Y@hovah) .

firstling Exo_13_13 And every (03605 +kol) {firstling} (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh) ; and if (00518 +)im) thou wilt not redeem (06299 +padah) it , then thou shalt break (06202 +(araph) his neck (06203 +(oreph):and all (03605 +kol) the firstborn (01060 +b@kowr) of man (00120 +)adam) among thy children (01121 +ben) shalt thou redeem (06299 +padah) .

firstling Exo_34_19 All (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) [is] mine ; and every (03605 +kol) {firstling} (06363 +peter) among thy cattle (04735 +miqneh) , [whether] ox (07794 +showr) or sheep (07716 +seh) , [that is male (02142 +zakar)] .

firstling Exo_34_20 But the {firstling} (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh):and if (00518 +)im) thou redeem (06299 +padah) [him] not , then shalt thou break (06202 +(araph) his neck (06203 +(oreph) . All (03605 +kol) the firstborn (01060 +b@kowr) of thy sons (01121 +ben) thou shalt redeem (06299 +padah) . And none (03808 +lo) shall appear (07200 +ra)ah) before (06440 +paniym) me empty (07387 +reyqam) .

firstling Lev_27_26 . Only (00389 +)ak) the firstling (01060 +b@kowr) of the beasts (00929 +b@hemah) , which (00834 +)aher) should be the LORD S (03068 +Y@hovah) {firstling} (01069 +bakar) , no (03808 +lo) man (00376 +)iysh) shall sanctify (06942 +qadash) it ; whether (00518 +)im) [it be] ox (07794 +showr) , or (00176 +)ow) sheep (07716 +seh) : it [is] the LORD S (03068 +Y@hovah) .

firstling Lev_27_26 . Only (00389 +)ak) the {firstling} (01060 +b@kowr) of the beasts (00929 +b@hemah) , which (00834 +)aher) should be the LORD S (03068 +Y@hovah) firstling (01069 +bakar) , no (03808 +lo) man (00376 +)iysh) shall sanctify (06942 +qadash) it ; whether (00518 +)im) [it be] ox (07794 +showr) , or (00176 +)ow) sheep (07716 +seh) : it [is] the LORD S (03068 +Y@hovah) .

firstling Num_18_15 Every (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah) , and the {firstling} (01060 +b@kowr) of unclean (02931 +tame)) beasts (00929 +b@hemah) shalt thou redeem (06299 +padah) .

firstling Num_18_17 But the firstling (01060 +b@kowr) of a cow (07794 +showr) , or the firstling (01060 +b@kowr) of a sheep (03775 +keseb) , or (00176 +)ow) the {firstling} (01060 +b@kowr) of a goat (05795 +(ez) , thou shalt not redeem (06299 +padah) ; they [are] holy (06944 +qodesh):thou shalt sprinkle (02236 +zaraq) their blood (01818 +dam) upon the altar (04196 +mizbeach) , and shalt burn (06999 +qatar) their fat (02459 +cheleb) [for] an offering made by fire , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

firstling Num_18_17 But the firstling (01060 +b@kowr) of a cow (07794 +showr) , or the {firstling} (01060 +b@kowr) of a sheep (03775 +keseb) , or (00176 +)ow) the firstling (01060 +b@kowr) of a goat (05795 +(ez) , thou shalt not redeem (06299 +padah) ; they [are] holy (06944 +qodesh):thou shalt sprinkle (02236 +zaraq) their blood (01818 +dam) upon the altar (04196 +mizbeach) , and shalt burn (06999 +qatar) their fat (02459 +cheleb) [for] an offering made by fire , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

firstling Num_18_17 But the {firstling} (01060 +b@kowr) of a cow (07794 +showr) , or the firstling (01060 +b@kowr) of a sheep (03775 +keseb) , or (00176 +)ow) the firstling (01060 +b@kowr) of a goat (05795 +(ez) , thou shalt not redeem (06299 +padah) ; they [are] holy (06944 +qodesh):thou shalt sprinkle (02236 +zaraq) their blood (01818 +dam) upon the altar (04196 +mizbeach) , and shalt burn (06999 +qatar) their fat (02459 +cheleb) [for] an offering made by fire , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

firstlings Deu_12_06 And thither (08033 +sham) ye shall bring (00935 +bow) your burnt (05930 +(olah) offerings , and your sacrifices (02077 +zebach) , and your tithes (04643 +ma(aser) , and heave (08641 +t@ruwmah) offerings of your hand (03027 +yad) , and your vows (05088 +neder) , and your freewill (05071 +n@dabah) offerings , and the {firstlings} (01062 +b@kowrah) of your herds (01241 +baqar) and of your flocks (06629 +tso)n) :

firstlings Deu_12_17 Thou mayest (03201 +yakol) not eat (00398 +)akal) within thy gates (08179 +sha(ar) the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , or of thy wine (08492 +tiyrowsh) , or of thy oil (03323 +yitshar) , or the {firstlings} (01062 +b@kowrah) of thy herds (01241 +baqar) or of thy flock (06629 +tso)n) , nor any (03605 +kol) of thy vows (05088 +neder) which (00834 +)aher) thou vowest (05087 +nadar) , nor thy freewill (05071 +n@dabah) offerings , or heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of thine hand (03027 +yad) :

firstlings Deu_14_23 And thou shalt eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) , the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the {firstlings} (01062 +b@kowrah) of thy herds (01241 +baqar) and of thy flocks (06629 +tso)n) ; that thou mayest learn (03925 +lamad) to fear (03372 +yare) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) always .

firstlings Gen_04_04 And Abel (01893 +Hebel) , he also (01571 +gam) brought (00935 +bow) of the {firstlings} (01062 +b@kowrah) of his flock (06629 +tso)n) and of the fat (02459 +cheleb) thereof . And the LORD (03068 +Y@hovah) had respect (08159 +sha(ah) unto Abel (01893 +Hebel) and to his offering (04503 +minchah) :

firstlings Neh_10_36 Also the firstborn (01060 +b@kowr) of our sons (01121 +ben) , and of our cattle (00929 +b@hemah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) , and the {firstlings} (01062 +b@kowrah) of our herds (01241 +baqar) and of our flocks (06629 +tso)n) , to bring (00935 +bow) to the house (01004 +bayith) of our God (00430 +)elohiym) , unto the priests (03548 +kohen) that minister (08334 +sharath) in the house (01004 +bayith) of our God (00430 +)elohiym) :

firstlings Num_03_41 And thou shalt take (03947 +laqach) the Levites (03881 +Leviyiy) for me (I [am] the LORD (03068 +Y@hovah)) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the {firstlings} (01060 +b@kowr) among the cattle (00929 +b@hemah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

firstripe Hos_09_10 I found (04672 +matsa) Israel (03478 +Yisra)el) like grapes (06025 +(enab) in the

wilderness (04057 +midbar) ; I saw (07200 +ra)ah) your fathers (1) as the {firstripe} (01063 +bikkuwrah) in the fig (08384 +t@)en) tree at her first (07225 +re)shiyth) time (07225 +re)shiyth): [but] they went (00935 +bow)) to Baalpeor (01187 +Ba(al P@(owr) , and separated (05144 +nazar) themselves unto [that] shame (01322 +bosheth) ; and [their] abominations (08251 +shiqquwts) were according as they loved (00157 +)ahab) .

firstripe Mic_07_01 . Woe (00480 +)al@lay) is me ! for I am as when they have gathered (00622 +)acaph) the summer (07019 +qayits) fruits , as the grapegleanings (05955 +(olelah) of the vintage (01210 +batsiyr):[there is] no (00369 +)ayin) cluster (00811 +)eshkowl) to eat (00398 +)akal):my soul (05315 +nephesh) desired (00183 +)avah) the {firstripe} (01063 +bikkuwrah) fruit .

firstripe Nah_03_12 All (03605 +kol) thy strong (04013 +mibtsar) holds (04013 +mibtsar) [shall be like] fig (08384 +t@)en) trees with the {firstripe} (01063 +bikkuwrah) figs:if (00518 +)im) they be shaken (05128 +nuwa() , they shall even fall (05307 +naphal) into (05921 +(al) the mouth (06310 +peh) of the eater (00398 +)akal) .

firstripe Num_13_20 And what (04100 +mah) the land (00776 +)erets) [is] , whether it [be] fat (08082 +shamen) or lean (07330 +razeh) , whether there be wood (06086 +(ets) therein , or not . And be ye of good courage (02388 +chazaq) , and bring (03947 +laqach) of the fruit (06529 +p@riy) of the land (00776 +)erets) . Now the time (03117 +yowm) [was] the time (03117 +yowm) of the {firstripe} (01061 +bikkuwr) grapes (06025 +(enab) .

infirmities 1Ti_05_23 Drink (5202 -hudropoteo -) no (3371 -meketi -) longer (3371 -meketi -) water (5203 -hudropikos -) , but use (5530 -chraomai -) a little (3641 -oligos -) wine (3631 -oinos -) for thy stomach s (4751 -stomachos -) sake and thine (4675 -sou -) often (4437 -puknos -) {infirmities} (0769 -astheneia -) .

infirmities 2Co_11_30 If (1487 -ei -) I must (1163 -dei -) needs glory (2744 -kauchaomai -) , I will glory (2744 -kauchaomai -) of the things which concern (4012 -peri -) mine (3450 -mou -) {infirmities} (0769 -astheneia -) .

infirmities 2Co_12_05 Of such (5108 -toioutos -) an one will I glory (2744 -kauchaomai -):yet (1161 -de -) of myself (1683 -emautou -) I will not glory (2744 -kauchaomai -) , but in mine (3450 -mou -) {infirmities} (0769 -astheneia -) .

infirmities 2Co_12_09 And he said (2046 -ereo -) unto me , My grace (5485 -charis -) is sufficient (0714 -arkeo -) for thee:for my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness (0769 -astheneia -) . Most (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my {infirmities} (0769 -astheneia -) , that the power (1411 -dunamis -) of Christ (5547 -Christos -) may rest (1981 -episkenoo -) upon me .

infirmities 2Co_12_10 Therefore (1352 -dio -) I take pleasure (2106 -eudokeo -) in {infirmities} (0769 -astheneia -) , in reproaches (5196 -hubris -) , in necessities (0318 -anagke -) , in persecutions (1375 -diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547 -Christos -) sake:for when (3752 -hotan -) I am (1510 -eimi -) weak (0770 -astheneo -) , then (2532 -kai -) am (1510 -eimi -) I strong (1415 -dunatos -) .

infirmities Heb_04_15 For we have (2192 -echo -) not an high (0749 -archiereus -) priest (0749 -archiereus -) which cannot (1410 -dunamai -) be touched (4834 -sumpatheo -) with the feeling (4834 -sumpatheo -) of our {infirmities} (0769 -astheneia -) ; but was in all (3956 -pas -) points tempted (3985 -peirazo -) like (3665 -homoiotes -) as [we are , yet] without (5565 -choris -) sin (0266 -hamartia -) .

infirmities Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him:and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 -therapeuo

- by him of their {infirmities} 0769 -astheneia - .

infirmities Luk_07_21 And in that same 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] {infirmities} 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight 0991 -blepo - .

infirmities Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and {infirmities} 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

infirmities Mat_08_17 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , Himself (0846 -autos -) took (2983 -lambano -) our {infirmities} (0769 -astheneia -) , and bare (0941 -bastazo -) [our] sicknesses (3554 -nosos -) .

infirmities Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our {infirmities} (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 -alaletos -) .

infirmities Rom_15_01 . We then (1161 -de -) that are strong (1415 -dunatos -) ought (3784 -opheilo -) to bear (0941 -bastazo -) the {infirmities} (0771 -asthenema -) of the weak (0102 -adunatos -) , and not to please (0700 -aresko -) ourselves (1438 -heautou -) .

infirmity Gal_04_13 Ye know (1492 -eido -) how (3754 -hoti -) through (1223 -dia -) {infirmity} (0769 -astheneia -) of the flesh (4561 -sarx -) I preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you at the first (4386 -proteron -) .

infirmity Heb_05_02 Who can (1410 -dunamai -) have compassion (3356 -metriopatheo -) on the ignorant (0050 -agnoeo -) , and on them that are out of the way (4105 -planao -) ; for that he himself (0846 -autos -) also (2532 -kai -) is compassed (4029 -perikeimai -) with {infirmity} (0769 -astheneia -) .

infirmity Heb_07_28 For the law (3551 -nomos -) maketh (2525 -kathistemi -) men (0444 -anthropos -) high (0749 -archiereus -) priests (0749 -archiereus -) which have (2192 -echo -) {infirmity} (0769 -astheneia -) ; but the word (3056 -logos -) of the oath (3728 -horkomosia -) , which (3588 -ho -) was since (3326 -meta -) the law (3551 -nomos -) , [maketh] the Son (5207 -huios -) , who is consecrated (5048 -teleioo -) for evermore (0165 -aion -) .

infirmity Joh_05_05 And a certain (5100 -tis -) man (0444 -anthropos -) was there (1563 -ekei -) , which had (2192 -echo -) an {infirmity} (0769 -astheneia -) thirty (5144 -triakonta -) and eight (3638 -oktos -) years (2094 -etos -) .

infirmity Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a woman (00802 +)ishshah) have conceived (02232 +zara() seed (02233 +zera() , and born (03205 +yalad) a man (02145 +zakar) child : then she shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; according to the days (03117 +yowm) of the separation (05079 +niddah) for her {infirmity} (01738 +davah) shall she be unclean (02930 +tame)) .

infirmity Luk_13_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of {infirmity} 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was

bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 - panteles - lift 0352 -anakupto - up [herself] .

infirmity Luk_13_12 And when Jesus 2424 -Iesous - saw 1492 -eido - her , he called 4377 -prosponeo - [her to him] , and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed 0630 -apoluo - from thine 4675 -sou - {infirmity} 0769 -astheneia - .

infirmity Pro_18_14 . The spirit (07307 +ruwach) of a man (00376 +)iysh) will sustain (03557 +kuwl) his {infirmity} (04245 +machaleh) ; but a wounded (05218 +nake)) spirit (07307 +ruwach) who (04310 +miy) can bear (05375 +nasa)) ?

infirmity Psa_77_10 And I said (00559 +)amar) , This (01931 +huw)) [is] my {infirmity} (02470 +chalah):[but I will remember (02142 +zakar)] the years (08141 +shaneh) of the right (03225 +yamiyn) hand (03225 +yamiyn) of the most (05945 +)elyown) High (05945 +)elyown) .

infirmity Rom_06_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the {infirmity} (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaiosune -) unto holiness (0038 -hagiasmos -) .

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105:10 confirmeth , NU , 30:14 confirmeth , DE , 27:26 confirmeth , ISA , 44:26 confirming , MR , 16:20
confirming , AC , 14:22 , AC , 15:41 fir , 1KI , 5:8 , 1KI , 5:10 , 1KI , 6:15 , 1KI , 6:34 , 1KI , 9:11 fir , 2CH , 2:8
 , 2CH , 3:5 fir , 2KI , 19:23 fir , 2SA , 6:5 fir , EZE , 27:5 , EZE , 31:8 fir , GENN , 2:3 , fir , HO , 14:8 fir , ISA ,
14:8 , ISA , 37:24 , ISA , 41:19 , ISA , 55:13 , ISA , 60:13 fir , NA , 2:3 fir , PS , 104:17 fir , SOS , 1:17 fir , ZEC
 , 11:2 fire , 1CH , 14:12 , 1CH , 21:26 fire , 1CO , 3:13 , 1CO , 3:13 , 1CO , 3:15 fire , 1KI , 9:16 , 1KI , 16:18 ,
1KI , 18:23 , 1KI , 18:23 , 1KI , 18:24 , 1KI , 18:25 , 1KI , 18:38 , 1KI , 19:12 , 1KI , 19:12 , 1KI , 19:12 fire ,
1PE , 1:7 fire , 1SA , 2:28 , 1SA , 30:1 , 1SA , 30:3 , 1SA , 30:14 fire , 2CH , 7:1 , 2CH , 7:3 , 2CH , 28:3 , 2CH ,
33:6 , 2CH , 35:13 , 2CH , 36:19 fire , 2KI , 1:10 , 2KI , 1:10 , 2KI , 1:12 , 2KI , 1:12 , 2KI , 1:14 , 2KI , 2:11 ,
2KI , 2:11 , 2KI , 6:17 , 2KI , 8: 12 , 2KI , 16:3 , 2KI , 17:17 , 2KI , 17:31 , 2KI , 19:18 , 2KI , 21:6 , 2KI , 23:10 ,
2KI , 23:11 , 2KI , 25:9 fire , 2PE , 3:7 , 2PE , 3:12 fire , 2SA , 14:30 , 2SA , 14:30 , 2SA , 14:31 , 2SA , 22:9 ,
2SA , 22:13 , 2SA , 23:7 fire , 2TH , 1:8 fire , AC , 2:3 , AC , 2:19 , AC , 7:30 , AC , 28:2 , AC , 28:3 , AC , 28:5
fire , AM , 1:4 , AM , 1:7 , AM , 1:10 , AM , 1:12 , AM , 1: 14 , AM , 2:2 , AM , 2:5 , AM , 5:6 , AM , 7:4 fire ,
DA , 3:22 , DA , 3:24 , DA , 3:25 , DA , 3:26 , DA , 3:27 , DA , 3:27 , DA , 7:9 , DA , 10:6 fire , DE , 1:33 , DE ,
4:11 , DE , 4:12 , DE , 4:15 , DE , 4:24 , DE , 4:33 , DE , 4:36 , DE , 4:36 , DE , 5:4 , DE , 5:5 , DE , 5:22 , DE ,
5:23 , DE , 5:24 , DE , 5:25 , DE , 5:26 , DE , 7:5 , DE , 7:25 , DE , 9:3 , DE , 9:10 , DE , 9: 15 , DE , 9:21 , DE ,
10:4 , DE , 12:3 , DE , 12:31 , DE , 13:16 , DE , 18:1 , DE , 18:10 , DE , 18:16 , DE , 32:22 , DE , 32:22 fire , EX ,
3:2 , EX , 3:2 , EX , 9:23 , EX , 9:24 , EX , 12: 8 , EX , 12:9 , EX , 12:10 , EX , 13:21 , EX , 13:22 , EX , 14:24 ,
EX , 19:18 , EX , 22:6 , EX , 22:6 , EX , 24:17 , EX , 29:14 , EX , 29:18 , EX , 29:25 , EX , 29:34 , EX , 29: 41 ,
EX , 30:20 , EX , 32:20 , EX , 32:24 , EX , 35:3 , EX , 40:38 fire , EZE , 1:4 , EZE , 1:4 , EZE , 1:13 , EZE , 1:13 ,
EZE , 1:13 , EZE , 1:27 , EZE , 1:27 , EZE , 5:2 , EZE , 5:4 , EZE , 5:4 , EZE , 5:4 , EZE , 8:2 , EZE , 8:2 , EZE ,
10:2 , EZE , 10:6 , EZE , 10:7 , EZE , 15:4 , EZE , 15:4 , EZE , 15:5 , EZE , 15:6 , EZE , 15:7 , EZE , 15:7 , EZE ,
16:21 , EZE , 16:41 , EZE , 19:12 , EZE , 19:14 , EZE , 20:26 , EZE , 20:31 , EZE , 20:47 , EZE , 21:31 , EZE ,
21:32 , EZE , 22: 20 , EZE , 22:21 , EZE , 22:31 , EZE , 23:25 , EZE , 23:37 , EZE , 23:47 , EZE , 24:9 , EZE ,
24:10 , EZE , 24:12 , EZE , 28:14 , EZE , 28:16 , EZE , 28:18 , EZE , 30:8 , EZE , 30: 14 , EZE , 30:16 , EZE ,
36:5 , EZE , 38:19 , EZE , 38:22 , EZE , 39:6 , EZE , 39:9 , EZE , 39:9 , EZE , 39:10 fire , GE , 19:24 , GE , 22:6 ,
GE , 22:7 fire , GENN , 1:6 , GENN , 3:13 , GENN , 3:15 , fire , HAB , 2:13 fire , HEB , 1:7 , HEB , 11:34 , HEB
 , 12:18 , HEB , 12:29 fire , HO , 7:6 , HO , 8:14 fire , ISA , 1:7 , ISA , 4:5 , ISA , 5:24 , ISA , 9:5 , ISA , 9:18 ,
ISA , 9:19 , ISA , 10:16 , ISA , 10:17 , ISA , 26:11 , ISA , 27:11 , ISA , 29:6 , ISA , 30:14 , ISA , 30:27 , ISA ,
30:30 , ISA , 30:33 , ISA , 31:9 , ISA , 33:11 , ISA , 33:12 , ISA , 33:14 , ISA , 37:19 , ISA , 42:25 , ISA , 43:2 ,
ISA , 44:16 , ISA , 44:16 , ISA , 44:19 , ISA , 47:14 , ISA , 47:14 , ISA , 50:11 , ISA , 50:11 , ISA , 54:16 , ISA ,
64:2 , ISA , 64:2 , ISA , 64:11 , ISA , 65:5 , ISA , 66:15 , ISA , 66:15 , ISA , 66:16 , ISA , 66:24 fire , JAS , 3:5 ,
JAS , 3:6 , JAS , 3:6 , JAS , 3:6 , JAS , 5:3 fire , JER , 4:4 , JER , 5:14 , JER , 6:1 , JER , 6:29 , JER , 7:18 , JER ,
7:31 , JER , 11:16 , JER , 15:14 , JER , 17:4 , JER , 17:27 , JER , 19:5 , JER , 20:9 , JER , 21:10 , JER , 21:12 ,
JER , 21:14 , JER , 22:7 , JER , 23:29 , JER , 29: 22 , JER , 32:29 , JER , 32:35 , JER , 34:2 , JER , 34:22 , JER ,
36:22 , JER , 36:23 , JER , 36:23 , JER , 36:32 , JER , 37:8 , JER , 37:10 , JER , 38:17 , JER , 38:18 , JER , 38: 23
 , JER , 39:8 , JER , 43:12 , JER , 43:13 , JER , 48:45 , JER , 49:2 , JER , 49:27 , JER , 50:32 , JER , 51:32 , JER ,
51:58 , JER , 51:58 , JER , 52:13 fire , JG , 1:8 , JG , 6:21 , JG , 9:15 , JG , 9:20 , JG , 9: 20 , JG , 9:49 , JG , 9:52 ,
JG , 12:1 , JG , 14:15 , JG , 15:5 , JG , 15:6 , JG , 15:14 , JG , 16:9 , JG , 18:27 , JG , 20:48 fire , JOB , 1:16 , JOB
 , 15:34 , JOB , 18:5 , JOB , 20:26 , JOB , 22:20 , JOB , 28:5 , JOB , 31:12 , JOB , 41:19 fire , JOE , 1:19 , JOE ,
1:20 , JOE , 2:3 , JOE , 2:5 , JOE , 2:30 fire , JOH , 15:6 , JOH , 18:18 , JOH , 21:9 fire , JOS , 6:24 , JOS , 7:15 ,
JOS , 7:25 , JOS , 8:8 , JOS , 8:19 , JOS , 11:6 , JOS , 11:9 , JOS , 11:11 , JOS , 13:14 fire , JU , 1:7 , JU , 1:23 fire
 , LA , 1:13 , LA , 2:3 , LA , 2:4 , LA , 4:11 fire , LE , 1:7 , LE , 1:7 , LE , 1:8 , LE , 1:9 , LE , 1:12 , LE , 1:13 , LE
 , 1:17 , LE , 1:17 , LE , 2:2 , LE , 2:3 , LE , 2:9 , LE , 2:10 , LE , 2:11 , LE , 2:14 , LE , 2:16 , LE , 3:3 , LE , 3:5 ,
LE , 3:5 , LE , 3:9 , LE , 3:11 , LE , 3:14 , LE , 3:16 , LE , 4:12 , LE , 4:35 , LE , 5:12 , LE , 6:9 , LE , 6:10 , LE ,
6:12 , LE , 6:13 , LE , 6:17 , LE , 6:18 , LE , 6:30 , LE , 7:5 , LE , 7:17 , LE , 7:19 , LE , 7:25 , LE , 7:30 , LE ,
7:35 , LE , 8:17 , LE , 8:21 , LE , 8:28 , LE , 8:32 , LE , 9:11 , LE , 9:24 , LE , 10:1 , LE , 10:1 , LE , 10:2 , LE ,
10:12 , LE , 10:13 , LE , 10:15 , LE , 13:52 , LE , 13:55 , LE , 13:57 , LE , 16:12 , LE , 16: 13 , LE , 16:27 , LE ,
18:21 , LE , 19:6 , LE , 20:14 , LE , 21:6 , LE , 21:9 , LE , 21:21 , LE , 22:22 , LE , 22:27 , LE , 23:8 , LE , 23:13 ,
LE , 23:18 , LE , 23:25 , LE , 23: 27 , LE , 23:36 , LE , 23:36 , LE , 23:37 , LE , 24:7 , LE , 24:9 fire , LU , 3:9 ,

LU , 3:16 , LU , 3:17 , LU , 9:54 , LU , 12:49 , LU , 17:29 , LU , 22:55 , LU , 22:56 fire , MAL , 1:10 , MAL , 3:2 fire , MIC , 1:4 , MIC , 1:7 fire , MR , 9:22 , MR , 9:43 , MR , 9:44 , MR , 9:45 , MR , 9:46 , MR , 9:47 , MR , 9:48 , MR , 9:49 , MR , 14:54 fire , MT , 3:10 , MT , 3:11 , MT , 3:12 , MT , 5:22 , MT , 7:19 , MT , 13:40 , MT , 13:42 , MT , 13:50 , MT , 17:15 , MT , 18:8 , MT , 18:9 , MT , 25:41 fire , NA , 1:6 , NA , 3:13 , NA , 3:15 fire , NE , 1:3 , NE , 2:3 , NE , 2:13 , NE , 2:17 , NE , 9: 12 , NE , 9:19 fire , NU , 3:4 , NU , 6:18 , NU , 9:15 , NU , 9:16 , NU , 11:1 , NU , 11:2 , NU , 11:3 , NU , 14:14 , NU , 15:3 , NU , 15:10 , NU , 15:13 , NU , 15:14 , NU , 15:25 , NU , 16:7 , NU , 16:18 , NU , 16:35 , NU , 16:37 , NU , 16:46 , NU , 18: 9 , NU , 18:17 , NU , 21:28 , NU , 26:10 , NU , 26:61 , NU , 28:2 , NU , 28:3 , NU , 28:6 , NU , 28:8 , NU , 28:13 , NU , 28:19 , NU , 28:24 , NU , 29:6 , NU , 29:13 , NU , 29:36 , NU , 31:10 , NU , 31:23 , NU , 31:23 , NU , 31:23 fire , OB , 1:18 fire , PR , 6:27 , PR , 16:27 , PR , 25:22 , PR , 26:20 , PR , 26:21 , PR , 30:16 fire , PS , 11:6 , PS , 18:8 , PS , 18:12 , PS , 18:13 , PS , 21:9 , PS , 29:7 , PS , 39:3 , PS , 46:9 , PS , 50:3 , PS , 57:4 , PS , 66:12 , PS , 68:2 , PS , 74:7 , PS , 78:14 , PS , 78:21 , PS , 78:63 , PS , 79:5 , PS , 80:16 , PS , 83: 14 , PS , 83:14 , PS , 89:46 , PS , 97:3 , PS , 104:4 , PS , 105:32 , PS , 105:39 , PS , 106:18 , PS , 118:12 , PS , 140: 10 , PS , 148:8 fire , RE , 1:14 , RE , 2:18 , RE , 3:18 , RE , 4:5 , RE , 8: 5 , RE , 8:7 , RE , 8:8 , RE , 9:17 , RE , 9:17 , RE , 9:18 , RE , 10:1 , RE , 11:5 , RE , 13:13 , RE , 14:10 , RE , 14: 18 , RE , 15:2 , RE , 16:8 , RE , 17:16 , RE , 18:8 , RE , 19:12 , RE , 19:20 , RE , 20:9 , RE , 20:10 , RE , 20:14 , RE , 20:15 , RE , 21:8 fire , RO , 12:20 fire , SOS , 8:6 fire , ZEC , 2:5 , ZEC , 3:2 , ZEC , 9:4 , ZEC , 11:1 , ZEC , 12:6 , ZEC , 12:6 , ZEC , 13:9 fire , ZEP , 1:18 , ZEP , 3:8 firebrand , AM , 4:11 firebrand , JG , 15:4 firebrands , ISA , 7:4 firebrands , JG , 15:4 firebrands , PR , 26:18 firepans , 2KI , 25:15 firepans , EX , 27:3 , EX , 38:3 firepans , JER , 52:19 fires , ISA , 24:15 firkins , JOH , 2:6 firm , DA , 6:7 firm , HEB , 3:6 firm , JOB , 41:23 , JOB , 41:24 firm , JOS , 3:17 , JOS , 4:3 firm , PS , 73:4 firmament , DA , 12:3 firmament , EZE , 1:22 , EZE , 1:23 , EZE , 1:25 , EZE , 1:26 , EZE , 10:1 firmament , GE , 1:6 , GE , 1:7 , GE , 1:7 , GE , 1:7 , GE , 1:8 , GE , 1:14 , GE , 1:15 , GE , 1:17 , GE , 1:20 firmament , PS , 19:1 , PS , 150:1 first , 1CH , 9:2 , 1CH , 11:6 , 1CH , 11:6 , 1CH , 11:21 , 1CH , 11:25 , 1CH , 12:9 , 1CH , 12:15 , 1CH , 15:13 , 1CH , 16:7 , 1CH , 23:19 , 1CH , 23:20 , 1CH , 24:7 , 1CH , 24:21 , 1CH , 24:23 , 1CH , 25:9 , 1CH , 27:2 , 1CH , 27:2 , 1CH , 27:3 , 1CH , 29:29 first , 1CO , 11:18 , 1CO , 12:28 , 1CO , 14:30 , 1CO , 15:3 , 1CO , 15:45 , 1CO , 15:46 , 1CO , 15:47 , 1CO , 16:2 first , 1JO , 4:19 first , 1KI , 16:23 , 1KI , 17:13 , 1KI , 18:25 , 1KI , 20:9 , 1KI , 20:17 first , 1PE , 4:17 first , 1SA , 14:14 , 1SA , 14:35 first , 1TH , 4:16 first , 1TI , 1:16 , 1TI , 2:1 , 1TI , 2:13 , 1TI , 3:10 , 1TI , 5:4 , 1TI , 5:12 first , 2CH , 3:3 , 2CH , 9:29 , 2CH , 12:15 , 2CH , 16:11 , 2CH , 17:3 , 2CH , 20:34 , 2CH , 25:26 , 2CH , 26:22 , 2CH , 28:26 , 2CH , 29:3 , 2CH , 29:3 , 2CH , 29:17 , 2CH , 29:17 , 2CH , 29:17 , 2CH , 35:1 , 2CH , 35:27 , 2CH , 36:22 first , 2CO , 8:5 , 2CO , 8:12 first , 2PE , 1:20 , 2PE , 3:3 first , 2SA , 3:13 , 2SA , 17:9 , 2SA , 19:20 , 2SA , 19:43 , 2SA , 21:9 , 2SA , 23:19 , 2SA , 23:23 first , 2TH , 2:3 first , 2TI , 1:5 , 2TI , 2:6 , 2TI , 4:16 first , AC , 3:26 , AC , 7:12 , AC , 11:26 , AC , 12:10 , AC , 13:24 , AC , 13:46 , AC , 15:14 , AC , 20:7 , AC , 20:18 , AC , 26:4 , AC , 26:20 , AC , 26:23 , AC , 27:43 first , AM , 6:7 first , DA , 1:21 , DA , 6:2 , DA , 7:1 , DA , 7:4 , DA , 7: 8 , DA , 7:24 , DA , 8:1 , DA , 8:21 , DA , 9:1 , DA , 9:2 , DA , 10:4 , DA , 10:12 , DA , 11:1 first , DE , 1:3 , DE , 9:18 , DE , 9:25 , DE , 10:1 , DE , 10:2 , DE , 10:3 , DE , 10:4 , DE , 10:10 , DE , 11:14 , DE , 13:9 , DE , 16:4 , DE , 17:7 , DE , 18:4 , DE , 26:2 , DE , 33:21 first , EPH , 1:12 , EPH , 4:9 , EPH , 6:2 first , ES , 1:14 , ES , 3:7 , ES , 3:12 first , EX , 4:8 , EX , 12:2 , EX , 12:5 , EX , 12:15 , EX , 12:15 , EX , 12:16 , EX , 12:18 , EX , 22:29 , EX , 23:19 , EX , 28:17 , EX , 28:17 , EX , 29:38 , EX , 34:1 , EX , 34:1 , EX , 34:4 , EX , 34:26 , EX , 39:10 , EX , 39:10 , EX , 40:2 , EX , 40:2 , EX , 40:17 , EX , 40:17 first , EZE , 10:14 , EZE , 26:1 , EZE , 29:17 , EZE , 29:17 , EZE , 30:20 , EZE , 31:1 , EZE , 32:1 , EZE , 40:21 , EZE , 44:29 , EZE , 44:29 , EZE , 45:18 , EZE , 45:18 , EZE , 45: 21 , EZE , 46:13 first , EZR , 1:1 , EZR , 3:6 , EZR , 3:12 , EZR , 5:13 , EZR , 6:3 , EZR , 6:19 , EZR , 7:9 , EZR , 7:9 , EZR , 7:9 , EZR , 8:31 , EZR , 10:16 , EZR , 10:17 , EZR , 10:17 first , GA , 4:13 first , GE , 1:5 , GE , 2:11 , GE , 8:5 , GE , 8:13 , GE , 8: 13 , GE , 8:13 , GE , 13:4 , GE , 25:25 , GE , 26:1 , GE , 28:19 , GE , 38:28 , GE , 41:20 , GE , 43:18 , GE , 43:20 first , HAG , 1:1 , HAG , 2:3 first , HEB , 2:3 , HEB , 4:6 , HEB , 5:12 , HEB , 7:2 , HEB , 7:27 , HEB , 8:7 , HEB , 8:13 , HEB , 9:1 , HEB , 9:2 , HEB , 9:6 , HEB , 9:8 , HEB , 9:15 , HEB , 9:18 , HEB , 10:9 first , HO , 2:7 , HO , 9:10 first , ISA , 1:26 , ISA , 9:1 , ISA , 41:4 , ISA , 41:27 , ISA , 43:27 , ISA , 44:6 , ISA , 48:12 , ISA , 60:9 first , JAS , 3:17 first , JER , 4:31 , JER , 7:12 , JER , 16:18 , JER , 24:2 , JER , 25:1 , JER , 33:7 , JER , 33:11 , JER , 36:28 , JER , 50:17 , JER , 52:31 first , JG , 1:1 , JG , 18:29 , JG , 20:18 , JG , 20:18 , JG , 20:22 , JG , 20:32 , JG , 20:39 first , JOB , 15:7 , JOB , 42:14 first , JOE , 2:23 first , JOH , 1:41 , JOH , 5:4 , JOH , 8:7 , JOH , 10:40 , JOH , 12:16 , JOH , 18:13 , JOH , 19:32 , JOH , 19:39 , JOH , 20:1 , JOH , 20:4 , JOH , 20:8 , JOH , 20:19 first , JOS , 4:19 , JOS , 8:5 , JOS , 8:6 , JOS , 21:10 first , JU , 1:6 first , LE , 4:21 , LE , 5:8 , LE , 9:3 , LE , 9:15 , LE , 12:6 , LE , 14:10 , LE , 23:5 , LE , 23:7 , LE , 23:12 , LE , 23:18 , LE , 23:19 , LE , 23:24 , LE , 23:35 , LE , 23:39 , LE , 23:40 first , LU , 1:3 , LU , 2:2 , LU , 6:1 , LU , 6:42 , LU , 9: 59 , LU , 9:61 , LU , 10:5 , LU , 11:26 , LU , 11:38 , LU , 12:1 , LU , 13:30 , LU , 13:30 , LU , 14:18 , LU , 14:28 , LU , 14:31 , LU , 16:5 , LU , 17:25 , LU , 19:16 , LU , 20: 29 , LU , 21:9 , LU , 24:1 first

, MIC , 4:8 first , MR , 3:27 , MR , 4:28 , MR , 7:27 , MR , 9:11 , MR , 9:12 , MR , 9:35 , MR , 10:31 , MR , 10:31 , MR , 12:20 , MR , 12:28 , MR , 12:29 , MR , 12:30 , MR , 13:10 , MR , 14: 12 , MR , 16:2 , MR , 16:9 , MR , 16:9 first , MT , 5:24 , MT , 6:33 , MT , 7:5 , MT , 8:21 , MT , 10:2 , MT , 12:29 , MT , 12:45 , MT , 13:30 , MT , 17:10 , MT , 17:11 , MT , 17:27 , MT , 19:30 , MT , 19:30 , MT , 20: 8 , MT , 20:10 , MT , 20:16 , MT , 20:16 , MT , 21:28 , MT , 21:31 , MT , 21:36 , MT , 22:25 , MT , 22:38 , MT , 23:26 , MT , 26:17 , MT , 27:64 , MT , 28:1 first , NE , 7:5 , NE , 8:2 , NE , 8:18 first , NU , 1:1 , NU , 1:18 , NU , 2:9 , NU , 6:12 , NU , 6: 14 , NU , 6:14 , NU , 7:12 , NU , 7:15 , NU , 7:17 , NU , 7: 21 , NU , 7:23 , NU , 7:27 , NU , 7:29 , NU , 7:33 , NU , 7: 35 , NU , 7:39 , NU , 7:41 , NU , 7:45 , NU , 7:47 , NU , 7: 51 , NU , 7:53 , NU , 7:57 , NU , 7:59 , NU , 7:63 , NU , 7: 65 , NU , 7:69 , NU , 7:71 , NU , 7:75 , NU , 7:77 , NU , 7: 81 , NU , 7:83 , NU , 7:87 , NU , 7:88 , NU , 9:1 , NU , 9: 5 , NU , 10:13 , NU , 10:14 , NU , 15:20 , NU , 15:21 , NU , 15:27 , NU , 18:13 , NU , 20:1 , NU , 24:20 , NU , 28:3 , NU , 28:9 , NU , 28:11 , NU , 28:16 , NU , 28:18 , NU , 28: 19 , NU , 28:27 , NU , 29:1 , NU , 29:2 , NU , 29:8 , NU , 29:13 , NU , 29:17 , NU , 29:20 , NU , 29:23 , NU , 29:26 , NU , 29:29 , NU , 29:32 , NU , 29:36 , NU , 33:3 , NU , 33: 3 , NU , 33:38 first , PHP , 1:5 first , PR , 18:17 first , RE , 1:5 , RE , 1:11 , RE , 1:17 , RE , 2:4 , RE , 2: 5 , RE , 2:8 , RE , 2:19 , RE , 4:1 , RE , 4:7 , RE , 8:7 , RE , 13:12 , RE , 13:12 , RE , 16:2 , RE , 20:5 , RE , 20:6 , RE , 21:1 , RE , 21:1 , RE , 21:19 , RE , 22:13 first , RO , 1:8 , RO , 1:16 , RO , 2:9 , RO , 2:10 , RO , 10:19 , RO , 11:35 , RO , 15:24 first , TIT , 3:10 first , ZEC , 6:2 , ZEC , 12:7 , ZEC , 14:10 firstbegotten , HEB , 1:6 firstborn , 1KI , 16:34 firstborn , 1SA , 8:2 , 1SA , 14:49 , 1SA , 17:13 firstborn , 1CH , 1:13 , 1CH , 1:29 , 1CH , 2:3 , 1CH , 2:13 , 1CH , 2:25 , 1CH , 2:25 , 1CH , 2:27 , 1CH , 2:42 , 1CH , 2:50 , 1CH , 3:1 , 1CH , 3:15 , 1CH , 4:4 , 1CH , 5:1 , 1CH , 5:1 , 1CH , 5:3 , 1CH , 6:28 , 1CH , 8:1 , 1CH , 8:30 , 1CH , 8:39 , 1CH , 9:5 , 1CH , 9:31 , 1CH , 9:36 , 1CH , 26: 2 , 1CH , 26:4 , 1CH , 26:10 firstborn , 2SA , 3:2 firstborn , 2CH , 21:3 firstborn , COL , 1:15 , COL , 1:18 firstborn , DE , 21:15 , DE , 21:16 , DE , 21:16 , DE , 21:17 , DE , 21:17 , DE , 25:6 firstborn , EX , 4:22 , EX , 4:23 , EX , 6:14 , EX , 11:5 , EX , 11:5 , EX , 11:5 , EX , 11:5 , EX , 12:12 , EX , 12:29 , EX , 12:29 , EX , 12:29 , EX , 12:29 , EX , 13:2 , EX , 13: 13 , EX , 13:15 , EX , 13:15 , EX , 13:15 , EX , 13:15 , EX , 22:29 , EX , 34:20 firstborn , GE , 10:15 , GE , 19:31 , GE , 19:33 , GE , 19:34 , GE , 19:37 , GE , 22:21 , GE , 25:13 , GE , 27:19 , GE , 27:32 , GE , 29:26 , GE , 35:23 , GE , 36:15 , GE , 38:6 , GE , 38:7 , GE , 41:51 , GE , 43:33 , GE , 46:8 , GE , 48:14 , GE , 48:18 , GE , 49:3 firstborn , HEB , 11:28 , HEB , 12:23 firstborn , ISA , 14:30 firstborn , JG , 8:20 firstborn , JER , 31:9 firstborn , JOB , 18:13 firstborn , JOS , 6:26 , JOS , 17:1 , JOS , 17:1 firstborn , LU , 2:7 firstborn , MT , 1:25 firstborn , MIC , 6:7 firstborn , NE , 10:36 firstborn , NU , 3:2 , NU , 3:12 , NU , 3:13 , NU , 3:13 , NU , 3:13 , NU , 3:13 , NU , 3:40 , NU , 3:41 , NU , 3:42 , NU , 3:43 , NU , 3:45 , NU , 3:46 , NU , 3:50 , NU , 8:16 , NU , 8:17 , NU , 8:17 , NU , 8:18 , NU , 18:15 , NU , 33:4 firstborn , PS , 78:51 , PS , 89:27 , PS , 105:36 , PS , 135: 8 , PS , 136:10 firstborn , RO , 8:29 firstborn , ZEC , 12:10 firstfruit , DE , 18:4 firstfruit , RO , 11:16 firstfruits , PR , 3:9 firstfruits , JER , 2:3 firstfruits , RE , 14:4 firstfruits , 2CH , 31:5 firstfruits , JAS , 1:18 firstfruits , DE , 26:10 firstfruits , 2KI , 4:42 firstfruits , RO , 8:23 , RO , 16:5 firstfruits , NU , 18:12 , NU , 28:26 firstfruits , 1CO , 15:20 , 1CO , 15:23 , 1CO , 16:15 firstfruits , EZE , 20:40 , EZE , 44:29 , EZE , 48:14 firstfruits , EX , 23:16 , EX , 23:19 , EX , 34:22 , EX , 34: 26 firstfruits , NE , 10:35 , NE , 10:35 , NE , 10:37 , NE , 12: 44 , NE , 13:31 firstfruits , LE , 2:12 , LE , 2:14 , LE , 2:14 , LE , 23:10 , LE , 23:17 , LE , 23:20 firstling , DE , 15:19 , DE , 15:19 , DE , 15:19 , DE , 33:17 firstling , EX , 13:12 , EX , 13:13 , EX , 34:19 , EX , 34:20 firstling , LE , 27:26 , LE , 27:26 firstling , NU , 18:15 , NU , 18:17 , NU , 18:17 , NU , 18:17 firstlings , GE , 4:4 firstlings , NU , 3:41 firstlings , NE , 10:36 firstlings , DE , 12:6 , DE , 12:17 , DE , 14:23 firstripe , GENN , 3:12 , firstripe , HO , 9:10 firstripe , MIC , 7:1 firstripe , NA , 3:12 firstripe , NU , 13:20 infirmities , MT , 8:17 infirmities , 1TI , 5:23 infirmities , HEB , 4:15 infirmities , RO , 8:26 , RO , 15:1 infirmities , LU , 5:15 , LU , 7:21 , LU , 8:2 infirmities , 2CO , 11:30 , 2CO , 12:5 , 2CO , 12:9 , 2CO , 12:10 infirmity , GA , 4:13 infirmity , HEB , 5:2 , HEB , 7:28 infirmity , JOH , 5:5 infirmity , LE , 12:2 infirmity , LU , 13:11 , LU , 13:12 infirmity , PS , 77:10 infirmity , PR , 18:14 infirmity , RO , 6:19 affirm Interlinear Index Study affirm ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemo -> reported <0987 -blasphemo -> , and as some <5100 -tis -> {affirm} <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . affirm 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> ; understanding <4920 -suniami -> neither <3383 -mete -> what <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they {affirm} <1226 -diabebaioomai -> . affirm TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou {affirm} <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -

anthropos -> . affirmed LUK 022 059 And about 5616 -hosei - the space 1339 - diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - {affirmed} 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . affirmed ACT 012 015 And they said <2036 -epo -> unto her , Thou art mad <3105 -mainomai -> . But she constantly <1340 - diischurizomai -> {affirmed} <1340 -diischurizomai -> that it was even so <3779 -houto -> . Then <1161 -de -> said <3004 -lego -> they , It is his angel . affirmed ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> {affirmed} <5335 -phasko -> to be alive <2198 -zao -> . confirm RUT 004 007 Now this <02063 +zo>th > [was the manner] in former <06440 +paniyim > time <06440 +paniyim > in Israel <03478 +Yisra>el > concerning <05921 +redeeming <01353 +g@ullah > and concerning <05921 +changing <08545 +t@muwrah > , for to {confirm} <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea< > : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . confirm 1KI 001 014 Behold <02009 +hinneh > , while thou yet <05750 +talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I also will come <00935 +bow> > in after <00310 +>achar > thee , and {confirm} <04390 +male> > thy words <01697 +dabar > . confirm 2KI 015 019 [And] Pul <06322 +Puwl > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > against <05921 + the land <00776 +>erets > : and Menahem <04505 +M@nachem > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <03027 +yad > might be with him to {confirm} <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand <03027 +yad > . confirm EST 009 029 Then Esther <00635 +>Ecter > the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to {confirm} <06965 +quwm > this <02063 +zo>th > second <08145 +sheniy > letter <00107 +>iggereth > of Purim <06332 +Puwr > . confirm EST 009 031 To {confirm} <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@man > [appointed] , according as Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <05315 +nepshesh > and for their seed <02233 +zera< > , the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za . confirm PSA 068 009 Thou , O God <00430 +>elohiyim > , didst send <05130 +nuwph > a plentiful <05071 +n@dabah > rain <01653 +geshem > , whereby thou didst {confirm} <03559 +kuwn > thine inheritance <05159 +nachalah > , when it was weary <03811 +la>ah > . confirm ISA 035 003 Strengthen <02388 +chazaq > ye the weak <07504 +raphkeh > hands <03027 +yad > , and {confirm} <00553 +>amats > the feeble <03782 +kashal > knees <01290 +berek > . confirm EZE 013 006 They have seen <02372 +chazah > vanity <07723 +shav> > and lying <03577 +kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > saith <05002 +n@>um > : and the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > them : and they have made [others] to hope <03176 +yachal > that they would {confirm} <06965 +quwm > the word <01697 +dabar > . confirm DAN 009 027 And he shall {confirm} <01396 +gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa< > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 +minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make [it] desolate <08074 +shamem > , even until <05704 + the consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > . confirm DAN 011 001 . Also I in the first <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday > , [even] I , stood <05975 + to {confirm} <02388 +chazaq > and to strengthen <04581 +ma him . confirm ROM 015 008 Now <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -diakonos -> of the circumcision <4061 -peritome -> for the truth <0225 -aletheia -> of God <2316 -theos -> , to {confirm} <0950 -bebaioo -> the promises <1860 -epaggelia -> [made] unto the fathers <3962 -pater -> : confirm 1CO 001 008 Who <3739 -hos -> shall also <2532 -kai -> {confirm} <0950 -bebaioo -> you unto the end <5056 -telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> . confirm 2CO 002 008 Wherefore <1352 -dio -> I beseech <3870 -parakaleo -> you that ye would {confirm} <2964 -kuroo -> [your] love <0026 -agape -> toward <1519 -eis -> him . confirmation PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -

phroneo -> this <5124 - touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and {confirmation} <0951 - bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 - pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 - charis -> . confirmation HEB 006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <3187 -meizon -> : and an oath <3727 -horkos -> for {confirmation} <0951 - bebaiosis -> [is] to them an end <4009 -peras -> of all <3956 - pas -> strife <0485 -antilogia -> . confirmed 2SA 007 024 For thou hast {confirmed} <03559 +kuwn > to thyself thy people <05971 + Israel <03478 +Yisra>el > [to be] a people <05971 + unto thee for ever <05769 + : and thou , LORD <03068 +Y@hovah > , art become <01961 +hayah > their God <00430 +>elohiym > . confirmed 2KI 014 005 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as the kingdom <04467 +mamlakah > was {confirmed} <02388 +chazaq > in his hand <03027 +yad > , that he slew <05221 +nakah > his servants <05650 + which <00834 +>aher > had slain <05221 +nakah > the king <04428 +melek > his father <1> . confirmed 1CH 014 002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > had {confirmed} <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , for his kingdom <04438 +malkuwth > was lifted <05375 +nasa> > up on high <04605 +ma , because <05668 + of his people <05971 + Israel <03478 +Yisra>el > . confirmed 1CH 016 017 And hath {confirmed} <05975 + the same to Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > , confirmed EST 009 032 And the decree <03982 +ma>amar > of Esther <00635 +>Ecter > {confirmed} <06965 +quwm > these <00428 +>el - leh > matters <01697 +dabar > of Purim <06332 +Puwr > ; and it was written <03789 +kathab > in the book <05612 +cephes > . confirmed PSA 105 010 And {confirmed} <05975 + the same unto Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > : confirmed DAN 009 012 And he hath {confirmed} <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadowl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . confirmed ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 - parakaleo -> the brethren <0080 -adephos -> with many <4183 - polus -> words <3056 -logos -> , and {confirmed} <1991 - episterizo -> [them] . confirmed 1CO 001 006 Even <2531 -kathos -> as the testimony <3142 -marturion -> of Christ <5547 -Christos -> was {confirmed} <0950 -bebaioo -> in you : confirmed GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 - lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; Though <3676 -homos -> [it be] but a man s <0444 - anthropos -> covenant <1242 -diatheke -> , yet [if it be] {confirmed} <2964 -kuroo -> , no <3762 - oudeis -> man <3762 - oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai -> . confirmed GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> , that was {confirmed} <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 - nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 - tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 - akuroo -> , that it should make <2673 -katargeo -> the promise <1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 - katargeo -> . confirmed HEB 002 003 How <4459 -pos -> shall we escape <1628 - ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 - telikoutos -> great <5082 -telikoutos -> salvation <4991 - soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was {confirmed} <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [him] ; confirmed HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 - ametathetos -> of his counsel <1012 - boule -> , {confirmed} <3315 -mesiteuo -> [it] by an oath <3727 -horkos -> : confirmeth NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he {confirmeth} <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama< > [them] . confirmeth DEU 027 026 Cursed <00779 +>arar > [be] he that {confirmeth} <06965 +quwm > not [all] the words <01697 +dabar > of this <02063 +zo>th > law <08451

+towrah > to do <06213 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . confirmeth ISA 044 026 That {confirmeth} <06965 +quwm > the word <01697 +dabar > of his servant <05650 + , and performeth <07999 +shalam > the counsel <06098 + of his messengers <04397 +mal>ak > ; that saith <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Thou shalt be inhabited <03427 +yashab > ; and to the cities <05892 + of Judah <03063 +Y@huwdah > , Ye shall be built <01129 +banah > , and I will raise <06965 +quwm > up the decayed <02723 +chorbah > places thereof : confirming MAR 016 020 And they went <1831 -exerchomai -> forth <1831 -exerchomai -> , and preached <2784 -kerusso -> every <3837 -pantachou -> where <3837 -pantachou -> , the Lord <2962 - kurios -> working <4903 -sunergeo -> with [them] , and {confirming} <0950 -bebaioo -> the word <3056 -logos -> with signs <4592 -semeion -> following <1872 -epakoloutheo -> . Amen <0281 -amen -> . Confirming ACT 014 022 {Confirming} <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 - emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . confirming ACT 015 041 And he went <1330 -dierchomai -> through <1350 -diktuon -> Syria <4947 -Suria -> and Cilicia <2791 - Kilikia -> , {confirming} <1991 -episterizo -> the churches <1577 -ekkllesia -> . fir 2SA 006 005 And David <01732 +David > and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > played <07832 +sachaq > before <06440 +paniym > the LORD <03068 +Y@hovah > on all <03605 +kol > manner of [instruments made of] {fir} <01265 +b@rowsh > wood <06086 + , even on harps <03658 +kinnowr > , and on psalteries <05035 +nebel > , and on timbrels <08596 +toph > , and on cornets <04517 +m@na all <03605 +kol > thy desire <02656 +chephets > concerning timber <06086 + of cedar <00730 +>erez > , and concerning timber <06086 + of {fir} <01265 +b@rowsh > . fir 1KI 005 010 . So Hiram <02438 +Chiyram > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > cedar <00730 +>erez > trees <06086 + and {fir} <01265 +b@rowsh > trees <06086 + [according to] all <03605 +kol > his desire <02656 +chephets > . fir 1KI 006 015 . And he built <01129 +banah > the walls <07023 +qiyr > of the house <01004 +bayith > within <01004 +bayith > with boards <06763 +tsela< > of cedar <00730 +>erez > , both the floor <07172 +qarqa< > of the house <01004 +bayith > , and the walls <07023 +qiyr > of the cieling <05604 +cippun > : [and] he covered <06823 +tsaphah > [them] on the inside <01004 +bayith > with wood <06086 + , and covered <06823 +tsaphah > the floor <07172 +qarqa< > of the house <01004 +bayith > with planks <06763 +tsela< > of {fir} <01265 +b@rowsh > . fir 1KI 006 034 And the two <08147 +sh@nayim > doors <01817 +deleth > [were of] {fir} <01265 +b@rowsh > tree <06086 + : the two <08147 +sh@nayim > leaves <06763 +tsela< > of the one <00259 +>echad > door <01817 +deleth > [were] folding <01550 +galiyl > , and the two <08147 +sh@nayim > leaves <07050 +qela< > of the other <08145 +sheniy > door <01817 +deleth > [were] folding <01550 +galiyl > . fir 1KI 009 011 ([Now] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 + and {fir} <01265 +b@rowsh > trees <06086 + , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > ,) that then <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 + cities <05892 + in the land <00776 +>erets > of Galilee <01551 +Galiyl > . fir 2KI 019 023 By thy messengers <04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said <00559 +>amar > , With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > , and will cut <03772 +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof , [and] the choice <04005 +mibchar > {fir} <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the lodgings <04411 +malown > of his borders <07093 +qets > , [and into] the forest <03293 +ya of his Carmel <03760 +Karmel > . fir 2CH 002 008 Send <07971 +shalach > me also cedar <00730 +>erez > trees <06086 + , {fir} <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiym > trees , out of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 + can skill <03045 +yada< > to cut <03772 +karath > timber <06086 + in Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 + [shall be] with thy servants <05650 + , fir 2CH 003 005 And the greater <01419 +gadowl > house <01004 +bayith > he cieled <02645 +chaphah > with {fir} <01265 +b@rowsh > tree <06086 + , which he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 +zahab > , and set <05927 + thereon <05921 + palm <08561 +timmor > trees and chains <08333 +sharah@rah > . fir PSA 104 017 Where the birds <06833 +tsippowr > make their nests <07077 +qanan > : [as for] the stork <02624 +chaciydah > , the {fir} <01265 +b@rowsh > trees [are] her house <01004 +bayith > . fir SON 001 017 The beams <06982 +qowrah > of our house <01004 +bayith > [are] cedar <00730 +>erez > , [and] our rafters <07351 +r@chiyt > of {fir} <01265

+b@rowsh > . fir ISA 014 008 Yea <01571 +gam > , the {fir} <01265 +b@rowsh > trees rejoice <08055 +samach > at thee , [and] the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , [saying] , Since <00227 +>az > thou art laid <07901 +shakab > down <07901 +shakab > , no <03808 +lo> > feller <03772 +karath > is come <05927 + up against <05921 + us . fir ISA 037 024 By thy servants <05650 + hast thou reproached <02778 +charaph . > the Lord <00136 +>Adonay > , and hast said <00559 +>amar > , By the multitude <07230 +rob > of my chariots <07393 +rekeb > am I come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > ; and I will cut <03772 +karath > down the tall <06967 +qowmah > cedars <00730 +>erez > thereof , [and] the choice <04005 +mibchar > {fir} <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the height <04791 +marowm > of his border <07093 +qets > , [and] the forest <03293 +ya of his Carmel <03760 +Karmel > . fir ISA 041 019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 + ; I will set <07760 +suwm > in the desert <06160 + the {fir} <01265 +b@rowsh > tree , [and] the pine <08410 +tidhar > , and the box <08391 +t@>ashshuwr > tree together <03162 +yachad > : fir ISA 055 013 Instead <08478 +tachath > of the thorn <05285 +na shall come <05927 + up the {fir} <01265 +b@rowsh > tree , and instead <08478 +tachath > of the brier <05636 +carpad > shall come <05927 + up the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 +Y@hovah > for a name <08034 +shem > , for an everlasting <05769 + sign <00226 +>owth > [that] shall not be cut <03772 +karath > off . fir ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow> > unto thee , the {fir} <01265 +b@rowsh > tree , the pine <08410 +tidhar > tree , and the box <08391 +t@>ashshuwr > together <03162 +yachad > , to beautify <06286 +pa>ar > the place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272 +regel > glorious <03513 +kabad > . fir EZE 027 005 They have made <01129 +banah > all <03605 +kol > thy [ship] boards <03871 +luwach > of {fir} <01265 +b@rowsh > trees of Senir <08149 +Sh@niyr > : they have taken <03947 +laqach > cedars <00730 +>erez > from Lebanon <03844 +L@banown > to make <06213 + masts <08650 +toren > for thee . fir EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > could not hide <06004 + him : the {fir} <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@ , and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086 + in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . fir HOS 014 008 . Ephraim <00669 +>Ephrayim > [shall say] , What <04100 +mah > have I to do anymore <05750 + with idols <06091 + ? I have heard <06030 + [him] , and observed <07789 +shuwr > him : I [am] like a green <07488 +ra {fir} <01265 +b@rowsh > tree . From me is thy fruit <06529 +p@riy > found <04672 +matsa> > . fir NAH 002 003 The shield <04043 +magen > of his mighty <01368 +gibbowr > men is made red <00119 +>adam > , the valiant <02428 +chayil > men <00582 +>enowsh > [are] in scarlet <08529 +tala< > : the chariots <07393 +rekeb > [shall be] with flaming <00784 +>esh > torches <06393 +p@ladah > in the day <03117 +yowm > of his preparation <03559 +kuwn > , and the {fir} <01265 +b@rowsh > trees shall be terribly shaken <07477 +ra . fir ZEC 011 002 Howl <03213 +yalal > , {fir} <01265 +b@rowsh > tree ; for the cedar <00730 +>erez > is fallen <05307 +naphal > ; because <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks <00437 +>allown > of Bashan <01316 +Bashan > ; for the forest <03293 +ya of the vintage <01208 +batsowr> > is come <03381 +yarad > down <03381 +yarad > . fire GEN 019 024 . Then the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth > and {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ; fire GEN 022 006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the {fire} <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . fire GEN 022 007 And Isaac <03327 +Yitschaq > spake <00559 +>amar > unto Abraham <85> his father <1> , and said <00559 +>amar > , My father <1> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I , my son <01121 +ben > . And he said <00559 +>amar > , Behold <02009 +hinneh > the {fire} <00784 +>esh > and the wood <06086 + : but where <00834 +>aher > [is] the lamb <07716 +seh > for a burnt <05930 + offering ? fire EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah > burned <01197 +ba with {fire} <00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398 +>akal > . fire EXO 003 002 And the angel <04397

+mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of {fire} <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah > burned <01197 +ba with fire <00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398 +>akal > . fire EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the {fire} <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . fire EXO 009 024 So there was hail <01259 +barad > , and {fire} <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . fire EXO 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil > , roast <06748 +tsaliy > with {fire} <00784 +>esh > , and unleavened <04682 +matstsah > bread ; [and] with bitter <04844 +m@ror > [herbs] they shall eat <00398 +>akal > it . fire EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [with] {fire} <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof . fire EXO 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with {fire} <00784 +>esh > . fire EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the way <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of {fire} <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : fire EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . fire EXO 014 024 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > watch <00821 +>ashmura > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 + of {fire} <00784 +>esh > and of the cloud <06051 + , and troubled <02000 +hamam > the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > , fire EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in {fire} <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . fire EXO 024 017 And the sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [was] like devouring <00398 +>akal > {fire} <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . fire EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering . fire EXO 029 018 And thou shalt burn <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [is] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn <06999 +qatar > [them] upon the altar <04196 +mizbeach > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with {fire} <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > . fire EXO 029 041 And the other <08145 +sheny > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > even <06153 + , and shalt do <06213 + thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle

<00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by {fire} unto the LORD <03068 +Y@hovah > : fire EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [it] in the {fire} <00784 +>esh > , and ground <02912 +tachan > [it] to powder <01854 +daqaq > , and strawed <02219 +zarah > [it] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [of it] . fire EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the {fire} <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . fire EXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo>> {fire} <00784 +>esh > throughout your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm > . fire EXO 040 038 For the cloud <06051 + of the LORD <03068 +Y@hovah > [was] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and {fire} <00784 +>esh > was on it by night <03915 +layil > , in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys <04550 +macca> . fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the {fire} <00784 +>esh > : fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > {fire} <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : fire LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the parts <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : fire LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [to be] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : fire LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol > , and burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the fire <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the {fire} <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coeth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [to be] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : fire LEV 002 003 And the remnant <03498 +yathar > of the meat offering [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : [it is] an offering made by {fire} , of a sweet <05207

+nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the {fire} <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . fire LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [part] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [part] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice , which <00834 +>aher > [is] upon the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > : [it is] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice , which <00834 +>aher > [is] upon the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > : [it is] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [and] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , fire LEV 003 011 And the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [even] an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , fire LEV 003 016 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made by {fire} for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol > the fat <02459 +cheleb > [is] the LORD S <03068 +Y@hovah > . fire LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with {fire} <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . fire LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by {fire} unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . fire LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > , according to the offerings made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . fire LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and

his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the {fire} <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . fire LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the {fire} <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . fire LEV 006 012 And the {fire} <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . fire LEV 006 013 The {fire} <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo>> go <03518 +kabah > out . fire LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made by {fire} ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . fire LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by {fire} : every <03605 +kol > one that toucheth <05060 +naga<> them shall be holy <06942 +qadash > . fire LEV 006 030 And no <03808 +lo>> sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [for] an offering made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a trespass <00817 +>asham > offering . fire LEV 007 017 But the remainder <03498 +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day <03119 +yowmam > shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga<> any <03605 +kol > unclean <02931 +tame>> [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with {fire} <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . fire LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . fire LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow>> the offerings of the LORD <03068 +Y@hovah > made by {fire} , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow>> , that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . fire LEV 007 035 . This <02063 +zo>th > [is the portion] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made by {fire} , in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; fire LEV 008 017 But the bullock <06499 +par > , and his hide <05785 + , his flesh <01320 +basar > , and his dung <06569 +peresh > , he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<> in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [was] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [and] an offering made by {fire} unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 +kaph > , and burnt <06999 +qatar > [them] on the altar <04196 +mizbeach >

upon the burnt <05930 + offering : they [were] consecrations <04394 +millu> > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <01320 +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > . fire LEV 009 024 And there came <03318 +yatsa> > a {fire} <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering and the fat <02459 +cheleb > : [which] when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > , they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > {fire} <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 002 And there went <03318 +yatsa> > out {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > , and devoured <00398 +>akal > them , and they died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > . fire LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by {fire} , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : fire LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by {fire} : for so <03651 +ken > I am commanded <06680 +tsavah > . fire LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by {fire} of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . fire LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the {fire} <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . fire LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with {fire} <00784 +>esh > . fire LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of {fire} <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toreth > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it]

within <01004 +bayith > the vail <06532 +poreketh > : fire LEV 016 013 And he shall put <05414 +nathan > the incense <07004 +q@toresh > upon the {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that the cloud <06051 + of the incense <07004 +q@toresh > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] upon the testimony <5715> , that he die <04191 +muwth > not : fire LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the {fire} <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . fire LEV 018 021 And thou shalt not let any of thy seed <02233 +zera< > pass <05674 + through [the {fire}] to Molech <04432 +Molek > , neither <03808 +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . fire LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [is] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with {fire} <00784 +>esh > , both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . fire LEV 021 006 They shall be holy unto their God <00430 +>elohiym > , and not profane <02490 +chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD <03068 +Y@hovah > made by {fire} , [and] the bread <03899 +lechem > of their God <00430 +>elohiym > , they do offer <07126 +qarab > : therefore they shall be holy . fire LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by {fire} : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . fire LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by {fire} of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . fire LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 008 But ye shall offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : in the seventh <07637 +sh@biy day <03117 +yowm > [is] an holy <06944 +qodesh > convocation <04744 +miqra> : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by {fire} unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > . fire LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by {fire} , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 023 025 Ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] : but ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 027 Also <00389 +>ak > on

the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > . fire LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 037 These <00428 +>el - leh > [are] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > : fire LEV 024 007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma , that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by {fire} by a perpetual <05769 + statute <02706 +choq > . fire NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > , when they offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , in the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > , and they had <01961 +hayah > no <03808 +lo> > children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1> . fire NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the {fire} <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . fire NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh > , until <05704 + the morning <01242 +boqer > . fire NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > : the cloud <06051 + covered <03680 +kacah > it [by day] , and the appearance <04758 +mar>eh > of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 011 001 . And [when] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the {fire} <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [them that were] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . fire NUM 011 002 And the people <05971 + cried <06817 +tsa unto Moses <04872 +Mosheh > ; and when Moses <04872 +Mosheh > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , the {fire} <00784 +>esh > was quenched <08257 +shaqa< > . fire NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab : because <03588 +kiy > the {fire} <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . fire NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak

> before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + ,
 and in a pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 015 003 And will make
 <06213 + an offering by {fire} unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , or <00176
 +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow
 > in a freewill <05071 +n@dabah > offering , or <00176 +>ow > in your solemn <04150 +mow feasts <04150
 +mow , to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068
 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n : fire NUM 015
 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin
 <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made by {fire} , of a sweet <05207 +nichowach >
 savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 013 All <03605 +kol > that are
 born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things
 after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by {fire} , of a
 sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 014
 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow >
 whosoever <00834 +>aher > [be] among <08432 +tavek > you in your generations <01755 +dowr > , and will
 offer <06213 + an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the
 LORD <03068 +Y@hovah > ; as ye do <06213 + , so <03651 +ken > he shall do <06213 + . fire NUM 015 025
 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the
 congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven
 <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their
 offering <07133 +qorban > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > , and their sin
 <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance
 <07684 +sh@gagah > : fire NUM 016 007 And put <05414 +nathan > {fire} <00784 +>esh > therein <02004
 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD
 <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom
 <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918
 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > .
 fire NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > ,
 and put <05414 +nathan > {fire} <00784 +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toresh
 > thereon <05921 + , and stood <05975 + in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of
 the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . fire NUM
 016 035 . And there came <03318 +yatsa> > out a {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > ,
 and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men
 <00376 +>iysh > that offered <07126 +qarab > incense <07004 +q@toresh > . fire NUM 016 037 Speak <00559
 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548
 +kohen > , that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316
 +s@rephah > , and scatter <02219 +zarah > thou the {fire} <00784 +>esh > yonder <01973 +hal@ah > ; for they
 are hallowed <06942 +qodash > . fire NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto
 Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan >
 {fire} <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760
 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the
 congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph
 > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun
 <02490 +chalal > . fire NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy
 <06944 +qodesh > things , [reserved] from the {fire} <00784 +>esh > : every <03605 +kol > oblation <07133
 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol >
 sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of
 theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh >
 holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . fire NUM 018 017 But the firstling <01060
 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or
 <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ;
 they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the
 altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by
 {fire} , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire
 NUM 021 028 For there is a {fire} <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown

> , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . fire NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what time the {fire} <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . fire NUM 026 061 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > , when they offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniyim > the LORD <03068 +Y@hovah > . fire NUM 028 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , My offering <07133 +qorban > , [and] my bread <03899 +lechem > for my sacrifices made by {fire} , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto me , shall ye observe <08104 +shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . fire NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by {fire} which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . fire NUM 028 006 [It is] a continual <08548 +tamiyd > burnt <05930 + offering , which was ordained <06213 + in mount <02022 +har > Sinai <05514 +Ciynay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 008 And the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > even <06153 + : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof , thou shalt offer <06213 + [it] , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 028 013 And a several tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [for] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [for] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by {fire} [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . fire NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320>chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 031 010 And they burnt <08313 +saraph > all <03605 +kol > their cities <05892 + wherein they dwelt <04186 +mowshab > , and all <03605 +kol > their goodly castles <02918 +tiyrah > , with {fire} <00784 +>esh > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the {fire} <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire NUM 031 023 Every <03605 +kol >

thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the {fire} <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the {fire} <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniyim > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in {fire} <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . fire DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . fire DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ye heard <08085 +shama< >] a voice <06963 +qowl > . fire DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : fire DEU 004 024 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a consuming <00398 +>akal > {fire} <00784 +>esh > , [even] a jealous <07067 +qanna> > God <00410 +>el > . fire DEU 004 033 Did [ever] people <05971 + hear <08085 +shama< > the voice <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , as thou hast heard <08085 +shama< > , and live <02421 +chayah > ? fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > . fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > {fire} <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . fire DEU 005 004 The LORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniyim > to face <06440 +paniyim > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , fire DEU 005 005 (I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniyim > of the {fire} <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ;) saying <00559 +>amar > , fire DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . fire DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with {fire} <00784 +>esh > ,) that ye came <07126 +qarab > near <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; fire DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : we have seen <07200 +ra>ah > this <02088

+zeh > day <03117 +yowm > that God <00430 +>elohiyim > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . fire DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > {fire} <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > any more <03254 +yacaph > , then we shall die <04191 +muwth > . fire DEU 005 026 For who <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiyim > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? fire DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with {fire} <00784 +>esh > . fire DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiyim > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , nor take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . fire DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [is] he which goeth <05674 + over <05674 + before <06440 +paniyim > thee ; [as] a consuming <00398 +>akal > {fire} <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . fire DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiyim > ; and on <05921 + them [was written] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . fire DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > : and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth > [were] in my two <08147 +sh@nayim > hands <03027 +yad > . fire DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with {fire} <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . fire DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . fire DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with {fire} <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiyim > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . fire DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y@hovah > , which <00834 +>aher > he hateth <08130 +sane> > , have they done <06213 + unto their gods <00430 +>elohiyim > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the {fire} <00784 +>esh > to their gods <00430 +>elohiyim > . fire DEU 013 016 And thou shalt gather <06908 +qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof , and shalt burn <08313 +saraph > with {fire} <00784 +>esh > the city <05892 + , and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl > , for the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : and it shall be an heap <08510 +tel > for ever <05769 + ; it shall not be built <01129 +banah > again <05750 + .

fire DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo>> part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by {fire} , and his inheritance <05159 +nachalah > . fire DEU 018 010 There shall not be found <04672 +matsa>> among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the {fire} <00784 +>esh > , [or] that useth divination <07081 +qecem > , [or] an observer <06049 + of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , fire DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > {fire} <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . fire DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and set on {fire} <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . fire DEU 032 022 For a {fire} <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . fire JOS 006 024 And they burnt <08313 +saraph > the city <05892 + with {fire} <00784 +>esh > , and all <03605 +kol > that [was] therein : only <07535 +raq > the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > of brass <05178 +n@chosheth > and of iron <01270 +barzel > , they put <05414 +nathan > into the treasury <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . fire JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with {fire} <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . fire JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Why <04100 +mah > hast thou troubled <05916 + us ? the LORD <03068 +Y@hovah > shall trouble <05916 + thee this <02088 +zeh > day <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with stones <68> , and burned <08313 +saraph > them with {fire} <00784 +>esh > , after they had stoned <07275 +ragam > them with stones <68> . fire JOS 008 008 And it shall be , when ye have taken <08610 +taphas > the city <05892 + , [that] ye shall set <03341 +yatsath > the city <05892 + on {fire} <00784 +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do <06213 + . See <07200 +ra>ah > , I have commanded <06680 +tsavah > you . fire JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 +bow>> into the city <05892 + , and took <03920 +lakad > it , and hasted <04116 +mahar > and set the city <05892 + on {fire} <00784 +>esh > . fire JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare>> because <06440 +paniym > of them : for to morrow <04279 +machar > about this <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el > : thou shalt hough <06131 + their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with {fire} <00784 +>esh > . fire JOS 011 009 And Joshua <03091 +Y@howshuwa< > did <06213 + unto them as the LORD <03068 +Y@hovah > bade <00559 +>amar > him : he houghed <06131 + their horses <05483 +cuwc > , and burnt <08313 +saraph > their chariots <04818 +merkabah > with {fire} <00784 +>esh > . fire JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [were] therein with the edge <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [them] : there was not any <03605 +kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with {fire} <00784 +>esh > . fire JOS 013 014 Only <07535 +raq > unto the tribe <07626 +shebet > of Levi <03878 +Leviy > he gave <05414 +nathan > none <03808 +lo>> inheritance <05159 +nachalah > ; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > made by {fire} [are] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . fire JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought

<03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and set <07971 +shalach > the city <05892 + on {fire} <00784 +>esh > . fire JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up {fire} <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . fire JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 + you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let {fire} <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . fire JUDG 009 020 But if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let {fire} <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> . fire JUDG 009 020 But if <00518 +>im > not , let {fire} <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> . fire JUDG 009 049 And all <03605 +kol > the people <05971 + likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on {fire} <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . fire JUDG 009 052 And Abimelech <40> came <00935 +bow> > unto the tower <04026 +migdal > , and fought <03898 +lacham > against it , and went <05066 +nagash > hard <05066 +nagash > unto the door <06607 +pethach > of the tower <04026 +migdal > to burn <08313 +saraph > it with {fire} <00784 +>esh > . fire JUDG 012 001 . And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together , and went <05674 + northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayith > upon thee with {fire} <00784 +>esh > . fire JUDG 014 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they said <00559 +>amar > unto Samson s <08123 +Shimshown > wife <00802 +>ishshah > , Entice <06601 +pathah > thy husband <00376 +>iysh > , that he may declare <05046 +nagad > unto us the riddle <02420 +chiydah > , lest <06435 +pen > we burn <08313 +saraph > thee and thy father s <1> house <01004 +bayith > with {fire} <00784 +>esh > : have ye called <07121 +qara> > us to take <03423 +yarash > that we have ? [is it] not [so] ? fire JUDG 015 005 And when he had set the brands <03940 +lappiyd > on {fire} <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . fire JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea< > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with {fire} <00784 +>esh > . fire JUDG 015 014 [And] when he came <00935 +bow> > unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily upon him , and the cords <05688 + that [were] upon his arms <02220 +z@rowa< > became <01961 +hayah > as flax <06593

+pishteh > that was burnt <01197 +ba with {fire} <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from off <05921 + his hands <03027 +yad > . fire JUDG 016 009 Now [there were] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the {fire} <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada<> . fire JUDG 018 027 . And they took <03947 +laqach > [the things] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [that were] at quiet <08252 +shaqat > and secure <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with {fire} <00784 +>esh > . fire JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [every] city <05892 + , as the beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa> > to hand <04672 +matsa> : also they set <07971 +shalach > on {fire} <00784 +>esh > all <03605 +kol > the cities <05892 + that they came <04672 +matsa> > to . fire 1SA 002 028 And did I choose <00977 +bachar > him out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [to be] my priest <03548 +kohen > , to offer <05927 + upon mine altar <04196 +mizbeach > , to burn <06999 +qatar > incense <07004 +q@toresh > , to wear <05375 +nasa> > an ephod <00646 +>ephowd > before <06440 +paniym > me ? and did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol > the offerings made by {fire} of the children <01121 +ben > of Israel <03478 +Yisra>el > ? fire 1SA 030 001 . And it came <01961 +hayah > to pass , when David <01732 +David > and his men <00582 +>enowsh > were come <00935 +bow> > to Ziklag <06860 +Tsiqlag > on the third <07992 +sh@liyshiy > day <03117 +yowm > , that the Amalekites <06003 + had invaded <06584 +pashat > the south <05045 +negeb > , and Ziklag <06860 +Tsiqlag > , and smitten <05221 +nakah > Ziklag <06860 +Tsiqlag > , and burned <08313 +saraph > it with {fire} <00784 +>esh > ; fire 1SA 030 003 So David <01732 +David > and his men <00582 +>enowsh > came <00935 +bow> > to the city <05892 + , and , behold <02009 +hinneh > , [it was] burned <08313 +saraph > with {fire} <00784 +>esh > ; and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their daughters <01121 +ben > , were taken captives <07617 +shabah > . fire 1SA 030 014 We made an invasion <06584 +pashat > [upon] the south <05045 +negeb > of the Cherethites <03774 +K@rethiy > , and upon [the coast] which <00834 +>aher > [belongeth] to Judah <03063 +Y@huwdah > , and upon the south <05045 +negeb > of Caleb <03612 +Kaleb > ; and we burned <08313 +saraph > Ziklag <06860 +Tsiqlag > with {fire} <00784 +>esh > . fire 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on {fire} <00784 +>esh > . fire 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on {fire} <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on fire <00784 +>esh > . fire 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow> > to Absalom <53> unto [his] house <01004 +bayith > , and said <00559 +>amar > unto him , Wherefore <04100 +mah > have thy servants <05650 + set my field <02513 +chelqah > on {fire} <00784 +>esh > ? fire 2SA 022 009 There went <05927 + up a smoke <06227 + out of his nostrils <00639 +>aph > , and {fire} <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba by it . fire 2SA 022 013 Through the brightness <05051 +nogahh > before <05048 +neged > him were coals <01513 +gechel > of {fire} <00784 +>esh > kindled <01197 +ba . fire 2SA 023 007 But the man <00376 +>iysh > [that] shall touch <05060 +naga<> them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with {fire} <00784 +>esh > in the [same] place <07675 +shebeth > . fire 1KI 009 016 [For] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up , and taken <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with {fire} <00784 +>esh > , and slain <02026 +harag > the Canaanites <03669 +K@na that dwelt <03427 +yashab > in the city <05892 + , and given <05414 +nathan > it [for] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010 +Sh@lomoh >

wife <00802 +>ishshah > . fire 1KI 016 018 And it came <01961 +hayah > to pass , when Zimri <02174 +Zimriy > saw <07200 +ra>ah > that the city <05892 + was taken <03920 +lakad > , that he went <00935 +bow> > into <00413 +>el > the palace <00759 +>armown > of the king s <04428 +melek > house <01004 +bayith > , and burnt <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > over <05921 + him with {fire} <00784 +>esh > , and died <04191 +muwth > , fire 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > {fire} <00784 +>esh > [under] : fire 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > {fire} <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : fire 1KI 018 024 And call <07121 +qara> > ye on the name <08034 +shem > of your gods <00430 +>elohiym > , and I will call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > : and the God <00430 +>elohiym > that answereth <06030 + by {fire} <00784 +>esh > , let him be God <00430 +>elohiym > . And all <03605 +kol > the people <05971 + answered <06030 + and said <00559 +>amar > , It is well <02896 +towb > spoken <01697 +dabar > . fire 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 +nabiy> > of Baal <01168 +Ba , Choose <00977 +bachar > you one <00259 +>echad > bullock <06499 +par > for yourselves , and dress <06213 + [it] first <07223 +ri>shown > ; for ye [are] many <07227 +rab > ; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430 +>elohiym > , but put <07760 +suwm > no <03808 +lo> > {fire} <00784 +>esh > [under] . fire 1KI 018 038 Then the {fire} <00784 +>esh > of the LORD <03068 +Y@hovah > fell <05307 +naphal > , and consumed <00398 +>akal > the burnt <05930 + sacrifice , and the wood <06086 + , and the stones <68> , and the dust <06083 + , and licked <03897 +lachak > up the water <04325 +mayim > that [was] in the trench <08565 +tan > . fire 1KI 019 012 And after <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [but] the LORD <03068 +Y@hovah > [was] not in the fire <00784 +>esh > : and after <00310 +>achar > the {fire} <00784 +>esh > a still <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . fire 1KI 019 012 And after <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [but] the LORD <03068 +Y@hovah > [was] not in the {fire} <00784 +>esh > : and after <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . fire 1KI 019 012 And after <00310 +>achar > the earthquake <07494 +ra a {fire} <00784 +>esh > ; [but] the LORD <03068 +Y@hovah > [was] not in the fire <00784 +>esh > : and after <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . fire 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiym > , then let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > {fire} <00784 +>esh > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . fire 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiym > , then let {fire} <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . fire 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > unto them , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiym > , let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And the {fire} <00784 +>esh > of God <00430 +>elohiym > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . fire 2KI 001 012 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > unto them , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiym > , let {fire} <00784 +>esh > come <03381 +yarad > down <03381 +yarad >

from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > .
 And the fire <00784 +>esh > of God <00430 +>elohiyim > came <03381 +yarad > down <03381 +yarad > from
 heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . fire
 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad > {fire} <00784 +>esh > down <03381
 +yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim >
 captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chamishshiyim > with their fifties
 <02572 +chamishshiyim > : therefore let my life <05315 +nephesh > now <06258 + be precious <03365 +yaqar >
 in thy sight <05869 + . fire 2KI 002 011 And it came <01961 +hayah > to pass , as they still went <01980 +halak
 > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [there appeared] a chariot <07393 +rekeb >
 of fire <00784 +>esh > , and horses <05483 +cuwc > of {fire} <00784 +>esh > , and parted <06504 +parad >
 them both <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah <00452 +>Eliyah > went <05927 + up by
 a whirlwind <05591 +ca into heaven <08064 +shamayim > . fire 2KI 002 011 And it came <01961 +hayah > to
 pass , as they still went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [
 there appeared] a chariot <07393 +rekeb > of {fire} <00784 +>esh > , and horses <05483 +cuwc > of fire <00784
 +>esh > , and parted <06504 +parad > them both <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah
 <00452 +>Eliyah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim > . fire 2KI
 006 017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068
 +Y@hovah > , I pray <04994 +na> > thee , open <06491 +paqach > his eyes <05869 + , that he may see <07200
 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young
 <05288 +na man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [
 was] full <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of {fire} <00784 +>esh >
 round <05439 +cabiyb > about Elisha <00477 +>Eliysha< > . fire 2KI 008 012 And Hazael <02371 +Chaza>el >
 said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ?
 And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< >
 that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013
 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on {fire} <00784 +>esh > , and their young
 <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash
 <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030
 +hareh > . fire 2KI 016 003 But he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428
 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 +
 through the {fire} <00784 +>esh > , according to the abominations <08441 +tow of the heathen <01471 +gowy >
 , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440
 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . fire 2KI 017 017 And they caused their
 sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through the {fire} <00784 +>esh > ,
 and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar >
 themselves to do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to
 provoke him to anger <03707 +ka . fire 2KI 017 031 And the Avites <05757 + made <06213 + Nibhaz <05026
 +Nibchaz > and Tartak <08662 +Tartaq > , and the Sepharvites <05616 +C@pharviy > burnt <08313 +saraph >
 their children <01121 +ben > in {fire} <00784 +>esh > to Adrammelech <00152 +>Adrammelek > and
 Anammelech <06048 + , the gods <00430 +>elohiyim > of Sepharvaim <05617 +C@pharvayim > . fire 2KI 019
 018 And have cast <05414 +nathan > their gods <00430 +>elohiyim > into the {fire} <00784 +>esh > : for they [
 were] no <03808 +lo> > gods <00430 +>elohiyim > , but the work <04639 +ma of men s <00120 +>adam >
 hands <03027 +yad > , wood <06086 + and stone <68 > : therefore they have destroyed <6 > them . fire 1CH 014
 012 And when they had left <05800 + their gods <00430 +>elohiyim > there <08033 +sham > , David <01732
 +David > gave a commandment <00559 +>amar > , and they were burned <08313 +saraph > with {fire} <00784
 +>esh > . fire 1CH 021 026 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar
 <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and offered <05927 + burnt <05930 + offerings and
 peace <08002 +shelem > offerings , and called <07121 +qara> > upon the LORD <03068 +Y@hovah > ; and he
 answered <06030 + him from heaven <08064 +shamayim > by {fire} <00784 +>esh > upon the altar <04196
 +mizbeach > of burnt <05930 + offering . fire 2CH 007 001 . Now when Solomon <08010 +Sh@lomoh > had
 <01961 +hayah > made an end <03615 +kalah > of praying <06419 +palal > , the {fire} <00784 +>esh > came
 <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal >
 the burnt <05930 + offering and the sacrifices <02077 +zebach > ; and the glory <03519 +kabowd > of the LORD
 <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > . fire 2CH 007 003 And when all
 <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the {fire}

<00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > upon the house <01004 +bayith > , they bowed <03766 +kara< > themselves with their faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <02896 +towb > ; for his mercy <02617 +cheched > [endureth] for ever <05769 + . fire 2CH 028 003 Moreover he burnt <06999 +qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba his children <01121 +ben > in the {fire} <00784 +>esh > , after the abominations <08441 +tow of the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . fire 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the {fire} <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . fire 2CH 035 013 And they roasted <01310 +bashal > the passover <06453 +pecach > with {fire} <00784 +>esh > according to the ordinance <04941 +mishpat > : but the [other] holy <06944 +qodesh > [offerings] sod <01310 +bashal > they in pots <05518 +ciyr > , and in caldrons <01731 +duwd > , and in pans <06745 +tselachah > , and divided <07323 +ruwts > [them] speedily among all <03605 +kol > the people . fire 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <05422 +nathats > down <05422 +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with {fire} <00784 +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy > thereof . fire NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [are] in great <01419 +gadowl > affliction <07451 +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [is] broken <06555 +parats > down , and the gates <08179 +sha thereof are burned <03341 +yatsath > with {fire} <00784 +>esh > . fire NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with {fire} <00784 +>esh > ? fire NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179 +sha , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were broken <06555 +parats > down , and the gates <08179 +sha thereof were consumed <00398 +>akal > with {fire} <00784 +>esh > . fire NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [are] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with {fire} <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 + a reproach <02781 +cherpah > . fire NEH 009 012 Moreover thou leddest <05148 +nachah > them in the day <03119 +yowmam > by a cloudy <06051 + pillar <05982 + ; and in the night <03915 +layil > by a pillar <05982 + of {fire} <00784 +>esh > , to give them light <00216 +>owr > in the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . fire NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . fire JOB 001 016 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The {fire} <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . fire JOB 015 034 For the congregation <05712 + of hypocrites <02611 +chaneph > [shall be] desolate <01565

+galmuwd > , and {fire} <00784 +>esh > shall consume <00398 +>akal > the tabernacles <00168 +>ohel > of bribery <07810 +shachad > . fire JOB 018 005 . Yea <01571 +gam > , the light <00216 +>owr > of the wicked <07563 +rasha< > shall be put <01846 +da out > , and the spark <07632 +shabiyb > of his {fire} <00784 +>esh > shall not shine <05050 +nagahh > . fire JOB 020 026 All <03605 +kol > darkness <02822 +choshek > [shall be] hid <2244> in his secret <06845 +tsaphan > places : a {fire} <00784 +>esh > not blown <05301 +naphach > shall consume <00398 +>akal > him ; it shall go ill <03415 +yara< > with him that is left <08300 +sariyd > in his tabernacle <00168 +>ohel > . fire JOB 022 020 Whereas <00518 +>im > our substance <07009 +qiym > is not cut <03582 +kachad >down , but the remnant <03499 +yether > of them the {fire} <00784 +>esh > consumeth <00398 +>akal > . fire JOB 028 005 [As for] the earth <00776 +>erets > , out of it cometh <03318 +yatsa> > bread <03899 +lechem > : and under <08478 +tachath > it is turned <02015 +haphak > up as it were {fire} <00784 +>esh > . fire JOB 031 012 For it [is] a {fire} <00784 +>esh > [that] consumeth <00398 +>akal > to destruction <11> , and would root <08327 +sharash > out all <03605 +kol > mine increase <08393 +t@buw>ah > . fire JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <03940 +lappiyd > lamps <03940 +lappiyd > , [and] sparks <03590 +kiydowd > of {fire} <00784 +>esh > leap <04422 +malat > out . fire PSA 011 006 Upon the wicked <07563 +rasha< > he shall rain <04305 +matar > snares <06341 +pach > , {fire} <00784 +>esh > and brimstone <01614 +gophriyth > , and an horrible <02152 +zal tempest <07307 +ruwach > : [this shall be] the portion <04521 +m@nath > of their cup <03563 +kowc > . fire PSA 018 008 There went <05927 + up a smoke <06227 + out of his nostrils <00639 +>aph > , and {fire} <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba by it . fire PSA 018 012 At the brightness <05051 +nogahh > [that was] before <05048 +neged > him his thick clouds <05645 + passed <05674 + , hail <01259 +barad > [stones] and coals <01513 +gechel > of {fire} <00784 +>esh > . fire PSA 018 013 The LORD <03068 +Y@hovah > also thundered <07481 +ra in the heavens <08064 +shamayim > , and the Highest <05945 +>elyown > gave <05414 +nathan > his voice <06963 +qowl > ; hail <01259 +barad > [stones] and coals <01513 +gechel > of {fire} <00784 +>esh > . fire PSA 021 009 Thou shalt make <07896 +shiyth > them as a fiery <00784 +>esh > oven <08574 +tannuwr > in the time <06256 + of thine anger <06440 +paniyim > : the LORD <03068 +Y@hovah > shall swallow <01104 +bala< > them up in his wrath <00639 +>aph > , and the {fire} <00784 +>esh > shall devour <00398 +>akal > them . fire PSA 029 007 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > divideth <02672 +chatsab > the flames <03852 +lehabah > of {fire} <00784 +>esh > . fire PSA 039 003 My heart <03820 +leb > was hot <02552 +chamam > within <07130 +qereb > me , while I was musing <01901 +hagiyg > the {fire} <00784 +>esh > burned <01197 +ba : [then] spake <01696 +dabar > I with my tongue <03956 +lashown > , fire PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the end <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <07665 +shabar > the bow <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313 +saraph > the chariot <05699 + in the {fire} <00784 +>esh > . fire PSA 050 003 Our God <00430 +>elohiyim > shall come <00935 +bow> > , and shall not keep silence <02790 +charash > : a {fire} <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniyim > him , and it shall be very <03966 +m@ tempestuous <08175 +sa round <05439 +cabiyyb > about him . fire PSA 057 004 My soul <05315 +nephesh > [is] among <08432 +tavek > lions <03833 +labiy> > : [and] I lie <07901 +shakab > [even among] them that are set on {fire} <03857 +lahat > , [even] the sons <01121 +ben > of men <00120 +>adam > , whose teeth <08127 +shen > [are] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . fire PSA 066 012 Thou hast caused men <00582 +>enowsh > to ride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> > through {fire} <00784 +>esh > and through water <04325 +mayim > : but thou broughtest <03318 +yatsa> > us out into a wealthy <07310 +r@vayah > [place] . fire PSA 068 002 As smoke <06227 + is driven <05086 +nadaph > away , [so] drive <05086nadaph > [them] away : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniyim > the {fire} <00784 +>esh > , [so] let the wicked <07563 +rasha< > perish <6> at the presence <06440 +paniyim > of God <00430 +>elohiyim > . fire PSA 074 007 They have cast <07971 +shalach > {fire} <00784 +>esh > into thy sanctuary <04720 +miqdash > , they have defiled <02490 +chalal > [by casting down] the dwelling <04908 +mishkan > place of thy name <08034 +shem > to the ground <00776 +>erets > . fire PSA 078 014 In the daytime <03119 +yowmam > also he led <05148 +nachah > them with a cloud <06051 + , and all <03605 +kol > the night <03915 +layil > with a light <00216 +>owr > of {fire} <00784 +>esh > . fire PSA 078 021 Therefore <03651 +ken > the LORD <03068 +Y@hovah > heard <08085 +shama< > [this] , and was wroth <05674 + : so a {fire} <00784 +>esh > was kindled <05400 +nasaq > against Jacob <03290 +Ya , and anger <00639 +>aph > also <01571 +gam > came <05927 + up against Israel <03478 +Yisra>el > ; fire PSA 078 063 The {fire} <00784 +>esh > consumed <00398 +>akal > their young <00970 +bachuwr > men ; and their maidens <01330

+b@thuwlah > were not given to marriage <01984 +halal > . fire PSA 079 005 How <05704 + long <05704 + , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba like {fire} <00784 +>esh > ? fire PSA 080 016 [It is] burned <08313 +saraph > with {fire} <00784 +>esh > , [it is] cut <03683 +kacach > down : they perish <6> at the rebuke <01606 +g@ of thy countenance <06440 +paniym > . fire PSA 083 014 As the fire <00784 +>esh > burneth <01197 +ba a wood <03293 +ya , and as the flame <03852 +lehabah > setteth <03857 +lahat > the mountains <02022 +har > on {fire} <03857 +lahat > ; fire PSA 083 014 As the {fire} <00784 +>esh > burneth <01197 +ba a wood <03293 +ya , and as the flame <03852 +lehabah > setteth <03857 +lahat > the mountains <02022 +har > on fire <03857 +lahat > ; fire PSA 089 046 How <05704 + long <05704 + , LORD <03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like {fire} <00784 +>esh > ? fire PSA 097 003 A {fire} <00784 +>esh > goeth <03212 +yalak > before <06440 +paniym > him , and burneth <03857 +lahat > up his enemies <06862 +tsar > round <05439 +cabiyb > about . fire PSA 104 004 Who maketh <06213 + his angels <04397 +mal>ak > spirits <07307 +ruwach > ; his ministers <08334 +sharath > a flaming <03857 +lahat > {fire} <00784 +>esh > : fire PSA 105 032 He gave <05414 +nathan > them hail <01259 +barad > for rain <01653 +geshem > , [and] flaming <03852 +lehabah > {fire} <00784 +>esh > in their land <00776 +>erets > . fire PSA 105 039 He spread <06566 +paras > a cloud <06051 + for a covering <04539 +macak> ; and {fire} <00784 +>esh > to give light <00216 +>owr > in the night <03915 +layil > . fire PSA 106 018 And a {fire} <00784 +>esh > was kindled <01197 +ba in their company <05712 + ; the flame <03852 +lehabah > burned <03857 +lahat > up the wicked <07563 +rasha< > . fire PSA 118 012 They compassed <05437 +cabab > me about like bees <01682 +d@bowrah > ; they are quenched <01846 +da as the {fire} <00784 +>esh > of thorns <06975 +qowts > : for in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . fire PSA 140 010 Let burning <00784 +>esh > coals <01513 +gechel > fall <04131 +mowt > upon them : let them be cast <05307 +naphal > into the {fire} <00784 +>esh > ; into deep <04113 +mahamorah > pits , that they rise <06965 +quwm > not up again . Fire PSA 148 008 {Fire} <00784 +>esh > , and hail <01259 +barad > ; snow <07950 +sheleg > , and vapour <07008 +qiytowr > ; stormy <05591 +ca wind <07307 +ruwach > fulfilling <06213 + his word <01697 +dabar > : fire PRO 006 027 Can a man <00376 +>iysh > take <02846 +chathah > {fire} <00784 +>esh > in his bosom <02436 +cheyq > , and his clothes <00899 +beged > not be burned <08313 +saraph > ? fire PRO 016 027 . An ungodly <01100 +b@liya man <00376 +>iysh > diggeth <03738 +karah > up evil <07451 +ra< > : and in his lips <08193 +saphah > [there is] as a burning <06867 +tsarebeth > {fire} <00784 +>esh > . fire PRO 025 022 For thou shalt heap <02846 +chathah > coals <01513 +gechel > of {fire} upon hishead <07218 +ro>sh > , and the LORD <03068 +Y@hovah > shall reward <07999 +shalam > thee . fire PRO 026 020 . Where <00657 +>ephec > no <00657 +>ephec > wood <06086 + is , [there] the {fire} <00784 +>esh > goeth <03518 +kabah > out : so where [there is] no <00369 +>ayin > talebearer <05372 +nirgan > , the strife <04066 +madown > ceaseth <08367 +shathaq > . fire PRO 026 021 [As] coals <06352 +pecham > [are] to burning <01513 +gechel > coals <01513 +gechel > , and wood <06086 + to {fire} <00784 +>esh > ; so [is] a contentious <04066 +madown > man <00376 +>iysh > to kindle <02787 +charar > strife <07379 +riyb > . fire PRO 030 016 The grave <07585 +sh@>owl > ; and the barren <06115 + womb <07356 +racham > ; the earth <00776 +>erets > [that] is not filled <07646 +saba< > with water <04325 +mayim > ; and the {fire} <00784 +>esh > [that] saith <00559 +>amar > not , [It is] enough <01952 +hown > . fire SON 008 006 Set <07760 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham > upon thine arm <02220 +z@rowa< > : for love <00160 +>ahabah > [is] strong <05794 + as death <04194 +maveth > ; jealousy <07068 +qin>ah > [is] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph > thereof [are] coals <07565 +resheph > of {fire} <00784 +>esh > , [which hath a] most vehement <03050 +Yahh > flame <07957 +shalhebeth > . fire ISA 001 007 Your country <00776 +>erets > [is] desolate <08077 +sh@mamah > , your cities <05892 + [are] burned <08313 +saraph > with {fire} <00784 +>esh > : your land <00127 +>adamah > , strangers <02114 +zuwr > devour <00398 +>akal > it in your presence <05048 +neged > , and [it is] desolate <08077 +sh@mamah > , as overthrown <04114 +mahpekah > by strangers <02114 +zuwr > . fire ISA 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown > , and upon her assemblies <04744 +miqra> > , a cloud <06051 + and smoke <06227 + by day <03119 +yowmam > , and the shining <05051 +nogahh > of a flaming <03852 +lehabah > {fire} <00784 +>esh > by night <03915 +layil > : for upon all <03605 +kol > the glory <03519 +kabowd > [shall be] a defence <02646 +chuppah > . fire ISA 005 024 Therefore <03651 +ken > as the {fire} <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their root <08328 +sheresheh > shall

be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 + up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . fire ISA 009 005 For every <03605 +kol > battle <05430 +c@>own > of the warrior <05431 +ca>an > [is] with confused <07494 +ra noise , and garments <08071 +simlah > rolled <01556 +galal > in blood <01818 +dam > ; but [this] shall be with burning <08316 +s@rephah > [and] fuel <03980 +ma>akoleth > of {fire} <00784 +>esh > . fire ISA 009 018 For wickedness <07564 +rish burneth <01197 +ba as the {fire} <00784 +>esh > : it shall devour <00398 +>akal > the briars <08068 +shamiyr > and thorns <07898 +shayith > , and shall kindle <03341 +yatsath > in the thickets <05442 +c@bak > of the forest <03293 +ya , and they shall mount <55> up [like] the lifting <01348 +ge>uwth > up of smoke <06227 + . fire ISA 009 019 Through the wrath <05678 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > is the land <00776 +>erets > darkened <06272 + , and the people <05971 + shall be as the fuel <03980 +ma>akoleth > of the {fire} <00784 +>esh > : no <03808 +lo> > man <00376 +>iysh > shall spare <02550 +chamal > his brother <00251 +>ach > . fire ISA 010 016 Therefore <03651 +ken > shall the Lord <00113 +>adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba> > , send <07971 +shalach > among his fat <04924 +mashman > ones leanness <07332 +razown > ; and under <08478 +tachath > his glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning <03345 +y@qad > of a {fire} <00784 +>esh > . fire ISA 010 017 And the light <00216 +>owr > of Israel <03478 +Yisra>el > shall be for a {fire} <00784 +>esh > , and his Holy <06918 +qadowsh > One for a flame <03852 +lehabah > : and it shall burn <01197 +ba and devour <00398 +>akal > his thorns <07898 +shayith > and his briars <08068 +shamiyr > in one <00259 +>echad > day <03117 +yowm > ; fire ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand <03027 +yad > is lifted <05375 +nasa> > up , they will not see <02372 +chazah > : [but] they shall see <02372 +chazah > , and be ashamed <00954 +buwsh > for [their] envy <07068 +qin>ah > at the people <05971 + ; yea <00637 +>aph > , the {fire} <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them . fire ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +>ishshah > come <00935 +bow> > , [and] set them on {fire} <00215 +>owr > : for it [is] a people <05971 + of no <03808 +lo> > understanding <00998 +biynah > : therefore he that made <06213 + them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > . fire ISA 029 006 Thou shalt be visited <06485 +paqad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > with thunder <07482 +ra , and with earthquake <07494 +ra , and great <01419 +gadawl > noise <06963 +qowl > , with storm <05492 +cuwphah > and tempest <05591 +ca , and the flame <03851 +lahab > of devouring <00398 +>akal > {fire} <00784 +>esh > . fire ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > {fire} <00784 +>esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [withal] out of the pit <01360 +gebe > . fire ISA 030 027 . Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <01197 +ba [with] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [thereof is] heavy <03514 +kobed > : his lips <08193 +saphah > are full <04390 +male> > of indignation <02195 +za , and his tongue <03956 +lashown > as a devouring <00398 +>akal > {fire} <00784 +>esh > : fire ISA 030 030 And the LORD <03068 +Y@hovah > shall cause his glorious <01935 +howd > voice <06963 +qowl > to be heard <08085 +shama< > , and shall shew <07200 +ra>ah > the lighting <05183 +Nachath > down <05183 +Nachath > of his arm <02220 +z@rowa< > , with the indignation <02197 +za of [his] anger <00639 +>aph > , and [with] the flame <03851 +lahab > of a devouring <00398 +>akal > {fire} <00784 +>esh > , [with] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones . fire ISA 030 033 For Tophet <08613 +Tophteh > [is] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he hath made [it] deep <06009 + [and] large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [is] {fire} <00784 +>esh > and much <07235 +rabah > wood <06086 + ; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <01197 +ba it . fire ISA 031 009 And he shall pass <05674 + over <05674 + to his strong <05553 +cela< > hold <05553 +cela< > for fear <04032 +magowr > , and his princes <08269 +sar > shall be afraid <02865 +chathath > of the ensign <05251 +nec > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , whose <00834 +>aher > {fire} <00217 +>uwr > [is] in Zion <06726 +Tsiyown > , and his furnace <08574 +tannuwr > in Jerusalem <03389 +Y@ruwshalaim > . fire ISA 033 011 Ye shall

conceive <02029 +harah > chaff <02842 +chashash > , ye shall bring <03205 +yalad > forth <03205 +yalad > stubble <07179 +qash > : your breath <07307 +ruwach > , [as] {fire} <00784 +>esh > , shall devour <00398 +>akal > you . fire ISA 033 012 And the people <05971 + shall be [as] the burnings <04955 +misraphah > of lime <07875 +siyd > : [as] thorns <06975 +qowts > cut <03683 +kacach > up shall they be burned <03341 +yatsath > in the {fire} <00784 +>esh > . fire ISA 033 014 The sinners <02400 +chatta> > in Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath surprised <00270 +>achaz > the hypocrites . Who <04310 +miy > among us shall dwell <01481 +guwr > with the devouring <00398 +>akal > {fire} <00784 +>esh > ? who <04310 +miy > among us shall dwell <01481 +guwr > with everlasting <05769 + burnings <04168 +mowqed > ? fire ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the {fire} <00784 +>esh > : for they [were] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> : therefore they have destroyed <6> them . fire ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on {fire} <03857 +lahat > round <05439 +cabiyl > about , yet he knew <03045 +yada< > not ; and it burned <01197 +ba him , yet he laid <07760 +suwm > [it] not to heart <03820 +leb > . fire ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 +mayim > , I [will be] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the {fire} <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba upon thee . fire ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the {fire} <00217 +>uwr > : fire ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the {fire} <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > : fire ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the {fire} <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? fire ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [there shall] not [be] a coal <01513 +gechel > to warm <02552 +chamam > at , [nor] {fire} <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it . fire ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the {fire} <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [there shall] not [be] a coal <01513 +gechel > to warm <02552 +chamam > at , [nor] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it . fire ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your {fire} <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma . fire ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a {fire} <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma . fire ISA 054 016 Behold <02005 +hen > , I have created <01254 +bara> > the smith <02796 +charash > that bloweth <05301 +naphach > the coals <06352 +pecham > in the {fire} <00784 +>esh > , and that bringeth <03318 +yatsa> > forth <04161 +mowtsa> > an instrument <03627

+k@liy > for his work <04639 +ma ; and I have created <01254 +bara> > the waster <07843 +shachath > to destroy <02254 +chabal > . fire ISA 064 002 As [when] the melting <02003 +hamac > fire <00784 +>esh > burneth <06919 +qadach > , the {fire} <00784 +>esh > causeth the waters <04325 +mayim > to boil <01158 +ba , to make thy name <08034 +shem > known <03045 +yada< > to thine adversaries <06862 +tsar > , [that] the nations <01471 +gowy > may tremble <07264 +ragaz > at thy presence <06440 +paniym > ! fire ISA 064 002 As [when] the melting <02003 +hamac > {fire} <00784 +>esh > burneth <06919 +qadach > , the fire <00784 +>esh > causeth the waters <04325 +mayim > to boil <01158 +ba , to make thy name <08034 +shem > known <03045 +yada< > to thine adversaries <06862 +tsar > , [that] the nations <01471 +gowy > may tremble <07264 +ragaz > at thy presence <06440 +paniym > ! fire ISA 064 011 Our holy <06944 +qodesh > and our beautiful <08597 +tiph>arah > house <01004 +bayith > , where <00834 +>aher > our fathers <1> praised <01984 +halal > thee , is burned <08316 +s@rephah > up with {fire} <00784 +>esh > : and all <03605 +kol > our pleasant <04261 +machmad > things are laid waste <02723 +chorbah > . fire ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126 +qarab > by thyself , come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>el - leh > [are] a smoke <06227 + in my nose <00639 +>aph > , a {fire} <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > . fire ISA 066 015 . For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will come <00935 +bow> > with fire <00784 +>esh > , and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames <03851 +lahab > of {fire} <00784 +>esh > . fire ISA 066 015 . For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will come <00935 +bow> > with {fire} <00784 +>esh > , and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames <03851 +lahab > of fire <00784 +>esh > . fire ISA 066 016 For by {fire} <00784 +>esh > and by his sword <02719 +chereb > will the LORD <03068 +Y@hovah > plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > : and the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be many <07231 +rabab > . fire ISA 066 024 And they shall go <03318 +yatsa> > forth <03318 +yatsa> > , and look <07200 +ra>ah > upon the carcasses <06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla< > shall not die <04191 +muwth > , neither <03808 +lo> > shall their {fire} <00784 +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <01320 +basar > . fire JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like {fire} <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . fire JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > {fire} <00784 +>esh > , and this <02088 +zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . fire JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of {fire} in Bethhaccerem <01021 +Beyth hak - Kerem > : for evil <07451 +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadawl > destruction <07667 +sheber > . fire JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 + is consumed <08552 +tamam > of the {fire} <00784 +>esh > ; the founder <06884 +tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav> > : for the wicked <07451 +ra< > are not plucked <05423 +nathaq > away . fire JER 007 018 The children <01121 +ben > gather <03950 +laqat > wood <06086 + , and the fathers <1> kindle <01197 +ba the {fire} <00784 +>esh > , and the women <00802 +>ishshah > knead <03888 +luwsh > [their] dough <01217 +batseq > , to make <06213 + cakes <03561 +kavvan > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings <05262 +necek > unto other <00312 +>acher > gods <00430 +>elohiym > , that they may provoke me to anger <03707 +ka . fire JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > places of Tophet <08612 +Topheth > , which <00834 +>aher > [is] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to burn <08313 +saraph > their sons <01121

+ben > and their daughters <01121 +ben > in the {fire} <00784 +>esh > ; which <00834 +>aher > I commanded <06680 +tsavah > [them] not , neither <03808 +lo> > came <05927 + it into <05921 + my heart <03820 +leb > . fire JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra olive <02132 +zayith > tree , fair <03303 +yapheh > , [and] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadawl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > {fire} <00784 +>esh > upon it , and the branches <01808 +daliyah > of it are broken <07489 +ra with thine enemies <00341 +>oyeb > into a land <00776 +>erets > [which] thou knowest <03045 +yada< > not : for a {fire} <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , [which] shall burn <03344 +yaqad > upon you . fire JER 017 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine heritage <05159 +nachalah > that I gave <05414 +nathan > thee ; and I will cause thee to serve <05647 + thine enemies <00341 +>oyeb > in the land <00776 +>erets > which <00834 +>aher > thou knowest <03045 +yada< > not : for ye have kindled <06919 +qadach > a {fire} <00784 +>esh > in mine anger <00639 +>aph > , [which] shall burn <03344 +yaqad > for ever <05769 + . fire JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa> > a burden <04853 +massa> > , even entering <00935 +bow> > in at the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a {fire} <00784 +>esh > in the gates <08179 +sha thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > . fire JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba , to burn <08313 +saraph > their sons <01121 +ben > with {fire} <00784 +>esh > [for] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not , nor <03808 +lo> > spake <01696 +dabar > [it] , neither <03808 +lo> > came <05927 + [it] into <05921 + my mind <03820 +leb > : fire JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696 +dabar > any more <05750 + in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba {fire} <00784 +>esh > shut <06113 + up in my bones <06106 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not [stay] . fire JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 + for evil <07451 +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with {fire} <00784 +>esh > . fire JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like {fire} <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma . fire JER 021 014 But I will punish <06485 +paqad > you according to the fruit <06529 +p@riy > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the forest <03293 +ya thereof , and it shall devour <00398 +>akal > all <03605 +kol > things round <05439 +cabiyb > about it . fire JER 022 007 And I will prepare <06942 +qadash > destroyers <07843 +shachath > against <05921 + thee , every <00376 +>iysh > one <00376 +>iysh > with his weapons <03627 +k@liy > : and they shall cut <03772 +karath > down thy choice <04005 +mibchar > cedars <00730 +>erez > , and cast [them] into <05921 + the {fire} <00784 +>esh > . fire JER 023 029 [Is] not my word <01697 +dabar > like <03541 +koh > as a {fire} <00784 +>esh > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and like a hammer <06360 +pattiysh > [that] breaketh <06327 +puwts > the rock <05553 +cela< > in pieces ? fire JER 029 022 And of them shall be taken <03947 +laqach > up a curse <07045 +q@lalah > by all <03605 +kol > the captivity <01546 +galuwth > of Judah <03063 +Y@huwdah > which <00834 +>aher > [are] in Babylon <00894 +Babel > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > roasted <07033 +qalah > in the {fire} <00784 +>esh > ; fire JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and set {fire} <00784 +>esh > on this <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430

+>elohiyim > , to provoke me to anger <03707 +ka . fire JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [the {fire} <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo>> came <05927 + it into <05921 + my mind <03820 +leb > , that they should do <06213 + this <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . fire JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with {fire} <00784 +>esh > : fire JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham > against <05921 + it , and take <03920 +lakad > it , and burn <08313 +saraph > it with {fire} <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . fire JER 036 022 Now the king <04428 +melek > sat <03427 +yashab > in the winterhouse <02779 +choreph > in the ninth <08671 +t@shiy month <02320 +chodesh > : and [there was a {fire}] on the hearth <00254 +>ach > burning <01197 +ba before <06440 +paniyim > him . fire JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta , and cast <07933 +sheken > [it] into <00413 +>el > the fire <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the {fire} <00784 +>esh > that [was] on <05921 + the hearth <00254 +>ach > . fire JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta , and cast <07933 +sheken > [it] into <00413 +>el > the {fire} <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [was] on <05921 + the hearth <00254 +>ach > . fire JER 036 032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah > , and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the {fire} <00784 +>esh > : and there were added <03254 +yacaph > besides <05750 + unto them many <07227 +rab > like <01922 +hadar > words <01697 +dabar > . fire JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb > , and fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , and take <03920 +lakad > it , and burn <08313 +saraph > it with {fire} <00784 +>esh > . fire JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with {fire} <00784 +>esh > . fire JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with {fire} <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : fire JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 + be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with {fire} <00784 +>esh > , and thou

shalt not escape <04422 +malat > out of their hand <03027 +yad > . fire JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 + to be burned <08313 +saraph > with {fire} <00784 +>esh > . fire JER 039 008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 + , with {fire} <00784 +>esh > , and brake <05422 +nathats > down <05422 +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . fire JER 043 012 And I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them , and carry <07617 +shabah > them away captives <07617 +shabah > : and he shall array <05844 + himself with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +begeg > ; and he shall go <03318 +yatsa> > forth <03318 +yatsa> > from thence <08033 +sham > in peace <07965 +shalowm > . fire JER 043 013 He shall break <07665 +shabar > also the images <04676 +matstsebah > of Bethshemesh <01053 +Beyth Shemesh > , that [is] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the houses <01004 +bayith > of the gods <00430 +>elohiym > of the Egyptians <04714 +Mitsrayim > shall he burn <08313 +saraph > with {fire} <00784 +>esh > . fire JER 048 045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a {fire} <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . fire JER 049 002 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that I will cause an alarm <08643 +t@ruw of war <04421 +milchamah > to be heard <08085 +shama< > in Rabbah <07237 +Rabbah > of the Ammonites <05984 + ; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel > , and her daughters <01121 +ben > shall be burned <03341 +yatsath > with {fire} <00784 +>esh > : then shall Israel <03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . fire JER 049 027 And I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the wall <02346 +chowmah > of Damascus <01834 +Dammeseq > , and it shall consume <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . fire JER 050 032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in his cities <05892 + , and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyy > about him . fire JER 051 032 And that the passages <04569 +ma are stopped <08610 +taphas > , and the reeds <98> they have burned <08313 +saraph > with {fire} <00784 +>esh > , and the men <00582 +>enowsh > of war <04421 +milchamah > are affrighted <00926 +bahal > . fire JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om > in the {fire} <00784 +>esh > , and they shall be weary <03286 +ya . fire JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with {fire} <00784 +>esh > ; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya . fire JER 052 013 And burned <08313 +saraph > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > ; and all <03605 +kol > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the houses <01004 +bayith > of the great <01419 +gadawl > [men] , burned <08313 +saraph > he with {fire} <00784 +>esh > : fire LAM 001 013 From above <04791 +marowm > hath he sent <07971 +shalach > {fire} <00784 +>esh > into my bones <06106 + , and it prevaieth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [and] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . fire LAM 002 003 He hath cut <01438 +gada< > off in [his] fierce <02750 +choriy >

anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn
 <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before
 <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a
 flaming <03852 +lehabah > {fire} <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiyyb
 > about . fire LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341
 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary
 <06862 +tsar > , and slew <02026 +harag > all <03605 +kol > [that were] pleasant <04622 +ma to the eye
 <05869 + in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he
 poured <08210 +shaphak > out his fury <02534 +chemah > like {fire} <00784 +>esh > . fire LAM 004 011 The
 LORD <03068 +Y@hovah > hath accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured
 <08210 +shaphak > out his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath
 > a {fire} <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the foundations
 <03247 +y@cowd > thereof . fire EZE 001 004 . And I looked <07200 +ra>ah > , and , behold <02009 +hinneh >
 , a whirlwind came <00935 +bow> > out of the north <06828 +tsaphown > , a great <01419 +gadawl > cloud
 <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [
 was] about <05439 +cabiyyb > it , and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber
 <02830 +chashmal > , out of the midst <08432 +tavek > of the {fire} <00784 +>esh > . fire EZE 001 004 . And I
 looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind came <00935 +bow> > out of the north
 <06828 +tsaphown > , a great <01419 +gadawl > cloud <06051 + , and a {fire} <00784 +>esh > infolding
 <03947 +laqach > itself , and a brightness <05051 +nogahh > [was] about <05439 +cabiyyb > it , and out of the
 midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst <08432
 +tavek > of the fire <00784 +>esh > . fire EZE 001 013 As for the likeness <01823 +d@muwth > of the living
 <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197
 +ba coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps
 <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay >
 creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the {fire}
 <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > . fire EZE 001 013
 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their
 appearance <04758 +mar>eh > [was] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > ,
 [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and
 down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the {fire} <00784
 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318
 +yatsa> > lightning <01300 +baraq > . fire EZE 001 013 As for the likeness <01823 +d@muwth > of the living
 <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197
 +ba coals <01513 +gechel > of {fire} <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps
 <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay >
 creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire
 <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > . fire EZE 001 027
 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance <04758
 +mar>eh > of fire <00784 +>esh > round <05439 +cabiyyb > about within <01004 +bayith > it , from the
 appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma , and from the
 appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200
 +ra>ah > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh > , and it had brightness <05051
 +nogahh > round <05439 +cabiyyb > about . fire EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869
 + of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of {fire} <00784 +>esh > round <05439
 +cabiyyb > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975
 +mothen > even upward <04605 +ma , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen
 > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of
 fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiyyb > about . fire EZE 005 002
 Thou shalt burn <01197 +ba with {fire} <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432
 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled
 <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [and] smite
 <05221 +nakah > about <05439 +cabiyyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy >
 part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a
 sword <02719 +chereb > after <00310 +>achar > them . fire EZE 005 004 Then take <03947 +laqach > of them

again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [for] thereof shall a {fire} <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . fire EZE 005 004 Then take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the {fire} <00784 +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . fire EZE 005 004 Then take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the {fire} <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . fire EZE 008 002 Then I beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of fire <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , {fire} <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 + of amber <02830 +chashmal > . fire EZE 008 002 Then I beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of {fire} <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 + of amber <02830 +chashmal > . fire EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow> > in between <00996 +beyn > the wheels <01534 +galgal > , [even] under the cherub <03742 +k@ruwb > , and fill <04390 +male>> thine hand <02651 +chophen > with coals <01513 +gechel > of {fire} <00784 +>esh > from between <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [them] over <05921 + the city <05892 + . And he went <00935 +bow> > in in my sight <05869 + . fire EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > {fire} <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the wheels <00212 +>owphan > . fire EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the {fire} <00784 +>esh > that [was] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa>> [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa> > out . fire EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the {fire} <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ? fire EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the {fire} <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ? fire EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo>> work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 + yet for [any] work <04399 +m@la>kah > , when <03588 +kiy > the {fire} <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? fire EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; As the vine <01612 +gephen > tree <06086 + among the trees <06086 + of the forest <03293 +ya , which <00834 +>aher > I have given <05414 +nathan > to the {fire} <00784 +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . fire EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another] {fire} <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 +yada>> that I [am] the LORD <03068 +Y@hovah > , when I set <07760 +suwm > my face <06440 +paniym > against them . fire EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa>

> out from [one] {fire} <00784 +>esh > , and [another] fire <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I set <07760 +suwm > my face <06440 +paniym > against them . fire EZE 016 021 That thou hast slain <07819 +shachat > my children <01121 +ben > , and delivered <05414 +nathan > them to cause them to pass <05674 + through [the {fire}] for them ? fire EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with {fire} <00784 +>esh > , and execute <06213 + judgments <08201 +shephet > upon thee in the sight <05869 + of many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > any more <05750 + . fire EZE 019 012 But she was plucked <05428 +nathash > up in fury <02534 +chemah > , she was cast <07993 +shalak > down to the ground <00776 +>erets > , and the east <06921 +qadiym > wind <07307 +ruwach > dried <03001 +yabesh > up her fruit <06529 +p@riy > : her strong <05797 + rods <04294 +matteh > were broken <06531 +perek > and withered <03001 +yabesh > ; the {fire} <00784 +>esh > consumed <00398 +>akal > them . fire EZE 019 014 And {fire} <00784 +>esh > is gone <03318 +yatsa> > out of a rod <04294 +matteh > of her branches <00905 +bad > , [which] hath devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she hath no <03808 +lo> > strong <05797 + rod <04294 +matteh > [to be] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [is] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > . fire EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 + through [the {fire}] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate <08074 +shamem > , to the end <04616 +ma that they might know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . fire EZE 020 031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah > , when ye make your sons <01121 +ben > to pass <05674 + through the {fire} <00784 +>esh > , ye pollute <02930 +tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm > : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , I will not be enquired of by you . fire EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in thee , and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 + in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 + : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . fire EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za upon thee , I will blow <06315 +puwach > against <05921 + thee in the {fire} <00784 +>esh > of my wrath <05678 + , and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy <04889 +mashchiyth > . fire EZE 021 032 Thou shalt be for fuel <00402 +>oklah > to the {fire} <00784 +>esh > ; thy blood <01818 +dam > shall be in the midst <08432 +tavek > of the land <00776 +>erets > ; thou shalt be no <03808 +lo> > [more] remembered <02142 +zakar > : for I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] . fire EZE 022 020 [As] they gather <06910 +q@butsah > silver <03701 +keceph > , and brass <05178 +n@chosheth > , and iron <01270 +barzel > , and lead <05777 + , and tin <00913 +b@diyl > , into <00413 +>el > the midst <08432 +tavek > of the furnace <03564 +kuwr > , to blow <05301 +naphach > the {fire} <00784 +>esh > upon it , to melt <05413 +nathak > [it] ; so <03651 +ken > will I gather <06908 +qabats > [you] in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and I will leave <03241 +Yaniym > [you there] , and melt <05413 +nathak > you . fire EZE 022 021 Yea , I will gather <03664 +kanac > you , and blow <05301 +naphach > upon you in the {fire} <00784 +>esh > of my wrath <05678 + , and ye shall be melted <05413 +nathak > in the midst <08432 +tavek > thereof . fire EZE 022 031 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za upon them ; I have consumed <03615 +kalah > them with the {fire} <00784 +>esh > of my wrath <05678 + : their own way <01870 +derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . fire EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured

<00398 +>akal > by the {fire} <00784 +>esh > . fire EZE 023 037 That they have committed <05003 +na>aph > adultery <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <03027 +yad > , and with their idols <01544 +gilluwl > have they committed <05003 +na>aph > adultery <05003 +na>aph > , and have also <01571 +gam > caused their sons <01121 +ben > , whom <00834 +>aher > they bare <03205 +yalad > unto me , to pass <05674 + for them through [the {fire}] , to devour <00402 +>oklah > [them] . fire EZE 023 047 And the company <06951 +qahal > shall stone <07275 +ragam > them with stones <68> , and dispatch <01254 +bara> > them with their swords <02719 +chereb > ; they shall slay <04191 +muwth > their sons <01121 +ben > and their daughters <01121 +ben > , and burn <08313 +saraph > up their houses <01004 +bayith > with {fire} <00784 +>esh > . fire EZE 024 009 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + ! I will even make the pile <04071 +m@duwrah > for {fire} great <01431 +gadal > . fire EZE 024 010 Heap <07235 +rabah > on wood <06086 + , kindle <01814 +dalaq > the {fire} <00784 +>esh > , consume <08552 +tamam > the flesh <01320 +basar > , and spice <07543 +raqach > it well , and let the bones <06106 + be burned <02787 +charar > . fire EZE 024 012 She hath wearied <03811 +la>ah > [herself] with lies <08383 +t@>un > , and her great <07227 +rab > scum <02457 +chel>ah > went <03318 +yatsa> > not forth <03318 +yatsa> > out of her : her scum <02457 +chel>ah > [shall be] in the {fire} <00784 +>esh > . fire EZE 028 014 Thou [art] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have set <05414 +nathan > thee [so] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of {fire} <00784 +>esh > . fire EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of {fire} <00784 +>esh > . fire EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a {fire} <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > thee . fire EZE 030 008 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have set <05414 +nathan > a {fire} <00784 +>esh > in Egypt <04714 +Mitsrayim > , and [when] all <03605 +kol > her helpers <05826 + shall be destroyed <07665 +shabar > . fire EZE 030 014 And I will make Pathros <06624 +Pathrowc > desolate <08074 +shamem > , and will set <05414 +nathan > {fire} <00784 +>esh > in Zoan <06814 +Tso , and will execute <06213 + judgments <08201 +shepheth > in No . fire EZE 030 016 And I will set <05414 +nathan > {fire} <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <02342 +chuw1 > pain <02342 +chuw1 > , and No shall be rent <01234 +baqa< > asunder , and Noph <05297 +Noph > [shall have] distresses <06862 +tsar > daily <03119 +yowmam > . fire EZE 036 005 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely in the {fire} <00784 +>esh > of my jealousy <07068 +qin>ah > have I spoken <01696 +dabar > against <05921 + the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and against <05921 + all <03605 +kol > Idumea <00123 +>Edom > , which <00834 +>aher > have appointed <05414 +nathan > my land <00776 +>erets > into their possession <04181 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol > [their] heart <03824 +lebab > , with despiteful <07589 +sh@>at > minds <05315 +nephesh > , to cast <04054 +migrash > it out for a prey <00957 +baz > . fire EZE 038 019 For in my jealousy <07068 +qin>ah > [and] in the {fire} <00784 +>esh > of my wrath <05678 + have I spoken <01696 +dabar > , Surely in that day <03117 +yowm > there shall be a great <01419 +gadawl > shaking <07494 +ra in the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; fire EZE 038 022 And I will plead <08199 +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain <04305 +matar > upon him , and upon his bands <00102 +>aggaph > , and upon the many <07227 +rab > people <05971 + that [are] with him , an overflowing <07857 +shataph > rain <01653 +geshem > , and great <00417 +>elgabiysh > hailstones , {fire} <00784 +>esh > , and brimstone <01614 +gophriyth > . fire EZE 039 006 And I will send <07971 +shalach > a {fire} <00784 +>esh > on Magog <04031 +Magowg > , and among them that dwell <03427 +yashab > carelessly <00983 +betach > in the isles <00339 +>iy > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . fire EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel <03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall

set <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba them with {fire} <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : fire EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall set <01197 +ba on {fire} <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : fire EZE 039 010 So that they shall take <05375 +nasa> > no <03808 +lo> > wood <06086 + out of the field <07704 +sadeh > , neither <03808 +lo> > cut <02404 +chatab > down [any] out of the forests <03293 +ya ; for they shall burn <01197 +ba the weapons <05402 +nesheq > with {fire} <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . fire DAN 003 022 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph > , and the furnace <00861 +>attuwn > exceeding <02493 +chelem > hot <00228 +>aza> > , the flame <07631 +s@biyb > of the {fire} <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <01400 +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > . fire DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnettsar > the king <04430 +melek > was astonished <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [and] spake <06032 + , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the {fire} <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > . fire DAN 003 025 He answered <06032 + and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba< > men <01400 +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav > of the {fire} <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la> > hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>elahn > . fire DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnettsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [hither] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the {fire} <05135 +nuwr > . fire DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of {fire} <05135 +nuwr > had passed <05709 + > on them . fire DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the {fire} <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . fire DAN 007 009 . I beheld till <05704 + the thrones <03764 +korce> > were cast <07412 +r@mah > down , and the Ancient <06268 + of days <03118 +yowm > did sit <03488 +y@thiyb > , whose garment <03831 +l@buwsh > [was] white as snow <08517 +t@lag > , and the hair <08177 +s@ of his head <07217 +re>sh > like the pure <05343 +n@qe> > wool <06015 + : his throne <03764 +korce> > [was like] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [and] his wheels <01535 +galgal > [as] burning <01815 +d@laq > {fire} <05135 +nuwr > . fire DAN 010 006 His body <01472 +g@viah > also [was] like the beryl <08658 +tarshiysh > , and his face

<06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 +
 as lamps <03940 +lappiyd > of {fire} <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772
 +marg@lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice
 <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown >
 . fire HOS 007 006 For they have made ready <07126 +qarab > their heart <03820 +leb > like an oven <08574
 +tannuwr > , while they lie in wait <00693 +>arab > : their baker <00644 +>aphah > sleepeth <03463 +yashen >
 all <03605 +kol > the night <03915 +layil > ; in the morning <01242 +boqer > it burneth <01197 +ba as a flaming
 <03852 +lehabah > {fire} <00784 +>esh > . fire HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten
 <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah
 <03063 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will
 send <07971 +shalach > a {fire} <00784 +>esh > upon his cities <05892 + , and it shall devour <00398 +>akal >
 the palaces <00759 +>armown > thereof . fire JOE 001 019 O LORD <03068 +Y@hovah > , to thee will I cry
 <07121 +qara> > : for the {fire} <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah >
 of the wilderness <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat > all <03605
 +kol > the trees <06086 + of the field <07704 +sadeh > . fire JOE 001 020 The beasts <00929 +b@hemah > of
 the field <07704 +sadeh > cry <06165 + also <01571 +gam > unto thee : for the rivers <00650 +>aphiyq > of
 waters <04325 +mayim > are dried <03001 +yabesh > up , and the {fire} <00784 +>esh > hath devoured <00398
 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > . fire JOE 002 003 A {fire} <00784
 +>esh > devoureth <00398 +>akal > before <06440 +paniym > them ; and behind <00310 +>achar > them a
 flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [is] as the garden <01588 +gan >
 of Eden <05731 + before <06440 +paniym > them , and behind <00310 +>achar > them a desolate <08077
 +sh@mamah > wilderness <04057 +midbar > ; yea <01571 +gam > , and nothing <03808 +lo> > shall escape
 <06413 +p@leytah > them . fire JOE 002 005 Like the noise <06963 +qowl > of chariots <04818 +merkabah > on
 <05921 + the tops <07218 +ro>sh > of mountains <02022 +har > shall they leap <07540 +raqad > , like the noise
 <06963 +qowl > of a flame <03851 +lahab > of {fire} <00784 +>esh > that devoureth <00398 +>akal > the
 stubble <07179 +qash > , as a strong <06099 + people <05971 + set in battle <04421 +milchamah > array <06186
 + . fire JOE 002 030 And I will shew <05414 +nathan > wonders <04159 +mowpheth > in the heavens <08064
 +shamayim > and in the earth <00776 +>erets > , blood <01818 +dam > , and {fire} <00784 +>esh > , and pillars
 <08490 +tiymarah > of smoke <06227 + . fire AMO 001 004 But I will send <07971 +shalach > a {fire} <00784
 +>esh > into the house <01004 +bayith > of Hazael <02371 +Chaza>el > , which shall devour <00398 +>akal >
 the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . fire AMO 001 007 But I will send
 <07971 +shalach > a {fire} <00784 +>esh > on the wall <02346 +chowmah > of Gaza <05804 + , which shall
 devour <00398 +>akal > the palaces <00759 +>armown > thereof : fire AMO 001 010 But I will send <07971
 +shalach > a {fire} <00784 +>esh > on the wall <02346 +chowmah > of Tyrus <06865 +Tsor > , which shall
 devour <00398 +>akal > the palaces <00759 +>armown > thereof . fire AMO 001 012 But I will send <07971
 +shalach > a {fire} <00784 +>esh > upon Teman <08487 +Teyman > , which shall devour <00398 +>akal > the
 palaces <00759 +>armown > of Bozrah <01224 +Botsrah > . fire AMO 001 014 But I will kindle <03341
 +yatsath > a {fire} <00784 +>esh > in the wall <02346 +chowmah > of Rabbah <07237 +Rabbah > , and it shall
 devour <00398 +>akal > the palaces <00759 +>armown > thereof , with shouting <08643 +t@ruw in the day
 <03117 +yowm > of battle <04421 +milchamah > , with a tempest <05591 +ca in the day <03117 +yowm > of the
 whirlwind <05492 +cuwphah > : fire AMO 002 002 But I will send <07971 +shalach > a {fire} <00784 +>esh >
 upon Moab <04124 +Mow>ab > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of
 Kerioth <7152> : and Moab <04124 +Mow>ab > shall die <04191 +muwth > with tumult <07588 +sha>own > ,
 with shouting <08643 +t@ruw , [and] with the sound <06963 +qowl > of the trumpet <07782 +showphar > : fire
 AMO 002 005 But I will send <07971 +shalach > a {fire} <00784 +>esh > upon Judah <03063 +Y@huwdah > ,
 and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > .
 fire AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah > , and ye shall live <02421 +chayah >
 ; lest <06435 +pen > he break <06743 +tsalach > out like {fire} <00784 +>esh > in the house <01004 +bayith >
 of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [it] , and [there be] none <00369 +>ayin > to
 quench <03518 +kabah > [it] in Bethel <01008 +Beyth - >El > . fire AMO 007 004 Thus <03541 +koh > hath
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold
 <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend
 <07678 +Shabb@thay > by {fire} <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab >
 deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > . fire OBA 001 018 And the
 house <01004 +bayith > of Jacob <03290 +Ya shall be a {fire} <00784 +>esh > , and the house <01004 +bayith >

of Joseph <03130 +Yowceph > a flame <03852 +lehabah > , and the house <01004 +bayith > of Esau <06215 +
for stubble <07179 +qash > , and they shall kindle <01814 +dalaq > in them , and devour <00398 +>akal > them ;
and there shall not be [any] remaining <08300 +sariyd > of the house <01004 +bayith > of Esau <06215 + ; for
the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . fire MIC 001 004 And the mountains
<02022 +har > shall be molten <04549 +macac > under <08478 +tachath > him , and the valleys <06010 + shall
be cleft <01234 +baqa<> , as wax <01749 +downag > before <06440 +paniym > the {fire} <00784 +>esh > , [
and] as the waters <04325 +mayim > [that are] poured <05064 +nagar > down a steep <04174 +mowrad > place
. fire MIC 001 007 And all <03605 +kol > the graven <06456 +p@ciyl > images thereof shall be beaten <03807
+kathath > to pieces , and all <03605 +kol > the hires <00868 +>ethnan > thereof shall be burned <08313 +saraph
> with the {fire} <00784 +>esh > , and all <03605 +kol > the idols <06091 + thereof will I lay <07760 +suwm >
desolate <08077 +sh@mamah > : for she gathered <06908 +qabats > [it] of the hire <00868 +>ethnan > of an
harlot <02181 +zanah > , and they shall return <07725 +shuwb > to the hire <00868 +>ethnan > of an harlot
<02181 +zanah > . fire NAH 001 006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his
indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740
+charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like
{fire} <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats >
by him . fire NAH 003 013 Behold <02009 +hinneh > , thy people <05971 + in the midst <07130 +qereb > of thee
[are] women <00802 +>ishshah > : the gates <08179 +sha of thy land <00776 +>erets > shall be set wide
<06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the {fire} <00784 +>esh >
shall devour <00398 +>akal > thy bars <01280 +b@riyach > . fire NAH 003 015 There <08033 +sham > shall the
{fire} <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath >
thee off , it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thyself many <03513
+kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697
+>arbeh > . fire HAB 002 013 Behold <02009 +hinneh > , [is it] not of the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > that the people <05971 + shall labour <03021 +yaga<> in the very <01767 +day > {fire}
<00784 +>esh > , and the people <03816 +l@om > shall weary <03286 +ya themselves for very <01767 +day >
vanity <07385 +riyq > ? fire ZEP 001 018 Neither <03808 +lo> > their silver <03701 +keceph > nor <01571
+gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day
<03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 + ; but the whole <03605 +kol > land
<00776 +>erets > shall be devoured <00398 +>akal > by the {fire} <00784 +>esh > of his jealousy <07068
+qin>ah > : for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605
+kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . fire ZEP 003 008 . Therefore <03651
+ken > wait <02442 +chakah > ye upon me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , until the
day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 + : for my determination <04941
+mishpat > [is] to gather <00622 +>acaph > the nations <01471 +gowy > , that I may assemble <06908 +qabats
> the kingdoms <04467 +mamlakah > , to pour <08210 +shaphak > upon them mine indignation <02195 +za , [
even] all <03605 +kol > my fierce <02740 +charown > anger <00639 +>aph > : for all <03605 +kol > the earth
<00776 +>erets > shall be devoured <00398 +>akal > with the {fire} <00784 +>esh > of my jealousy <07068
+qin>ah > . fire ZEC 002 005 For I , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , will be unto her
a wall <02346 +chowmah > of {fire} <00784 +>esh > round <05439 +cabiya > about , and will be the glory
<03519 +kabowd > in the midst <08432 +tavek > of her . fire ZEC 003 002 And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga thee ,
O Satan <07854 +satan > ; even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem
<03389 +Y@ruwshalaim > rebuke <01605 +ga thee : [is] not this <02088 +zeh > a brand <00181 +>uwd >
plucked <05337 +natsal > out of the {fire} <00784 +>esh > ? fire ZEC 009 004 Behold <02009 +hinneh > , the
Lord <00136 +>Adonay > will cast <03423 +yarash > her out , and he will smite <05221 +nakah > her power
<02428 +chayil > in the sea <03220 +yam > ; and she shall be devoured <00398 +>akal > with {fire} <00784
+>esh > . fire ZEC 011 001 . Open <06605 +pathach > thy doors <01817 +deleth > , O Lebanon <03844
+L@banown > , that the {fire} <00784 +>esh > may devour <00398 +>akal > thy cedars <00730 +>erez > . fire
ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of
Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086
+ , and like a torch <03940 +lappiyd > of {fire} <00784 +>esh > in a sheaf <05995 + ; and they shall devour
<00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiya > about <01157 +b@ , on
<05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > :
and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place

<08478 +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > . fire ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of {fire} <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiya > about <01157 +b@ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > . fire ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshi > part through the {fire} <00784 +>esh > , and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph > , and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan > : they shall call <07121 +qara > on my name <08034 +shem > , and I will hear <06030 + them : I will say <00559 +>amar > , It [is] my people <05971 + : and they shall say <00559 +>amar > , The LORD <03068 +Y@hovah > [is] my God <00430 +>elohiym > . fire MAL 001 010 Who <04310 +miy > [is there] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [{fire}] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . fire MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > {fire} <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : fire MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the {fire} <4442 -pur -> . fire MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 - hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 - baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and [with] {fire} <4442 -pur -> : fire MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 - apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaio -> up the chaff <0892 -achuron -> with unquenchable <0762 - asbestos -> {fire} <4442 -pur -> . fire MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 - adephos -> without <1500 -eike -> a cause <1500 - eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 - enochos -> of hell <1067 -geena -> {fire} <4442 -pur -> . fire MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the {fire} <4442 -pur -> . fire MAT 013 040 As therefore <3767 -oun -> the tares <2215 - zizanion -> are gathered <4816 -sullego -> and burned <2618 - katakaio -> in the {fire} <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> . fire MAT 013 042 And shall cast <0906 -ballo -> them into <1519 - eis -> a furnace <2575 -kaminos -> of {fire} <4442 -pur -> : there <1563 -ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . fire MAT 013 050 And shall cast <0906 -ballo -> them into <1519 - eis -> the furnace <2575 -kaminos -> of {fire} <4442 -pur -> : there <1563 - ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . fire MAT 017 015 Lord <2962 -kurios -> , have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 - seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for ofttimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the {fire} <4442 -pur -> , and oft <4178 - pollakis -> into <1519 -eis -> the water <5204 -hudor -> . fire MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -

eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kulos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> {fire} <4442 -pur -> . fire MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> {fire} <4442 -pur -> . fire MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataromai -> , into <1519 -eis -> everlasting <0166 -aionios -> {fire} <4442 -pur -> , prepared <2090 -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> : fire MAR 009 022 And ofttimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the {fire} <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 -splagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us . fire MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kulos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the {fire} <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : fire MAR 009 044 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the {fire} <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : fire MAR 009 046 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> {fire} <4442 -pur -> : fire MAR 009 048 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 049 For every <3956 -pas -> one shall be salted <0233 -halizo -> with {fire} <4442 -pur -> , and every <3956 -pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> . fire MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> himself at <4314 -pros -> the {fire} <5457 -phos -> . fire LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekopto - down 1581 -ekopto - , and cast LUK 0906 -ballo - into 1519 -eis - the {fire} 4442 -pur - . fire LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [them] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - and with {fire} 4442 -pur - : fire LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will thoroughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaio - with {fire} 4442 -pur - unquenchable LUK 0762 -asbestos - . fire LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [this] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -

epo - {fire} 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 - ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ? fire LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 - ballo - {fire} 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ? fire LUK 017 029 But the same day 2250 -hemera - that Lot 3091 - Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma - it rained 1026 -brecho - {fire} 4442 -pur - and brimstone 2303 - theion - from heaven 3772 -ouranos - , and destroyed LUK 0622 - apollumi - [them] all 0537 -hapas - . fire LUK 022 055 And when they had kindled LUK 0681 -hapto - a {fire} 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 - sugkathizo - down 4776 - sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them . fire LUK 022 056 But a certain 5100 -tis - maid 3814 - paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the {fire} 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 - kai - with him . fire JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [them] into <1519 -eis -> the {fire} <4442 -pur -> , and they are burned <2545 -kaio -> . fire JOH 018 018 And the servants <1401 -doulos -> and officers <5257 - huperetes -> stood <2476 -histemi -> there , who had made <4160 -poieo -> a {fire} of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself . fire JOH 021 009 As soon then <3767 -oun -> as they were come <0576 -apobaino -> to land <1093 -ge -> , they saw <0991 -blepo -> a {fire} of coals <0439 -anthrakia -> there , and fish <3795 - opsarion -> laid <1945 -epikeimai -> thereon <1945 -epikeimai -> , and bread <0740 -artos -> . fire ACT 002 003 And there appeared <3700 -optanomai -> unto them cloven <1266 -diamerizo -> tongues <1100 -glossa -> like <5616 -hosei -> as of {fire} <4442 -pur -> , and it sat <2523 - kathizo -> upon each <1538 -hekastos -> of them . fire ACT 002 019 And I will shew <1325 -didomi -> wonders <5059 - teras -> in heaven <3772 -ouranos -> above <0507 -ano -> , and signs <4591 -semaino -> in the earth <1093 -ge -> beneath <2736 - kato -> ; blood <0129 -haima -> , and {fire} <4442 -pur -> , and vapour <0822 - atmis -> of smoke <2586 -kapnos -> : fire ACT 007 030 . And when forty <5062 -tessarakonta -> years <2094 - etos -> were expired <4137 -pleroo -> , there appeared <3700 -optanomai -> to him in the wilderness <2048 - eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -aggelos -> of the Lord <2962 -kurios -> in a flame <5395 -phlox -> of {fire} <4442 -pur -> in a bush <0942 -batos -> . fire ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a {fire} <4443 -pura -> , and received <4355 - proslambano -> us every <3956 -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> . fire ACT 028 003 And when Paul <3972 -Paulos -> had gathered <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 - phruganon -> , and laid <2007 -epitithemi -> [them] on <1909 - epi -> the {fire} <4443 -pura -> , there came <1831 - exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> . fire ACT 028 005 And he shook <0660 -apotinasso -> off <0660 - apotinasso -> the beast <2342 -therion -> into <1519 -eis -> the {fire} <4442 -pur -> , and felt <3958 -pascho -> no <3762 - oudeis -> harm <2556 -kakos -> . fire ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 - dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poieo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of {fire} <4442 -pur -> on <1909 -epi -> his head <2776 -kephale -> . fire 1CO 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it , because <3754 -hoti -> it shall be revealed <0601 - apokalupto -> by fire <4442 -pur -> ; and the {fire} <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoios -> sort <3697 - hopoios -> it is . fire 1CO 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it , because <3754 -hoti -> it shall be revealed <0601 - apokalupto -> by {fire} <4442 - pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 - ergon -> of what <3697 -hopoios -> sort <3697 - hopoios -> it is . fire 1CO 003 015 If <1487 -ei -> any <1536 -ei -tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 - houto -> as by {fire} <4442 -pur -> . fire 2TH 001 008 In flaming <5395 -phlox -> {fire} <4442 -pur -> taking

<1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> : fire HEB 001 007 And of the angels <0032 -aggelos -> he saith <3004 -lego -> , Who <3739 -hos -> maketh <4160 -poieo -> his angels <0032 -aggelos -> spirits <4151 -pneuma -> , and his ministers <3011 -leitourgos -> a flame <5395 -phlox -> of {fire} <4442 -pur -> . fire HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 - dunamis -> of {fire} <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 -klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> . fire HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 -pselaphao -> , and that burned <2545 -kaio -> with {fire} <4442 -pur -> , nor <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <4655 -skotos -> , and tempest <2366 -thuella -> , fire HEB 012 029 For our God <2316 -theos -> [is] a consuming <2654 -katanalisko -> {fire} <4442 -pur -> . fire JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 - helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> {fire} <4442 -pur -> kindleth <0381 - anapto -> ! fire JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on {fire} <5394 -phlogizo -> of hell <1067 -geena -> . fire JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on {fire} <5394 - phlogizo -> the course <5164 -trochos -> of nature <1078 - genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 - phlogizo -> of hell <1067 -geena -> . fire JAS 003 006 And the tongue <1100 -glossa -> [is] a {fire} <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . fire JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katiao -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <2596 -kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were {fire} <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> . fire IPE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with {fire} <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : fire 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <0846 - autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto {fire} <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> . fire 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on {fire} <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 - stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ? fire JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 - sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> {fire} <4442 -pur -> . fire JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [them] out of the {fire} <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh

<4561 -sarx -> . fire REV 001 014 His head <2776 -kephale -> and [his] hairs <2359 -thrix -> [were] white <3022 -leukos -> like <5616 -hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as snow <5510 -chion -> ; and his eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of {fire} <4442 -pur -> ; fire REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 - ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of {fire} <4442 -pur -> , and his feet <4228 -pous -> [are] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ; fire REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 - puroo -> in the {fire} <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 - himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 - blepo -> . fire REV 004 005 And out of the throne <2362 - thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [there were] seven <2033 -hepta -> lamps <2985 -lampas -> of {fire} <4442 -pur -> burning <2545 -kaio -> before <1799 - enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> . fire REV 008 005 And the angel <0032 -aggelos -> took <2983 - lambano -> the censer <3031 -libanotos -> , and filled <1072 - gemizo -> it with {fire} <4442 -pur -> of the altar <2379 - thusiasterion -> , and cast <0906 -ballo -> [it] into <1519 - eis -> the earth <1093 -ge -> : and there were voices <5456 - phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> . fire REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 - ginomai -> hail <5464 -chalaza -> and {fire} <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 - chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up . fire REV 008 008 And the second <1208 -deuteros -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and as it were a great <3173 -megas -> mountain <3735 -oros -> burning <2545 -kaio -> with {fire} <4442 -pur -> was cast <0906 -ballo -> into <1519 - eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos -> part of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <0129 -haima -> ; fire REV 009 017 And thus <3779 - houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 - kephale -> of the horses <2462 -hippos -> [were] as the heads <2776 - kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> {fire} <4442 -pur -> and smoke <2586 - kapnos -> and brimstone <2303 -theion -> . fire REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of {fire} <4447 -purinos -> , and of jacinth <5191 - huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [were] as the heads <2776 - kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> . fire REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the {fire} <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 - theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> . fire REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 - katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [was] upon his head <2776 - kephale -> , and his face <4383 -prosopon -> [was] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of {fire} <4442 -pur -> : fire REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , {fire} <4442 -pur -> proceedeth <1607 - ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 - echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> . fire REV 013 013 And he doeth <4160 -poieo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poieo -> {fire} <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 - eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -

anthropos -> , fire REV 014 010 The same <0846 -autos -> shall drink <4095 - pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 - kerannumi -> out without <0194 -akratos -> mixture <0194 - akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 - basanizo -> with {fire} <4442 -pur -> and brimstone <2303 - theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 - enopion -> of the Lamb <0721 -arnion -> : fire REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> {fire} <4442 -pur -> ; and cried <5455 - phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> . fire REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with {fire} <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [and] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> . fire REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 - didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 - anthropos -> with {fire} <4442 -pur -> . fire REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 - miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaio -> her with {fire} <4442 -pur -> . fire REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with {fire} <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her . fire REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of {fire} <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself . fire REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of {fire} <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> . fire REV 020 009 And they went <0305 -anabaino -> up on <1909 -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 -hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and {fire} <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them . fire REV 020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [are] , and shall be tormented <0928 - basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> . fire REV 020 014 And death <2288 -thanatos -> and hell <0086 -haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . fire REV 020 015 And whosoever <3156 -Matthaios -> was not found <2147 -heurisko -> written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> . fire REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have

their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with {fire} <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 - thanatos -> . firebrand JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw , and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a {firebrand} <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > . firebrand AMO 004 011 I have overthrown <02015 +haphak > [some] of you , as God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 + , and ye were as a {firebrand} <00181 +>uwd > plucked <05337 +natsal > out of the burning <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . firebrands JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw , and took <03947 +laqach > {firebrands} <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > . firebrands PRO 026 018 . As a mad <03856 +lahahh > [man] who casteth <03384 +yarah > {firebrands} <02131 +ziyqah > , arrows <02671 +chets > , and death <04194 +maveth > , firebrands ISA 007 004 And say <00559 +>amar > unto him , Take heed <08104 +shamar > , and be quiet <08252 +shaqat > ; fear <03372 +yare> > not , neither <00408 +>al > be fainthearted <03824 +lebab > for the two <08147 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226 + {firebrands} <00181 +>uwd > , for the fierce <02750 +choriy > anger <00639 +>aph > of Rezin <07526 +R@tsiyn > with Syria <00758 +>Aram > , and of the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . firepans EXO 027 003 And thou shalt make <06213 + his pans <05518 +ciyr > to receive <01878 +dashen > his ashes <01878 +dashen > , and his shovels <03257 +ya<> , and his basons <04219 +mizraq > , and his fleshhooks <04207 +mazleg > , and his {firepans} <04289 +machtah > : all <03605 +kol > the vessels <03627 +k@liy > thereof thou shalt make <06213 + [of] brass <05178 +n@chosheth > . firepans EXO 038 003 And he made <06213 + all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > , the pots <05518 +ciyr > , and the shovels <03257 +ya<> , and the basons <04219 +mizraq > , [and] the fleshhooks <04207 +mazleg > , and the {firepans} <04289 +machtah > : all <03605 +kol > the vessels <03627 +k@liy > thereof made <06213 + he [of] brass <05178 +n@chosheth > . firepans JER 052 019 And the basons <05592 +caph > , and the {firepans} <04289 +machtah > , and the bowls <04219 +mizraq > , and the caldrons <05518 +ciyr > , and the candlesticks <04501 +m@nowrah > , and the spoons <03709 +kaph > , and the cups <04518 +m@naqqiyth > ; [that] which <00834 +>aher > [was] of gold <02091 +zahab > [in] gold <02091 +zahab > , and [that] which <00834 +>aher > [was] of silver <03701 +keceph > [in] silver <03701 +keceph > , took <03947 +laqach > the captain <07227 +rab > of the guard <02876 +tabbach > away . fires ISA 024 015 Wherefore glorify <03513 +kabad > ye the LORD <03068 +Y@hovah > in the {fires} <00217 +>uwr > , [even] the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the isles <00339 +>iy > of the sea <03220 +yam > . firkins JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> {firkins} <3355 -metretes -> apiece <0303 - ana -> . firm JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975 + {firm} <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 + over <05674 + on dry <02724 +charabah > ground , until <05704 + all <03605 +kol > the people <01471 +gowy > were passed <05674 + clean <08552 +tamam > over <05674 + Jordan <03383 +Yarden > . firm JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > {firm} <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . firm JOB 041 023 The flakes <04651 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > together : they are {firm} <03332 +yatsaq > in themselves ; they cannot <01077 +bal > be moved <04131 +mowt > . firm JOB 041 024 His heart <03820 +leb > is as {firm} <03332 +yatsaq > as a stone <68> ; yea , as hard <03332 +yatsaq > as a piece <06400 +pelach > of the nether <08482 +tachtiy > [millstone] .

firm PSA 073 004 For [there are] no <00369 +>ayin > bands <02784 +chartsubbah > in their death <04194 +maveth > : but their strength <00193 +>uwl > [is] {firm} <01277 +bariy> > . firm DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@ together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a {firm} <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > .

firm HEB 003 006 But Christ <5547 -Christos -> as a son <5207 - huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> {firm} <0949 -bebaios -> unto the end <5056 -telos -> . firmament GEN 001 006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a {firmament} <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the {firmament} <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath > the {firmament} <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the {firmament} <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 008 And God <00430 +>elohiym > called <07121 +qara> > the {firmament} <07549 +raqiya< > Heaven <08064 +shamayim > . And the evening <06153 + and the morning <01242 +boqer > were the second <08145 +shenyi > day <03117 +yowm > . firmament GEN 001 014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974 +ma>owr > in the {firmament} <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > : firmament GEN 001 015 And let them be for lights <03974 +ma>owr > in the {firmament} <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > : and it was so <03651 +ken > . firmament GEN 001 017 And God <00430 +>elohiym > set <05414 +nathan > them in the {firmament} <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > , firmament GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > {firmament} <07549 +raqiya< > of heaven <08064 +shamayim > . firmament PSA 019 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . The heavens <08064 +shamayim > declare <05608 +caphar > the glory <03519 +kabowd > of God <00410 +>el > ; and the {firmament} <07549 +raqiya< > sheweth <05046 +nagad > his handywork . firmament PSA 150 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . Praise <01984 +halal > God <00410 +>el > in his sanctuary <06944 +qodesh > : praise <01984 +halal > him in the {firmament} <07549 +raqiya< > of his power <05797 + . firmament EZE 001 022 And the likeness <01823 +d@muwth > of the {firmament} <07549 +raqiya< > upon the heads <07218 +ro>sh > of the living <02416 +chay > creature <02416 +chay > [was] as the colour <05869 + of the terrible <03372 +yare> > crystal <07140 +qerach > , stretched <05186 +natah > forth over <05921 + their heads <07218 +ro>sh > above <04605 +ma . firmament EZE 001 023 And under <08478 +tachath > the {firmament} <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viyah > . firmament EZE 001 025 And

there was a voice <06963 +qowl > from the {firmament} <07549 +raqiya< > that [was] over <05921 + their heads <07218 +ro>sh > , when they stood <05975 + , [and] had let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . firmament EZE 001 026 . And above <04605 +ma the {firmament} <07549 +raqiya< > that [was] over <05921 + their heads <07218 +ro>sh > [was] the likeness <01823 +d@muwth > of a throne <03678 +kicce> > , as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 +d@muwth > of the throne <03678 +kicce> > [was] the likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of a man <00120 +>adam > above <04605 +ma upon it . firmament EZE 010 001 . Then I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , in the {firmament} <07549 +raqiya< > that was above <05921 + the head <07218 +ro>sh > of the cherubims <03742 +k@ruwb > there appeared <07200 +ra>ah > over <05921 + them as it were a sapphire <05601 +cappiyr > stone <68> , as the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of a throne <03678 +kicce> > . firmament DAN 012 003 And they that be wise <07919 +sakal > shall shine <02094 +zahar > as the brightness <02096 +zohar > of the {firmament} <07549 +raqiya< > ; and they that turn many <07227 +rab > to righteousness <06663 +tsadaq > as the stars <03556 +kowkab > for ever <05769 + and ever <05703 + . first GEN 001 005 And God <00430 +>elohiym > called <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara> > Night <03915 +layil > . And the evening <06153 + and the morning <01242 +boqer > were the {first} <00259 +>echad > day <03117 +yowm > . first GEN 002 011 The name <08034 +shem > of the {first} <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which compasseth <05437 +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; first GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth <06224 + [month] , on the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and {first} <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 013 004 Unto the place <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the {first} <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . first GEN 025 025 And the {first} <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 + . first GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , beside <00905 +bad > the {first} <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . first GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the {first} <07223 +ri>shown > . first GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand

<03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out {first} <07223 +ri>shown > . first GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > favoured kine <06510 +parah > did eat <00398 +>akal > up the {first} <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > : first GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the {first} <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . first GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the {first} <08462 +t@chillah > time <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > : first EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the {first} <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . first EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the {first} <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . first EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the {first} <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the {first} <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the {first} <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 016 And in the {first} <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . first EXO 012 018 In the {first} <07223 +ri>shown > [month] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . first EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the {first} <04395 +m@le>ah > of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the firstborn <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . first EXO 023 019 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuw > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . first EXO 029 038 . Now this <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day

<03117 +yowm > continually <08548 +tamiyd > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . first EXO 034 026 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . first EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the {first} <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 002 On the {first} <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first EXO 040 017 And it came <01961 +hayah > to pass in the {first} <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the {first} <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . first LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering {first} <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : first LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the {first} <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; first LEV 009 015 And he brought <07126 +qarab > the people s <05971 + offering <07133 +qorban > , and took <03947 +laqach > the goat <08163 +sa , which <00834 +>aher > [was] the sin <02403 +chatta>ah > offering for the people <05971 + , and slew <07819 +shachat > it , and offered <02398 +chata> > it for sin <02403 +chatta>ah > , as the {first} <07223 +ri>shown > . first LEV 012 006 . And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > : first LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147

+sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . first LEV 023 005 In the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . first LEV 023 007 In the {first} <07223 +ri>shown > day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > therein . first LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . first LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . first LEV 023 019 Then ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . first LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the seventh <07637 +sh@biy month <02320 +chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets , an holy <06944 +qodesh > convocation <04744 +miqra> > . first LEV 023 035 On the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . first LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . first LEV 023 040 And ye shall take <03947 +laqach > you on the {first} <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . first NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . first NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall {first} <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . first NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a trespass

<00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost
 <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . first
 NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068
 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh
 > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259
 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh >
 without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259
 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002
 +shelem > offerings , first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto
 theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the {first} <01121 +ben >
 year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering ,
 and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year
 <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah >
 offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym
 > for peace <08002 +shelem > offerings , first NUM 007 012 And he that offered <07126 +qarab > his offering
 <07133 +qorban > the {first} <07223 +ri>shown > day <03117 +yowm > was Nahshon <05177 +Nachshown >
 the son <01121 +ben > of Amminadab <05992 + , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah >
 : first NUM 007 015 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352
 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ,
 for a burnt <05930 + offering : first NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002
 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352
 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the
 {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of
 Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 007 021 One
 <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259
 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 +
 offering : first NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two
 <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568
 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben >
 year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417
 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . first NUM 007 027 One <00259 +>echad > young
 bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532
 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007
 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen
 <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + ,
 five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this
 <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of
 Helon <02497 +Chelon > . first NUM 007 033 One <00259 +>echad > young bullock <06499 +par > , one
 <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121
 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 035 And for a sacrifice <02077
 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568
 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs
 <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering
 <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedur <07707 +Sh@dey>uwr > .
 first NUM 007 039 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352
 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ,
 for a burnt <05930 + offering : first NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002
 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352
 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the
 {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of
 Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . first
 NUM 007 045 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil
 > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a
 burnt <05930 + offering : first NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem >
 offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > ,

five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . first NUM 007 051 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . first NUM 007 057 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . first NUM 007 063 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . first NUM 007 069 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . first NUM 007 075 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . first NUM 007 081 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . first NUM 007 087 All <03605 +kol > the oxen <01241 +baqar > for the burnt <05930 + offering [were] twelve bullocks <06499 +par > , the rams <00352 +>ayil > twelve , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > twelve , with their meat offering <04503 +minchah > : and the kids <08163 +sa of the goats <05795 + for sin <02403 +chatta>ah > offering twelve . first NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > . first NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > , in the {first} <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out

of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 009 005 And they kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Cinyay > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . first NUM 010 013 And they {first} <07223 +ri>shown > took their journey <05265 +naca< > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . first NUM 010 014 In the {first} <07223 +ri>shown > [place] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba>> : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 015 020 Ye shall offer <07311 +ruwm > up a cake <02471 +challah > of the {first} <07225 +re>shiyth > of your dough <06182 + [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : as [ye do] the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the threshingfloor <01637 +goren > , so <03651 +ken > shall ye heave <07311 +ruwm > it . first NUM 015 021 Of the {first} <07225 +re>shiyth > of your dough <06182 + ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your generations <01755 +dowr > . first NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata>> through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the {first} <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . first NUM 018 013 [And] whatsoever is {first} <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow>> unto the LORD <03068 +Y@hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal > [of] it . first NUM 020 001 . Then came <00935 +bow>> the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the {first} <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . first NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa>> up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the {first} <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 + . first NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . first NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : first NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; first NUM 028 016 . And in the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > [is] the passover <06453 +pecach > of the LORD <03068 +Y@hovah > . first NUM 028 018 In the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944qodesh > convocation <04744 +miqra>> ; ye shall do <06213 + no <03808 +lo>> manner of servile <05656 + work <04399 +m@la>kah > [therein] : first NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 028 027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; first NUM 029 001 . And in the seventh <07637 +sh@biy month

<02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , ye shall have
 <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra > ; ye shall do <06213 + no servile
 <05656 + work <04399 +m@la>kah > : it is a day <03117 +yowm > of blowing <08643 +t@ruw the trumpets
 unto you . first NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207
 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young
 bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs
 <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish
 <08549 +tamiym > : first NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the
 LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259
 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651
 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be unto you
 without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 013 And ye shall offer <07126 +qarab >
 a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach >
 unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams
 <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ;
 they shall be without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 017 And on the second
 <08145 +sheny > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147
 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141
 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 020 And on the third <07992
 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352
 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549
 +tamiym > blemish <08549 +tamiym > ; first NUM 029 023 And on the fourth <07243 +r@biy day <03117
 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and]
 fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym >
 blemish <08549 +tamiym > : first NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm >
 nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and]
 fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym >
 spot <08549 +tamiym > : first NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight
 <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and]
 fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym >
 blemish <08549 +tamiym > : first NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm >
 seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and]
 fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym >
 blemish <08549 +tamiym > : first NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a
 sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068
 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > ,
 seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without
 <08549 +tamiym > blemish <08549 +tamiym > : first NUM 033 003 And they departed <05265 +naca< > from
 Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day
 <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283
 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el >
 went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all
 <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 003 And they departed <05265 +naca< >
 from Rameses <07486 +Ra in the {first} <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth
 <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow
 <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478
 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869
 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 038 And Aaron <00175 +>Aharown
 > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at
 the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033
 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > after the children <01121 +ben > of Israel
 <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim
 > , in the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . first
 DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the
 eleventh month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [

that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > had given him in commandment <06680 +tsavah > unto them ; first DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the {first} <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . first DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the {first}] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . first DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . first DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . first DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . first DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the {first} <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . first DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the {first} <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . first DEU 011 014 That I will give <05414 +nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the {first} <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . first DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . first DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the {first} <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . first DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . first DEU 018 004 The firstfruit <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {first} <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . first DEU 026 002 That thou shalt take <03947 +laqach > of the {first} <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . first DEU 033 021 And

he provided <07200 +ra>ah > the {first} <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqah > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . first JOS 004 019 And the people <05971 + came <05927 + up out of Jordan <03383 +Yarden > on the tenth <06218 + [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > , and encamped <02583 +chanah > in Gilgal <01537 +Gilgal > , in the east <04217 +mizrach > border <07097 +qatseh > of Jericho <03405 +Y@riychow > . first JOS 008 005 And I , and all <03605 +kol > the people <05971 + that [are] with me , will approach <07126 +qarab > unto the city <05892 + : and it shall come <01961 +hayah > to pass , when <03588 +kiy > they come <03318 +yatsa> > out against <07125 +qir>ah > us , as at the {first} <07223 +ri>shown > , that we will flee <05127 +nuwc > before <06440 +paniym > them , first JOS 008 006 (For they will come <03318 +yatsa> > out after <00310 +>achar > us) till <05704 + we have drawn <05423 +nathaq > them from the city <05892 + ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the {first} <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . first JOS 021 010 Which the children <01121 +ben > of Aaron <00175 +>Aharown > , [being] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [who were] of the children <01121 +ben > of Levi <03878 +Leviy > , had <01961 +hayah > : for theirs <01992 +hem > was the {first} <07223 +ri>shown > lot <01486 +gowral > . first JUDG 001 001 . Now after <00310 +>achar > the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us against the Canaanites <03669 +K@na {first} <08462 +t@chillah > , to fight <03898 +lacham > against them ? first JUDG 018 029 And they called <07121 +qara> > the name <08034 +shem > of the city <05892 + Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> , who <00834 +>aher > was born <03205 +yalad > unto Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [was] Laish <03919 +Layish > at the {first} <07223 +ri>shown > . first JUDG 020 018 . And the children <01121 +ben > of Israel <03478 +Yisra>el > arose <06965 +quwm > , and went <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430 +>elohiym > , and said <00559 +>amar > , Which <04310 +miy > of us shall go <05927 + up first <08462 +t@chillah > to the battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > [shall go <03212 +yalak > up] {first} <08462 +t@chillah > . first JUDG 020 018 . And the children <01121 +ben > of Israel <03478 +Yisra>el > arose <06965 +quwm > , and went <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430 +>elohiym > , and said <00559 +>amar > , Which <04310 +miy > of us shall go <05927 + up {first} <08462 +t@chillah > to the battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > [shall go <03212 +yalak > up] first <08462 +t@chillah > . first JUDG 020 022 And the people <05971 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > encouraged <02388 +chazaq > themselves , and set their battle <04421 +milchamah > again <03254 +yacaph > in array <06186 + in the place <04725 +maqowm > where they put themselves in array <06186 + the {first} <07223 +ri>shown > day <03117 +yowm > . first JUDG 020 032 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > said <00559 +>amar > , They [are] smitten <05062 +nagaph > down before <06440 +paniym > us , as at the {first} <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Let us flee <05127 +nuwc > , and draw <05423 +nathaq > them from the city <05892 + unto the highways <04546 +m@cillah > . first JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > began <02490 +chalal > to smite <05221 +nakah > [and] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshiyim > persons <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are smitten <05062 +nagaph > down before <06440 +paniym > us , as [in] the {first} <07223 +ri>shown > battle <04421 +milchamah > . first 1SA 014 014 And that {first} <07223 +ri>shown > slaughter <04347 +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was about twenty <06242 + men <00376 +>iysh > , within as it were an half <02677 +chetsiy > acre <04618 +ma of land <07704 +sadeh > , [which] a yoke <06776 +tsemed > [of oxen might plow] . first 1SA 014 035 And Saul <07586 +Sha>uwl > built <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > : the same was the {first}

<02490 +chalal > altar <04196 +mizbeach > that he built <01129 +banah > unto the LORD <03068 +Y@hovah > . first 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou {first} <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > . first 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the {first} <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . first 2SA 019 020 For thy servant <05650 + doth know <03045 +yada< > that I have sinned <02398 +chata> > : therefore , behold <02009 +hinneh > , I am come <00935 +bow> > the {first} <07223 +ri>shown > this day <03117 +yowm > of all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > my lord <00113 +>adown > the king <04428 +melek > . first 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be {first} <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . first 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [all] seven <07651 +sheba< > together <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the {first} <07223 +ri>shown > [days] , in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . first 2SA 023 019 Was he not most honourable <03513 +kabad > of three <07969 +shalowsh > ? therefore he was their captain <08269 +sar > : howbeit he attained <00935 +bow> > not unto the [{first}] three <07969 +shalowsh > . first 2SA 023 023 He was more honourable <03513 +kabad > than <04480 +min > the thirty <07970 +sh@lowshiyim > , but he attained <00935 +bow> > not to the [{first}] three <07969 +shalowsh > . And David <01732 +David > set <07760 +suwm > him over <00413 +>el > his guard <04928 +mishma . first 1KI 016 023 In the thirty <07970 +sh@lowshiyim > and {first} <00259 +>echad > year <08141 +shaneh > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > began Omri <06018 + to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , twelve years <08141 +shaneh > : six <08337 +shesh > years <08141 +shaneh > reigned <04427 +malak > he in Tirzah <08656 +Tirtsah > . first 1KI 017 013 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto her , Fear <03372 +yare> > not ; go <00935 +bow> > [and] do <06213 + as thou hast said <00559 +>amar > : but make <06213 + me thereof <08033 +sham > a little <06996 +qatan > cake <05692 + {first} <07223 +ri>shown > , and bring <03318 +yatsa> > [it] unto me , and after <00314 +>acharown > make <06213 + for thee and for thy son <01121 +ben > . first 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 +nabiy> > of Baal <01168 +Ba , Choose <00977 +bachar > you one <00259 +>echad > bullock <06499 +par > for yourselves , and dress <06213 + [it] {first} <07223 +ri>shown > ; for ye [are] many <07227 +rab > ; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430 +>elohiyim > , but put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] . first 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 + at the {first} <07223 +ri>shown > I will do <06213 + : but this <02088 +zeh > thing <01697 +dabar > I may <03201 +yakol > not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > . first 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > went <03318 +yatsa> > out {first} <07223 +ri>shown > ; and Benhadad <01130 +Ben - Hadad > sent <07971 +shalach > out , and they told <05046 +nagad > him , saying <00559 +>amar > , There are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > . first 1CH 009 002 Now the {first} <07223 +ri>shown > inhabitants <03427 +yashab > that [dwelt] in their possessions <00272 +>achuzzah > in their cities <05892 + [were] , the

Israelites <03478 +Yisra>el > , the priests <03548 +kohen > , Levites <03881 +Leviyiy > , and the Nethinims <05411 +Nathiyn > . first 1CH 011 006 And David <01732 +David > said <00559 +>amar > , Whosoever <03605 +kol > smiteth <05221 +nakah > the Jebusites <02983 +Yebuwciy > first <07223 +ri>shown > shall be chief <07218 +ro>sh > and captain <08269 +sar > . So Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > went <05927 + {first} <07223 +ri>shown > up , and was chief <07218 +ro>sh > . first 1CH 011 006 And David <01732 +David > said <00559 +>amar > , Whosoever <03605 +kol > smiteth <05221 +nakah > the Jebusites <02983 +Yebuwciy > {first} <07223 +ri>shown > shall be chief <07218 +ro>sh > and captain <08269 +sar > . So Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > went <05927 + first <07223 +ri>shown > up , and was chief <07218 +ro>sh > . first 1CH 011 021 Of the three <07969 +shalowsh > , he was more honourable <03513 +kabad > than the two <08147 +sh@nayim > ; for he was their captain <08269 +sar > : howbeit he attained <00935 +bow> > not to the [{first}] three <07969 +shalowsh > . first 1CH 011 025 Behold <02009 +hinneh > , he was honourable <03513 +kabad > among <04480 +min > the thirty <07970 +sh@lowshiyim > , but attained <00935 +bow> > not to the [{first}] three <07969 +shalowsh > : and David <01732 +David > set <07760 +suwm > him over <05921 + his guard <04928 +mishma . first 1CH 012 009 Ezer <05829 + the {first} <07218 +ro>sh > , Obadiah <05662 + the second <08145 +sheniy > , Eliab <00446 +>Eliy>ab > the third <07992 +sh@liyshiy > , first 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the {first} <07223 +ri>shown > month <02320 +chodesh > , when it had overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [both] toward the east <04217 +mizrach > , and toward the west <04628 +ma . first 1CH 015 013 For because <03588 +kiy > ye [did it] not at the {first} <07223 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > made a breach <06555 +parats > upon us , for that we sought <01875 +darash > him not after the due order <04941 +mishpat > . first 1CH 016 007 . Then <00227 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > {first} <07218 +ro>sh > [this psalm] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into the hand <03027 +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > . first 1CH 023 019 Of the sons <01121 +ben > of Hebron <02275 +Chebrown > ; Jeriah <03404 +Y@riyah > the {first} <07218 +ro>sh > , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel <03166 +Yachaziy>el > the third <07992 +sh@liyshiy > , and Jekameam <03360 +Y@qam the fourth <07243 +r@biy . first 1CH 023 020 Of the sons <01121 +ben > of Uzziel <05816 +el > ; Michah <04318 +Miykah > the {first} <07218 +ro>sh > , and Jesiah <03449 +Yishshiyah > the second <08145 +sheniy > . first 1CH 024 007 Now the {first} <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > to Jehoiarib <03080 +Y@howyariyb > , the second <08145 +sheniy > to Jedaiah <03048 +Y@kda , first 1CH 024 021 Concerning Rehabiah <07345 +R@chabyah > : of the sons <01121 +ben > of Rehabiah <07345 +R@chabyah > , the {first} <07218 +ro>sh > [was] Isshiah <03449 +Yishshiyah > . first 1CH 024 023 And the sons <01121 +ben > [of Hebron] ; Jeriah <03404 +Y@riyah > [the {first}] , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel <03166 +Yachaziy>el > the third <07992 +sh@liyshiy > , Jekameam <03360 +Y@qam the fourth <07243 +r@biy . first 1CH 025 009 Now the {first} <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > for Asaph <00623 +>Acaph > to Joseph <03130 +Yowceph > : the second <08145 +sheniy > to Gedaliah <01436 +G@dalyah > , who <01931 +huw> > with his brethren <00251 +>ach > and sons <01121 +ben > [were] twelve : first 1CH 027 002 Over <05921 + the first <07223 +ri>shown > course <04256 +machaloqeth > for the {first} <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . first 1CH 027 002 Over <05921 + the {first} <07223 +ri>shown > course <04256 +machaloqeth > for the first <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . first 1CH 027 003 Of the children <01121 +ben > of Perez <06557 +Perets > [was] the chief <07218 +ro>sh > of all <03605 +kol > the captains <08269 +sar > of the host <06635 +tsaba> > for the {first} <07223 +ri>shown > month <02320 +chodesh > . first 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his might <01369 +g@buwrah > , and the times that went <05674 + over <05674 + him , and over <05921 + Israel <03478

+Yisra>el > , and over <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > . first 2CH 003 003 Now these <00428 +>el - leh > [are the things wherein] Solomon <08010 +Sh@lomoh > was instructed <03245 +yacad > for the building <01129 +banah > of the house <01004 +bayith > of God <00430 +>elohiym > . The length <00753 +>orek > by cubits <00520 +>ammah > after the {first} <07223 +ri>shown > measure <04060 +middah > [was] threescore <08346 +shishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > twenty <06242 + cubits <00520 +>ammah > . first 2CH 009 029 Now the rest <07605 +sh@>ar > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > , {first} <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > , and in the visions <02378 +chazowth > of Iddo <03260 +Y@ the seer <02374 +chozeh > against <05921 + Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > ? first 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam <07346 +R@chab , {first} <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > , and of Iddo <05714 + the seer <02374 +chozeh > concerning genealogies <03187 +yachas > ? And [there were] wars <04421 +milchamah > between Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob continually . first 2CH 016 011 And , behold <02009 +hinneh > , the acts <01697 +dabar > of Asa <00609 +>Aca> > , {first} <07223 +ri>shown > and last <00314 +>acharown > , lo <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . first 2CH 017 003 And the LORD <03068 +Y@hovah > was with Jehoshaphat <03092 +Y@howshaphat > , because <03588 +kiy > he walked <01980 +halak > in the {first} <07223 +ri>shown > ways <01870 +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba ; first 2CH 020 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > , who <00834 +>aher > [is] mentioned <05927 + in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . first 2CH 025 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > ? first 2CH 026 022 Now the rest <03499 +yether > of the acts <01697 +dabar > of Uzziah <05818 + , {first} <07223 +ri>shown > and last <00314 +>acharown > , did Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > , write <03789 +kathab > . first 2CH 028 026 Now the rest <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his ways <01870 +derek > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . first 2CH 029 003 He in the first <07223 +ri>shown > year <08141 +shaneh > of his reign <04427 +malak > , in the {first} <07223 +ri>shown > month <02320 +chodesh > , opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and repaired <02388 +chazaq > them . first 2CH 029 003 He in the {first} <07223 +ri>shown > year <08141 +shaneh > of his reign <04427 +malak > , in the first <07223 +ri>shown > month <02320 +chodesh > , opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and repaired <02388 +chazaq > them . first 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [day] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the {first} <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 029 017 Now they began <02490 +chalal > on the {first} <07223 +ri>shown > [day] of the first <07223 +ri>shown >

month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@minyiy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 035 001 . Moreover Josiah <02977 +Yo>shiyah > kept <06213 + a passover <06453 +pecach > unto the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and they killed <07819 +shachath > the passover <06453 +pecach > on the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > . first 2CH 035 027 And his deeds <01697 +dabar > , {first} <07223 +ri>shown > and last <0314>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . first 2CH 036 022 . Now in the {first} <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [spoken <01696 +dabar >] by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , first EZR 001 001 . Now in the {first} <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , first EZR 003 006 From the {first} <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > began <02490 +chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > was not [yet] laid . first EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the {first} <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : first EZR 005 013 But in the {first} <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [the same] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@ to build <01124 +b@na> > *this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > . first EZR 006 003 In the {first} <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > ; first EZR 006 019 And the children <01121 +ben > of the captivity <01473 +gowlah > kept <06213 + the passover <06453 +pecach > upon the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > . first EZR 007 009 For upon the first <00259 +>echad > [day] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@tud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiyim > upon him . first EZR 007 009 For upon the first <00259 +>echad > [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@tud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiyim > upon him . first EZR 007 009 For upon the {first} <00259 +>echad > [day] of the first <07223*

+ri>shown > month <02320 +chodesh > began <03246 +y@> he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . first EZR 008 031 . Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <01870 +derek > . first EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 + so <03651 +ken > . And Ezra <05830 + > the priest <03548 +kohen > , [with] certain <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , after the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [their] names <08034 +shem > , were separated <00914 +badal > , and sat <03427 +yashab > down in the {first} <00259 +>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > . first EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > by the first <00259 +>echad > day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > . first EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > by the {first} <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > . first NEH 007 005 . And my God <00430 +>elohiym > put <05414 +nathan > into <00413 +>el > mine heart <03820 +leb > to gather <06908 +qabats > together the nobles <02715 +chor > , and the rulers <05461 +cagan > , and the people <05971 + , that they might be reckoned <03187 +yachas > by genealogy <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cepher > of the genealogy <03188 +yachas > of them which came <05927 + up at the {first} <07223 +ri>shown > , and found <04672 +matsa> > written <03789 +kathab > therein , first NEH 008 002 And Ezra <05830 + > the priest <03548 +kohen > brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniym > the congregation <06951 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that could hear <08085 +shama< > with understanding <00995 +biyn > , upon the {first} <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . first NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm > , from the {first} <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [was] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . first EST 001 014 And the next <07138 +qarowb > unto him [was] Carshena <03771 +Karsh@na> > , Shethar <08369 +Shethar > , Admatha <00133 +>Admatha> > , Tarshish <08659 +Tarshiysh > , Meres <04825 +Merec > , Marsena <04826 +Marc@na> > , [and] Memucan <04462 +M@muwkan > , the seven <07651 +sheba< > princes <08269 +sar > of Persia <06539 +Parac > and Media <04074 +Maday > , which saw <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > , [and] which sat <03427 +yashab > the {first} <07223 +ri>shown > in the kingdom <04438 +malkuwth > ;) first EST 003 007 . In the {first} <07223 +ri>shown > month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Nisan <05212 +Niycan > , in the twelfth year <08141 +shaneh > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , they cast <05307 +naphal > Pur <06332 +Puwr > , that [is] , the lot <01486 +gowral > , before <06440 +paniym > Haman <02001 +Haman > from day <03117 +yowm > to day <03117 +yowm > , and from month to month <02320 +chodesh > , [to] the twelfth [month <02320 +chodesh >] , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > . first EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > that [were] over <05921 + every province <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and [to] every people <05971 + after their language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428

+melek > ring <02885 +tabba . first JOB 015 007 [Art] thou the {first} <07223 +ri>shown > man <00120
 +>adam > [that] was born <03205 +yalad > ? or wast thou made <02342 +chuwl > before <06440 +paniyim
 > the hills <01389 +gib ? first JOB 042 014 And he called <07121 +qara> > the name <08034 +shem > of the
 {first} <07223 +ri>shown > , Jemima <03224 +Y@miymah > ; and the name <08034 +shem > of the second
 <08145 +sheniy > , Kezia <07103 +Q@tsiy ; and the name <08034 +shem > of the third <07992 +sh@liyshi >
 , Kerenhappuch <07163 +qeren hap - puwk > . first PRO 018 017 . [He that is] {first} <07223 +ri>shown > in
 his own cause <07379 +riyb > [seemeth] just <06662 +tsaddiyq > ; but his neighbour <07453 +rea< > cometh
 <00935 +bow> > and searcheth <02713 +chaqar > him . first ISA 001 026 And I will restore <07725 +shuwb >
 thy judges <08199 +shaphat > as at the {first} <07223 +ri>shown > , and thy counsellors <03289 +ya as at the
 beginning <08462 +t@chillah > : afterward thou shalt be called <07121 +qara> > , The city <05892 + of
 righteousness <06664 +tsedeq > , the faithful <00539 +>aman > city <07151 +qiryah > . first ISA 009 001 .
 Nevertheless <03588 +kiy > the dimness <04155 +muw [shall] not [be] such as [was] in her vexation
 <04164 +muwtsaq > , when <06256 + at the {first} <07223 +ri>shown > he lightly <07043 +qalal > afflicted
 <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlun > and the land <00776 +>erets
 > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513
 +kabad > afflict <03513 +kabad > [her by] the way <01870 +derek > of the sea <03220 +yam > , beyond
 <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > . first ISA
 041 004 Who <04310 +miy > hath wrought <06466 +pa and done <06213 + [it] , calling <07121 +qara> >
 the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah > , the
 {first} <07223 +ri>shown > , and with the last <00314 +>acharown > ; I [am] he . first ISA 041 027 The
 {first} <07223 +ri>shown > [shall say] to Zion <06726 +Tsiyown > , Behold <02009 +hinneh > , behold
 <02009 +hinneh > them : and I will give <05414 +nathan > to Jerusalem <03389 +Y@ruwshalaim > one that
 bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > . first ISA 043 027 Thy {first}
 <07223 +ri>shown > father <I> hath sinned <02398 +chata> > , and thy teachers <03887 +luwts > have
 transgressed <06586 +pasha< > against me . first ISA 044 006 Thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer
 <01350 +ga>al > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I [am] the {first} <07223
 +ri>shown > , and I [am] the last <00314 +>acharown > ; and beside <01107 +bil me [there is] no <00369
 +>ayin > God <00430 +>elohiyim > . first ISA 048 012 Hearken <08085 +shama< > unto me , O Jacob <03290
 +Ya and Israel <03478 +Yisra>el > , my called <07121 +qara> > ; I [am] he ; I [am] the {first} <07223
 +ri>shown > , I also <00637 +>aph > [am] the last <00314 +>acharown > . first ISA 060 009 . Surely
 <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oniyah >
 of Tarshish <08659 +Tarshiysh > {first} <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121
 +ben > from far <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with
 them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and
 to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , because <03588 +kiy > he hath glorified
 <06286 +pa>ar > thee . first JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of
 a woman in travail <02470 +chalah > , [and] the anguish <06869 +tsarah > as of her that bringeth <01069
 +bakar > forth her {first} <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath >
 of Zion <06726 +Tsiyown > , [that] bewaileth <03306 +yaphach > herself , [that] spreadeth <06566 +paras
 > her hands <03709 +kaph > , [saying] , Woe <00188 +>owy > [is] me now <04994 +na> > ! for my soul
 <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . first JER 007 012 But go
 <03212 +yalak > ye now <04994 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [was]
 in Shiloh <07887 +Shiyloh > , where I set <07931 +shakan > my name <08034 +shem > at the {first} <07223
 +ri>shown > , and see <07200 +ra>ah > what I did <06213 + to it for the wickedness <07451 +ra< > of my
 people <05971 + Israel <03478 +Yisra>el > . first JER 016 018 And {first} <07223 +ri>shown > I will
 recompense <07999 +shalam > their iniquity <05771 + and their sin <02403 +chatta>ah > double <04932
 +mishneh > ; because <05921 + they have defiled <02490 +chalal > my land <00776 +>erets > , they have
 filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcasses <05038 +n@belah > of their
 detestable <08251 +shiqquwts > and abominable <08441 +tow things . first JER 024 002 One <00259 +>echad
 > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [even]
 like the figs <08384 +t@>en > [that are] {first} <01073 +bakkurah > ripe : and the other <00259 +>echad >
 basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which
 <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . first JER 025 001 .
 The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning

<05921 + all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > in the fourth <07243
 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah
 <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , that [was] the {first} <07224
 +ri>shoniy > year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428
 +melek > of Babylon <00894 +Babel > ; first JER 033 007 And I will cause the captivity <07622 +sh@buwth >
 of Judah <03063 +Y@huwdah > and the captivity <07622 +sh@buwth > of Israel <03478 +Yisra>el > to return
 <07725 +shuwb > , and will build <01129 +banah > them , as at the {first} <07223 +ri>shown > . first JER 033
 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057
 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl >
 of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise
 <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068
 +Y@hovah > [is] good <02896 +towb > ; for his mercy <02617 +cheded > [endureth] for ever <05769 + : [
 and] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004
 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622
 +sh@buwth > of the land <00776 +>erets > , as at the {first} <07223 +ri>shown > , saith <00559 +>amar >
 the LORD <03068 +Y@hovah > . first JER 036 028 Take <03947 +laqach > thee again <07725 +shuwb >
 another <00312 +>acher > roll <04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the
 former <07223 +ri>shown > words <01697 +dabar > that were in the {first} <07223 +ri>shown > roll <04039
 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > of
 Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . first JER 050 017 Israel <03478 +Yisra>el > [
 is] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080
 +nadach > [him] away : {first} <07223 +ri>shown > the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh >
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath
 broken <06105 + his bones <06106 + . first JER 052 031 . And it came <01961 +hayah > to pass in the seven
 <07651 +sheba< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of the captivity <01546
 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > ,
 in the twelfth month <02320 +chodesh > , in the five <02568 +chamesh > and twentieth <06242 + [day] of the
 month <02320 +chodesh > , [that] Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of
 Babylon <00894 +Babel > in the [{first}] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted
 <05375 +nasa> > up the head <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek
 > of Judah <03063 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > out of prison
 <03608 +kele> > , first EZE 010 014 And every one <00259 +>echad > had four <00702 +>arba< > faces
 <06440 +paniyim > : the {first} <00259 +>echad > face <06440 +paniyim > [was] the face <06440 +paniyim >
 of a cherub <03742 +k@ruwb > , and the second <08145 +sheniy > face <06440 +paniyim > [was] the face
 <06440 +paniyim > of a man <00120 +>adam > , and the third <07992 +sh@liyshiy > the face <06440
 +paniyim > of a lion <00738 +>ariy > , and the fourth <07243 +r@biy the face <06440 +paniyim > of an eagle
 <05404 +nesher > . first EZE 026 001 . And it came <01961 +hayah > to pass in the eleventh year <08141
 +shaneh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word
 <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559
 +>amar > , first EZE 029 017 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and
 twentieth <06242 + year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , in the {first} <00259
 +>echad > [day] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068
 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 029 017 . And it came
 <01961 +hayah > to pass in the seven <07651 +sheba< > and twentieth <06242 + year <08141 +shaneh > , in
 the {first} <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320
 +chodesh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me ,
 saying <00559 +>amar > , first EZE 030 020 . And it came <01961 +hayah > to pass in the eleventh year
 <08141 +shaneh > , in the {first} <07223 +ri>shown > [month <02320 +chodesh >] , in the seventh <07651
 +sheba< > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068
 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 031 001 . And it came
 <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the third <07992 +sh@liyshiy > [month]
 , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar >
 of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 032
 001 . And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > , in the twelfth month <02320

+chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the {first} <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . first EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the {first} <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . first EZE 044 030 And the {first} <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . first EZE 045 018 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown > [month] , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : first EZE 045 018 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the {first} <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : first EZE 045 021 In the {first} <07223 +ri>shown > [month] , in the fourteenth day <03117 +yowm > of the month <02320 +chodesh > , ye shall have <01961 +hayah > the passover <06453 +pecach > , a feast <02282 +chag > of seven <07651 +sheba< > days <03117 +yowm > ; unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > . first EZE 046 013 Thou shalt daily <03117 +yowm > prepare <03559 +kuwn > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [of] a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : thou shalt prepare <03559 +kuwn > it every morning <01242 +boqer > . first DAN 001 021 And Daniel <01840 +Daniye>l > continued <01961 +hayah > [even] unto the {first} <00259 +>echad > year <08141 +shaneh > of king <04428 +melek > Cyrus <03566 +Kowresh > . first DAN 006 002 And over <05924 +> these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [was] {first} <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta unto them , and the king <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . first DAN 007 001 . In the {first} <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [and] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > . first DAN 007 004 The {first} <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it . first DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the {first} <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up by the roots <06132 + : and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 + like the eyes <05870 + of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things . first DAN 007 024 And the ten <06236 + horns <07162 +qeren > out of this kingdom <04437 +malkuw > [are] ten <06236 + kings

<04430 +melek > [that] shall arise <06965 +quwm > : and another <00312 +>acher > shall rise <06966
 +quwm > after <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the {first} <06933
 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek > . first
 DAN 008 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of the reign <04438 +malkuwth > of
 king <04428 +melek > Belshazzar <01113 +Belsha>ttsar > a vision <02377 +chazown > appeared <07200
 +ra>ah > unto me , [even unto] me Daniel <01840 +Daniye>l > , after <00310 +>achar > that which
 appeared <07200 +ra>ah > unto me at the {first} <08462 +t@chillah > . first DAN 008 021 And the rough
 <08163 +sa goat <06842 +tsaphiyr > [is] the king <04428 +melek > of Grecia <03120 +Yavan > : and the
 great <01419 +gadowl > horn <07161 +qeren > that [is] between <00996 +beyn > his eyes <05869 + [is]
 the {first} <07223 +ri>shown > king <04428 +melek > . first DAN 009 001 . In the {first} <00259 +>echad >
 year <08141 +shaneh > of Darius <01867 +Dar the son <01121 +ben > of Ahasuerus <00325
 +>Achashverowsh > , of the seed <02233 +zera< > of the Medes <04074 +Maday > , which <00834 +>aher >
 was made king <04427 +malak > over <05921 + the realm <04438 +malkuwth > of the Chaldeans <03778
 +Kasdiy > ; first DAN 009 002 In the {first} <00259 +>echad > year <08141 +shaneh > of his reign <04427
 +malak > I Daniel <01840 +Daniye>l > understood <00995 +biyn > by books <05612 +cephes > the number
 <04557 +micpar > of the years <08141 +shaneh > , whereof <00834 +>aher > the word <01697 +dabar > of
 the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet
 <05030 +nabiy> > , that he would accomplish <04390 +male> > seventy <07657 +shib years <08141 +shaneh
 > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > . first DAN 010 004 And in the
 four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of the {first} <07223 +ri>shown >
 month <02320 +chodesh > , as I was by the side <03027 +yad > of the great <01419 +gadowl > river <05104
 +nahar > , which <01931 +huw> > [is] Hiddekel <02313 +Chiddeqel > ; first DAN 010 012 Then said
 <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the {first}
 <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to
 understand <00995 +biyn > , and to chasten <06031 + thyself before <06440 +paniym > thy God <00430
 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> >
 for thy words <01697 +dabar > . first DAN 011 001 . Also I in the {first} <00259 +>echad > year <08141
 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday > , [even] I , stood <05975 + to confirm
 <02388 +chazaq > and to strengthen <04581 +ma him . first HOS 002 007 And she shall follow <07291
 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag >
 them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall
 she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my {first} <07223
 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [was it] better <02896 +towb > with me
 than now <06258 + . first HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes
 <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <I> as the firstripe
 <01063 +bikkurah > in the fig <08384 +t@>en > tree at her {first} <07225 +re>shiyth > time <07225
 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar >
 themselves unto [that] shame <01322 +bosheth > ; and [their] abominations <08251 +shiqquwts > were
 according as they loved <00157 +>ahab > . first JOE 002 023 Be glad <01523 +giyl > then , ye children
 <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah
 > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the former <04175 +mowreh >
 rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down
 <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh >
 , and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the {first} <07223 +ri>shown > [month] .
 first AMO 006 007 Therefore <03651 +ken > now <06258 + shall they go captive <01540 +galah > with the
 {first} <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that
 stretched <05628 +carach > themselves shall be removed <05493 +cuwr > . first MIC 004 008 . And thou , O
 tower <04026 +migdal > of the flock <05739 + , the strong <06076 + hold <05076 +nadud > of the daughter
 <01323 +bath > of Zion <06726 +Tsiyown > , unto thee shall it come <00857 +>athah > , even the {first}
 <07223 +ri>shown > dominion <04475 +memshalah > ; the kingdom <04467 +mamlakah > shall come
 <00935 +bow> > to the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > . first HAG 001 001
 . In the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar the king <04428 +melek
 > , in the sixth <08345 +shishshiy > month <02320 +chodesh > , in the {first} <00259 +>echad > day <03117
 +yowm > of the month <02320 +chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD
 <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > unto Zerubbabel <02216

+Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > , saying <00559 +>amar > , first HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her {first} <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [is it] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? first ZEC 006 002 In the {first} <07223 +ri>shown > chariot <04818 +merkabah > [were] red <00122 +>adom > horses <05483 +cuwc > ; and in the second <08145 +sheniy > chariot <04818 +merkabah > black <07838 +shachor > horses <05483 +cuwc > ; first ZEC 012 007 The LORD <03068 +Y@hovah > also shall save <03467 +yasha< > the tents <00168 +>ohel > of Judah <03063 +Y@huwdah > {first} <07223 +ri>shown > , that the glory <08597 +tiph>arah > of the house <01004 +bayith > of David <01732 +David > and the glory <08597 +tiph>arah > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > do not magnify <01431 +gadal > [themselves] against <05921 + Judah <03063 +Y@huwdah > . first ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the {first} <07223 +ri>shown > gate <08179 +sha , unto the corner <06434 +pen > gate <08179 +sha , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . first MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosten -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; {first} <4412 -proton -> be reconciled <1259 -diarrasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . first MAT 006 033 But seek <2212 -zeteo -> ye {first} <4412 -proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and his righteousness <1343 -dikaaiosune -> ; and all <3956 -pas -> these <5023 -tauta -> things shall be added <4369 -prostithemi -> unto you . first MAT 007 005 Thou hypocrite <5273 -hupokrites -> , {first} <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karphos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . first MAT 008 021 And another <2087 -heteros -> of his disciples <3101 -mathetes -> said <4483 -rheo -> unto him , Lord <2962 -kurios -> , suffer <2010 -epitrepo -> me {first} <4412 -proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> . first MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The {first} <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ; first MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he {first} <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . first MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the {first} <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . first MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereoo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> {first} <4412 -proton -> the tares <2215 -zizanion -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 - eis -> my barn <0596 -apotheke -> . first MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> {first} <4412

-proton -> come <2064 -erchomai -> ? first MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Elias <2243 -Helias -> truly <3303 -men -> shall {first} <4412 -proton -> come <2064 -erchomai -> , and restore <0600 -apokathistemi -> all <3956 -pas -> things . first MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that {first} <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee . first MAT 019 030 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] {first} <4413 -protos -> . first MAT 019 030 But many <4183 -polus -> [that are] {first} <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] first <4413 -protos -> . first MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the {first} <4413 -protos -> . first MAT 020 010 But when the {first} <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . first MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the {first} <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> . first MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be {first} <4413 -protos -> , and the first <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> . first MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the {first} <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> . first MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [his] father <3962 -pater -> ? They say <3004 -lego -> unto him , The {first} <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . first MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the {first} <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> . first MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adephos -> : and the {first} <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adephos -> : first MAT 022 038 This <3778 -houtos -> is the {first} <4413 -protos -> and great <3173 -megas -> commandment <1785 -entole -> . first MAT 023 026 [Thou] blind <5185 -tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> {first} <4412 -proton -> that [which is] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> . first MAT 026 017 . Now <1161 -de -> the {first} <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ? first MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the {first} <4413 -protos -> . first MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> . first

MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will {first} <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . first MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; {first} <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> . first MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> {first} <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -kalos -> to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [it] unto the dogs <2952 -kunarion -> . first MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> {first} <4412 -proton -> come <2064 -erchomai -> ? first MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> {first} <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> . first MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be {first} <4413 -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> . first MAR 010 031 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> {first} <4413 -protos -> . first MAR 010 031 But many <4183 -polus -> [that are] {first} <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> first <4413 -protos -> . first MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the {first} <4413 -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> . first MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the {first} <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ? first MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The {first} <4413 -protos -> of all <3956 -pas -> the commandments <1785 -entole -> [is] , Hear <0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -kurios -> our God <2316 -theos -> is one <1520 -heis -> Lord <2962 -kurios -> : first MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [is] the {first} <4413 -protos -> commandment <1785 -entole -> . first MAR 013 010 And the gospel <2098 -euaggelion -> must <1163 -dei -> {first} <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> . first MAR 014 012 . And the {first} <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ? first MAR 016 002 And very <3029 -lian -> early <4404 -proi -> in the morning the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , they came <2064 -erchomai -> unto the sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> . first MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> {first} <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . first MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the {first} <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . first LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 -kago - ,

having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very {first} LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , first LUK 002 002 ([And] this 3778 -houtos - taxing LUK 0583 -apographo - was {first} 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .) first LUK 006 001 . And it came 1096 -ginomai - to pass on 1722 - en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the {first} 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [them] in [their] hands 5495 -cheir - . first LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out {first} 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . first LUK 009 059 And he said 2036 -epo - unto another 2087 -heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me {first} 4412 -proton - to go 0565 -aperchomai - and bury 2290 -thapto - my father 3962 -pater - . first LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me {first} 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - . first LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , {first} 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 -toutoi - house 3624 -oikos - . first LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the {first} 4413 -protos - . first LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he had not {first} 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner LUK 0712 -ariston - . first LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - {first} 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . first LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are {first} 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - . first LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be {first} 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - . first LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The {first} 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - . first LUK 014 028 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - {first} 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 -apartismos - [it] ? first LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 -kathizo - {first} 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? first LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the {first} 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ? first LUK 017 025 But {first} 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of this 5026 -taute

- generation 1074 -genea - . first LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the {first} 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - . first LUK 020 029 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos - : and the {first} 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died LUK 0599 -apothnesko - without LUK 0815 -ateknos - children LUK 0815 -ateknos - . first LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 -tauta - things must 1163 -dei - {first} 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [is] not by and by . first LUK 024 001 . Now 2532 -kai - upon the {first} 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them . first JOH 001 041 He {first} <4413 -protos -> findeth <2147 -heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon -> , and saith <3004 -lego -> unto him , We have found <2147 -heurisko -> the Messiah <3323 -Messias -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , the Christ <5547 -Christos -> . first JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> {first} <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . first JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him {first} <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her . first JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at {first} <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <3306 -meno -> . first JOH 012 016 These <5023 -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the {first} <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . first JOH 018 013 . And led <0520 -apago -> him away <0520 -apago -> to Annas <0452 -Annas -> {first} <4412 -proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> . first JOH 019 032 Then <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the {first} <4413 -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustauroo -> with him . first JOH 019 039 And there came <2064 -erchomai -> also <2532 -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the {first} <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] . first JOH 020 001 . The {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> . first JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> {first} <4413 -protos -> to the sepulchre <3419 -mnemeion -> . first JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> {first} <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> . first JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the {first} <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos ->

> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . first ACT 003 026 Unto you {first} <4412 -proton -> God <2316 -theos -> , having raised <0450 -anistemi -> up his Son <3816 -pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> . first ACT 007 012 But when Jacob <2384 -Iakob -> heard <0191 -akouo -> that there was corn <4621 -sitos -> in Egypt <0125 -Aiguptos -> , he sent <1821 -exapostello -> out our fathers <3962 -pater -> {first} <4412 -proton -> . first ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> {first} <4412 -proton -> in Antioch <0490 -Antiocheia -> . first ACT 012 010 When they were past <1330 -dierchomai -> the {first} <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . first ACT 013 024 When John <2491 -Ioannes -> had {first} preached <4296 -prokerusso -> before <4383 -prosopon -> his coming <1529 -eisodos -> the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> . first ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should {first} <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> . first ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the {first} <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> . first ACT 020 007 . And upon the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . first ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the {first} <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , first ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the {first} <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ; first ACT 026 020 But shewed <0518 -apaggello -> {first} <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> . first ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the {first} <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> . first ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] {first} <4413 -protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> : First ROM 001 008 . {First} <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your

<5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole
 <3650 -holos -> world <2889 -kosmos ->. first ROM 001 016 . For I am not ashamed <1870 -epaischunomai ->
 of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God
 <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ;
 to the Jew <2453 -Ioudaios -> {first} <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .
 first ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas ->
 soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -
 Ioudaios -> {first} <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ; first ROM 002
 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas ->
 man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios ->
 {first} <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> : First ROM 010 019 But I say
 <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? {First} <4413 -protos -> Moses
 <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [them that are]
 no <3756 -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I
 will anger <3949 -parorgizo -> you . first ROM 011 035 Or <2228 -e -> who <5101 -tis -> hath {first} <4272 -
 prodidomi -> given <4272 -prodidomi -> to him , and it shall be recompensed <0467 -antapodidomi -> unto him
 again <0467 -antapodidomi -> ? first ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -
 poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust
 <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought
 <4311 -propempe -> on my way <4311 -propempe -> thitherward <1563 -ekei -> by you , if <1437 -ean ->
 {first} <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon ->
 [company] . first ICO 011 018 For {first} <4412 -proton -> of all , when ye come <4905 -sunerchomai ->
 together <4905 -sunerchomai -> in the church <1577 -ekkllesia -> , I hear <0191 -akouo -> that there be
 divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <4100 -pisteuo -> it .
 first ICO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577
 -ekkllesia -> , {first} <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets
 <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that
 miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps
 <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa
 -> . first ICO 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -
 > that sitteth <2521 -kathemai -> by , let the {first} <4413 -protos -> hold <4601 -sigao -> his peace <4601 -
 sigao -> . first ICO 015 003 For I delivered <3860 -paradidomi -> unto you {first} <4413 -protos -> of all that
 which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos ->
 died <0599 -apothnesko -> for our sins <0266 -hamartia -> according <2596 -kata -> to the scriptures <1124 -
 graphe -> ; first ICO 015 045 And so <3779 -houto -> it is written <1125 - grapho -> , The {first} <4413 -protos
 -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul
 <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -
 zoopoieo -> spirit <4151 -pneuma -> . first ICO 015 046 Howbeit <0235 -alla -> that [was] not {first} <4412 -
 proton -> which is spiritual <4152 -pneumatikos -> , but that which is natural <5591 -psuchikos -> ; and
 afterward <1899 -epeita -> that which is spiritual <4152 - pneumatikos -> . first ICO 015 047 The {first} <4413
 -protos -> man <0444 - anthropos -> [is] of the earth <1093 -ge -> , earthy <5517 - choikos -> : the second
 <1208 -deuteros -> man <0444 -anthropos -> [is] the Lord <2962 -kurios -> from heaven <3772 -ouranos -> .
 first ICO 016 002 Upon the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> let every <1538 -
 hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [God] hath prospered
 <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come
 <2064 -erchomai -> . first 2CO 008 005 And [this they did] , not as we hoped <1679 -elpizo -> , but {first}
 <4412 -proton -> gave <1325 -didomi -> their own selves <1438 -heautou -> to the Lord <2962 -kurios -> , and
 unto us by the will <2307 -thelema -> of God <2316 -theos -> . first 2CO 008 012 For if there <1487 -ei -> be
 {first} <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144
 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo
 -> , [and] not according <2526 -katholikos, and 2526 katho -> to that he hath <2192 -echo -> not . first GAL
 004 013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the
 flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 - euaggelizo -> unto you at the {first}
 <4386 -proteron -> . first EPH 001 012 That we should be to the praise <1868 -epainos -> of his glory <1391 -
 doxa -> , who <3588 -ho -> {first} <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 - Christos -

> . first EPH 004 009 (Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> {first} <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? first EPH 006 002 Honour <5091 -timaos -> thy father <3962 -pater -> and mother <3384 -meter -> ; (which <3748 -hostis -> is the {first} <4413 -protos -> commandment <1785 -entole -> with promise <1860 -epaggelia -> ;) first PHP 001 005 For your <5216 -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the {first} <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> now <3568 -nun -> ; first 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 -autos -> shall descend <2597 -katabaino -> from heaven <3772 -ouranos -> with a shout <2752 -keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the dead <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> {first} <4412 -proton -> : first 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> {first} <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ; first 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me {first} <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . first 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , {first} <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [and] giving of thanks <2169 -eucharistia -> , be made <4160 -poieo -> for all <3956 -pas -> men <0444 -anthropos -> ; first 1TI 002 013 For Adam <0076 -Adam -> was {first} <4413 -protos -> formed <4111 -plasso -> , then <1534 -eita -> Eve <2096 -Eua -> . first 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> {first} <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> . first 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> {first} <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> . first 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their {first} <4413 -protos -> faith <4102 -pistis -> . first 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> {first} <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> . first 2TI 002 006 The husbandman <1092 -georgos -> that laboureth <2872 -kopiao -> must <1163 -dei -> be {first} <4413 -protos -> partaker <3335 -metalambano -> of the fruits <2590 -karpos -> . first 2TI 004 016 . At <1722 -en -> my {first} <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <3956 -pas -> [men] forsook <1459 -egkataleipo -> me : [I pray God] that it may not be laid <3049 -logizomai -> to their charge <3049 -logizomai -> . first TIT 003 010 A man <0444 -anthropos -> that is an heretick <0141 -hairetikos -> after <3326 -meta -> the {first} <3391 -mia -> and second <1208 -deuteros -> admonition <3559 -nouthesia -> reject <3868 -paraiteomai -> ; first HEB 002 003 How <4459 -pos -> shall we escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos -> salvation <4991 -soteria -> ; which <3748 -hostis -> at the {first} <0746 -arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [him] ; first HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was {first} <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> : first HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the {first} <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God

<2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> . first HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; {first} <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ; first HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , {first} <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> . first HEB 008 007 For if <1487 -ei -> that {first} <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . first HEB 008 013 In that he saith <3004 -lego -> , A new <2537 -kainos -> [covenant] , he hath made <3822 -palaioo -> the {first} <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to vanish <0854 -aphanismos -> away . first HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the {first} <4413 -protos -> [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaioma -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> . first HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the {first} <4413 -protos -> , wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> . first HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <1519 -eis -> the {first} <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] . first HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the {first} <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : first HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the {first} <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . first HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude -> the {first} <4413 -protos -> [testament] was dedicated <1457 -egkainizo -> without <5565 -choris -> blood <0129 -haima -> . first HEB 010 009 Then <5119 -tote -> said <2046 -ereoo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the {first} <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> . first JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is {first} <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . first IPE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] {first} <4412 -proton -> [begin] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? first 2PE 001 020 Knowing <1097 -ginosko -> this <5124 -touto -> {first} <4412 -proton -> , that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilysis -> . first 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> {first} <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> , first IJO 004 019 We love <0025 -agapao -> him , because <3754 -hoti -> he {first} <4413 -protos -> loved <0025 -agapao -> us . first JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -

tereo -> not their {first} <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> . first REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the {first} <4416 -protokos -> begotten <4416 -protokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> , first REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the {first} <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklisia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuatira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphieia -> , and unto Laodicea <2993 -Laodikeia -> . first REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the {first} <4413 -protos -> and the last <2078 -eschatos -> : first REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo -> [somewhat] against <2596 -kata -> thee , because <3754 -hoti -> thou hast left <0863 -aphiemi -> thy {first} <4413 -protos -> love <0026 -agape -> . first REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the {first} <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> . first REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklisia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the {first} <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <2198 -zao -> ; first REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the {first} <4413 -protos -> . first REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the {first} <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . first REV 004 007 And the {first} <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> . first REV 008 007 . The {first} <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritros -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up . first REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the {first} <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . first REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the {first} <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . first REV 016 002 And the {first}

<4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . first REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazio -> not again <0326 -anazio -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the {first} <4413 -protos -> resurrection <0386 -anastasis -> . first REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the {first} <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . first REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the {first} <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> . first REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the {first} <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> . first REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <3956 -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The {first} <4413 -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ; first REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> , the {first} <4413 -protos -> and the last <2078 -eschatos -> . firstbegotten HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the {firstbegotten} <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him . firstborn GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn GEN 019 031 And the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa > , Our father <1 > [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow > > in unto us after the manner <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : firstborn GEN 019 033 And they made their father <1 > drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the {firstborn} <01067 +bekiyrah > went <00935 +bow > > in , and lay <07901 +shakab > with her father <1 > ; and he perceived <03045 +yada > > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . firstborn GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa > , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1 > : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow > > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera > > of our father <1 > . firstborn GEN 019 037 And the {firstborn} <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara > > his name <08034 +shem > Moab <04124 +Mow > ab > : the same <01931 +huw > > [is] the father <1 > of the Moabites <04124 +Mow > ab > unto this day <03117 +yowm > . firstborn GEN 022 021 Huz <05780 + his {firstborn} <01060 +b@kowr > , and Buz <00938 +Buwz > his brother <00251 +>ach > , and Kemuel <07055 +Q@muw > el > the father <1 > of Aram <00758 +>Aram > , firstborn GEN 025 013 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458 +Yishmal > , by their names <08034 +shem > , according to their generations <08435 +towl@dah > : the {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@ > el > , and Mibsam <04017 +Mibsam > , firstborn GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1 > , I [am] Esau <06215 + thy {firstborn} <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na > > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > ,

that thy soul <05315 +nephesh > may bless <01288 +barak > me . firstborn GEN 027 032 And Isaac <03327 +Yitschaq > his father <I> said <00559 +>amar > unto him , Who <04310 +miy > [art] thou ? And he said <00559 +>amar > , I [am] thy son <01121 +ben > , thy {firstborn} <01060 +b@kowr > Esau <06215 + . firstborn GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our country <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniym > the {firstborn} <01067 +bekiyrah > . firstborn GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > , and Simeon <08095 +Shim , and Levi <03878 +Levi > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > : firstborn GEN 036 015 These <00428 +>el - leh > [were] dukes <00441 +>alluwph > of the sons <01121 +ben > of Esau <06215 + : the sons <01121 +ben > of Eliphaz <00464 +>Eliyphaz > the {firstborn} <01060 +b@kowr > [son] of Esau <06215 + ; duke <00441 +>alluwph > Teman <08487 +Teyman > , duke <00441 +>alluwph > Omar <00201 +>Owmar > , duke <00441 +>alluwph > Zepho <06825 +Ts@phow > , duke <00441 +>alluwph > Kenaz <07073 +Q@naz > , firstborn GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his {firstborn} <01060 +b@kowr > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > . firstborn GEN 038 007 And Er <06147 + , Judah s <03063 +Y@huwdah > {firstborn} <01060 +b@kowr > , was wicked <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him . firstborn GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the {firstborn} <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , hath made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <I> house <01004 +bayith > . firstborn GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the {firstborn} <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > . firstborn GEN 046 008 And these <00428 +>el - leh > [are] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya and his sons <01121 +ben > : Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > . firstborn GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the {firstborn} <01060 +b@kowr > . firstborn GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <I> , Not so <03651 +ken > , my father <I> : for this <02088 +zeh > [is] the {firstborn} <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . firstborn GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my {firstborn} <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : firstborn EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my {firstborn} <01060 +b@kowr > : firstborn EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy {firstborn} <01060 +b@kowr > . firstborn EXO 006 014 . These <00428 +>el - leh > [be] the heads <07218 +ro>sh > of their fathers <I> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoah <02585 +Chanowk > , and Pallu <06396 +Palluw> > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [be] the families <04940 +mishpachah > of Reuben <07205 +R@>uwben > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn

<01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the {firstborn} <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the {firstborn} <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . firstborn EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358

+rechem > , being males <02145 +zakar > ; but all <03605 +kol > the {firstborn} <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the {firstborn} <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the {firstborn} <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the first <04395 +m@le>ah > of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . firstborn EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > . firstborn NUM 003 002 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > the {firstborn} <01060 +b@kowr > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . firstborn NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the {firstborn} <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the {firstborn} <01060 +b@kowr >

of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month
<02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and take <05375 +nasa> > the number
<04557 +micpar > of their names <08034 +shem > . firstborn NUM 003 041 And thou shalt take <03947
+laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478
+tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of
Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead
<08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929
+b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 042 And Moses
<04872 +Mosheh > numbered <06485 +paqad > , as the LORD <03068 +Y@hovah > commanded <06680
+tsavah > him , all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of
Israel <03478 +Yisra>el > . firstborn NUM 003 043 And all <03605 +kol > the {firstborn} <01060 +b@kowr >
males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320
+chodesh > old <01121 +ben > and upward <04605 +ma , of those that were numbered <06485 +paqad > of
them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147
+sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > .
firstborn NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of
all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478
+Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath >
of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [am] the LORD <03068
+Y@hovah > . firstborn NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two
hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the {firstborn}
<01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 +
than <05921 + the Levites <03881 +Leviyiy > ; firstborn NUM 003 050 Of the {firstborn} <01060 +b@kowr >
of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701
+keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and
threescore <08346 +shishshiyim > and five <02568 +chamesh > [shekels] , after the shekel <08255 +sheqel >
of the sanctuary <06944 +qodesh > : firstborn NUM 008 016 For they [are] wholly given <05414 +nathan >
unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead
<08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even
instead of] the {firstborn} <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel
<03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . firstborn NUM 008 017 For all <03605
+kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are]
mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I
smote <05221 +nakah > every <03605 +kol > {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of
Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 017 For all
<03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el
> [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm >
that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets
> of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 018 And I
have taken <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the {firstborn} <01060
+b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 018 015 Every
<03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh
<01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah >
, [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine :
nevertheless <00389 +>ak > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > shalt thou surely
redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929
+b@hemah > shalt thou redeem <06299 +padah > . firstborn NUM 033 004 For the Egyptians <04714
+Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] {firstborn} <01060 +b@kowr > , which
<00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their
gods <00430 +>elohiyim > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201
+shephet > . firstborn DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two
<08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and
another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children
<01121 +ben > , [both] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the
{firstborn} <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : firstborn DEU

021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the {firstborn} <01060 +b@kowr > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > {firstborn} <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the {firstborn} <01062 +b@kowrah > [is] his . firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the {firstborn} <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . firstborn DEU 025 006 And it shall be , [that] the {firstborn} <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . firstborn JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 +shaba< > [them] at that time <06256 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 +yacad > thereof in his {firstborn} <01060 +b@kowr > , and in his youngest <06810 +tsa [son] shall he set <05324 +natsab > up the gates <01817 +deleth > of it . firstborn JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the firstborn <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the {firstborn} <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : because <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . firstborn JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the {firstborn} <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the firstborn <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : because <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . firstborn JUDG 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his {firstborn} <01060 +b@kowr > , Up , [and] slay <02026 +harag > them . But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <03588 +kiy > he [was] yet <05750 + a youth <05288 +na . firstborn ISA 008 002 Now the name <08034 +shem > of his {firstborn} <01060 +b@kowr > was Joel <03100 +Yow>el > ; and the name <08034 +shem > of his second <04932 +mishneh > , Abiah <29> : [they were] judges <08199 +shaphat > in Beersheba <00884 +B@>er Sheba< > . firstborn ISA 014 049 Now the sons <01121 +ben > of Saul <07586 +Sha>uwl > were Jonathan <03129 +Yownathan > , and Ishui <03440 +Yishviy > , and Melchishua <04444 +Malkiyshuwa< > : and the names <08034 +shem > of his two <08147 +sh@nayim > daughters <01121 +ben > [were these] ; the name <08034 +shem > of the {firstborn} <01067 +bekiyrah > Merab <04764 +Merab > , and the name <08034 +shem > of the younger <06996 +qatan > Michal <04324 +Miykal > : firstborn ISA 017 013 And the three <07969 +shalowsh > eldest <01419 +gadawl > sons <01121 +ben > of Jesse <03448 +Yishay > went <03212 +yalak > [and] followed Saul <07586 +Sha>uwl > to the battle <04421 +milchamah > : and the names <08034 +shem > of his three <07969 +shalowsh > sons <01121 +ben > that went <01980 +halak > to the battle <04421 +milchamah > [were] Eliab <00446 +>Eliy>ab > the {firstborn} <01060 +b@kowr > , and next <04932 +mishneh > unto him Abinadab <41> , and the third <07992 +sh@liyshiy > Shammah <08048 +Shammah > . firstborn 2SA 003 002 And unto David <01732 +David > were sons <01121 +ben > born <03205 +yalad > in Hebron <02275 +Chebrow > : and his {firstborn} <01060 +b@kowr > was Amnon <00550 +>Amnon > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; firstborn 1KI 016 034 In his days <03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite

<01017 +Beyth ha - >Eliy > build <01129 +banah > Jericho <03405 +Y@riychow > : he laid the foundation
 <03245 +yacad > thereof in Abiram <48> his {firstborn} <01060 +b@kowr > , and set <05324 +natsab > up
 the gates <01817 +deleth > thereof in his youngest <06810 +tsa [son] Segub <07687 +S@guwb > , according
 to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696
 +dabar > by Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . firstborn
 1CH 001 013 And Canaan <03667 +K@na begat <03205 +yalad > Zidon <06721 +Tsiydown > his {firstborn}
 <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn 1CH 001 029 These <00428 +>el - leh > [are]
 their generations <08435 +towl@dah > : The {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > ,
 Nebaioth <05032 +N@bayowth > ; then Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and
 Mibsam <04017 +Mibsam > , firstborn 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah >
 ; Er <06147 + , and Onan <00209 +>Owanan > , and Shelah <07956 +Shelah > : [which] three <07969
 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa<
 > the Canaanitess <03669 +K@na . And Er <06147 + , the {firstborn} <01060 +b@kowr > of Judah <03063
 +Y@huwdah > , was evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and he
 slew <04191 +muwth > him . firstborn 1CH 002 013 And Jesse <03448 +Yishay > begat <03205 +yalad > his
 {firstborn} <01060 +b@kowr > Eliab <00446 +>Eliy>ab > , and Abinadab <41> the second <08145 +sheniy
 > , and Shimma <08092 +Shim > the third <07992 +sh@liyshiy > , firstborn 1CH 002 025 And the sons <01121
 +ben > of Jerahmeel <03396 +Y@rachm@>el > the firstborn <01060 +b@kowr > of Hezron <02696 +Chetsrown
 > were , Ram <07410 +Ram > the {firstborn} <01060 +b@kowr > , and Bunah <00946 +Buwnah > , and Oren
 <00767 +>Oren > , and Ozem <00684 +>Otsem > , [and] Ahijah <00281 +>Achiyah > . firstborn 1CH 002 025
 And the sons <01121 +ben > of Jerahmeel <03396 +Y@rachm@>el > the {firstborn} <01060 +b@kowr > of
 Hezron <02696 +Chetsrown > were , Ram <07410 +Ram > the firstborn <01060 +b@kowr > , and Bunah <00946
 +Buwnah > , and Oren <00767 +>Oren > , and Ozem <00684 +>Otsem > , [and] Ahijah <00281 +>Achiyah > .
 firstborn 1CH 002 027 And the sons <01121 +ben > of Ram <07410 +Ram > the {firstborn} <01060 +b@kowr >
 of Jerahmeel <03396 +Y@rachm@>el > were , Maaz <04619 +Ma , and Jamin <03226 +Yamiyn > , and Eker
 <06134 + . firstborn 1CH 002 042 Now the sons <01121 +ben > of Caleb <03612 +Kaleb > the brother <00251
 +>ach > of Jerahmeel <03396 +Y@rachm@>el > [were] , Meshah <04338 +Meysah< > his {firstborn} <01060
 +b@kowr > , which <01931 +huw>> was the father <1> of Ziph <02128 +Ziyph > ; and the sons <01121 +ben >
 of Mareshah <04762 +Mar>eshah > the father <1> of Hebron <02275 +Chebrow > . firstborn 1CH 002 050
 These <00428 +>el - leh > were the sons <01121 +ben > of Caleb <03612 +Kaleb > the son <01121 +ben > of
 Hur <02354 +Chuwr > , the {firstborn} <01060 +b@kowr > of Ephratah <00672 +>Ephraath > ; Shobal <07732
 +Showbal > the father <1> of Kirjathjearim <07157 +Qiryath Y@ , firstborn 1CH 003 001 . Now these <00428
 +>el - leh > were the sons <01121 +ben > of David <01732 +David > , which <00834 +>aher > were born <03205
 +yalad > unto him in Hebron <02275 +Chebrow > ; the {firstborn} <01060 +b@kowr > Amnon <00550
 +>Amnow > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; the second <08145
 +sheniy > Daniel <01840 +Daniye>l > , of Abigail <26> the Carmelitess <03762 +Karm@liyth > : firstborn 1CH
 003 015 And the sons <01121 +ben > of Josiah <02977 +Yo>shiyah > [were] , the {firstborn} <01060 +b@kowr
 > Johanan <03110 +Yowchanan > , the second <08145 +sheniy > Jehoiakim <03079 +Y@howyaqiyim > , the
 third <07992 +sh@liyshiy > Zedekiah <06667 +Tsidqiyah > , the fourth <07243 +r@biy Shallum <07967
 +Shalluw > . firstborn 1CH 004 004 And Penuel <06439 +P@nuw>el > the father <1> of Gedor <01446
 +G@dor > , and Ezer <05829 + the father <1> of Hushah <02364 +Chuwshah > . These <00428 +>el - leh > [are
] the sons <01121 +ben > of Hur <02354 +Chuwr > , the {firstborn} <01060 +b@kowr > of Ephratah <00672
 +>Ephraath > , the father <1> of Bethlehem <01035 +Beyth Lechem > . firstborn 1CH 005 001 . Now the sons
 <01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el >
 , (for he [was] the {firstborn} <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s
 <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons
 <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the
 genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > .
 firstborn 1CH 005 001 . Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060
 +b@kowr > of Israel <03478 +Yisra>el > , (for he [was] the firstborn <01060 +b@kowr > ; but , forasmuch as
 he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was
 given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of
 Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after
 the birthright <01062 +b@kowrah > . firstborn 1CH 005 003 The sons <01121 +ben > , [I say] , of Reuben
 <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > [were] , Hanoch

<02585 +Chanowk > , and Pallu <06396 +Palluw> > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > . firstborn 1CH 006 028 And the sons <01121 +ben > of Samuel <08050 +Sh@muw>el > ; the {firstborn} <01060 +b@kowr > Vashni <02059 +Vashniy > , and Abiah <29> . firstborn 1CH 008 001 . Now Benjamin <01144 +Binyamiyn > begat <03205 +yalad > Bela <01106 +Bela<> > his {firstborn} <01060 +b@kowr > , Ashbel <00788 +>Ashbel > the second <08145 +shenyi > , and Aharah <00315 +>Achrach > the third <07992 +sh@liyshiy > , firstborn 1CH 008 030 And his {firstborn} <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , and Zur <06698 +Tsuwr > , and Kish <07027 + Qiysh > , and Baal <01168 +Ba , and Nadab <05070 +Nadab > , firstborn 1CH 008 039 And the sons <01121 +ben > of Eshek <06232 + his brother <00251 +>ach > [were] , Ulam <00198 +>Uwlam > his {firstborn} <01060 +b@kowr > , Jehush <03266 +Y@ the second <08145 +shenyi > , and Eliphelet <00467 +>Eliyphellet > the third <07992 +sh@liyshiy > . firstborn 1CH 009 005 And of the Shilonites <07888 +Shiylowniy > ; Asaiah <06222 + the {firstborn} <01060 +b@kowr > , and his sons <01121 +ben > . firstborn 1CH 009 031 And Mattithiah <04993 +Mattithyah > , [one] of the Levites <03881 +Leviyiy > , who <01931 +huw>> [was] the {firstborn} <01060 +b@kowr > of Shallum <07967 +Shalluwm > the Korahite <07145 +Qorchiy > , had the set <00530 +>emuwnah > office over <05921 + the things that were made <04639 +ma in the pans <02281 +chabeth > . firstborn 1CH 009 036 And his {firstborn} <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , then Zur <06698 +Tsuwr > , and Kish <07027 + Qiysh > , and Baal <01168 +Ba , and Ner <05369 +Ner > , and Nadab <05070 +Nadab > , firstborn 1CH 026 002 And the sons <01121 +ben > of Meshelemiah <04920 +M@shelemyah > [were] , Zechariah <02148 +Z@karyah > the {firstborn} <01060 +b@kowr > , Jediael <03043 +Y@diyel > the second <08145 +shenyi > , Zebadiah <02069 +Z@badyah > the third <07992 +sh@liyshiy > , Jathniel <03496 +Yathniy>el > the fourth <07243 +r@biy , firstborn 1CH 026 004 Moreover the sons <01121 +ben > of Obededom <05654 +Edowm > [were] , Shemaiah <08098 +Sh@ma the {firstborn} <01060 +b@kowr > , Jehozabad <03075 +Y@howzabad > the second <08145 +shenyi > , Joah <03098 +Yow>ach > the third <07992 +sh@liyshiy > , and Sacar <07940 +Sakar > the fourth <07243 +r@biy , and Nethaneel <05417 +N@thane>l > the fifth <02549 +chamiyshiy > , firstborn 1CH 026 010 Also Hosah <02621 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy > , had sons <01121 +ben > ; Simri <08113 +Shimriy > the chief <07218 +ro>sh > , (for [though] he was not the {firstborn} <01060 +b@kowr > , yet his father <25> made <07760 +suwm > him the chief <07218 +ro>sh > ;) firstborn 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with fenced <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y@howram > ; because <03588 +kiy > he [was] the {firstborn} <01060 +b@kowr > . firstborn NEH 010 036 Also the {firstborn} <01060 +b@kowr > of our sons <01121 +ben > , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > , and the firstlings <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks <06629 +tso>n > , to bring <00935 +bow>> to the house <01004 +bayith > of our God <00430 +>elohiym > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiym > : firstborn JOB 018 013 It shall devour <00398 +>akal > the strength <00905 +bad > of his skin <05785 + : [even] the {firstborn} <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > . firstborn PSA 078 051 And smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in Egypt <04714 +Mitsrayim > ; the chief <05329 +natsach > of [their] strength <00202 +>own > in the tabernacles <00168 +>ohel > of Ham <02526 +Cham > : firstborn PSA 089 027 Also <00637 +>aph > I will make <05414 +nathan > him [my] {firstborn} <01060 +b@kowr > , higher <05945 +>elyown > than the kings <04428 +melek > of the earth <00776 +>erets > . firstborn PSA 105 036 He smote <05221 +nakah > also all <03605 +kol > the {firstborn} <01060 +b@kowr > in their land <00776 +>erets > , the chief <07725 +shuwb > of all <03605 +kol > their strength <00202 +>own > . firstborn PSA 135 008 Who smote <05221 +nakah > the {firstborn} <01060 +b@kowr > of Egypt <04714 +Mitsrayim > , both of man <00120 +>adam > and beast <00929 +b@hemah > . firstborn PSA 136 010 . To him that smote <05221 +nakah > Egypt <04714 +Mitsrayim > in their {firstborn} <01060 +b@kowr > : for his mercy <02617 +cheched > [endureth] for ever <05769 + : firstborn ISA 014 030 And the {firstborn} <01060 +b@kowr > of the poor <01800 +dal > shall feed <07462 +ra , and the needy <34> shall lie <07257 +rabats > down <07257 +rabats > in safety <00983 +betach > : and I will kill <04191 +muwth > thy root <08328 +sheres > with famine <07458 +ra , and he shall slay <02026 +harag > thy remnant <07611 +sh@>eriyth > . firstborn JER 031 009 They shall come <00935 +bow>> with weeping <01065 +B@kiy > , and with supplications <08469 +tachanuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel

<03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [is] my {firstborn} <01060 +b@kowr > . firstborn MIC 006 007 Will the LORD <03068 +Y@hovah > be pleased <07521 +ratsah > with thousands <00505 +>eleph > of rams <00352 +>ayil > , [or] with ten <07233 +r@babah > thousands <07233 +r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my {firstborn} <01060 +b@kowr > [for] my transgression <06588 +pesha< > , the fruit <06529 +p@riy > of my body <00990 +beten > [for] the sin <02403 +chatta>ah > of my soul <05315 +nephesh > ? firstborn ZEC 011 010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [his] only <03173 +yachiyd > [son] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [his] {firstborn} <01060 +b@kowr > . firstborn MAT 001 025 And knew <1097 -ginosko - > her not till <2193 -heos -> she had brought <5088 -tikto -> forth <5088 - tikto -> her {firstborn} <4416 -protokos -> son <5207 -huios - > : and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> . firstborn LUK 002 007 And she brought 5088 -tikto - forth 5088 - tikto - her {firstborn} 4416 -protokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 - ou - room 5117 -topos - for them in the inn 2646 -kataluma - . firstborn ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [to be] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the {firstborn} <4416 -protokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> . firstborn COL 001 015 Who <3739 -hos -> is the image <1504 - eikon -> of the invisible <0517 -aoratos -> God <2316 -theos -> , the {firstborn} <4416 -protokos -> of every <3596 -hodoiporeo -> creature <2937 -ktisis -> : firstborn COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekklesia -> : who <3739 -hos -> is the beginning <0746 -arche -> , the {firstborn} <4416 -protokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> . firstborn HEB 011 028 Through faith <4102 -pistis -> he kept <4160 -poieo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the {firstborn} <4416 -protokos -> should touch <2345 -thiggano -> them . firstborn HEB 012 023 To the general assembly <3831 -paneguris - > and church <1577 -ekklesia -> of the {firstborn} <4416 -protokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 - krites -> of all <3956 -pas -> , and to the spirits <4151 - pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <5048 -teleioo -> , firstfruit DEU 018 004 The {firstfruit} <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . firstfruit ROM 011 016 For if <1487 -ei -> the {firstfruit} <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 - phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 - hagios -> , so <2532 -kai -> [are] the branches <2798 -klados - > . firstfruits EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the {firstfruits} <01061 +bikkuwr > of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>acyph > , [which is] in the end <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the field <07704 +sadeh > . firstfruits EXO 023 019 The first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits EXO 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the {firstfruits} <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and the feast <02282 +chag > of ingathering <00614 +>acyph > at the year s <08141 +shaneh > end <08622 +t@quwphah > . firstfruits EXO 034 026 The first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits LEV 002 012 As for the oblation <07133 +qorban > of the {firstfruits} <07225 +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 +Y@hovah > : but they shall not be burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach > for a sweet

<05207 +nichowach > savour <07381 +reyach > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof , then ye shall bring <00935 +bow> > a sheaf <06016 + of the {firstfruits} <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : firstfruits LEV 023 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two <08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > tenth <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baked <00644 +>aphah > with leaven <02557 +chametz > ; [they are] the {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . firstfruits LEV 023 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the {firstfruits} [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , with the two <08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh > to the LORD <03068 +Y@hovah > for the priest <03548 +kohen > . firstfruits NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the {firstfruits} <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I given <05414 +nathan > thee . firstfruits NUM 028 026 Also in the day <03117 +yowm > of the {firstfruits} <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra > > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : firstfruits DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the {firstfruits} <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : firstfruits 2KI 004 042 And there came <00935 +bow> > a man <00376 +>iysh > from Baalshalisha <01190 +Ba > , and brought <00935 +bow> > the man <00376 +>iysh > of God <00430 +>elohiym > bread <03899 +lechem > of the {firstfruits} <01061 +bikkuwr > , twenty <06242 + loaves <03899 +lechem > of barley <08184 +s@ > , and full ears <03759 +karmel > of corn <03759 +karmel > in the husk <06861 +tsiqlon > thereof . And he said <00559 +>amar > , Give <05414 +nathan > unto the people <05971 + , that they may eat <00398 +>akal > . firstfruits 2CH 031 005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah > the {firstfruits} <07225 +re>shiyth > of corn <01715 +dagan > , wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and honey <01706 +d@bash > , and of all <03605 +kol > the increase <08393 +t@buw>ah > of the field <07704 +sadeh > ; and the tithe <04643 +ma of all <03605 +kol > [things] brought <00935 +bow> > they in abundantly <07230 +rob > . firstfruits NEH 010 035 And to bring <00935 +bow> > the firstfruits <01061 +bikkuwr > of our ground <00127 +>adamah > , and the {firstfruits} <01061 +bikkuwr > of all <03605 +kol > fruit <06529 +p@riy > of all <03605 +kol > trees <06086 + , year <08141 +shaneh > by year <08141 +shaneh > , unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > : firstfruits NEH 010 035 And to bring <00935 +bow> > the {firstfruits} <01061 +bikkuwr > of our ground <00127 +>adamah > , and the firstfruits <01061 +bikkuwr > of all <03605 +kol > fruit <06529 +p@riy > of all <03605 +kol > trees <06086 + , year <08141 +shaneh > by year <08141 +shaneh > , unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > : firstfruits NEH 010 037 And [that] we should bring <00935 +bow> > the {firstfruits} <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the

chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . firstfruits NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the {firstfruits} <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + . firstfruits NEH 013 031 And for the wood <06086 + offering <07133 +qorban > , at times <06256 + appointed <02163 +zaman > , and for the {firstfruits} <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , for good <02896 +towb > . firstfruits PRO 003 009 Honour <03513 +kabad > the LORD <03068 +Y@hovah > with thy substance <01952 +hown > , and with the {firstfruits} <07225 +re>shiyth > of all <03605 +kol > thine increase <08393 +t@buw>ah > : firstfruits JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the {firstfruits} <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . firstfruits EZE 020 040 For in mine holy <06944 +qodesh > mountain <02022 +har > , in the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , there <08033 +sham > shall all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , all <03605 +kol > of them in the land <00776 +>erets > , serve <05647 + me : there <08033 +sham > will I accept <07521 +ratsah > them , and there <08033 +sham > will I require <01875 +darash > your offerings <08641 +t@ruwmah > , and the {firstfruits} <07225 +re>shiyth > of your oblations <04864 +mas>eth > , with all <03605 +kol > your holy things . firstfruits EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the {firstfruits} <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . firstfruits EZE 048 014 And they shall not sell <04376 +makar > of it , neither <03808 +lo> > exchange <04171 +muwr > , nor <03808 +lo> > alienate <05674 + the {firstfruits} <07225 +re>shiyth > of the land <00776 +>erets > : for [it is] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . firstfruits ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the {firstfruits} <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiotesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> . firstfruits ROM 016 005 Likewise <2532 -kai -> [greet] the church <1577 -ekklesia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my wellbeloved <0027 -agapetos -> Epaphroditus <1866 -Epaphroditos -> , who <3739 -hos -> is the {firstfruits} <0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547 -Christos -> . firstfruits 1CO 015 020 . But now <3570 -nuni -> is Christ <5547 -Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -> , [and] become <1096 -ginomai -> the {firstfruits} <0536 -aparche -> of them that slept <2837 -koimao -> . firstfruits 1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos -> the {firstfruits} <0536 -aparche -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> . firstfruits 1CO 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , (ye know <1492 -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the {firstfruits} <0536 -aparche -> of Achaia <0882 -Achaia -> , and [that] they have addicted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> ,) firstfruits JAS 001 018 Of his own will <1014 -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <5100 -tis -> of {firstfruits} <0536 -aparche -> of his creatures <2938 -ktisma -> . firstfruits REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [being] the {firstfruits} <0536 -aparche -> unto God <2316 -theos ->

and to the Lamb <0721 -arnion -> . firstling EXO 013 012 That thou shalt set apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > {firstling} <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . firstling EXO 013 013 And every <03605 +kol > {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstling EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > {firstling} <06363 +peter > among thy cattle <04735 +miqneh > , [whether] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . firstling EXO 034 020 But the {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > . firstling LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > {firstling} <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling LEV 027 026 . Only <00389 +>ak > the {firstling} <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the {firstling} <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the {firstling} <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the {firstling} <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the {firstling} <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the {firstling} <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : thou shalt do no <03808 +lo> > work <05647 + with the {firstling} <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605

+kol > the {firstling} <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 033 017 His glory <01926 +hadar > [is like] the {firstling} <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . firstlings GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow> > of the {firstlings} <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : firstlings NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstlings} <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstlings DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the {firstlings} <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : firstlings DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : firstlings DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . firstlings NEH 010 036 Also the firstborn <01060 +b@kowr > of our sons <01121 +ben > , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > , and the {firstlings} <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430 +>elohiym > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiym > : firstripe NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the {firstripe} <01061 +bikkuwr > grapes <06025 + . firstripe HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the {firstripe} <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [that] shame <01322 +bosheth > ; and [their] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . firstripe MIC 007 001 . Woe <00480 +>al@lay > is me ! for I am as when they have gathered <00622 +>acaph > the summer <07019 +qayits > fruits , as the grape gleanings <05955 + of the vintage <01210 +batsiyr > : [there is] no <00369 +>ayin > cluster <00811 +>eshkowl > to eat <00398 +>akal > : my soul <05315 +nephesh > desired <00183 +>avah > the {firstripe} <01063 +bikkuwrah > fruit . firstripe NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [shall be like] fig <08384 +t@>en > trees with the {firstripe} <01063 +bikkuwrah > figs : if <00518 +>im > they be shaken <05128 +nuwa<> , they shall even fall <05307 +naphal > into <05921 + the mouth <06310 +peh > of the eater <00398 +>akal > . infirmities MAT 008 017 That it might be fulfilled <4137 -

pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 - prophetes -> , saying <3004 -lego -> , Himself <0846 -autos -> took <2983 -lambano -> our {infirmities} <0769 - astheneia -> , and bare <0941 -bastazo -> [our] sicknesses <3554 -nosos -> . infirmities LUK 005 015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 - dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 - sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their {infirmities} LUK 0769 -astheneia - . infirmities LUK 007 021 And in that same LUK 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] {infirmities} 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - . infirmities LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and {infirmities} LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , infirmities ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 - sunantilambanomai -> our {infirmities} <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 - huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> . infirmities ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the {infirmities} <0771 -asthenema -> of the weak <0102 - adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> . infirmities 2CO 011 030 If <1487 -ei -> I must <1163 -dei -> needs glory <2744 - kauchaomai -> , I will glory <2744 - kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> {infirmities} <0769 -astheneia -> . infirmities 2CO 012 005 Of such <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <1161 -de -> of myself <1683 - emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> {infirmities} <0769 -astheneia -> . infirmities 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my {infirmities} <0769 -astheneia -> , that the power <1411 - dunamis -> of Christ <5547 -Christos -> may rest <1981 - episkeno -> upon me . infirmities 2CO 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in {infirmities} <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 - stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . infirmities 1TI 005 023 Drink <5202 -hudropoteo -> no <3371 - meketi -> longer <3371 -meketi -> water <5203 -hudropikos -> , but use <5530 -chraomai -> a little <3641 -oligos -> wine <3631 - oinos -> for thy stomach s <4751 -stomachos -> sake and thine <4675 -sou -> often <4437 -puknos -> {infirmities} <0769 - astheneia -> . infirmities HEB 004 015 For we have <2192 -echo -> not an high <0749 - archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our {infirmities} <0769 - astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoioies -> as [we are , yet] without <5565 -choris -> sin <0266 - hamartia -> . infirmity LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her {infirmity} <01738 +davah > shall she be unclean <02930 +tame> > . infirmity PSA 077 010 And I said <00559 +>amar > , This <01931 +huw> > [is] my {infirmity} <02470 +chalah > : [but I will remember <02142 +zakar >] the years <08141 +shaneh > of the right <03225 +yamiyn > hand <03225 +yamiyn > of the most <05945 +>elyown > High <05945 +>elyown > . infirmity PRO 018 014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl > his {infirmity} <04245 +machaleh > ; but a wounded <05218 +nake> > spirit <07307 +ruwach > who <04310 +miy > can bear <05375 +nasa> > ? infirmity LUK 013 011 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of {infirmity} LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto - up [herself] . infirmity LUK 013 012 And when Jesus 2424 - Iesous - saw 1492 - eido - her , he called 4377 -prospheono - [her to him] , and said 2036 -epo - unto her ,

Woman 1135 -gune - , thou art loosed LUK 0630 -apoluo - from thine 4675 -sou - {infirmity} LUK 0769 -
astheneia - . infirmity JOH 005 005 And a certain <5100 -tis -> man <0444 - anthropos -> was there <1563 -ekei -
> , which had <2192 -echo -> an {infirmity} <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -
oktos -> years <2094 -etos -> . infirmity ROM 006 019 I speak <3004 -lego -> after the manner <0442 -
anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the {infirmity} <0769 -astheneia -> of
your <5216 - humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 - paristemi -> your <5216 -humon ->
members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -
anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield
<3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness
<1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . infirmity GAL 004 013 Ye know <1492 -eido -> how
<3754 -hoti -> through <1223 -dia -> {infirmity} <0769 -astheneia -> of the flesh <4561 -sarx -> I preached
<2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> . infirmity HEB
005 002 Who can <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <0050 -agnoeo ->
, and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is
compassed <4029 - perikeimai -> with {infirmity} <0769 -astheneia -> . infirmity HEB 007 028 For the law
<3551 -nomos -> maketh <2525 - kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749
-archiereus -> which have <2192 -echo -> {infirmity} <0769 -astheneia -> ; but the word <3056 -logos -> of the
oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [maketh]
the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> . choice fir trees t
<2KI19 -:23 > choice fir trees thereof fir tree <1KI6 -:34 > fir tree fir tree fir tree fir trees <1KI5 -:10 > fir
trees <1KI9 -:11 > fir trees <2CH2 -:8 > fir trees fir trees fir trees rejoice at thee fir trees shall be terribly shaken
fir trees were not like his boughs fir wood <2SA6 -:5 > greater house he ceiled with fir tree <2CH3 -:5 > green fir
tree - fir , 1265 , confirmeth NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold
<02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ;
then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all
<03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he {confirmeth} <06965
+quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the
day <03117 +yowm > that he heard <08085 +shama > [them] . confirmeth DEU 027 026 Cursed <00779
+>arar > [be] he that {confirmeth} <06965 +quwm > not [all] the words <01697 +dabar > of this <02063
+zo>th > law <08451 +towrah > to do <06213 + them . And all <03605 +kol > the people <05971 + shall say
<00559 +>amar > , Amen <00543 +>amen > . fire GEN 019 024 . Then the LORD <03068 +Y@hovah > rained
<04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth >
and {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ; fire GEN
022 006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid
<07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the
{fire} <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212
+yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . fire GEN 022 007 And Isaac <03327
+Yitschaq > spake <00559 +>amar > unto Abraham <85> his father <1> , and said <00559 +>amar > , My father
<1> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I , my son <01121 +ben > . And he said
<00559 +>amar > , Behold <02009 +hinneh > the {fire} <00784 +>esh > and the wood <06086 + : but where
<00834 +>aher > [is] the lamb <07716 +seh > for a burnt <05930 + offering ? fire EXO 003 002 And the angel
<04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827
+labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked
<07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah > burned <01197 +ba with {fire}
<00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398 +>akal > . fire EXO 003 002
And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a
flame <03827 +labbah > of {fire} <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah >
: and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah > burned <01197
+ba with fire <00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398 +>akal > . fire
EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward
heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963
+qowl > and hail <01259 +barad > , and the {fire} <00784 +>esh > ran <01980 +halak > along upon the ground
<00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > . fire EXO 009 024 So there was hail <01259 +barad > ,
and {fire} <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@

grievous <03515 +kabed > , such as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . fire EXO 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil > , roast <06748 +tsaliy > with {fire} <00784 +>esh > , and unleavened <04682 +matstsah > bread ; [and] with bitter <04844 +m@ror > [herbs] they shall eat <00398 +>akal > it . fire EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [with] {fire} <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof . fire EXO 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with {fire} <00784 +>esh > . fire EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the way <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of {fire} <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : fire EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . fire EXO 014 024 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > watch <00821 +>ashmura > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 + of {fire} <00784 +>esh > and of the cloud <06051 + , and troubled <02000 +hamam > the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > , fire EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciyay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in {fire} <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . fire EXO 024 017 And the sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [was] like devouring <00398 +>akal > {fire} <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . fire EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering . fire EXO 029 018 And thou shalt burn <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [is] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn <06999 +qatar > [them] upon the altar <04196 +mizbeach > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with {fire} <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > . fire EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > even <06153 + , and shalt do <06213 + thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by {fire} unto the LORD <03068 +Y@hovah > : fire EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [it] in the {fire} <00784 +>esh > , and ground <02912 +tachan > [it] to powder <01854 +daqaq > , and strawed <02219 +zarah > [it] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [of it] . fire EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the {fire} <00784 +>esh > , and there came

<03318 +yatsa> > out this calf <05695 + . fire EXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo> > {fire} <00784 +>esh > throughout your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm > . fire EXO 040 038 For the cloud <06051 + of the LORD <03068 +Y@hovah > [was] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and {fire} <00784 +>esh > was on it by night <03915 +layil > , in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys <04550 +macca< > . fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the {fire} <00784 +>esh > : fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > {fire} <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : fire LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the parts <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : fire LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [to be] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : fire LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol > , and burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the fire <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca< > it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the {fire} <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [to be] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : fire LEV 002 003 And the remnant <03498 +yathar > of the meat offering [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : [it is] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits

<01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the {fire} <00784 +>esh > , [even] corn
 <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . fire LEV 002
 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [part]
 of the beaten <01643 +geres > corn <01643 +geres > thereof , and [part] of the oil <08081 +shemen > thereof ,
 with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by {fire} unto
 the LORD <03068 +Y@hovah > . fire LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077
 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068
 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all
 <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , fire LEV 003 005 And
 Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach
 > upon the burnt <05930 + sacrifice , which <00834 +>aher > [is] upon the wood <06086 + that [is] on <05921
 + the fire <00784 +>esh > : [it is] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381
 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 005 And Aaron s <00175 +>Aharown > sons
 <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice ,
 which <00834 +>aher > [is] upon the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > : [it is]
 an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068
 +Y@hovah > . fire LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the
 peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat
 <02459 +cheleb > thereof , [and] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493
 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680
 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the
 inwards <07130 +qereb > , fire LEV 003 011 And the priest <03548 +kohen > shall burn <06999 +qatar > it upon
 the altar <04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made by {fire} unto the LORD
 <03068 +Y@hovah > . fire LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133
 +qorban > , [even] an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb >
 that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb >
 that [is] upon the inwards <07130 +qereb > , fire LEV 003 016 And the priest <03548 +kohen > shall burn
 <06999 +qatar > them upon the altar <04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering
 made by {fire} for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol > the fat <02459
 +cheleb > [is] the LORD S <03068 +Y@hovah > . fire LEV 004 012 Even the whole bullock <06499 +par >
 shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh
 > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen >
 are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with {fire}
 <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be
 burnt <08313 +saraph > . fire LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat
 <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm >
 away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548
 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the
 offerings made by {fire} unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an
 atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it
 shall be forgiven <05545 +calach > him . fire LEV 005 012 Then shall he bring <00935 +bow> > it to the priest
 <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [even <00853
 +>eth >] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [it] on the altar <04196
 +mizbeach > , according to the offerings made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a sin
 <02403 +chatta>ah > offering . fire LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and
 his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the
 burnt <05930 + offering : It [is] the burnt <05930 + offering , because <05921 + of the burning <04169
 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning
 <01242 +boqer > , and the {fire} <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344
 +yaqad > in it . fire LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen
 <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put
 <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen >
 which <00834 +>aher > the {fire} <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 +
 offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681
 +>etsel > the altar <04196 +mizbeach > . fire LEV 006 012 And the {fire} <00784 +>esh > upon the altar <04196

+mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . fire LEV 006 013 The {fire} <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo> > go <03518 +kabah > out . fire LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made by {fire} ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . fire LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by {fire} : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . fire LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [for] an offering made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a trespass <00817 +>asham > offering . fire LEV 007 017 But the remainder <03498 +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day <03119 +yowmam > shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with {fire} <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . fire LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . fire LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by {fire} , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow> > , that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . fire LEV 007 035 . This <02063 +zo>th > [is the portion] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , out of the offerings of the LORD <03068 +Y@hovah > made by {fire} , in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; fire LEV 008 017 But the bullock <06499 +par > , and his hide <05785 + , his flesh <01320 +basar > , and his dung <06569 +peresh > , he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [was] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [and] an offering made by {fire} unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 +kaph > , and burnt <06999 +qatar > [them] on the altar <04196 +mizbeach > upon the burnt <05930 + offering : they [were] consecrations <04394 +millu> > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <01320 +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > . fire LEV 009 024 And there came <03318 +yatsa> > a {fire} <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering and the fat <02459 +cheleb > : [which] when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > , they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the

sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > {fire} <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 002 And there went <03318 +yatsa> > out {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > , and devoured <00398 +>akal > them , and they died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > . fire LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by {fire} , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : fire LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by {fire} : for so <03651 +ken > I am commanded <06680 +tsavah > . fire LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by {fire} of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . fire LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara > ; it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the {fire} <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . fire LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with {fire} <00784 +>esh > . fire LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of {fire} <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toreth > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the vail <06532 +poreketh > : fire LEV 016 013 And he shall put <05414 +nathan > the incense <07004 +q@toreth > upon the {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] upon the testimony <5715> , that he die <04191 +muwth > not : fire LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the {fire} <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . fire LEV 018 021 And thou shalt not let any of thy seed <02233

+zera< > pass <05674 + through [the {fire}] to Molech <04432 +Molek > , neither <03808 +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . fire LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [is] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with {fire} <00784 +>esh > , both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . fire LEV 021 006 They shall be holy unto their God <00430 +>elohiym > , and not profane <02490 +chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD <03068 +Y@hovah > made by {fire} , [and] the bread <03899 +lechem > of their God <00430 +>elohiym > , they do offer <07126 +qarab > : therefore they shall be holy . fire LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by {fire} : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . fire LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by {fire} of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . fire LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 008 But ye shall offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : in the seventh <07637 +sh@biy day <03117 +yowm > [is] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two <08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by {fire} unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > . fire LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by {fire} , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 023 025 Ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] : but ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > . fire LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD

<03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 037 These <00428 +>el - leh > [are] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > : fire LEV 024 007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma , that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by {fire} by a perpetual <05769 + statute <02706 +choq > . fire NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > , when they offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , in the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > , and they had <01961 +hayah > no <03808 +lo> > children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1> . fire NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the {fire} <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . fire NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh > , until <05704 + the morning <01242 +boqer > . fire NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd > : the cloud <06051 + covered <03680 +kacah > it [by day] , and the appearance <04758 +mar>eh > of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 011 001 . And [when] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the {fire} <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [them that were] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . fire NUM 011 002 And the people <05971 + cried <06817 +tsa unto Moses <04872 +Mosheh > ; and when Moses <04872 +Mosheh > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , the {fire} <00784 +>esh > was quenched <08257 +shaqa< > . fire NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab : because <03588 +kiy > the {fire} <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . fire NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 015 003 And will make <06213 + an offering by {fire} unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , or <00176 +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow > in your solemn <04150 +mow feasts <04150 +mow , to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n > : fire NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 013 All <03605 +kol > that are

born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow > whosoever <00834 +>aher > [be] among <08432 +tavek > you in your generations <01755 +dowr > , and will offer <06213 + an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so <03651 +ken > he shall do <06213 + . fire NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > , and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah > : fire NUM 016 007 And put <05414 +nathan > {fire} <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . fire NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > {fire} <00784 +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toresh > thereon <05921 + , and stood <05975 + in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . fire NUM 016 035 . And there came <03318 +yatsa> > out a {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > that offered <07126 +qarab > incense <07004 +q@toresh > . fire NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the {fire} <00784 +>esh > yonder <01973 +hal@ah > ; for they are hallowed <06942 +qodash > . fire NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > {fire} <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . fire NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > things , [reserved] from the {fire} <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol > sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . fire NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by {fire} , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 021 028 For there is a {fire} <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . fire NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what time the {fire} <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . fire NUM 026 061 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > , when they offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > . fire NUM 028 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar

> unto them , My offering <07133 +qorban > , [and] my bread <03899 +lechem > for my sacrifices made by {fire} , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto me , shall ye observe <08104 +shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . fire NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by {fire} which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . fire NUM 028 006 [It is] a continual <08548 +tamiyd > burnt <05930 + offering , which was ordained <06213 + in mount <02022 +har > Sinai <05514 +Ciyay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 008 And the other <08145 +sheniy > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > even <06153 + : as the meat offering <04503 +minchah > of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof , thou shalt offer <06213 + [it] , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 028 013 And a several tenth <06241 + deal of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [for] a meat offering <04503 +minchah > unto one <00259 +>echad > lamb <03532 +kebes > ; [for] a burnt <05930 + offering of a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by {fire} [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . fire NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 031 010 And they burnt <08313 +saraph > all <03605 +kol > their cities <05892 + wherein they dwelt <04186 +mowshab > , and all <03605 +kol > their goodly castles <02918 +tiyrah > , with {fire} <00784 +>esh > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the {fire} <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the {fire} <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the {fire} <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . fire DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440

+paniyim > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in {fire} <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . fire DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . fire DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ye heard <08085 +shama< >] a voice <06963 +qowl > . fire DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : fire DEU 004 024 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [is] a consuming <00398 +>akal > {fire} <00784 +>esh > , [even] a jealous <07067 +qanna> > God <00410 +>el > . fire DEU 004 033 Did [ever] people <05971 + hear <08085 +shama< > the voice <06963 +qowl > of God <00430 +>elohiyim > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , as thou hast heard <08085 +shama< > , and live <02421 +chayah > ? fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > . fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > {fire} <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . fire DEU 005 004 The LORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniyim > to face <06440 +paniyim > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , fire DEU 005 005 (I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniyim > of the {fire} <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ;) saying <00559 +>amar > , fire DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . fire DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with {fire} <00784 +>esh > ,) that ye came <07126 +qarab > near <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; fire DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiyim > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . fire DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > {fire} <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > any more <03254 +yacaph > , then we shall die <04191 +muwth > . fire DEU 005 026 For who <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiyim > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? fire DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar >

down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with {fire} <00784 +>esh > . fire DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , nor take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . fire DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > {fire} <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . fire DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 + them [was written] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . fire DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > : and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth > [were] in my two <08147 +sh@nayim > hands <03027 +yad > . fire DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with {fire} <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . fire DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . fire DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with {fire} <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . fire DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y@hovah > , which <00834 +>aher > he hateth <08130 +sane> > , have they done <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the {fire} <00784 +>esh > to their gods <00430 +>elohiym > . fire DEU 013 016 And thou shalt gather <06908 +qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof , and shalt burn <08313 +saraph > with {fire} <00784 +>esh > the city <05892 + , and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl > , for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 +tel > for ever <05769 + ; it shall not be built <01129 +banah > again <05750 + . fire DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by {fire} , and his inheritance <05159 +nachalah > . fire DEU 018 010 There shall not be found <04672 +matsa> > among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the {fire} <00784 +>esh > , [or] that useth divination <07081 +qecem > , [or] an observer <06049 + of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , fire DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again

<03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > ,
neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadawl > {fire} <00784
>esh > any more <05750 + , that I die <04191 +muwth > not . fire DEU 032 022 For a fire <00784 +>esh > is
kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest
<08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets >
with her increase <02981 +y@buwl > , and set on {fire} <03857 +lahat > the foundations <04146 +mowcadah >
of the mountains <02022 +har > . fire DEU 032 022 For a {fire} <00784 +>esh > is kindled <06919 +qadach > in
mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585
+sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981
+y@buwl > , and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022
+har > . firepans EXO 027 003 And thou shalt make <06213 + his pans <05518 +ciyr > to receive <01878
+dashen > his ashes <01878 +dashen > , and his shovels <03257 +ya< > , and his basons <04219 +mizraq > , and
his fleshhooks <04207 +mazleg > , and his {firepans} <04289 +machtah > : all <03605 +kol > the vessels <03627
+k@liy > thereof thou shalt make <06213 + [of] brass <05178 +n@chosheth > . firepans EXO 038 003 And he
made <06213 + all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > , the pots
<05518 +ciyr > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , [and] the fleshhooks
<04207 +mazleg > , and the {firepans} <04289 +machtah > : all <03605 +kol > the vessels <03627 +k@liy >
thereof made <06213 + he [of] brass <05178 +n@chosheth > . firmament GEN 001 006 . And God <00430
+>elohiym > said <00559 +>amar > , Let there be a {firmament} <07549 +raqiya< > in the midst <08432 +tavek
> of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the
waters <04325 +mayim > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the
firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher
> [were] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which
<00834 +>aher > [were] above <05921 + the {firmament} <07549 +raqiya< > : and it was so <03651 +ken > .
firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and
divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath >
the {firmament} <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above
<05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 007 And God
<00430 +>elohiym > made <06213 + the {firmament} <07549 +raqiya< > , and divided <00914 +badal > the
waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath > the firmament <07549
+raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament
<07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 008 And God <00430 +>elohiym >
called <07121 +qara> > the {firmament} <07549 +raqiya< > Heaven <08064 +shamayim > . And the evening
<06153 + and the morning <01242 +boqer > were the second <08145 +sheniy > day <03117 +yowm > .
firmament GEN 001 014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974
+ma>owr > in the {firmament} <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal
> the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226 +>owth > , and for
seasons <04150 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > : firmament GEN 001 015
And let them be for lights <03974 +ma>owr > in the {firmament} <07549 +raqiya< > of the heaven <08064
+shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > : and it was so <03651 +ken > .
firmament GEN 001 017 And God <00430 +>elohiym > set <05414 +nathan > them in the {firmament} <07549
+raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > ,
firmament GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim
> bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets >
creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above
<05921 + the earth <00776 +>erets > in the open <06440 +paniym > {firmament} <07549 +raqiya< > of heaven
<08064 +shamayim > . first GEN 001 005 And God <00430 +>elohiym > called <07121 +qara> > the light
<00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara> > Night
<03915 +layil > . And the evening <06153 + and the morning <01242 +boqer > were the {first} <00259 +>echad
> day <03117 +yowm > . first GEN 002 011 The name <08034 +shem > of the {first} <00259 +>echad > [is]
Pison <06376 +Piysown > : that [is] it which compasseth <05437 +cabab > the whole land <00776 +>erets > of
Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; first GEN 008 005 And the waters
<04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 +
month <02320 +chodesh > : in the tenth <06224 + [month] , on the {first} <00259 +>echad > [day <03117
+yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har >

seen <07200 +ra>ah > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 013 004 Unto the place <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the {first} <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . first GEN 025 025 And the {first} <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 + . first GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , beside <00905 +bad > the {first} <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . first GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the {first} <07223 +ri>shown > . first GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out {first} <07223 +ri>shown > . first GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > favoured kine <06510 +parah > did eat <00398 +>akal > up the {first} <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > : first GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the {first} <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . first GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the {first} <08462 +t@chillah > time <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > : first EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the {first} <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . first EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the {first} <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . first EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the {first} <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstсах > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or >

out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the {first} <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the {first} <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 016 And in the {first} <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . first EXO 012 018 In the {first} <07223 +ri>shown > [month] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . first EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the {first} <04395 +m@le>ah >of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the firstborn <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . first EXO 023 019 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . first EXO 029 038 . Now this <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . first EXO 034 026 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304

+bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . first EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the {first} <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 002 On the {first} <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first EXO 040 017 And it came <01961 +hayah > to pass in the {first} <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the {first} <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . first LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering {first} <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : first LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the {first} <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; first LEV 009 015 And he brought <07126 +qarab > the people s <05971 + offering <07133 +qorban > , and took <03947 +laqach > the goat <08163 +sa , which <00834 +>aher > [was] the sin <02403 +chatta>ah > offering for the people <05971 + , and slew <07819 +shachat > it , and offered <02398 +chata> > it for sin <02403 +chatta>ah > , as the {first} <07223 +ri>shown > . first LEV 012 006 . And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > : first LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . first LEV 023 005 In the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . first LEV 023 007 In the {first} <07223 +ri>shown > day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > therein . first LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . first LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . first LEV 023 019 Then ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . first LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the seventh <07637

+sh@biy month <02320 +chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets > , an holy <06944 +qodesh > convocation <04744 +miqra > . first LEV 023 035 On the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944 +qodesh > convocation <04744 +miqra > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . first LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . first LEV 023 040 And ye shall take <03947 +laqach > you on the {first} <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniyim > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > seven <07651 +sheba< > days <03117 +yowm > . first NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . first NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall {first} <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . first NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 007 012 And he that offered <07126 +qarab > his offering <07133 +qorban > the {first} <07223 +ri>shown > day <03117 +yowm > was Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > : first NUM 007 015 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh >

: this <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 007 021 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . first NUM 007 027 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . first NUM 007 033 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . first NUM 007 039 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . first NUM 007 045 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . first NUM 007 051 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . first NUM 007 057 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . first NUM 007 063 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of

Gideoni <01441 +Gid . first NUM 007 069 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . first NUM 007 075 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . first NUM 007 081 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra< > the son <01121 +ben > of Enan <05881 + . first NUM 007 087 All <03605 +kol > the oxen <01241 +baqar > for the burnt <05930 + offering [were] twelve bullocks <06499 +par > , the rams <00352 +>ayil > twelve , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > twelve , with their meat offering <04503 +minchah > : and the kids <08163 +sa of the goats <05795 + for sin <02403 +chatta>ah > offering twelve . first NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > . first NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the {first} <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 009 005 And they kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . first NUM 010 013 And they {first} <07223 +ri>shown > took their journey <05265 +naca< > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . first NUM 010 014 In the {first} <07223 +ri>shown > [place] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 015 020 Ye shall offer <07311 +ruwm > up a cake <02471 +challah > of the {first} <07225 +re>shiyth > of your dough <06182 + [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : as [ye do] the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the threshingfloor <01637 +goren > , so <03651 +ken > shall ye heave <07311 +ruwm > it . first NUM 015 021 Of the {first} <07225 +re>shiyth > of your dough <06182 + ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your generations <01755 +dowr > . first NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the {first} <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . first NUM 018 013 [And] whatsoever is {first} <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal > [of] it . first NUM 020

001 . Then came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the {first} <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . first NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the {first} <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 + . first NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . first NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : first NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; first NUM 028 016 . And in the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > [is] the passover <06453 +pecach > of the LORD <03068 +Y@hovah > . first NUM 028 018 In the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <6944qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > manner of servile <05656 + work <04399 +m@la>kah > [therein] : first NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 028 027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; first NUM 029 001 . And in the seventh <07637 +sh@biy month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : it is a day <03117 +yowm > of blowing <08643 +t@ruw the trumpets unto you . first NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 017 And on the second <08145 +sheniy > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; first NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > ,

two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the {first} <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . first DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > had given him in commandment <06680 +tsavah > unto them ; first DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the {first} <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . first DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the {first}] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . first DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . first DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . first DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . first DEU 010 004 And he wrote

<03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the {first} <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . first DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the {first} <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . first DEU 011 014 That I will give <05414 +nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the {first} <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . first DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . first DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the {first} <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . first DEU 017 007 The hands <03027 +yad > of the witnesses <05707 + shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . first DEU 018 004 The firstfruit <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {first} <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . first DEU 026 002 That thou shalt take <03947 +laqach > of the {first} <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . first DEU 033 021 And he provided <07200 +ra>ah > the {first} <07225 +re>shiyth > part for himself , because <03588 +kiy > there <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaaq > , [was he] seated <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . firstborn GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn GEN 019 031 And the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1> [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow> > in unto us after the manner <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : firstborn GEN 019 033 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the {firstborn} <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . firstborn GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . firstborn GEN 019 037 And the {firstborn} <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [is] the father <1> of the Moabites <04124 +Mow>ab > unto this day <03117 +yowm > . firstborn GEN 022 021 Huz <05780 + his {firstborn} <01060 +b@kowr > , and Buz <00938 +Buwz > his brother <00251 +>ach > , and Kemuel <07055 +Q@muw>el > the father <1> of Aram <00758 +>Aram > , firstborn GEN 025 013 And these

<00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458 +Yishmal > , by their names <08034 +shem > , according to their generations <08435 +towl@dah > : the {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , firstborn GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy {firstborn} <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . firstborn GEN 027 032 And Isaac <03327 +Yitschaq > his father <1> said <00559 +>amar > unto him , Who <04310 +miy > [art] thou ? And he said <00559 +>amar > , I [am] thy son <01121 +ben > , thy {firstborn} <01060 +b@kowr > Esau <06215 + . firstborn GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our country <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniym > the {firstborn} <01067 +bekiyrah > . firstborn GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > , and Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwlun > : firstborn GEN 036 015 These <00428 +>el - leh > [were] dukes <00441 +>alluwph > of the sons <01121 +ben > of Esau <06215 + : the sons <01121 +ben > of Eliphaz <00464 +>Eliyphaz > the {firstborn} <01060 +b@kowr > [son] of Esau <06215 + ; duke <00441 +>alluwph > Teman <08487 +Teyman > , duke <00441 +>alluwph > Omar <00201 +>Owmar > , duke <00441 +>alluwph > Zepho <06825 +Ts@phow > , duke <00441 +>alluwph > Kenaz <07073 +Q@naz > , firstborn GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his {firstborn} <01060 +b@kowr > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > . firstborn GEN 038 007 And Er <06147 + , Judah s <03063 +Y@huwdah > {firstborn} <01060 +b@kowr > , was wicked <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him . firstborn GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the {firstborn} <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , hath made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith > . firstborn GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the {firstborn} <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > . firstborn GEN 046 008 And these <00428 +>el - leh > [are] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya and his sons <01121 +ben > : Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > . firstborn GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the {firstborn} <01060 +b@kowr > . firstborn GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the {firstborn} <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . firstborn GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my {firstborn} <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : firstborn EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my {firstborn} <01060 +b@kowr > : firstborn EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy {firstborn} <01060 +b@kowr > . firstborn EXO 006 014 . These <00428 +>el - leh > [be] the heads <07218 +ro>sh > of their fathers <1> houses <01004 +bayith > : The sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > ; Hanoah <02585 +Chanowk > , and Pallu <06396 +Palluw> > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > : these <00428 +>el - leh > [be] the families <04940 +mishpachah > of Reuben <07205 +R@>uwben > . firstborn EXO 011 005

And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the {firstborn} <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 011 005 And all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , even unto the firstborn <01060 +b@kowr > of the maidservant <08198 +shiphchah > that [is] behind <00310 +>achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . firstborn EXO 012 012 For I will pass <05674 + through the land <00776 +>erets > of Egypt <04714 +Mitsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > I will execute <06213 + judgment <08201 +shephet > : I [am] the LORD <03068 +Y@hovah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the {firstborn} <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the {firstborn} <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 012 029 . And it came <01961 +hayah > to pass , that at midnight the LORD <03068 +Y@hovah > smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the {firstborn} <01060 +b@kowr > of Pharaoh <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > unto the firstborn <01060 +b@kowr > of the captive <07628 +sh@biy > that [was] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . firstborn EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra'el > , [both] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [is] mine . firstborn EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD

<03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the {firstborn} <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the {firstborn} <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the first <04395 +m@le>ah >of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema> : the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . firstborn EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstborn NUM 003 002 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > ; Nadab <05070 +Nadab > the {firstborn} <01060 +b@kowr > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . firstborn NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the {firstborn} <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the {firstborn} <01060 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929 +b@hemah > :

mine shall they be : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the {firstborn} <01060 +b@kowr > of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and take <05375 +nasa> > the number <04557 +micpar > of their names <08034 +shem > . firstborn NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 042 And Moses <04872 +Mosheh > numbered <06485 +paqad > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him , all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 043 And all <03605 +kol > the {firstborn} <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , of those that were numbered <06485 +paqad > of them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > . firstborn NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [am] the LORD <03068 +Y@hovah > . firstborn NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + than <05921 + the Levites <03881 +Leviyiy > ; firstborn NUM 003 050 Of the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > and five <02568 +chamesh > [shekels] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : firstborn NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even instead of] the {firstborn} <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . firstborn NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 017 For all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 018 And I have taken <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstborn NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] {firstborn} <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiyim > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . firstborn DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [both] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the {firstborn} <01060 +b@kowr > son <01121

+ben > be hers that was hated <08146 +saniy> > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm
 > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961
 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab >
 firstborn <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130 +sane> > , [
 which is indeed] the {firstborn} <01060 +b@kowr > : firstborn DEU 021 016 Then it shall be , when <03117
 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath
 <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157
 +>ahab > {firstborn} <01069 +bakar > before <06440 +paniyim > the son <01121 +ben > of the hated <08130
 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : firstborn DEU 021 017 But he shall
 acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060
 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all
 <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength
 <00202 +>own > ; the right <04941 +mishpat > of the {firstborn} <01062 +b@kowrah > [is] his . firstborn DEU
 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for]
 the {firstborn} <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion
 <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225
 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah
 > [is] his . firstborn DEU 025 006 And it shall be , [that] the {firstborn} <01060 +b@kowr > which she beareth
 <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [
 which is] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel
 <03478 +Yisra>el > . firstfruit DEU 018 004 The {firstfruit} <07225 +re>shiyth > [also] of thy corn <01715
 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth
 > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . firstfruits
 EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiy > , the {firstfruits} <01061 +bikkuwr >
 of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh
 > : and the feast <02282 +chag > of ingathering <00614 +>acyph > , [which is] in the end <03318 +yatsa> > of
 the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the
 field <07704 +sadeh > . firstfruits EXO 023 019 The first <07225 +re>shiyth > of the {firstfruits} <01061
 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith >
 of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . Thou shalt not see the <01310 +bashal > a kid
 <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits EXO 034 022 And thou
 shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the {firstfruits} <01061
 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiy > , and the feast <02282 +chag > of ingathering
 <00614 +>acyph > at the year s <08141 +shaneh > end <08622 +t@quwphah > . firstfruits EXO 034 026 The
 first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring
 <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430
 +>elohiyim > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em >
 milk <02461 +chalab > . firstfruits LEV 002 012 As for the oblation <07133 +qorban > of the {firstfruits} <07225
 +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 +Y@hovah > : but they shall not be
 burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour
 <07381 +reyach > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering
 <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer
 <07126 +qarab > for the meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > green ears
 <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643
 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 002 014 And if <00518 +>im >
 thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > unto the
 LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy
 firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even
] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits
 LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say
 <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land
 <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar >
 the harvest <07105 +qatsiy > thereof , then ye shall bring <00935 +bow> > a sheaf <06016 + of the {firstfruits}
 <07225 +re>shiyth > of your harvest <07105 +qatsiy > unto the priest <03548 +kohen > : firstfruits LEV 023
 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two <08147 +sh@nayim > wave

<08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > tenth <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baked <00644 +>aphah > with leaven <02557 +chametz > ; [they are] the {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . firstfruits LEV 023 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the {firstfruits} [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , with the two <08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh > to the LORD <03068 +Y@hovah > for the priest <03548 +kohen > . firstfruits NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the {firstfruits} <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I given <05414 +nathan > thee . firstfruits NUM 028 026 Also in the day <03117 +yowm > of the {firstfruits} <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : firstfruits DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the {firstfruits} <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : firstling EXO 013 012 That thou shalt set apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > {firstling} <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . firstling EXO 013 013 And every <03605 +kol > {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstling EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > {firstling} <06363 +peter > among thy cattle <04735 +miqneh > , [whether] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . firstling EXO 034 020 But the {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstling LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > {firstling} <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling LEV 027 026 . Only <00389 +>ak > the {firstling} <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the {firstling} <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the {firstling} <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the {firstling} <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795

+ , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the {firstling} <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the {firstling} <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the {firstling} <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the {firstling} <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 033 017 His glory <01926 +hadar > [is like] the {firstling} <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . firstlings GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow> > of the {firstlings} <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : firstlings NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstlings} <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstlings DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the {firstlings} <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : firstlings DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : firstlings DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . firstripe NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy >

of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the {firstripe} <01061 +bikkuwr > grapes <06025 + . infirmity LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her {infirmity} <01738 +davah > shall she be unclean <02930 +tame> > . affirm -1226 {affirm}, constantly, affirm -5346 {affirm}, said, saith, say, affirmed -1340 {affirmed}, constantly, affirmed -5335 {affirmed}, professing, say, saying, confirm -0950 {confirm}, confirmed, confirming, established, stablished, stablisheth, confirm -2964 {confirm}, confirmed, confirmation -0951 {confirmation}, confirmed -0950 confirm, {confirmed}, confirming, established, stablished, stablisheth, confirmed -1991 {confirmed}, confirming, strengthening, confirmed -2964 confirm, {confirmed}, confirmed -3315 {confirmed}, confirmed -4300 before, {confirmed}, confirming -0950 confirm, confirmed, {confirming}, established, stablished, stablisheth, confirming -1991 confirmed, {confirming}, strengthening, fire -4442 fiery, {fire}, fire -4443 {fire}, fire -4447 {fire}, fire -4448 burn, burned, fiery, {fire}, tried, fire -5394 {fire}, set, setteth, fire -5457 {fire}, light, lights, firkins -3355 {firkins}, firm -0949 {firm}, force, stedfast, sure, first -0746 beginning, beginnings, corners, {first}, principalities, principality, principles, rule, first -3391 {first}, one, first -4276 {first}, trusted, first -4295 before, {first}, forth, set, first -4386 before, {first}, former, first -4412 at, before, beginning, chiefly, {first}, first -4413 before, beginning, chief, chiefest, {first}, former, first -4416 begotten, {first}, firstbegotten, firstborn, firstbegotten -4416 begotten, first, {firstbegotten}, firstborn, firstborn -4416 begotten, first, firstbegotten, {firstborn}, firstfruits -0536 {firstfruits}, infirmities -0769 diseases, {infirmities}, infirmity, sickness, weakness, infirmity -0769 diseases, infirmities, {infirmity}, sickness, weakness, confirm -0553 {confirm} , courage , courageous , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , strengthen , strengthened , strengtheneth , strong , stronger , confirm -1396 {confirm} , exceeded , great , man , mighty , prevail , prevailed , put , strengthen , strengtheneth , stronger , valiant , confirm -2388 became , behave , caught , clave , {confirm} , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , confirm -3559 aright , certain , certainty , {confirm} , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , confirm -4390 accomplish , accomplished , become , {confirm} , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , confirm -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , {confirm} , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , confirmed -2388 became , behave , caught , clave , confirm , {confirmed} , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , confirmed -3559 aright , certain , certainty , confirm , {confirmed} , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , confirmed -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , {confirmed} , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , confirmed -6965 abide , accomplish , against , arise , ariseth , arising ,

arose , before , clearer , confirm , {confirmed} , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , confirmeth -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , {confirmeth} , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , fir -1265 {fir} , fire -0215 break , day , enlightened , enlightening , {fire} , glorious , kindle , light , lighten , lightened , lighteneth , shine , shined , shineth , fire -0217 {fire} , fires , light , fire -0784 burning , fiery , {fire} , flaming , hot , idol , fire -1200 {fire} , fire -3857 burn , burned , burneth , {fire} , flaming , kindleth , setteth , fire -5135 fiery , {fire} , firebrand -0181 brand , {firebrand} , firebrands , firebrand -3940 brands , burning , {firebrand} , firebrands , lamp , lamps , lightnings , torch , torches , firebrands -0181 brand , firebrand , {firebrands} , firebrands -2131 chains , fetters , {firebrands} , sparks , firebrands -3940 brands , burning , firebrand , {firebrands} , lamp , lamps , lightnings , torch , torches , firepans -4289 censer , censers , {firepans} , snuffdishes , fires -0217 fire , {fires} , light , firm -1277 fat , fatfleshed , fatter , fed , {firm} , plenteous , rank , firm -3332 cast , cleaveth , down , {firm} , groweth , hard , laid , molten , overflown , pour , poured , ran , set , stedfast , firm -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , {firm} , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prearest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , firm -8631 become , {firm} , hardened , strong , firmament -7549 {firmament} , first -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , {first} , once , one , only , other , some , the , together , first -1060 eldest , {first} , firstborn , firstling , firstlings , first -1069 bring , bringeth , {first} , firstborn , firstling , new , first -1073 {first} , first -1121 age , and , appointed , arrows , beno , born , bough , branch , branches , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , {first} , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , first -1323 apple , company , daughter , {first} , old , towns , villages , first -2298 {first} , one , together , first -2490 and , began , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defiledest , defileth , eat , eaten , {first} , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , first -3138 again , {first} , former , rain , first -4395 {first} , fruit , fruits , fulness , first -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , {first} , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , first -6933 {first} , first -7218 bands , beginning , beginnings , captain , captains , chapters , chief , chiefest , companies , company , ends , every , excellent , {first} , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , first -7223 aforetime , ancestors , before , beforetime , beginning , chief , eldest , {first} , foremost , former , old , past , first -7224 {first} , first -7225 beginning , chief , chiefest , {first} , firstfruit , firstfruits , much , principal , time , first -8462 begin , beginning , {first} , time , firstborn -1060 eldest , first , {firstborn} , firstling , firstlings , firstborn -1062 birthright , {firstborn} , firstlings , firstborn -1067 {firstborn} , firstborn -1069 bring , bringeth , first , {firstborn} , firstling , new , firstfruit -7225 beginning , chief , chiefest , first , {firstfruit} , firstfruits , much , principal , time , firstfruits -1061 came , {firstfruits} , firstripe , fruit , hasty , firstfruits -7225 beginning , chief , chiefest , first , firstfruit , {firstfruits} , much , principal , time , firstling -1060 eldest , first , firstborn , {firstling} , firstlings , firstling -1069 bring , bringeth , first , firstborn , {firstling} , new , firstling -6363 {firstling} , open , openeth , firstlings -1060 eldest , first , firstborn , firstling , {firstlings} , firstlings -1062 birthright , firstborn , {firstlings} , firstripe -1061 came , firstfruits , {firstripe} , fruit , hasty , firstripe -1063 {firstripe} , infirmity -1738 faint , {infirmity} , infirmity -2470 become , besought , carefully , diseased , grief , grieved , grievous , {infirmity} , intreat , intreated , laid , pain , pray , prayer , sick , sore , sorry , suit , travail , weak , when , wounded , infirmity -4245 disease , diseases , {infirmity} , sickness , affirm 1226 ** diabebaioomai ** {affirm} constantly. affirm 1340 ** diischurizomai ** confidently (constantly) {affirm}. affirm 5335 ** phasko ** {affirm} , profess , say. affirm 5346 ** phemi ** {affirm} , say. confirm 0553 -- /amats -- {confirm} , be courageous (of good courage, stedfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed). confirm

1396 -- gabar -- exceed, {confirm}, be great, be mighty, prevail, put tomore [strength], strengthen, be stronger, be valiant. confirm 2388 -- chazaq -- aid, amend, X calker, catch, cleave, {confirm}, be constant, constrain, continue, be of good (take) courage(-ous, -- ly),encourage (self), be established, fasten, force, fortify, make hard,harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. confirm 3559 -- kuwn -- certain(-ty), {confirm}, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed confirm 4390 -- male/ -- accomplish, {confirm}, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves,together), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly. confirm 5975 -- \amad -- abide (behind), appoint, arise, cease, {confirm}, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over-],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. confirm 6965 -- quwm -- abide, accomplish, X be clearer, {confirm}, continue,decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold,(help to) lift up (again), make, X but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed,(as-, make) sure(-ly), (be) up(-hold, -rising). confirm 0950 ** bebaioo ** {confirm}, (e-)stablish. confirm 1991 ** episterizo ** {confirm}, strengthen. confirm 2964 ** kuroo ** {confirm}. confirm 3315 ** mesiteuo ** {confirm}. confirm 4300 ** prokuroo ** {confirm} before. confirmation 0951 ** bebaiosis ** {confirmation}. fir 1265 -- b@rowsh -- {fir} (tree). fir 1266 -- b@rowth -- {fir}. fire 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, show) light(-en, -ened), set on {fire}, shine. fire 0217 -- /uwr -- {fire}, light. fire 0784 -- /esh -- burning, fiery, {fire}, flaming, hot. fire 0800 -- /eshshah -- {fire}. fire 0801 -- /ishshah -- (offering, sacrifice), (made) by {fire}. fire 1197 -- ba\ar -- be brutish, bring (put, take) away, burn, (cause to) eat (up),feed, heat, kindle, set ([on {fire}]), waste. fire 1200 -- b@\erah -- {fire}. fire 3341 -- yatsath -- burn (up), be desolate, set (on) fire ([{fire}]), kindle. fire 3341 -- yatsath -- burn (up), be desolate, set (on) {fire} ([fire]), kindle. fire 3857 -- lahat -- burn (up), set on {fire}, flaming, kindle. fire 4071 -- m@duwrah -- pile (for {fire}). fire 4864 -- mas/eth -- burden, collection, sign of {fire}, (great) flame, gift,lifting up, mess, oblation, reward. fire 5135 -- nuwr -- fiery, {fire}. fire 0439 ** anthrakia ** {fire} of coals. fire 0440 ** anthrax ** coal of {fire}. fire 4442 ** pur ** fiery, {fire}. fire 4443 ** pura ** {fire}. fire 4447 ** purinos ** of {fire}. fire 4448 ** puroo ** burn, fiery, be on {fire}, try. fire 5394 ** phlogizo ** set on {fire}. fire 5457 ** phos ** {fire}, light. firebrand 0181 -- /uwd -- ({fire-})brand}. firebrand 3940 -- lappiyd -- ({fire-})brand}, (burning) lamp, lightning, torch. firebrand 2131 -- ziyqah -- chain, fetter, {firebrand}, spark. firepan 4289 -- machtah -- censer, {firepan}, snuffdish. firkin 3355 ** metretes ** {firkin}. firm 1277 -- bariy/ -- fat ([fleshed], -- ter), fed, {firm}, plenteous, rank. firm 3332 -- yatsaq -- cast, cleave fast, be (as) {firm}, grow, be hard, lay out,molten, overflow, pour (out), run out, set down, stedfast. firm 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,{firm}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed firm 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over-],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, {firm},still, up), (be at a) stay (up), tarry. firm 8631 -- t@qeph -- make {firm}, harden, be(-come) strong. firm 0949 ** bebaioo ** {firm}, of force, stedfast, sure. firmament 7549 raqiya\ -- -- {firmament}. first 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, [dai-]ly, each (one), + eleven, every, few, {first}, + highway, aman, once, one, only, other, some, together, first 1061 -- bikkuwr -- {first} fruit (-ripe [figuratively]), hasty fruit. first 1069 -- bakar -- make firstborn, be firstling, bring forth {first} child (newfruit). first 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of {first},+ firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely,them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. first 1323 -- bath -- apple [of the eye], branch, company, daughter, X {first}, Xold, + owl, town, village. first 2298 -- chad -- a, {first}, one, together. first 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon things), X {first}, X gather the grape thereof, X take inheritance.pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound. first 3138 -- yowreh -- {first} rain, former [rain]. first 4395 -- m@le/ah -- ({first} of ripe) fruit, fulness. first 6933 -- qadmay -- {first}. first 7218 ro/sh -- -- band, beginning,

captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, {first}, forefront, ([be-])head, height, (on) high(- est part, [priest]), X lead, X poor, principal, ruler, sum, top. first 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest, {first}, fore[-father] (-most), former (thing), of old time, past. first 7224 ri/shony -- -- {first}. first 7225 re/shiyth -- -- beginning, chief(-est), {first}(- fruits, part, time), principal thing. first 8462 -- t@chillah -- begin(-ning), {first} (time). first 0509 ** another ** from above, again, from the beginning (very {first}), the top. first 0746 ** arche ** beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule. first 1207 ** deuteroprotos ** second...after the {first}. first 3391 ** mia ** a (certain), + agree, {first}, one, X other. first 4272 ** prodidomi ** {first} give. first 4276 ** proelpizo ** {first} trust. first 4295 ** prokeimai ** be {first}, set before (forth). first 4296 ** prokerusso ** before ({first}) preach. first 4386 ** proteron ** before, (at the) {first}, former. first 4412 ** proton ** before, at the beginning, chiefly (at, at the) {first} (of all). first 4413 ** protos ** before, beginning, best, chief(-est), {first} (of all), former. first 6529 -- p@riy -- bough, ({first-}) fruit([-ful]), reward. firstfruits 0536 ** aparche ** {first-fruits}. firstbegotten 4416 ** prototokos ** {firstbegotten}(-born). firstborn 1060 -- b@kowr -- eldest (son), {firstborn}(-ling). firstborn 1062 -- b@kowrah -- birthright, {firstborn}(-ling). firstborn 1067 -- bekiyrah -- {firstborn}. firstborn 1069 -- bakar -- make {firstborn}, be firstling, bring forth first child(new fruit). firstborn 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, + {firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. firstling 1069 -- bakar -- make firstborn, be {firstling}, bring forth first child(new fruit). firstling 6363 -- peter -- {firstling}, openeth, such as open. firstripe 1063 -- bikkuwrah -- {firstripe} (fruit). firstripe 1073 -- bakkurah -- {firstripe}. infirmity 1738 -- davah -- {infirmity}. infirmity 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, {infirmity}, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. infirmity 4245 - machaleh -- disease, {infirmity}, sickness. infirmity 0769 ** astheneia ** disease, {infirmity}, sickness, weakness. infirmity 0771 ** asthenema ** {infirmity}. infirmity 3554 ** nosos ** disease, {infirmity}, sickness. affirm affirm 5346 -phemi-> affirm that thou affirm 1226 -diabebaioomai-> affirm they affirm 1226 -diabebaioomai-> affirmed affirmed 1340 -diischurizomai-> affirmed affirmed 5335 -phasko-> confirm confirm 0950 -bebaioo-> confirm to confirm 0950 -bebaioo-> confirm you that ye would confirm 2964 -kuroo-> confirmation and confirmation 0951 -bebaiosis-> confirmation for confirmation 0951 -bebaiosis-> confirmed and confirmed 1991 -episterizo-> confirmed and was confirmed 0950 -bebaioo-> confirmed confirmed 3315 -mesiteuo-> confirmed that was confirmed 4300 -prokuroo-> confirmed was confirmed 0950 -bebaioo-> confirmed yet if it be confirmed 2964 -kuroo-> confirming confirming 1991 -episterizo-> Confirming Confirming 1991 -episterizo-> confirming with them , and confirming 0950 -bebaioo-> fire a fire 4442 -pur-> fire a fire 4443 -pura-> fire a fire of coals 0439 -anthrakia-> fire and fire 4442 -pur-> fire and the fire 4442 -pur-> fire and with fire 4442 -pur-> fire as by fire 4442 -pur-> fire as it were fire 4442 -pur-> fire as of fire 4442 -pur-> fire being on fire 4448 -puroo-> fire by fire 4442 -pur-> fire by the fire 4442 -pur-> fire by the fire 5457 -phos-> fire fire 4442 -pur-> fire her with fire 4442 -pur-> fire in the fire 4442 -pur-> fire is a fire 4442 -pur-> fire it with fire 4442 -pur-> fire not , and the fire 4442 -pur-> fire of fire 4442 -pur-> fire of fire 4447 -purinos-> fire on fire 5394 -phlogizo-> fire the fire 4442 -pur-> fire the fire 4443 -pura-> fire the fire 5457 -phos-> fire them , fire 4442 -pur-> fire them out of the fire 4442 -pur-> fire unto fire 4442 -pur-> fire with fire 4442 -pur-> firkins firkins 3355 -metretes-> firm firm 0949 -bebaios-> first among you , let him first 4413 -protos-> first and that he should be the first 4413 -protos-> first and the first 4413 -protos-> first And the first 4413 -protos-> first and the first 4416 -prototokos-> first and there are first 4413 -protos-> first and they to whom it was first 4386 -proteron-> first And upon the first 3391 -mia-> first at first 4412 -proton-> first at the first 0746 -arche-> first at the first 4412 -proton-> first be first 4295 -prokeimai-> first be first 4413 -protos-> first be the first 0746 -arche-> first being the first 3391 -mia-> first but first 4412 -proton-> first But first 4412 -proton-> first But when the first 4413 -protos-> first by , let the first 4413 -protos-> first first 4276 -proelpizo-> first first 4386 -proteron-> First First 4412 -proton-> first first 4412 -proton-> first first 4413 -protos-> First First 4413 -protos-> first For first 4412 -proton-> first for the first 4413 -protos-> first from the first 4413 -protos-> first had first preached 4296 -

prokerusso-> first hath first 4272 -prodidomi-> first he first 4412 -proton-> first he first 4413 -protos-> first He first 4413 -protos-> first he will first 4412 -proton-> first him , The first 4413 -protos-> first in the first 4413 -protos-> first in the morning the first 3391 -mia-> first is first 4412 -proton-> first is the first 4413 -protos-> first it first 4412 -proton-> first me first 4412 -proton-> first my first 4413 -protos-> first not their first 0746 -arche-> first of the first 4413 -protos-> first out first 4412 -proton-> first shall be first 4413 -protos-> first shall first 4412 -proton-> first should first 4412 -proton-> first than the first 4413 -protos-> first that , first 4412 -proton-> first that are first 4413 -protos-> first that first 4413 -protos-> first that he had not first 4412 -proton-> first that in me first 4413 -protos-> first that was not first 4412 -proton-> first the first 0746 -arche-> first the first 1207 -deuteroprotos-> first the first 3391 -mia-> first The first 3391 -mia-> first the first 4412 -proton-> first the first 4413 -protos-> first The first 4413 -protos-> first the first 4413 -protos-> first their first 4413 -protos-> first themselves first 4413 -protos-> first things from the very first 0509 -anothen-> first thy first 4413 -protos-> first thy way ; first 4412 -proton-> first to be first 4413 -protos-> first to the first 4413 -protos-> first unto him , The first 4413 -protos-> first unto the first 4413 -protos-> first unto you at the first 4386 -proteron-> first Unto you first 4412 -proton-> first unto you first 4413 -protos-> first Upon the first 3391 -mia-> first upon the first 3391 -mia-> first was first 4413 -protos-> first while as the first 4413 -protos-> first ye first 4412 -proton-> firstbegotten in the firstbegotten 4416 -prototokos-> firstborn her firstborn 4416 -prototokos-> firstborn of the firstborn 4416 -prototokos-> firstborn that he might be the firstborn 4416 -prototokos-> firstborn the firstborn 4416 -prototokos-> firstfruit the firstfruit 0536 -aparche-> firstfruits being the firstfruits 0536 -aparche-> firstfruits is the firstfruits 0536 -aparche-> firstfruits of firstfruits 0536 -aparche-> firstfruits that it is the firstfruits 0536 -aparche-> firstfruits the firstfruits 0536 -aparche-> infirmities and infirmities 0769 -astheneia-> infirmities by him of their infirmities 0769 -astheneia-> infirmities in infirmities 0769 -astheneia-> infirmities in my infirmities 0769 -astheneia-> infirmities infirmities 0769 -astheneia-> infirmities of our infirmities 0769 -astheneia-> infirmities of their infirmities 3554 -nosos-> infirmities our infirmities 0769 -astheneia-> infirmities the infirmities 0771 -asthenema-> infirmity an infirmity 0769 -astheneia-> infirmity infirmity 0769 -astheneia-> infirmity of infirmity 0769 -astheneia-> infirmity of the infirmity 0769 -astheneia-> infirmity with infirmity 0769 -astheneia-> affirm 1226 # diabebaioimai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.[ql affirm 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently (constantly) {affirm}.[ql affirm 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- {affirm}, profess, say.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql confirm 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- {confirm}, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql confirm 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, {confirm}, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant. [ql confirm 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), {confirm}, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql confirm 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, {confirm}, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql confirm 5975 ## owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on {fire}, shine. [ql fire 0217 ## >uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- {fire}, light. See also 224. [ql fire 0784 ## >esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, {fire}, flaming, hot. [ql fire 0800 ## >eshshah {esh-shaw'}; feminine of 784; fire: - {fire}. [ql fire 0801 ## >ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) by {fire}. [ql fire 1197 ## baeth

{mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of {fire}, (great) flame, gift, lifting up, mess, oblation, reward.[ql fire 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- fiery, {fire}].[ql fire 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- {fire} of coals.[ql fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}].[ql fire 4442 # pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): -- fiery, {fire}].[ql fire 4443 # pura {poo-rah'}; from 4442; a fire (concretely): -- {fire}].[ql fire 4447 # purinos {poo'-ree-nos}; from 4443; fiery, i.e. (by implication) flaming: -- of {fire}].[ql fire 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.[ql fire 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}].[ql fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light.[ql fire-)brand 0181 ## >uwd {ood}; from an unused root meaning to rake together; a poker (for turning or gathering embers): -- ({fire-)brand}. [ql fire-)brand 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- ({fire-)brand}, (burning) lamp, lightning, torch. [ql firebrand 2131 ## ziyqah (Isa. 50:11) {zee-kaw'} (feminine); and ziq {zeek}; or zeq {zake}; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: -- chain, fetter, {firebrand}, spark. [ql firepan 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- censer, {firepan}, snuffdish.[ql firkin 3355 # metretes {met-ray-tace'}; from 3354; a measurer, i. e. (specifically) a certain standard measure of capacity for liquids: -- {firkin}].[ql firm 1277 ## bariy> {baw-ree'}; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, {firm}, plenteous, rank. [ql firm 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) {firm}, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast. [ql firm 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, {firm}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql firm 5975 ## Where the birds make their nests: [as for] the stork, the {fir} trees [are] her house. fir The beams of our house [are] cedar, [and] our rafters of {fir}. fir Yea, the {fir} trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us. fir By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice {fir} trees t hereof: and I will enter into the height of his border, [and] the forest of his Carmel. fir I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the {fir} tree, [and] the pine, and the box tree together: fir Instead of the thorn shall come up the {fir} tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off. fir The glory of Lebanon shall come unto thee, the {fir} tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. fir They have made all thy [ship] boards of {fir} trees of Senir: they have taken cedars from Lebanon to make masts for thee. fir The cedars in the garden of God could not hide him: the {fir} trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty. fir Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green {fir} tree. From me is thy fruit found. fir The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the {fir} trees shall be terribly shaken. fir Howl, {fir} tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

affirm , 1TI , 1:7 affirm , RO , 3:8 affirm , TIT , 3:8 affirmed , AC , 12:15 , AC , 25:19 affirmed , LU , 22:59
confirm , 1CO , 1:8 confirm , 1KI , 1:14 confirm , 2CO , 2:8 confirm , 2KI , 15:19 confirm , DA , 9:27 , DA , 11:1
confirm , ES , 9:29 , ES , 9:31 confirm , EZE , 13:6 confirm , ISA , 35:3 confirm , PS , 68:9 confirm , RO , 15:8
confirm , RU , 4:7 confirmation , PHP , 1:7 confirmation , HEB , 6:16 confirmed , 1CO , 1:6 confirmed , 1CH ,
14:2 , 1CH , 16:17 confirmed , 2KI , 14:5 confirmed , 2SA , 7:24 confirmed , AC , 15:32 confirmed , DA , 9:12
confirmed , ES , 9:32 confirmed , GA , 3:15 , GA , 3:17 confirmed , HEB , 2:3 , HEB , 6:17 confirmed , PS ,
105:10 confirmeth , NU , 30:14 confirmeth , DE , 27:26 confirmeth , ISA , 44:26 confirming , MR , 16:20
confirming , AC , 14:22 , AC , 15:41 fir , 1KI , 5:8 , 1KI , 5:10 , 1KI , 6:15 , 1KI , 6:34 , 1KI , 9:11 fir , 2CH , 2:8
 , 2CH , 3:5 fir , 2KI , 19:23 fir , 2SA , 6:5 fir , EZE , 27:5 , EZE , 31:8 fir , GENN , 2:3 , fir , HO , 14:8 fir , ISA ,
14:8 , ISA , 37:24 , ISA , 41:19 , ISA , 55:13 , ISA , 60:13 fir , NA , 2:3 fir , PS , 104:17 fir , SOS , 1:17 fir , ZEC
 , 11:2 fire , 1CH , 14:12 , 1CH , 21:26 fire , 1CO , 3:13 , 1CO , 3:13 , 1CO , 3:15 fire , 1KI , 9:16 , 1KI , 16:18 ,
1KI , 18:23 , 1KI , 18:23 , 1KI , 18:24 , 1KI , 18:25 , 1KI , 18:38 , 1KI , 19:12 , 1KI , 19:12 , 1KI , 19:12 fire ,
1PE , 1:7 fire , 1SA , 2:28 , 1SA , 30:1 , 1SA , 30:3 , 1SA , 30:14 fire , 2CH , 7:1 , 2CH , 7:3 , 2CH , 28:3 , 2CH ,
33:6 , 2CH , 35:13 , 2CH , 36:19 fire , 2KI , 1:10 , 2KI , 1:10 , 2KI , 1:12 , 2KI , 1:12 , 2KI , 1:14 , 2KI , 2:11 ,
2KI , 2:11 , 2KI , 6:17 , 2KI , 8: 12 , 2KI , 16:3 , 2KI , 17:17 , 2KI , 17:31 , 2KI , 19:18 , 2KI , 21:6 , 2KI , 23:10 ,
2KI , 23:11 , 2KI , 25:9 fire , 2PE , 3:7 , 2PE , 3:12 fire , 2SA , 14:30 , 2SA , 14:30 , 2SA , 14:31 , 2SA , 22:9 ,
2SA , 22:13 , 2SA , 23:7 fire , 2TH , 1:8 fire , AC , 2:3 , AC , 2:19 , AC , 7:30 , AC , 28:2 , AC , 28:3 , AC , 28:5
fire , AM , 1:4 , AM , 1:7 , AM , 1:10 , AM , 1:12 , AM , 1: 14 , AM , 2:2 , AM , 2:5 , AM , 5:6 , AM , 7:4 fire ,
DA , 3:22 , DA , 3:24 , DA , 3:25 , DA , 3:26 , DA , 3:27 , DA , 3:27 , DA , 7:9 , DA , 10:6 fire , DE , 1:33 , DE ,
4:11 , DE , 4:12 , DE , 4:15 , DE , 4:24 , DE , 4:33 , DE , 4:36 , DE , 4:36 , DE , 5:4 , DE , 5:5 , DE , 5:22 , DE ,
5:23 , DE , 5:24 , DE , 5:25 , DE , 5:26 , DE , 7:5 , DE , 7:25 , DE , 9:3 , DE , 9:10 , DE , 9: 15 , DE , 9:21 , DE ,
10:4 , DE , 12:3 , DE , 12:31 , DE , 13:16 , DE , 18:1 , DE , 18:10 , DE , 18:16 , DE , 32:22 , DE , 32:22 fire , EX ,
3:2 , EX , 3:2 , EX , 9:23 , EX , 9:24 , EX , 12: 8 , EX , 12:9 , EX , 12:10 , EX , 13:21 , EX , 13:22 , EX , 14:24 ,
EX , 19:18 , EX , 22:6 , EX , 22:6 , EX , 24:17 , EX , 29:14 , EX , 29:18 , EX , 29:25 , EX , 29:34 , EX , 29: 41 ,
EX , 30:20 , EX , 32:20 , EX , 32:24 , EX , 35:3 , EX , 40:38 fire , EZE , 1:4 , EZE , 1:4 , EZE , 1:13 , EZE , 1:13 ,
EZE , 1:13 , EZE , 1:27 , EZE , 1:27 , EZE , 5:2 , EZE , 5:4 , EZE , 5:4 , EZE , 5:4 , EZE , 8:2 , EZE , 8:2 , EZE ,
10:2 , EZE , 10:6 , EZE , 10:7 , EZE , 15:4 , EZE , 15:4 , EZE , 15:5 , EZE , 15:6 , EZE , 15:7 , EZE , 15:7 , EZE ,
16:21 , EZE , 16:41 , EZE , 19:12 , EZE , 19:14 , EZE , 20:26 , EZE , 20:31 , EZE , 20:47 , EZE , 21:31 , EZE ,
21:32 , EZE , 22: 20 , EZE , 22:21 , EZE , 22:31 , EZE , 23:25 , EZE , 23:37 , EZE , 23:47 , EZE , 24:9 , EZE ,
24:10 , EZE , 24:12 , EZE , 28:14 , EZE , 28:16 , EZE , 28:18 , EZE , 30:8 , EZE , 30: 14 , EZE , 30:16 , EZE ,
36:5 , EZE , 38:19 , EZE , 38:22 , EZE , 39:6 , EZE , 39:9 , EZE , 39:9 , EZE , 39:10 fire , GE , 19:24 , GE , 22:6 ,
GE , 22:7 fire , GENN , 1:6 , GENN , 3:13 , GENN , 3:15 , fire , HAB , 2:13 fire , HEB , 1:7 , HEB , 11:34 , HEB
 , 12:18 , HEB , 12:29 fire , HO , 7:6 , HO , 8:14 fire , ISA , 1:7 , ISA , 4:5 , ISA , 5:24 , ISA , 9:5 , ISA , 9:18 ,
ISA , 9:19 , ISA , 10:16 , ISA , 10:17 , ISA , 26:11 , ISA , 27:11 , ISA , 29:6 , ISA , 30:14 , ISA , 30:27 , ISA ,
30:30 , ISA , 30:33 , ISA , 31:9 , ISA , 33:11 , ISA , 33:12 , ISA , 33:14 , ISA , 37:19 , ISA , 42:25 , ISA , 43:2 ,
ISA , 44:16 , ISA , 44:16 , ISA , 44:19 , ISA , 47:14 , ISA , 47:14 , ISA , 50:11 , ISA , 50:11 , ISA , 54:16 , ISA ,
64:2 , ISA , 64:2 , ISA , 64:11 , ISA , 65:5 , ISA , 66:15 , ISA , 66:15 , ISA , 66:16 , ISA , 66:24 fire , JAS , 3:5 ,
JAS , 3:6 , JAS , 3:6 , JAS , 3:6 , JAS , 5:3 fire , JER , 4:4 , JER , 5:14 , JER , 6:1 , JER , 6:29 , JER , 7:18 , JER ,
7:31 , JER , 11:16 , JER , 15:14 , JER , 17:4 , JER , 17:27 , JER , 19:5 , JER , 20:9 , JER , 21:10 , JER , 21:12 ,
JER , 21:14 , JER , 22:7 , JER , 23:29 , JER , 29: 22 , JER , 32:29 , JER , 32:35 , JER , 34:2 , JER , 34:22 , JER ,
36:22 , JER , 36:23 , JER , 36:23 , JER , 36:32 , JER , 37:8 , JER , 37:10 , JER , 38:17 , JER , 38:18 , JER , 38: 23
 , JER , 39:8 , JER , 43:12 , JER , 43:13 , JER , 48:45 , JER , 49:2 , JER , 49:27 , JER , 50:32 , JER , 51:32 , JER ,
51:58 , JER , 51:58 , JER , 52:13 fire , JG , 1:8 , JG , 6:21 , JG , 9:15 , JG , 9:20 , JG , 9: 20 , JG , 9:49 , JG , 9:52 ,
JG , 12:1 , JG , 14:15 , JG , 15:5 , JG , 15:6 , JG , 15:14 , JG , 16:9 , JG , 18:27 , JG , 20:48 fire , JOB , 1:16 , JOB
 , 15:34 , JOB , 18:5 , JOB , 20:26 , JOB , 22:20 , JOB , 28:5 , JOB , 31:12 , JOB , 41:19 fire , JOE , 1:19 , JOE ,
1:20 , JOE , 2:3 , JOE , 2:5 , JOE , 2:30 fire , JOH , 15:6 , JOH , 18:18 , JOH , 21:9 fire , JOS , 6:24 , JOS , 7:15 ,
JOS , 7:25 , JOS , 8:8 , JOS , 8:19 , JOS , 11:6 , JOS , 11:9 , JOS , 11:11 , JOS , 13:14 fire , JU , 1:7 , JU , 1:23 fire
 , LA , 1:13 , LA , 2:3 , LA , 2:4 , LA , 4:11 fire , LE , 1:7 , LE , 1:7 , LE , 1:8 , LE , 1:9 , LE , 1:12 , LE , 1:13 , LE
 , 1:17 , LE , 1:17 , LE , 2:2 , LE , 2:3 , LE , 2:9 , LE , 2:10 , LE , 2:11 , LE , 2:14 , LE , 2:16 , LE , 3:3 , LE , 3:5 ,
LE , 3:5 , LE , 3:9 , LE , 3:11 , LE , 3:14 , LE , 3:16 , LE , 4:12 , LE , 4:35 , LE , 5:12 , LE , 6:9 , LE , 6:10 , LE ,
6:12 , LE , 6:13 , LE , 6:17 , LE , 6:18 , LE , 6:30 , LE , 7:5 , LE , 7:17 , LE , 7:19 , LE , 7:25 , LE , 7:30 , LE ,
7:35 , LE , 8:17 , LE , 8:21 , LE , 8:28 , LE , 8:32 , LE , 9:11 , LE , 9:24 , LE , 10:1 , LE , 10:1 , LE , 10:2 , LE ,
10:12 , LE , 10:13 , LE , 10:15 , LE , 13:52 , LE , 13:55 , LE , 13:57 , LE , 16:12 , LE , 16: 13 , LE , 16:27 , LE ,
18:21 , LE , 19:6 , LE , 20:14 , LE , 21:6 , LE , 21:9 , LE , 21:21 , LE , 22:22 , LE , 22:27 , LE , 23:8 , LE , 23:13 ,
LE , 23:18 , LE , 23:25 , LE , 23: 27 , LE , 23:36 , LE , 23:36 , LE , 23:37 , LE , 24:7 , LE , 24:9 fire , LU , 3:9 ,

LU , 3:16 , LU , 3:17 , LU , 9:54 , LU , 12:49 , LU , 17:29 , LU , 22:55 , LU , 22:56 fire , MAL , 1:10 , MAL , 3:2 fire , MIC , 1:4 , MIC , 1:7 fire , MR , 9:22 , MR , 9:43 , MR , 9:44 , MR , 9:45 , MR , 9:46 , MR , 9:47 , MR , 9:48 , MR , 9:49 , MR , 14:54 fire , MT , 3:10 , MT , 3:11 , MT , 3:12 , MT , 5:22 , MT , 7:19 , MT , 13:40 , MT , 13:42 , MT , 13:50 , MT , 17:15 , MT , 18:8 , MT , 18:9 , MT , 25:41 fire , NA , 1:6 , NA , 3:13 , NA , 3:15 fire , NE , 1:3 , NE , 2:3 , NE , 2:13 , NE , 2:17 , NE , 9: 12 , NE , 9:19 fire , NU , 3:4 , NU , 6:18 , NU , 9:15 , NU , 9:16 , NU , 11:1 , NU , 11:2 , NU , 11:3 , NU , 14:14 , NU , 15:3 , NU , 15:10 , NU , 15:13 , NU , 15:14 , NU , 15:25 , NU , 16:7 , NU , 16:18 , NU , 16:35 , NU , 16:37 , NU , 16:46 , NU , 18: 9 , NU , 18:17 , NU , 21:28 , NU , 26:10 , NU , 26:61 , NU , 28:2 , NU , 28:3 , NU , 28:6 , NU , 28:8 , NU , 28:13 , NU , 28:19 , NU , 28:24 , NU , 29:6 , NU , 29:13 , NU , 29:36 , NU , 31:10 , NU , 31:23 , NU , 31:23 , NU , 31:23 fire , OB , 1:18 fire , PR , 6:27 , PR , 16:27 , PR , 25:22 , PR , 26:20 , PR , 26:21 , PR , 30:16 fire , PS , 11:6 , PS , 18:8 , PS , 18:12 , PS , 18:13 , PS , 21:9 , PS , 29:7 , PS , 39:3 , PS , 46:9 , PS , 50:3 , PS , 57:4 , PS , 66:12 , PS , 68:2 , PS , 74:7 , PS , 78:14 , PS , 78:21 , PS , 78:63 , PS , 79:5 , PS , 80:16 , PS , 83: 14 , PS , 83:14 , PS , 89:46 , PS , 97:3 , PS , 104:4 , PS , 105:32 , PS , 105:39 , PS , 106:18 , PS , 118:12 , PS , 140: 10 , PS , 148:8 fire , RE , 1:14 , RE , 2:18 , RE , 3:18 , RE , 4:5 , RE , 8: 5 , RE , 8:7 , RE , 8:8 , RE , 9:17 , RE , 9:17 , RE , 9:18 , RE , 10:1 , RE , 11:5 , RE , 13:13 , RE , 14:10 , RE , 14: 18 , RE , 15:2 , RE , 16:8 , RE , 17:16 , RE , 18:8 , RE , 19:12 , RE , 19:20 , RE , 20:9 , RE , 20:10 , RE , 20:14 , RE , 20:15 , RE , 21:8 fire , RO , 12:20 fire , SOS , 8:6 fire , ZEC , 2:5 , ZEC , 3:2 , ZEC , 9:4 , ZEC , 11:1 , ZEC , 12:6 , ZEC , 12:6 , ZEC , 13:9 fire , ZEP , 1:18 , ZEP , 3:8 firebrand , AM , 4:11 firebrand , JG , 15:4 firebrands , ISA , 7:4 firebrands , JG , 15:4 firebrands , PR , 26:18 firepans , 2KI , 25:15 firepans , EX , 27:3 , EX , 38:3 firepans , JER , 52:19 fires , ISA , 24:15 firkins , JOH , 2:6 firm , DA , 6:7 firm , HEB , 3:6 firm , JOB , 41:23 , JOB , 41:24 firm , JOS , 3:17 , JOS , 4:3 firm , PS , 73:4 firmament , DA , 12:3 firmament , EZE , 1:22 , EZE , 1:23 , EZE , 1:25 , EZE , 1:26 , EZE , 10:1 firmament , GE , 1:6 , GE , 1:7 , GE , 1:7 , GE , 1:7 , GE , 1:8 , GE , 1:14 , GE , 1:15 , GE , 1:17 , GE , 1:20 firmament , PS , 19:1 , PS , 150:1 first , 1CH , 9:2 , 1CH , 11:6 , 1CH , 11:6 , 1CH , 11:21 , 1CH , 11:25 , 1CH , 12:9 , 1CH , 12:15 , 1CH , 15:13 , 1CH , 16:7 , 1CH , 23:19 , 1CH , 23:20 , 1CH , 24:7 , 1CH , 24:21 , 1CH , 24:23 , 1CH , 25:9 , 1CH , 27:2 , 1CH , 27:2 , 1CH , 27:3 , 1CH , 29:29 first , 1CO , 11:18 , 1CO , 12:28 , 1CO , 14:30 , 1CO , 15:3 , 1CO , 15:45 , 1CO , 15:46 , 1CO , 15:47 , 1CO , 16:2 first , 1JO , 4:19 first , 1KI , 16:23 , 1KI , 17:13 , 1KI , 18:25 , 1KI , 20:9 , 1KI , 20:17 first , 1PE , 4:17 first , 1SA , 14:14 , 1SA , 14:35 first , 1TH , 4:16 first , 1TI , 1:16 , 1TI , 2:1 , 1TI , 2:13 , 1TI , 3:10 , 1TI , 5:4 , 1TI , 5:12 first , 2CH , 3:3 , 2CH , 9:29 , 2CH , 12:15 , 2CH , 16:11 , 2CH , 17:3 , 2CH , 20:34 , 2CH , 25:26 , 2CH , 26:22 , 2CH , 28:26 , 2CH , 29:3 , 2CH , 29:3 , 2CH , 29:17 , 2CH , 29:17 , 2CH , 29:17 , 2CH , 35:1 , 2CH , 35:27 , 2CH , 36:22 first , 2CO , 8:5 , 2CO , 8:12 first , 2PE , 1:20 , 2PE , 3:3 first , 2SA , 3:13 , 2SA , 17:9 , 2SA , 19:20 , 2SA , 19:43 , 2SA , 21:9 , 2SA , 23:19 , 2SA , 23:23 first , 2TH , 2:3 first , 2TI , 1:5 , 2TI , 2:6 , 2TI , 4:16 first , AC , 3:26 , AC , 7:12 , AC , 11:26 , AC , 12:10 , AC , 13:24 , AC , 13:46 , AC , 15:14 , AC , 20:7 , AC , 20:18 , AC , 26:4 , AC , 26:20 , AC , 26:23 , AC , 27:43 first , AM , 6:7 first , DA , 1:21 , DA , 6:2 , DA , 7:1 , DA , 7:4 , DA , 7: 8 , DA , 7:24 , DA , 8:1 , DA , 8:21 , DA , 9:1 , DA , 9:2 , DA , 10:4 , DA , 10:12 , DA , 11:1 first , DE , 1:3 , DE , 9:18 , DE , 9:25 , DE , 10:1 , DE , 10:2 , DE , 10:3 , DE , 10:4 , DE , 10:10 , DE , 11:14 , DE , 13:9 , DE , 16:4 , DE , 17:7 , DE , 18:4 , DE , 26:2 , DE , 33:21 first , EPH , 1:12 , EPH , 4:9 , EPH , 6:2 first , ES , 1:14 , ES , 3:7 , ES , 3:12 first , EX , 4:8 , EX , 12:2 , EX , 12:5 , EX , 12:15 , EX , 12:15 , EX , 12:16 , EX , 12:18 , EX , 22:29 , EX , 23:19 , EX , 28:17 , EX , 28:17 , EX , 29:38 , EX , 34:1 , EX , 34:1 , EX , 34:4 , EX , 34:26 , EX , 39:10 , EX , 39:10 , EX , 40:2 , EX , 40:2 , EX , 40:17 , EX , 40:17 first , EZE , 10:14 , EZE , 26:1 , EZE , 29:17 , EZE , 29:17 , EZE , 30:20 , EZE , 31:1 , EZE , 32:1 , EZE , 40:21 , EZE , 44:29 , EZE , 44:29 , EZE , 45:18 , EZE , 45:18 , EZE , 45: 21 , EZE , 46:13 first , EZR , 1:1 , EZR , 3:6 , EZR , 3:12 , EZR , 5:13 , EZR , 6:3 , EZR , 6:19 , EZR , 7:9 , EZR , 7:9 , EZR , 7:9 , EZR , 8:31 , EZR , 10:16 , EZR , 10:17 , EZR , 10:17 first , GA , 4:13 first , GE , 1:5 , GE , 2:11 , GE , 8:5 , GE , 8:13 , GE , 8: 13 , GE , 8:13 , GE , 13:4 , GE , 25:25 , GE , 26:1 , GE , 28:19 , GE , 38:28 , GE , 41:20 , GE , 43:18 , GE , 43:20 first , HAG , 1:1 , HAG , 2:3 first , HEB , 2:3 , HEB , 4:6 , HEB , 5:12 , HEB , 7:2 , HEB , 7:27 , HEB , 8:7 , HEB , 8:13 , HEB , 9:1 , HEB , 9:2 , HEB , 9:6 , HEB , 9:8 , HEB , 9:15 , HEB , 9:18 , HEB , 10:9 first , HO , 2:7 , HO , 9:10 first , ISA , 1:26 , ISA , 9:1 , ISA , 41:4 , ISA , 41:27 , ISA , 43:27 , ISA , 44:6 , ISA , 48:12 , ISA , 60:9 first , JAS , 3:17 first , JER , 4:31 , JER , 7:12 , JER , 16:18 , JER , 24:2 , JER , 25:1 , JER , 33:7 , JER , 33:11 , JER , 36:28 , JER , 50:17 , JER , 52:31 first , JG , 1:1 , JG , 18:29 , JG , 20:18 , JG , 20:18 , JG , 20:22 , JG , 20:32 , JG , 20:39 first , JOB , 15:7 , JOB , 42:14 first , JOE , 2:23 first , JOH , 1:41 , JOH , 5:4 , JOH , 8:7 , JOH , 10:40 , JOH , 12:16 , JOH , 18:13 , JOH , 19:32 , JOH , 19:39 , JOH , 20:1 , JOH , 20:4 , JOH , 20:8 , JOH , 20:19 first , JOS , 4:19 , JOS , 8:5 , JOS , 8:6 , JOS , 21:10 first , JU , 1:6 first , LE , 4:21 , LE , 5:8 , LE , 9:3 , LE , 9:15 , LE , 12:6 , LE , 14:10 , LE , 23:5 , LE , 23:7 , LE , 23:12 , LE , 23:18 , LE , 23:19 , LE , 23:24 , LE , 23:35 , LE , 23:39 , LE , 23:40 first , LU , 1:3 , LU , 2:2 , LU , 6:1 , LU , 6:42 , LU , 9: 59 , LU , 9:61 , LU , 10:5 , LU , 11:26 , LU , 11:38 , LU , 12:1 , LU , 13:30 , LU , 13:30 , LU , 14:18 , LU , 14:28 , LU , 14:31 , LU , 16:5 , LU , 17:25 , LU , 19:16 , LU , 20: 29 , LU , 21:9 , LU , 24:1 first

, MIC , 4:8 first , MR , 3:27 , MR , 4:28 , MR , 7:27 , MR , 9:11 , MR , 9:12 , MR , 9:35 , MR , 10:31 , MR , 10:31 , MR , 12:20 , MR , 12:28 , MR , 12:29 , MR , 12:30 , MR , 13:10 , MR , 14: 12 , MR , 16:2 , MR , 16:9 , MR , 16:9 first , MT , 5:24 , MT , 6:33 , MT , 7:5 , MT , 8:21 , MT , 10:2 , MT , 12:29 , MT , 12:45 , MT , 13:30 , MT , 17:10 , MT , 17:11 , MT , 17:27 , MT , 19:30 , MT , 19:30 , MT , 20: 8 , MT , 20:10 , MT , 20:16 , MT , 20:16 , MT , 21:28 , MT , 21:31 , MT , 21:36 , MT , 22:25 , MT , 22:38 , MT , 23:26 , MT , 26:17 , MT , 27:64 , MT , 28:1 first , NE , 7:5 , NE , 8:2 , NE , 8:18 first , NU , 1:1 , NU , 1:18 , NU , 2:9 , NU , 6:12 , NU , 6: 14 , NU , 6:14 , NU , 7:12 , NU , 7:15 , NU , 7:17 , NU , 7: 21 , NU , 7:23 , NU , 7:27 , NU , 7:29 , NU , 7:33 , NU , 7: 35 , NU , 7:39 , NU , 7:41 , NU , 7:45 , NU , 7:47 , NU , 7: 51 , NU , 7:53 , NU , 7:57 , NU , 7:59 , NU , 7:63 , NU , 7: 65 , NU , 7:69 , NU , 7:71 , NU , 7:75 , NU , 7:77 , NU , 7: 81 , NU , 7:83 , NU , 7:87 , NU , 7:88 , NU , 9:1 , NU , 9: 5 , NU , 10:13 , NU , 10:14 , NU , 15:20 , NU , 15:21 , NU , 15:27 , NU , 18:13 , NU , 20:1 , NU , 24:20 , NU , 28:3 , NU , 28:9 , NU , 28:11 , NU , 28:16 , NU , 28:18 , NU , 28: 19 , NU , 28:27 , NU , 29:1 , NU , 29:2 , NU , 29:8 , NU , 29:13 , NU , 29:17 , NU , 29:20 , NU , 29:23 , NU , 29:26 , NU , 29:29 , NU , 29:32 , NU , 29:36 , NU , 33:3 , NU , 33: 3 , NU , 33:38 first , PHP , 1:5 first , PR , 18:17 first , RE , 1:5 , RE , 1:11 , RE , 1:17 , RE , 2:4 , RE , 2: 5 , RE , 2:8 , RE , 2:19 , RE , 4:1 , RE , 4:7 , RE , 8:7 , RE , 13:12 , RE , 13:12 , RE , 16:2 , RE , 20:5 , RE , 20:6 , RE , 21:1 , RE , 21:1 , RE , 21:19 , RE , 22:13 first , RO , 1:8 , RO , 1:16 , RO , 2:9 , RO , 2:10 , RO , 10:19 , RO , 11:35 , RO , 15:24 first , TIT , 3:10 first , ZEC , 6:2 , ZEC , 12:7 , ZEC , 14:10 firstbegotten , HEB , 1:6 firstborn , 1KI , 16:34 firstborn , 1SA , 8:2 , 1SA , 14:49 , 1SA , 17:13 firstborn , 1CH , 1:13 , 1CH , 1:29 , 1CH , 2:3 , 1CH , 2:13 , 1CH , 2:25 , 1CH , 2:25 , 1CH , 2:27 , 1CH , 2:42 , 1CH , 2:50 , 1CH , 3:1 , 1CH , 3:15 , 1CH , 4:4 , 1CH , 5:1 , 1CH , 5:1 , 1CH , 5:3 , 1CH , 6:28 , 1CH , 8:1 , 1CH , 8:30 , 1CH , 8:39 , 1CH , 9:5 , 1CH , 9:31 , 1CH , 9:36 , 1CH , 26: 2 , 1CH , 26:4 , 1CH , 26:10 firstborn , 2SA , 3:2 firstborn , 2CH , 21:3 firstborn , COL , 1:15 , COL , 1:18 firstborn , DE , 21:15 , DE , 21:16 , DE , 21:16 , DE , 21:17 , DE , 21:17 , DE , 25:6 firstborn , EX , 4:22 , EX , 4:23 , EX , 6:14 , EX , 11:5 , EX , 11:5 , EX , 11:5 , EX , 11:5 , EX , 12:12 , EX , 12:29 , EX , 12:29 , EX , 12:29 , EX , 12:29 , EX , 13:2 , EX , 13: 13 , EX , 13:15 , EX , 13:15 , EX , 13:15 , EX , 13:15 , EX , 22:29 , EX , 34:20 firstborn , GE , 10:15 , GE , 19:31 , GE , 19:33 , GE , 19:34 , GE , 19:37 , GE , 22:21 , GE , 25:13 , GE , 27:19 , GE , 27:32 , GE , 29:26 , GE , 35:23 , GE , 36:15 , GE , 38:6 , GE , 38:7 , GE , 41:51 , GE , 43:33 , GE , 46:8 , GE , 48:14 , GE , 48:18 , GE , 49:3 firstborn , HEB , 11:28 , HEB , 12:23 firstborn , ISA , 14:30 firstborn , JG , 8:20 firstborn , JER , 31:9 firstborn , JOB , 18:13 firstborn , JOS , 6:26 , JOS , 17:1 , JOS , 17:1 firstborn , LU , 2:7 firstborn , MT , 1:25 firstborn , MIC , 6:7 firstborn , NE , 10:36 firstborn , NU , 3:2 , NU , 3:12 , NU , 3:13 , NU , 3:13 , NU , 3:13 , NU , 3:13 , NU , 3:40 , NU , 3:41 , NU , 3:42 , NU , 3:43 , NU , 3:45 , NU , 3:46 , NU , 3:50 , NU , 8:16 , NU , 8:17 , NU , 8:17 , NU , 8:18 , NU , 18:15 , NU , 33:4 firstborn , PS , 78:51 , PS , 89:27 , PS , 105:36 , PS , 135: 8 , PS , 136:10 firstborn , RO , 8:29 firstborn , ZEC , 12:10 firstfruit , DE , 18:4 firstfruit , RO , 11:16 firstfruits , PR , 3:9 firstfruits , JER , 2:3 firstfruits , RE , 14:4 firstfruits , 2CH , 31:5 firstfruits , JAS , 1:18 firstfruits , DE , 26:10 firstfruits , 2KI , 4:42 firstfruits , RO , 8:23 , RO , 16:5 firstfruits , NU , 18:12 , NU , 28:26 firstfruits , 1CO , 15:20 , 1CO , 15:23 , 1CO , 16:15 firstfruits , EZE , 20:40 , EZE , 44:29 , EZE , 48:14 firstfruits , EX , 23:16 , EX , 23:19 , EX , 34:22 , EX , 34: 26 firstfruits , NE , 10:35 , NE , 10:35 , NE , 10:37 , NE , 12: 44 , NE , 13:31 firstfruits , LE , 2:12 , LE , 2:14 , LE , 2:14 , LE , 23:10 , LE , 23:17 , LE , 23:20 firstling , DE , 15:19 , DE , 15:19 , DE , 15:19 , DE , 33:17 firstling , EX , 13:12 , EX , 13:13 , EX , 34:19 , EX , 34:20 firstling , LE , 27:26 , LE , 27:26 firstling , NU , 18:15 , NU , 18:17 , NU , 18:17 , NU , 18:17 firstlings , GE , 4:4 firstlings , NU , 3:41 firstlings , NE , 10:36 firstlings , DE , 12:6 , DE , 12:17 , DE , 14:23 firstripe , GENN , 3:12 , firstripe , HO , 9:10 firstripe , MIC , 7:1 firstripe , NA , 3:12 firstripe , NU , 13:20 infirmities , MT , 8:17 infirmities , 1TI , 5:23 infirmities , HEB , 4:15 infirmities , RO , 8:26 , RO , 15:1 infirmities , LU , 5:15 , LU , 7:21 , LU , 8:2 infirmities , 2CO , 11:30 , 2CO , 12:5 , 2CO , 12:9 , 2CO , 12:10 infirmity , GA , 4:13 infirmity , HEB , 5:2 , HEB , 7:28 infirmity , JOH , 5:5 infirmity , LE , 12:2 infirmity , LU , 13:11 , LU , 13:12 infirmity , PS , 77:10 infirmity , PR , 18:14 infirmity , RO , 6:19

affirm -1226 {affirm}, constantly, affirm -5346 {affirm}, said, saith, say, affirmed -1340 {affirmed}, constantly, affirmed -5335 {affirmed}, professing, say, saying, confirm -0950 {confirm}, confirmed, confirming, established, stablished, stablisheth, confirm -2964 {confirm}, confirmed, confirmation -0951 {confirmation}, confirmed -0950 confirm, {confirmed}, confirming, established, stablished, stablisheth, confirmed -1991 {confirmed}, confirming, strengthening, confirmed -2964 confirm, {confirmed}, confirmed -3315 {confirmed}, confirmed -4300 before, {confirmed}, confirming -0950 confirm, confirmed, {confirming}, established, stablished, stablisheth, confirming -1991 confirmed, {confirming}, strengthening, fire -4442 fiery, {fire}, fire -4443 {fire}, fire -4447 {fire}, fire -4448 burn, burned, fiery, {fire}, tried, fire -5394 {fire}, set, setteth, fire -5457 {fire}, light, lights, firkins -3355 {firkins}, firm -0949 {firm}, force, stedfast, sure, first -0746 beginning, beginnings, corners, {first}, principalities, principality, principles, rule, first -3391 {first}, one, first -4276 {first}, trusted, first -4295 before, {first}, forth, set, first -4386 before, {first}, former, first -4412 at, before, beginning, chiefly, {first}, first -4413 before, beginning, chief, chiefest, {first}, former, first -4416 begotten, {first}, firstbegotten, firstborn, firstbegotten -4416 begotten, first, {firstbegotten}, firstborn, firstborn -4416 begotten, first, firstbegotten, {firstborn}, firstfruits -0536 {firstfruits}, infirmities -0769 diseases, {infirmities}, infirmity, sickness, weakness, infirmity -0769 diseases, infirmities, {infirmity}, sickness, weakness,

confirm -0553 {confirm} , courage , courageous , established , fortify , hardened , increaseth , obstinate , prevailed , speed , stedfastly , strengthen , strengthened , strengtheneth , strong , stronger , confirm -1396 {confirm} , exceeded , great , man , mighty , prevail , prevailed , put , strengthen , strengtheneth , stronger , valiant , confirm -2388 became , behave , caught , clave , {confirm} , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , confirm -3559 aright , certain , certainty , {confirm} , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prepart , prepart , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , confirm -4390 accomplish , accomplished , become , {confirm} , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , confirm -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , {confirm} , confirmed , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , confirmed -2388 became , behave , caught , clave , confirm , {confirmed} , constant , constrained , continued , courage , courageous , encourage , encourage , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , confirmed -3559 aright , certain , certainty , confirm , {confirmed} , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prepart , prepart , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , confirmed -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , {confirmed} , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , confirmed -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , {confirmed} , confirmeth , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , confirmeth -6965 abide , accomplish , against , arise , ariseth , arising , arose , before , clearer , confirm , confirmed , {confirmeth} , continue , decreed , dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish , stand , stir , stirred , stood , strengthen , succeed , sure , upholden , uprising , fir -1265 {fir} , fire -0215 break , day , enlightened , enlightening , {fire} , glorious , kindle , light , lighten , lightened , lighteneth , shine , shined , shineth , fire -0217 {fire} , fires , light , fire -0784 burning , fiery , {fire} , flaming , hot , idol , fire -1200 {fire} , fire -3857 burn , burned , burneth , {fire} , flaming , kindleth , setteth , fire -5135 fiery , {fire} , firebrand -0181 brand , {firebrand} , firebrands , firebrand -3940 brands , burning , {firebrand} , firebrands , lamp , lamps , lightnings , torch , torches , firebrands -0181 brand , firebrand , {firebrands} , firebrands -2131 chains , fetters , {firebrands} , sparks , firebrands -3940 brands , burning , firebrand , {firebrands} , lamp , lamps , lightnings , torch , torches , firepans -4289 censer , censers , {firepans} , snuffdishes , fires -0217 fire , {fires} , light , firm -1277 fat , fatfleshed , fatter , fed , {firm} , plenteous , rank , firm -3332 cast , cleaveth , down , {firm} , growth , hard , laid , molten , overflown , pour , poured , ran , set , stedfast , firm -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , {firm} , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , prepart , prepart , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , firm -8631 become , {firm} , hardened , strong , firmament -7549 {firmament} , first -0259 alike , alone , altogether , another , any , apiece , certain , each , every , few , {first} , once , one , only , other , some , the , together , first -1060 eldest , {first} , firstborn , firstling , firstlings , first -1069 bring , bringeth , {first} , firstborn , firstling , new , first -1073 {first} , first -1121 age , and , appointed , arrows , beno , born , bough , branch , branches , breed , calves , child , children , colt , colts , common , corn , daughter , daughters , father , {first} , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons , that , the , to , whelps , worthy , young , youths , first -1323 apple , company , daughter , {first} , old , towns , villages , first -2298 {first} , one , together , first -2490 and , began , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , {first} , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , slayeth , slew , sorrow , stain , wounded , first -3138 again , {first} , former , rain , first -4395 {first} , fruit , fruits , fulness , first -6440 afore , aforesaid , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , {first} , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , first -6933 {first} , first -7218 bands , beginning , beginnings , captain , captains , chapters , chief , chiefest , companies , company , ends , every , excellent , {first} , forefront , head , heads , height , high , highest , lead , principal , rulers , sum , top , tops , first -7223 aforetime , ancestors , before , beforetime , beginning , chief , eldest , {first} , foremost , former , old , past , first -7224 {first} , first -7225 beginning , chief , chiefest , {first} , firstfruit , firstfruits , much , principal , time , first -8462 begin , beginning , {first} , time , firstborn -1060 eldest , first , {firstborn} , firstling , firstlings , firstborn -1062 birthright , {firstborn} , firstlings , firstborn -1067 {firstborn} , firstborn -1069 bring , bringeth , first , {firstborn} , firstling , new , firstfruit -7225 beginning , chief , chiefest , first , {firstfruit} , firstfruits , much , principal , time , firstfruits -1061 came , {firstfruits} , firstripe , fruit , hasty , firstfruits -7225 beginning , chief , chiefest , first , firstfruit , {firstfruits} , much , principal , time , firstling -1060 eldest , first , firstborn , {firstling} , firstlings , firstling -1069 bring , bringeth , first , firstborn , {firstling} , new , firstling -6363 {firstling} , open , openeth , firstlings -1060 eldest , first , firstborn , firstling , {firstlings} , firstlings -1062 birthright , firstborn , {firstlings} , firstripe -1061 came , firstfruits , {firstripe} , fruit , hasty , firstripe -1063 {firstripe} , infirmity -1738 faint , {infirmity} , infirmity -2470 become , besought , carefully , diseased , grief , grieved , grievous , {infirmity} , intreat , intreated , laid , pain , pray , prayer , sick , sore , sorry , suit , travail , weak , when , wounded , infirmity -4245 disease , diseases , {infirmity} , sickness ,

affirm 1226 ** diabeaioamai ** {affirm} constantly. affirm 1340 ** diischurizomai ** confidently (constantly) {affirm}. affirm 5335 ** phasko ** {affirm}, profess, say. affirm 5346 ** phemi ** {affirm}, say. confirm 0553 -- /amats -- {confirm}, be courageous (of good courage, steadfastlyminded, strong, stronger), establish, fortify, harden, increase, prevail,strengthen (self), make strong (obstinate, speed), confirm 1396 -- gabar -- exceed, {confirm}, be great, be mighty, prevail, put tomore [strength], strengthen, be stronger, be valiant. confirm 2388 -- chazaq -- aid, amend, X calker, catch, cleave, {confirm}, be constant, constrain, continue, be of good (take) courage(-ous, --ly),encourage (self), be established, fasten, force, fortify, make hard,harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become(wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. confirm 3559 -- kuwn -- certain(-ty), {confirm}, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed confirm 4390 -- male/ -- accomplish, {confirm}, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), {over-}flow, fulness, furnish, gather (selves,together), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly. confirm 5975 -- \amad -- abide (behind), appoint, arise, cease, {confirm}, continue,dwell, be employed, endure, establish, leave, make, ordain, be {over-}place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry. confirm 6965 -- quwm -- abide, accomplish, X be clearer, {confirm}, continue,decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold,(help to) lift up (again), make, X but newly, ordain, perform, pitch, raise(up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set(up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed,(as-, make) sure(-ly), (be) up(-hold, -rising). confirm 0950 ** bebaioo ** {confirm}, (e-)stablish. confirm 1991 ** episterizo ** {confirm}, strengthen. confirm 2964 ** kuroo ** {confirm}. confirm 3315 ** mesiteuo ** {confirm}. confirm 4300 ** prokuroo ** {confirm} before. confirmation 0951 ** bebaiois ** {confirmation}. fir 1265 -- b@rowsh -- {fir} (tree). fir 1266 -- b@rowth -- {fir}. fire 0215 -- /owr -- X break of day, glorious, kindle, (be, en-, give, show) light(-en, -ened), set on {fire}, shine. fire 0217 -- /uwr -- {fire}, light. fire 0784 -- /esh -- burning, fiery, {fire}, flaming, hot. fire 0800 -- /eshshah -- {fire}. fire 0801 -- /ishshah -- (offering, sacrifice), (made) by {fire}. fire 1197 -- balar -- be brutish, bring (put, take) away, burn, (cause to) eat (up),feed, heat, kindle, set (on [fire]), waste. fire 1200 -- b@erah -- {fire}. fire 3341 -- yatsath -- burn (up), be desolate, set (on) fire ({fire}), kindle. fire 3341 -- yatsath -- burn (up), be desolate, set (on) {fire} ({fire}), kindle. fire 3857 -- lahat -- burn (up), set on {fire}, flaming, kindle. fire 4071 -- m@duwrah -- pile (for {fire}), fire 4864 -- mas/eth -- burden, collection, sign of {fire}, (great) flame, gift,lifting up, mess, oblation, reward. fire 5135 -- nuwr -- fiery, {fire}. fire 0439 ** anthrakia ** {fire} of coals. fire 0440 ** anthrax ** coal of {fire}. fire 4442 ** pur ** fiery, {fire}. fire 4443 ** pura ** {fire}. fire 4447 ** purinos ** of {fire}. fire 4448 ** puroo ** burn, fiery, be on {fire}, try. fire 5394 ** phlogizo ** set on {fire}. fire 5457 ** phos ** {fire}, light. firebrand 0181 -- /uwd -- ({fire-)brand}. firebrand 3940 -- lappiyd -- ({fire-)brand}, (burning) lamp, lightning, torch. firebrand 2131 -- ziyqah -- chain, fetter, (firebrand), spark. firepan 4289 -- machtah -- censor, {firepan}, snuffdish. firkin 3355 ** metretes ** {firkin}. firm 1277 -- bariy/ -- fat (fleshed), -- ter), fed, {firm}, plenteous, rank. firm 3332 -- yatsaq -- cast, cleave fast, be (as) {firm}, grow, be hard, lay out,molten, overflow, pour (out), run out, set down, steadfast. firm 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,{firm}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, Xverydeed firm 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be {over-}place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, {firm}),still, up), (be at a) stay (up), tarry. firm 8631 -- t@qeph -- make {firm}, harden, be(-come) strong. firm 0949 ** bebaiois ** {firm}, of force, steadfast, sure. firmament 7549 raqiya) -- -- {firmament}. first 0259 -- /echad -- a, alike, alone, altogether, and, any(- thing), apiece, ascertain, {dai-}ly, each (one), + eleven, every, few, {first}, + highway, aman, once, one, only, other, some, together, first 1061 -- bikkuwr -- {first} fruit (-ripe [figuratively]), hasty fruit. first 1069 -- bakar -- make firstborn, be firstling, bring forth {first} child (newfruit). first 1121 -- ben -- + afflicted, age, [Aho-] [Ammon-] [Hachmon-] [Lev-]ite,[anoit-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of {first},+ firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely,them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. first 1323 -- bath -- apple [of the eye], branch, company, daughter, X {first}, Xold, + owl, town, village. first 2298 -- chad -- a, {first}, one, together. first 2490 -- chalah -- begin (X men began), defile, X break, defile, X eat (ascommon things), X {first}, X gather the grape thereof, X take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound. first 3138 -- yowreh -- {first} rain, former [rain]. first 4395 -- m@le/ah -- ({first} of) ripe) fruit, fulness. first 6933 -- qadmay -- {first}, first 7218 ro/sh -- -- band, beginning, captain, chapter, chief(-est place, man,things), company, end, X every [man], excellent, {first}, forefront,(be-)head, height, (on) high(- est part, [priest]), X lead, X poor.principal, ruler, sum, top. first 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,{first}, fore[-father] (-most), former (thing), of old time, past. first 7224 ri/shoniy -- -- {first}. first 7225 re /shiyth -- -- beginning, chief(-est), {first}(- fruits, part, time),principal thing. first 8462 -- t@chillah -- begin(-ning), {first} (time). first 0509 ** another ** from above, again, from the beginning (very {first}), thetop. first 0746 ** arche ** beginning, corner, (at the, the) {first} (estate),magistrate, power, principality, principle, rule. first 1207 ** deuteroprotois ** second...after the {first}. first 3391 ** mia ** a (certain), + agree, {first}, one, X other. first 4272 ** prodidomi ** {first} give. first 4276 ** proelpizo ** {first} trust. first 4295 ** prokeimai ** be {first}, set before (forth). first 4296 ** prokerusso ** before ({first}) preach. first 4386 ** proteron ** before, (at the) {first}, former. first 4412 ** proton ** before, at the beginning, chiefly (at, at the) {first} (ofall). first 4413 ** protos ** before, beginning, best, chief(-est), {first} (of all),former. first 6529 -- p@riy -- bough, (({first-})) fruit(-ful), reward. firstfruits 0536 ** aparche ** {first-fruits}. firstbegotten 4416 ** protokotos ** {firstbegotten}(-born). firstborn 1060 -- b@kowr -- eldest (son), {firstborn}(-ling). firstborn 1062 -- b@kowrah -- birthright, {firstborn}(-ling). firstborn 1067 -- bekiyrah -- {firstborn}. firstborn 1069 -- bakar -- make {firstborn}, be firstling, bring forth first child(new fruit). firstborn 1121 -- ben -- + afflicted, age, [Aho-] [Ammon-] [Hachmon-] [Lev-]ite,[anoit-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +{firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, Xservant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),youth. firstling 1069 - - bakar -- make firstborn, be {firstling}, bring forth first child(new fruit), firstling 6363 -- peter -- {firstling}, openeth, such as open. firstripe 1063 -- bikkuwrah -- (firstripe) (fruit), firstripe 1073 -- bakkurah -- {firstripe}, infirmity 1738 -- dahav -- {infirmity}, infirmity 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, {infirmity}, intreat, lay to, put to pain, X pray, make prayer,be (fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. infirmity 4245 -- machalah -- disease, {infirmity}, sickness. infirmity 0769 ** astheneia ** disease, {infirmity}, sickness, weakness. infirmity 0771 ** astheneia ** {infirmity}. infirmity 3554 ** nosos ** disease, {infirmity}, sickness.

affirm affirm 5346 -phemi-> affirm that thou affirm 1226 -diabeaioomai-> affirm they affirm 1226 -diabeaioomai-> affirmed affirmed 1340 -diischurizomai-> affirmed affirmed 5335 -phasko-> confirm confirm 0950 -bebaioo-> confirm to confirm 0950 -bebaioo-> confirm you that ye would confirm 2964 -kuroo-> confirmation and confirmation 0951 -bebaiosis-> confirmation for confirmation 0951 -bebaiosis-> confirmed and confirmed 1991 -episterizo-> confirmed and was confirmed 0950 -bebaioo-> confirmed confirmed 3315 -mesiteuo-> confirmed that was confirmed 4300 -prokuroo-> confirmed was confirmed 0950 -bebaioo-> confirmed yet if it be confirmed 2964 -kuroo-> confirming confirming 1991 -episterizo-> Confirming Confirming 1991 -episterizo-> confirming with them , and confirming 0950 -bebaioo-> fire a fire 4442 -pur-> fire a fire 4443 -pura-> fire a fire of coals 0439 -anthrakia-> fire and fire 4442 -pur-> fire and the fire 4442 -pur-> fire and with fire 4442 -pur-> fire as by fire 4442 -pur-> fire as it were fire 4442 -pur-> fire as of fire 4442 -pur-> fire being on fire 4448 -puroo-> fire by fire 4442 -pur-> fire by the fire 4442 -pur-> fire by the fire 5457 -phos-> fire fire 4442 -pur-> fire her with fire 4442 -pur-> fire in the fire 4442 -pur-> fire is a fire 4442 -pur-> fire it with fire 4442 -pur-> fire not , and the fire 4442 -pur-> fire of fire 4442 -pur-> fire of fire 4447 -purinos-> fire on fire 5394 -phlogizo-> fire the fire 4442 -pur-> fire the fire 4443 -pura-> fire the fire 5457 -phos-> fire them , fire 4442 -pur-> fire them out of the fire 4442 -pur-> fire unto fire 4442 -pur-> fire with fire 4442 -pur-> firkins firkins 3355 -metretes-> firm firm 0949 -bebaioo-> first among you , let him first 4413 -protos-> first and that he should be the first 4413 -protos-> first and the first 4413 -protos-> first And the first 4413 -protos-> first and the first 4416 -prototokos-> first and there are first 4413 -protos-> first and they to whom it was first 4386 -proteron-> first And upon the first 3391 -mia-> first at first 4412 -proton-> first at the first 0746 -arche-> first at the first 4412 -proton-> first be first 4295 -prokeimai-> first be first 4413 -protos-> first be the first 0746 -arche-> first being the first 3391 -mia-> first but first 4412 -proton-> first But first 4412 -proton-> first But when the first 4413 -protos-> first by , let the first 4413 -protos-> first first 4276 -proelpizo-> first first 4386 -proteron-> First First 4412 -proton-> first first 4412 -proton-> first first 4413 -protos-> First First 4413 -protos-> first For first 4412 -proton-> first for the first 4413 -protos-> first from the first 4413 -protos-> first had first preached 4296 -prokenusso-> first hath first 4272 -prodidomi-> first he first 4412 -proton-> first he first 4413 -protos-> first He first 4413 -protos-> first he will first 4412 -proton-> first him , The first 4413 -protos-> first in the first 4413 -protos-> first in the morning the first 3391 -mia-> first is first 4412 -proton-> first is the first 4413 -protos-> first it first 4412 -proton-> first me first 4412 -proton-> first my first 4413 -protos-> first not their first 0746 -arche-> first of the first 4413 -protos-> first out first 4412 -proton-> first shall be first 4413 -protos-> first shall first 4412 -proton-> first should first 4412 -proton-> first than the first 4413 -protos-> first that , first 4412 -proton-> first that are first 4413 -protos-> first that first 4413 -protos-> first that he had not first 4412 -proton-> first that in me first 4413 -protos-> first that was not first 4412 -proton-> first the first 0746 -arche-> first the first 1207 -deuteroprotos-> first the first 3391 -mia-> first The first 3391 -mia-> first the first 4412 -proton-> first the first 4413 -protos-> first The first 4413 -protos-> first the first 4413 -protos-> first their first 4413 -protos-> first themselves first 4413 -protos-> first things from the very first 0509 -anohen-> first thy first 4413 -protos-> first thy way ; first 4412 -proton-> first to be first 4413 -protos-> first to the first 4413 -protos-> first unto him , The first 4413 -protos-> first unto the first 4413 -protos-> first unto you at the first 4386 -proteron-> first Unto you first 4412 -proton-> first unto you first 4413 -protos-> first Upon the first 3391 -mia-> first upon the first 3391 -mia-> first was first 4413 -protos-> first while as the first 4413 -protos-> first ye first 4412 -proton-> firstbegotten in the firstbegotten 4416 -prototokos-> firstborn her firstborn 4416 -prototokos-> firstborn of the firstborn 4416 -prototokos-> firstborn that he might be the firstborn 4416 -prototokos-> firstborn the firstborn 4416 -prototokos-> firstfruit the firstfruit 0536 -aparache-> firstfruits being the firstfruits 0536 -aparache-> firstfruits is the firstfruits 0536 -aparache-> firstfruits of firstfruits 0536 -aparache-> firstfruits that it is the firstfruits 0536 -aparache-> firstfruits the firstfruits 0536 -aparache-> infirmities and infirmities 0769 -astheneia-> infirmities by him of their infirmities 0769 -astheneia-> infirmities in infirmities 0769 -astheneia-> infirmities in my infirmities 0769 -astheneia-> infirmities infirmities 0769 -astheneia-> infirmities of our infirmities 0769 -astheneia-> infirmities of their infirmities 3554 -nosos-> infirmities our infirmities 0769 -astheneia-> infirmities the infirmities 0771 -asthenema-> infirmity an infirmity 0769 -astheneia-> infirmity infirmity 0769 -astheneia-> infirmity of infirmity 0769 -astheneia-> infirmity of the infirmity 0769 -astheneia-> infirmity with infirmity 0769 -astheneia->

affirm 1226 # diabaibaomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.[ql affirm 1340 # diichurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. assert: -- confidently (constantly) {affirm}.[ql affirm 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- {affirm}, profess, say.[ql affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004.[ql confirm 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- {confirm}, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). [ql confirm 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, {confirm}, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant. [ql confirm 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), {confirm}, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql confirm 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, {confirm}, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql confirm 5975 ## ovr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on {fire}, shine. [ql fire 0217 ## >uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- {fire}, light. See also 224. [ql fire 0784 ## >esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, {fire}, flaming, hot. [ql fire 0800 ## >eshshah {esh-shaw'}; feminine of 784; fire: -- {fire}. [ql fire 0801 ## >ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) by {fire}. [ql fire 1197 ## baeth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of {fire}, (great) flame, gift, lifting up, mess, oblation, reward.[ql fire 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- fiery, {fire}.[ql fire 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- {fire} of coals.[ql fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.[ql fire 4442 # pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): -- fiery, {fire}.[ql fire 4443 # pura {poo-rah'}; from 4442; a fire (concretely): -- {fire}.[ql fire 4447 # purinos {poo'-ree-nos}; from 4443; fiery, i.e. (by implication) flaming: -- of {fire}.[ql fire 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.[ql fire 5394 # phlogizo {flog-id'-zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}.[ql fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light.[ql fire-brand 0181 ## >uwd {ood}; from an unused root meaning to rake together; a poker (for turning or gathering embers): -- ((fire-)brand). [ql fire-brand 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- ((fire-)brand), (burning) lamp, lightning, torch. [ql firebrand 2131 ## ziyqah (Isa. 50:11) {zee-kaw'} (feminine); and ziq {zeek}; or zeq {zake}; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: -- chain, fetter, (firebrand), spark. [ql firepan 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- censer, (firepan), snuffdish.[ql firkin 3355 # metretes {met-ray-tace'}; from 3354; a measurer, i. e. (specifically) a certain standard measure of capacity for liquids: -- {firkin}.[ql firm 1277 ## bary> {baw-ree'}; from 1254 (in the sense of 1262); fatted or plump: -- fat ((fleshed), -- ter), fed, {firm}, plenteous, rank. [ql firm 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) {firm}, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast. [ql firm 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, {firm}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql firm 5975 ##



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affirm Interlinear Index Study affirm ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> {affirm} <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <2556 -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . affirm 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> ; understanding <4920 -suniemi -> neither <3383 -mete -> what <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they {affirm} <1226 -diabebaioomai -> . affirm TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou {affirm} <1226 - diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> . affirmed LUK 022 059 And about 5616 -hosei - the space 1339 - diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - {affirmed} 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaeen 1057 -Galilaios - . affirmed ACT 012 015 And they said <2036 -epo -> unto her , Thou art mad <3105 -mainomai -> . But she constantly <1340 - diischurizomai -> {affirmed} <1340 -diischurizomai -> that it was even so <3779 -houto -> . Then <1161 -de -> said <3004 -lego -> they , It is his angel . affirmed ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> {affirmed} <5335 -phasko -> to be alive <2198 -zao -> . confirm RUT 004 007 Now this <02063 +zo>th > [was the manner] in former <06440 +paniym > time <06440 +paniym > in Israel <03478 +Yisra>el > concerning <05921 +redeeming <01353 +g@ullah > and concerning <05921 +changing <08545 +t@muwrah > , for to {confirm} <06965 +quwm > all <03605 +kol > things ; a man <00376 +>iysh > plucked <08025 +shalaph > off his shoe <05275 +na , and gave <05414 +nathan > [it] to his neighbour <07453 +rea<> : and this <02063 +zo>th > [was] a testimony <08584 +t@ in Israel <03478 +Yisra>el > . confirm 1KI 001 014 Behold <02009 +hinneh > , while thou yet <05750 +talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I also will come <00935 +bow> > in after <00310 +>achar > thee , and {confirm} <04390 +male> > thy words <01697 +dabar > . confirm 2KI 015 019 [And] Pul <06322 +Pawl > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > against <05921 + the land <00776 +>erets > : and Menahem <04505 +M@nachem > gave <05414 +nathan > Pul <06322 +Pawl > a thousand <00505 +>elep > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <03027 +yad > might be with him to {confirm} <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand <03027 +yad > . confirm EST 009 029 Then Esther <00635 +>Ecter > the queen <04436 +malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , wrote <03789 +kathab > with all <03605 +kol > authority <08633 +toqeph > , to {confirm} <06965 +quwm > this <02063 +zo>th > second <08145 +shenyi > letter <00107 +>iggereth > of Purim <06332 +Puwr > . confirm EST 009 031 To {confirm} <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times <02165 +z@man > [appointed] , according as Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera<> , the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za . confirm PSA 068 009 Thou , O God <00430 +>elohiym > , didst send <05130 +nuwph > a plentiful <05071 +n@dabah > rain <01653 +geshem > , whereby thou didst {confirm} <03559 +kuwn > thine inheritance <05159 +nachalah > , when it was weary <03811 +la>ah > . confirm ISA 035 003 Strengthen <02388 +chazaq > ye the weak <07504 +rapheh > hands <03027 +yad > , and {confirm} <00553 +>amats > the feeble <03782 +kashal > knees <01290 +berek > . confirm EZE 013 006 They have seen <02372 +chazah > vanity <07723 +shav> > and lying <03577 +kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > saith <05002 +n@>um > : and the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > them : and they have made [others] to hope <03176 +yachal > that they would {confirm} <06965 +quwm > the word <01697 +dabar > . confirm DAN 009 027 And he shall {confirm} <01396 +gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa<> : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa<> he shall cause the sacrifice <02077 +zebach > and the oblation <04503 +minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make [it] desolate <08074 +shamem > , even until <05704 + the consummation <03617 +kalah > , and that

determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > . confirm DAN 011 001 . Also I in the first <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday > , [even] I , stood <05975 + to {confirm} <02388 +chazaq > and to strengthen <04581 +ma him . confirm ROM 015 008 Now <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -diakonon -> of the circumcision <4061 -peritome -> for the truth <0225 -aletheia -> of God <2316 -theos -> , to {confirm} <0950 -bebaioo -> the promises <1860 -epaggelia -> [made] unto the fathers <3962 -pater -> : confirm 1CO 001 008 Who <3739 -hos -> shall also <2532 -kai -> {confirm} <0950 -bebaioo -> you unto the end <5056 -telos -> , [that ye may be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> . confirm 2CO 002 008 Wherefore <1352 -dio -> I beseech <3870 - parakaleo -> you that ye would {confirm} <2964 -kuroo -> [your] love <0026 -agape -> toward <1519 -eis -> him . confirmation PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 - touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and {confirmation} <0951 - bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 - pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 - charis -> . confirmation HEB 006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <3187 -meizon -> : and an oath <3727 -horkos -> for {confirmation} <0951 - bebaiosis -> [is] to them an end <4009 -peras -> of all <3956 - pas -> strife <0485 - antilogia -> . confirmed 2SA 007 024 For thou hast {confirmed} <03559 +kuwn > to thyself thy people <05971 + Israel <03478 +Yisra>el > [to be] a people <05971 + unto thee for ever <05769 + : and thou , LORD <03068 +Y@hovah > , art become <01961 +hayah > their God <00430 +>elohiym > . confirmed 2KI 014 005 And it came <01961 +hayah > to pass , as soon <00834 +>aher > as the kingdom <04467 +mamlakah > was {confirmed} <02388 +chazaq > in his hand <03027 +yad > , that he slew <05221 +nakah > his servants <05650 + which <00834 +>aher > had slain <05221 +nakah > the king <04428 +melek > his father <1> . confirmed 1CH 014 002 And David <01732 +David > perceived <03045 +yada< > that the LORD <03068 +Y@hovah > had {confirmed} <03559 +kuwn > him king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , for his kingdom <04438 +malkuwth > was lifted <05375 +nasa> > up on high <04605 +ma , because <05668 + of his people <05971 + Israel <03478 +Yisra>el > . confirmed 1CH 016 017 And hath {confirmed} <05975 + the same to Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > , confirmed EST 009 032 And the decree <03982 +ma>amar > of Esther <00635 +>Ecter > {confirmed} <06965 +quwm > these <00428 +>el - leh > matters <01697 +dabar > of Purim <06332 +Puwr > ; and it was written <03789 +kathab > in the book <05612 +cepher > . confirmed PSA 105 010 And {confirmed} <05975 + the same unto Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > : confirmed DAN 009 012 And he hath {confirmed} <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <01419 +gadawl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 +Y@ruwshalaim > . confirmed ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 - Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 - parakaleo -> the brethren <0080 -adephos -> with many <4183 - polus -> words <3056 -logos -> , and {confirmed} <1991 - episterizo -> [them] . confirmed 1CO 001 006 Even <2531 -kathos -> as the testimony <3142 -marturion -> of Christ <5547 -Christos -> was {confirmed} <0950 -bebaioo -> in you : confirmed GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; Though <3676 -homos -> [it be] but a man s <0444 - anthropos -> covenant <1242 - diatheke -> , yet [if it be] {confirmed} <2964 -kuroo -> , no <3762 -oudeis -> man <3762 - oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai -> . confirmed GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> , that was {confirmed} <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 - Christos -> , the law <3551 - nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 - tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 - akuroo -> , that it should make <2673 -katargeo -> the promise <1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 - katargeo -> . confirmed HEB 002 003 How <4459 -pos -> shall we escape <1628 - ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 - telikoutos -> great <5082 -telikoutos -> salvation <4991 - soteria -> ; which <3748 -hostis -> at the first <0746 -arche -> began <2983 -lambano -> to be spoken <2980 -laleo -> by the

Lord <2962 -kurios -> , and was {confirmed} <0950 -bebaioo -> unto us by them that heard <0191 -akouo -> [him] ; confirmed HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 - boule -> , {confirmed} <3315 -mesiteuo -> [it] by an oath <3727 -horkos -> : confirmeth NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [are] upon her : he {confirmeth} <06965 +quwm > them , because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama<> [them] . confirmeth DEU 027 026 Cursed <00779 +>arar > [be] he that {confirmeth} <06965 +quwm > not [all] the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > to do <06213 + them . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . confirmeth ISA 044 026 That {confirmeth} <06965 +quwm > the word <01697 +dabar > of his servant <05650 + , and performeth <07999 +shalam > the counsel <06098 + of his messengers <04397 +mal>ak > ; that saith <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Thou shalt be inhabited <03427 +yashab > ; and to the cities <05892 + of Judah <03063 +Y@huwdah > , Ye shall be built <01129 +banah > , and I will raise <06965 +quwm > up the decayed <02723 +chorbah > places thereof : confirming MAR 016 020 And they went <1831 - exerchomai -> forth <1831 -exerchomai -> , and preached <2784 -kerusso -> every <3837 -pantachou -> where <3837 -pantachou -> , the Lord <2962 - kurios -> working <4903 -sunergeo -> with [them] , and {confirming} <0950 -bebaioo -> the word <3056 -logos -> with signs <4592 -semeion -> following <1872 -epakoloutheo -> . Amen <0281 -amen -> . Confirming ACT 014 022 {Confirming} <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 - emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . confirming ACT 015 041 And he went <1330 -dierchomai -> through <1350 -diktuon -> Syria <4947 -Suria -> and Cilicia <2791 - Kilikia -> , {confirming} <1991 -episterizo -> the churches <1577 - ekklesia -> . fir 2SA 006 005 And David <01732 +David > and all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > played <07832 +sachaq > before <06440 +paniym > the LORD <03068 +Y@hovah > on all <03605 +kol > manner of [instruments made of] {fir} <01265 +b@rowsh > wood <06086 + , even on harps <03658 +kinnowr > , and on psalteries <05035 +nebel > , and on timbrels <08596 +toph > , and on cornets <04517 +m@na all <03605 +kol > thy desire <02656 +chephets > concerning timber <06086 + of cedar <00730 +>erez > , and concerning timber <06086 + of {fir} <01265 +b@rowsh > . fir 1KI 005 010 . So Hiram <02438 +Chiyram > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > cedar <00730 +>erez > trees <06086 + and {fir} <01265 +b@rowsh > trees <06086 + [according to] all <03605 +kol > his desire <02656 +chephets > . fir 1KI 006 015 . And he built <01129 +banah > the walls <07023 +qiyr > of the house <01004 +bayith > within <01004 +bayith > with boards <06763 +tsela<> of cedar <00730 +>erez > , both the floor <07172 +qarqa<> of the house <01004 +bayith > , and the walls <07023 +qiyr > of the cieling <05604 +cippun > : [and] he covered <06823 +tsaphah > [them] on the inside <01004 +bayith > with wood <06086 + , and covered <06823 +tsaphah > the floor <07172 +qarqa<> of the house <01004 +bayith > with planks <06763 +tsela<> of {fir} <01265 +b@rowsh > . fir 1KI 006 034 And the two <08147 +sh@nayim > doors <01817 +deleth > [were of] {fir} <01265 +b@rowsh > tree <06086 + : the two <08147 +sh@nayim > leaves <06763 +tsela<> of the one <00259 +>echad > door <01817 +deleth > [were] folding <01550 +galiyl > , and the two <08147 +sh@nayim > leaves <07050 +qela<> of the other <08145 +sheniy > door <01817 +deleth > [were] folding <01550 +galiyl > . fir 1KI 009 011 ([Now] Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@lomoh > with cedar <00730 +>erez > trees <06086 + and {fir} <01265 +b@rowsh > trees <06086 + , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > ,) that then <00227 +>az > king <04428 +melek > Solomon <08010 +Sh@lomoh > gave <05414 +nathan > Hiram <02438 +Chiyram > twenty <06242 + cities <05892 + in the land <00776 +>erets > of Galilee <01551 +Galiyl > . fir 2KI 019 023 By thy messengers <04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said <00559 +>amar > , With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > , and will cut <03772 +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof , [and] the choice <04005 +mibchar > {fir} <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the lodgings

<04411 +malown > of his borders <07093 +qets > , [and into] the forest <03293 +ya of his Carmel <03760 +Karmel > . fir 2CH 002 008 Send <07971 +shalach > me also cedar <00730 +>erez > trees <06086 + , {fir} <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiyim > trees , out of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 + can skill <03045 +yada< > to cut <03772 +karath > timber <06086 + in Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 + [shall be] with thy servants <05650 + , fir 2CH 003 005 And the greater <01419 +gadawl > house <01004 +bayith > he cieled <02645 +chaphah > with {fir} <01265 +b@rowsh > tree <06086 + , which he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 +zahab > , and set <05927 + thereon <05921 + palm <08561 +timmor > trees and chains <08333 +sharah@rah > . fir PSA 104 017 Where the birds <06833 +tsippowr > make their nests <07077 +qanan > : [as for] the stork <02624 +chaciydah > , the {fir} <01265 +b@rowsh > trees [are] her house <01004 +bayith > . fir SON 001 017 The beams <06982 +qowrah > of our house <01004 +bayith > [are] cedar <00730 +>erez > , [and] our rafters <07351 +r@chiyt > of {fir} <01265 +b@rowsh > . fir ISA 014 008 Yea <01571 +gam > , the {fir} <01265 +b@rowsh > trees rejoice <08055 +samach > at thee , [and] the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , [saying] , Since <00227 +>az > thou art laid <07901 +shakab > down <07901 +shakab > , no <03808 +lo> > feller <03772 +karath > is come <05927 + up against <05921 + us . fir ISA 037 024 By thy servants <05650 + hast thou reproached <02778 +charaph . > the Lord <00136 +>Adonay > , and hast said <00559 +>amar > , By the multitude <07230 +rob > of my chariots <07393 +rekeb > am I come <05927 + up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > ; and I will cut <03772 +karath > down the tall <06967 +qowmah > cedars <00730 +>erez > thereof , [and] the choice <04005 +mibchar > {fir} <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the height <04791 +marowm > of his border <07093 +qets > , [and] the forest <03293 +ya of his Carmel <03760 +Karmel > . fir ISA 041 019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 + ; I will set <07760 +suwm > in the desert <06160 + the {fir} <01265 +b@rowsh > tree , [and] the pine <08410 +tidhar > , and the box <08391 +t@>ashshuwr > tree together <03162 +yachad > : fir ISA 055 013 Instead <08478 +tachath > of the thorn <05285 +na shall come <05927 + up the {fir} <01265 +b@rowsh > tree , and instead <08478 +tachath > of the brier <05636 +carpad > shall come <05927 + up the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 +Y@hovah > for a name <08034 +shem > , for an everlasting <05769 + sign <00226 +>owth > [that] shall not be cut <03772 +karath > off . fir ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow> > unto thee , the {fir} <01265 +b@rowsh > tree , the pine <08410 +tidhar > tree , and the box <08391 +t@>ashshuwr > together <03162 +yachad > , to beautify <06286 +pa>ar > the place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272 +regel > glorious <03513 +kabad > . fir EZE 027 005 They have made <01129 +banah > all <03605 +kol > thy [ship] boards <03871 +luwach > of {fir} <01265 +b@rowsh > trees of Senir <08149 +Sh@niyr > : they have taken <03947 +laqach > cedars <00730 +>erez > from Lebanon <03844 +L@banown > to make <06213 + masts <08650 +toren > for thee . fir EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiyim > could not hide <06004 + him : the {fir} <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@ , and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086 + in the garden <01588 +gan > of God <00430 +>elohiyim > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . fir HOS 014 008 . Ephraim <00669 +>Ephrayim > [shall say] , What <04100 +mah > have I to do anymore <05750 + with idols <06091 + ? I have heard <06030 + [him] , and observed <07789 +shuwr > him : I [am] like a green <07488 +ra {fir} <01265 +b@rowsh > tree . From me is thy fruit <06529 +p@riy > found <04672 +matsa> > . fir NAH 002 003 The shield <04043 +magen > of his mighty <01368 +gibbowr > men is made red <00119 +>adam > , the valiant <02428 +chayil > men <00582 +>enowsh > [are] in scarlet <08529 +tala< > : the chariots <07393 +rekeb > [shall be] with flaming <00784 +>esh > torches <06393 +p@ladah > in the day <03117 +yowm > of his preparation <03559 +kuwn > , and the {fir} <01265 +b@rowsh > trees shall be terribly shaken <07477 +ra . fir ZEC 011 002 Howl <03213 +yalal > , {fir} <01265 +b@rowsh > tree ; for the cedar <00730 +>erez > is fallen <05307 +naphal > ; because <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks <00437 +>allown > of Bashan <01316 +Bashan > ; for the forest <03293 +ya of the vintage <01208 +batsowr> > is come <03381 +yarad > down <03381 +yarad > . fire GEN 019 024 . Then the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth > and {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ; fire GEN 022 006 And Abraham <85> took <03947

+laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [it] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the {fire} <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . fire GEN 022 007 And Isaac <03327 +Yitschaq > spake <00559 +>amar > unto Abraham <85> his father <1> , and said <00559 +>amar > , My father <1> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I , my son <01121 +ben > . And he said <00559 +>amar > , Behold <02009 +hinneh > the {fire} <00784 +>esh > and the wood <06086 + : but where <00834 +>aher > [is] the lamb <07716 +seh > for a burnt <05930 + offering ? fire EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah > burned <01197 +ba with {fire} <00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398 +>akal > . fire EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of {fire} <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah > burned <01197 +ba with fire <00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398 +>akal > . fire EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the {fire} <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . fire EXO 009 024 So there was hail <01259 +barad > , and {fire} <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was none <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . fire EXO 012 008 And they shall eat <00398 +>akal > the flesh <01320 +basar > in that night <03915 +layil > , roast <06748 +tsaliy > with {fire} <00784 +>esh > , and unleavened <04682 +matstsah > bread ; [and] with bitter <04844 +m@ror > [herbs] they shall eat <00398 +>akal > it . fire EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , nor sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [with] {fire} <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof . fire EXO 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 +boqer > ye shall burn <08313 +saraph > with {fire} <00784 +>esh > . fire EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a cloud <06051 + , to lead <05148 +nachah > them the way <01870 +derek > ; and by night <03915 +layil > in a pillar <05982 + of {fire} <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : fire EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , nor the pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . fire EXO 014 024 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > watch <00821 +>ashmura > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 + of {fire} <00784 +>esh > and of the cloud <06051 + , and troubled <02000 +hamam > the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > , fire EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciyнай > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 +Y@hovah > descended <03381 +yarad > upon it in {fire} <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke <06227 + of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . fire EXO 024 017 And the sight <04758 +mar>eh > of the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > [was] like devouring <00398 +>akal > {fire} <00784 +>esh > on the top <07218 +ro>sh > of the mount <02022 +har > in the eyes <05869 + of the children <01121 +ben > of Israel <03478 +Yisra>el > . fire EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering . fire EXO 029 018 And thou shalt burn <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > : it [is] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by {fire} unto the LORD <03068 +Y@hovah

> . fire EXO 029 025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn <06999 +qatar > [them] upon the altar <04196 +mizbeach > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <01242 +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with {fire} <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [is] holy <06944 +qodesh > . fire EXO 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 + at <00996 +beyn > even <06153 + , and shalt do <06213 + thereto according to the meat offering <04503 +minchah > of the morning <01242 +boqer > , and according to the drink <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire EXO 030 020 When they go <00935 +bow > > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by {fire} unto the LORD <03068 +Y@hovah > : fire EXO 032 020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [it] in the {fire} <00784 +>esh > , and ground <02912 +tachan > [it] to powder <01854 +daqaq > , and strawed <02219 +zarah > [it] upon the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 +Yisra>el > drink <08248 +shaqah > [of it] . fire EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the {fire} <00784 +>esh > , and there came <03318 +yatsa > > out this calf <05695 + . fire EXO 035 003 Ye shall kindle <01197 +ba no <03808 +lo > > {fire} <00784 +>esh > throughout your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm > . fire EXO 040 038 For the cloud <06051 + of the LORD <03068 +Y@hovah > [was] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and {fire} <00784 +>esh > was on it by night <03915 +layil > , in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys <04550 +macca > . fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the {fire} <00784 +>esh > : fire LEV 001 007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall put <05414 +nathan > {fire} <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : fire LEV 001 008 And the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall lay the parts <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + upon the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : fire LEV 001 009 But his inwards <07130 +qereb > and his legs <03767 +kara > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [to be] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 012 And he shall cut <05408 +nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 +peder > : and the priest <03548 +kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > which <00834 +>aher > [is] upon the altar <04196 +mizbeach > : fire LEV 001 013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara > with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [it] all <03605 +kol > , and burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : it [is] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca > it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the fire <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 001 017 And he shall cleave <08156 +shaca > it with the wings <03671 +kanaph > thereof , [but] shall not divide <00914 +badal > [it] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , upon the wood <06086 + that [is] upon the {fire} <00784 +>esh > : it [is] a burnt <05930 + sacrifice , an offering made by fire

, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take <07061 +qamats > thereout <08033 +sham > his handful of the flour <05560 +coleth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [to be] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : fire LEV 002 003 And the remnant <03498 +yathar > of the meat offering [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 +minchah > a memorial <00234 +>azkarah > thereof , and shall burn <06999 +qatar > [it] upon the altar <04196 +mizbeach > : [it is] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 002 010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [shall be] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is] a thing most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by {fire} . fire LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the {fire} <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . fire LEV 002 016 And the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it , [part] of the beaten <01643 +geres > corn <01643 +geres > thereof , and [part] of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof : [it is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice , which <00834 +>aher > [is] upon the wood <06086 + that [is] on <05921 + the fire <00784 +>esh > : [it is] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar > it on the altar <04196 +mizbeach > upon the burnt <05930 + sacrifice , which <00834 +>aher > [is] upon the wood <06086 + that [is] on <05921 + the {fire} <00784 +>esh > : [it is] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [and] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , fire LEV 003 011 And the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [even] an offering made by {fire} unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] upon the inwards <07130 +qereb > , fire LEV 003 016 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > : [it is] the food <03899 +lechem > of the offering made by {fire} for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol > the fat <02459 +cheleb > [is] the LORD S <03068 +Y@hovah > . fire LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with {fire}

<00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . fire LEV 004 035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > , according <05921 + to the offerings made by {fire} unto the LORD <03068 +Y@hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata> > , and it shall be forgiven <05545 +calach > him . fire LEV 005 012 Then shall he bring <00935 +bow> > it to the priest <03548 +kohen > , and the priest <03548 +kohen > shall take <07061 +qamats > his handful of it , [even <00853 +>eth >] a memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > , according to the offerings made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . fire LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering , because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the {fire} <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . fire LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the {fire} <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 + offering on <05921 + the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . fire LEV 006 012 And the {fire} <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . fire LEV 006 013 The {fire} <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo> > go <03518 +kabah > out . fire LEV 006 017 It shall not be baken <00644 +>aphah > with leaven <02557 +chametz > . I have given <05414 +nathan > it [unto them for] their portion <02506 +cheleq > of my offerings made by {fire} ; it [is] most <06944 +qodesh > holy <06944 +qodesh > , as [is] the sin <02403 +chatta>ah > offering , and as the trespass <00817 +>asham > offering . fire LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by {fire} : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy <06942 +qadash > . fire LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them upon the altar <04196 +mizbeach > [for] an offering made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a trespass <00817 +>asham > offering . fire LEV 007 017 But the remainder <03498 +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day <03119 +yowmam > shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with {fire} <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . fire LEV 007 025 For whosoever <03605 +kol > eateth <00398 +>akal > the fat <02459 +cheleb > of the beast <00929 +b@hemah > , of which <00834 +>aher > men offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > , even the soul <05315 +nephesh > that eateth <00398 +>akal > [it] shall be cut <03772 +karath > off from his people <05971 + . fire LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by {fire} , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow> > , that the breast <02373 +chazeh > may be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . fire LEV 007 035 . This <02063 +zo>th > [is the portion] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben

> , out of the offerings of the LORD <03068 +Y@hovah > made by {fire} , in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; fire LEV 008 017 But the bullock <06499 +par > , and his hide <05785 + , his flesh <01320 +basar > , and his dung <06569 +peresh > , he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [was] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [and] an offering made by {fire} unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fire LEV 008 028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 +kaph > , and burnt <06999 +qatar > [them] on the altar <04196 +mizbeach > upon the burnt <05930 + offering : they [were] consecrations <04394 +millu> > for a sweet <05207 +nichowach > savour <07381 +reyach > : it [is] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <01320 +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with {fire} <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > . fire LEV 009 024 And there came <03318 +yatsa> > a {fire} <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering and the fat <02459 +cheleb > : [which] when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > , they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 001 . And Nadab <05070 +Nadab > and Abihu <30> , the sons <01121 +ben > of Aaron <00175 +>Aharown > , took <03947 +laqach > either <00376 +>iysh > of them his censer <04289 +machtah > , and put <05414 +nathan > {fire} <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and offered <07126 +qarab > strange <02114 +zuwr > fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > them not . fire LEV 010 002 And there went <03318 +yatsa> > out {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > , and devoured <00398 +>akal > them , and they died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > . fire LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by {fire} , and eat <00398 +>akal > it without <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : fire LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by {fire} : for so <03651 +ken > I am commanded <06680 +tsavah > . fire LEV 010 015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by {fire} of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . fire LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara > ; it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his

colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the {fire} <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . fire LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with {fire} <00784 +>esh > . fire LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of {fire} <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the vail <06532 +poreketh > : fire LEV 016 013 And he shall put <05414 +nathan > the incense <07004 +q@toresh > upon the {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that the cloud <06051 + of the incense <07004 +q@toresh > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] upon the testimony <5715> , that he die <04191 +muwth > not : fire LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the {fire} <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . fire LEV 018 021 And thou shalt not let any of thy seed <02233 +zera< > pass <05674 + through [the {fire}] to Molech <04432 +Molek > , neither <03808 +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . fire LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the third <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the {fire} <00784 +>esh > . fire LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > and her mother <00517 +>em > , it [is] wickedness <02154 +zimmah > : they shall be burnt <08313 +saraph > with {fire} <00784 +>esh > , both he and they ; that there be no <03808 +lo> > wickedness <02154 +zimmah > among <08432 +tavek > you . fire LEV 021 006 They shall be holy unto their God <00430 +>elohiym > , and not profane <02490 +chalal > the name <08034 +shem > of their God <00430 +>elohiym > : for the offerings of the LORD <03068 +Y@hovah > made by {fire} , [and] the bread <03899 +lechem > of their God <00430 +>elohiym > , they do offer <07126 +qarab > : therefore they shall be holy . fire LEV 021 009 And the daughter <01323 +bath > of any <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with {fire} <00784 +>esh > . fire LEV 021 021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the seed <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y@hovah > made by {fire} : he hath a blemish <03971 +m>uwm > ; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . fire LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by {fire} of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . fire LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 008 But ye shall offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : in the seventh <07637 +sh@biy day <03117 +yowm > [is] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 013 And the meat offering <04503 +minchah > thereof [shall be] two

<08147 +sh@nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by {fire} unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [shall be] of wine <03196 +yayin > , the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > . fire LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by {fire} , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire LEV 023 025 Ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] : but ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 023 027 Also <00389 +>ak > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [there shall be] a day <03117 +yowm > of atonement <03725 +kippur > : it shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall afflict <06031 + your souls <05315 +nephesh > , and offer <07126 +qarab > an offering made by {fire} <00784 +>esh > unto the LORD <03068 +Y@hovah > . fire LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 036 Seven <07651 +sheba< > days <03117 +yowm > ye shall offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > : on the eighth <08066 +sh@miyniy > day <03117 +yowm > shall be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you ; and ye shall offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > : it [is] a solemn <06116 + assembly <06116 + ; [and] ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . fire LEV 023 037 These <00428 +>el - leh > [are] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [to be] holy <06944 +qodesh > convocations <04744 +miqra> > , to offer <07126 +qarab > an offering made by {fire} unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every thing <01697 +dabar > upon his day <03117 +yowm > : fire LEV 024 007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma , that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made by {fire} unto the LORD <03068 +Y@hovah > . fire LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > place <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by {fire} by a perpetual <05769 + statute <02706 +choq > . fire NUM 003 004 And Nadab <05070 +Nadab > and Abihu <30> died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > , when they offered <07126 +qarab > strange <02114 +zuwr > {fire} <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , in the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > , and they had <01961 +hayah > no <03808 +lo> > children <01121 +ben > : and Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > ministered in the priest s <03547 +kahan > office in the sight <06440 +paniym > of Aaron <00175 +>Aharown > their father <1> . fire NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the {fire} <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . fire NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh > , until <05704 + the morning <01242 +boqer > . fire NUM 009 016 So <03651 +ken > it was always <08548 +tamiyd > : the cloud <06051 + covered <03680 +kacah > it [by day] , and the appearance <04758 +mar>eh > of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 011 001 . And [when] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard

<08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the {fire} <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [them that were] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > . fire NUM 011 002 And the people <05971 + cried <06817 +tsa unto Moses <04872 +Mosheh > ; and when Moses <04872 +Mosheh > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , the {fire} <00784 +>esh > was quenched <08257 +shaqa< > . fire NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab : because <03588 +kiy > the {fire} <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . fire NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 + over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > . fire NUM 015 003 And will make <06213 + an offering by {fire} unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , or <00176 +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow > in your solemn <04150 +mow feasts <04150 +mow , to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n > : fire NUM 015 010 And thou shalt bring <07126 +qarab > for a drink <05262 +necek > offering half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > , [for] an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > things after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <00176 +>ow > whosoever <00834 +>aher > [be] among <08432 +tavek > you in your generations <01755 +dowr > , and will offer <06213 + an offering made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so <03651 +ken > he shall do <06213 + . fire NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > , and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah > : fire NUM 016 007 And put <05414 +nathan > {fire} <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too much <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . fire NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > {fire} <00784 +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toresh > thereon <05921 + , and stood <05975 + in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . fire NUM 016 035 . And there came <03318 +yatsa> > out a {fire} <00784 +>esh > from the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > that offered <07126 +qarab > incense <07004 +q@toresh > . fire NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the {fire} <00784 +>esh > yonder <01973 +hal@ah > ; for they are hallowed <06942 +qadash > . fire NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > {fire} <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > out from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun

<02490 +chalal > . fire NUM 018 009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy
 <06944 +qodesh > things , [reserved] from the {fire} <00784 +>esh > : every <03605 +kol > oblation <07133
 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs , and every <03605 +kol >
 sin <02403 +chatta>ah > offering of theirs , and every <03605 +kol > trespass <00817 +>asham > offering of
 theirs , which <00834 +>aher > they shall render <07725 +shuwb > unto me , [shall be] most <06944 +qodesh >
 holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . fire NUM 018 017 But the firstling <01060
 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or
 <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ;
 they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the
 altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by
 {fire} , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . fire
 NUM 021 028 For there is a {fire} <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown
 > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed
 <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116
 +bamah > places of Arnon <00769 +>Arnown > . fire NUM 026 010 And the earth <00776 +>erets > opened
 <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah
 <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what time the {fire} <00784 +>esh >
 devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376
 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . fire NUM 026 061 And Nadab <05070
 +Nadab > and Abihu <30> died <04191 +muwth > , when they offered <07126 +qarab > strange <02114 +zuwr >
 {fire} <00784 +>esh > before <06440 +paniyim > the LORD <03068 +Y@hovah > . fire NUM 028 002
 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar
 > unto them , My offering <07133 +qorban > , [and] my bread <03899 +lechem > for my sacrifices made by
 {fire} , [for] a sweet <05207 +nichowach > savour <07381 +reyach > unto me , shall ye observe <08104
 +shamar > to offer <07126 +qarab > unto me in their due season <04150 +mow . fire NUM 028 003 And thou
 shalt say <00559 +>amar > unto them , This [is] the offering made by {fire} which <00834 +>aher > ye shall
 offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes
 > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day
 <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . fire
 NUM 028 006 [It is] a continual <08548 +tamiyd > burnt <05930 + offering , which was ordained <06213 + in
 mount <02022 +har > Sinai <05514 +Ciyay > for a sweet <05207 +nichowach > savour <07381 +reyach > , a
 sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 008 And the other <08145 +sheniy
 > lamb <03532 +kebes > shalt thou offer <06213 + at <00996 +beyn > even <06153 + : as the meat offering
 <04503 +minchah > of the morning <01242 +boqer > , and as the drink <05262 +necek > offering thereof , thou
 shalt offer <06213 + [it] , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach >
 unto the LORD <03068 +Y@hovah > . fire NUM 028 013 And a several tenth <06241 + deal of flour <05560
 +coleth > mingled <01101 +balal > with oil <08081 +shemen > [for] a meat offering <04503 +minchah > unto
 one <00259 +>echad > lamb <03532 +kebes > ; [for] a burnt <05930 + offering of a sweet <05207 +nichowach
 > savour <07381 +reyach > , a sacrifice made by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 028 019
 But ye shall offer <07126 +qarab > a sacrifice made by {fire} [for] a burnt <05930 + offering unto the LORD
 <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad >
 ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year
 <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM
 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , throughout the
 seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by {fire} , of
 a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be
 offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink
 <05262 +necek > offering . fire NUM 029 006 Beside <00905 +bad > the burnt <05930 + offering of the month
 <2320chodesh > , and his meat offering <04503 +minchah > , and the daily <08548 +tamiyd > burnt <05930 +
 offering , and his meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , according unto
 their manner <04941 +mishpat > , for a sweet <05207 +nichowach > savour <07381 +reyach > , a sacrifice made
 by {fire} unto the LORD <03068 +Y@hovah > . fire NUM 029 013 And ye shall offer <07126 +qarab > a burnt
 <05930 + offering , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour <07381 +reyach > unto
 the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams
 <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ;

they shall be without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 029 036 But ye shall offer
<07126 +qarab > a burnt <05930 + offering , a sacrifice made by {fire} , of a sweet <05207 +nichowach > savour
<07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one
<00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121
+ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : fire NUM 031 010 And
they burnt <08313 +saraph > all <03605 +kol > their cities <05892 + wherein they dwelt <04186 +mowshab > ,
and all <03605 +kol > their goodly castles <02918 +tiyrah > , with {fire} <00784 +>esh > . fire NUM 031 023
Every <03605 +kol > thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall
make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > :
nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation
<05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the {fire} <00784 +>esh > ye shall
make <05674 + go <05674 + through the water <04325 +mayim > . fire NUM 031 023 Every <03605 +kol >
thing <01697 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it]
go <05674 + through the {fire} <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389
+>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > :
and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go
<05674 + through the water <04325 +mayim > . fire NUM 031 023 Every <03605 +kol > thing <01697 +dabar >
that may abide <00935 +bow> > the {fire} <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through
the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified
<02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that
abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water
<04325 +mayim > . fire DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440
+paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your
tents [in] , in {fire} <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834
+>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119
+yowmam > . fire DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 + under
<08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with {fire}
<00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds
<06051 + , and thick darkness <06205 + . fire DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto you out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : ye heard <08085 +shama< >
the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin >
similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ye heard <08085 +shama< >] a voice <06963
+qowl > . fire DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves
<05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah >
on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb
<02722 +Choreb > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : fire DEU 004 024 For the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a consuming <00398 +>akal > {fire} <00784
+>esh > , [even] a jealous <07067 +qanna> > God <00410 +>el > . fire DEU 004 033 Did [ever] people
<05971 + hear <08085 +shama< > the voice <06963 +qowl > of God <00430 +>elohiym > speaking <01696
+dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , as thou hast heard <08085 +shama< > ,
and live <02421 +chayah > ? fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085
+shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776
+>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > fire <00784 +>esh > ; and thou heardest
<08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > .
fire DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963
+qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200
+ra>ah > thee his great <01419 +gadowl > {fire} <00784 +>esh > ; and thou heardest <08085 +shama< > his
words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . fire DEU 005 004 The
LORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniym > to face <06440 +paniym
> in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , fire DEU 005 005
(I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to
shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid
<03372 +yare> > by reason <06440 +paniym > of the {fire} <00784 +>esh > , and went <05927 + not up into the
mount <02022 +har > ;) saying <00559 +>amar > , fire DEU 005 022 These <00428 +>el - leh > words <01697
+dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951

+qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . fire DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with {fire} <00784 +>esh > ,) that ye came <07126 +qarab > near <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; fire DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . fire DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > {fire} <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . fire DEU 005 026 For who <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? fire DEU 007 005 But thus <03541 +koh > shall ye deal <06213 + with them ; ye shall destroy <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > down their images <04676 +matstsebah > , and cut <01438 +gada< > down their groves <00842 +>asherah > , and burn <08313 +saraph > their graven <06456 +p@ciyl > images with {fire} <00784 +>esh > . fire DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with {fire} <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , nor take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . fire DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > {fire} <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them out , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . fire DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 + them [was written] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . fire DEU 009 015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with {fire} <00784 +>esh > : and the two <08147 +sh@nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth > [were] in my two <08147 +sh@nayim > hands <03027 +yad > . fire DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with {fire} <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > . fire DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the {fire} <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . fire DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with {fire}

<00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that place <04725 +maqowm > . fire DEU 012 031 Thou shalt not do <06213 + so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <08441 +tow to the LORD <03068 +Y@hovah > , which <00834 +>aher > he hateth <08130 +sane> > , have they done <06213 + unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the {fire} <00784 +>esh > to their gods <00430 +>elohiym > . fire DEU 013 016 And thou shalt gather <06908 +qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el > the midst <08432 +tavek > of the street <07339 +r@chob > thereof , and shalt burn <08313 +saraph > with {fire} <00784 +>esh > the city <05892 + , and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl > , for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 +tel > for ever <05769 + ; it shall not be built <01129 +banah > again <05750 + . fire DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > nor inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by {fire} , and his inheritance <05159 +nachalah > . fire DEU 018 010 There shall not be found <04672 +matsa> > among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the {fire} <00784 +>esh > , [or] that useth divination <07081 +qecem > , [or] an observer <06049 + of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , fire DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > {fire} <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . fire DEU 032 022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and set on {fire} <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . fire DEU 032 022 For a {fire} <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the lowest <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398 +>akal > the earth <00776 +>erets > with her increase <02981 +y@buwl > , and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . fire JOS 006 024 And they burnt <08313 +saraph > the city <05892 + with {fire} <00784 +>esh > , and all <03605 +kol > that [was] therein : only <07535 +raq > the silver <03701 +keceph > , and the gold <02091 +zahab > , and the vessels <03627 +k@liy > of brass <05178 +n@chosheth > and of iron <01270 +barzel > , they put <05414 +nathan > into the treasury <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . fire JOS 007 015 And it shall be , [that] he that is taken <03920 +lakad > with the accursed <02764 +cherem > thing shall be burnt <08313 +saraph > with {fire} <00784 +>esh > , he and all <03605 +kol > that he hath : because <03588 +kiy > he hath transgressed <05674 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > he hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > . fire JOS 007 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Why <04100 +mah > hast thou troubled <05916 + us ? the LORD <03068 +Y@hovah > shall trouble <05916 + thee this <02088 +zeh > day <03117 +yowm > . And all <03605 +kol > Israel <03478 +Yisra>el > stoned <05619 +caqal > him with stones <68> , and burned <08313 +saraph > them with {fire} <00784 +>esh > , after they had stoned <07275 +ragam > them with stones <68> . fire JOS 008 008 And it shall be , when ye have taken <08610 +taphas > the city <05892 + , [that] ye shall set <03341 +yatsath > the city <05892 + on {fire} <00784 +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do <06213 + . See <07200 +ra>ah > , I have commanded <06680 +tsavah > you . fire JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 +bow> > into the city <05892 + , and took <03920 +lakad > it , and hasted <04116 +mahar > and set the city <05892 + on {fire} <00784 +>esh > . fire JOS 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Be not afraid <03372 +yare> > because <06440 +paniym > of them : for to morrow <04279 +machar > about this <02063 +zo>th > time <06256 + will I deliver <05414 +nathan > them up all <03605 +kol > slain <02491 +chalal > before <06440 +paniym > Israel <03478 +Yisra>el

> : thou shalt hough <06131 + their horses <05483 +cuwc > , and burn <08313 +saraph > their chariots <04818 +merkabah > with {fire} <00784 +>esh > . fire JOS 011 009 And Joshua <03091 +Y@howshuwa< > did <06213 + unto them as the LORD <03068 +Y@hovah > bade <00559 +>amar > him : he houghed <06131 + their horses <05483 +cuwc > , and burnt <08313 +saraph > their chariots <04818 +merkabah > with {fire} <00784 +>esh > . fire JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [were] therein with the edge <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [them] : there was not any <03605 +kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with {fire} <00784 +>esh > . fire JOS 013 014 Only <07535 +raq > unto the tribe <07626 +shebet > of Levi <03878 +Leviy > he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > ; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > made by {fire} [are] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . fire JUDG 001 008 Now the children <01121 +ben > of Judah <03063 +Y@huwdah > had fought <03898 +lacham > against Jerusalem <03389 +Y@ruwshalaim > , and had taken <03920 +lakad > it , and smitten <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and set <07971 +shalach > the city <05892 + on {fire} <00784 +>esh > . fire JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up {fire} <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . fire JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 + you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let {fire} <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . fire JUDG 009 020 But if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let {fire} <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> . fire JUDG 009 020 But if <00518 +>im > not , let {fire} <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millo> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millo> > , and devour <00398 +>akal > Abimelech <40> . fire JUDG 009 049 And all <03605 +kol > the people <05971 + likewise <01571 +gam > cut <03772 +karath > down <03381 +yarad > every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [them] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on {fire} <00784 +>esh > upon them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . fire JUDG 009 052 And Abimelech <40> came <00935 +bow> > unto the tower <04026 +migdal > , and fought <03898 +lacham > against it , and went <05066 +nagash > hard <05066 +nagash > unto the door <06607 +pethach > of the tower <04026 +migdal > to burn <08313 +saraph > it with {fire} <00784 +>esh > . fire JUDG 012 001 . And the men <00376 +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together , and went <05674 + northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 +qara> > us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayith > upon thee with {fire} <00784 +>esh > . fire JUDG 014 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they said <00559 +>amar > unto Samson s <08123 +Shimshown > wife <00802 +>ishshah > , Entice <06601 +pathah > thy husband <00376 +>iysh > , that he may declare <05046 +nagad > unto us the riddle <02420 +chiydah > , lest <06435 +pen > we burn <08313 +saraph > thee and thy father s <1> house <01004 +bayith > with {fire} <00784 +>esh > : have ye called <07121 +qara> > us to take <03423 +yarash > that we have ? [is it] not [so] ? fire JUDG 015 005 And when he had set the brands <03940 +lappiyd > on {fire} <00784 +>esh > , he let [them] go <07971

+shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba up both the shocks <01430 +gadiysh > , and also <05704 + the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > . fire JUDG 015 006 Then the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Who <04310 +miy > hath done <06213 + this <02063 +zo>th > ? And they answered <00559 +>amar > , Samson <08123 +Shimshown > , the son <02860 +chathan > in law <02859 +chathan > of the Timnite <08554 +Timniy > , because <03588 +kiy > he had taken <03947 +laqach > his wife <00802 +>ishshah > , and given <05414 +nathan > her to his companion <04828 +merea > . And the Philistines <06430 +P@lishtiy > came <05927 + up , and burnt <08313 +saraph > her and her father <1> with {fire} <00784 +>esh > . fire JUDG 015 014 [And] when he came <00935 +bow> > unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily upon him , and the cords <05688 + that [were] upon his arms <02220 +z@rowa< > became <01961 +hayah > as flax <06593 +pishteh > that was burnt <01197 +ba with {fire} <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from off <05921 + his hands <03027 +yad > . fire JUDG 016 009 Now [there were] men lying in wait <00693 +>arab > , abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616 +pathiyl > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the {fire} <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada< > . fire JUDG 018 027 . And they took <03947 +laqach > [the things] which <00834 +>aher > Micah <04318 +Miykah > had made <06213 + , and the priest <03548 +kohen > which <00834 +>aher > he had <01961 +hayah > , and came <00935 +bow> > unto Laish <03919 +Layish > , unto a people <05971 + [that were] at quiet <08252 +shaqat > and secure <00982 +batach > : and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and burnt <08313 +saraph > the city <05892 + with {fire} <00784 +>esh > . fire JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [every] city <05892 + , as the beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa> > to hand <04672 +matsa> : also they set <07971 +shalach > on {fire} <00784 +>esh > all <03605 +kol > the cities <05892 + that they came <04672 +matsa> > to . fire 1SA 002 028 And did I choose <00977 +bachar > him out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [to be] my priest <03548 +kohen > , to offer <05927 + upon mine altar <04196 +mizbeach > , to burn <06999 +qatar > incense <07004 +q@toresh > , to wear <05375 +nasa> > an ephod <00646 +>ephowd > before <06440 +paniym > me ? and did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol > the offerings made by {fire} of the children <01121 +ben > of Israel <03478 +Yisra>el > ? fire 1SA 030 001 . And it came <01961 +hayah > to pass , when David <01732 +David > and his men <00582 +>enowsh > were come <00935 +bow> > to Ziklag <06860 +Tsiqlag > on the third <07992 +sh@liyshiy > day <03117 +yowm > , that the Amalekites <06003 + had invaded <06584 +pashat > the south <05045 +negeb > , and Ziklag <06860 +Tsiqlag > , and smitten <05221 +nakah > Ziklag <06860 +Tsiqlag > , and burned <08313 +saraph > it with {fire} <00784 +>esh > ; fire 1SA 030 003 So David <01732 +David > and his men <00582 +>enowsh > came <00935 +bow> > to the city <05892 + , and , behold <02009 +hinneh > , [it was] burned <08313 +saraph > with {fire} <00784 +>esh > ; and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their daughters <01121 +ben > , were taken captives <07617 +shabah > . fire 1SA 030 014 We made an invasion <06584 +pashat > [upon] the south <05045 +negeb > of the Cherethites <03774 +K@rethiy > , and upon [the coast] which <00834 +>aher > [belongeth] to Judah <03063 +Y@huwdah > , and upon the south <05045 +negeb > of Caleb <03612 +Kaleb > ; and we burned <08313 +saraph > Ziklag <06860 +Tsiqlag > with {fire} <00784 +>esh > . fire 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on {fire} <00784 +>esh > . fire 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on {fire} <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on fire <00784 +>esh > . fire 2SA 014 031 Then Joab <03097 +Yow>ab > arose <06965 +quwm > , and came <00935 +bow> > to Absalom <53> unto [his] house <01004 +bayith > , and said <00559 +>amar > unto him ,

Wherefore <04100 +mah > have thy servants <05650 + set my field <02513 +chelqah > on {fire} <00784 +>esh > ? fire 2SA 022 009 There went <05927 + up a smoke <06227 + out of his nostrils <00639 +>aph > , and {fire} <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba by it . fire 2SA 022 013 Through the brightness <05051 +nogahh > before <05048 +neged > him were coals <01513 +gechel > of {fire} <00784 +>esh > kindled <01197 +ba . fire 2SA 023 007 But the man <00376 +>iysh > [that] shall touch <05060 +naga< > them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with {fire} <00784 +>esh > in the [same] place <07675 +shebeth > . fire 1KI 009 016 [For] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > had gone <05927 + up , and taken <03920 +lakad > Gezer <01507 +Gezer > , and burnt <08313 +saraph > it with {fire} <00784 +>esh > , and slain <02026 +harag > the Canaanites <03669 +K@na that dwelt <03427 +yashab > in the city <05892 + , and given <05414 +nathan > it [for] a present <07964 +shilluwach > unto his daughter <01323 +bath > , Solomon s <08010 +Sh@lomoh > wife <00802 +>ishshah > . fire 1KI 016 018 And it came <01961 +hayah > to pass , when Zimri <02174 +Zimriy > saw <07200 +ra>ah > that the city <05892 + was taken <03920 +lakad > , that he went <00935 +bow> > into <00413 +>el > the palace <00759 +>armown > of the king s <04428 +melek > house <01004 +bayith > , and burnt <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > over <05921 + him with {fire} <00784 +>esh > , and died <04191 +muwth > , fire 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > {fire} <00784 +>esh > [under] : fire 1KI 018 023 Let them therefore give <05414 +nathan > us two <08147 +sh@nayim > bullocks <06499 +par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 +par > for themselves <01992 +hem > , and cut <05408 +nathach > it in pieces , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > {fire} <00784 +>esh > [under] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [it] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] : fire 1KI 018 024 And call <07121 +qara> > ye on the name <08034 +shem > of your gods <00430 +>elohiym > , and I will call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > : and the God <00430 +>elohiym > that answereth <06030 + by {fire} <00784 +>esh > , let him be God <00430 +>elohiym > . And all <03605 +kol > the people <05971 + answered <06030 + and said <00559 +>amar > , It is well <02896 +towb > spoken <01697 +dabar > . fire 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 +nabiy> > of Baal <01168 +Ba , Choose <00977 +bachar > you one <00259 +>echad > bullock <06499 +par > for yourselves , and dress <06213 + [it] first <07223 +ri>shown > ; for ye [are] many <07227 +rab > ; and call <07121 +qara> > on the name <08034 +shem > of your gods <00430 +>elohiym > , but put <07760 +suwm > no <03808 +lo> > {fire} <00784 +>esh > [under] . fire 1KI 018 038 Then the {fire} <00784 +>esh > of the LORD <03068 +Y@hovah > fell <05307 +naphal > , and consumed <00398 +>akal > the burnt <05930 + sacrifice , and the wood <06086 + , and the stones <68> , and the dust <06083 + , and licked <03897 +lachak > up the water <04325 +mayim > that [was] in the trench <08565 +tan > . fire 1KI 019 012 And after <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [but] the LORD <03068 +Y@hovah > [was] not in the fire <00784 +>esh > : and after <00310 +>achar > the {fire} <00784 +>esh > a still <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . fire 1KI 019 012 And after <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [but] the LORD <03068 +Y@hovah > [was] not in the {fire} <00784 +>esh > : and after <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . fire 1KI 019 012 And after <00310 +>achar > the earthquake <07494 +ra a {fire} <00784 +>esh > ; [but] the LORD <03068 +Y@hovah > [was] not in the fire <00784 +>esh > : and after <00310 +>achar > the fire <00784 +>esh > a still <01827 +d@mamah > small <01851 +daq > voice <06963 +qowl > . fire 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572 +chamishshiyim > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiym > , then let fire <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > {fire} <00784 +>esh > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . fire 2KI 001 010 And Elijah <00452 +>Eliyah > answered <06030 + and said <01696 +dabar > to the captain <08269 +sar > of fifty <02572

+chamishshiyim > , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiyim > , then let {fire} <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And there came <03381 +yarad > down <03381 +yarad > fire <00784 +>esh > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . fire 2KI 001 012 And Elijah <00452 +>Elijah > answered <06030 + and said <01696 +dabar > unto them , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiyim > , let {fire} <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And the {fire} <00784 +>esh > of God <00430 +>elohiyim > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . fire 2KI 001 012 And Elijah <00452 +>Elijah > answered <06030 + and said <01696 +dabar > unto them , If <00518 +>im > I [be] a man <00376 +>iysh > of God <00430 +>elohiyim > , let {fire} <00784 +>esh > come <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consume <00398 +>akal > thee and thy fifty <02572 +chamishshiyim > . And the fire <00784 +>esh > of God <00430 +>elohiyim > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > him and his fifty <02572 +chamishshiyim > . fire 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad > {fire} <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chamishshiyim > with their fifties <02572 +chamishshiyim > : therefore let my life <05315 +nephesh > now <06258 + be precious <03365 +yaqar > in thy sight <05869 + . fire 2KI 002 011 And it came <01961 +hayah > to pass , as they still went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [there appeared] a chariot <07393 +rekeb > of fire <00784 +>esh > , and horses <05483 +cuwc > of {fire} <00784 +>esh > , and parted <06504 +parad > them both <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah <00452 +>Elijah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim > . fire 2KI 002 011 And it came <01961 +hayah > to pass , as they still went <01980 +halak > on , and talked <01696 +dabar > , that , behold <02009 +hinneh > , [there appeared] a chariot <07393 +rekeb > of {fire} <00784 +>esh > , and horses <05483 +cuwc > of fire <00784 +>esh > , and parted <06504 +parad > them both <08147 +sh@nayim > asunder <00996 +beyn > ; and Elijah <00452 +>Elijah > went <05927 + up by a whirlwind <05591 +ca into heaven <08064 +shamayim > . fire 2KI 006 017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , open <06491 +paqach > his eyes <05869 + , that he may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] full <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of {fire} <00784 +>esh > round <05439 +cabiyy > about Elisha <00477 +>Eliysha< > . fire 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on {fire} <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > . fire 2KI 016 003 But he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 + through the {fire} <00784 +>esh > , according to the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . fire 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through the {fire} <00784 +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . fire 2KI 017 031 And the Avites <05757 + made <06213 + Nibhaz <05026 +Nibchaz > and Tartak <08662 +Tartaq > , and the Sepharvites <05616 +C@pharviy > burnt <08313 +saraph > their children <01121 +ben > in {fire} <00784 +>esh > to Adrammelech <00152 +>Adrammelek > and Anammelech <06048 + , the gods <00430 +>elohiyim > of Sepharvaim <05617 +C@pharvayim > . fire 2KI 019 018 And have cast <05414 +nathan > their gods <00430 +>elohiyim > into the {fire} <00784 +>esh > : for they [were] no <03808 +lo> > gods <00430 +>elohiyim > , but the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68 > : therefore they have destroyed <6 > them . fire 1CH 014

012 And when they had left <05800 + their gods <00430 +>elohiym > there <08033 +sham > , David <01732 +David > gave a commandment <00559 +>amar > , and they were burned <08313 +saraph > with {fire} <00784 +>esh > . fire 1CH 021 026 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings , and called <07121 +qara> > upon the LORD <03068 +Y@hovah > ; and he answered <06030 + him from heaven <08064 +shamayim > by {fire} <00784 +>esh > upon the altar <04196 +mizbeach > of burnt <05930 + offering . fire 2CH 007 001 . Now when Solomon <08010 +Sh@lomoh > had <01961 +hayah > made an end <03615 +kalah > of praying <06419 +palal > , the {fire} <00784 +>esh > came <03381 +yarad > down <03381 +yarad > from heaven <08064 +shamayim > , and consumed <00398 +>akal > the burnt <05930 + offering and the sacrifices <02077 +zebach > ; and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the house <01004 +bayith > . fire 2CH 007 003 And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the {fire} <00784 +>esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > upon the house <01004 +bayith > , they bowed <03766 +kara< > themselves with their faces <00639 +>aph > to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 +Y@hovah > , [saying] , For [he is] good <02896 +towb > ; for his mercy <02617 +cheched > [endureth] for ever <05769 + . fire 2CH 028 003 Moreover he burnt <06999 +qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba his children <01121 +ben > in the {fire} <00784 +>esh > , after the abominations <08441 +tow of the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . fire 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the {fire} <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . fire 2CH 035 013 And they roasted <01310 +bashal > the passover <06453 +pecach > with {fire} <00784 +>esh > according to the ordinance <04941 +mishpat > : but the [other] holy <06944 +qodesh > [offerings] sod <01310 +bashal > they in pots <05518 +ciyr > , and in caldrons <01731 +duwd > , and in pans <06745 +tselachah > , and divided <07323 +ruwts > [them] speedily among all <03605 +kol > the people . fire 2CH 036 019 And they burnt <08313 +saraph > the house <01004 +bayith > of God <00430 +>elohiym > , and brake <05422 +nathats > down <05422 +nathats > the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and burnt <08313 +saraph > all <03605 +kol > the palaces <00759 +>armown > thereof with {fire} <00784 +>esh > , and destroyed <07843 +shachath > all <03605 +kol > the goodly <04261 +machmad > vessels <03627 +k@liy > thereof . fire NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [are] in great <01419 +gadowl > affliction <07451 +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [is] broken <06555 +parats > down , and the gates <08179 +sha thereof are burned <03341 +yatsath > with {fire} <00784 +>esh > . fire NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with {fire} <00784 +>esh > ? fire NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn > well <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179 +sha , and viewed <07663 +sabar > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were broken <06555 +parats > down , and the gates <08179 +sha thereof were consumed <00398 +>akal > with {fire} <00784 +>esh > . fire NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <07451 +ra< > that we [are] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with {fire} <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 + a reproach <02781 +cherpah > . fire NEH 009 012 Moreover thou leddest <05148 +nachah > them in the day <03119 +yowmam > by a cloudy <06051 + pillar <05982 + ; and in the night <03915

+layil > by a pillar <05982 + of {fire} <00784 +>esh > , to give them light <00216 +>owr > in the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . fire NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of {fire} <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . fire JOB 001 016 While he [was] yet speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The {fire} <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . fire JOB 015 034 For the congregation <05712 + of hypocrites <02611 +chaneph > [shall be] desolate <01565 +galmuwd > , and {fire} <00784 +>esh > shall consume <00398 +>akal > the tabernacles <00168 +>ohel > of bribery <07810 +shachad > . fire JOB 018 005 . Yea <01571 +gam > , the light <00216 +>owr > of the wicked <07563 +rasha< > shall be put <01846 +da out , and the spark <07632 +shabiyb > of his {fire} <00784 +>esh > shall not shine <05050 +nagahh > . fire JOB 020 026 All <03605 +kol > darkness <02822 +choshek > [shall be] hid <2244> in his secret <06845 +tsaphan > places : a {fire} <00784 +>esh > not blown <05301 +naphach > shall consume <00398 +>akal > him ; it shall go ill <03415 +yara< > with him that is left <08300 +sariyd > in his tabernacle <00168 +>ohel > . fire JOB 022 020 Whereas <00518 +>im > our substance <07009 +qiym > is not cut <03582 +kachad >down , but the remnant <03499 +yether > of them the {fire} <00784 +>esh > consumeth <00398 +>akal > . fire JOB 028 005 [As for] the earth <00776 +>erets > , out of it cometh <03318 +yatsa> > bread <03899 +lechem > : and under <08478 +tachath > it is turned <02015 +haphak > up as it were {fire} <00784 +>esh > . fire JOB 031 012 For it [is] a {fire} <00784 +>esh > [that] consumeth <00398 +>akal > to destruction <11> , and would root <08327 +sharash > out all <03605 +kol > mine increase <08393 +t@buw>ah > . fire JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <03940 +lappiyd > lamps <03940 +lappiyd > , [and] sparks <03590 +kiydowd > of {fire} <00784 +>esh > leap <04422 +malat > out . fire PSA 011 006 Upon the wicked <07563 +rasha< > he shall rain <04305 +matar > snares <06341 +pach > , {fire} <00784 +>esh > and brimstone <01614 +gophriyth > , and an horrible <02152 +zal tempest <07307 +ruwach > : [this shall be] the portion <04521 +m@nath > of their cup <03563 +kowc > . fire PSA 018 008 There went <05927 + up a smoke <06227 + out of his nostrils <00639 +>aph > , and {fire} <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba by it . fire PSA 018 012 At the brightness <05051 +nogahh > [that was] before <05048 +neged > him his thick clouds <05645 + passed <05674 + , hail <01259 +barad > [stones] and coals <01513 +gechel > of {fire} <00784 +>esh > . fire PSA 018 013 The LORD <03068 +Y@hovah > also thundered <07481 +ra in the heavens <08064 +shamayim > , and the Highest <05945 +>elyown > gave <05414 +nathan > his voice <06963 +qowl > ; hail <01259 +barad > [stones] and coals <01513 +gechel > of {fire} <00784 +>esh > . fire PSA 021 009 Thou shalt make <07896 +shiyth > them as a fiery <00784 +>esh > oven <08574 +tannuwr > in the time <06256 + of thine anger <06440 +paniym > : the LORD <03068 +Y@hovah > shall swallow <01104 +bala< > them up in his wrath <00639 +>aph > , and the {fire} <00784 +>esh > shall devour <00398 +>akal > them . fire PSA 029 007 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > divideth <02672 +chatsab > the flames <03852 +lehabah > of {fire} <00784 +>esh > . fire PSA 039 003 My heart <03820 +leb > was hot <02552 +chamam > within <07130 +qereb > me , while I was musing <01901 +hagiyg > the {fire} <00784 +>esh > burned <01197 +ba : [then] spake <01696 +dabar > I with my tongue <03956 +lashown > , fire PSA 046 009 He maketh wars <04421 +milchamah > to cease <07673 +shabath > unto the end <07097 +qatseh > of the earth <00776 +>erets > ; he breaketh <07665 +shabar > the bow <07198 +qesheth > , and cutteth <07112 +qatsats > the spear <02595 +chaniyth > in sunder ; he burneth <08313 +saraph > the chariot <05699 + in the {fire} <00784 +>esh > . fire PSA 050 003 Our God <00430 +>elohiym > shall come <00935 +bow> > , and shall not keep silence <02790 +charash > : a {fire} <00784 +>esh > shall devour <00398 +>akal > before <06440 +paniym > him , and it shall be very <03966 +m@ tempestuous <08175 +sa round <05439 +cabiyb > about him . fire PSA 057 004 My soul <05315 +nephesh > [is] among <08432 +tavek > lions <03833 +labiy>> : [and] I lie <07901 +shakab > [even among] them that are set on {fire} <03857 +lahat > , [even] the sons <01121 +ben > of men <00120 +>adam > , whose teeth <08127 +shen > [are] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > . fire PSA 066 012 Thou hast caused men <00582 +>enowsh > to ride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> > through {fire} <00784 +>esh > and through water <04325 +mayim > : but thou broughtest <03318 +yatsa> > us out into a wealthy <07310

+r@vayah > [place] . fire PSA 068 002 As smoke <06227 + is driven <05086 +nadaph > away , [so] drive <05086nadaph > [them] away : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniym > the {fire} <00784 +>esh > , [so] let the wicked <07563 +rasha< > perish <6> at the presence <06440 +paniym > of God <00430 +>elohiym > . fire PSA 074 007 They have cast <07971 +shalach > {fire} <00784 +>esh > into thy sanctuary <04720 +miqdash > , they have defiled <02490 +chalal > [by casting down] the dwelling <04908 +mishkan > place of thy name <08034 +shem > to the ground <00776 +>erets > . fire PSA 078 014 In the daytime <03119 +yowmam > also he led <05148 +nachah > them with a cloud <06051 + , and all <03605 +kol > the night <03915 +layil > with a light <00216 +>owr > of {fire} <00784 +>esh > . fire PSA 078 021 Therefore <03651 +ken > the LORD <03068 +Y@hovah > heard <08085 +shama< > [this] , and was wroth <05674 + : so a {fire} <00784 +>esh > was kindled <05400 +nasaq > against Jacob <03290 +Ya , and anger <00639 +>aph > also <01571 +gam > came <05927 + up against Israel <03478 +Yisra>el > ; fire PSA 078 063 The {fire} <00784 +>esh > consumed <00398 +>akal > their young <00970 +bachuwr > men ; and their maidens <01330 +b@thuwlah > were not given to marriage <01984 +halal > . fire PSA 079 005 How <05704 + long <05704 + , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba like {fire} <00784 +>esh > ? fire PSA 080 016 [It is] burned <08313 +saraph > with {fire} <00784 +>esh > , [it is] cut <03683 +kacach > down : they perish <6> at the rebuke <01606 +g@ of thy countenance <06440 +paniym > . fire PSA 083 014 As the fire <00784 +>esh > burneth <01197 +ba a wood <03293 +ya , and as the flame <03852 +lehabah > setteth <03857 +lahat > the mountains <02022 +har > on {fire} <03857 +lahat > ; fire PSA 083 014 As the {fire} <00784 +>esh > burneth <01197 +ba a wood <03293 +ya , and as the flame <03852 +lehabah > setteth <03857 +lahat > the mountains <02022 +har > on fire <03857 +lahat > ; fire PSA 089 046 How <05704 + long <05704 + , LORD <03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like {fire} <00784 +>esh > ? fire PSA 097 003 A {fire} <00784 +>esh > goeth <03212 +yalak > before <06440 +paniym > him , and burneth <03857 +lahat > up his enemies <06862 +tsar > round <05439 +cabiyy > about . fire PSA 104 004 Who maketh <06213 + his angels <04397 +mal>ak > spirits <07307 +ruwach > ; his ministers <08334 +sharath > a flaming <03857 +lahat > {fire} <00784 +>esh > : fire PSA 105 032 He gave <05414 +nathan > them hail <01259 +barad > for rain <01653 +geshem > , [and] flaming <03852 +lehabah > {fire} <00784 +>esh > in their land <00776 +>erets > . fire PSA 105 039 He spread <06566 +paras > a cloud <06051 + for a covering <04539 +macac> ; and {fire} <00784 +>esh > to give light <00216 +>owr > in the night <03915 +layil > . fire PSA 106 018 And a {fire} <00784 +>esh > was kindled <01197 +ba in their company <05712 + ; the flame <03852 +lehabah > burned <03857 +lahat > up the wicked <07563 +rasha< > . fire PSA 118 012 They compassed <05437 +cabab > me about like bees <01682 +d@bowrah > ; they are quenched <01846 +da as the {fire} <00784 +>esh > of thorns <06975 +qowts > : for in the name <08034 +shem > of the LORD <03068 +Y@hovah > I will destroy <04035 +m@guwrah > them . fire PSA 140 010 Let burning <00784 +>esh > coals <01513 +gechel > fall <04131 +mowt > upon them : let them be cast <05307 +naphal > into the {fire} <00784 +>esh > ; into deep <04113 +mahamurah > pits , that they rise <06965 +quwm > not up again . Fire PSA 148 008 {Fire} <00784 +>esh > , and hail <01259 +barad > ; snow <07950 +sheleg > , and vapour <07008 +qiytowr > ; stormy <05591 +ca wind <07307 +ruwach > fulfilling <06213 + his word <01697 +dabar > : fire PRO 006 027 Can a man <00376 +>iysh > take <02846 +chathah > {fire} <00784 +>esh > in his bosom <02436 +cheyq > , and his clothes <00899 +beqed > not be burned <08313 +saraph > ? fire PRO 016 027 . An ungodly <01100 +b@liya man <00376 +>iysh > diggeth <03738 +karah > up evil <07451 +ra< > : and in his lips <08193 +saphah > [there is] as a burning <06867 +tsarebeth > {fire} <00784 +>esh > . fire PRO 025 022 For thou shalt heap <02846 +chathah > coals <01513 +gechel > of {fire} upon hishead <07218 +ro>sh > , and the LORD <03068 +Y@hovah > shall reward <07999 +shalam > thee . fire PRO 026 020 . Where <00657 +>ephec > no <00657 +>ephec > wood <06086 + is , [there] the {fire} <00784 +>esh > goeth <03518 +kabah > out : so where [there is] no <00369 +>ayin > talebearer <05372 +nirgan > , the strife <04066 +madown > ceaseth <08367 +shathaq > . fire PRO 026 021 [As] coals <06352 +pecham > [are] to burning <01513 +gechel > coals <01513 +gechel > , and wood <06086 + to {fire} <00784 +>esh > ; so [is] a contentious <04066 +madown > man <00376 +>iysh > to kindle <02787 +charar > strife <07379 +riyb > . fire PRO 030 016 The grave <07585 +sh@>owl > ; and the barren <06115 + womb <07356 +racham > ; the earth <00776 +>erets > [that] is not filled <07646 +saba< > with water <04325 +mayim > ; and the {fire} <00784 +>esh > [that] saith <00559 +>amar > not , [It is] enough <01952 +hown > . fire SON 008 006 Set <07760 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham > upon thine arm <02220 +z@rowa< > : for love <00160 +>ahabah > [is] strong <05794 + as death <04194 +maveth > ; jealousy <07068 +qin>ah > [is] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph > thereof [are] coals

<07565 +resheph > of {fire} <00784 +>esh > , [which hath a] most vehement <03050 +Yahh > flame <07957 +shalhebeth > . fire ISA 001 007 Your country <00776 +>erets > [is] desolate <08077 +sh@mamah > , your cities <05892 + [are] burned <08313 +saraph > with {fire} <00784 +>esh > : your land <00127 +>adamah > , strangers <02114 +zuwr > devour <00398 +>akal > it in your presence <05048 +neged > , and [it is] desolate <08077 +sh@mamah > , as overthrown <04114 +mahpekah > by strangers <02114 +zuwr > . fire ISA 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown > , and upon her assemblies <04744 +miqra> > , a cloud <06051 + and smoke <06227 + by day <03119 +yowmam > , and the shining <05051 +nogahh > of a flaming <03852 +lehabah > {fire} <00784 +>esh > by night <03915 +layil > : for upon all <03605 +kol > the glory <03519 +kabowd > [shall be] a defence <02646 +chuppah > . fire ISA 005 024 Therefore <03651 +ken > as the {fire} <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their root <08328 +sheresheh > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 + up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . fire ISA 009 005 For every <03605 +kol > battle <05430 +c@>own > of the warrior <05431 +ca>an > [is] with confused <07494 +ra noise , and garments <08071 +simlah > rolled <01556 +galal > in blood <01818 +dam > ; but [this] shall be with burning <08316 +s@rephah > [and] fuel <03980 +ma>akoleth > of {fire} <00784 +>esh > . fire ISA 009 018 For wickedness <07564 +rish burneth <01197 +ba as the {fire} <00784 +>esh > : it shall devour <00398 +>akal > the briers <08068 +shamiyr > and thorns <07898 +shayith > , and shall kindle <03341 +yatsath > in the thickets <05442 +c@bak > of the forest <03293 +ya , and they shall mount <55> up [like] the lifting <01348 +ge>uwth > up of smoke <06227 + . fire ISA 009 019 Through the wrath <05678 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > is the land <00776 +>erets > darkened <06272 + , and the people <05971 + shall be as the fuel <03980 +ma>akoleth > of the {fire} <00784 +>esh > : no <03808 +lo> > man <00376 +>iysh > shall spare <02550 +chamal > his brother <00251 +>ach > . fire ISA 010 016 Therefore <03651 +ken > shall the Lord <00113 +>adown > , the Lord <00136 +>Adonay > of hosts <06635 +tsaba> > , send <07971 +shalach > among his fat <04924 +mashman > ones leanness <07332 +razown > ; and under <08478 +tachath > his glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning <03345 +y@qad > of a {fire} <00784 +>esh > . fire ISA 010 017 And the light <00216 +>owr > of Israel <03478 +Yisra>el > shall be for a {fire} <00784 +>esh > , and his Holy <06918 +qadowsh > One for a flame <03852 +lehabah > : and it shall burn <01197 +ba and devour <00398 +>akal > his thorns <07898 +shayith > and his briers <08068 +shamiyr > in one <00259 +>echad > day <03117 +yowm > ; fire ISA 026 011 LORD <03068 +Y@hovah > , [when] thy hand <03027 +yad > is lifted <05375 +nasa> > up , they will not see <02372 +chazah > : [but] they shall see <02372 +chazah > , and be ashamed <00954 +buwsh > for [their] envy <07068 +qin>ah > at the people <05971 + ; yea <00637 +>aph > , the {fire} <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them . fire ISA 027 011 When the boughs <07105 +qatsiyr > thereof are withered <03001 +yabesh > , they shall be broken <07665 +shabar > off : the women <00802 +>ishshah > come <00935 +bow> > , [and] set them on {fire} <00215 +>owr > : for it [is] a people <05971 + of no <03808 +lo> > understanding <00998 +biynah > : therefore he that made <06213 + them will not have mercy <07355 +racham > on them , and he that formed <03335 +yatsar > them will shew them no <03808 +lo> > favour <02603 +chanan > . fire ISA 029 006 Thou shalt be visited <06485 +paqad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > with thunder <07482 +ra , and with earthquake <07494 +ra , and great <01419 +gadawl > noise <06963 +qowl > , with storm <05492 +cuwphah > and tempest <05591 +ca , and the flame <03851 +lahab > of devouring <00398 +>akal > {fire} <00784 +>esh > . fire ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces ; he shall not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > {fire} <00784 +>esh > from the hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [withal] out of the pit <01360 +gebe > . fire ISA 030 027 . Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <01197 +ba [with] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [thereof is] heavy <03514 +kobed > : his lips <08193 +saphah > are full <04390 +male> > of indignation <02195 +za , and his tongue <03956 +lashown > as a devouring <00398 +>akal > {fire} <00784 +>esh > : fire ISA 030 030 And the LORD <03068 +Y@hovah > shall cause his glorious <01935 +howd > voice <06963 +qowl > to be heard <08085 +shama> > , and shall shew <07200 +ra>ah > the lighting <05183 +Nachath

> down <05183 +Nachath > of his arm <02220 +z@rowa< > , with the indignation <02197 +za of [his] anger <00639 +>aph > , and [with] the flame <03851 +lahab > of a devouring <00398 +>akal > {fire} <00784 +>esh > , [with] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones . fire ISA 030 033 For Tophet <08613 +Tophteh > [is] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he hath made [it] deep <06009 + [and] large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [is] {fire} <00784 +>esh > and much <07235 +rabah > wood <06086 + ; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <01197 +ba it . fire ISA 031 009 And he shall pass <05674 + over <05674 + to his strong <05553 +cela< > hold <05553 +cela< > for fear <04032 +magowr > , and his princes <08269 +sar > shall be afraid <02865 +chathath > of the ensign <05251 +nec > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , whose <00834 +>aher > {fire} <00217 +>uwr > [is] in Zion <06726 +Tsiyown > , and his furnace <08574 +tannuwr > in Jerusalem <03389 +Y@ruwshalaim > . fire ISA 033 011 Ye shall conceive <02029 +harah > chaff <02842 +chashash > , ye shall bring <03205 +yalad > forth <03205 +yalad > stubble <07179 +qash > : your breath <07307 +ruwach > , [as] {fire} <00784 +>esh > , shall devour <00398 +>akal > you . fire ISA 033 012 And the people <05971 + shall be [as] the burnings <04955 +misraphah > of lime <07875 +siyd > : [as] thorns <06975 +qowts > cut <03683 +kacach > up shall they be burned <03341 +yatsath > in the {fire} <00784 +>esh > . fire ISA 033 014 The sinners <02400 +chatta> > in Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath surprised <00270 +>achaz > the hypocrites . Who <04310 +miy > among us shall dwell <01481 +guwr > with the devouring <00398 +>akal > {fire} <00784 +>esh > ? who <04310 +miy > among us shall dwell <01481 +guwr > with everlasting <05769 + burnings <04168 +mowqed > ? fire ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the {fire} <00784 +>esh > : for they [were] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> : therefore they have destroyed <6> them . fire ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on {fire} <03857 +lahat > round <05439 +cabiyb > about , yet he knew <03045 +yada< > not ; and it burned <01197 +ba him , yet he laid <07760 +suwm > [it] not to heart <03820 +leb > . fire ISA 043 002 When <03588 +kiy > thou passest <05674 + through the waters <04325 +mayim > , I [will be] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the {fire} <00784 +>esh > , thou shalt not be burned <03554 +kawah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <01197 +ba upon thee . fire ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the {fire} <00217 +>uwr > : fire ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the {fire} <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <01320 +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [himself] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > : fire ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the {fire} <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? fire ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [there shall] not [be] a coal <01513 +gechel > to warm <02552 +chamam > at , [nor] {fire} <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it . fire ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the {fire} <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [there shall] not [be] a coal <01513 +gechel > to warm <02552 +chamam > at , [nor] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it .

fire ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your {fire} <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma . fire ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a {fire} <00784 +>esh > , that compass <00247 +>azar > [yourselves] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [that] ye have kindled <01197 +ba . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma . fire ISA 054 016 Behold <02005 +hen > , I have created <01254 +bara> > the smith <02796 +charash > that bloweth <05301 +naphach > the coals <06352 +pecham > in the {fire} <00784 +>esh > , and that bringeth <03318 +yatsa> > forth <04161 +mowtsa> > an instrument <03627 +k@liy > for his work <04639 +ma ; and I have created <01254 +bara> > the waster <07843 +shachath > to destroy <02254 +chabal > . fire ISA 064 002 As [when] the melting <02003 +hamac > fire <00784 +>esh > burneth <06919 +qadach > , the {fire} <00784 +>esh > causeth the waters <04325 +mayim > to boil <01158 +ba , to make thy name <08034 +shem > known <03045 +yada< > to thine adversaries <06862 +tsar > , [that] the nations <01471 +gowy > may tremble <07264 +ragaz > at thy presence <06440 +paniym > ! fire ISA 064 002 As [when] the melting <02003 +hamac > {fire} <00784 +>esh > burneth <06919 +qadach > , the fire <00784 +>esh > causeth the waters <04325 +mayim > to boil <01158 +ba , to make thy name <08034 +shem > known <03045 +yada< > to thine adversaries <06862 +tsar > , [that] the nations <01471 +gowy > may tremble <07264 +ragaz > at thy presence <06440 +paniym > ! fire ISA 064 011 Our holy <06944 +qodesh > and our beautiful <08597 +tiph>arah > house <01004 +bayith > , where <00834 +>aher > our fathers <1> praised <01984 +halal > thee , is burned <08316 +s@rephah > up with {fire} <00784 +>esh > : and all <03605 +kol > our pleasant <04261 +machmad > things are laid waste <02723 +chorbah > . fire ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126 +qarab > by thyself , come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>el - leh > [are] a smoke <06227 + in my nose <00639 +>aph > , a {fire} <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > . fire ISA 066 015 . For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will come <00935 +bow> > with fire <00784 +>esh > , and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames <03851 +lahab > of {fire} <00784 +>esh > . fire ISA 066 015 . For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > will come <00935 +bow> > with {fire} <00784 +>esh > , and with his chariots <04818 +merkabah > like a whirlwind <05492 +cuwphah > , to render <07725 +shuwb > his anger <00639 +>aph > with fury <02534 +chemah > , and his rebuke <01606 +g@ with flames <03851 +lahab > of fire <00784 +>esh > . fire ISA 066 016 For by {fire} <00784 +>esh > and by his sword <02719 +chereb > will the LORD <03068 +Y@hovah > plead <08199 +shaphat > with all <03605 +kol > flesh <01320 +basar > : and the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be many <07231 +rabab > . fire ISA 066 024 And they shall go <03318 +yatsa> > forth <03318 +yatsa> > , and look <07200 +ra>ah > upon the carcasses <06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla< > shall not die <04191 +muwth > , neither <03808 +lo> > shall their {fire} <00784 +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <01320 +basar > . fire JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like {fire} <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . fire JER 005 014 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar > , behold <02005 +hen > , I will make <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > {fire} <00784 +>esh > , and this <02088 +zeh > people <05971 + wood <06086 + , and it shall devour <00398 +>akal > them . fire JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of {fire} in Bethhaccerem <01021 +Beyth

hak - Kerem > : for evil <07451 +ra<> appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadawl > destruction <07667 +sheber > . fire JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 + is consumed <08552 +tamam > of the {fire} <00784 +>esh > ; the founder <06884 +tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav>> : for the wicked <07451 +ra<> > are not plucked <05423 +nathaq > away . fire JER 007 018 The children <01121 +ben > gather <03950 +laqat > wood <06086 + , and the fathers <1> kindle <01197 +ba the {fire} <00784 +>esh > , and the women <00802 +>ishshah > knead <03888 +luwsh > [their] dough <01217 +batseq > , to make <06213 + cakes <03561 +kavvan > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings <05262 +necek > unto other <00312 +>acher > gods <00430 +>elohiym > , that they may provoke me to anger <03707 +ka . fire JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > places of Tophet <08612 +Topheth > , which <00834 +>aher > [is] in the valley <01516 +gay>> of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to burn <08313 +saraph > their sons <01121 +ben > and their daughters <01121 +ben > in the {fire} <00784 +>esh > ; which <00834 +>aher > I commanded <06680 +tsavah > [them] not , neither <03808 +lo>> came <05927 + it into <05921 + my heart <03820 +leb > . fire JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara>> thy name <08034 +shem > , A green <07488 +ra olive <02132 +zayith > tree , fair <03303 +yapheh > , [and] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <01419 +gadawl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > {fire} <00784 +>esh > upon it , and the branches <01808 +daliyah > of it are broken <07489 +ra with thine enemies <00341 +>oyeb > into a land <00776 +>erets > [which] thou knowest <03045 +yada<> not : for a {fire} <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , [which] shall burn <03344 +yaqad > upon you . fire JER 017 004 And thou , even thyself , shalt discontinue <08058 +shamat > from thine heritage <05159 +nachalah > that I gave <05414 +nathan > thee ; and I will cause thee to serve <05647 + thine enemies <00341 +>oyeb > in the land <00776 +>erets > which <00834 +>aher > thou knowest <03045 +yada<> not : for ye have kindled <06919 +qadach > a {fire} <00784 +>esh > in mine anger <00639 +>aph > , [which] shall burn <03344 +yaqad > for ever <05769 + . fire JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama<> unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to bear <05375 +nasa>> a burden <04853 +massa>> , even entering <00935 +bow>> in at the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a {fire} <00784 +>esh > in the gates <08179 +sha thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > . fire JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba , to burn <08313 +saraph > their sons <01121 +ben > with {fire} <00784 +>esh > [for] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not , nor <03808 +lo>> spake <01696 +dabar > [it] , neither <03808 +lo>> came <05927 + [it] into <05921 + my mind <03820 +leb > : fire JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo>> speak <01696 +dabar > any more <05750 + in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba {fire} <00784 +>esh > shut <06113 + up in my bones <06106 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not [stay] . fire JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 + for evil <07451 +ra<> , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with {fire} <00784 +>esh > . fire JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa>> out like {fire} <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa<> of your doings <04611 +ma . fire JER 021 014 But I will punish <06485 +paqad > you according to the fruit <06529 +p@riy > of your doings <04611 +ma , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the forest <03293 +ya thereof , and it shall devour <00398 +>akal > all <03605 +kol > things round <05439 +cabiyb > about it . fire JER 022 007 And I will prepare <06942 +qadash > destroyers <07843 +shachath > against <05921 + thee , every <00376 +>iysh > one <00376 +>iysh > with his weapons <03627 +k@liy > : and they shall cut <03772 +karath > down thy choice <04005 +mibchar > cedars <00730 +>erez > , and cast [them] into <05921 + the {fire} <00784 +>esh > . fire JER 023 029 [Is] not my word

<01697 +dabar > like <03541 +koh > as a {fire} <00784 +>esh > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and like a hammer <06360 +pattiysh > [that] breaketh <06327 +puwts > the rock <05553 +cela< > in pieces ? fire JER 029 022 And of them shall be taken <03947 +laqach > up a curse <07045 +q@lalah > by all <03605 +kol > the captivity <01546 +galuwth > of Judah <03063 +Y@huwdah > which <00834 +>aher > [are] in Babylon <00894 +Babel > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > roasted <07033 +qalah > in the {fire} <00784 +>esh > ; fire JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and set {fire} <00784 +>esh > on this <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . fire JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [the {fire} <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb > , that they should do <06213 + this <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . fire JER 034 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and speak <00559 +>amar > to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and tell <00559 +>amar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with {fire} <00784 +>esh > : fire JER 034 022 Behold <02005 +hen > , I will command <06680 +tsavah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and cause them to return <07725 +shuwb > to this <02063 +zo>th > city <05892 + ; and they shall fight <03898 +lacham > against <05921 + it , and take <03920 +lakad > it , and burn <08313 +saraph > it with {fire} <00784 +>esh > : and I will make <05414 +nathan > the cities <05892 + of Judah <03063 +Y@huwdah > a desolation <08077 +sh@mamah > without <00369 +>ayin > an inhabitant <03427 +yashab > . fire JER 036 022 Now the king <04428 +melek > sat <03427 +yashab > in the winterhouse <02779 +choreph > in the ninth <08671 +t@shiy month <02320 +chodesh > : and [there was a {fire}] on the hearth <00254 +>ach > burning <01197 +ba before <06440 +paniym > him . fire JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta , and cast <07933 +sheken > [it] into <00413 +>el > the fire <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the {fire} <00784 +>esh > that [was] on <05921 + the hearth <00254 +>ach > . fire JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta , and cast <07933 +sheken > [it] into <00413 +>el > the {fire} <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <05704 + all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [was] on <05921 + the hearth <00254 +>ach > . fire JER 036 032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah > , and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the {fire} <00784 +>esh > : and there were added <03254 +yacaph > besides <05750 + unto them many <07227 +rab > like <01922 +hadar > words <01697 +dabar > . fire JER 037 008 And the Chaldeans <03778 +Kasdiy > shall come <07725 +shuwb > again <07725 +shuwb > , and fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , and take <03920 +lakad > it , and burn <08313 +saraph > it with {fire} <00784 +>esh > . fire JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among

them , [yet] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with {fire} <00784 +>esh > . fire JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > forth <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with {fire} <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : fire JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 + be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with {fire} <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > . fire JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 + to be burned <08313 +saraph > with {fire} <00784 +>esh > . fire JER 039 008 And the Chaldeans <03778 +Kasdiy > burned <08313 +saraph > the king s <04428 +melek > house <01004 +bayith > , and the houses <01004 +bayith > of the people <05971 + , with {fire} <00784 +>esh > , and brake <05422 +nathats > down <05422 +nathats > the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > . fire JER 043 012 And I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them , and carry <07617 +shabah > them away captives <07617 +shabah > : and he shall array <05844 + himself with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +beged > ; and he shall go <03318 +yatsa> > forth <03318 +yatsa> > from thence <08033 +sham > in peace <07965 +shalowm > . fire JER 043 013 He shall break <07665 +shabar > also the images <04676 +matstsebah > of Bethshemesh <01053 +Beyth Shemesh > , that [is] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; and the houses <01004 +bayith > of the gods <00430 +>elohiym > of the Egyptians <04714 +Mitsrayim > shall he burn <08313 +saraph > with {fire} <00784 +>esh > . fire JER 048 045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a {fire} <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . fire JER 049 002 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that I will cause an alarm <08643 +t@ruw of war <04421 +milchamah > to be heard <08085 +shama<> in Rabbah <07237 +Rabbah > of the Ammonites <05984 + ; and it shall be a desolate <08077 +sh@mamah > heap <08510 +tel > , and her daughters <01121 +ben > shall be burned <03341 +yatsath > with {fire} <00784 +>esh > : then shall Israel <03478 +Yisra>el > be heir <03423 +yarash > unto them that were his heirs <03423 +yarash > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . fire JER 049 027 And I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the wall <02346 +chowmah > of Damascus <01834 +Dammeseq > , and it shall consume <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . fire JER 050 032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and none <00369 +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in his cities <05892 + , and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyy > about him . fire JER 051 032 And that the passages <04569 +ma are stopped <08610 +taphas > , and the reeds <98> they have burned <08313 +saraph > with {fire} <00784 +>esh > , and the men <00582 +>enowsh > of war <04421 +milchamah > are affrighted <00926 +bahal > . fire JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 + shall labour <03021 +yaga<> in vain <07385 +riyq > , and the folk <03816 +l@om > in the {fire} <00784 +>esh > , and they shall be weary <03286 +ya . fire JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon

<00894 +Babel > shall be utterly broken <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with {fire} <00784 +>esh > ; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya . fire JER 052 013 And burned <08313 +saraph > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > ; and all <03605 +kol > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the houses <01004 +bayith > of the great <01419 +gadawl > [men] , burned <08313 +saraph > he with {fire} <00784 +>esh > : fire LAM 001 013 From above <04791 +marowm > hath he sent <07971 +shalach > {fire} <00784 +>esh > into my bones <06106 + , and it prevaieth <07287 +radah > against them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned <07725 +shuwb > me back <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076 +shamem > [and] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . fire LAM 002 003 He hath cut <01438 +gada< > off in [his] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > {fire} <00784 +>esh > , [which] devoureth <00398 +>akal > round <05439 +cabiyy > about . fire LAM 002 004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol > [that were] pleasant <04622 +ma to the eye <05869 + in the tabernacle <00168 +>ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like {fire} <00784 +>esh > . fire LAM 004 011 The LORD <03068 +Y@hovah > hath accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210 +shaphak > out his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath > a {fire} <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the foundations <03247 +y@cowd > thereof . fire EZE 001 004 . And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind came <00935 +bow> > out of the north <06828 +tsaphown > , a great <01419 +gadawl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [was] about <05439 +cabiyy > it , and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the {fire} <00784 +>esh > . fire EZE 001 004 . And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind came <00935 +bow> > out of the north <06828 +tsaphown > , a great <01419 +gadawl > cloud <06051 + , and a {fire} <00784 +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [was] about <05439 +cabiyy > it , and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > . fire EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the {fire} <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > . fire EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the {fire} <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > . fire EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba coals <01513 +gechel > of {fire} <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > . fire EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of fire <00784 +>esh > round <05439 +cabiyy > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of {fire} <00784 +>esh > , and it had brightness <05051

+nogahh > round <05439 +cabiyy > about . fire EZE 001 027 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance <04758 +mar>eh > of {fire} <00784 +>esh > round <05439 +cabiyy > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma , and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , I saw <07200 +ra>ah > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had brightness <05051 +nogahh > round <05439 +cabiyy > about . fire EZE 005 002 Thou shalt burn <01197 +ba with {fire} <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [and] smite <05221 +nakah > about <05439 +cabiyy > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . fire EZE 005 004 Then take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [for] thereof shall a {fire} <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . fire EZE 005 004 Then take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and burn <08313 +saraph > them in the {fire} <00784 +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . fire EZE 005 004 Then take <03947 +laqach > of them again <05750 + , and cast <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the {fire} <00784 +>esh > , and burn <08313 +saraph > them in the fire <00784 +>esh > ; [for] thereof shall a fire <00784 +>esh > come <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > . fire EZE 008 002 Then I beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of fire <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , {fire} <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 + of amber <02830 +chashmal > . fire EZE 008 002 Then I beheld <07200 +ra>ah > , and lo <02009 +hinneh > a likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of {fire} <00784 +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma , as the appearance <04758 +mar>eh > of brightness <02096 +zohar > , as the colour <05869 + of amber <02830 +chashmal > . fire EZE 010 002 And he spake <00559 +>amar > unto the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , and said <00559 +>amar > , Go <00935 +bow> > in between <00996 +beyn > the wheels <01534 +galgal > , [even] under the cherub <03742 +k@ruwb > , and fill <04390 +male> > thine hand <02651 +chophen > with coals <01513 +gechel > of {fire} <00784 +>esh > from between <00996 +beyn > the cherubims <03742 +k@ruwb > , and scatter <02236 +zaraq > [them] over <05921 + the city <05892 + . And he went <00935 +bow> > in in my sight <05869 + . fire EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > {fire} <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 + beside <00681 +>etsel > the wheels <00212 +>owphan > . fire EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the {fire} <00784 +>esh > that [was] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa> > out . fire EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the {fire} <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ? fire EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the {fire} <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [any] work <04399 +m@la>kah > ? fire EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it

was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab
 > less shall it be meet <06213 + yet for [any] work <04399 +m@la>kah > , when <03588 +kiy > the {fire}
 <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? fire EZE 015 006
 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; As the vine <01612 +gephen > tree <06086 + among the trees <06086 + of the forest
 <03293 +ya , which <00834 +>aher > I have given <05414 +nathan > to the {fire} <00784 +>esh > for fuel
 <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of
 Jerusalem <03389 +Y@ruwshalaim > . fire EZE 015 007 And I will set <05414 +nathan > my face <06440
 +paniym > against them ; they shall go <03318 +yatsa> > out from [one] fire <00784 +>esh > , and [another]
 {fire} <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 +yada< > that I [am] the
 LORD <03068 +Y@hovah > , when I set <07760 +suwm > my face <06440 +paniym > against them . fire EZE
 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa>
 > out from [one] {fire} <00784 +>esh > , and [another] fire <00784 +>esh > shall devour <00398 +>akal >
 them ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I set <07760
 +suwm > my face <06440 +paniym > against them . fire EZE 016 021 That thou hast slain <07819 +shachat > my
 children <01121 +ben > , and delivered <05414 +nathan > them to cause them to pass <05674 + through [the
 {fire}] for them ? fire EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with
 {fire} <00784 +>esh > , and execute <06213 + judgments <08201 +shepheth > upon thee in the sight <05869 + of
 many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from
 playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo>
 > hire <00868 +>ethnan > any more <05750 + . fire EZE 019 012 But she was plucked <05428 +nathash > up in
 fury <02534 +chemah > , she was cast <07993 +shalak > down to the ground <00776 +>erets > , and the east
 <06921 +qadiym > wind <07307 +ruwach > dried <03001 +yabesh > up her fruit <06529 +p@riy > : her strong
 <05797 + rods <04294 +matteh > were broken <06531 +perek > and withered <03001 +yabesh > ; the {fire}
 <00784 +>esh > consumed <00398 +>akal > them . fire EZE 019 014 And {fire} <00784 +>esh > is gone <03318
 +yatsa> > out of a rod <04294 +matteh > of her branches <00905 +bad > , [which] hath devoured <00398
 +>akal > her fruit <06529 +p@riy > , so that she hath no <03808 +lo> > strong <05797 + rod <04294 +matteh > [
 to be] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [is] a lamentation <07015
 +qiynah > , and shall be for a lamentation <07015 +qiynah > . fire EZE 020 026 And I polluted <02930 +tame> >
 them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 + through [the {fire}] all
 <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate
 <08074 +shamem > , to the end <04616 +ma that they might know <03045 +yada< > that I [am] the LORD
 <03068 +Y@hovah > . fire EZE 020 031 For when ye offer <05375 +nasa> > your gifts <04979 +mattanah > ,
 when ye make your sons <01121 +ben > to pass <05674 + through the {fire} <00784 +>esh > , ye pollute <02930
 +tame> > yourselves with all <03605 +kol > your idols <01544 +gilluwl > , even unto this day <03117 +yowm >
 : and shall I be enquired <01875 +darash > of by you , O house <01004 +bayith > of Israel <03478 +Yisra>el > ? [
 As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ,
 I will not be enquired of by you . fire EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya of the
 south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah >
 ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold
 <02005 +hen > , I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in thee , and it shall devour <00398
 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 + in thee , and every <03605 +kol > dry
 <03002 +yabesh > tree <06086 + : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be
 quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to
 the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . fire EZE 021 031 And I will pour
 <08210 +shaphak > out mine indignation <02195 +za upon thee , I will blow <06315 +puwach > against <05921
 + thee in the {fire} <00784 +>esh > of my wrath <05678 + , and deliver <05414 +nathan > thee into the hand
 <03027 +yad > of brutish <01197 +ba men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy
 <04889 +mashchiyth > . fire EZE 021 032 Thou shalt be for fuel <00402 +>oklah > to the {fire} <00784 +>esh >
 ; thy blood <01818 +dam > shall be in the midst <08432 +tavek > of the land <00776 +>erets > ; thou shalt be no
 <03808 +lo> > [more] remembered <02142 +zakar > : for I the LORD <03068 +Y@hovah > have spoken
 <01696 +dabar > [it] . fire EZE 022 020 [As] they gather <06910 +q@butsah > silver <03701 +keceph > , and
 brass <05178 +n@chosheth > , and iron <01270 +barzel > , and lead <05777 + , and tin <00913 +b@diy > , into
 <00413 +>el > the midst <08432 +tavek > of the furnace <03564 +kuwr > , to blow <05301 +naphach > the
 {fire} <00784 +>esh > upon it , to melt <05413 +nathak > [it] ; so <03651 +ken > will I gather <06908 +qabats

> [you] in mine anger <00639 +>aph > and in my fury <02534 +chemah > , and I will leave <03241 +Yaniym > [you there] , and melt <05413 +nathak > you . fire EZE 022 021 Yea , I will gather <03664 +kanac > you , and blow <05301 +naphach > upon you in the {fire} <00784 +>esh > of my wrath <05678 + > , and ye shall be melted <05413 +nathak > in the midst <08432 +tavek > thereof . fire EZE 022 031 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za upon them ; I have consumed <03615 +kalah > them with the {fire} <00784 +>esh > of my wrath <05678 + : their own way <01870 +derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . fire EZE 023 025 And I will set <05414 +nathan > my jealousy <07068 +qin>ah > against thee , and they shall deal <06213 + furiously <02534 +chemah > with thee : they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen > ; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall take <03947 +laqach > thy sons <01121 +ben > and thy daughters <01121 +ben > ; and thy residue <00319 +>achariyth > shall be devoured <00398 +>akal > by the {fire} <00784 +>esh > . fire EZE 023 037 That they have committed <05003 +na>aph > adultery <05003 +na>aph > , and blood <01818 +dam > [is] in their hands <03027 +yad > , and with their idols <01544 +gilluwl > have they committed <05003 +na>aph > adultery <05003 +na>aph > , and have also <01571 +gam > caused their sons <01121 +ben > , whom <00834 +>aher > they bare <03205 +yalad > unto me , to pass <05674 + for them through [the {fire}] , to devour <00402 +>oklah > [them] . fire EZE 023 047 And the company <06951 +qahal > shall stone <07275 +ragam > them with stones <68> , and dispatch <01254 +bara> > them with their swords <02719 +chereb > ; they shall slay <04191 +muwth > their sons <01121 +ben > and their daughters <01121 +ben > , and burn <08313 +saraph > up their houses <01004 +bayith > with {fire} <00784 +>esh > . fire EZE 024 009 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>oww > to the bloody <01818 +dam > city <05892 + ! I will even make the pile <04071 +m@duwrah > for {fire} great <01431 +gadal > . fire EZE 024 010 Heap <07235 +rabah > on wood <06086 + , kindle <01814 +dalaq > the {fire} <00784 +>esh > , consume <08552 +tamam > the flesh <01320 +basar > , and spice <07543 +raqach > it well , and let the bones <06106 + be burned <02787 +charar > . fire EZE 024 012 She hath wearied <03811 +la>ah > [herself] with lies <08383 +t@>un > , and her great <07227 +rab > scum <02457 +chel>ah > went <03318 +yatsa> > not forth <03318 +yatsa> > out of her : her scum <02457 +chel>ah > [shall be] in the {fire} <00784 +>esh > . fire EZE 028 014 Thou [art] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have set <05414 +nathan > thee [so] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of {fire} <00784 +>esh > . fire EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > out of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of {fire} <00784 +>esh > . fire EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > forth <03318 +yatsa> > a {fire} <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > thee . fire EZE 030 008 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have set <05414 +nathan > a {fire} <00784 +>esh > in Egypt <04714 +Mitsrayim > , and [when] all <03605 +kol > her helpers <05826 + shall be destroyed <07665 +shabar > . fire EZE 030 014 And I will make Pathros <06624 +Pathrowc > desolate <08074 +shamem > , and will set <05414 +nathan > {fire} <00784 +>esh > in Zoan <06814 +Tso , and will execute <06213 + judgments <08201 +shephet > in No . fire EZE 030 016 And I will set <05414 +nathan > {fire} <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <02342 +chuwl > pain <02342 +chuwl > , and No shall be rent <01234 +baqa< > asunder , and Noph <05297 +Noph > [shall have] distresses <06862 +tsar > daily <03119 +yowmam > . fire EZE 036 005 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely in the {fire} <00784 +>esh > of my jealousy <07068 +qin>ah > have I spoken <01696 +dabar > against <05921 + the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and against <05921 + all <03605 +kol > Idumea <00123 +>Edom > , which <00834 +>aher > have appointed <05414 +nathan > my land <00776 +>erets > into their possession <04181 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol > [their] heart <03824 +lebab > , with despiteful <07589

+sh@>at > minds <05315 +nephesh > , to cast <04054 +migrash > it out for a prey <00957 +baz > . fire EZE 038
 019 For in my jealousy <07068 +qin>ah > [and] in the {fire} <00784 +>esh > of my wrath <05678 + have I
 spoken <01696 +dabar > , Surely in that day <03117 +yowm > there shall be a great <01419 +gadawl > shaking
 <07494 +ra in the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; fire EZE 038 022 And I will plead
 <08199 +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain
 <04305 +matar > upon him , and upon his bands <00102 +>aggaph > , and upon the many <07227 +rab > people
 <05971 + that [are] with him , an overflowing <07857 +shataph > rain <01653 +geshem > , and great <00417
 +>elgabiysh > hailstones , {fire} <00784 +>esh > , and brimstone <01614 +gophriyth > . fire EZE 039 006 And I
 will send <07971 +shalach > a {fire} <00784 +>esh > on Magog <04031 +Magowg > , and among them that
 dwell <03427 +yashab > carelessly <00983 +betach > in the isles <00339 +>iy > : and they shall know <03045
 +yada< > that I [am] the LORD <03068 +Y@hovah > . fire EZE 039 009 And they that dwell <03427 +yashab >
 in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall
 set <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the
 shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows
 <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba them
 with {fire} <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : fire EZE 039 009 And they that
 dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > forth
 <03318 +yatsa> > , and shall set <01197 +ba on {fire} <00784 +>esh > and burn <05400 +nasaq > the weapons
 <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198
 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they
 shall burn <01197 +ba them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : fire
 EZE 039 010 So that they shall take <05375 +nasa> > no <03808 +lo> > wood <06086 + out of the field <07704
 +sadeh > , neither <03808 +lo> > cut <02404 +chatab > down [any] out of the forests <03293 +ya ; for they
 shall burn <01197 +ba the weapons <05402 +nesheq > with {fire} <05135 +nuwr > : and they shall spoil <07997
 +shalal > those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz >
 them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . fire DAN 003 022
 Therefore because the king s <04430 +melek > commandment <04406 +millah > was urgent <02685 +chatsaph >
 , and the furnace <00861 +>attuwn > exceeding <02493 +chelem > hot <00228 +>aza> > , the flame <07631
 +s@biyb > of the {fire} <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <01400 +g@bar >
 that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego
 <05665 + > . fire DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the
 king <04430 +melek > was astonished <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal
 > , [and] spake <06032 + , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we
 cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the
 midst <01459 +gav > of the {fire} <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto
 the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > . fire DAN 003 025 He
 answered <06032 + and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703
 +>arba< > men <01400 +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav
 > of the {fire} <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la> > hurt <02257 +chabal > ;
 and the form <07299 +rev > of the fourth <07244 +r@biy is like <01821 +d@mah > the Son <01247 +bar > of
 God <00426 +>elahn > . fire DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020
 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the
 burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032 + , and said
 <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > ,
 ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahn > , come <05312 +n@phaq >
 forth <05312 +n@phaq > , and come <00858 +>athah > [hither] . Then <00116 +>edayin > Shadrach <07715
 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312
 +n@phaq > of the midst <01459 +gav > of the {fire} <05135 +nuwr > . fire DAN 003 027 And the princes
 <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430
 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> >
 these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire
 <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@
 of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal
 > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of {fire} <05135 +nuwr > had
 passed <05709 + > on them . fire DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461

+cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the {fire} <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . fire DAN 007 009 . I beheld till <05704 + the thrones <03764 +korce> > were cast <07412 +r@mah > down , and the Ancient <06268 + of days <03118 +yowm > did sit <03488 +y@thiyb > , whose garment <03831 +l@buwsh > [was] white as snow <08517 +t@lag > , and the hair <08177 +s@ of his head <07217 +re>sh > like the pure <05343 +n@qe> > wool <06015 + : his throne <03764 +korce> > [was like] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [and] his wheels <01535 +galgal > [as] burning <01815 +d@laq > {fire} <05135 +nuwr > . fire DAN 010 006 His body <01472 +g@viah > also [was] like the beryl <08658 +tarshiysh > , and his face <06440 +paniyim > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps <03940 +lappiyd > of {fire} <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > . fire HOS 007 006 For they have made ready <07126 +qarab > their heart <03820 +leb > like an oven <08574 +tannuwr > , while they lie in wait <00693 +>arab > : their baker <00644 +>aphah > sleepeth <03463 +yashen > all <03605 +kol > the night <03915 +layil > ; in the morning <01242 +boqer > it burneth <01197 +ba as a flaming <03852 +lehabah > {fire} <00784 +>esh > . fire HOS 008 014 For Israel <03478 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 +Y@huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will send <07971 +shalach > a {fire} <00784 +>esh > upon his cities <05892 + , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . fire JOE 001 019 O LORD <03068 +Y@hovah > , to thee will I cry <07121 +qara> > : for the {fire} <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > , and the flame <03852 +lehabah > hath burned <03857 +lahat > all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > . fire JOE 001 020 The beasts <00929 +b@hemah > of the field <07704 +sadeh > cry <06165 + also <01571 +gam > unto thee : for the rivers <00650 +>aphiyq > of waters <04325 +mayim > are dried <03001 +yabesh > up , and the {fire} <00784 +>esh > hath devoured <00398 +>akal > the pastures <04999 +na>ah > of the wilderness <04057 +midbar > . fire JOE 002 003 A {fire} <00784 +>esh > devoureth <00398 +>akal > before <06440 +paniyim > them ; and behind <00310 +>achar > them a flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [is] as the garden <01588 +gan > of Eden <05731 + before <06440 +paniyim > them , and behind <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness <04057 +midbar > ; yea <01571 +gam > , and nothing <03808 +lo> > shall escape <06413 +p@leytah > them . fire JOE 002 005 Like the noise <06963 +qowl > of chariots <04818 +merkabah > on <05921 + the tops <07218 +ro>sh > of mountains <02022 +har > shall they leap <07540 +raqad > , like the noise <06963 +qowl > of a flame <03851 +lahab > of {fire} <00784 +>esh > that devoureth <00398 +>akal > the stubble <07179 +qash > , as a strong <06099 + people <05971 + set in battle <04421 +milchamah > array <06186 + . fire JOE 002 030 And I will shew <05414 +nathan > wonders <04159 +mowpheth > in the heavens <08064 +shamayim > and in the earth <00776 +>erets > , blood <01818 +dam > , and {fire} <00784 +>esh > , and pillars <08490 +tiymarah > of smoke <06227 + . fire AMO 001 004 But I will send <07971 +shalach > a {fire} <00784 +>esh > into the house <01004 +bayith > of Hazael <02371 +Chaza>el > , which shall devour <00398 +>akal > the palaces <00759 +>armown > of Benhadad <01130 +Ben - Hadad > . fire AMO 001 007 But I will send <07971 +shalach > a {fire} <00784 +>esh > on the wall <02346 +chowmah > of Gaza <05804 + , which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof : fire AMO 001 010 But I will send <07971 +shalach > a {fire} <00784 +>esh > on the wall <02346 +chowmah > of Tyrus <06865 +Tsor > , which shall devour <00398 +>akal > the palaces <00759 +>armown > thereof . fire AMO 001 012 But I will send <07971 +shalach > a {fire} <00784 +>esh > upon Teman <08487 +Teyman > , which shall devour <00398 +>akal > the palaces <00759 +>armown > of Bozrah <01224 +Botsrah > . fire AMO 001 014 But I will kindle <03341 +yatsath > a {fire} <00784 +>esh > in the wall <02346 +chowmah > of Rabbah <07237 +Rabbah > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > thereof , with shouting <08643 +t@ruw in the day <03117 +yowm > of battle <04421 +milchamah > , with a tempest <05591 +ca in the day <03117 +yowm > of the whirlwind <05492 +cuwphah > : fire AMO 002 002 But I will send <07971 +shalach > a {fire} <00784 +>esh > upon Moab <04124 +Mow>ab > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Kerioth <7152> : and Moab <04124 +Mow>ab > shall die <04191 +muwth > with tumult <07588 +sha>own > ,

with shouting <08643 +t@ruw , [and] with the sound <06963 +qowl > of the trumpet <07782 +showphar > : fire AMO 002 005 But I will send <07971 +shalach > a {fire} <00784 +>esh > upon Judah <03063 +Y@huwdah > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > . fire AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah > , and ye shall live <02421 +chayah > ; lest <06435 +pen > he break <06743 +tsalach > out like {fire} <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [it] , and [there be] none <00369 +>ayin > to quench <03518 +kabah > [it] in Bethel <01008 +Beyth - >El > . fire AMO 007 004 Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me : and , behold <02009 +hinneh > , the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > called <07121 +qara> > to contend <07678 +Shabb@thay > by {fire} <00784 +>esh > , and it devoured <00398 +>akal > the great <07227 +rab > deep <08415 +t@howm > , and did eat <00398 +>akal > up a part <02506 +cheleq > . fire OBA 001 018 And the house <01004 +bayith > of Jacob <03290 +Ya shall be a {fire} <00784 +>esh > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > a flame <03852 +lehabah > , and the house <01004 +bayith > of Esau <06215 + for stubble <07179 +qash > , and they shall kindle <01814 +dalaq > in them , and devour <00398 +>akal > them ; and there shall not be [any] remaining <08300 +sariyd > of the house <01004 +bayith > of Esau <06215 + ; for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . fire MIC 001 004 And the mountains <02022 +har > shall be molten <04549 +macac > under <08478 +tachath > him , and the valleys <06010 + shall be cleft <01234 +baqa< > , as wax <01749 +downag > before <06440 +paniym > the {fire} <00784 +>esh > , [and] as the waters <04325 +mayim > [that are] poured <05064 +nagar > down a steep <04174 +mowrad > place . fire MIC 001 007 And all <03605 +kol > the graven <06456 +p@ciyl > images thereof shall be beaten <03807 +kathath > to pieces , and all <03605 +kol > the hires <00868 +>ethnan > thereof shall be burned <08313 +saraph > with the {fire} <00784 +>esh > , and all <03605 +kol > the idols <06091 + thereof will I lay <07760 +suwm > desolate <08077 +sh@mamah > : for she gathered <06908 +qabats > [it] of the hire <00868 +>ethnan > of an harlot <02181 +zanah > , and they shall return <07725 +shuwb > to the hire <00868 +>ethnan > of an harlot <02181 +zanah > . fire NAH 001 006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like {fire} <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . fire NAH 003 013 Behold <02009 +hinneh > , thy people <05971 + in the midst <07130 +qereb > of thee [are] women <00802 +>ishshah > : the gates <08179 +sha of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the {fire} <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > . fire NAH 003 015 There <08033 +sham > shall the {fire} <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > thee off , it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > . fire HAB 002 013 Behold <02009 +hinneh > , [is it] not of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that the people <05971 + shall labour <03021 +yaga< > in the very <01767 +day > {fire} <00784 +>esh > , and the people <03816 +l@om > shall weary <03286 +ya themselves for very <01767 +day > vanity <07385 +riyq > ? fire ZEP 001 018 Neither <03808 +lo> > their silver <03701 +keceph > nor <01571 +gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 + ; but the whole <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the {fire} <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . fire ZEP 003 008 . Therefore <03651 +ken > wait <02442 +chakah > ye upon me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 + : for my determination <04941 +mishpat > [is] to gather <00622 +>acaph > the nations <01471 +gowy > , that I may assemble <06908 +qabats > the kingdoms <04467 +mamlakah > , to pour <08210 +shaphak > upon them mine indignation <02195 +za , [even] all <03605 +kol > my fierce <02740 +charown > anger <00639 +>aph > : for all <03605 +kol > the earth <00776 +>erets > shall be devoured <00398 +>akal > with the {fire} <00784 +>esh > of my jealousy <07068 +qin>ah > . fire ZEC 002 005 For I , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , will be unto her a wall <02346 +chowmah > of {fire} <00784 +>esh > round <05439 +cabiyy > about , and will be the glory <03519 +kabowd > in the midst <08432 +tavek > of her . fire ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga thee , O Satan <07854 +satan > ; even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem

<03389 +Y@ruwshalaim > rebuke <01605 +ga thee : [is] not this <02088 +zeh > a brand <00181 +>uwd > plucked <05337 +natsal > out of the {fire} <00784 +>esh > ? fire ZEC 009 004 Behold <02009 +hinneh > , the Lord <00136 +>Adonay > will cast <03423 +yarash > her out , and he will smite <05221 +nakah > her power <02428 +chayil > in the sea <03220 +yam > ; and she shall be devoured <00398 +>akal > with {fire} <00784 +>esh > . fire ZEC 011 001 . Open <06605 +pathach > thy doors <01817 +deleth > , O Lebanon <03844 +L@banown > , that the {fire} <00784 +>esh > may devour <00398 +>akal > thy cedars <00730 +>erez > . fire ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of {fire} <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiya > about <01157 +b@ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > . fire ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of {fire} <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiya > about <01157 +b@ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > . fire ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshiya > part through the {fire} <00784 +>esh > , and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph > , and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan > : they shall call <07121 +qara> > on my name <08034 +shem > , and I will hear <06030 + them : I will say <00559 +>amar > , It [is] my people <05971 + : and they shall say <00559 +>amar > , The LORD <03068 +Y@hovah > [is] my God <00430 +>elohiym > . fire MAL 001 010 Who <04310 +miya > [is there] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [for nought] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [{fire}] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . fire MAL 003 002 But who <04310 +miya > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miya > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > {fire} <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : fire MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the {fire} <4442 -pur -> . fire MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 - baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and [with] {fire} <4442 -pur -> : fire MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 - apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaio -> up the chaff <0892 -achuron -> with unquenchable <0762 - asbestos -> {fire} <4442 -pur -> . fire MAT 005 022 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 - adephos -> without <1500 -eike -> a cause <1500 - eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 - enochos -> of hell <1067 -geena -> {fire} <4442 -pur -> . fire MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the {fire} <4442 -pur -> . fire MAT 013 040 As therefore <3767 -oun -> the tares <2215 - zizanon -> are gathered <4816 -sullego -> and

burned <2618 - katakaiō -> in the {fire} <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> . fire MAT013 042 And shall cast <0906 -ballo -> them into <1519 - eis -> a furnace <2575 -kaminos -> of {fire} <4442 -pur -> : there <1563 -ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . fire MAT013 050 And shall cast <0906 -ballo -> them into <1519 - eis -> the furnace <2575 -kaminos -> of {fire} <4442 -pur -> : there <1563 -ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . fire MAT017 015 Lord <2962 -kurios -> , have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 -seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for oftentimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the {fire} <4442 -pur -> , and oft <4178 - pollakis -> into <1519 -eis -> the water <5204 -hudor -> . fire MAT018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 - cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 - aionios -> {fire} <4442 -pur -> . fire MAT018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 - ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> {fire} <4442 -pur -> . fire MAT025 041 Then <5119 -tote -> shall he say <2046 -ereō -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 - euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataromai -> , into <1519 -eis -> everlasting <0166 -aionios -> {fire} <4442 -pur -> , prepared <2090 - hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> : fire MAR 009 022 And oftentimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the {fire} <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 - splagchnizomai -> on <1909 -epi -> us , and help <0997 -botheo -> us . fire MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the {fire} <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : fire MAR 009 044 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the {fire} <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : fire MAR 009 046 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> {fire} <4442 -pur -> : fire MAR 009 048 Where <3699 -hopou -> their worm <4663 -skolex -> dieth <5053 -teleutao -> not , and the {fire} <4442 -pur -> is not quenched <4570 -sbennumi -> . fire MAR 009 049 For every <3956 -pas -> one shall be salted <0233 -halizo -> with {fire} <4442 -pur -> , and every <3956 - pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> . fire MAR 014 054 And Peter <4074 -Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archieus -> priest <0749 -archieus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> himself at <4314 - pros -> the {fire} <5457 -phos -> . fire LUK 003 009 And now <2236 -hedista -> also <2532 -kai -> the axe LUK 0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : every <3956 - pas -> tree <1186 -dendron -> therefore <3767 -oun -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -

kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the {fire} 4442 -pur - . fire LUK 003 016 John 2491 -Ioannes - answered LUK 0611 - apokrinomai - , saying 3004 -lego - unto [them] all LUK 0537 - hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagnos - Ghost 4151 - pneuma - and with {fire} 4442 -pur - : fire LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will throughly 1245 - diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 - halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaio - with {fire} 4442 - pur - unquenchable LUK 0762 -asbestos - . fire LUK 009 054 And when his disciples 3101 -mathetes - James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -eido - [this] , they said 2036 -epo - , Lord 2962 -kurios - , wilt 2309 -thelo - thou that we command 2036 -epo - {fire} 4442 -pur - to come 2597 -katabaino - down 2597 -katabaino - from heaven 3772 - ouranos - , and consume 0355 -analisko - them , even 2532 -kai - as Elias 2243 -Helias - did 4160 -poieo - ? fire LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 - ballo - {fire} 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ? fire LUK 017 029 But the same day 2250 -hemera - that Lot 3091 - Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma - it rained 1026 -brecho - {fire} 4442 -pur - and brimstone 2303 - theion - from heaven 3772 -ouranos - , and destroyed LUK 0622 - apollumi - [them] all 0537 -hapas - . fire LUK 022 055 And when they had kindled LUK 0681 -hapto - a {fire} 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 - sugkathizo - down 4776 - sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them . fire LUK 022 056 But a certain 5100 -tis - maid 3814 - paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the {fire} 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 - kai - with him . fire JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [them] into <1519 -eis -> the {fire} <4442 -pur -> , and they are burned <2545 -kaio -> . fire JOH 018 018 And the servants <1401 -doulos -> and officers <5257 - huperetes -> stood <2476 -histemi -> there , who had made <4160 -poieo -> a {fire} of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself . fire JOH 021 009 As soon then <3767 -oun -> as they were come <0576 -apobaino -> to land <1093 -ge -> , they saw <0991 -blepo -> a {fire} of coals <0439 -anthrakia -> there , and fish <3795 - opsarion -> laid <1945 -epikeimai -> thereon <1945 -epikeimai -> , and bread <0740 -artos -> . fire ACT 002 003 And there appeared <3700 -optanomai -> unto them cloven <1266 -diamerizo -> tongues <1100 -glossa -> like <5616 -hosei -> as of {fire} <4442 -pur -> , and it sat <2523 - kathizo -> upon each <1538 -hekastos -> of them . fire ACT 002 019 And I will shew <1325 -didomi -> wonders <5059 - teras -> in heaven <3772 -ouranos -> above <0507 -ano -> , and signs <4591 -semaino -> in the earth <1093 -ge -> beneath <2736 - kato -> ; blood <0129 -haima -> , and {fire} <4442 -pur -> , and vapour <0822 - atmis -> of smoke <2586 -kapnos -> : fire ACT 007 030 . And when forty <5062 -tessarakonta -> years <2094 - etos -> were expired <4137 -pleroo -> , there appeared <3700 -optanomai -> to him in the wilderness <2048 - eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel <0032 -aggelos -> of the Lord <2962 -kurios -> in a flame <5395 -phlox -> of {fire} <4442 -pur -> in a bush <0942 -batos -> . fire ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 - tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a {fire} <4443 -pura -> , and received <4355 - proslambano -> us every <3956 -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> . fire ACT 028 003 And when Paul <3972 -Paulos -> had gathered <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 - phruganon -> , and laid <2007 -epitithemi -> [them] on <1909 - epi -> the {fire} <4443 -pura -> , there came <1831 - exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> . fire ACT 028 005 And he shook <0660 -apotinasso -> off <0660 - apotinasso -> the beast <2342 -therion -> into <1519 -eis -> the {fire} <4442 -pur -> , and felt <3958 -pascho -> no <3762 - oudeis -> harm <2556 -kakos -> . fire ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 - dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poieo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of {fire} <4442 -pur -> on <1909 -epi -

> his head <2776 -kephale -> . fire 1CO 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it , because <3754 -hoti -> it shall be revealed <0601 - apokalupto -> by fire <4442 -pur -> ; and the {fire} <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoios -> sort <3697 - hopoios -> it is . fire 1CO 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> manifest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it , because <3754 -hoti -> it shall be revealed <0601 - apokalupto -> by {fire} <4442 - pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 - ergon -> of what <3697 -hopoios -> sort <3697 - hopoios -> it is . fire 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 - houto -> as by {fire} <4442 -pur -> . fire 2TH 001 008 In flaming <5395 -phlox -> {fire} <4442 -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> : fire HEB 001 007 And of the angels <0032 -aggelos -> he saith <3004 - lego -> , Who <3739 -hos -> maketh <4160 -poieo -> his angels <0032 -aggelos -> spirits <4151 -pneuma -> , and his ministers <3011 -leitourgos -> a flame <5395 -phlox -> of {fire} <4442 -pur -> . fire HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 - dunamis -> of {fire} <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 - endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 - klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> . fire HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 - pselaphao -> , and that burned <2545 -kaio -> with {fire} <4442 - pur -> , nor <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <4655 -skotos -> , and tempest <2366 -thuella -> , fire HEB 012 029 For our God <2316 -theos -> [is] a consuming <2654 -katanalisko -> {fire} <4442 -pur -> . fire JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 - melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 - helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <3641 -oligos -> {fire} <4442 - pur -> kindleth <0381 - anapto -> ! fire JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on {fire} <5394 -phlogizo -> of hell <1067 -geena -> . fire JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on {fire} <5394 - phlogizo -> the course <5164 -trochos -> of nature <1078 - genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 - phlogizo -> of hell <1067 -geena -> . fire JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katoo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <2596 -kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were {fire} <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> . fire 1PE 001 007 That the trial <1383 - dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with {fire} <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 - epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 - apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : fire 2PE 003 007 But the heavens <3772 - ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <0846 - autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto {fire} <4442 -pur -> against <1519 -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia

-> of ungodly <0765 -asebes -> men <0444 -anthropos -> . fire 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on {fire} <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 -stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ? fire JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> {fire} <4442 -pur -> . fire JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [them] out of the {fire} <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> . fire REV 001 014 His head <2776 -kephale -> and [his] hairs <2359 -thrix -> [were] white <3022 -leukos -> like <5616 -hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as snow <5510 -chion -> ; and his eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of {fire} <4442 -pur -> ; fire REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkllesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of {fire} <4442 -pur -> , and his feet <4228 -pous -> [are] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ; fire REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the {fire} <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> . fire REV 004 005 And out of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [there were] seven <2033 -hepta -> lamps <2985 -lampas -> of {fire} <4442 -pur -> burning <2545 -kaio -> before <1799 -enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> . fire REV 008 005 And the angel <0032 -aggelos -> took <2983 -lambano -> the censer <3031 -libanotos -> , and filled <1072 -gemizo -> it with {fire} <4442 -pur -> of the altar <2379 -thusiasterion -> , and cast <0906 -ballo -> [it] into <1519 -eis -> the earth <1093 -ge -> : and there were voices <5456 -phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> . fire REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and {fire} <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up . fire REV 008 008 And the second <1208 -deuteros -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and as it were a great <3173 -megas -> mountain <3735 -oros -> burning <2545 -kaio -> with {fire} <4442 -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos -> part of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <0129 -haima -> ; fire REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [were] as the heads <2776 -kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> {fire} <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> . fire REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of {fire} <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [were] as the heads <2776 -kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> . fire REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the {fire} <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths

<4750 -stoma -> . fire REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [was] upon his head <2776 -kephale -> , and his face <4383 -prosopon -> [was] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of {fire} <4442 -pur -> : fire REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , {fire} <4442 -pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> . fire REV 013 013 And he doeth <4160 -poieo -> great <3173 -megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he maketh <4160 -poieo -> {fire} <4442 -pur -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> on <1519 -eis -> the earth <1093 -ge -> in the sight <1799 -enopion -> of men <0444 -anthropos -> , fire REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with {fire} <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> : fire REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <2379 -thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> {fire} <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> . fire REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with {fire} <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [and] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> . fire REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> with {fire} <4442 -pur -> . fire REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaio -> her with {fire} <4442 -pur -> . fire REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with {fire} <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her . fire REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of {fire} <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself . fire REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazoo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planoo -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <1519 -eis -> a lake <3041 -limne -> of {fire} <4442 -pur -> burning <2545 -kaio -> with brimstone <2303 -theion -> . fire REV 020 009 And they went <0305 -anabaino -> up on <1909 -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kuklooo -> the camp <3925 -parembole -> of the saints <0040 -hagios -> about <2944 -kuklooo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and {fire} <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them . fire REV

020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [are] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> . fire REV 020 014 And death <2288 -thanatos -> and hell <0086 -haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> . fire REV 020 015 And whosoever <3156 -Matthaios -> was not found <2147 -heurisko -> written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of {fire} <4442 -pur -> . fire REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 - pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with {fire} <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 - thanatos -> . firebrand JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw , and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a {firebrand} <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > . firebrand AMO 004 011 I have overthrown <02015 +haphak > [some] of you , as God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 + , and ye were as a {firebrand} <00181 +>uwd > plucked <05337 +natsal > out of the burning <08316 +s@rephah > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . firebrands JUDG 015 004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw , and took <03947 +laqach > {firebrands} <03940 +lappiyd > , and turned <06437 +panah > tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand <03940 +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > two <08147 +sh@nayim > tails <02180 +zanab > . firebrands PRO 026 018 . As a mad <03856 +lahahh > [man] who casteth <03384 +yarah > {firebrands} <02131 +ziyqah > , arrows <02671 +chets > , and death <04194 +maveth > , firebrands ISA 007 004 And say <00559 +>amar > unto him , Take heed <08104 +shamar > , and be quiet <08252 +shaqat > ; fear <03372 +yare> > not , neither <00408 +>al > be fainthearted <03824 +lebab > for the two <08147 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226 + {firebrands} <00181 +>uwd > , for the fierce <02750 +choriy > anger <00639 +>aph > of Rezin <07526 +R@tsiyn > with Syria <00758 +>Aram > , and of the son <01121 +ben > of Remaliah <07425 +R@malyahuw > . firepans EXO 027 003 And thou shalt make <06213 + his pans <05518 +ciyr > to receive <01878 +dashen > his ashes <01878 +dashen > , and his shovels <03257 +ya<> , and his basons <04219 +mizraq > , and his fleshhooks <04207 +mazleg > , and his {firepans} <04289 +machtah > : all <03605 +kol > the vessels <03627 +k@liy > thereof thou shalt make <06213 + [of] brass <05178 +n@chosheth > . firepans EXO 038 003 And he made <06213 + all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > , the pots <05518 +ciyr > , and the shovels <03257 +ya<> , and the basons <04219 +mizraq > , [and] the fleshhooks <04207 +mazleg > , and the {firepans} <04289 +machtah > : all <03605 +kol > the vessels <03627 +k@liy > thereof made <06213 + he [of] brass <05178 +n@chosheth > . firepans JER 052 019 And the basons <05592 +caph > , and the {firepans} <04289 +machtah > , and the bowls <04219 +mizraq > , and the caldrons <05518 +ciyr > , and the candlesticks <04501 +m@nowrah > , and the spoons <03709 +kaph > , and the cups <04518 +m@naqqiyth > ; [that] which <00834 +>aher > [was] of gold <02091 +zahab > [in] gold <02091 +zahab > , and [that] which <00834 +>aher > [was] of silver <03701 +keceph > [in] silver <03701 +keceph > , took <03947 +laqach > the captain <07227 +rab > of the guard <02876 +tabbach > away . fires ISA 024 015 Wherefore glorify <03513 +kabad > ye the LORD <03068 +Y@hovah > in the {fires} <00217 +>uwr > , [even] the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the isles <00339 +>iy > of the sea <03220 +yam > . firkins JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> {firkins} <3355 -metretes -> apiece <0303 - ana -> . firm JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975 + {firm} <03559 +kuwn > on dry <02724 +charabah > ground in

the midst <08432 +tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 + over <05674 + on dry <02724 +charabah > ground , until <05704 + all <03605 +kol > the people <01471 +gowy > were passed <05674 + clean <08552 +tamam > over <05674 + Jordan <03383 +Yarden > . firm JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > {firm} <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . firm JOB 041 023 The flakes <04651 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > together : they are {firm} <03332 +yatsaq > in themselves ; they cannot <01077 +bal > be moved <04131 +mowt > . firm JOB 041 024 His heart <03820 +leb > is as {firm} <03332 +yatsaq > as a stone <68> ; yea , as hard <03332 +yatsaq > as a piece <06400 +pelach > of the nether <08482 +tachtiy > [millstone] . firm PSA 073 004 For [there are] no <00369 +>ayin > bands <02784 +chartsubbah > in their death <04194 +maveth > : but their strength <00193 +>uwl > [is] {firm} <01277 +bariy> > . firm DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@ together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a {firm} <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > . firm HEB 003 006 But Christ <5547 -Christos -> as a son <5207 - huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> {firm} <0949 -bebaios -> unto the end <5056 -telos -> . firmament GEN 001 006 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be a {firmament} <07549 +raqiya< > in the midst <08432 +tavek > of the waters <04325 +mayim > , and let it divide <00914 +badal > the waters <04325 +mayim > from the waters <04325 +mayim > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the {firmament} <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the firmament <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath > the {firmament} <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 007 And God <00430 +>elohiym > made <06213 + the {firmament} <07549 +raqiya< > , and divided <00914 +badal > the waters <04325 +mayim > which <00834 +>aher > [were] under <08478 +tachath > the firmament <07549 +raqiya< > from the waters <04325 +mayim > which <00834 +>aher > [were] above <05921 + the firmament <07549 +raqiya< > : and it was so <03651 +ken > . firmament GEN 001 008 And God <00430 +>elohiym > called <07121 +qara> > the {firmament} <07549 +raqiya< > Heaven <08064 +shamayim > . And the evening <06153 + and the morning <01242 +boqer > were the second <08145 +shenyi > day <03117 +yowm > . firmament GEN 001 014 . And God <00430 +>elohiym > said <00559 +>amar > , Let there be lights <03974 +ma>owr > in the {firmament} <07549 +raqiya< > of the heaven <08064 +shamayim > to divide <00914 +badal > the day <03117 +yowm > from the night <03915 +layil > ; and let them be for signs <00226 +>owth > , and for seasons <04150 +mow , and for days <03117 +yowm > , and years <08141 +shaneh > : firmament GEN 001 015 And let them be for lights <03974 +ma>owr > in the {firmament} <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > : and it was so <03651 +ken > . firmament GEN 001 017 And God <00430 +>elohiym > set <05414 +nathan > them in the {firmament} <07549 +raqiya< > of the heaven <08064 +shamayim > to give light <00216 +>owr > upon the earth <00776 +>erets > , firmament GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > {firmament} <07549 +raqiya< > of heaven <08064 +shamayim > . firmament PSA 019 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . The heavens <08064 +shamayim > declare <05608 +caphar > the glory

<03519 +kabowd > of God <00410 +>el > ; and the {firmament} <07549 +raqiya< > sheweth <05046 +nagad > his handywork . firmament PSA 150 001 . Praise <01984 +halal > ye the LORD <03050 +Yahh > . Praise <01984 +halal > God <00410 +>el > in his sanctuary <06944 +qodesh > : praise <01984 +halal > him in the {firmament} <07549 +raqiya< > of his power <05797 + . firmament EZE 001 022 And the likeness <01823 +d@muwth > of the {firmament} <07549 +raqiya< > upon the heads <07218 +ro>sh > of the living <02416 +chay > creature <02416 +chay > [was] as the colour <05869 + of the terrible <03372 +yare> > crystal <07140 +qerach > , stretched <05186 +natah > forth over <05921 + their heads <07218 +ro>sh > above <04605 +ma . firmament EZE 001 023 And under <08478 +tachath > the {firmament} <07549 +raqiya< > [were] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side , and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viyah > . firmament EZE 001 025 And there was a voice <06963 +qowl > from the {firmament} <07549 +raqiya< > that [was] over <05921 + their heads <07218 +ro>sh > , when they stood <05975 + , [and] had let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . firmament EZE 001 026 . And above <04605 +ma the {firmament} <07549 +raqiya< > that [was] over <05921 + their heads <07218 +ro>sh > [was] the likeness <01823 +d@muwth > of a throne <03678 +kicce> > , as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 +d@muwth > of the throne <03678 +kicce> > [was] the likeness <01823 +d@muwth > as the appearance <04758 +mar>eh > of a man <00120 +>adam > above <04605 +ma upon it . firmament EZE 010 001 . Then I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , in the {firmament} <07549 +raqiya< > that was above <05921 + the head <07218 +ro>sh > of the cherubims <03742 +k@ruwb > there appeared <07200 +ra>ah > over <05921 + them as it were a sapphire <05601 +cappiyr > stone <68> , as the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of a throne <03678 +kicce> > . firmament DAN 012 003 And they that be wise <07919 +sakal > shall shine <02094 +zahar > as the brightness <02096 +zohar > of the {firmament} <07549 +raqiya< > ; and they that turn many <07227 +rab > to righteousness <06663 +tsadaq > as the stars <03556 +kowkab > for ever <05769 + and ever <05703 + . first GEN 001 005 And God <00430 +>elohiym > called <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara> > Night <03915 +layil > . And the evening <06153 + and the morning <01242 +boqer > were the {first} <00259 +>echad > day <03117 +yowm > . first GEN 002 011 The name <08034 +shem > of the {first} <00259 +>echad > [is] Pison <06376 +Piyshown > : that [is] it which compasseth <05437 +cabab > the whole land <00776 +>erets > of Havilah <02341 +Chaviylah > , where [there is] gold <02091 +zahab > ; first GEN 008 005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth <06224 + [month] , on the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > seen <07200 +ra>ah > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the {first} <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 008 013 . And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and {first} <07223 +ri>shown > year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , the first <00259 +>echad > [day <03117 +yowm >] of the month <02320 +chodesh > , the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > removed <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . first GEN 013 004 Unto the place <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the {first} <07223

+ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . first GEN 025 025 And the {first} <07223 +ri>shown > came <03318 +yatsa> > out red <00132 +>admoniy > , all <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> > his name <08034 +shem > Esau <06215 + . first GEN 026 001 . And there was a famine <07458 +ra in the land <00776 +>erets > , beside <00905 +bad > the {first} <07223 +ri>shown > famine <07458 +ra that was in the days <03117 +yowm > of Abraham <85> . And Isaac <03327 +Yitschaq > went <03212 +yalak > unto Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > unto Gerar <01642 +G@rar > . first GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the {first} <07223 +ri>shown > . first GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out {first} <07223 +ri>shown > . first GEN 041 020 And the lean <07534 +raq > and the ill <07451 +ra< > favoured kine <06510 +parah > did eat <00398 +>akal > up the {first} <07223 +ri>shown > seven <07651 +sheba< > fat <01277 +bariy> > kine <06510 +parah > : first GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the {first} <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . first GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the {first} <08462 +t@chillah > time <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > : first EXO 004 008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee , neither <03808 +lo> > hearken <08085 +shama< > to the voice <06963 +qowl > of the {first} <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . first EXO 012 002 This <02088 +zeh > month <02320 +chodesh > [shall be] unto you the beginning <07218 +ro>sh > of months <02320 +chodesh > : it [shall be] the {first} <07223 +ri>shown > month <02320 +chodesh > of the year <08141 +shaneh > to you . first EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the {first} <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the {first} <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the {first} <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > out of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . first EXO 012 016 And in the {first} <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only may be done <06213 + of you . first EXO 012 018 In the {first} <07223 +ri>shown > [month] , on the fourteenth day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + , ye shall eat <00398 +>akal > unleavened <04682 +matstsah > bread , until <05704 + the one <00259 +>echad > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > at even <06153 + . first EXO 022 029 Thou shalt not delay <00309 +>achar > [to offer] the {first} <04395 +m@le>ah >of thy ripe fruits <04395 +m@le>ah > , and of thy liquors <01831 +dema< > : the firstborn <01060 +b@kowr > of thy sons <01121 +ben > shalt thou give <05414 +nathan > unto me . first EXO 023 019 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of

thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 028 017 And thou shalt set <04390 +male> > in it settings <04396 +millu>ah > of stones <68> , [even] four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [shall be] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : [this shall be] the first <00259 +>echad > row <02905 +tuwr > . first EXO 029 038 . Now this <02088 +zeh > [is that] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > . first EXO 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciyнай > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> . first EXO 034 026 The {first} <07225 +re>shiyth > of the firstfruits <01061 +bikkur > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the first] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the {first} <00259 +>echad > row <02905 +tuwr > . first EXO 039 010 And they set <04390 +male> > in it four <00702 +>arba< > rows <02905 +tuwr > of stones <68> : [the {first}] row <02905 +tuwr > [was] a sardius <00124 +>odem > , a topaz <06357 +pitdah > , and a carbuncle <01304 +bareqeth > : this [was] the first <00259 +>echad > row <02905 +tuwr > . first EXO 040 002 On the first <07223 +ri>shown > day <03117 +yowm > of the {first} <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 002 On the {first} <07223 +ri>shown > day <03117 +yowm > of the first <00259 +>echad > month <02320 +chodesh > shalt thou set <06965 +quwm > up the tabernacle <04908 +mishkan > of the tent <00168 +>ohel > of the congregation <04150 +mow . first EXO 040 017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first EXO 040 017 And it came <01961 +hayah > to pass in the {first} <07223 +ri>shown > month <02320 +chodesh > in the second <08145 +sheniy > year <08141 +shaneh > , on the first <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . first LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the {first} <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . first LEV 005 008 And he shall bring <00935 +bow> > them unto the priest <03548 +kohen > , who shall offer <07126 +qarab > [that] which <00834 +>aher > [is] for the sin <02403 +chatta>ah > offering {first} <07223 +ri>shown > , and wring <04454 +malaq > off his head <07218 +ro>sh > from his neck <06203 + , but shall not divide <02505 +chalaq > [it] asunder : first LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ;

and a calf <05695 + and a lamb <03532 +kebes > , [both] of the {first} <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; first LEV 009 015 And he brought <07126 +qarab > the people s <05971 + offering <07133 +qorban > , and took <03947 +laqach > the goat <08163 +sa , which <00834 +>aher > [was] the sin <02403 +chatta>ah > offering for the people <05971 + , and slew <07819 +shachat > it , and offered <02398 +chata> > it for sin <02403 +chatta>ah > , as the {first} <07223 +ri>shown > . first LEV 012 006 . And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <00176 +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > : first LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . first LEV 023 005 In the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + [is] the LORD S <03068 +Y@hovah > passover <06453 +pecach > . first LEV 023 007 In the {first} <07223 +ri>shown > day <03117 +yowm > ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > therein . first LEV 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf <06016 + an he lamb <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . first LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the {first} <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . first LEV 023 019 Then ye shall sacrifice <06213 + one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering , and two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings . first LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , In the seventh <07637 +sh@biy month <02320 +chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets , an holy <06944 +qodesh > convocation <04744 +miqra> > . first LEV 023 035 On the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein] . first LEV 023 039 Also <00389 +>ak > in the fifteenth <06240 + day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > , when ye have gathered <00622 +>acaph > in the fruit <08393 +t@buw>ah > of the land <00776 +>erets > , ye shall keep <02287 +chagag > a feast <02282 +chag > unto the LORD <03068 +Y@hovah > seven <07651 +sheba< > days <03117 +yowm > : on the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > , and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [shall be] a sabbath <07677 +shabbathown > . first LEV 023 040 And ye shall take <03947 +laqach > you on the {first} <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > trees , and the boughs <06057 + of thick <05687 + trees <06086 + , and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . first NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 001 018 And they assembled <06950

+qahal > all <03605 +kol > the congregation <05712 + together on the {first} <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , by their polls <01538 +gulgoleth > . first NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall {first} <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . first NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the {first} <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem > offerings , first NUM 007 012 And he that offered <07126 +qarab > his offering <07133 +qorban > the {first} <07223 +ri>shown > day <03117 +yowm > was Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + , of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > : first NUM 007 015 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 017 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 007 021 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . first NUM 007 027 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 029 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > . first NUM 007 033 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering

<07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . first NUM 007 039 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Shelumiel <08017 +Sh@lumiy>el > the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . first NUM 007 045 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Eliasaph <00460 +>Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el > . first NUM 007 051 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 053 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama < > the son <01121 +ben > of Ammihud <05989 + . first NUM 007 057 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . first NUM 007 063 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 065 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . first NUM 007 069 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . first NUM 007 075 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 077 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . first NUM 007 081 One <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , one <00259 +>echad > lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > , for a burnt <05930 + offering : first NUM 007 083 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of Ahira <00299 +>Achiyra < > the son <01121 +ben > of Enan <05881 + . first NUM 007 087 All

<03605 +kol > the oxen <01241 +baqar > for the burnt <05930 + offering [were] twelve bullocks <06499 +par > , the rams <00352 +>ayil > twelve , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > twelve , with their meat offering <04503 +minchah > : and the kids <08163 +sa of the goats <05795 + for sin <02403 +chatta>ah > offering twelve . first NUM 007 088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [were] twenty <06242 + and four <00702 +>arba< > bullocks <06499 +par > , the rams <00352 +>ayil > sixty <08346 +shishshiyim > , the he goats <06260 + sixty <08346 +shishshiyim > , the lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > sixty <08346 +shishshiyim > . This <02063 +zo>th > [was] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was anointed <04886 +mashach > . first NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > , in the {first} <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , first NUM 009 005 And they kept <06213 + the passover <06453 +pecach > on the fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > at <00996 +beyn > even <06153 + in the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > : according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . first NUM 010 013 And they {first} <07223 +ri>shown > took their journey <05265 +naca< > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . first NUM 010 014 In the {first} <07223 +ri>shown > [place] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . first NUM 015 020 Ye shall offer <07311 +ruwm > up a cake <02471 +challah > of the {first} <07225 +re>shiyth > of your dough <06182 + [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > : as [ye do] the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the threshingfloor <01637 +goren > , so <03651 +ken > shall ye heave <07311 +ruwm > it . first NUM 015 021 Of the {first} <07225 +re>shiyth > of your dough <06182 + ye shall give <05414 +nathan > unto the LORD <03068 +Y@hovah > an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > in your generations <01755 +dowr > . first NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the {first} <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . first NUM 018 013 [And] whatsoever is {first} <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow> > unto the LORD <03068 +Y@hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +>akal > [of] it . first NUM 020 001 . Then came <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > , [even] the whole <03605 +kol > congregation <05712 + , into the desert <04057 +midbar > of Zin <06790 +Tsin > in the {first} <07223 +ri>shown > month <02320 +chodesh > : and the people <05971 + abode <03427 +yashab > in Kadesh <06946 +Qadesh > ; and Miriam <04813 +Miryam > died <04191 +muwth > there <08033 +sham > , and was buried <06912 +qabar > there <08033 +sham > . first NUM 024 020 And when he looked <07200 +ra>ah > on Amalek <06002 + , he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Amalek <06002 + [was] the {first} <07225 +re>shiyth > of the nations <01471 +gowy > ; but his latter <00319 +>achariyth > end [shall be] that he perish <8> for ever <05703 + . first NUM 028 003 And thou shalt say <00559 +>amar > unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . first NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : first NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; first NUM 028 016 . And in the

fourteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > [is] the passover <06453 +pecach > of the LORD <03068 +Y@hovah > . first NUM 028 018 In the {first} <07223 +ri>shown > day <03117 +yowm > [shall be] an holy <06944 +qodesh > convocation <04744 +miqra > > ; ye shall do <06213 + no <03808 +lo > > manner of servile <05656 + work <04399 +m@la>kah > [therein] : first NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 028 027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; first NUM 029 001 . And in the seventh <07637 +sh@biy month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra > > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : it is a day <03117 +yowm > of blowing <08643 +t@ruw the trumpets unto you . first NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > ; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 017 And on the second <08145 +sheny > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; first NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : first NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 029 036 But ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : first NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 003 And they departed <05265 +naca< >

from Rameses <07486 +Ra in the {first} <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . first NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshiyy > month <02320 +chodesh > . first DEU 001 003 And it came <01961 +hayah > to pass in the fortieth <00705 +>arba year <08141 +shaneh > , in the eleventh month <02320 +chodesh > , on the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , according unto all <03605 +kol > that the LORD <03068 +Y@hovah > had given him in commandment <06680 +tsavah > unto them ; first DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the {first} <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . first DEU 009 025 Thus I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , as I fell <05307 +naphal > down [at the {first}] ; because <03588 +kiy > the LORD <03068 +Y@hovah > had <01961 +hayah > said <00559 +>amar > he would destroy <08045 +shamad > you . first DEU 010 001 . At that time <06256 + the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . first DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the words <01697 +dabar > that were in the {first} <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > . first DEU 010 003 And I made <06213 + an ark <00727 +>arown > [of] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the {first} <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the two <08147 +sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . first DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the {first} <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . first DEU 010 010 And I stayed <05975 + in the mount <02022 +har > , according to the {first} <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . first DEU 011 014 That I will give <05414 +nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the {first} <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . first DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . first DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [any thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the {first} <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . first DEU 017 007 The hands <03027 +yad > of the witnesses

<05707 + shall be {first} <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward
 <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 + . So thou shalt put
 <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . first DEU 018 004 The
 firstfruit <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of
 thine oil <03323 +yitshar > , and the {first} <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep
 <06629 +tso>n > , shalt thou give <05414 +nathan > him . first DEU 026 002 That thou shalt take <03947
 +laqach > of the {first} <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127
 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760
 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm >
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977
 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . first DEU 033 021 And
 he provided <07200 +ra>ah > the {first} <07225 +re>shiyth > part for himself , because <03588 +kiy > there
 <08033 +sham > , [in] a portion <02513 +chelqah > of the lawgiver <02710 +chaqah > , [was he] seated
 <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people <05971 + , he
 executed <06213 + the justice <06666 +ts@daqah > of the LORD <03068 +Y@hovah > , and his judgments
 <04941 +mishpat > with Israel <03478 +Yisra>el > . first JOS 004 019 And the people <05971 + came <05927 +
 up out of Jordan <03383 +Yarden > on the tenth <06218 + [day] of the {first} <07223 +ri>shown > month
 <02320 +chodesh > , and encamped <02583 +chanah > in Gilgal <01537 +Gilgal > , in the east <04217 +mizrach
 > border <07097 +qatseh > of Jericho <03405 +Y@riychow > . first JOS 008 005 And I , and all <03605 +kol >
 the people <05971 + that [are] with me , will approach <07126 +qarab > unto the city <05892 + : and it shall
 come <01961 +hayah > to pass , when <03588 +kiy > they come <03318 +yatsa> > out against <07125 +qir>ah >
 us , as at the {first} <07223 +ri>shown > , that we will flee <05127 +nuwc > before <06440 +paniym > them ,
 first JOS 008 006 (For they will come <03318 +yatsa> > out after <00310 +>achar > us) till <05704 + we have
 drawn <05423 +nathaq > them from the city <05892 + ; for they will say <00559 +>amar > , They flee <05127
 +nuwc > before <06440 +paniym > us , as at the {first} <07223 +ri>shown > : therefore we will flee <05127
 +nuwc > before <06440 +paniym > them . first JOS 021 010 Which the children <01121 +ben > of Aaron <00175
 +>Aharown > , [being] of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , [who
 were] of the children <01121 +ben > of Levi <03878 +Leviy > , had <01961 +hayah > : for theirs <01992 +hem
 > was the {first} <07223 +ri>shown > lot <01486 +gowral > . first JUDG 001 001 . Now after <00310 +>achar >
 the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the
 children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > ,
 saying <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us against the Canaanites <03669
 +K@na {first} <08462 +t@chillah > , to fight <03898 +lacham > against them ? first JUDG 018 029 And they
 called <07121 +qara> > the name <08034 +shem > of the city <05892 + Dan <01835 +Dan > , after the name
 <08034 +shem > of Dan <01835 +Dan > their father <1> , who <00834 +>aher > was born <03205 +yalad > unto
 Israel <03478 +Yisra>el > : howbeit <00199 +>uwlam > the name <08034 +shem > of the city <05892 + [was]
 Laish <03919 +Layish > at the {first} <07223 +ri>shown > . first JUDG 020 018 . And the children <01121 +ben
 > of Israel <03478 +Yisra>el > arose <06965 +quwm > , and went <05927 + up to the house <01008 +Beyth - >El
 > of God <01008 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430 +>elohiym > , and said
 <00559 +>amar > , Which <04310 +miy > of us shall go <05927 + up first <08462 +t@chillah > to the battle
 <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And
 the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > [shall go <03212 +yalak
 > up] {first} <08462 +t@chillah > . first JUDG 020 018 . And the children <01121 +ben > of Israel <03478
 +Yisra>el > arose <06965 +quwm > , and went <05927 + up to the house <01008 +Beyth - >El > of God <01008
 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430 +>elohiym > , and said <00559 +>amar > ,
 Which <04310 +miy > of us shall go <05927 + up {first} <08462 +t@chillah > to the battle <04421 +milchamah
 > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068
 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > [shall go <03212 +yalak > up] first <08462
 +t@chillah > . first JUDG 020 022 And the people <05971 + the men <00376 +>iysh > of Israel <03478
 +Yisra>el > encouraged <02388 +chazaq > themselves , and set their battle <04421 +milchamah > again <03254
 +yacaph > in array <06186 + in the place <04725 +maqowm > where they put themselves in array <06186 + the
 {first} <07223 +ri>shown > day <03117 +yowm > . first JUDG 020 032 And the children <01121 +ben > of
 Benjamin <01144 +Binyamiyn > said <00559 +>amar > , They [are] smitten <05062 +nagaph > down before
 <06440 +paniym > us , as at the {first} <07223 +ri>shown > . But the children <01121 +ben > of Israel <03478

+Yisra>el > said <00559 +>amar > , Let us flee <05127 +nuwc > , and draw <05423 +nathaq > them from the city <05892 + unto the highways <04546 +m@cillah > . first JUDG 020 039 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > retired <2015haphak > in the battle <04421 +milchamah > , Benjamin <01144 +Binyamiyn > began <02490 +chalal > to smite <05221 +nakah > [and] kill <02491 +chalal > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > about thirty <07970 +sh@lowshiyim > persons <00376 +>iysh > : for they said <00559 +>amar > , Surely <00389 +>ak > they are smitten <05062 +nagaph > down before <06440 +paniyim > us , as [in] the {first} <07223 +ri>shown > battle <04421 +milchamah > . first 1SA 014 014 And that {first} <07223 +ri>shown > slaughter <04347 +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was about twenty <06242 + men <00376 +>iysh > , within as it were an half <02677 +chetsiy > acre <04618 +ma of land <07704 +sadeh > , [which] a yoke <06776 +tsemed > [of oxen might plow] . first 1SA 014 035 And Saul <07586 +Sha>uwl > built <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > : the same was the {first} <02490 +chalal > altar <04196 +mizbeach > that he built <01129 +banah > unto the LORD <03068 +Y@hovah > . first 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniyim > , except thou {first} <06440 +paniyim > bring <00935 +bow>> Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow>> to see <07200 +ra>ah > my face <06440 +paniyim > . first 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the {first} <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . first 2SA 019 020 For thy servant <05650 + doth know <03045 +yada< > that I have sinned <02398 +chata>> : therefore , behold <02009 +hinneh > , I am come <00935 +bow>> the {first} <07223 +ri>shown > this day <03117 +yowm > of all <03605 +kol > the house <01004 +bayith > of Joseph <03130 +Yowceph > to go <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > my lord <00113 +>adown > the king <04428 +melek > . first 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be {first} <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . first 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib > , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniyim > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [all] seven <07651 +sheba< > together <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiy > , in the {first} <07223 +ri>shown > [days] , in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiy > . first 2SA 023 019 Was he not most honourable <03513 +kabad > of three <07969 +shalowsh > ? therefore he was their captain <08269 +sar > : howbeit he attained <00935 +bow>> not unto the [{first}] three <07969 +shalowsh > . first 2SA 023 023 He was more honourable <03513 +kabad > than <04480 +min > the thirty <07970 +sh@lowshiyim > , but he attained <00935 +bow>> not to the [{first}] three <07969 +shalowsh > . And David <01732 +David > set <07760 +suwm > him over <00413 +>el > his guard <04928 +mishma . first 1KI 016 023 In the thirty <07970 +sh@lowshiyim > and {first} <00259 +>echad > year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y@huwdah > began Omri <06018 + to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , twelve years <08141 +shaneh > : six <08337 +shesh > years <08141 +shaneh > reigned <04427 +malak > he in Tirzah <08656 +Tirtsah > . first 1KI 017 013 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto her , Fear <03372 +yare>> not ; go <00935 +bow>> [and] do <06213 + as thou hast said <00559 +>amar > : but make <06213 + me thereof <08033 +sham > a little <06996 +qatan > cake <05692 + {first} <07223 +ri>shown > , and bring <03318 +yatsa>> [it] unto me , and after <00314 +>acharown > make <06213 + for thee and for thy son <01121 +ben > . first 1KI 018 025 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto the prophets <05030 +nabiy>> of Baal <01168 +Ba > , Choose <00977 +bachar > you one <00259 +>echad > bullock <06499 +par > for yourselves , and dress <06213 + [it] {first} <07223 +ri>shown > ; for ye [are] many <07227 +rab > ; and call <07121 +qara>>

on the name <08034 +shem > of your gods <00430 +>elohiym > , but put <07760 +suwm > no <03808 +lo> > fire <00784 +>esh > [under] . first 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 + at the {first} <07223 +ri>shown > I will do <06213 + : but this <02088 +zeh > thing <01697 +dabar > I may <03201 +yakol > not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > . first 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > went <03318 +yatsa> > out {first} <07223 +ri>shown > ; and Benhadad <01130 +Ben - Hadad > sent <07971 +shalach > out , and they told <05046 +nagad > him , saying <00559 +>amar > , There are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > . first 1CH 009 002 Now the {first} <07223 +ri>shown > inhabitants <03427 +yashab > that [dwelt] in their possessions <00272 +>achuzzah > in their cities <05892 + [were] , the Israelites <03478 +Yisra>el > , the priests <03548 +kohen > , Levites <03881 +Leviyiy > , and the Nethinims <05411 +Nathiyn > . first 1CH 011 006 And David <01732 +David > said <00559 +>amar > , Whosoever <03605 +kol > smiteth <05221 +nakah > the Jebusites <02983 +Yebuwciy > first <07223 +ri>shown > shall be chief <07218 +ro>sh > and captain <08269 +sar > . So Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > went <05927 + {first} <07223 +ri>shown > up , and was chief <07218 +ro>sh > . first 1CH 011 006 And David <01732 +David > said <00559 +>amar > , Whosoever <03605 +kol > smiteth <05221 +nakah > the Jebusites <02983 +Yebuwciy > {first} <07223 +ri>shown > shall be chief <07218 +ro>sh > and captain <08269 +sar > . So Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > went <05927 + first <07223 +ri>shown > up , and was chief <07218 +ro>sh > . first 1CH 011 021 Of the three <07969 +shalowsh > , he was more honourable <03513 +kabad > than the two <08147 +sh@nayim > ; for he was their captain <08269 +sar > : howbeit he attained <00935 +bow> > not to the [{first}] three <07969 +shalowsh > . first 1CH 011 025 Behold <02009 +hinneh > , he was honourable <03513 +kabad > among <04480 +min > the thirty <07970 +sh@lowshiyim > , but attained <00935 +bow> > not to the [{first}] three <07969 +shalowsh > : and David <01732 +David > set <07760 +suwm > him over <05921 + his guard <04928 +mishma . first 1CH 012 009 Ezer <05829 + the {first} <07218 +ro>sh > , Obadiah <05662 + the second <08145 +sheniy > , Eliab <00446 +>Eliy>ab > the third <07992 +sh@liyshiy > , first 1CH 012 015 These [are] they that went <05674 + over <05674 + Jordan <03383 +Yarden > in the {first} <07223 +ri>shown > month <02320 +chodesh > , when it had overflowed <04390 +male> > all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 +barach > all <03605 +kol > [them] of the valleys <06010 + , [both] toward the east <04217 +mizrach > , and toward the west <04628 +ma . first 1CH 015 013 For because <03588 +kiy > ye [did it] not at the {first} <07223 +ri>shown > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > made a breach <06555 +parats > upon us , for that we sought <01875 +darash > him not after the due order <04941 +mishpat > . first 1CH 016 007 . Then <00227 +>az > on that day <03117 +yowm > David <01732 +David > delivered <05414 +nathan > {first} <07218 +ro>sh > [this psalm] to thank <03034 +yadah > the LORD <03068 +Y@hovah > into the hand <03027 +yad > of Asaph <00623 +>Acaph > and his brethren <00251 +>ach > . first 1CH 023 019 Of the sons <01121 +ben > of Hebron <02275 +Chebrown > ; Jeriah <03404 +Y@riyah > the {first} <07218 +ro>sh > , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel <03166 +Yachaziy>el > the third <07992 +sh@liyshiy > , and Jekameam <03360 +Y@qam the fourth <07243 +r@biy . first 1CH 023 020 Of the sons <01121 +ben > of Uzziel <05816 +el > ; Michah <04318 +Miykah > the {first} <07218 +ro>sh > , and Jesiah <03449 +Yishshiyah > the second <08145 +sheniy > . first 1CH 024 007 Now the {first} <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > to Jehoiarib <03080 +Y@howyariyb > , the second <08145 +sheniy > to Jedaiah <03048 +Y@kda , first 1CH 024 021 Concerning Rehabiah <07345 +R@chabyah > : of the sons <01121 +ben > of Rehabiah <07345 +R@chabyah > , the {first} <07218 +ro>sh > [was] Isshiah <03449 +Yishshiyah > . first 1CH 024 023 And the sons <01121 +ben > [of Hebron] ; Jeriah <03404 +Y@riyah > [the {first}] , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel <03166 +Yachaziy>el > the third <07992 +sh@liyshiy > , Jekameam <03360 +Y@qam the fourth <07243 +r@biy . first 1CH 025 009 Now the {first} <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > forth <03318 +yatsa> > for Asaph <00623 +>Acaph > to Joseph <03130 +Yowceph > : the second <08145 +sheniy > to Gedaliah <01436 +G@dalyah > , who <01931 +huw> > with his brethren <00251 +>ach > and sons <01121 +ben > [were] twelve : first 1CH 027 002 Over <05921 + the first <07223 +ri>shown > course <04256 +machaloqeth > for the {first} <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . first 1CH

027 002 Over <05921 + the {first} <07223 +ri>shown > course <04256 +machaloqeth > for the first <07223 +ri>shown > month <02320 +chodesh > [was] Jashobeam <03434 +Yashob the son <01121 +ben > of Zabdiel <02068 +Zabdiy>el > : and in his course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba > thousand <00505 +>eleph > . first 1CH 027 003 Of the children <01121 +ben > of Perez <06557 +Perets > [was] the chief <07218 +ro>sh > of all <03605 +kol > the captains <08269 +sar > of the host <06635 +tsaba > > for the {first} <07223 +ri>shown > month <02320 +chodesh > . first 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his might <01369 +g@buwrah > , and the times that went <05674 + over <05674 + him , and over <05921 + Israel <03478 +Yisra>el > , and over <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > . first 2CH 003 003 Now these <00428 +>el - leh > [are the things wherein] Solomon <08010 +Sh@lomoh > was instructed <03245 +yacad > for the building <01129 +banah > of the house <01004 +bayith > of God <00430 +>elohiym > . The length <00753 +>orek > by cubits <00520 +>ammah > after the {first} <07223 +ri>shown > measure <04060 +middah > [was] threescore <08346 +shishshiym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > twenty <06242 + cubits <00520 +>ammah > . first 2CH 009 029 Now the rest <07605 +sh@>ar > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > , {first} <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > , and in the visions <02378 +chazowth > of Iddo <03260 +Y@ the seer <02374 +chozeh > against <05921 + Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > ? first 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam <07346 +R@chab , {first} <07223 +ri>shown > and last <00314 +>acharown > , [are] they not written <03789 +kathab > in the book <01697 +dabar > of Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy> > , and of Iddo <05714 + the seer <02374 +chozeh > concerning genealogies <03187 +yachas > ? And [there were] wars <04421 +milchamah > between Rehoboam <07346 +R@chab and Jeroboam <03379 +Yarob continually . first 2CH 016 011 And , behold <02009 +hinneh > , the acts <01697 +dabar > of Asa <00609 +>Aca > , {first} <07223 +ri>shown > and last <00314 +>acharown > , lo <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . first 2CH 017 003 And the LORD <03068 +Y@hovah > was with Jehoshaphat <03092 +Y@howshaphat > , because <03588 +kiy > he walked <01980 +halak > in the {first} <07223 +ri>shown > ways <01870 +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba ; first 2CH 020 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw > > the son <01121 +ben > of Hanani <02607 +Chananiy > , who <00834 +>aher > [is] mentioned <05927 + in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . first 2CH 025 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > ? first 2CH 026 022 Now the rest <03499 +yether > of the acts <01697 +dabar > of Uzziah <05818 + , {first} <07223 +ri>shown > and last <00314 +>acharown > , did Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > , write <03789 +kathab > . first 2CH 028 026 Now the rest <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his ways <01870 +derek > , {first} <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . first 2CH 029 003 He in the first <07223 +ri>shown > year <08141 +shaneh > of his reign <04427 +malak > , in the {first} <07223 +ri>shown > month <02320 +chodesh > , opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and repaired <02388 +chazaq > them . first 2CH 029 003 He in the {first} <07223 +ri>shown > year <08141 +shaneh > of his reign <04427 +malak > , in the first <07223 +ri>shown > month <02320 +chodesh > , opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and repaired <02388 +chazaq > them . first 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [

day] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the {first} <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 029 017 Now they began <02490 +chalal > on the first <07223 +ri>shown > [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 029 017 Now they began <02490 +chalal > on the {first} <07223 +ri>shown > [day] of the first <07223 +ri>shown > month <02320 +chodesh > to sanctify <06942 +qadash > , and on the eighth <08066 +sh@miyniy > day of the month <02320 +chodesh > came <00935 +bow> > they to the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > : so they sanctified <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in eight <08083 +sh@moneh > days <03117 +yowm > ; and in the sixteenth day of the first <07223 +ri>shown > month <02320 +chodesh > they made an end <03615 +kalah > . first 2CH 035 001 . Moreover Josiah <02977 +Yo>shiyah > kept <06213 + a passover <06453 +pecach > unto the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and they killed <07819 +shachat > the passover <06453 +pecach > on the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > . first 2CH 035 027 And his deeds <01697 +dabar > , {first} <07223 +ri>shown > and last <0314>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . first 2CH 036 022 . Now in the {first} <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [spoken <01696 +dabar >] by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , first EZR 001 001 . Now in the {first} <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [put it] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , first EZR 003 006 From the {first} <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > began <02490 +chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > was not [yet] laid . first EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the {first} <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniyim > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 +gadawl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : first EZR 005 013 But in the {first} <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [the same] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@ to build <01124 +b@na> > this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > . first EZR 006 003 In the {first} <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyin > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyin > cubits

<00521 +>ammah > ; first EZR 006 019 And the children <01121 +ben > of the captivity <01473 +gowlah > kept <06213 + the passover <06453 +pecach > upon the fourteenth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > . first EZR 007 009 For upon the first <00259 +>echad > [day] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@cud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the {first} <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . first EZR 007 009 For upon the first <00259 +>echad > [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@cud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . first EZR 007 009 For upon the {first} <00259 +>echad > [day] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@cud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow> > he to Jerusalem <03389 +Y@ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . first EZR 008 031 . Then we departed <05265 +naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava> > on the twelfth [day] of the {first} <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y@ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was upon us , and he delivered <05337 +natsal > us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +>arab > by the way <01870 +derek > . first EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 + so <03651 +ken > . And Ezra <05830 + > the priest <03548 +kohen > , [with] certain <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , after the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [their] names <08034 +shem > , were separated <00914 +badal > , and sat <03427 +yashab > down in the {first} <00259 +>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > . first EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > by the first <00259 +>echad > day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > . first EZR 010 017 And they made an end <03615 +kalah > with all <03605 +kol > the men <00582 +>enowsh > that had taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > by the {first} <00259 +>echad > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > . first NEH 007 005 . And my God <00430 +>elohiym > put <05414 +nathan > into <00413 +>el > mine heart <03820 +leb > to gather <06908 +qabats > together the nobles <02715 +chor > , and the rulers <05461 +cagan > , and the people <05971 + , that they might be reckoned <03187 +yachas > by genealogy <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cepher > of the genealogy <03188 +yachas > of them which came <05927 + up at the {first} <07223 +ri>shown > , and found <04672 +matsa> > written <03789 +kathab > therein , first NEH 008 002 And Ezra <05830 + > the priest <03548 +kohen > brought <00935 +bow> > the law <08451 +towrah > before <06440 +paniym > the congregation <06951 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that could hear <08085 +shama< > with understanding <00995 +biyn > , upon the {first} <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . first NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm > , from the {first} <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > . And they kept <06213 + the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [was] a solemn <06116 + assembly <06116 + , according unto the manner <04941 +mishpat > . first EST 001 014 And the next <07138 +qarowb > unto him [was] Carshena <03771 +Karsh@na> > , Shethar <08369 +Shethar > , Admatha <00133 +>Admatha> > , Tarshish <08659 +Tarshiysh > , Meres <04825 +Merec > , Marsena <04826 +Marc@na> > , [and] Memucan <04462 +M@muwkan > , the seven <07651 +sheba< > princes <08269 +sar > of Persia <06539 +Parac > and Media <04074 +Maday > , which saw <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > , [and] which sat <03427 +yashab > the {first} <07223 +ri>shown > in the kingdom <04438 +malkuwth > ;) first EST 003 007 . In the {first} <07223 +ri>shown > month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Nisan <05212 +Niycan > , in the twelfth year <08141 +shaneh > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , they cast <05307

+naphal > Pur <06332 +Puwr > , that [is] , the lot <01486 +gowral > , before <06440 +paniym > Haman
 <02001 +Haman > from day <03117 +yowm > to day <03117 +yowm > , and from month to month <02320
 +chodesh > , [to] the twelfth [month <02320 +chodesh >] , that [is] , the month <02320 +chodesh > Adar
 <00143 +>Adar > . first EST 003 012 Then were the king s <04428 +melek > scribes <05608 +caphar > called
 <07121 +qara> > on the thirteenth day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320
 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001
 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323
 +>achashdarpan > , and to the governors <06346 +pechah > that [were] over <05921 + every province
 <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082
 +m@diynah > according to the writing <03791 +kathab > thereof , and [to] every people <05971 + after their
 language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325
 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428
 +melek > ring <02885 +tabba . first JOB 015 007 [Art] thou the {first} <07223 +ri>shown > man <00120
 +>adam > [that] was born <03205 +yalad > ? or wast thou made <02342 +chuwl > before <06440 +paniym
 > the hills <01389 +gib ? first JOB 042 014 And he called <07121 +qara> > the name <08034 +shem > of the
 {first} <07223 +ri>shown > , Jemima <03224 +Y@miymah > ; and the name <08034 +shem > of the second
 <08145 +sheniy > , Kezia <07103 +Q@tsiy ; and the name <08034 +shem > of the third <07992 +sh@liyshiy >
 , Kerenhappuch <07163 +qeren hap - puwk > . first PRO 018 017 . [He that is] {first} <07223 +ri>shown > in
 his own cause <07379 +riyb > [seemeth] just <06662 +tsaddiyq > ; but his neighbour <07453 +rea< > cometh
 <00935 +bow> > and searcheth <02713 +chaqar > him . first ISA 001 026 And I will restore <07725 +shuwb >
 thy judges <08199 +shaphat > as at the {first} <07223 +ri>shown > , and thy counsellors <03289 +ya as at the
 beginning <08462 +t@chillah > : afterward thou shalt be called <07121 +qara> > , The city <05892 + of
 righteousness <06664 +tsedeq > , the faithful <00539 +>aman > city <07151 +qiryah > . first ISA 009 001 .
 Nevertheless <03588 +kiy > the dimness <04155 +muw [shall] not [be] such as [was] in her vexation
 <04164 +muwtsaq > , when <06256 + at the {first} <07223 +ri>shown > he lightly <07043 +qalal > afflicted
 <07043 +qalal > the land <00776 +>erets > of Zebulun <02074 +Z@buwlwn > and the land <00776 +>erets
 > of Naphtali <05321 +Naphtaliy > , and afterward <00314 +>acharown > did more grievously <03513
 +kabad > afflict <03513 +kabad > [her by] the way <01870 +derek > of the sea <03220 +yam > , beyond
 <05676 + Jordan <03383 +Yarden > , in Galilee <01551 +Galiyl > of the nations <01471 +gowy > . first ISA
 041 004 Who <04310 +miy > hath wrought <06466 +pa and done <06213 + [it] , calling <07121 +qara> >
 the generations <01755 +dowr > from the beginning <07218 +ro>sh > ? I the LORD <03068 +Y@hovah > , the
 {first} <07223 +ri>shown > , and with the last <00314 +>acharown > ; I [am] he . first ISA 041 027 The
 {first} <07223 +ri>shown > [shall say] to Zion <06726 +Tsiyown > , Behold <02009 +hinneh > , behold
 <02009 +hinneh > them : and I will give <05414 +nathan > to Jerusalem <03389 +Y@ruwshalaim > one that
 bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > . first ISA 043 027 Thy {first}
 <07223 +ri>shown > father <I> hath sinned <02398 +chata> > , and thy teachers <03887 +luwts > have
 transgressed <06586 +pasha< > against me . first ISA 044 006 Thus <03541 +koh > saith <00559 +>amar >
 the LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478 +Yisra>el > , and his redeemer
 <01350 +ga>al > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I [am] the {first} <07223
 +ri>shown > , and I [am] the last <00314 +>acharown > ; and beside <01107 +bil me [there is] no <00369
 +>ayin > God <00430 +>elohiym > . first ISA 048 012 Hearken <08085 +shama< > unto me , O Jacob <03290
 +Ya and Israel <03478 +Yisra>el > , my called <07121 +qara> > ; I [am] he ; I [am] the {first} <07223
 +ri>shown > , I also <00637 +>aph > [am] the last <00314 +>acharown > . first ISA 060 009 . Surely
 <03588 +kiy > the isles <00339 +>iy > shall wait <06960 +qavah > for me , and the ships <00591 +>oniyah >
 of Tarshish <08659 +Tarshiysh > {first} <07223 +ri>shown > , to bring <00935 +bow> > thy sons <01121
 +ben > from far <07350 +rachowq > , their silver <03701 +keceph > and their gold <02091 +zahab > with
 them , unto the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and
 to the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , because <03588 +kiy > he hath glorified
 <06286 +pa>ar > thee . first JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of
 a woman in travail <02470 +chalah > , [and] the anguish <06869 +tsarah > as of her that bringeth <01069
 +bakar > forth her {first} <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath >
 of Zion <06726 +Tsiyown > , [that] bewaileth <03306 +yaphach > herself , [that] spreadeth <06566 +paras
 > her hands <03709 +kaph > , [saying] , Woe <00188 +>owy > [is] me now <04994 +na> > ! for my soul
 <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . first JER 007 012 But go
 <03212 +yalak > ye now <04994 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [was]

in Shiloh <07887 +Shiyloh > , where I set <07931 +shakan > my name <08034 +shem > at the {first} <07223 +ri>shown > , and see <07200 +ra>ah > what I did <06213 + to it for the wickedness <07451 +ra< > of my people <05971 + Israel <03478 +Yisra>el > . first JER 016 018 And {first} <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 + and their sin <02403 +chatta>ah > double <04932 +mishneh > ; because <05921 + they have defiled <02490 +chalal > my land <00776 +>erets > , they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcasses <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow things . first JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] {first} <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > . first JER 025 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <05921 + all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , that [was] the {first} <07224 +ri>shoniy > year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > ; first JER 033 007 And I will cause the captivity <07622 +sh@buwth > of Judah <03063 +Y@huwdah > and the captivity <07622 +sh@buwth > of Israel <03478 +Yisra>el > to return <07725 +shuwb > , and will build <01129 +banah > them , as at the {first} <07223 +ri>shown > . first JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> : for the LORD <03068 +Y@hovah > [is] good <02896 +towb > ; for his mercy <02617 +cheded > [endureth] for ever <05769 + : [and] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the {first} <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y@hovah > . first JER 036 028 Take <03947 +laqach > thee again <07725 +shuwb > another <00312 +>acher > roll <04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the former <07223 +ri>shown > words <01697 +dabar > that were in the {first} <07223 +ri>shown > roll <04039 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > of Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . first JER 050 017 Israel <03478 +Yisra>el > [is] a scattered <06340 +pazar > sheep <07716 +seh > ; the lions <00738 +>ariy > have driven <05080 +nadach > [him] away : {first} <07223 +ri>shown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > hath devoured <00398 +>akal > him ; and last <00314 +>acharown > this <02088 +zeh > Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > hath broken <06105 + his bones <06106 + . first JER 052 031 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the twelfth month <02320 +chodesh > , in the five <02568 +chamesh > and twentieth <06242 + [day] of the month <02320 +chodesh > , [that] Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [{first}] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa> > up the head <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > out of prison <03608 +kele> > , first EZE 010 014 And every one <00259 +>echad > had four <00702 +>arba< > faces <06440 +paniyim > : the {first} <00259 +>echad > face <06440 +paniyim > [was] the face <06440 +paniyim > of a cherub <03742 +k@ruwb > , and the second <08145 +sheniy > face <06440 +paniyim > [was] the face <06440 +paniyim > of a man <00120 +>adam > , and the third <07992 +sh@liyshiy > the face <06440 +paniyim > of a lion <00738 +>ariy > , and the fourth <07243 +r@biy the face <06440 +paniyim > of an eagle <05404 +nesher > . first EZE 026 001 . And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 029 017 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and twentieth <06242 + year <08141 +shaneh > , in the first <07223 +ri>shown > [month] , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068

+Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 029 017 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and twentieth <06242 + year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320 +chodesh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 030 020 . And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the {first} <07223 +ri>shown > [month <02320 +chodesh >] , in the seventh <07651 +sheba< > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 031 001 . And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the third <07992 +sh@liyshiy > [month] , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 032 001 . And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > , in the twelfth month <02320 +chodesh > , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , [that] the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , first EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shalowsh > on this <06311 +poh > side and three <07969 +shalowsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +middah > of the {first} <07223 +ri>shown > gate <08179 +sha : the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 + cubits <00520 +>ammah > . first EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the {first} <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . first EZE 044 030 And the {first} <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . first EZE 045 018 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the first <07223 +ri>shown > [month] , in the {first} <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : first EZE 045 018 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the {first} <07223 +ri>shown > [month] , in the first <00259 +>echad > [day] of the month <02320 +chodesh > , thou shalt take <03947 +laqach > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549 +tamiym > , and cleanse <02398 +chata> > the sanctuary <04720 +miqdash > : first EZE 045 021 In the {first} <07223 +ri>shown > [month] , in the fourteenth day <03117 +yowm > of the month <02320 +chodesh > , ye shall have <01961 +hayah > the passover <06453 +pecach > , a feast <02282 +chag > of seven <07651 +sheba< > days <03117 +yowm > ; unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > . first EZE 046 013 Thou shalt daily <03117 +yowm > prepare <03559 +kuwn > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [of] a lamb <03532 +kebes > of the {first} <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : thou shalt prepare <03559 +kuwn > it every morning <01242 +boqer > . first DAN 001 021 And Daniel <01840 +Daniye>l > continued <01961 +hayah > [even] unto the {first} <00259 +>echad > year <08141 +shaneh > of king <04428 +melek > Cyrus <03566 +Kowresh > . first DAN 006 002 And over <05924 + > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [was] {first} <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta unto them , and the king <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . first DAN 007 001 . In the {first} <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>ttsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [and] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406

+millah > .first DAN 007 004 The {first} <06933 +qadmay > [was] like a lion <00738 +>ary > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it .first DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the {first} <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up by the roots <06132 + : and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 + like the eyes <05870 + of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things .first DAN 007 024 And the ten <06236 + horns <07162 +qeren > out of this kingdom <04437 +malkuw > [are] ten <06236 + kings <04430 +melek > [that] shall arise <06965 +quwm > : and another <00312 +>acher > shall rise <06966 +quwm > after <00311 +>achar > them ; and he shall be diverse <08133 +sh@na> > from the {first} <06933 +qadmay > , and he shall subdue <08214 +sh@phal > three <08532 +t@lath > kings <04430 +melek > .first DAN 008 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of the reign <04438 +malkuwth > of king <04428 +melek > Belshazzar <01113 +Belsha>ttsar > a vision <02377 +chazown > appeared <07200 +ra>ah > unto me , [even unto] me Daniel <01840 +Daniye>l > , after <00310 +>achar > that which appeared <07200 +ra>ah > unto me at the {first} <08462 +t@chillah > .first DAN 008 021 And the rough <08163 +sa goat <06842 +tsaphiyr > [is] the king <04428 +melek > of Grecia <03120 +Yavan > : and the great <01419 +gadowl > horn <07161 +qeren > that [is] between <00996 +beyn > his eyes <05869 + [is] the {first} <07223 +ri>shown > king <04428 +melek > .first DAN 009 001 . In the {first} <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the son <01121 +ben > of Ahasuerus <00325 +>Achashverowsh > , of the seed <02233 +zera< > of the Medes <04074 +Maday > , which <00834 +>acher > was made king <04427 +malak > over <05921 + the realm <04438 +malkuwth > of the Chaldeans <03778 +Kasdiy > ; first DAN 009 002 In the {first} <00259 +>echad > year <08141 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>l > understood <00995 +biyn > by books <05612 +cepher > the number <04557 +micpar > of the years <08141 +shaneh > , whereof <00834 +>acher > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , that he would accomplish <04390 +male> > seventy <07657 +shib years <08141 +shaneh > in the desolations <02723 +chorbah > of Jerusalem <03389 +Y@ruwshalaim > .first DAN 010 004 And in the four <00702 +>arba< > and twentieth <06242 + day <03117 +yowm > of the {first} <07223 +ri>shown > month <02320 +chodesh > , as I was by the side <03027 +yad > of the great <01419 +gadowl > river <05104 +nahar > , which <01931 +huw> > [is] Hiddekel <02313 +Chiddeqel > ; first DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the {first} <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 + thyself before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > .first DAN 011 001 . Also I in the {first} <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday > , [even] I , stood <05975 + to confirm <02388 +chazaq > and to strengthen <04581 +ma him .first HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my {first} <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [was it] better <02896 +towb > with me than now <06258 + .first HOS 009 010 I found <04672 +matsa> > Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <I> as the firstripe <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her {first} <07225 +re>shiyth > time <07225 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [that] shame <01322 +bosheth > ; and [their] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > .first JOE 002 023 Be glad <01523 +giyl > then , ye children <01121 +ben > of Zion <06726 +Tsiyown > , and rejoice <08055 +samach > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he hath given <05414 +nathan > you the former <04175 +mowreh > rain <04175 +mowreh > moderately <06666 +ts@daqah > , and he will cause to come <03381 +yarad > down <03381 +yarad > for you the rain <01653 +geshem > , the former <04175 +mowreh > rain <04175 +mowreh >

, and the latter <04456 +malqowsh > rain <04456 +malqowsh > in the {first} <07223 +ri>shown > [month] . first AMO 006 007 Therefore <03651 +ken > now <06258 + shall they go captive <01540 +galah > with the {first} <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <05628 +carach > themselves shall be removed <05493 +cuwr > . first MIC 004 008 . And thou , O tower <04026 +migdal > of the flock <05739 + , the strong <06076 + hold <05076 +nadud > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , unto thee shall it come <00857 +>athah > , even the {first} <07223 +ri>shown > dominion <04475 +memshalah > ; the kingdom <04467 +mamlakah > shall come <00935 +bow > > to the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > . first HAG 001 001 . In the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar the king <04428 +melek > , in the sixth <08345 +shishshiy > month <02320 +chodesh > , in the {first} <00259 +>echad > day <03117 +yowm > of the month <02320 +chodesh > , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy > > unto Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091 +Y@howshuwa > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > , saying <00559 +>amar > , first HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her {first} <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <06258 + ? [is it] not in your eyes <05869 + in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ? first ZEC 006 002 In the {first} <07223 +ri>shown > chariot <04818 +merkabah > [were] red <00122 +>adom > horses <05483 +cuwc > ; and in the second <08145 +sheny > chariot <04818 +merkabah > black <07838 +shachor > horses <05483 +cuwc > ; first ZEC 012 007 The LORD <03068 +Y@hovah > also shall save <03467 +yasha > the tents <00168 +>ohel > of Judah <03063 +Y@huwdah > {first} <07223 +ri>shown > , that the glory <08597 +tiph>arah > of the house <01004 +bayith > of David <01732 +David > and the glory <08597 +tiph>arah > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > do not magnify <01431 +gadal > [themselves] against <05921 + Judah <03063 +Y@huwdah > . first ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the {first} <07223 +ri>shown > gate <08179 +sha , unto the corner <06434 +pen > gate <08179 +sha , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . first MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; {first} <4412 -proton -> be reconciled <1259 -diאלlasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . first MAT 006 033 But seek <2212 -zeteo -> ye {first} <4412 -proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and his righteousness <1343 -dikaiosune -> ; and all <3956 -pas -> these <5023 -tauta -> things shall be added <4369 -prostithemi -> unto you . first MAT 007 005 Thou hypocrite <5273 -hupokrites -> , {first} <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karpfos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . first MAT 008 021 And another <2087 -heteros -> of his disciples <3101 -mathetes -> said <4483 -rheo -> unto him , Lord <2962 -kurios -> , suffer <2010 -epitrepo -> me {first} <4412 -proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962 -pater -> . first MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The {first} <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ; first MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he {first} <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . first MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more

wicked <4191 -ponerotos -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the {first} <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . first MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereō -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> {first} <4412 -proton -> the tares <2215 -zizanon -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apothēke -> . first MAT 017 010 And his disciples <3101 -mathētes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> {first} <4412 -proton -> come <2064 -erchomai -> ? first MAT 017 011 And Jesus <2424 -Iēsous -> answered <0611 -apokrinomai -> and said <2036 -epō -> unto them , Elias <2243 - Helias -> truly <3303 -men -> shall {first} <4412 -proton -> come <2064 -erchomai -> , and restore <0600 -apokathistemi -> all <3956 -pas -> things . first MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistrōn -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that {first} <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee . first MAT 019 030 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] {first} <4413 -protos -> . first MAT 019 030 But many <4183 -polus -> [that are] {first} <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> [shall be] first <4413 -protos -> . first MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the {first} <4413 -protos -> . first MAT 020 010 But when the {first} <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . first MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the {first} <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> . first MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be {first} <4413 -protos -> , and the first <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <3641 -oligos -> chosen <1588 -eklektos -> . first MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknōn -> ; and he came <4334 -proserchomai -> to the {first} <4413 -protos -> , and said <2036 -epō -> , Son <5043 -teknōn -> , go <5217 -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> . first MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [his] father <3962 -pater -> ? They say <3004 -lego -> unto him , The {first} <4413 -protos -> . Jesus <2424 -Iēsous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . first MAT 021 036 Again <3825 -palin -> , he sent <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> than the {first} <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> . first MAT 022 025 Now <1161 -de -> there were with us seven <2033 -hepta -> brethren <0080 -adēphos -> : and the {first} <4413 -protos -> , when he had married <1060 -gameo -> a wife , deceased <5053 -teleutao -> , and , having <2192 -echo -> no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi -> his wife <1135 -gune -> unto his brother <0080 -adēphos -> : first MAT 022 038 This <3778 -houtos -> is the {first} <4413 -protos -> and great <3173 -megas -> commandment <1785 -entole -> . first MAT 023 026 [Thou] blind <5185 -tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> {first} <4412 -proton -> that [which is] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> . first MAT 026 017 . Now <1161 -de -> the {first} <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -

mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ? first MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the {first} <4413 -protos -> . first MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> . first MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will {first} <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . first MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; {first} <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> . first MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> {first} <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <2570 -kalos -> to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [it] unto the dogs <2952 -kunarion -> . first MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> {first} <4412 -proton -> come <2064 -erchomai -> ? first MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> {first} <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> . first MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be {first} <4413 -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> . first MAR 010 031 But many <4183 -polus -> [that are] first <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> {first} <4413 -protos -> . first MAR 010 031 But many <4183 -polus -> [that are] {first} <4413 -protos -> shall be last <2078 -eschatos -> ; and the last <2078 -eschatos -> first <4413 -protos -> . first MAR 012 020 Now <3767 -oun -> there were seven <2033 -hepta -> brethren <0080 -adephos -> : and the {first} <4413 -protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> . first MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the {first} <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ? first MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The {first} <4413 -protos -> of all <3956 -pas -> the commandments <1785 -entole -> [is] , Hear <0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -kurios -> our God <2316 -theos -> is one <1520 -heis -> Lord <2962 -kurios -> : first MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kurios -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [is] the {first} <4413 -protos -> commandment <1785 -entole -> . first MAR 013 010 And the gospel <2098 -euaggelion -> must <1163 -dei -> {first} <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> . first MAR 014 012 . And the {first} <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou

-> wilt <2309 -thelo -> thou that we go <0565 - aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ? first MAR 016 002 And very <3029 -lian -> early <4404 -proi -> in the morning the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , they came <2064 -erchomai -> unto the sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> . first MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> {first} <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . first MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the {first} <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <5316 -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> . first LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very {first} LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , first LUK 002 002 ([And] this 3778 -houtos - taxing LUK 0583 -apographo - was {first} 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .) first LUK 006 001 . And it came 1096 -ginomai - to pass on 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the {first} 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psucho - [them] in [their] hands 5495 -cheir - . first LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out {first} 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . first LUK 009 059 And he said 2036 -epo - unto another 2087 -heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me {first} 4412 -proton - to go 0565 -aperchomai - and bury 2290 -thapto - my father 3962 -pater - . first LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me {first} 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - . first LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , {first} 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 -toutoi - house 3624 -oikos - . first LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the {first} 4413 -protos - . first LUK 011 038 And when the Pharisee 5330 -Pharisaios - saw 1492 -eido - [it] , he marvelled 2296 -thaumazo - that he had not {first} 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner LUK 0712 -ariston - . first LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - {first} 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . first LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be first 4413 -protos - , and there are {first} 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - . first LUK 013 030 And , behold 2400 -idou - , there are last 2078 -eschatos - which 3739 -hos - shall be {first} 4413 -protos - , and there are first 4413 -protos - which 3739 -hos - shall be last 2078 -eschatos - . first LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The {first} 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraiteomai - . first LUK 014 028 For which 5101 -tis - of you ,

intending 2309 - thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - {first} 4412 - proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish LUK 0535 -apartismos - [it] ? first LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against another 2087 -heteros - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - {first} 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 - deka - thousand 5505 -chilias - to meet LUK 0528 -apantao - him that cometh 2064 -erchomai - against 1909 - epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ? first LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 - kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the {first} 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 - kurios - ? first LUK 017 025 But {first} 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - . first LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the {first} 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 - deka - pounds 3414 -mna - . first LUK 020 029 There were therefore 3767 -oun - seven 2033 - hepta - brethren 0080 -adephos - : and the {first} 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died LUK 0599 -apothnesko - without LUK 0815 -ateknos - children LUK 0815 - ateknos - . first LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 - akouo - of wars 4171 -polemos - and commotions LUK 0181 - akatastasia - , be not terrified 4422 -ptoeo - : for these 5023 - tauta - things must 1163 -dei - {first} 4412 -proton - come 1096 - ginomai - to pass ; but the end 5056 -telos - [is] not by and by . first LUK 024 001 . Now 2532 -kai - upon the {first} 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them . first JOH 001 041 He {first} <4413 -protos -> findeth <2147 -heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon -> , and saith <3004 -lego -> unto him , We have found <2147 -heurisko -> the Messiah <3323 -Messias -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , the Christ <5547 -Christos -> . first JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> {first} <4413 -protos -> after <3326 -meta -> the troubling <5015 - tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> . first JOH 008 007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 - anamartetos -> among you , let him {first} <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her . first JOH 010 040 And went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at {first} <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 - ekei -> he abode <3306 -meno -> . first JOH 012 016 These <5023 -tauta -> things understood <1097 - ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the {first} <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 - tote -> remembered <3415 -mnaomai -> they that these <5023 - tauta -> things were written <1125 -grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . first JOH 018 013 . And led <0520 -apago -> him away <0520 - apago -> to Annas <0452 -Annas -> {first} <4412 -proton -> ; for he was father <3995 -pentheros -> in law <3995 -pentheros -> to Caiaphas <2533 -Kaiaphas -> , which <3739 -hos -> was the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> . first JOH 019 032 Then <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes -> , and brake <2608 -katagnumi -> the legs <4628 -skelos -> of the {first} <4413 -protos -> , and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustauroo -> with him . first JOH 019 039 And there came <2064 -erchomai -> also <2532 - kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the {first} <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] . first JOH 020 001 . The {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 - Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -

mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> . first JOH 020 004 So <1161 -de -> they ran <5143 -trecho -> both <1417 -duo -> together <3674 -homou -> : and the other <0243 -allos -> disciple <3101 -mathetes -> did outrun <5032 -tachion -> Peter <4074 -Petros -> , and came <2064 -erchomai -> {first} <4413 -protos -> to the sepulchre <3419 -mnemeion -> . first JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> {first} <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> . first JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the {first} <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you . first ACT 003 026 Unto you {first} <4412 -proton -> God <2316 -theos -> , having raised <0450 -anistemi -> up his Son <3816 -pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <1538 -hekastos -> one of you from his iniquities <4189 -poneria -> . first ACT 007 012 But when Jacob <2384 -Iakob -> heard <0191 -akouo -> that there was corn <4621 -sitos -> in Egypt <0125 -Aiguptos -> , he sent <1821 -exapostello -> out our fathers <3962 -pater -> {first} <4412 -proton -> . first ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekkllesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> {first} <4412 -proton -> in Antioch <0490 -Antiocheia -> . first ACT 012 010 When they were past <1330 -dierchomai -> the {first} <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . first ACT 013 024 When John <2491 -Ioannes -> had {first} preached <4296 -prokerusso -> before <4383 -prosopon -> his coming <1529 -eisodos -> the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> . first ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should {first} <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> . first ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the {first} <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> . first ACT 020 007 . And upon the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <3195 -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . first ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the {first} <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> , first ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the {first} <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ; first ACT 026 020 But shewed <0518 -apaggello -> {first} <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora ->

of Judaea <2449 - Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 - epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 - metanoia -> . first ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the {first} <4413 -protos -> that should <3195 -mello -> rise <0386 - anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 - laos -> , and to the Gentiles <1484 -ethnos -> . first ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhipto -> [themselves] {first} <4413 - protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> : First ROM 001 008 . {First} <4412 -proton -> , I thank <2168 - eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> . first ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> {first} <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> . first ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 - psuche -> of man <0444 -anthropos -> that doeth evil <2556 - kakos -> , of the Jew <2453 -Ioudaios -> {first} <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ; first ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 - agathos -> , to the Jew <2453 -Ioudaios -> {first} <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> : First ROM 010 019 But I say <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? {First} <4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo -> you to jealousy by [them that are] no <3756 -ou -> people <1484 -ethnos -> , [and] by a foolish <0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 - parorgizo -> you . first ROM 011 035 Or <2228 -e -> who <5101 -tis -> hath {first} <4272 -prodidomi -> given <4272 -prodidomi -> to him , and it shall be recompensed <0467 -antapodidomi -> unto him again <0467 -antapodidomi -> ? first ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempe -> on my way <4311 -propempe -> thitherward <1563 -ekei -> by you , if <1437 - ean -> {first} <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [company] . first ICO 011 018 For {first} <4412 -proton -> of all , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -ekkllesia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <4100 -pisteuo -> it . first ICO 012 028 And God <2316 -theos -> hath set <5087 - tithemi -> some <3588 -ho -> in the church <1577 -ekkllesia -> , {first} <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 - eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> . first ICO 014 030 If <1437 -ean -> [any thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the {first} <4413 -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> . first ICO 015 003 For I delivered <3860 -paradidomi -> unto you {first} <4413 -protos -> of all that which <3739 -hos -> I also <2532 -kai -> received <3880 -paralambano -> , how that Christ <5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 - hamartia -> according <2596 -kata -> to the scriptures <1124 -graphe -> ; first ICO 015 045 And so <3779 -houto -> it is written <1125 - grapho -> , The {first} <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoieo -> spirit <4151 -pneuma -> . first ICO 015 046 Howbeit <0235 -alla -> that [was] not {first} <4412 -proton -> which is spiritual <4152 -pneumatikos -> , but that which is natural <5591 -psuchikos -> ; and afterward <1899 -epeita -> that which is spiritual <4152 - pneumatikos -> . first ICO 015 047 The {first} <4413 -protos -> man <0444 - anthropos -> [is] of the earth <1093 -ge -> , earthy <5517 - choikos -> : the second <1208 -deuteros -> man <0444 -anthropos -> [is] the Lord <2962 -kurios -> from heaven <3772 -ouranos -> . first ICO 016 002 Upon the {first} <3391 -mia -> [day] of the week <4521 -sabbaton -> let every <1538 -

hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [God] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> . first 2CO 008 005 And [this they did] , not as we hoped <1679 -elpizo -> , but {first} <4412 -proton -> gave <1325 -didomi -> their own selves <1438 -heautou -> to the Lord <2962 -kurios -> , and unto us by the will <2307 -thelema -> of God <2316 -theos -> . first 2CO 008 012 For if there <1487 -ei -> be {first} <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not . first GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 - euaggelizo -> unto you at the {first} <4386 -proteron -> . first EPH 001 012 That we should be to the praise <1868 -epainos -> of his glory <1391 -doxa -> , who <3588 -ho -> {first} <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 - Christos -> . first EPH 004 009 (Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> {first} <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ? first EPH 006 002 Honour <5091 -timaos -> thy father <3962 -pater -> and mother <3384 -meter -> ; (which <3748 -hostis -> is the {first} <4413 -protos -> commandment <1785 -entole -> with promise <1860 -epaggelia -> ;) first PHP 001 005 For your <5216 -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the {first} <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> now <3568 -nun -> ; first 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 -autos -> shall descend <2597 -katabaino -> from heaven <3772 -ouranos -> with a shout <2752 -keleuma -> , with the voice <5456 -phone -> of the archangel <0743 -archaggelos -> , and with the trump <4536 -salpigx -> of God <2316 -theos -> : and the dead <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> {first} <4412 -proton -> : first 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <5158 -tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> {first} <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ; first 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me {first} <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . first 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , {first} <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [and] giving of thanks <2169 -eucharistia -> , be made <4160 -poieo -> for all <3956 -pas -> men <0444 -anthropos -> ; first 1TI 002 013 For Adam <0076 -Adam -> was {first} <4413 -protos -> formed <4111 -plasso -> , then <1534 -eita -> Eve <2096 -Eua -> . first 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> {first} <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> . first 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> {first} <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> . first 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their {first} <4413 -protos -> faith <4102 -pistis -> . first 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> {first} <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> . first 2TI 002 006 The husbandman <1092 -georgos -> that laboureth <2872 -kopiao -> must <1163 -dei -> be {first} <4413 -protos -> partaker <3335 -metalambano -> of the fruits <2590 -karpos -> . first 2TI 004 016 . At <1722 -en -> my {first} <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <3956 -pas -> [men] forsook <1459 -egkataleipo -> me : [I pray God] that it may not be laid <3049 -logizomai -> to their charge <3049 -logizomai -> . first TIT 003 010 A man <0444 -anthropos -> that is

an heretick <0141 -hairetikos -> after <3326 -meta -> the {first} <3391 -mia -> and second <1208 -deuteros ->
 admonition <3559 -nouthesia -> reject <3868 -paraiteomai -> ; first HEB 002 003 How <4459 -pos -> shall we
 escape <1628 -ekpheugo -> , if we neglect <0272 -ameleo -> so <5082 -telikoutos -> great <5082 -telikoutos ->
 > salvation <4991 -soteria -> ; which <3748 -hostis -> at the {first} <0746 -arche -> began <2983 -lambano ->
 > to be spoken <2980 -laleo -> by the Lord <2962 -kurios -> , and was confirmed <0950 -bebaioo -> unto us by
 them that heard <0191 -akouo -> [him] ; first HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it
 remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos ->
 > , and they to whom it was {first} <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -
 eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apeitheia -> : first HEB 005 012 For when for
 the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -
 echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis ->
 > [be] the {first} <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God
 <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of
 milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> . first HEB 007 002 To whom
 <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -
 merizo -> of all <3956 -pas -> ; {first} <4412 -proton -> being by interpretation <2059 -hermeneuo -> King
 <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai ->
 King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace
 <1515 -eirene -> ; first HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera ->
 , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero ->
 up sacrifice <2378 -thusia -> , {first} <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,
 and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once
 <2178 -ephapax -> , when he offered up himself <1438 -heautou -> . first HEB 008 007 For if <1487 -ei -> that
 {first} <4413 -protos -> [covenant] had been <2258 -en -> faultless <0273 -amemptos -> , then should no
 <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . first
 HEB 008 013 In that he saith <3004 -lego -> , A new <2537 -kainos -> [covenant] , he hath made <3822 -
 palaioo -> the {first} <4413 -protos -> old <3822 -palaioo -> . Now <1161 -de -> that which decayeth <3822 -
 palaioo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to vanish <0854 -
 aphanismos -> away . first HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the {first} <4413 -protos ->
 > [covenant] had <2192 -echo -> also <2532 -kai -> ordinances <1345 -dikaioma -> of divine <2999 -latreia ->
 > service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> . first HEB 009
 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the {first} <4413 -protos -> ,
 wherein <3757 -hou -> [was] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the
 shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> .
 first HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained
 <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into
 <1519 -eis -> the {first} <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the
 service <2999 -latreia -> [of God] . first HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma ->
 this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion ->
 > of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the {first}
 <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : first HEB 009
 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -
 kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the
 redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi ->
 the {first} <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive
 <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -
 kleronomia -> . first HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude -> the {first} <4413 -
 protos -> [testament] was dedicated <1457 -egkainizo -> without <5565 -choris -> blood <0129 -haima -> .
 first HEB 010 009 Then <5119 -tote -> said <2046 -ereoo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to
 do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away
 <0337 -anaireo -> the {first} <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 -
 deuteros -> . first JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is {first}
 <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -
 epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -mestos -> of
 mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos ->

partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . first 1PE 004 017 For the time <2540 -kairos -> [is come] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [it] {first} <4412 -proton -> [begin] at <0575 -apo -> us , what <5101 -tis -> shall the end <5056 -telos -> [be] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ? first 2PE 001 020 Knowing <1097 -ginosko -> this <5124 -touto -> {first} <4412 -proton -> , that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <2398 -idios -> interpretation <1955 -epilysis -> . first 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> {first} <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> , first 1JO 004 019 We love <0025 -agapao -> him , because <3754 -hoti -> he {first} <4413 -protos -> loved <0025 -agapao -> us . first JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their {first} <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> . first REV 001 005 And from Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [who is] the faithful <4103 -pistos -> witness <3144 -martus -> , [and] the {first} <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> , first REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the {first} <4413 -protos -> and the last <2078 -eschatos -> : and , What <3739 -hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 -ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -Thuateira -> , and unto Sardis <4554 -Sardeis -> , and unto Philadelphia <5359 -Philadelphiea -> , and unto Laodicea <2993 -Laodikeia -> . first REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the {first} <4413 -protos -> and the last <2078 -eschatos -> : first REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo -> [somewhat] against <2596 -kata -> thee , because <3754 -hoti -> thou hast left <0863 -aphiemi -> thy {first} <4413 -protos -> love <0026 -agape -> . first REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the {first} <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> . first REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the {first} <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <2198 -zao -> ; first REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the {first} <4413 -protos -> . first REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [was] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the {first} <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [was] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . first REV 004 007 And the {first} <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> . first REV 008 007 . The {first} <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -

haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up . first REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the {first} <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . first REV 013 012 And he exerciseth <4160 -poieo -> all <3956 -pas -> the power <1849 -exousia -> of the {first} <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> . first REV 016 002 And the {first} <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . first REV 020 005 But the rest <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the {first} <4413 -protos -> resurrection <0386 -anastasis -> . first REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the {first} <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> . first REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the {first} <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> . first REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the {first} <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <3928 -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> . first REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <3956 -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The {first} <4413 -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ; first REV 022 013 I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> , the {first} <4413 -protos -> and the last <2078 -eschatos -> . firstbegotten HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the {firstbegotten} <4416 -prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him . firstborn GEN 010 015 . And Canaan <03667 +K@na begat <03205 +yalad > Sidon <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn GEN 019 031 And the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Our father <1 > [is] old <02204 +zaqen > , and [there is] not a man <00376 +>iysh > in the earth <00776 +>erets > to come <00935 +bow > > in unto us after the manner <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : firstborn GEN 019 033 And they made their father <1 > drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the {firstborn} <01067 +bekiyrah > went <00935 +bow > > in , and lay <07901 +shakab > with her father <1 > ; and he perceived <03045 +yada > > not when she lay <07901 +shakab > down , nor when she arose <06965 +quwm > . firstborn GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the {firstborn} <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1 > : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow > > thou in , [and] lie <07901 +shakab > with him , that we may preserve <02421 +chayah > seed <02233 +zera > > of our father <1 > . firstborn GEN 019 037 And the

{firstborn} <01067 +bekiyrah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw> > [is] the father <1> of the Moabites <04124 +Mow>ab > unto this day <03117 +yowm > . firstborn GEN 022 021 Huz <05780 + his {firstborn} <01060 +b@kowr > , and Buz <00938 +Buwz > his brother <00251 +>ach > , and Kemuel <07055 +Q@muw>el > the father <1> of Aram <00758 +>Aram > , firstborn GEN 025 013 And these <00428 +>el - leh > [are] the names <08034 +shem > of the sons <01121 +ben > of Ishmael <03458 +Yishmal > , by their names <08034 +shem > , according to their generations <08435 +towl@dah > : the {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebajoth <05032 +N@bayowth > ; and Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , firstborn GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy {firstborn} <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . firstborn GEN 027 032 And Isaac <03327 +Yitschaq > his father <1> said <00559 +>amar > unto him , Who <04310 +miy > [art] thou ? And he said <00559 +>amar > , I [am] thy son <01121 +ben > , thy {firstborn} <01060 +b@kowr > Esau <06215 + . firstborn GEN 029 026 And Laban <03837 +Laban > said <00559 +>amar > , It must not be so <03651 +ken > done <06213 + in our country <04725 +maqowm > , to give <05414 +nathan > the younger <06810 +tsa before <06440 +paniym > the {firstborn} <01067 +bekiyrah > . firstborn GEN 035 023 The sons <01121 +ben > of Leah <03812 +Le>ah > ; Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > , and Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwlun > : firstborn GEN 036 015 These <00428 +>el - leh > [were] dukes <00441 +>alluwph > of the sons <01121 +ben > of Esau <06215 + : the sons <01121 +ben > of Eliphaz <00464 +>Eliyphaz > the {firstborn} <01060 +b@kowr > [son] of Esau <06215 + ; duke <00441 +>alluwph > Teman <08487 +Teyman > , duke <00441 +>alluwph > Omar <00201 +>Owmar > , duke <00441 +>alluwph > Zepho <06825 +Ts@phow > , duke <00441 +>alluwph > Kenaz <07073 +Q@naz > , firstborn GEN 038 006 And Judah <03063 +Y@huwdah > took <03947 +laqach > a wife <00802 +>ishshah > for Er <06147 + his {firstborn} <01060 +b@kowr > , whose name <08034 +shem > [was] Tamar <08559 +Tamar > . firstborn GEN 038 007 And Er <06147 + , Judah s <03063 +Y@huwdah > {firstborn} <01060 +b@kowr > , was wicked <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him . firstborn GEN 041 051 And Joseph <03130 +Yowceph > called <07121 +qara> > the name <08034 +shem > of the {firstborn} <01060 +b@kowr > Manasseh <04519 +M@nashsheh > : For God <00430 +>elohiym > , [said he] , hath made me forget <05382 +nashah > all <03605 +kol > my toil <05999 + , and all <03605 +kol > my father s <1> house <01004 +bayith > . firstborn GEN 043 033 And they sat <03427 +yashab > before <06440 +paniym > him , the {firstborn} <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > . firstborn GEN 046 008 And these <00428 +>el - leh > [are] the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which came <00935 +bow> > into Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya and his sons <01121 +ben > : Reuben <07205 +R@>uwben > , Jacob s <03290 +Ya {firstborn} <01060 +b@kowr > . firstborn GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the {firstborn} <01060 +b@kowr > . firstborn GEN 048 018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [is] the {firstborn} <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . firstborn GEN 049 003 Reuben <07205 +R@>uwben > , thou [art] my {firstborn} <01060 +b@kowr > , my might <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : firstborn EXO 004 022 And thou shalt say <00559 +>amar > unto Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478 +Yisra>el > [is] my son <01121 +ben > , [even] my {firstborn} <01060 +b@kowr > : firstborn EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 + me : and

if thou refuse <03985 +ma>en > *to let him go* <07971 +shalach > , *behold* <02009 +hinneh > , *I will slay* <02026 +harag > *thy son* <01121 +ben > , [*even*] *thy* {firstborn} <01060 +b@kowr > . *firstborn* EXO 006 014 . *These* <00428 +>el - leh > [*be*] *the heads* <07218 +ro>sh > *of their fathers* <1> *houses* <01004 +bayith > : *The sons* <01121 +ben > *of Reuben* <07205 +R@>uwben > *the* {firstborn} <01060 +b@kowr > *of Israel* <03478 +Yisra>el > ; *Hanoch* <02585 +Chanowk > , *and Pallu* <06396 +Palluw> > , *Hezron* <02696 +Chetsrown > , *and Carmi* <03756 +Karmiy > : *these* <00428 +>el - leh > [*be*] *the families* <04940 +mishpachah > *of Reuben* <07205 +R@>uwben > . *firstborn* EXO 011 005 *And all* <03605 +kol > *the firstborn* <01060 +b@kowr > *in the land* <00776 +>erets > *of Egypt* <04714 +Mitsrayim > *shall die* <04191 +muwth > , *from the firstborn* <01060 +b@kowr > *of Pharaoh* <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , *even unto the firstborn* <01060 +b@kowr > *of the maidservant* <08198 +shiphchah > *that [is] behind* <00310 +>achar > *the mill* <07347 +recheh > ; *and all* <03605 +kol > *the* {firstborn} <01060 +b@kowr > *of beasts* <00929 +b@hemah > . *firstborn* EXO 011 005 *And all* <03605 +kol > *the firstborn* <01060 +b@kowr > *in the land* <00776 +>erets > *of Egypt* <04714 +Mitsrayim > *shall die* <04191 +muwth > , *from the firstborn* <01060 +b@kowr > *of Pharaoh* <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , *even unto the* {firstborn} <01060 +b@kowr > *of the maidservant* <08198 +shiphchah > *that [is] behind* <00310 +>achar > *the mill* <07347 +recheh > ; *and all* <03605 +kol > *the firstborn* <01060 +b@kowr > *of beasts* <00929 +b@hemah > . *firstborn* EXO 011 005 *And all* <03605 +kol > *the firstborn* <01060 +b@kowr > *in the land* <00776 +>erets > *of Egypt* <04714 +Mitsrayim > *shall die* <04191 +muwth > , *from the* {firstborn} <01060 +b@kowr > *of Pharaoh* <06547 +Par that sitteth <03427 +yashab > upon his throne <03678 +kicce> > , *even unto the firstborn* <01060 +b@kowr > *of the maidservant* <08198 +shiphchah > *that [is] behind* <00310 +>achar > *the mill* <07347 +recheh > ; *and all* <03605 +kol > *the firstborn* <01060 +b@kowr > *of beasts* <00929 +b@hemah > . *firstborn* EXO 012 012 *For I will pass* <05674 + through the land <00776 +>erets > *of Egypt* <04714 +Mitsrayim > *this* <02088 +zeh > *night* <03915 +layil > , *and will smite* <05221 +nakah > *all* <03605 +kol > *the* {firstborn} <01060 +b@kowr > *in the land* <00776 +>erets > *of Egypt* <04714 +Mitsrayim > , *both* <08147 +sh@nayim > *man* <00120 +>adam > *and beast* <00929 +b@hemah > ; *and against all* <03605 +kol > *the gods* <00430 +>elohiyim > *of Egypt* <04714 +Mitsrayim > *I will execute* <06213 + judgment <08201 +shepheth > : *I [am] the LORD* <03068 +Y@hovah > . *firstborn* EXO 012 029 . *And it came* <01961 +hayah > *to pass* , *that at midnight the LORD* <03068 +Y@hovah > *smote* <05221 +nakah > *all* <03605 +kol > *the firstborn* <01060 +b@kowr > *in the land* <00776 +>erets > *of Egypt* <04714 +Mitsrayim > , *from the firstborn* <01060 +b@kowr > *of Pharaoh* <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > *unto the firstborn* <01060 +b@kowr > *of the captive* <07628 +sh@biy > *that [was] in the dungeon* <00953 +bowr > ; *and all* <03605 +kol > *the* {firstborn} <01060 +b@kowr > *of cattle* <00929 +b@hemah > . *firstborn* EXO 012 029 . *And it came* <01961 +hayah > *to pass* , *that at midnight the LORD* <03068 +Y@hovah > *smote* <05221 +nakah > *all* <03605 +kol > *the firstborn* <01060 +b@kowr > *in the land* <00776 +>erets > *of Egypt* <04714 +Mitsrayim > , *from the firstborn* <01060 +b@kowr > *of Pharaoh* <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > *unto the* {firstborn} <01060 +b@kowr > *of the captive* <07628 +sh@biy > *that [was] in the dungeon* <00953 +bowr > ; *and all* <03605 +kol > *the firstborn* <01060 +b@kowr > *of cattle* <00929 +b@hemah > . *firstborn* EXO 012 029 . *And it came* <01961 +hayah > *to pass* , *that at midnight the LORD* <03068 +Y@hovah > *smote* <05221 +nakah > *all* <03605 +kol > *the* {firstborn} <01060 +b@kowr > *in the land* <00776 +>erets > *of Egypt* <04714 +Mitsrayim > , *from the firstborn* <01060 +b@kowr > *of Pharaoh* <06547 +Par that sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > *unto the firstborn* <01060 +b@kowr > *of the captive* <07628 +sh@biy > *that [was] in the dungeon* <00953 +bowr > ; *and all* <03605 +kol > *the firstborn* <01060 +b@kowr > *of cattle* <00929 +b@hemah > . *firstborn* EXO 013 002 *Sanctify* <06942 +qadash > *unto me all* <03605 +kol > *the* {firstborn} <01060 +b@kowr > ,

whatsoever <03605 +kol > *openeth* <06363 +peter > *the womb* <07358 +rechem > *among the children* <01121 +ben > *of Israel* <03478 +Yisra>el > , [both] *of man* <00120 +>adam > *and of beast* <00929 +b@hemah > : *it [is] mine . firstborn EXO 013 013* *And every* <03605 +kol > *firstling* <06363 +peter > *of an ass* <02543 +chamowr > *thou shalt redeem* <06299 +padah > *with a lamb* <07716 +seh > ; *and if* <00518 +>im > *thou wilt not redeem* <06299 +padah > *it , then thou shalt break* <06202 + his neck <06203 + : and all <03605 +kol > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstborn EXO 013 015 *And it came* <01961 +hayah > *to pass , when* <03588 +kiy > *Pharaoh* <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the {firstborn} <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 *And it came* <01961 +hayah > *to pass , when* <03588 +kiy > *Pharaoh* <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the {firstborn} <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 *And it came* <01961 +hayah > *to pass , when* <03588 +kiy > *Pharaoh* <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 013 015 *And it came* <01961 +hayah > *to pass , when* <03588 +kiy > *Pharaoh* <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . firstborn EXO 022 029 *Thou shalt not delay* <00309 +>achar > [to offer] *the first* <04395 +m@le>ah > *of thy ripe fruits* <04395 +m@le>ah > , *and of thy liquors* <01831 +dema< > : the {firstborn} <01060 +b@kowr > *of thy sons* <01121 +ben > *shalt thou give* <05414 +nathan > *unto me . firstborn EXO 034 020* *But the firstling* <06363 +peter > *of an ass* <02543 +chamowr > *thou shalt redeem* <06299 +padah > *with a lamb* <07716 +seh > : *and if* <00518 +>im > *thou redeem* <06299 +padah > [him] *not , then shalt thou break* <06202 + his neck <06203 + . All <03605 +kol > the {firstborn} <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . firstborn NUM 003 002 *And these* <00428 +>el - leh > [are] *the names* <08034 +shem > *of the sons* <01121 +ben > *of Aaron* <00175 +>Aharown > ; *Nadab* <05070 +Nadab > *the {firstborn}* <01060 +b@kowr > , *and Abihu* <30> , *Eleazar* <00499 +>El , *and Ithamar* <00385 +>Iythamar > . firstborn NUM 003 012 *And I , behold* <02009 +hinneh > , *I have taken* <03947 +laqach > *the Levites* <03881 +Leviyiy > *from among* <08432 +tavek > *the children* <01121 +ben > *of Israel* <03478 +Yisra>el > *instead* <08478 +tachath > *of all* <03605 +kol > *the {firstborn}* <01060 +b@kowr > *that openeth* <06363 +peter > *the matrix* <07358 +rechem > *among the children* <01121 +ben > *of Israel* <03478 +Yisra>el > : *therefore the Levites* <03881 +Leviyiy > *shall be mine ; firstborn NUM 003 013* *Because* <03588 +kiy > *all* <03605 +kol > *the firstborn* <01060 +b@kowr > [are] *mine ; [for] on the day* <03117 +yowm > *that I smote* <05221 +nakah > *all* <03605 +kol > *the firstborn* <01060 +b@kowr > *in the land* <00776 +>erets > *of Egypt* <04714 +Mitsrayim > *I hallowed* <06942 +qadash > *unto me all* <03605 +kol > *the {firstborn}* <01060 +b@kowr > *in Israel* <03478 +Yisra>el > , *both man* <00120 +>adam > *and beast* <00929 +b@hemah > : *mine shall they be : I [am] the LORD* <03068

+Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060
 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol >
 the {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed
 <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > ,
 both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068
 +Y@hovah > . firstborn NUM 003 013 Because <03588 +kiy > all <03605 +kol > the {firstborn} <01060
 +b@kowr > [are] mine ; [for] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol >
 the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed
 <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > ,
 both man <00120 +>adam > and beast <00929 +b@hemah > : mine shall they be : I [am] the LORD <03068
 +Y@hovah > . firstborn NUM 003 040 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
 Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol > the {firstborn} <01060 +b@kowr >
 of the males <02145 +zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month
 <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , and take <05375 +nasa> > the number
 <04557 +micpar > of their names <08034 +shem > . firstborn NUM 003 041 And thou shalt take <03947
 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478
 +tachath > of all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of
 Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead
 <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr > among the cattle <00929
 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 003 042 And Moses
 <04872 +Mosheh > numbered <06485 +paqad > , as the LORD <03068 +Y@hovah > commanded <06680
 +tsavah > him , all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of
 Israel <03478 +Yisra>el > . firstborn NUM 003 043 And all <03605 +kol > the {firstborn} <01060 +b@kowr >
 males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320
 +chodesh > old <01121 +ben > and upward <04605 +ma , of those that were numbered <06485 +paqad > of
 them , were twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > two <08147
 +sh@nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > .
 firstborn NUM 003 045 Take <03947 +laqach > the Levites <03881 +Leviyiy > instead <08478 +tachath > of
 all <03605 +kol > the {firstborn} <01060 +b@kowr > among the children <01121 +ben > of Israel <03478
 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath >
 of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall be mine : I [am] the LORD <03068
 +Y@hovah > . firstborn NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two
 hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the {firstborn}
 <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 +
 than <05921 + the Levites <03881 +Leviyiy > ; firstborn NUM 003 050 Of the {firstborn} <01060 +b@kowr >
 of the children <01121 +ben > of Israel <03478 +Yisra>el > took <03947 +laqach > he the money <03701
 +keceph > ; a thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and
 threescore <08346 +shishshiyim > and five <02568 +chamesh > [shekels] , after the shekel <08255 +sheqel >
 of the sanctuary <06944 +qodesh > : firstborn NUM 008 016 For they [are] wholly given <05414 +nathan >
 unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead
 <08478 +tachath > of such as open <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [even
 instead of] the {firstborn} <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel
 <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . firstborn NUM 008 017 For all <03605
 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > [are]
 mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I
 smote <05221 +nakah > every <03605 +kol > {firstborn} <01060 +b@kowr > in the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 017 For all
 <03605 +kol > the {firstborn} <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el
 > [are] mine , [both] man <00120 +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm >
 that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets
 > of Egypt <04714 +Mitsrayim > I sanctified <06942 +qadash > them for myself . firstborn NUM 008 018 And I
 have taken <03947 +laqach > the Levites <03881 +Leviyiy > for all <03605 +kol > the {firstborn} <01060
 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstborn NUM 018 015 Every
 <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh
 <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah >

, [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the {firstborn} <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstborn NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [their] {firstborn} <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > among them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed <06213 + judgments <08201 +shephet > . firstborn DEU 021 015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and another <00259 +>echad > hated <08130 +sane> > , and they have born <03205 +yalad > him children <01121 +ben > , [both] the beloved <00157 +>ahab > and the hated <08130 +sane> > ; and [if] the {firstborn} <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy> > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the {firstborn} <01060 +b@kowr > : firstborn DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he may <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > {firstborn} <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the firstborn <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the {firstborn} <01062 +b@kowrah > [is] his . firstborn DEU 021 017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane> > [for] the {firstborn} <01060 +b@kowr > , by giving <05414 +nathan > him a double <08147 +sh@nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa> > : for he [is] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the right <04941 +mishpat > of the firstborn <01062 +b@kowrah > [is] his . firstborn DEU 025 006 And it shall be , [that] the {firstborn} <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . firstborn JOS 006 026 And Joshua <03091 +Y@howshuwa< > adjured <07650 +shaba< > [them] at that time <06256 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that riseth <06965 +quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 +Y@riychow > : he shall lay the foundation <03245 +yacad > thereof in his {firstborn} <01060 +b@kowr > , and in his youngest <06810 +tsa [son] shall he set <05324 +natsab > up the gates <01817 +deleth > of it . firstborn JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the firstborn <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the {firstborn} <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : because <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . firstborn JOS 017 001 . There was also a lot <01486 +gowral > for the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > ; for he [was] the {firstborn} <01060 +b@kowr > of Joseph <03130 +Yowceph > ; [to wit] , for Machir <04353 +Makiyr > the firstborn <01060 +b@kowr > of Manasseh <04519 +M@nashsheh > , the father <1> of Gilead <01568 +Gil : because <03588 +kiy > he was a man <00376 +>iysh > of war <04421 +milchamah > , therefore he had <01961 +hayah > Gilead <01568 +Gil and Bashan <01316 +Bashan > . firstborn JUDG 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his {firstborn} <01060 +b@kowr > , Up , [and] slay <02026 +harag > them . But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <03588 +kiy > he [was] yet <05750 + a youth <05288 +na . firstborn ISA 008 002 Now the name <08034 +shem > of his {firstborn} <01060 +b@kowr > was Joel <03100 +Yow>el > ; and the name <08034 +shem > of his second <04932 +mishneh > , Abiah <29> : [they were] judges <08199 +shaphat > in Beersheba <00884 +B@>er Sheba< > . firstborn ISA 014 049 Now the sons <01121 +ben > of Saul <07586 +Sha>uwl > were Jonathan <03129 +Yownathan > , and Ishui <03440 +Yishviy > , and

Melchishua <04444 +Malkiyshuwa< > : and the names <08034 +shem > of his two <08147 +sh@nayim > daughters <01121 +ben > [were these] ; the name <08034 +shem > of the {firstborn} <01067 +bekiyrah > Merab <04764 +Merab > , and the name <08034 +shem > of the younger <06996 +qatan > Michal <04324 +Miykal > : firstborn ISA 017 013 And the three <07969 +shalowsh > eldest <01419 +gadawl > sons <01121 +ben > of Jesse <03448 +Yishay > went <03212 +yalak > [and] followed Saul <07586 +Sha>uwl > to the battle <04421 +milchamah > : and the names <08034 +shem > of his three <07969 +shalowsh > sons <01121 +ben > that went <01980 +halak > to the battle <04421 +milchamah > [were] Eliab <00446 +>Eliy>ab > the {firstborn} <01060 +b@kowr > , and next <04932 +mishneh > unto him Abinadab <41> , and the third <07992 +sh@liyshiy > Shammah <08048 +Shammah > . firstborn 2SA 003 002 And unto David <01732 +David > were sons <01121 +ben > born <03205 +yalad > in Hebron <02275 +Chebrow > : and his {firstborn} <01060 +b@kowr > was Amnon <00550 +>Amnown > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; firstborn 1KI 016 034 In his days <03117 +yowm > did Hiel <02419 +Chiy>el > the Bethelite <01017 +Beyth ha - >Eliy > build <01129 +banah > Jericho <03405 +Y@riychow > : he laid the foundation <03245 +yacad > thereof in Abiram <48> his {firstborn} <01060 +b@kowr > , and set <05324 +natsab > up the gates <01817 +deleth > thereof in his youngest <06810 +tsa [son] Segub <07687 +S@guwb > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > . firstborn 1CH 001 013 And Canaan <03667 +K@na begat <03205 +yalad > Zidon <06721 +Tsiydown > his {firstborn} <01060 +b@kowr > , and Heth <02845 +Cheth > , firstborn 1CH 001 029 These <00428 +>el - leh > [are] their generations <08435 +towl@dah > : The {firstborn} <01060 +b@kowr > of Ishmael <03458 +Yishmal > , Nebaioth <05032 +N@bayowth > ; then Kedar <06938 +Qedar > , and Adbeel <00110 +>Adb@>el > , and Mibsam <04017 +Mibsam > , firstborn 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 + , and Onan <00209 +>Owanan > , and Shelah <07956 +Shelah > : [which] three <07969 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na . And Er <06147 + , the {firstborn} <01060 +b@kowr > of Judah <03063 +Y@huwdah > , was evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > ; and he slew <04191 +muwth > him . firstborn 1CH 002 013 And Jesse <03448 +Yishay > begat <03205 +yalad > his {firstborn} <01060 +b@kowr > Eliab <00446 +>Eliy>ab > , and Abinadab <41> the second <08145 +sheniy > , and Shimma <08092 +Shim > the third <07992 +sh@liyshiy > , firstborn 1CH 002 025 And the sons <01121 +ben > of Jerahmeel <03396 +Y@rachm@>el > the firstborn <01060 +b@kowr > of Hezron <02696 +Chetsrown > were , Ram <07410 +Ram > the {firstborn} <01060 +b@kowr > , and Bunah <00946 +Buwah > , and Oren <00767 +>Oren > , and Ozem <00684 +>Otsem > , [and] Ahijah <00281 +>Achiyah > . firstborn 1CH 002 025 And the sons <01121 +ben > of Jerahmeel <03396 +Y@rachm@>el > the {firstborn} <01060 +b@kowr > of Hezron <02696 +Chetsrown > were , Ram <07410 +Ram > the firstborn <01060 +b@kowr > , and Bunah <00946 +Buwah > , and Oren <00767 +>Oren > , and Ozem <00684 +>Otsem > , [and] Ahijah <00281 +>Achiyah > . firstborn 1CH 002 027 And the sons <01121 +ben > of Ram <07410 +Ram > the {firstborn} <01060 +b@kowr > of Jerahmeel <03396 +Y@rachm@>el > were , Maaz <04619 +Ma , and Jamin <03226 +Yamiyn > , and Eker <06134 + . firstborn 1CH 002 042 Now the sons <01121 +ben > of Caleb <03612 +Kaleb > the brother <00251 +>ach > of Jerahmeel <03396 +Y@rachm@>el > [were] , Mesha <04338 +Meysa< > his {firstborn} <01060 +b@kowr > , which <01931 +huw> > was the father <1> of Ziph <02128 +Ziyph > ; and the sons <01121 +ben > of Mareshah <04762 +Mar>eshah > the father <1> of Hebron <02275 +Chebrow > . firstborn 1CH 002 050 These <00428 +>el - leh > were the sons <01121 +ben > of Caleb <03612 +Kaleb > the son <01121 +ben > of Hur <02354 +Chuwr > , the {firstborn} <01060 +b@kowr > of Ephratah <00672 +>Ephraath > ; Shobal <07732 +Showbal > the father <1> of Kirjathjearim <07157 +Qiryath Y@ , firstborn 1CH 003 001 . Now these <00428 +>el - leh > were the sons <01121 +ben > of David <01732 +David > , which <00834 +>aher > were born <03205 +yalad > unto him in Hebron <02275 +Chebrow > ; the {firstborn} <01060 +b@kowr > Amnon <00550 +>Amnown > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > ; the second <08145 +sheniy > Daniel <01840 +Daniye>l > , of Abigail <26> the Carmelitess <03762 +Karm@liyth > : firstborn 1CH 003 015 And the sons <01121 +ben > of Josiah <02977 +Yo>shiyah > [were] , the {firstborn} <01060 +b@kowr > Johanan <03110 +Yowchanan > , the second <08145 +sheniy > Jehoiakim <03079 +Y@howyaqiy > , the third <07992 +sh@liyshiy > Zedekiah <06667 +Tsidqiyah > , the fourth <07243 +r@biy Shallum <07967 +Shalluw > . firstborn 1CH 004 004 And Penuel <06439 +P@nuw>el > the father <1> of Gedor <01446 +G@dor > , and Ezer <05829 + the father <1> of Hushah <02364 +Chuwshah > . These <00428 +>el - leh > [are] the sons <01121 +ben > of Hur <02354 +Chuwr > , the {firstborn} <01060 +b@kowr > of Ephratah <00672 +>Ephraath > , the father <1> of Bethlehem <01035 +Beyth Lechem > . firstborn 1CH 005 001 . Now the sons

<01121 +ben > of Reuben <07205 +R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > , (for he [was] the {firstborn} <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . firstborn 1CH 005 001 . Now the sons <01121 +ben > of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > , (for he [was] the firstborn <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa< > , his birthright <01062 +b@kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . firstborn 1CH 005 003 The sons <01121 +ben > , [I say] , of Reuben <07205 +R@>uwben > the {firstborn} <01060 +b@kowr > of Israel <03478 +Yisra>el > [were] , Hanoch <02585 +Chanowk > , and Pallu <06396 +Palluw> > , Hezron <02696 +Chetsrown > , and Carmi <03756 +Karmiy > . firstborn 1CH 006 028 And the sons <01121 +ben > of Samuel <08050 +Sh@muw>el > ; the {firstborn} <01060 +b@kowr > Vashni <02059 +Vashniy > , and Abiah <29> . firstborn 1CH 008 001 . Now Benjamin <01144 +Binyamiyn > begat <03205 +yalad > Bela <01106 +Bela< > his {firstborn} <01060 +b@kowr > , Ashbel <00788 +>Ashbel > the second <08145 +sheniy > , and Aharah <00315 +>Achrach > the third <07992 +sh@liyshiy > , firstborn 1CH 008 030 And his {firstborn} <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , and Zur <06698 +Tsuwr > , and Kish <07027 + Qiysh > , and Baal <01168 +Ba , and Nadab <05070 +Nadab > , firstborn 1CH 008 039 And the sons <01121 +ben > of Eshek <06232 + his brother <00251 +>ach > [were] , Ulam <00198 +>Uwlam > his {firstborn} <01060 +b@kowr > , Jehush <03266 +Y@ the second <08145 +sheniy > , and Eliphelet <00467 +>Eliyphellet > the third <07992 +sh@liyshiy > . firstborn 1CH 009 005 And of the Shilonites <07888 +Shiylowniy > ; Asaiah <06222 + the {firstborn} <01060 +b@kowr > , and his sons <01121 +ben > . firstborn 1CH 009 031 And Mattithiah <04993 +Mattithyah > , [one] of the Levites <03881 +Leviyiy > , who <01931 +huw> > [was] the {firstborn} <01060 +b@kowr > of Shallum <07967 +Shalluwm > the Korahite <07145 +Qorchiy > , had the set <00530 +>emuwnah > office over <05921 + the things that were made <04639 +ma in the pans <02281 +chabeth > . firstborn 1CH 009 036 And his {firstborn} <01060 +b@kowr > son <01121 +ben > Abdon <05658 + , then Zur <06698 +Tsuwr > , and Kish <07027 + Qiysh > , and Baal <01168 +Ba , and Ner <05369 +Ner > , and Nadab <05070 +Nadab > , firstborn 1CH 026 002 And the sons <01121 +ben > of Meshelemiah <04920 +M@shelemyah > [were] , Zechariah <02148 +Z@karyah > the {firstborn} <01060 +b@kowr > , Jediahel <03043 +Y@diyel > the second <08145 +sheniy > , Zebadiah <02069 +Z@badyah > the third <07992 +sh@liyshiy > , Jathniel <03496 +Yathniy>el > the fourth <07243 +r@biy > , firstborn 1CH 026 004 Moreover the sons <01121 +ben > of Obededom <05654 +Edowm > [were] , Shemaiah <08098 +Sh@ma the {firstborn} <01060 +b@kowr > , Jehozabad <03075 +Y@howzabad > the second <08145 +sheniy > , Joah <03098 +Yow>ach > the third <07992 +sh@liyshiy > , and Sacar <07940 +Sakar > the fourth <07243 +r@biy > , and Nethaneel <05417 +N@thane>l > the fifth <02549 +chamiyshiy > , firstborn 1CH 026 010 Also Hosah <02621 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy > , had sons <01121 +ben > ; Simri <08113 +Shimriy > the chief <07218 +ro>sh > , (for [though] he was not the {firstborn} <01060 +b@kowr > , yet his father <25> made <07760 +suwm > him the chief <07218 +ro>sh > ;) firstborn 2CH 021 003 And their father <25> gave <05414 +nathan > them great <07227 +rab > gifts <04979 +mattanah > of silver <03701 +keceph > , and of gold <02091 +zahab > , and of precious <04030 +migdanah > things , with fenced <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : but the kingdom <04467 +mamlakah > gave <05414 +nathan > he to Jehoram <03088 +Y@howram > ; because <03588 +kiy > he [was] the {firstborn} <01060 +b@kowr > . firstborn NEH 010 036 Also the {firstborn} <01060 +b@kowr > of our sons <01121 +ben > , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > , and the firstlings <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430 +>elohiym > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiym > : firstborn JOB 018 013 It shall devour <00398 +>akal > the strength <00905 +bad > of his skin <05785 + : [even] the {firstborn} <01060 +b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > . firstborn PSA 078 051 And smote <05221 +nakah > all <03605 +kol > the {firstborn} <01060 +b@kowr > in Egypt <04714 +Mitsrayim > ; the chief <05329 +natsach > of [their] strength <00202 +>own > in the tabernacles <00168 +>ohel > of Ham <02526 +Cham > : firstborn PSA 089 027 Also <00637 +>aph > I will make <05414 +nathan > him [my] {firstborn} <01060 +b@kowr > , higher <05945 +>elyown > than the kings <04428 +melek > of the earth <00776 +>erets > . firstborn PSA 105 036 He smote <05221 +nakah > also all

<03605 +kol > the {firstborn} <01060 +b@kowr > in their land <00776 +>erets > , the chief <07725 +shuwb > of all <03605 +kol > their strength <00202 +>own > . firstborn PSA 135 008 Who smote <05221 +nakah > the {firstborn} <01060 +b@kowr > of Egypt <04714 +Mitsrayim > , both of man <00120 +>adam > and beast <00929 +b@hemah > . firstborn PSA 136 010 . To him that smote <05221 +nakah > Egypt <04714 +Mitsrayim > in their {firstborn} <01060 +b@kowr > : for his mercy <02617 +cheched > [endureth] for ever <05769 + : firstborn ISA 014 030 And the {firstborn} <01060 +b@kowr > of the poor <01800 +dal > shall feed <07462 +ra , and the needy <34> shall lie <07257 +rabats > down <07257 +rabats > in safety <00983 +betach > : and I will kill <04191 +muwth > thy root <08328 +sheresh > with famine <07458 +ra , and he shall slay <02026 +harag > thy remnant <07611 +sh@>eriyth > . firstborn JER 031 009 They shall come <00935 +bow> > with weeping <01065 +B@kiy > , and with supplications <08469 +tachuwn > will I lead <02986 +yabal > them : I will cause them to walk <01980 +halak > by the rivers <05158 +nachal > of waters <04325 +mayim > in a straight <03474 +yashar > way <01870 +derek > , wherein they shall not stumble <03782 +kashal > : for I am a father <1> to Israel <03478 +Yisra>el > , and Ephraim <00669 +>Ephrayim > [is] my {firstborn} <01060 +b@kowr > . firstborn MIC 006 007 Will the LORD <03068 +Y@hovah > be pleased <07521 +ratsah > with thousands <00505 +>eleph > of rams <00352 +>ayil > , [or] with ten <07233 +r@babah > thousands <07233 +r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my {firstborn} <01060 +b@kowr > [for] my transgression <06588 +pasha< > , the fruit <06529 +p@riy > of my body <00990 +beten > [for] the sin <02403 +chatta>ah > of my soul <05315 +nephesh > ? firstborn ZEC 011 010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [his] only <03173 +yachiyd > [son] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [his] {firstborn} <01060 +b@kowr > . firstborn MAT 001 025 And knew <1097 -ginosko - > her not till <2193 -heos -> she had brought <5088 -tikto -> forth <5088 - tikto -> her {firstborn} <4416 -protokos -> son <5207 -huios - > : and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> . firstborn LUK 002 007 And she brought 5088 -tikto - forth 5088 - tikto - her {firstborn} 4416 -protokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 - ou - room 5117 -topos - for them in the inn 2646 -kataluma - . firstborn ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [to be] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the {firstborn} <4416 -protokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> . firstborn COL 001 015 Who <3739 -hos -> is the image <1504 - eikon -> of the invisible <0517 -aoratos -> God <2316 -theos -> , the {firstborn} <4416 -protokos -> of every <3596 -hodoiporeo -> creature <2937 -ktisis -> : firstborn COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekklesia -> : who <3739 -hos -> is the beginning <0746 -arche -> , the {firstborn} <4416 -protokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> . firstborn HEB 011 028 Through faith <4102 -pistis -> he kept <4160 -poieo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the {firstborn} <4416 -protokos -> should touch <2345 -thiggano -> them . firstborn HEB 012 023 To the general assembly <3831 -paneguris - > and church <1577 -ekklesia -> of the {firstborn} <4416 -protokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <3956 -pas -> , and to the spirits <4151 - pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <5048 -teleioo -> , firstfruit DEU 018 004 The {firstfruit} <07225 +re>shiyth > [also] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece <01488 +gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . firstfruit ROM 011 016 For if <1487 -ei -> the {firstfruit} <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 - phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 - hagios -> , so <2532 -kai -> [are] the branches <2798 -klados - > . firstfruits EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the {firstfruits} <01061 +bikkuwr > of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>acyph > , [which is] in the end <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma out of the field <07704 +sadeh > . firstfruits EXO 023 019 The first <07225 +re>shiyth > of the

{firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits EXO 034 022 And thou shalt observe <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > , of the {firstfruits} <01061 +bikkuwr > of wheat <02406 +chittah > harvest <07105 +qatsiyr > , and the feast <02282 +chag > of ingathering <00614 +>aciyph > at the year s <08141 +shaneh > end <08622 +t@quwphah > . firstfruits EXO 034 026 The first <07225 +re>shiyth > of the {firstfruits} <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow> > unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . firstfruits LEV 002 012 As for the oblation <07133 +qorban > of the {firstfruits} <07225 +re>shiyth > , ye shall offer <07126 +qarab > them unto the LORD <03068 +Y@hovah > : but they shall not be burnt <05927 + on <00413 +>el > the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of full <03759 +karmel > ears <03759 +karmel > . firstfruits LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof , then ye shall bring <00935 +bow> > a sheaf <06016 + of the {firstfruits} <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen > : firstfruits LEV 023 017 Ye shall bring <00935 +bow> > out of your habitations <04186 +mowshab > two<08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > tenth <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baked <00644 +>aphah > with leaven <02557 +chametz > ; [they are] the {firstfruits} <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . firstfruits LEV 023 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the {firstfruits} [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , with the two <08147 +sh@nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh > to the LORD <03068 +Y@hovah > for the priest <03548 +kohen > . firstfruits NUM 018 012 All <03605 +kol > the best <02459 +cheleb > of the oil <08081 +shemen > , and all <03605 +kol > the best <02459 +cheleb > of the wine <08492 +tiyrowsh > , and of the wheat <01715 +dagan > , the {firstfruits} <07225 +re>shiyth > of them which <00834 +>aher > they shall offer <05414 +nathan > unto the LORD <03068 +Y@hovah > , them have I given <05414 +nathan > thee . firstfruits NUM 028 026 Also in the day <03117 +yowm > of the {firstfruits} <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be out] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : firstfruits DEU 026 010 And now <06258 + , behold <02009 +hinneh > , I have brought <00935 +bow> > the {firstfruits} <07225 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan > me . And thou shalt set <03240 +yanach > it before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and worship <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : firstfruits 2KI 004 042 And there came <00935 +bow> > a man <00376 +>iysh > from Baalshalisha <01190 +Ba , and brought <00935 +bow> > the man <00376 +>iysh > of God <00430 +>elohiym > bread <03899 +lechem > of the {firstfruits} <01061 +bikkuwr > , twenty <06242 + loaves <03899 +lechem > of barley <08184 +s@ , and full ears <03759 +karmel > of corn <03759 +karmel > in the husk <06861 +tsiqlon > thereof . And he said <00559 +>amar > , Give <05414 +nathan > unto the people <05971 + , that they may eat <00398 +>akal > . firstfruits 2CH 031 005 And as soon as the commandment <01697 +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah > the {firstfruits} <07225 +re>shiyth > of corn <01715 +dagan > , wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and honey

<01706 +d@bash > , and of all <03605 +kol > the increase <08393 +t@buw>ah > of the field <07704 +sadeh > ; and the tithe <04643 +ma of all <03605 +kol > [things] brought <00935 +bow> > they in abundantly <07230 +rob > . firstfruits NEH 010 035 And to bring <00935 +bow> > the firstfruits <01061 +bikkuwr > of our ground <00127 +>adamah > , and the {firstfruits} <01061 +bikkuwr > of all <03605 +kol > fruit <06529 +p@riy > of all <03605 +kol > trees <06086 + , year <08141 +shaneh > by year <08141 +shaneh > , unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > : firstfruits NEH 010 035 And to bring <00935 +bow> > the {firstfruits} <01061 +bikkuwr > of our ground <00127 +>adamah > , and the firstfruits <01061 +bikkuwr > of all <03605 +kol > fruit <06529 +p@riy > of all <03605 +kol > trees <06086 + , year <08141 +shaneh > by year <08141 +shaneh > , unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > : firstfruits NEH 010 037 And [that] we should bring <00935 +bow> > the {firstfruits} <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . firstfruits NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the {firstfruits} <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 + . firstfruits NEH 013 031 And for the wood <06086 + offering <07133 +qorban > , at times <06256 + appointed <02163 +zaman > , and for the {firstfruits} <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , for good <02896 +towb > . firstfruits PRO 003 009 Honour <03513 +kabad > the LORD <03068 +Y@hovah > with thy substance <01952 +hown > , and with the {firstfruits} <07225 +re>shiyth > of all <03605 +kol > thine increase <08393 +t@buw>ah > : firstfruits JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the {firstfruits} <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; evil <07451 +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . firstfruits EZE 020 040 For in mine holy <06944 +qodesh > mountain <02022 +har > , in the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , there <08033 +sham > shall all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , all <03605 +kol > of them in the land <00776 +>erets > , serve <05647 + me : there <08033 +sham > will I accept <07521 +ratsah > them , and there <08033 +sham > will I require <01875 +darash > your offerings <08641 +t@ruwmah > , and the {firstfruits} <07225 +re>shiyth > of your oblations <04864 +mas>eth > , with all <03605 +kol > your holy things . firstfruits EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the {firstfruits} <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . firstfruits EZE 048 014 And they shall not sell <04376 +makar > of it , neither <03808 +lo> > exchange <04171 +muwr > , nor <03808 +lo> > alienate <05674 + the {firstfruits} <07225 +re>shiyth > of the land <00776 +>erets > : for [it is] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . firstfruits ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the {firstfruits} <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiotesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> . firstfruits ROM 016 005 Likewise <2532 -kai -> [greet] the church <1577 -ekklisia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my wellbeloved <0027 -agapetos -> Epaenetus <1866 -Epainetos -> , who <3739 -hos -> is the {firstfruits} <0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547 -Christos -> . firstfruits 1CO 015 020 . But now <3570 -nuni -> is Christ <5547 -Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -> , [and] become <1096 -ginomai -> the {firstfruits} <0536 - aparche -> of them that slept <2837 -koimao -> . firstfruits 1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 - Christos -> the {firstfruits}

<0536 -aparche -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> . firstfruits 1CO 016 015 I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , (ye know <1492 -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the {firstfruits} <0536 -aparche -> of Achaia <0882 -Achaia -> , and [that] they have addicted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> ,) firstfruits JAS 001 018 Of his own will <1014 -boon -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we should be a kind <5100 -tis -> of {firstfruits} <0536 -aparche -> of his creatures <2938 -ktisma -> . firstfruits REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 -agorazo -> from among men <0444 -anthropos -> , [being] the {firstfruits} <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> . firstling EXO 013 012 That thou shalt set apart <05674 +> unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > {firstling} <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . firstling EXO 013 013 And every <03605 +kol > {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 +> his neck <06203 +> : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > . firstling EXO 034 019 All <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > [is] mine ; and every <03605 +kol > {firstling} <06363 +peter > among thy cattle <04735 +miqneh > , [whether] ox <07794 +showr > or sheep <07716 +seh > , [that is male <02142 +zakar >] . firstling EXO 034 020 But the {firstling} <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 +> his neck <06203 +> . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And none <03808 +lo>> shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam > . firstling LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > {firstling} <01069 +bakar > , no <03808 +lo>> man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling LEV 027 026 . Only <00389 +>ak > the {firstling} <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo>> man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . firstling NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the {firstling} <01060 +b@kowr > of unclean <02931 +tame>> beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the {firstling} <01060 +b@kowr > of a goat <05795 +> , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the firstling <01060 +b@kowr > of a cow <07794 +showr > , or the {firstling} <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 +> , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling NUM 018 017 But the {firstling} <01060 +b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or <00176 +>ow > the firstling <01060 +b@kowr > of a goat <05795 +> , thou shalt not redeem <06299 +padah > ; they [are] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818

+dam > upon the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [for] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the {firstling} <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : thou shalt do no <03808 +lo> > work <05647 + with the {firstling} <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 015 019 . All <03605 +kol > the {firstling} <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . firstling DEU 033 017 His glory <01926 +hadar > [is like] the {firstling} <01060 +b@kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [are like] the horns <07161 +qeren > of unicorns <07214 +r@>em > : with them he shall push <05055 +nagach > the people <05971 + together <03162 +yachad > to the ends <00657 +>ephec > of the earth <00776 +>erets > : and they [are] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [are] the thousands <00505 +>eleph > of Manasseh <04519 +M@nashsheh > . firstlings GEN 004 004 And Abel <01893 +Hebel > , he also <01571 +gam > brought <00935 +bow> > of the {firstlings} <01062 +b@kowrah > of his flock <06629 +tso>n > and of the fat <02459 +cheleb > thereof . And the LORD <03068 +Y@hovah > had respect <08159 +sha unto Abel <01893 +Hebel > and to his offering <04503 +minchah > : firstlings NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me (I [am] the LORD <03068 +Y@hovah >) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the {firstlings} <01060 +b@kowr > among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . firstlings DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 +n@dabah > offerings , and the {firstlings} <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : firstlings DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : firstlings DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the {firstlings} <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > always . firstlings NEH 010 036 Also the firstborn <01060 +b@kowr > of our sons <01121 +ben > , and of our cattle <00929 +b@hemah > , as [it is] written <03789 +kathab > in the law <08451 +towrah > , and the {firstlings} <01062 +b@kowrah > of our herds <01241 +baqar > and of our flocks <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430 +>elohiyim > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiyim > : firstripe NUM 013 020 And what <04100 +mah > the land <00776 +>erets > [is] , whether it [be] fat <08082 +shamen > or lean <07330 +razeh > , whether there be wood <06086 + therein , or not . And be ye of good courage <02388 +chazaq > , and bring <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > . Now the time <03117 +yowm > [was] the time <03117 +yowm > of the {firstripe} <01061 +bikkuwr > grapes <06025 + . firstripe HOS 009 010 I found <04672 +matsa>

> Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the {firstripe} <01063 +bikkuwrah > in the fig <08384 +t@>en > tree at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [but] they went <00935 +bow> > to Baalpeor <01187 +Ba , and separated <05144 +nazar > themselves unto [that] shame <01322 +bosheth > ; and [their] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . firstripe MIC 007 001 . Woe <00480 +>al@lay > is me ! for I am as when they have gathered <00622 +>acaph > the summer <07019 +qayits > fruits , as the grape gleanings <05955 + of the vintage <01210 +batsiyr > : [there is] no <00369 +>ayin > cluster <00811 +>eshkowl > to eat <00398 +>akal > : my soul <05315 +nephesh > desired <00183 +>avah > the {firstripe} <01063 +bikkuwrah > fruit . firstripe NAH 003 012 All <03605 +kol > thy strong <04013 +mibtsar > holds <04013 +mibtsar > [shall be like] fig <08384 +t@>en > trees with the {firstripe} <01063 +bikkuwrah > figs : if <00518 +>im > they be shaken <05128 +nuwa<> , they shall even fall <05307 +naphal > into <05921 + the mouth <06310 +peh > of the eater <00398 +>akal > . infirmities MAT 008 017 That it might be fulfilled <4137 - pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 - prophetes -> , saying <3004 -lego - > , Himself <0846 -autos -> took <2983 -lambano -> our {infirmities} <0769 - astheneia -> , and bare <0941 -bastazo -> [our] sicknesses <3554 -nosos -> . infirmities LUK 005 015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 - dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 - sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their {infirmities} LUK 0769 -astheneia - . infirmities LUK 007 021 And in that same LUK 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] {infirmities} 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - . infirmities LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and {infirmities} LUK 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , infirmities ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 - sunantilambanomai -> our {infirmities} <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 - huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> . infirmities ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the {infirmities} <0771 -asthenema -> of the weak <0102 - adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> . infirmities 2CO 011 030 If <1487 -ei -> I must <1163 -dei -> needs glory <2744 - kauchaomai -> , I will glory <2744 - kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> {infirmities} <0769 -astheneia -> . infirmities 2CO 012 005 Of such <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <1161 -de -> of myself <1683 - emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> {infirmities} <0769 -astheneia -> . infirmities 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my {infirmities} <0769 -astheneia -> , that the power <1411 - dunamis -> of Christ <5547 -Christos -> may rest <1981 - episkeno -> upon me . infirmities 2CO 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in {infirmities} <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 - stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> . infirmities 1TI 005 023 Drink <5202 -hudropoteo -> no <3371 - meketi -> longer <3371 -meketi -> water <5203 -hudropikos -> , but use <5530 -chraomai -> a little <3641 -oligos -> wine <3631 - oinos -> for thy stomach s <4751 -stomachos -> sake and thine <4675 -sou -> often <4437 -puknos -> {infirmities} <0769 - astheneia -> . infirmities HEB 004 015 For we have <2192 -echo -> not an high <0749 - archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our {infirmities} <0769 - astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiootes -> as [we are , yet] without <5565 -choris -> sin <0266 - hamartia -> . infirmity LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara<> seed <02233 +zera<> , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be

unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her {infirmity} <01738 +davah > shall she be unclean <02930 +tame> > . infirmity PSA 077 010 And I said <00559 +>amar > , This <01931 +huw> > [is] my {infirmity} <02470 +chalah > : [but I will remember <02142 +zakar >] the years <08141 +shaneh > of the right <03225 +yamiyn > hand <03225 +yamiyn > of the most <05945 +>elyown > High <05945 +>elyown > . infirmity PRO 018 014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl > his {infirmity} <04245 +machaleh > ; but a wounded <05218 +nake> > spirit <07307 +ruwach > who <04310 +miy > can bear <05375 +nasa> > ? infirmity LUK 013 011 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of {infirmity} LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto - up [herself] . infirmity LUK 013 012 And when Jesus 2424 - Iesous - saw 1492 - eido - her , he called 4377 -prospheono - [her to him] , and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed LUK 0630 -apoluo - from thine 4675 -sou - {infirmity} LUK 0769 - astheneia - . infirmity JOH 005 005 And a certain <5100 -tis -> man <0444 - anthropos -> was there <1563 -ekei -> , which had <2192 -echo -> an {infirmity} <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> . infirmity ROM 006 019 I speak <3004 -lego -> after the manner <0442 - anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the {infirmity} <0769 -astheneia -> of your <5216 - humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 - paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 - anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> . infirmity GAL 004 013 Ye know <1492 -eido -> how <3754 -hoti -> through <1223 -dia -> {infirmity} <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> . infirmity HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is compassed <4029 - perikeimai -> with {infirmity} <0769 -astheneia -> . infirmity HEB 007 028 For the law <3551 -nomos -> maketh <2525 - kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <2192 -echo -> {infirmity} <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [maketh] the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> .

choice fir trees t <2KI19 -:23 > choice fir trees thereof fir tree <1KI6 -:34 > fir tree fir tree fir tree fir tree fir trees
<1KI5 -:10 > fir trees <1KI9 -:11 > fir trees <2CH2 -:8 > fir trees fir trees fir trees rejoice at thee fir trees shall be
terribly shaken fir trees were not like his boughs fir wood <2SA6 -:5 > greater house he ceiled with fir tree <2CH3
-:5 > green fir tree

affirm Tit_03_08 /\${affirm /constantly , that they which have believed in God might be careful to maintain good works . These things are good and profitable unto men . affirm Rom_03_08 /\${affirm /that we say , Let us do evil , that good may come ? whose damnation is just . affirmed Luk_22_59 /\${affirmed /saying , Of a truth this fellow also was with him : for he is a Galilaeen . affirmed Act_12_15 /\${affirmed /that it was even so . Then said they , It is his angel . affirmed Act_25_19 /\${affirmed /to be alive . confirm Rut_04_07 /^{confirm /all things ; a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . confirm Dan_11_01 /^{confirm /and to strengthen him. confirm Dan_09_27 /^{confirm /the covenant with many for one week : and in the midst of the week he shall cause the sacrifice and the oblation to cease , and for the overspreading of abominations he shall make it desolate , even until the consummation , and that determined shall be poured upon the desolate . confirm Isa_35_03 /^{confirm /the feeble knees . confirm 2Ki_15_19 /^{confirm /the kingdom in his hand . confirm Rom_15_08 /\${confirm /the promises made unto the fathers : confirm Eze_13_06 /^{confirm /the word . confirm Est_09_31 /^{confirm /these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed , the matters of the fastings and their cry . confirm Psa_68_09 /^{confirm /thine inheritance , when it was weary . confirm Est_09_29 /^{confirm /this second letter of Purim . confirm 1Ki_01_14 /^{confirm /thy words . confirm 1Co_01_08 /\${confirm /you unto the end , that ye may be blameless in the day of our Lord Jesus Christ . confirm 2Co_02_08 /\${confirm /your love toward him . confirmation Heb_06_16 /\${confirmation /is to them an end of all strife . confirmation Php_01_07 /\${confirmation /of the gospel , ye all are partakers of my grace . confirmed Gal_03_17 /\${confirmed /before of God in Christ , the law , which was four hundred and thirty years after , cannot disannul , that it should make the promise of none effect . confirmed 1Ch_14_02 /^{confirmed /him king over Israel , for his kingdom was lifted up on high , because of his people Israel . confirmed Dan_09_12 /^{confirmed /his words , which he spake against us, and against our judges that judged us, by bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . confirmed 2Ki_14_05 /^{confirmed /in his hand , that he slew his servants which had slain the king his father . confirmed 1Co_01_06 /\${confirmed /in you : confirmed Heb_06_17 /\${confirmed /it by an oath : confirmed Gal_03_15 /\${confirmed /no man disannulleth , or addeth thereto . confirmed 1Ch_16_17 /^{confirmed /the same to Jacob for a law , and to Israel for an everlasting covenant , confirmed Psa_105_10 /^{confirmed /the same unto Jacob for a law , and to Israel for an everlasting covenant : confirmed Act_15_32 /\${confirmed /them. confirmed Est_09_32 /^{confirmed /these matters of Purim ; and it was written in the book . confirmed 2Sa_07_24 /^{confirmed /to thyself thy people Israel to be a people unto thee for ever : and thou, LORD , art become their God . confirmed Heb_02_03 /\${confirmed /unto us by them that heard him; confirmeth Deu_27_26 /^{confirmeth /not all the words of this law to do them. And all the people shall say , Amen . confirmeth Isa_44_26 /^{confirmeth /the word of his servant , and performeth the counsel of his messengers ; that saith to Jerusalem , Thou shalt be inhabited ; and to the cities of Judah , Ye shall be built , and I will raise up the decayed places thereof: confirmeth Num_30_14 /^{confirmeth /them, because he held his peace at her in the day that he heard them. confirming Act_15_41 /\${confirming /the churches . Confirming Act_14_22 /\${Confirming /the souls of the disciples , and exhorting them to continue in the faith , and that we must through much tribulation enter into the kingdom of God . confirming Mar_16_20 /\${confirming /the word with signs following . Amen . fir Isa_55_13 /^{fir /tree , and instead of the brier shall come up the myrtle tree : and it shall be to the LORD for a name , for an everlasting sign that shall not be cut off . fir Isa_41_19 /^{fir /tree , and the pine , and the box tree together : fir Isa_60_13 /^{fir /tree , the pine tree , and the box together , to beautify the place of my sanctuary ; and I will make the place of my feet glorious . fir 2Ch_02_05 /^{fir /tree , which he overlaid with fine gold , and set thereon palm trees and chains . fir Hos_14_08 /^{fir /tree . From me is thy fruit found . fir 1Ki_06_34 /^{fir /tree : the two leaves of the one door were folding , and the two leaves of the other door were folding . fir Zec_11_02 /^{fir /tree ; for the cedar is fallen ; because the mighty are spoiled : howl , O ye oaks of Bashan ; for the forest of the vintage is come down . fir 2Ch_02_08 /^{fir /trees , and algum trees , out of Lebanon : for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , fir 1Ki_09_11 /^{fir /trees , and with gold , according to all his desire , that then king Solomon gave Hiram twenty cities in the land of Galilee . fir 1Ki_05_10 /^{fir /trees according to all his desire . fir Psa_104_17 /^{fir /trees are her house . fir Eze_27_05 /^{fir /trees of Senir : they have taken cedars from Lebanon to make masts for thee. fir Isa_14_08 /^{fir /trees rejoice at thee, and the cedars of Lebanon , saying, Since thou art laid down , no feller is come up against us. fir Nah_02_03 /^{fir /trees shall be terribly shaken . fir Isa_37_24 /^{fir /trees thereof: and I will enter into the height of his border , and the forest of his Carmel . fir 2Ki_19_23 /^{fir /trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . fir Eze_31_08 /^{fir /trees were not like his boughs , and the chesnut trees were not like his branches ; nor any tree in the garden of God was like unto him in his beauty . fir 2Sa_06_05 /^{fir /wood ,

even on harps , and on psalteries , and on timbrels , and on cornets , and on cymbals . fire 1Ki_19_12 /^{fire /a still small voice . fire Eze_05_02 /^{fire /a third part in the midst of the city , when the days of the siege are fulfilled : and thou shalt take a third part , and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. fire Jam_03_06 /\$ {fire /a world of iniquity : so is the tongue among our members , that it defileth the whole body , and setteth on fire the course of nature ; and it is set on fire of hell . fire 2Ki_16_03 /^{fire /according to the abominations of the heathen , whom the LORD cast out from before the children of Israel . fire Jos_08_08 /^{fire /according to the commandment of the LORD shall ye do . See , I have commanded you. fire 2Ch_35_13 /^{fire /according to the ordinance : but the other holy offerings sod they in pots , and in caldrons , and in pans , and divided them speedily among all the people . fire 2Ch_28_03 /^{fire /after the abominations of the heathen whom the LORD had cast out before the children of Israel . fire Jos_07_25 /^{fire /after they had stoned them with stones . fire 2Pe_03_07 /\$ {fire /against the day of judgment and perdition of ungodly men . fire Eze_20_26 /^{fire /all that openeth the womb , that I might make them desolate , to the end that they might know that I am the LORD . fire Jud_20_48 /^{fire /all the cities that they came to . fire Zec_12_06 /^{fire /among the wood , and like a torch of fire in a sheaf ; and they shall devour all the people round about , on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . fire 2Sa_14_30 /^{fire /And Absalom's servants set the field on fire . fire 1Ki_19_12 /^{fire /and after the fire a still small voice . fire Isa_64_11 /^{fire /and all our pleasant things are laid waste . fire Jos_06_24 /^{fire /and all that was therein: only the silver , and the gold , and the vessels of brass and of iron , they put into the treasury of the house of the LORD . fire Mic_01_07 /^{fire /and all the idols thereof will I lay desolate : for she gathered it of the hire of an harlot , and they shall return to the hire of an harlot . fire Eze_15_07 /^{fire /and another fire shall devour them; and ye shall know that I am the LORD , when I set my face against them. fire Lev_07_19 /^{fire /and as for the flesh , all that be clean shall eat thereof. fire Mic_01_04 /^{fire /and as the waters that are poured down a steep place . fire Jer_39_08 /^{fire /and brake down the walls of Jerusalem . fire Psa_11_06 /^{fire /and brimstone , and an horrible tempest : this shall be the portion of their cup . fire Rev_20_10 /\$ {fire /and brimstone , where the beast and the false prophet are, and shall be tormented day and night for ever and ever . fire Eze_38_22 /^{fire /and brimstone . fire Rev_21_08 /\$ {fire /and brimstone : which is the second death . fire Luk_17_29 /\$ {fire /and brimstone from heaven , and destroyed them all . fire Rev_14_10 /\$ {fire /and brimstone in the presence of the holy angels , and in the presence of the Lamb : fire Jer_04_04 /^{fire /and burn that none can quench it, because of the evil of your doings . fire Jer_21_12 /^{fire /and burn that none can quench it, because of the evil of your doings . fire Eze_39_09 /^{fire /and burn the weapons , both the shields and the bucklers , the bows and the arrows , and the handstaves , and the spears , and they shall burn them with fire seven years : fire Eze_05_04 /^{fire /and burn them in the fire ; for thereof shall a fire come forth into all the house of Israel . fire Isa_66_16 /^{fire /and by his sword will the LORD plead with all flesh : and the slain of the LORD shall be many . fire Rev_09_18 /\$ {fire /and by the smoke , and by the brimstone , which issued out of their mouths . fire Rev_14_18 /\$ {fire /and cried with a loud cry to him that had the sharp sickle , saying , Thrust in thy sharp sickle , and gather the clusters of the vine of the earth ; for her grapes are fully ripe . fire 2Ch_36_19 /^{fire /and destroyed all the goodly vessels thereof. fire 1Ki_16_18 /^{fire /and died , fire Luk_22_56 /\$ {fire /and earnestly looked upon him , and said , This man was also with him . fire Lev_10_12 /^{fire /and eat it without leaven beside the altar : for it is most holy : fire Mar_09_49 /\$ {fire /and every sacrifice shall be salted with salt . fire Eze_16_41 /^{fire /and execute judgments upon thee in the sight of many women : and I will cause thee to cease from playing the harlot , and thou also shalt give no hire any more. fire Act_28_05 /\$ {fire /and felt no harm . fire Eze_08_02 /^{fire /and from his loins even upward , as the appearance of brightness , as the colour of amber . fire Exo_32_20 /^{fire /and ground it to powder , and strawed it upon the water , and made the children of Israel drink of it. Fire Psa_148_08 /^{Fire /and hail ; snow , and vapour ; stormy wind fulfilling his word : fire Dan_10_06 /^{fire /and his arms and his feet like in colour to polished brass , and the voice of his words like the voice of a multitude . fire Jud_15_14 /^{fire /and his bands loosed from off his hands . fire Rev_02_18 /\$ {fire /and his feet are like fine brass ; fire Isa_10_17 /^{fire /and his Holy One for a flame : and it shall burn and devour his thorns and his briars in one day ; fire Deu_18_01 /^{fire /and his inheritance . fire 2Ki_02_11 /^{fire /and horses of fire , and parted them both asunder ; and Elijah went up by a whirlwind into heaven . fire Jer_34_22 /^{fire /and I will make the cities of Judah a desolation without an inhabitant . fire Isa_50_11 /^{fire /and in the sparks that ye have kindled . This shall ye have of mine hand ; ye shall lie down in sorrow . fire Mar_09_22 /\$ {fire /and into the waters , to destroy him : but if thou canst do any thing , have compassion on us , and help us . fire Amo_07_04 /^{fire /and it devoured the great deep , and did eat up a part . fire Eze_01_27 /^{fire /and it had brightness round about . fire Act_02_03 /\$ {fire /and it sat upon each of them . fire Num_31_23 /^{fire /and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . fire

Mal_03_02 /^{fire /and like fullers soap : fire Eze_01_13 /^{fire /and like the appearance of lamps : it went up and down among the living creatures ; and the fire was bright , and out of the fire went forth lightning . fire Isa_30_33 /^{fire /and much wood ; the breath of the LORD , like a stream of brimstone , doth kindle it. fire 2Ki_21_06 /^{fire /and observed times , and used enchantments , and dealt with familiar spirits and wizards : he wrought much wickedness in the sight of the LORD , to provoke him to anger . fire Rev_09_17 /\$ {fire /and of jacinth , and brimstone : and the heads of the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone . fire Exo_14_24 /^{fire /and of the cloud , and troubled the host of the Egyptians , fire Mat_17_15 /\$ {fire /and oft into the water . fire Rev_19_12 /\$ {fire /and on his head were many crowns ; and he had a name written , that no man knew , but he himself . fire 2Ki_02_11 /^{fire /and parted them both asunder ; and Elijah went up by a whirlwind into heaven . fire Joe_02_30 /^{fire /and pillars of smoke . fire Act_28_02 /\$ {fire /and received us every one , because of the present rain , and because of the cold . fire 1Ki_09_16 /^{fire /and slain the Canaanites that dwelt in the city , and given it for a present unto his daughter , Solomon's wife . fire Rev_09_17 /\$ {fire /and smoke and brimstone . fire Deu_09_21 /^{fire /and stamped it, and ground it very small , even until it was as small as dust : and I cast the dust thereof into the brook that descended out of the mount . fire Isa_54_16 /^{fire /and that bringeth forth an instrument for his work ; and I have created the waster to destroy . fire Lev_21_06 /^{fire /and the bread of their God , they do offer : therefore they shall be holy . fire Exo_03_02 /^{fire /and the bush was not consumed . fire 1Co_03_13 /\$ {fire /and the fire shall try every man's work of what sort it is . fire Oba_01_18 /^{fire /and the house of Joseph a flame , and the house of Esau for stubble , and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau ; for the LORD hath spoken it. fire Jer_51_32 /^{fire /and the men of war are affrighted . fire Jer_51_58 /^{fire /and the people shall labour in vain , and the folk in the fire , and they shall be weary . fire Hab_02_13 /^{fire /and the people shall weary themselves for very vanity ? fire Nah_01_06 /^{fire /and the rocks are thrown down by him. fire Exo_19_18 /^{fire /and the smoke thereof ascended as the smoke of a furnace , and the whole mount quaked greatly . fire Deu_09_15 /^{fire /and the two tables of the covenant were in my two hands . fire Jer_07_18 /^{fire /and the women knead their dough , to make cakes to the queen of heaven , and to pour out drink offerings unto other gods , that they may provoke me to anger . fire Gen_22_07 /^{fire /and the wood : but where is the lamb for a burnt offering ? fire 1Sa_30_03 /^{fire /and their wives , and their sons , and their daughters , were taken captives . fire 2Ki_08_12 /^{fire /and their young men wilt thou slay with the sword , and wilt dash their children , and rip up their women with child . fire Rev_15_02 /\$ {fire /and them that had gotten the victory over the beast , and over his image , and over his mark , and over the number of his name , stand on the sea of glass , having the harps of God . fire Exo_32_24 /^{fire /and there came out this calf . fire Jer_36_32 /^{fire /and there were added besides unto them many like words . fire Joh_15_06 /\$ {fire /and they are burned . fire Dan_03_25 /^{fire /and they have no hurt ; and the form of the fourth is like the Son of God . fire Jer_51_58 /^{fire /and they shall be weary . fire Eze_39_10 /^{fire /and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD . fire Jer_05_14 /^{fire /and this people wood , and it shall devour them. fire Deu_04_36 /^{fire /and thou heardest his words out of the midst of the fire . fire Jer_38_17 /^{fire /and thou shalt live , and thine house : fire Jer_38_18 /^{fire /and thou shalt not escape out of their hand . fire Psa_66_12 /^{fire /and through water : but thou broughtest us out into a wealthy place. fire Exo_12_08 /^{fire /and unleavened bread ; and with bitter herbs they shall eat it. fire 2Ki_17_17 /^{fire /and used divination and enchantments , and sold themselves to do evil in the sight of the LORD , to provoke him to anger . fire Act_02_19 /\$ {fire /and vapour of smoke : fire Deu_05_05 /^{fire /and went not up into the mount ; saying , fire Zec_13_09 /^{fire /and will refine them as silver is refined , and will try them as gold is tried : they shall call on my name , and I will hear them: I will say , It is my people : and they shall say , The LORD is my God . fire Isa_66_15 /^{fire /and with his chariots like a whirlwind , to render his anger with fury , and his rebuke with flames of fire . fire Deu_12_03 /^{fire /and ye shall hew down the graven images of their gods , and destroy the names of them out of that place . fire Deu_18_16 /^{fire /any more, that I die not. fire Jos_13_14 /^{fire /are their inheritance , as he said unto them. fire Deu_04_33 /^{fire /as thou hast heard , and live ? fire Deu_05_26 /^{fire /as we have, and lived ? fire Isa_66_24 /^{fire /be quenched ; and they shall be an abhorring unto all flesh . fire Num_03_04 /^{fire /before the LORD , in the wilderness of Sinai , and they had no children : and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father . fire Lev_16_13 /^{fire /before the LORD , that the cloud of the incense may cover the mercy seat that is upon the testimony , that he die not: fire Lev_10_01 /^{fire /before the LORD , which he commanded them not. fire Num_26_61 /^{fire /before the LORD . fire Lev_20_14 /^{fire /both he and they; that there be no wickedness among you. fire Exo_22_06 /^{fire /break out , and catch in thorns , so that the stacks of corn , or the standing corn , or the field , be consumed therewith; he that kindled the fire shall surely make restitution . fire Psa_39_03 /^{fire /burned : then spake I with my tongue , fire Isa_64_02 /^{fire /burneth , the fire causeth the

waters to boil , to make thy name known to thine adversaries , that the nations may tremble at thy presence ! fire Psa_83_14 /^{fire /burneth a wood , and as the flame setteth the mountains on fire ; fire Rev_04_05 /\$fire /burning before the throne , which are the seven Spirits of God . fire Rev_19_20 /\$fire /burning with brimstone . fire 1Ki_19_12 /^{fire /but the LORD was not in the fire : and after the fire a still small voice . fire Lev_24_09 /^{fire /by a perpetual statute . fire Exo_13_22 /^{fire /by night , from before the people . fire Neh_09_19 /^{fire /by night , to shew them light , and the way wherein they should go . fire Deu_01_33 /^{fire /by night , to shew you by what way ye should go , and in a cloud by day . fire Num_14_14 /^{fire /by night . fire Num_09_16 /^{fire /by night . fire Isa_04_05 /^{fire /by night : for upon all the glory shall be a defence . fire 2Ch_07_03 /^{fire /came down , and the glory of the LORD upon the house , they bowed themselves with their faces to the ground upon the pavement , and worshipped , and praised the LORD , saying, For he is good ; for his mercy endureth for ever . fire Rev_20_09 /\$fire /came down from God out of heaven , and devoured them . fire 2Ch_07_01 /^{fire /came down from heaven , and consumed the burnt offering and the sacrifices ; and the glory of the LORD filled the house . fire Isa_64_02 /^{fire /causeth the waters to boil , to make thy name known to thine adversaries , that the nations may tremble at thy presence ! fire Neh_02_17 /^{fire /come , and let us build up the wall of Jerusalem , that we be no more a reproach . fire 2Ki_01_12 /^{fire /come down from heaven , and consume thee and thy fifty . And the fire of God came down from heaven , and consumed him and his fifty . fire 2Ki_01_10 /^{fire /come down from heaven , and consume thee and thy fifty . And there came down fire from heaven , and consumed him and his fifty . fire Rev_13_13 /\$fire /come down from heaven on the earth in the sight of men , fire Eze_05_04 /^{fire /come forth into all the house of Israel . fire Jud_09_20 /^{fire /come out from Abimelech , and devour the men of Shechem , and the house of Millo ; and let fire come out from the men of Shechem , and from the house of Millo , and devour Abimelech . fire Jud_09_20 /^{fire /come out from the men of Shechem , and from the house of Millo , and devour Abimelech . fire Jud_09_15 /^{fire /come out of the bramble , and devour the cedars of Lebanon . fire Eze_24_10 /^{fire /consume the flesh , and spice it well , and let the bones be burned . fire Psa_78_63 /^{fire /consumed their young men ; and their maidens were not given to marriage . fire Eze_19_12 /^{fire /consumed them . fire Job_22_20 /^{fire /consumeth . fire Nah_03_15 /^{fire /devour thee; the sword shall cut thee off , it shall eat thee up like the cankerworm : make thyself many as the cankerworm , make thyself many as the locusts . fire Num_26_10 /^{fire /devoured two hundred and fifty men : and they became a sign . fire Joe_02_03 /^{fire /devoureth before them; and behind them a flame burneth : the land is as the garden of Eden before them, and behind them a desolate wilderness ; yea, and nothing shall escape them . fire Eze_15_04 /^{fire /devoureth both the ends of it, and the midst of it is burned . Is it meet for any work ? fire Isa_05_24 /^{fire /devoureth the stubble , and the flame consumeth the chaff , so their root shall be as rottenness , and their blossom shall go up as dust : because they have cast away the law of the LORD of hosts , and despised the word of the Holy One of Israel . fire 2Ki_01_14 /^{fire /down from heaven , and burnt up the two captains of the former fifties with their fifties : therefore let my life now be precious in thy sight . fire Heb_11_34 /\$fire /escaped the edge of the sword , out of weakness were made strong , waxed valiant in fight , turned to flight the armies of the aliens . fire Deu_04_24 /^{fire /even a jealous God . fire Lev_02_14 /^{fire /even corn beaten out of full ears . fire Psa_57_04 /^{fire /even the sons of men , whose teeth are spears and arrows , and their tongue a sharp sword . fire Num_18_09 /^{fire /every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons . fire Lev_06_18 /^{fire /every one that toucheth them shall be holy . fire Num_28_19 /^{fire /for a burnt offering unto the LORD ; two young bullocks , and one ram , and seven lambs of the first year : they shall be unto you without blemish : fire Lev_03_16 /^{fire /for a sweet savour : all the fat is the LORD'S . fire Num_28_02 /^{fire /for a sweet savour unto me, shall ye observe to offer unto me in their due season . fire Num_18_17 /^{fire /for a sweet savour unto the LORD . fire Jer_19_05 /^{fire /for burnt offerings unto Baal , which I commanded not, nor spake it, neither came it into my mind : fire Eze_15_06 /^{fire /for fuel , so will I give the inhabitants of Jerusalem . fire Eze_15_04 /^{fire /for fuel ; the fire devoureth both the ends of it, and the midst of it is burned . Is it meet for any work ? fire Isa_27_11 /^{fire /for it is a people of no understanding : therefore he that made them will not have mercy on them, and he that formed them will shew them no favour . fire Lev_10_13 /^{fire /for so I am commanded . fire Rev_18_08 /\$fire /for strong is the Lord God who judgeth her . fire Eze_16_21 /^{fire /for them? fire Eze_05_04 /^{fire /for thereof shall a fire come forth into all the house of Israel . fire Isa_37_19 /^{fire /for they were no gods , but the work of men's hands , wood and stone : therefore they have destroyed them . fire 2Ki_19_18 /^{fire /for they were no gods , but the work of men's hands , wood and stone : therefore they have destroyed them . fire Eze_10_02 /^{fire /from between the cherubims , and scatter them over the city . And he went in in my sight . fire Eze_10_06 /^{fire /from between the wheels , from between the cherubims ; then he went in , and stood beside the wheels . fire 2Ki_01_10 /^{fire /from heaven , and consumed him and his fifty . fire

Lev_16_12 /^{fire /from off the altar before the LORD , and his hands full of sweet incense beaten small , and bring it within the veil : fire Eze_08_02 /^{fire /from the appearance of his loins even downward , fire ; and from his loins even upward , as the appearance of brightness , as the colour of amber . fire Isa_30_14 /^{fire /from the hearth , or to take water withal out of the pit . fire Num_16_35 /^{fire /from the LORD , and consumed the two hundred and fifty men that offered incense . fire Lev_10_02 /^{fire /from the LORD , and devoured them, and they died before the LORD . fire Gen_19_24 /^{fire /from the LORD out of heaven ; fire Eze_28_18 /^{fire /from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. fire Psa_97_03 /^{fire /goeth before him, and burneth up his enemies round about . fire Pro_26_20 /^{fire /goeth out : so where there is no talebearer , the strife ceaseth . fire Num_21_28 /^{fire /gone out of Heshbon , a flame from the city of Sihon : it hath consumed Ar of Moab , and the lords of the high places of Arnon . fire Eze_24_09 /^{fire /great . fire Dan_03_27 /^{fire /had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. fire Dan_03_27 /^{fire /had passed on them. fire Lev_06_10 /^{fire /hath consumed with the burnt offering on the altar , and he shall put them beside the altar . fire Eze_15_05 /^{fire /hath devoured it, and it is burned ? fire Joe_01_19 /^{fire /hath devoured the pastures of the wilderness , and the flame hath burned all the trees of the field . fire Joe_01_20 /^{fire /hath devoured the pastures of the wilderness . fire 001_023_Jud /\$ {fire /hating even the garment spotted by the flesh . fire Jud_14_15 /^{fire /have ye called us to take that we have ? is it not so? fire Jos_07_15 /^{fire /he and all that he hath: because he hath transgressed the covenant of the LORD , and because he hath wrought folly in Israel . fire Lev_21_21 /^{fire /he hath a blemish ; he shall not come nigh to offer the bread of his God . fire Jud_15_05 /^{fire /he let them go into the standing corn of the Philistines , and burnt up both the shocks , and also the standing corn , with the vineyards and olives . fire Deu_09_03 /^{fire /he shall destroy them, and he shall bring them down before thy face : so shalt thou drive them out , and destroy them quickly , as the LORD hath said unto thee. fire Exo_12_09 /^{fire /his head with his legs , and with the purtenance thereof. fire Act_07_30 /\$ {fire /in a bush . fire Zec_12_06 /^{fire /in a sheaf ; and they shall devour all the people round about , on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . fire Jer_06_01 /^{fire /in Bethhaccerem : for evil appeareth out of the north , and great destruction . fire Eze_30_08 /^{fire /in Egypt , and when all her helpers shall be destroyed . fire Eze_30_16 /^{fire /in Egypt : Sin shall have great pain , and No shall be rent asunder , and Noph shall have distresses daily . fire Pro_06_27 /^{fire /in his bosom , and his clothes not be burned ? fire Jer_50_32 /^{fire /in his cities , and it shall devour all round about him. fire Gen_22_06 /^{fire /in his hand , and a knife ; and they went both of them together . fire Jer_17_04 /^{fire /in mine anger , which shall burn for ever . fire Deu_09_10 /^{fire /in the day of the assembly . fire Deu_10_04 /^{fire /in the day of the assembly : and the LORD gave them unto me. fire Lev_07_35 /^{fire /in the day when he presented them to minister unto the LORD in the priest's office ; fire Jer_21_14 /^{fire /in the forest thereof, and it shall devour all things round about it. fire Jer_17_27 /^{fire /in the gates thereof, and it shall devour the palaces of Jerusalem , and it shall not be quenched . fire Amo_05_06 /^{fire /in the house of Joseph , and devour it, and there be none to quench it in Bethel . fire Jer_43_12 /^{fire /in the houses of the gods of Egypt ; and he shall burn them, and carry them away captives : and he shall array himself with the land of Egypt , as a shepherd putteth on his garment ; and he shall go forth from thence in peace . fire Luk_22_55 /\$ {fire /in the midst of the hall , and were set down together , Peter sat down among them . fire 2Sa_23_07 /^{fire /in the same place . fire 2Ch_33_06 /^{fire /in the valley of the son of Hinnom : also he observed times , and used enchantments , and used witchcraft , and dealt with a familiar spirit , and with wizards : he wrought much evil in the sight of the LORD , to provoke him to anger . fire Jer_49_27 /^{fire /in the wall of Damascus , and it shall consume the palaces of Benhadad . fire Amo_01_14 /^{fire /in the wall of Rabbah , and it shall devour the palaces thereof, with shouting in the day of battle , with a tempest in the day of the whirlwind : fire Eze_20_47 /^{fire /in thee, and it shall devour every green tree in thee, and every dry tree : the flaming flame shall not be quenched , and all faces from the south to the north shall be burned therein. fire Psa_105_32 /^{fire /in their land . fire Num_16_18 /^{fire /in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron . fire Lam_04_11 /^{fire /in Zion , and it hath devoured the foundations thereof. fire Eze_30_14 /^{fire /in Zoan , and will execute judgments in No . fire Eze_01_04 /^{fire /infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber , out of the midst of the fire . fire Psa_140_10 /^{fire /into deep pits , that they rise not up again . fire Lam_01_13 /^{fire /into my bones , and it prevaieth against them: he hath spread a net for my feet , he hath turned me back : he hath made me desolate and faint all the day . fire Amo_01_04 /^{fire /into the house of Hazael , which shall devour the palaces of Benhadad . fire Psa_74_07 /^{fire /into thy sanctuary , they have defiled by casting down the dwelling place of thy name to the ground . fire Eze_19_14 /^{fire /is gone out of a rod of her branches , which hath devoured her fruit , so that she hath no strong rod to be a sceptre to rule . This is a

lamentation , and shall be for a lamentation . fire Isa_31_09 /^{fire /is in Zion , and his furnace in Jerusalem . fire Deu_32_22 /^{fire /is kindled in mine anger , and shall burn unto the lowest hell , and shall consume the earth with her increase , and set on fire the foundations of the mountains . fire Jer_15_14 /^{fire /is kindled in mine anger , which shall burn upon you. fire Mar_09_44 /\$ {fire /is not quenched . fire Mar_09_48 /\$ {fire /is not quenched . fire Mar_09_46 /\$ {fire /is not quenched . fire Lev_01_17 /^{fire /it is a burnt sacrifice , an offering made by fire , of a sweet savour unto the LORD . fire Lev_03_05 /^{fire /it is an offering made by fire , of a sweet savour unto the LORD . fire Psa_80_16 /^{fire /it is cut down : they perish at the rebuke of thy countenance . fire Lev_13_55 /^{fire /it is fret inward, whether it be bare within or without . fire Lev_06_17 /^{fire /it is most holy , as is the sin offering , and as the trespass offering . fire Isa_09_18 /^{fire /it shall devour the briers and thorns , and shall kindle in the thickets of the forest , and they shall mount up like the lifting up of smoke . fire Exo_29_34 /^{fire /it shall not be eaten , because it is holy . fire 2Sa_22_13 /^{fire /kindled . fire Jam_03_05 /\$ {fire /kindleth ! fire Job_41_19 /^{fire /leap out . fire 1Ki_18_24 /^{fire /let him be God . And all the people answered and said , It is well spoken . fire Zec_11_01 /^{fire /may devour thy cedars . fire 1Pe_01_07 /\$ {fire /might be found unto praise and honour and glory at the appearing of Jesus Christ : fire Rev_08_07 /\$ {fire /mingled with blood , and they were cast upon the earth : and the third part of trees was burnt up , and all green grass was burnt up . fire Exo_09_24 /^{fire /mingled with the hail , very grievous , such as there was none like it in all the land of Egypt since it became a nation . fire Isa_09_19 /^{fire /no man shall spare his brother . fire Heb_12_18 /\$ {fire /nor unto blackness , and darkness , and tempest , fire Job_20_26 /^{fire /not blown shall consume him; it shall go ill with him that is left in his tabernacle . fire Lev_01_17 /^{fire /of a sweet savour unto the LORD . fire Num_28_08 /^{fire /of a sweet savour unto the LORD . fire Num_15_13 /^{fire /of a sweet savour unto the LORD . fire Lev_01_09 /^{fire /of a sweet savour unto the LORD . fire Lev_02_09 /^{fire /of a sweet savour unto the LORD . fire Lev_01_13 /^{fire /of a sweet savour unto the LORD . fire Num_15_10 /^{fire /of a sweet savour unto the LORD . fire Lev_03_05 /^{fire /of a sweet savour unto the LORD . fire Lev_02_02 /^{fire /of a sweet savour unto the LORD : fire Num_28_24 /^{fire /of a sweet savour unto the LORD : it shall be offered beside the continual burnt offering , and his drink offering . fire Num_29_36 /^{fire /of a sweet savour unto the LORD : one bullock , one ram , seven lambs of the first year without blemish : fire Num_15_14 /^{fire /of a sweet savour unto the LORD ; as ye do , so he shall do . fire Num_29_13 /^{fire /of a sweet savour unto the LORD ; thirteen young bullocks , two rams , and fourteen lambs of the first year ; they shall be without blemish : fire Joh_18_18 /\$ {fire /of coals ; for it was cold : and they warmed themselves : and Peter stood with them , and warmed himself . fire Joh_21_09 /\$ {fire /of coals there, and fish laid thereon , and bread . fire 2Ki_01_12 /^{fire /of God came down from heaven , and consumed him and his fifty . fire Job_01_16 /^{fire /of God is fallen from heaven , and hath burned up the sheep , and the servants , and consumed them; and I only am escaped alone to tell thee. fire Jam_03_06 /\$ {fire /of hell . fire Zep_01_18 /^{fire /of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . fire Zep_03_08 /^{fire /of my jealousy . fire Eze_36_05 /^{fire /of my jealousy have I spoken against the residue of the heathen , and against all Idumea , which have appointed my land into their possession with the joy of all their heart , with despiteful minds , to cast it out for a prey . fire Eze_21_31 /^{fire /of my wrath , and deliver thee into the hand of brutish men , and skilful to destroy . fire Eze_22_21 /^{fire /of my wrath , and ye shall be melted in the midst thereof. fire Eze_22_31 /^{fire /of my wrath : their own way have I recompensed upon their heads , saith the Lord GOD . fire Eze_38_19 /^{fire /of my wrath have I spoken , Surely in that day there shall be a great shaking in the land of Israel ; fire Lev_23_18 /^{fire /of sweet savour unto the LORD . fire Rev_08_05 /\$ {fire /of the altar , and cast it into the earth : and there were voices , and thunderings , and lightnings , and an earthquake . fire Lev_06_09 /^{fire /of the altar shall be burning in it. fire 1Sa_02_28 /^{fire /of the children of Israel ? fire Deu_05_22 /^{fire /of the cloud , and of the thick darkness , with a great voice : and he added no more . And he wrote them in two tables of stone , and delivered them unto me. fire Lev_10_15 /^{fire /of the fat , to wave it for a wave offering before the LORD ; and it shall be thine, and thy sons with thee, by a statute for ever ; as the LORD hath commanded . fire Num_11_01 /^{fire /of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp . fire Num_11_03 /^{fire /of the LORD burnt among them. fire 1Ki_18_38 /^{fire /of the LORD fell , and consumed the burnt sacrifice , and the wood , and the stones , and the dust , and licked up the water that was in the trench . fire Lev_22_22 /^{fire /of them upon the altar unto the LORD . fire Isa_26_11 /^{fire /of thine enemies shall devour them. fire Psa_118_12 /^{fire /of thorns : for in the name of the LORD I will destroy them. fire Rom_12_20 /\$ {fire /on his head . fire Eze_39_06 /^{fire /on Magog , and among them that dwell carelessly in the isles : and they shall know that I am the LORD . fire Mal_01_10 /^{fire /on mine altar for nought . I have no pleasure in you, saith the LORD of hosts , neither will I accept an offering at your hand . fire Luk_12_49 /\$ {fire /on the earth ; and what will I , if it be already kindled ? fire Jer_36_22 /^{fire /on the hearth burning before him. fire Exo_24_17 /^{fire /on the top of

the mount in the eyes of the children of Israel . fire Amo_01_07 /^{fire /on the wall of Gaza , which shall devour the palaces thereof: fire Amo_01_10 /^{fire /on the wall of Tyrus , which shall devour the palaces thereof. fire Jer_32_29 /^{fire /on this city , and burn it with the houses , upon whose roofs they have offered incense unto Baal , and poured out drink offerings unto other gods , to provoke me to anger . fire Deu_18_10 /^{fire /or that useth divination , or an observer of times , or an enchanter , or a witch , fire Lev_09_24 /^{fire /out from before the LORD , and consumed upon the altar the burnt offering and the fat : which when all the people saw , they shouted , and fell on their faces . fire 2Sa_22_09 /^{fire /out of his mouth devoured : coals were kindled by it. fire Psa_18_08 /^{fire /out of his mouth devoured : coals were kindled by it. fire Exo_03_02 /^{fire /out of the midst of a bush : and he looked , and, behold, the bush burned with fire , and the bush was not consumed . fire Jud_06_21 /^{fire /out of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the LORD departed out of his sight . fire Mat_25_41 /\$ {fire /prepared for the devil and his angels : fire Rev_11_05 /\$ {fire /proceedeth out of their mouth , and devoureth their enemies : and if any man will hurt them , he must in this manner be killed . fire Exo_09_23 /^{fire /ran along upon the ground ; and the LORD rained hail upon the land of Egypt . fire Zec_02_05 /^{fire /round about , and will be the glory in the midst of her. fire Isa_42_25 /^{fire /round about , yet he knew not; and it burned him, yet he laid it not to heart . fire 2Ki_06_17 /^{fire /round about Elisha . fire Eze_01_27 /^{fire /round about within it, from the appearance of his loins even upward , and from the appearance of his loins even downward , I saw as it were the appearance of fire , and it had brightness round about . fire Jer_23_29 /^{fire /saith the LORD ; and like a hammer that breaketh the rock in pieces ? fire Eze_39_09 /^{fire /seven years : fire 2Pe_03_12 /\$ {fire /shall be dissolved , and the elements shall melt with fervent heat ? fire Isa_47_14 /^{fire /shall burn them; they shall not deliver themselves from the power of the flame : there shall not be a coal to warm at, nor fire to sit before it. fire Jer_48_45 /^{fire /shall come forth out of Heshbon , and a flame from the midst of Sihon , and shall devour the corner of Moab , and the crown of the head of the tumultuous ones . fire Job_15_34 /^{fire /shall consume the tabernacles of bribery . fire Psa_50_03 /^{fire /shall devour before him, and it shall be very tempestuous round about him. fire Psa_21_09 /^{fire /shall devour them. fire Eze_15_07 /^{fire /shall devour them; and ye shall know that I am the LORD , when I set my face against them. fire Nah_03_13 /^{fire /shall devour thy bars . fire Isa_33_11 /^{fire /shall devour you. fire Lev_06_13 /^{fire /shall ever be burning upon the altar ; it shall never go out . fire Job_18_05 /^{fire /shall not shine . fire Exo_22_06 /^{fire /shall surely make restitution . fire 1Co_03_13 /\$ {fire /shall try every man's work of what sort it is . fire Jer_20_09 /^{fire /shut up in my bones , and I was weary with forbearing , and I could not stay. fire Dan_03_22 /^{fire /slew those men that took up Shadrach , Meshach , and Abednego . fire Jud_16_09 /^{fire /So his strength was not known . fire Pro_26_21 /^{fire /so is a contentious man to kindle strife . fire Psa_68_02 /^{fire /so let the wicked perish at the presence of God . fire Mat_13_40 /\$ {fire /so shall it be in the end of this world . fire 2Th_01_08 /\$ {fire /taking vengeance on them that know not God , and that obey not the gospel of our Lord Jesus Christ : fire Isa_65_05 /^{fire /that burneth all the day . fire Isa_50_11 /^{fire /that compass yourselves about with sparks : walk in the light of your fire , and in the sparks that ye have kindled . This shall ye have of mine hand ; ye shall lie down in sorrow . fire Job_31_12 /^{fire /that consumeth to destruction , and would root out all mine increase . fire Joe_02_05 /^{fire /that devoureth the stubble , as a strong people set in battle array . fire Mar_09_45 /\$ {fire /that never shall be quenched : fire Mar_09_43 /\$ {fire /that never shall be quenched : fire Pro_30_16 /^{fire /that saith not, It is enough . fire Rev_03_18 /\$ {fire /that thou mayest be rich ; and white raiment , that thou mayest be clothed , and that the shame of thy nakedness do not appear ; and anoint thine eyes with eyesalve , that thou mayest see . fire Eze_10_07 /^{fire /that was between the cherubims , and took thereof, and put it into the hands of him that was clothed with linen : who took it, and went out . fire Jer_36_23 /^{fire /that was on the hearth , until all the roll was consumed in the fire that was on the hearth . fire Jer_36_23 /^{fire /that was on the hearth . fire Deu_05_23 /^{fire /that ye came near unto me, even all the heads of your tribes , and your elders ; fire Deu_13_16 /^{fire /the city , and all the spoil thereof every whit , for the LORD thy God : and it shall be an heap for ever ; it shall not be built again . fire Jam_03_06 /\$ {fire /the course of nature ; and it is set on fire of hell . fire Lev_07_30 /^{fire /the fat with the breast , it shall he bring , that the breast may be waved for a wave offering before the LORD . fire Deu_32_22 /^{fire /the foundations of the mountains . fire Jer_06_29 /^{fire /the founder melteth in vain : for the wicked are not plucked away . fire Lev_16_27 /^{fire /their skins , and their flesh , and their dung . fire Jer_49_02 /^{fire /then shall Israel be heir unto them that were his heirs , saith the LORD . fire Act_28_03 /\$ {fire /there came a viper out of the heat , and fastened on his hand . fire Mat_13_50 /\$ {fire /there shall be wailing and gnashing of teeth . fire Mat_13_42 /\$ {fire /there shall be wailing and gnashing of teeth . fire Num_16_07 /^{fire /therein , and put incense in them before the LORD to morrow : and it shall be that the man whom the LORD doth choose , he shall be holy : ye take too much upon you, ye sons of Levi . fire Lev_10_01 /^{fire /therein , and put incense thereon, and offered strange fire before the LORD ,

which he commanded them not. fire Num_16_46 /^{fire /therein from off the altar , and put on incense , and go quickly unto the congregation , and make an atonement for them: for there is wrath gone out from the LORD ; the plague is begun . fire Dan_03_24 /^{fire /They answered and said unto the king , True , O king . fire Rev_20_14 /\$ {fire /This is the second death . fire Isa_43_02 /^{fire /thou shalt not be burned ; neither shall the flame kindle upon thee. fire Deu_07_25 /^{fire /thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God . fire Exo_35_03 /^{fire /throughout your habitations upon the sabbath day . fire Eze_21_32 /^{fire /thy blood shall be in the midst of the land ; thou shalt be no more remembered : for I the LORD have spoken it. fire 2Ki_17_31 /^{fire /to Adrammelech and Anammelech , the gods of Sepharvaim . fire Luk_09_54 /\$ {fire /to come down from heaven , and consume them , even as Elias did ? fire Eze_23_37 /^{fire /to devour them. fire Psa_105_39 /^{fire /to give light in the night . fire Exo_13_21 /^{fire /to give them light ; to go by day and night : fire Neh_09_12 /^{fire /to give them light in the way wherein they should go . fire Lev_18_21 /^{fire /to Molech , neither shalt thou profane the name of thy God : I am the LORD . fire 2Ki_23_10 /^{fire /to Molech . fire Isa_47_14 /^{fire /to sit before it. fire Deu_12_31 /^{fire /to their gods . fire 1Ki_18_25 /^{fire /under. fire 1Ki_18_23 /^{fire /under: fire 1Ki_18_23 /^{fire /under: and I will dress the other bullock , and lay it on wood , and put no fire under: fire Luk_03_17 /\$ {fire /unquenchable . fire Num_09_15 /^{fire /until the morning . fire Jer_32_35 /^{fire /unto Molech ; which I commanded them not, neither came it into my mind , that they should do this abomination , to cause Judah to sin . fire Lev_23_37 /^{fire /unto the LORD , a burnt offering , and a meat offering , a sacrifice , and drink offerings , every thing upon his day : fire Num_15_03 /^{fire /unto the LORD , a burnt offering , or a sacrifice in performing a vow , or in a freewill offering , or in your solemn feasts , to make a sweet savour unto the LORD , of the herd , or of the flock : fire Num_15_25 /^{fire /unto the LORD , and their sin offering before the LORD , for their ignorance : fire Lev_07_25 /^{fire /unto the LORD , even the soul that eateth it shall be cut off from his people . fire Exo_29_25 /^{fire /unto the LORD . fire Lev_02_16 /^{fire /unto the LORD . fire Exo_29_41 /^{fire /unto the LORD . fire Lev_24_07 /^{fire /unto the LORD . fire Lev_23_25 /^{fire /unto the LORD . fire Lev_08_28 /^{fire /unto the LORD . fire Lev_03_11 /^{fire /unto the LORD . fire Lev_23_27 /^{fire /unto the LORD . fire Num_29_06 /^{fire /unto the LORD . fire Exo_29_18 /^{fire /unto the LORD . fire Lev_22_27 /^{fire /unto the LORD . fire Num_28_13 /^{fire /unto the LORD . fire Num_28_06 /^{fire /unto the LORD . fire Exo_30_20 /^{fire /unto the LORD : fire Lev_04_35 /^{fire /unto the LORD : and the priest shall make an atonement for his sin that he hath committed , and it shall be forgiven him. fire Lev_05_12 /^{fire /unto the LORD : it is a sin offering . fire Lev_23_36 /^{fire /unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. fire Lev_07_05 /^{fire /unto the LORD : it is a trespass offering . fire Lev_23_36 /^{fire /unto the LORD : on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD : it is a solemn assembly ; and ye shall do no servile work therein. fire Lev_08_21 /^{fire /unto the LORD ; as the LORD commanded Moses . fire Lev_03_03 /^{fire /unto the LORD ; the fat that covereth the inwards , and all the fat that is upon the inwards , fire Lev_03_14 /^{fire /unto the LORD ; the fat that covereth the inwards , and all the fat that is upon the inwards , fire Lev_03_09 /^{fire /unto the LORD ; the fat thereof, and the whole rump , it shall he take off hard by the backbone ; and the fat that covereth the inwards , and all the fat that is upon the inwards , fire Lev_23_13 /^{fire /unto the LORD for a sweet savour : and the drink offering thereof shall be of wine , the fourth part of an hin . fire Lev_23_08 /^{fire /unto the LORD seven days : in the seventh day is an holy convocation : ye shall do no servile work therein. fire Deu_04_11 /^{fire /unto the midst of heaven , with darkness , clouds , and thick darkness . fire Hos_08_14 /^{fire /upon his cities , and it shall devour the palaces thereof. fire Pro_25_22 /^{fire /upon his head , and the LORD shall reward thee. fire Jer_11_16 /^{fire /upon it, and the branches of it are broken . fire Eze_22_20 /^{fire /upon it, to melt it; so will I gather you in mine anger and in my fury , and I will leave you there, and melt you. fire Amo_02_05 /^{fire /upon Judah , and it shall devour the palaces of Jerusalem . fire Amo_02_02 /^{fire /upon Moab , and it shall devour the palaces of Kerioth : and Moab shall die with tumult , with shouting , and with the sound of the trumpet : fire Amo_01_12 /^{fire /upon Teman , which shall devour the palaces of Bozrah . fire Lev_01_07 /^{fire /upon the altar , and lay the wood in order upon the fire : fire 1Ch_21_26 /^{fire /upon the altar of burnt offering . fire Lev_06_12 /^{fire /upon the altar shall be burning in it; it shall not be put out : and the priest shall burn wood on it every morning , and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings . fire Jud_09_49 /^{fire /upon them; so that all the men of the tower of Shechem died also, about a thousand men and women . fire Eze_01_13 /^{fire /was bright , and out of the fire went forth lightning . fire Rev_08_08 /\$ {fire /was cast into the sea : and the third part of the sea became blood ; fire Psa_78_21 /^{fire /was kindled against Jacob , and anger also came up against Israel ; fire Psa_106_18 /^{fire /was kindled in their company ; the flame burned up the wicked . fire Exo_40_38 /^{fire /was on it by night , in the sight of all the house of Israel , throughout all their journeys . fire Num_11_02

^/fire /was quenched . fire Deu_05_24 /^{fire /we have seen this day that God doth talk with man , and he liveth .
fire Eze_01_13 /^{fire /went forth lightning . fire Lev_04_12 /^{fire /where the ashes are poured out shall he be
burnt . fire Lam_02_03 /^{fire /which devoureth round about . fire Son_08_06 /^{fire /which hath a most
vehement flame . fire Jer_07_31 /^{fire /which I commanded them not, neither came it into my heart . fire
Num_06_18 /^{fire /which is under the sacrifice of the peace offerings . fire Lev_01_12 /^{fire /which is upon the
altar : fire Lev_01_08 /^{fire /which is upon the altar : fire Num_28_03 /^{fire /which ye shall offer unto the
LORD ; two lambs of the first year without spot day by day , for a continual burnt offering . fire Isa_33_14 /^{fire
/who among us shall dwell with everlasting burnings ? fire Deu_05_25 /^{fire /will consume us: if we hear the
voice of the LORD our God any more , then we shall die . fire Isa_44_16 /^{fire /with part thereof he eateth flesh ;
he roasteth roast , and is satisfied : yea, he warmeth himself, and saith , Aha , I am warm , I have seen the fire :
fire Isa_30_30 /^{fire /with scattering , and tempest , and hailstones . fire Lev_09_11 /^{fire /without the camp .
fire Exo_29_14 /^{fire /without the camp : it is a sin offering . fire Lev_08_17 /^{fire /without the camp ; as the
LORD commanded Moses . fire Jam_05_03 /\$ {fire /Ye have heaped treasure together for the last days . fire
Deu_04_12 /^{fire /ye heard the voice of the words , but saw no similitude ; only ye heard a voice . fire
Eze_20_31 /^{fire /ye pollute yourselves with all your idols , even unto this day : and shall I be enquired of by
you, O house of Israel ? As I live , saith the Lord GOD , I will not be enquired of by you. fire Num_31_23 /^{fire
/ye shall make go through the water . fire Num_31_23 /^{fire /ye shall make it go through the fire , and it shall be
clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make
go through the water . fire Isa_44_19 /^{fire /yea, also I have baked bread upon the coals thereof; I have roasted
flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ?
fire Num_16_37 /^{fire /yonder ; for they are hallowed . fire Isa_01_07 /^{fire /your land , strangers devour it in
your presence, and it is desolate , as overthrown by strangers . firebrand Jud_15_04 /^{firebrand /in the midst
between two tails . firebrand Amo_04_11 /^{firebrand /plucked out of the burning : yet have ye not returned unto
me, saith the LORD . firebrands Jud_15_04 /^{firebrands /and turned tail to tail , and put a firebrand in the midst
between two tails . firebrands Pro_26_18 /^{firebrands /arrows , and death , firebrands Isa_07_04 /^{firebrands
/for the fierce anger of Rezin with Syria , and of the son of Remaliah . firepans Exo_38_03 /^{firepans /all the
vessels thereof made he of brass . firepans Exo_27_03 /^{firepans /all the vessels thereof thou shalt make of brass
 . firepans 2Ki_25_15 /^{firepans /and the bowls , and such things as were of gold , in gold , and of silver , in silver
 , the captain of the guard took away . firepans Jer_52_19 /^{firepans /and the bowls , and the caldrons , and the
candlesticks , and the spoons , and the cups ; that which was of gold in gold , and that which was of silver in silver
 , took the captain of the guard away . fires Isa_24_15 /^{fires /even the name of the LORD God of Israel in the
isles of the sea . firkins Joh_02_06 /\$ {firkins /apiece . firm Job_41_24 /^{firm /as a stone ; yea, as hard as a piece
of the nether millstone. firm Dan_06_07 /^{firm /decree , that whosoever shall ask a petition of any God or man
for thirty days , save of thee , O king , he shall be cast into the den of lions . firm Job_41_23 /^{firm /in
themselves; they cannot be moved . firm Jos_03_17 /^{firm /on dry ground in the midst of Jordan , and all the
Israelites passed over on dry ground , until all the people were passed clean over Jordan . firm Jos_04_03 /^{firm
/twelve stones , and ye shall carry them over with you, and leave them in the lodging place , where ye shall lodge
this night . firm Heb_03_06 /\$ {firm /unto the end . firmament Gen_01_07 /^{firmament /and divided the waters
which were under the firmament from the waters which were above the firmament : and it was so . firmament
Gen_01_07 /^{firmament /and it was so . firmament Dan_12_03 /^{firmament /and they that turn many to
righteousness as the stars for ever and ever . firmament Gen_01_07 /^{firmament /from the waters which were
above the firmament : and it was so . firmament Gen_01_08 /^{firmament /Heaven . And the evening and the
morning were the second day . firmament Gen_01_06 /^{firmament /in the midst of the waters , and let it divide
the waters from the waters . firmament Gen_01_20 /^{firmament /of heaven . firmament Psa_150_01
/^{firmament /of his power . firmament Gen_01_14 /^{firmament /of the heaven to divide the day from the night ;
and let them be for signs , and for seasons , and for days , and years : firmament Gen_01_17 /^{firmament /of the
heaven to give light upon the earth , firmament Gen_01_15 /^{firmament /of the heaven to give light upon the
earth : and it was so. firmament Psa_19_01 /^{firmament /sheweth his handywork . firmament Eze_10_01
/^{firmament /that was above the head of the cherubims there appeared over them as it were a sapphire stone , as
the appearance of the likeness of a throne . firmament Eze_01_25 /^{firmament /that was over their heads , when
they stood , and had let down their wings . firmament Eze_01_26 /^{firmament /that was over their heads was the
likeness of a throne , as the appearance of a sapphire stone : and upon the likeness of the throne was the likeness
as the appearance of a man above upon it. firmament Eze_01_22 /^{firmament /upon the heads of the living
creature was as the colour of the terrible crystal , stretched forth over their heads above . firmament Eze_01_23
/^{firmament /were their wings straight , the one toward the other : every one had two , which covered on this side

, and every one had two , which covered on that side , their bodies . first 2Co_08_12 /\$ {first /a willing mind , it is accepted according to that a man hath , and not according to that he hath not . first Joh_05_04 /\$ {first /after the troubling of the water stepped in was made whole of whatsoever disease he had . first 1Sa_14_35 /^{first /altar that he built unto the LORD . first 1Ch_23_19 /^{first /Amariah the second , Jahaziel the third , and Jekameam the fourth . first 1Ch_24_23 /^{first /Amariah the second , Jahaziel the third , Jekameam the fourth . first Act_26_04 /\$ {first /among mine own nation at Jerusalem , know all the Jews ; first Rom_02_09 /\$ {first /and also of the Gentile ; first Rom_02_10 /\$ {first /and also to the Gentile : first Rom_01_16 /\$ {first /and also to the Greek . first 1Ki_20_17 /^{first /and Benhadad sent out , and they told him, saying , There are men come out of Samaria . first 1Ki_17_13 /^{first /and bring it unto me, and after make for thee and for thy son . first Deu_10_01 /^{first /and come up unto me into the mount , and make thee an ark of wood . first Luk_14_31 /\$ {first /and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand ? first Luk_14_28 /\$ {first /and counteth the cost , whether he have sufficient to finish it? first Neh_07_05 /^{first /and found written therein, first Mat_22_38 /\$ {first /and great commandment . first Dan_07_24 /^{first /and he shall subdue three kings . first Isa_44_06 /^{first /and I am the last ; and beside me there is no God . first Exo_34_01 /^{first /and I will write upon these tables the words that were in the first tables , which thou brakest . first 1Ch_23_20 /^{first /and Jesiah the second . first 2Ch_09_29 /^{first /and last , are they not written in the book of Nathan the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? first 2Ch_12_15 /^{first /and last , are they not written in the book of Shemaiah the prophet , and of Iddo the seer concerning genealogies ? And there were wars between Rehoboam and Jeroboam continually . first 2Ch_25_26 /^{first /and last , behold, are they not written in the book of the kings of Judah and Israel ? first 2Ch_20_34 /^{first /and last , behold, they are written in the book of Jehu the son of Hanani , who is mentioned in the book of the kings of Israel . first 1Ch_29_29 /^{first /and last , behold, they are written in the book of Samuel the seer , and in the book of Nathan the prophet , and in the book of Gad the seer , first 2Ch_35_27 /^{first /and last , behold, they are written in the book of the kings of Israel and Judah . first 2Ch_28_26 /^{first /and last , behold, they are written in the book of the kings of Judah and Israel . first 2Ch_26_22 /^{first /and last , did Isaiah the prophet , the son of Amoz , write . first 2Ch_16_11 /^{first /and last , lo, they are written in the book of the kings of Judah and Israel . first Exo_34_04 /^{first /and Moses rose up early in the morning , and went up unto mount Sinai , as the LORD had commanded him, and took in his hand the two tables of stone . first Joh_19_32 /\$ {first /and of the other which was crucified with him . first Mar_09_12 /\$ {first /and restoreth all things ; and how it is written of the Son of man , that he must suffer many things , and be set at nought . first Mat_21_28 /\$ {first /and said , Son , go work to day in my vineyard . first Tit_03_10 /\$ {first /and second admonition reject ; first Jer_07_12 /^{first /and see what I did to it for the wickedness of my people Israel . first 2Th_02_03 /\$ {first /and that man of sin be revealed , the son of perdition ; first Mat_20_16 /\$ {first /and the first last : for many be called , but few chosen . first Rev_02_08 /\$ {first /and the last , which was dead , and is alive ; first Rev_22_13 /\$ {first /and the last . first Rev_01_17 /\$ {first /and the last : first Rev_01_11 /\$ {first /and the last : and , What thou seest , write in a book , and send it unto the seven churches which are in Asia ; unto Ephesus , and unto Smyrna , and unto Pergamos , and unto Thyatira , and unto Sardis , and unto Philadelphia , and unto Laodicea . first Act_12_10 /\$ {first /and the second ward , they came unto the iron gate that leadeth unto the city ; which opened to them of his own accord : and they went out , and passed on through one street ; and forthwith the angel departed from him . first Gen_13_04 /^{first /and there Abram called on the name of the LORD . first Luk_13_30 /\$ {first /and there are first which shall be last . first Mat_21_36 /\$ {first /and they did unto them likewise . first Isa_01_26 /^{first /and thy counsellors as at the beginning : afterward thou shalt be called , The city of righteousness , the faithful city . first Deu_10_03 /^{first /and went up into the mount , having the two tables in mine hand . first Isa_41_04 /^{first /and with the last ; I am he . first Lev_05_08 /^{first /and wring off his head from his neck , but shall not divide it asunder : first Rev_08_07 /\$ {first /angel sounded , and there followed hail and fire mingled with blood , and they were cast upon the earth : and the third part of trees was burnt up , and all green grass was burnt up . first 2Ti_04_16 /\$ {first /answer no man stood with me , but all men forsook me : I pray God that it may not be laid to their charge . first 1Co_12_28 /\$ {first /apostles , secondarily prophets , thirdly teachers , after that miracles , then gifts of healings , helps , governments , diversities of tongues . first Joh_10_40 /\$ {first /baptized ; and there he abode . first Jud_20_39 /^{first /battle . first Mar_07_27 /\$ {first /be filled : for it is not meet to take the children's bread , and to cast it unto the dogs . first 1Ti_03_10 /\$ {first /be proved ; then let them use the office of a deacon , being found blameless . first Mar_13_10 /\$ {first /be published among all nations . first Mat_05_24 /\$ {first /be reconciled to thy brother , and then come and offer thy gift . first Rev_13_12 /\$ {first /beast , whose deadly wound was healed . first Rev_13_12 /\$ {first /beast before him , and causeth the earth and them which dwell therein to worship the first beast , whose deadly wound was healed . first

Rev_04_07 /\$first /beast was like a lion , and the second beast like a calf , and the third beast had a face as a man , and the fourth beast was like a flying eagle . first Deu_09_25 /^{first /because the LORD had said he would destroy you. first Heb_02_03 /\$first /began to be spoken by the Lord , and was confirmed unto us by them that heard him; first 1Pe_04_17 /\$first /begin at us , what shall the end be of them that obey not the gospel of God ? first Rev_01_05 /\$first /begotten of the dead , and the prince of the kings of the earth . Unto him that loved us , and washed us from our sins in his own blood , first Heb_07_02 /\$first /being by interpretation King of righteousness , and after that also King of Salem , which is , King of peace ; first Mar_03_27 /\$first /bind the strong man ; and then he will spoil his house . first Mat_12_29 /\$first /bind the strong man ? and then he will spoil his house . first Tit_03_15 /\$first /bishop of the church of the Cretians , from Nicopolis of Macedonia .>> first 2Ti_04_22 /\$first /bishop of the church of the Ephesians , was written from Rome , when Paul was brought before Nero the second time .>> first 2Sa_03_13 /^{first /bring Michal Saul's daughter , when thou comest to see my face . first Lev_04_21 /^{first /bullock : it is a sin offering for the congregation . first Jud_20_32 /^{first /But the children of Israel said , Let us flee , and draw them from the city unto the highways . first Joh_12_16 /\$first /but when Jesus was glorified , then remembered they that these things were written of him , and that they had done these things unto him . first Mat_20_10 /\$first /came , they supposed that they should have received more ; and they likewise received every man a penny . first Gen_25_25 /^{first /came out red , all over like an hairy garment ; and they called his name Esau . first Joh_19_39 /\$first /came to Jesus by night , and brought a mixture of myrrh and aloes , about an hundred pound weight. first Joh_08_07 /\$first /cast a stone at her . first Mat_07_05 /\$first /cast out the beam out of thine own eye ; and then shalt thou see clearly to cast out the mote out of thy brother's eye . first Zec_06_02 /^{first /chariot were red horses ; and in the second chariot black horses ; first Jer_04_31 /^{first /child , the voice of the daughter of Zion , that bewaileth herself, that spreadeth her hands , saying, Woe is me now! for my soul is wearied because of murderers . first Mat_17_11 /\$first /come , and restore all things . first Mat_17_10 /\$first /come ? first Mar_09_11 /\$first /come ? first Luk_21_09 /\$first /come to pass ; but the end is not by and by . first Mat_17_27 /\$first /cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . first Mar_12_30 /\$first /commandment . first Mar_12_28 /\$first /commandment of all ? first Eph_06_02 /\$first /commandment with promise ; first 1Ch_27_02 /^{first /course for the first month was Jashobeam the son of Zabdiel : and in his course were twenty and four thousand . first Heb_09_01 /\$first /covenant had also ordinances of divine service , and a worldly sanctuary . first Heb_08_07 /\$first /covenant had been faultless , then should no place have been sought for the second . first Jud_20_22 /^{first /day . first Gen_01_05 /^{first /day . first Deu_16_04 /^{first /day at even , remain all night until the morning . first Mat_26_17 /\$first /day of the feast of unleavened bread the disciples came to Jesus , saying unto him , Where wilt thou that we prepare for thee to eat the passover ? first Num_33_38 /^{first /day of the fifth month . first Eze_07_09 /^{first /day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. first Eze_10_17 /^{first /day of the first month . first Eze_07_09 /^{first /day of the first month began he to go up from Babylon , and on the first day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. first Exo_40_02 /^{first /day of the first month shalt thou set up the tabernacle of the tent of the congregation . first 2Ch_29_17 /^{first /day of the first month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . first Hag_01_01 /^{first /day of the month , came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel , governor of Judah , and to Joshua the son of Josedech , the high priest , saying , first Lev_23_24 /^{first /day of the month , shall ye have a sabbath , a memorial of blowing of trumpets, an holy convocation . first Deu_01_03 /^{first /day of the month , that Moses spake unto the children of Israel , according unto all that the LORD had given him in commandment unto them; first Exo_40_17 /^{first /day of the month , that the tabernacle was reared up . first Eze_26_01 /^{first /day of the month , that the word of the LORD came unto me, saying , first Eze_32_01 /^{first /day of the month , that the word of the LORD came unto me, saying , first Eze_31_01 /^{first /day of the month , that the word of the LORD came unto me, saying , first Gen_08_13 /^{first /day of the month , the waters were dried up from off the earth : and Noah removed the covering of the ark , and looked , and, behold, the face of the ground was dry . first Eze_29_17 /^{first /day of the month , the word of the LORD came unto me, saying , first Eze_45_18 /^{first /day of the month , thou shalt take a young bullock without blemish , and cleanse the sanctuary : first Gen_08_05 /^{first /day of the month , were the tops of the mountains seen . first Num_29_01 /^{first /day of the month , ye shall have an holy convocation ; ye shall do no servile work : it is a day of blowing the trumpets unto you. first Num_01_18 /^{first /day of the second month , and they declared their pedigrees after their families , by the house of their fathers , according to the number of the names , from twenty years old and upward , by their polls . first Num_01_01 /^{first /day of the second month , in the second year after they were

come out of the land of Egypt , saying , first Neh_08_02 /^{first /day of the seventh month . first Ezz_03_06 /^{first /day of the seventh month began they to offer burnt offerings unto the LORD . But the foundation of the temple of the LORD was not yet laid . first Ezz_10_16 /^{first /day of the tenth month to examine the matter . first Mat_28_01 /\$^{first /day of the week , came Mary Magdalene and the other Mary to see the sepulchre . first Mar_16_09 /\$^{first /day of the week , he appeared first to Mary Magdalene , out of whom he had cast seven devils . first Mar_16_02 /\$^{first /day of the week , they came unto the sepulchre at the rising of the sun . first Luk_24_01 /\$^{first /day of the week , very early in the morning , they came unto the sepulchre , bringing the spices which they had prepared , and certain others with them . first Act_20_07 /\$^{first /day of the week , when the disciples came together to break bread , Paul preached unto them , ready to depart on the morrow ; and continued his speech until midnight . first Joh_20_19 /\$^{first /day of the week , when the doors were shut where the disciples were assembled for fear of the Jews , came Jesus and stood in the midst , and saith unto them , Peace be unto you . first Joh_20_01 /\$^{first /day of the week cometh Mary Magdalene early , when it was yet dark , unto the sepulchre , and seeth the stone taken away from the sepulchre . first 1Co_16_02 /\$^{first /day of the week let every one of you lay by him in store , as God hath prospered him , that there be no gatherings when I come . first Mar_14_12 /\$^{first /day of unleavened bread , when they killed the passover , his disciples said unto him , Where wilt thou that we go and prepare that thou mayest eat the passover ? first Lev_23_39 /^{first /day shall be a sabbath , and on the eighth day shall be a sabbath . first Lev_23_35 /^{first /day shall be an holy convocation : ye shall do no servile work therein. first Num_28_18 /^{first /day shall be an holy convocation ; ye shall do no manner of servile work therein: first Act_20_18 /\$^{first /day that I came into Asia , after what manner I have been with you at all seasons , first Dan_10_12 /^{first /day that thou didst set thine heart to understand , and to chasten thyself before thy God , thy words were heard , and I am come for thy words . first Lev_23_40 /^{first /day the boughs of goodly trees , branches of palm trees, and the boughs of thick trees , and willows of the brook ; and ye shall rejoice before the LORD your God seven days . first Exo_12_16 /^{first /day there shall be an holy convocation , and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat , that only may be done of you. first Php_01_05 /\$^{first /day until now ; first Exo_12_15 /^{first /day until the seventh day , that soul shall be cut off from Israel . first Neh_08_18 /^{first /day unto the last day , he read in the book of the law of God . And they kept the feast seven days ; and on the eighth day was a solemn assembly , according unto the manner . first Num_07_12 /^{first /day was Nahshon the son of Amminadab , of the tribe of Judah : first Lev_23_07 /^{first /day ye shall have an holy convocation : ye shall do no servile work therein. first Exo_12_15 /^{first /day ye shall put away leaven out of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . first 2Sa_21_09 /^{first /days, in the beginning of barley harvest . first Act_15_14 /\$^{first /did visit the Gentiles , to take out of them a people for his name . first Mic_04_08 /^{first /dominion ; the kingdom shall come to the daughter of Jerusalem . first Rev_21_01 /\$^{first /earth were passed away ; and there was no more sea . first 1Co_16_24 /\$^{first /epistle to the Corinthians was written from Philippi by Stephanas and Fortunatus and Achaicus and Timotheus .>> first 1Th_05_28 /\$^{first /epistle to the Thessalonians was written from Athens .>> first 001_006 Jud /\$^{first /estate , but left their own habitation , he hath reserved in everlasting chains under darkness unto the judgment of the great day . first Mat_12_45 /\$^{first /Even so shall it be also unto this wicked generation . first Eze_10_14 /^{first /face was the face of a cherub , and the second face was the face of a man , and the third the face of a lion , and the fourth the face of an eagle . first 1Ti_05_12 /\$^{first /faith . first Gen_26_01 /^{first /famine that was in the days of Abraham . And Isaac went unto Abimelech king of the Philistines unto Gerar . first Isa_43_27 /^{first /father hath sinned , and thy teachers have transgressed against me. first Joh_01_41 /\$^{first /findeth his own brother Simon , and saith unto him , We have found the Messias , which is , being interpreted , the Christ . first Joh_18_13 /\$^{first /for he was father in law to Caiaphas , which was the high priest that same year . first Heb_07_27 /\$^{first /for his own sins , and then for the people's : for this he did once , when he offered up himself . first 1Ki_18_25 /^{first /for ye are many ; and call on the name of your gods , but put no fire under. first 1Ti_02_13 /\$^{first /formed , then Eve . first Deu_09_18 /^{first /forty days and forty nights : I did neither eat bread , nor drink water , because of all your sins which ye sinned , in doing wickedly in the sight of the LORD , to provoke him to anger . first Rev_21_19 /\$^{first /foundation was jasper ; the second , sapphire ; the third , a chalcedony ; the fourth , an emerald ; first Zec_14_10 /^{first /gate , unto the corner gate , and from the tower of Hananeel unto the king's winepresses . first Eze_40_21 /^{first /gate : the length thereof was fifty cubits , and the breadth five and twenty cubits . first 2Co_08_05 /\$^{first /gave their own selves to the Lord , and unto us by the will of God . first Rom_11_35 /\$^{first /given to him , and it shall be recompensed unto him again ? first Hag_02_03 /^{first /glory ? and how do ye see it now? is it not in your eyes in comparison of it as nothing? first Luk_09_61 /\$^{first /go bid them farewell , which are at home at my house . first Act_03_26

/\$ {first /God , having raised up his Son Jesus , sent him to bless you , in turning away every one of you from his iniquities . first 2Sa_19_43 /^{first /had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . first Act_13_46 /\$ {first /have been spoken to you : but seeing ye put it from you , and judge yourselves unworthy of everlasting life , lo , we turn to the Gentiles . first Isa_09_01 /^{first /he lightly afflicted the land of Zebulun and the land of Naphtali , and afterward did more grievously afflict her by the way of the sea , beyond Jordan , in Galilee of the nations . first Rev_21_01 /\$ {first /heaven and the first earth were passed away ; and there was no more sea . first 1Co_14_30 /\$ {first /hold his peace . first Dan_07_08 /^{first /horns plucked up by the roots : and, behold , in this horn were eyes like the eyes of man , and a mouth speaking great things . first Ezz_03_12 /^{first /house , when the foundation of this house was laid before their eyes , wept with a loud voice ; and many shouted aloud for joy : first Luk_16_05 /\$ {first /How much owest thou unto my lord ? first Hos_02_07 /^{first /husband ; for then was it better with me than now . first Isa_48_12 /^{first /I also am the last . first Rom_15_24 /\$ {first /I be somewhat filled with your company. First Rom_01_08 /\$ {First /I thank my God through Jesus Christ for you all , that your faith is spoken of throughout the whole world . first 1Ki_20_09 /^{first /I will do : but this thing I may not do . And the messengers departed , and brought him word again . first Jer_16_18 /^{first /I will recompense their iniquity and their sin double ; because they have defiled my land , they have filled mine inheritance with the carcasses of their detestable and abominable things . first Act_11_26 /\$ {first /in Antioch . first Pro_18_17 /^{first /in his own cause seemeth just ; but his neighbour cometh and searcheth him. first Est_01_14 /^{first /in the kingdom ; first 2Ti_01_05 /\$ {first /in thy grandmother Lois , and thy mother Eunice ; and I am persuaded that in thee also . first 1Ch_09_02 /^{first /inhabitants that dwelt in their possessions in their cities were, the Israelites , the priests , Levites , and the Nethinims . first Eph_04_09 /\$ {first /into the lower parts of the earth ? first Act_27_43 /\$ {first /into the sea, and get to land : first Gen_02_11 /^{first /is Pison : that is it which compasseth the whole land of Havilah , where there is gold ; first Job_42_14 /^{first /Jemima ; and the name of the second , Kezia ; and the name of the third , Kerenhappuch . first 1Ti_01_16 /\$ {first /Jesus Christ might shew forth all longsuffering , for a pattern to them which should hereafter believe on him to life everlasting . first Mat_21_31 /\$ {first /Jesus saith unto them , Verily I say unto you , That the publicans and the harlots go into the kingdom of God before you . first Dan_08_21 /^{first /king . first Mat_20_16 /\$ {first /last : for many be called , but few chosen . first Jos_21_10 /^{first /lot . first 1Ch_25_09 /^{first /lot came forth for Asaph to Joseph : the second to Gedaliah , who with his brethren and sons were twelve : first 1Ch_24_07 /^{first /lot came forth to Jehoiarib , the second to Jedaiah , first Rev_02_04 /\$ {first /love . first 1Jo_04_19 /\$ {first /loved us . first 1Co_15_45 /\$ {first /man Adam was made a living soul ; the last Adam was made a quickening spirit . first 1Co_15_47 /\$ {first /man is of the earth , earthy : the second man is the Lord from heaven . first Job_15_07 /^{first /man that was born ? or wast thou made before the hills ? first 2Ch_02_03 /^{first /measure was threescore cubits , and the breadth twenty cubits . first Jos_04_19 /^{first /month , and encamped in Gilgal , in the east border of Jericho . first Est_03_12 /^{first /month , and there was written according to all that Haman had commanded unto the king's lieutenants , and to the governors that were over every province , and to the rulers of every people of every province according to the writing thereof, and to every people after their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . first Dan_10_04 /^{first /month , as I was by the side of the great river , which is Hiddekel ; first Num_33_03 /^{first /month , on the fifteenth day of the first month ; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians . first 2Ch_29_03 /^{first /month , opened the doors of the house of the LORD , and repaired them. first Est_03_07 /^{first /month , that is, the month Nisan , in the twelfth year of king Ahasuerus , they cast Pur , that is, the lot , before Haman from day to day , and from month to month , to the twelfth month, that is, the month Adar . first Ezz_08_31 /^{first /month , to go unto Jerusalem : and the hand of our God was upon us, and he delivered us from the hand of the enemy , and of such as lay in wait by the way . first 1Ch_12_15 /^{first /month , when it had overflowed all his banks ; and they put to flight all them of the valleys , both toward the east , and toward the west . first Ezz_10_17 /^{first /month . first 2Ch_35_01 /^{first /month . first Ezz_06_19 /^{first /month . first 1Ch_27_03 /^{first /month . first Num_20_01 /^{first /month : and the people abode in Kadesh ; and Miriam died there, and was buried there. first Num_33_03 /^{first /month ; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians . first Num_09_05 /^{first /month at even in the wilderness of Sinai : according to all that the LORD commanded Moses , so did the children of Israel . first Lev_23_05 /^{first /month at even is the LORD'S passover . first Ezz_07_09 /^{first /month began he to go up from Babylon , and on the first day of the fifth month came he to Jerusalem , according to the good hand of his God upon him. first Exo_40_17 /^{first /month in the second year , on the first day of the month , that the tabernacle was reared up . first Num_28_16 /^{first /month is the passover of the LORD . first Num_09_01 /^{first /month of the second year after they were come out of the land of Egypt , saying , first Exo_12_02 /^{first

/month of the year to you. first Exo_40_02 /^{first /month shalt thou set up the tabernacle of the tent of the congregation . first 2Ch_29_17 /^{first /month they made an end . first 2Ch_29_17 /^{first /month to sanctify , and on the eighth day of the month came they to the porch of the LORD : so they sanctified the house of the LORD in eight days ; and in the sixteenth day of the first month they made an end . first 1Ch_27_02 /^{first /month was Jashobeam the son of Zabdiel : and in his course were twenty and four thousand . first Eze_29_17 /^{first /month, in the first day of the month , the word of the LORD came unto me, saying , first Eze_45_18 /^{first /month, in the first day of the month , thou shalt take a young bullock without blemish , and cleanse the sanctuary : first Eze_45_21 /^{first /month, in the fourteenth day of the month , ye shall have the passover , a feast of seven days ; unleavened bread shall be eaten . first Eze_30_20 /^{first /month, in the seventh day of the month , that the word of the LORD came unto me, saying , first Exo_12_18 /^{first /month, on the fourteenth day of the month at even , ye shall eat unleavened bread , until the one and twentieth day of the month at even . first Gen_08_13 /^{first /month, the first day of the month , the waters were dried up from off the earth : and Noah removed the covering of the ark , and looked , and, behold, the face of the ground was dry . first Joe_02_23 /^{first /month. First Rom_10_19 /\$ {First /Moses saith , I will provoke you to jealousy by them that are no people , and by a foolish nation I will anger you . first Luk_17_25 /\$ {first /must he suffer many things , and be rejected of this generation . first 1Ch_12_09 /^{first /Obadiah the second , Eliab the third , first Luk_12_01 /\$ {first /of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . first 1Ti_02_01 /\$ {first /of all , supplications , prayers , intercessions , and giving of thanks , be made for all men ; first 1Co_11_18 /\$ {first /of all , when ye come together in the church , I hear that there be divisions among you ; and I partly believe it . first 1Co_15_03 /\$ {first /of all that which I also received , how that Christ died for our sins according to the scriptures ; first Mar_12_29 /\$ {first /of all the commandments is, Hear , O Israel ; The Lord our God is one Lord : first Eze_44_30 /^{first /of all the firstfruits of all things, and every oblation of all, of every sort of your oblations , shall be the priest's : ye shall also give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . first Deu_26_02 /^{first /of all the fruit of the earth , which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket , and shalt go unto the place which the LORD thy God shall choose to place his name there. first Exo_23_19 /^{first /of the firstfruits of thy land thou shalt bring into the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . first Exo_34_26 /^{first /of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . first Deu_18_04 /^{first /of the fleece of thy sheep , shalt thou give him. first Num_24_20 /^{first /of the nations ; but his latter end shall be that he perish for ever . first Exo_22_29 /^{first /of thy ripe fruits , and of thy liquors : the firstborn of thy sons shalt thou give unto me. first Eze_44_30 /^{first /of your dough , that he may cause the blessing to rest in thine house . first Num_15_20 /^{first /of your dough for an heave offering : as ye do the heave offering of the threshingfloor , so shall ye heave it. first Num_15_21 /^{first /of your dough ye shall give unto the LORD an heave offering in your generations . first Heb_08_13 /\$ {first /old . Now that which decayeth and waxeth old is ready to vanish away . first Deu_33_21 /^{first /part for himself, because there, in a portion of the lawgiver , was he seated ; and he came with the heads of the people , he executed the justice of the LORD , and his judgments with Israel . first 2Ti_02_06 /\$ {first /partaker of the fruits . first Num_10_14 /^{first /place went the standard of the camp of the children of Judah according to their armies : and over his host was Nahshon the son of Amminadab . first Act_13_24 /\$ {first /preached before his coming the baptism of repentance to all the people of Israel . first Heb_04_06 /\$ {first /preached entered not in because of unbelief : first Heb_05_12 /\$ {first /principles of the oracles of God ; and are become such as have need of milk , and not of strong meat . first Jam_03_17 /\$ {first /pure , then peaceable , gentle , and easy to be intreated , full of mercy and good fruits , without partiality , and without hypocrisy . first Deu_11_14 /^{first /rain and the latter rain , that thou mayest gather in thy corn , and thy wine , and thine oil . first Rev_20_05 /\$ {first /resurrection . first Rev_20_06 /\$ {first /resurrection : on such the second death hath no power , but they shall be priests of God and of Christ , and shall reign with him a thousand years . first Jer_24_02 /^{first /ripe : and the other basket had very naughty figs , which could not be eaten , they were so bad . first Num_18_13 /^{first /ripe in the land , which they shall bring unto the LORD , shall be thine; every one that is clean in thine house shall eat of it. first Jer_36_28 /^{first /roll , which Jehoiakim the king of Judah hath burned . first Exo_28_17 /^{first /row . first Exo_39_10 /^{first /row . first Exo_28_17 /^{first /row shall be a sardius , a topaz , and a carbuncle : this shall be the first row . first Exo_39_10 /^{first /row was a sardius , a topaz , and a carbuncle : this was the first row . first Luk_14_18 /\$ {first /said unto him , I have bought a piece of ground , and I must needs go and see it : I pray thee have me excused . first Jer_33_11 /^{first /saith the LORD . first Luk_10_05 /\$ {first /say , Peace be to this house . first Luk_19_16 /\$ {first /saying , Lord , thy pound hath gained ten pounds . first Num_02_09 /^{first /set forth . first Gen_41_20 /^{first /seven fat kine : first 1Ch_11_06 /^{first /shall be chief and captain . So Joab the son of Zeruiah went first up , and was chief . first

Mar_10_31 /\$first /shall be last ; and the last first . first Mat_19_30 /\$first /shall be last ; and the last shall be first . first Isa_41_27 /^{first /shall say to Zion , Behold , behold them: and I will give to Jerusalem one that bringeth good tidings . first Exo_04_08 /^{first /sign , that they will believe the voice of the latter sign . first Mat_10_02 /\$first /Simon , who is called Peter , and Andrew his brother ; James the son of Zebedee , and John his brother ; first 1Sa_14_14 /^{first /slaughter , which Jonathan and his armourbearer made , was about twenty men , within as it were an half acre of land , which a yoke of oxen might plow. first Heb_09_06 /\$first /tabernacle , accomplishing the service of God. first Heb_09_08 /\$first /tabernacle was yet standing : first Exo_34_01 /^{first /tables , which thou brakest . first Deu_10_02 /^{first /tables which thou brakest , and thou shalt put them in the ark . first Heb_09_15 /\$first /testament , they which are called might receive the promise of eternal inheritance . first Heb_09_18 /\$first /testament was dedicated without blood . first Amo_06_07 /^{first /that go captive , and the banquet of them that stretched themselves shall be removed . first Heb_10_09 /\$first /that he may establish the second . first Luk_06_01 /\$first /that he went through the corn fields ; and his disciples plucked the ears of corn , and did eat , rubbing them in their hands . first 2Pe_01_20 /\$first /that no prophecy of the scripture is of any private interpretation . first Act_26_23 /\$first /that should rise from the dead , and should shew light unto the people , and to the Gentiles . first Zec_12_07 /^{first /that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah . first Dan_06_02 /^{first /that the princes might give accounts unto them, and the king should have no damage . first 2Pe_03_03 /\$first /that there shall come in the last days scoffers , walking after their own lusts , first Jos_08_05 /^{first /that we will flee before them, first Mat_23_26 /\$first /that which is within the cup and platter , that the outside of them may be clean also . first 2Sa_17_09 /^{first /that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . first Luk_06_42 /\$first /the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . first Mar_04_28 /\$first /the blade , then the ear , after that the full corn in the ear . first Jer_50_17 /^{first /the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones . first Mat_06_33 /\$first /the kingdom of God , and his righteousness ; and all these things shall be added unto you . first 1Ch_15_13 /^{first /the LORD our God made a breach upon us, for that we sought him not after the due order . first Mar_09_35 /\$first /the same shall be last of all , and servant of all . first Mat_13_30 /\$first /the tares , and bind them in bundles to burn them : but gather the wheat into my barn . first Jos_08_06 /^{first /therefore we will flee before them. first 2Sa_19_20 /^{first /this day of all the house of Joseph to go down to meet my lord the king . first 1Ch_16_07 /^{first /this psalm to thank the LORD into the hand of Asaph and his brethren . first 2Sa_23_19 /^{first /three . first 1Ch_11_21 /^{first /three . first 2Sa_23_23 /^{first /three . And David set him over his guard . first 1Ch_11_25 /^{first /three : and David set him over his guard . first Deu_10_10 /^{first /time , forty days and forty nights ; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee. first Hos_09_10 /^{first /time : but they went to Baalpeor , and separated themselves unto that shame ; and their abominations were according as they loved . first Gen_43_18 /^{first /time are we brought in ; that he may seek occasion against us, and fall upon us, and take us for bondmen , and our asses . first Gen_43_20 /^{first /time to buy food : first Isa_60_09 /^{first /to bring thy sons from far , their silver and their gold with them, unto the name of the LORD thy God , and to the Holy One of Israel , because he hath glorified thee. first Jud_01_01 /^{first /to fight against them? first Luk_09_59 /\$first /to go and bury my father . first Mat_08_21 /\$first /to go and bury my father . first Mar_16_09 /\$first /to Mary Magdalene , out of whom he had cast seven devils . first 1Ti_05_04 /\$first /to shew piety at home , and to requite their parents : for that is good and acceptable before God . first Jud_20_18 /^{first /to the battle against the children of Benjamin ? And the LORD said , Judah shall go up first . first Joh_20_08 /\$first /to the sepulchre , and he saw , and believed . first Joh_20_04 /\$first /to the sepulchre . first 1Ti_06_21 /\$first /to Timothy was written from Laodicea , which is the chiefest city of Phrygia Pacatiana .>> first Luk_01_03 /\$first /to write unto thee in order , most excellent Theophilus , first Luk_20_29 /\$first /took a wife , and died without children . first Mar_12_20 /\$first /took a wife , and dying left no seed . first Num_10_13 /^{first /took their journey according to the commandment of the LORD by the hand of Moses . first Eph_01_12 /\$first /trusted in Christ . first Act_26_20 /\$first /unto them of Damascus , and at Jerusalem , and throughout all the coasts of Judaea , and then to the Gentiles , that they should repent and turn to God , and do works meet for repentance . first 1Ch_11_06 /^{first /up , and was chief . first Deu_17_07 /^{first /upon him to put him to death , and afterward the hands of all the people . So thou shalt put the evil away from among you. first Deu_13_09 /^{first /upon him to put him to death , and afterwards the hand of all the people . first Rev_04_01 /\$first /voice which I heard was as it were of a trumpet talking with me ; which said , Come up hither , and I will shew thee things which must be hereafter . first 1Ch_24_21 /^{first /was Isshiah . first Dan_07_04 /^{first /was like a lion , and had eagle's wings : I beheld till the wings thereof were plucked , and it was lifted up from the earth , and made stand upon the feet as a man , and a man's heart was given

to it. first Luk_11_38 /\$ {first /washed before dinner . first 2Ch_17_03 /^{first /ways of his father David , and sought not unto Baalim ; first Rev_16_02 /\$ {first /went , and poured out his vial upon the earth ; and there fell a noisome and grievous sore upon the men which had the mark of the beast , and upon them which worshipped his image . first Mat_22_25 /\$ {first /when he had married a wife , deceased , and , having no issue , left his wife unto his brother : first Heb_09_02 /\$ {first /wherein was the candlestick , and the table , and the shewbread ; which is called the sanctuary . first 1Co_15_46 /\$ {first /which is spiritual , but that which is natural ; and afterward that which is spiritual . first Luk_13_30 /\$ {first /which shall be last . first Rev_02_05 /\$ {first /works ; or else I will come unto thee quickly , and will remove thy candlestick out of his place , except thou repent . first Deu_10_04 /^{first /writing , the ten commandments , which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly : and the LORD gave them unto me. first Lev_23_18 /^{first /year , and one young bullock , and two rams : they shall be for a burnt offering unto the LORD , with their meat offering , and their drink offerings , even an offering made by fire , of sweet savour unto the LORD . first Num_07_45 /^{first /year , for a burnt offering : first Num_07_27 /^{first /year , for a burnt offering : first Num_07_33 /^{first /year , for a burnt offering : first Num_07_69 /^{first /year , for a burnt offering : first Num_07_57 /^{first /year , for a burnt offering : first Num_07_81 /^{first /year , for a burnt offering : first Num_07_39 /^{first /year , for a burnt offering : first Num_07_15 /^{first /year , for a burnt offering : first Num_07_63 /^{first /year , for a burnt offering : first Num_07_21 /^{first /year , for a burnt offering : first Num_07_51 /^{first /year , for a burnt offering : first Num_07_75 /^{first /year , for a burnt offering : first Gen_08_13 /^{first /year , in the first month , the first day of the month , the waters were dried up from off the earth : and Noah removed the covering of the ark , and looked , and , behold , the face of the ground was dry . first Lev_09_03 /^{first /year , without blemish , for a burnt offering ; first Num_28_19 /^{first /year : they shall be unto you without blemish : first Num_07_65 /^{first /year : this was the offering of Abidan the son of Gideon . first Num_07_71 /^{first /year : this was the offering of Ahiezer the son of Ammishaddai . first Num_07_83 /^{first /year : this was the offering of Ahira the son of Enan . first Num_07_29 /^{first /year : this was the offering of Eliab the son of Helon . first Num_07_47 /^{first /year : this was the offering of Eliasaph the son of Deuel . first Num_07_53 /^{first /year : this was the offering of Elishama the son of Ammihud . first Num_07_35 /^{first /year : this was the offering of Elizur the son of Shedeur . first Num_07_59 /^{first /year : this was the offering of Gamaliel the son of Pedahzur . first Num_07_17 /^{first /year : this was the offering of Nahshon the son of Amminadab . first Num_07_23 /^{first /year : this was the offering of Nethaneel the son of Zuar . first Num_07_77 /^{first /year : this was the offering of Pagiel the son of Ocran . first Num_07_41 /^{first /year : this was the offering of Shelumiel the son of Zurishaddai . first Exo_12_05 /^{first /year : ye shall take it out from the sheep , or from the goats : first Num_28_27 /^{first /year ; first Num_29_08 /^{first /year ; they shall be unto you without blemish : first Num_29_13 /^{first /year ; they shall be without blemish : first Exo_29_38 /^{first /year day by day continually . first Lev_12_06 /^{first /year for a burnt offering , and a young pigeon , or a turtledove , for a sin offering , unto the door of the tabernacle of the congregation , unto the priest : first Lev_23_12 /^{first /year for a burnt offering unto the LORD . first Lev_23_19 /^{first /year for a sacrifice of peace offerings . first Num_15_27 /^{first /year for a sin offering . first Num_06_12 /^{first /year for a trespass offering : but the days that were before shall be lost , because his separation was defiled . first 1Ki_16_23 /^{first /year of Asa king of Judah began Omri to reign over Israel , twelve years : six years reigned he in Tirzah . first Dan_07_01 /^{first /year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed : then he wrote the dream , and told the sum of the matters . first Ezz_01_01 /^{first /year of Cyrus king of Persia , that the word of the LORD by the mouth of Jeremiah might be fulfilled , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , first 2Ch_36_22 /^{first /year of Cyrus king of Persia , that the word of the LORD spoken by the mouth of Jeremiah might be accomplished , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , first Ezz_05_13 /^{first /year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God . first Ezz_06_03 /^{first /year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem , Let the house be builded , the place where they offered sacrifices , and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; first Dan_11_01 /^{first /year of Darius the Mede , even I , stood to confirm and to strengthen him. first Dan_09_01 /^{first /year of Darius the son of Ahasuerus , of the seed of the Medes , which was made king over the realm of the Chaldeans ; first 2Ch_29_03 /^{first /year of his reign , in the first month , opened the doors of the house of the LORD , and repaired them. first Dan_09_02 /^{first /year of his reign I Daniel understood by books the number of the years , whereof the word of the LORD came to Jeremiah the prophet , that he would accomplish seventy years in the desolations of Jerusalem . first Jer_52_31 /^{first /year of his reign lifted up the head of Jehoiachin king of Judah ,

and brought him forth out of prison , first Dan_01_21 /^{first /year of king Cyrus . first Jer_25_01 /^{first /year of Nebuchadrezzar king of Babylon ; first Num_07_88 /^{first /year sixty . This was the dedication of the altar , after that it was anointed . first Num_07_87 /^{first /year twelve , with their meat offering : and the kids of the goats for sin offering twelve . first Lev_14_10 /^{first /year without blemish , and three tenth deals of fine flour for a meat offering , mingled with oil , and one log of oil . first Num_29_23 /^{first /year without blemish : first Num_29_32 /^{first /year without blemish : first Num_29_29 /^{first /year without blemish : first Num_29_02 /^{first /year without blemish : first Num_29_36 /^{first /year without blemish : first Eze_46_13 /^{first /year without blemish : thou shalt prepare it every morning . first Num_29_20 /^{first /year without blemish ; first Num_06_14 /^{first /year without blemish for a burnt offering , and one ewe lamb of the first year without blemish for a sin offering , and one ram without blemish for peace offerings , first Num_06_14 /^{first /year without blemish for a sin offering , and one ram without blemish for peace offerings , first Num_28_09 /^{first /year without spot , and two tenth deals of flour for a meat offering , mingled with oil , and the drink offering thereof: first Num_29_17 /^{first /year without spot : first Num_29_26 /^{first /year without spot : first Num_28_11 /^{first /year without spot ; first Num_28_03 /^{first /year without spot day by day , for a continual burnt offering . firstbegotten Heb_01_06 /\$^{firstbegotten /into the world , he saith , And let all the angels of God worship him . firstborn Gen_43_33 /^{firstborn /according to his birthright , and the youngest according to his youth : and the men marvelled one at another . firstborn 1Ch_03_01 /^{firstborn /Amnon , of Ahinoam the Jezreelitess ; the second Daniel , of Abigail the Carmelitess : firstborn Rom_08_29 /\$^{firstborn /among many brethren . firstborn Num_03_45 /^{firstborn /among the children of Israel , and the cattle of the Levites instead of their cattle ; and the Levites shall be mine: I am the LORD . firstborn Num_03_42 /^{firstborn /among the children of Israel . firstborn Num_03_41 /^{firstborn /among the children of Israel ; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel . firstborn Num_03_02 /^{firstborn /and Abihu , Eleazar , and Ithamar . firstborn 1Ch_02_25 /^{firstborn /and Bunah , and Oren , and Ozem , and Ahijah . firstborn Gen_22_21 /^{firstborn /and Buz his brother , and Kemuel the father of Aram , firstborn 1Ch_01_13 /^{firstborn /and Heth , firstborn Gen_10_15 /^{firstborn /and Heth , firstborn 1Ch_09_05 /^{firstborn /and his sons . firstborn Jos_06_26 /^{firstborn /and in his youngest son shall he set up the gates of it. firstborn 1Sa_17_13 /^{firstborn /and next unto him Abinadab , and the third Shammah . firstborn 1Ki_16_34 /^{firstborn /and set up the gates thereof in his youngest son Segub , according to the word of the LORD , which he spake by Joshua the son of Nun . firstborn Gen_35_23 /^{firstborn /and Simeon , and Levi , and Judah , and Issachar , and Zebulun : firstborn Num_03_13 /^{firstborn /are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast : mine shall they be: I am the LORD . firstborn 1Ch_08_01 /^{firstborn /Ashbel the second , and Aharah the third , firstborn Gen_19_37 /^{firstborn /bare a son , and called his name Moab : the same is the father of the Moabites unto this day . firstborn Deu_21_16 /^{firstborn /before the son of the hated , which is indeed the firstborn : firstborn Deu_21_17 /^{firstborn /by giving him a double portion of all that he hath : for he is the beginning of his strength ; the right of the firstborn is his. firstborn 1Ch_02_13 /^{firstborn /Eliab , and Abinadab the second , and Shimma the third , firstborn Gen_27_32 /^{firstborn /Esau . firstborn Psa_136_10 /^{firstborn /for his mercy endureth for ever : firstborn Mic_06_07 /^{firstborn /for my transgression , the fruit of my body for the sin of my soul ? firstborn Col_01_18 /\$^{firstborn /from the dead ; that in all things he might have the preeminence . firstborn Psa_89_27 /^{firstborn /higher than the kings of the earth . firstborn Gen_27_19 /^{firstborn /I have done according as thou badest me: arise , I pray thee, sit and eat of my venison , that thy soul may bless me. firstborn Psa_78_51 /^{firstborn /in Egypt ; the chief of their strength in the tabernacles of Ham : firstborn Num_03_13 /^{firstborn /in Israel , both man and beast : mine shall they be: I am the LORD . firstborn Exo_12_12 /^{firstborn /in the land of Egypt , both man and beast ; and against all the gods of Egypt I will execute judgment : I am the LORD . firstborn Exo_13_15 /^{firstborn /in the land of Egypt , both the firstborn of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn Exo_12_29 /^{firstborn /in the land of Egypt , from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn Num_03_13 /^{firstborn /in the land of Egypt I hallowed unto me all the firstborn in Israel , both man and beast : mine shall they be: I am the LORD . firstborn Num_08_17 /^{firstborn /in the land of Egypt I sanctified them for myself. firstborn Exo_11_05 /^{firstborn /in the land of Egypt shall die , from the firstborn of Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn Psa_105_36 /^{firstborn /in their land , the chief of all their strength . firstborn Deu_21_17 /^{firstborn /is his. firstborn 1Ch_26_02 /^{firstborn /Jediael the second , Zebadiah the third , Jathniel the fourth , firstborn 1Ch_26_04 /^{firstborn /Jehozabad the second , Joah the third , and Sacar the fourth , and Nethaneel the fifth , firstborn 1Ch_08_39 /^{firstborn /Jehush the second , and Eliphelet the third .

firstborn 1Ch_03_15 /^{firstborn /Johanah , the second Jehoiakim , the third Zedekiah , the fourth Shallum . firstborn Num_03_43 /^{firstborn /males by the number of names , from a month old and upward , of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen . firstborn Gen_41_51 /^{firstborn /Manasseh : For God , said he, hath made me forget all my toil , and all my father's house . firstborn 1Sa_14_49 /^{firstborn /Merab , and the name of the younger Michal : firstborn Gen_49_03 /^{firstborn /my might , and the beginning of my strength , the excellency of dignity , and the excellency of power : firstborn Num_08_16 /^{firstborn /of all the children of Israel , have I taken them unto me. firstborn Exo_13_15 /^{firstborn /of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn Exo_11_05 /^{firstborn /of beasts . firstborn Exo_12_29 /^{firstborn /of cattle . firstborn Job_18_13 /^{firstborn /of death shall devour his strength . firstborn Psa_135_08 /^{firstborn /of Egypt , both of man and beast . firstborn 1Ch_04_04 /^{firstborn /of Ephrathah , the father of Bethlehem . firstborn 1Ch_02_50 /^{firstborn /of Ephrathah ; Shobal the father of Kirjathjearim , firstborn Col_01_15 /\$^{firstborn /of every creature : firstborn 1Ch_02_25 /^{firstborn /of Hezron were, Ram the firstborn , and Bunah , and Oren , and Ozem , and Ahijah . firstborn 1Ch_01_29 /^{firstborn /of Ishmael , Nebaioth ; then Kedar , and Adbeel , and Mibsam , firstborn Gen_25_13 /^{firstborn /of Ishmael , Nebajoth ; and Kedar , and Adbeel , and Mibsam , firstborn 1Ch_05_01 /^{firstborn /of Israel , his father's bed , his birthright was given unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . firstborn Exo_06_14 /^{firstborn /of Israel ; Hanoah , and Pallu , Hezron , and Carmi : these be the families of Reuben . firstborn 1Ch_05_03 /^{firstborn /of Israel were, Hanoah , and Pallu , Hezron , and Carmi . firstborn 1Ch_02_27 /^{firstborn /of Jerahmeel were, Maaz , and Jamin , and Eker . firstborn Jos_17_01 /^{firstborn /of Joseph ; to wit, for Machir the firstborn of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . firstborn 1Ch_02_03 /^{firstborn /of Judah , was evil in the sight of the LORD ; and he slew him. firstborn Exo_13_15 /^{firstborn /of man , and the firstborn of beast : therefore I sacrifice to the LORD all that openeth the matrix , being males ; but all the firstborn of my children I redeem . firstborn Exo_13_13 /^{firstborn /of man among thy children shalt thou redeem . firstborn Num_18_15 /^{firstborn /of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . firstborn Jos_17_01 /^{firstborn /of Manasseh , the father of Gilead : because he was a man of war , therefore he had Gilead and Bashan . firstborn Exo_13_15 /^{firstborn /of my children I redeem . firstborn Neh_10_36 /^{firstborn /of our sons , and of our cattle , as it is written in the law , and the firstlings of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : firstborn Exo_12_29 /^{firstborn /of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn Exo_11_05 /^{firstborn /of Pharaoh that sitteth upon his throne , even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn 1Ch_09_31 /^{firstborn /of Shallum the Korahite , had the set office over the things that were made in the pans . firstborn Exo_12_29 /^{firstborn /of the captive that was in the dungeon ; and all the firstborn of cattle . firstborn Num_03_46 /^{firstborn /of the children of Israel , which are more than the Levites ; firstborn Num_08_18 /^{firstborn /of the children of Israel . firstborn Num_08_17 /^{firstborn /of the children of Israel are mine, both man and beast : on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. firstborn Num_03_50 /^{firstborn /of the children of Israel took he the money ; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary : firstborn Exo_11_05 /^{firstborn /of the maidservant that is behind the mill ; and all the firstborn of beasts . firstborn Num_03_40 /^{firstborn /of the males of the children of Israel from a month old and upward , and take the number of their names . firstborn Isa_14_30 /^{firstborn /of the poor shall feed , and the needy shall lie down in safety : and I will kill thy root with famine , and he shall slay thy remnant . firstborn Exo_22_29 /^{firstborn /of thy sons shalt thou give unto me. firstborn Exo_34_20 /^{firstborn /of thy sons thou shalt redeem . And none shall appear before me empty . firstborn Gen_48_18 /^{firstborn /put thy right hand upon his head . firstborn Gen_19_34 /^{firstborn /said unto the younger , Behold, I lay yesternight with my father : let us make him drink wine this night also; and go thou in , and lie with him, that we may preserve seed of our father . firstborn Gen_19_31 /^{firstborn /said unto the younger , Our father is old , and there is not a man in the earth to come in unto us after the manner of all the earth : firstborn Heb_11_28 /\$^{firstborn /should touch them . firstborn Luk_02_07 /\$^{firstborn /son , and wrapped him in swaddling clothes , and laid him in a manger ; because there was no room for them in the inn . firstborn Mat_01_25 /\$^{firstborn /son : and he called his name JESUS . firstborn 1Ch_08_30 /^{firstborn /son Abdon , and Zur , and Kish , and Baal , and Nadab , firstborn 1Ch_09_36 /^{firstborn /son Abdon , then Zur , and Kish , and Baal , and Ner , and Nadab , firstborn Deu_21_15 /^{firstborn /son be hers that was hated : firstborn Gen_36_15 /^{firstborn /son of Esau ; duke Teman , duke Omar , duke Zepho , duke Kenaz , firstborn Num_03_12 /^{firstborn /that openeth the matrix among the children of Israel :

therefore the Levites shall be mine; firstborn Jud_08_20 /^{firstborn /Up , and slay them. But the youth drew not his sword : for he feared , because he was yet a youth . firstborn 1Ch_06_28 /^{firstborn /Vashni , and Abiah . firstborn 2Sa_03_02 /^{firstborn /was Amnon , of Ahinoam the Jezreelitess ; firstborn 1Sa_08_02 /^{firstborn /was Joel ; and the name of his second , Abiah : they were judges in Beersheba . firstborn Gen_38_07 /^{firstborn /was wicked in the sight of the LORD ; and the LORD slew him. firstborn Gen_19_33 /^{firstborn /went in , and lay with her father ; and he perceived not when she lay down , nor when she arose . firstborn Exo_13_02 /^{firstborn /whatsoever openeth the womb among the children of Israel , both of man and of beast : it is mine. firstborn Heb_12_23 /\$^{firstborn /which are written in heaven , and to God the Judge of all , and to the spirits of just men made perfect , firstborn Deu_25_06 /^{firstborn /which she beareth shall succeed in the name of his brother which is dead , that his name be not put out of Israel . firstborn Num_33_04 /^{firstborn /which the LORD had smitten among them: upon their gods also the LORD executed judgments . firstborn 1Ch_02_42 /^{firstborn /which was the father of Ziph ; and the sons of Mareshah the father of Hebron . firstborn Gen_38_06 /^{firstborn /whose name was Tamar . firstfruit Deu_18_04 /^{firstfruit /also of thy corn , of thy wine , and of thine oil , and the first of the fleece of thy sheep , shalt thou give him. firstfruit Rom_11_16 /\$^{firstfruit /be holy , the lump is also holy: and if the root be holy , so are the branches . firstfruits 1Co_15_23 /\$^{firstfruits /afterward they that are Christ's at his coming . firstfruits Neh_12_44 /^{firstfruits /and for the tithes , to gather into them out of the fields of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . firstfruits Lev_23_20 /^{firstfruits /for a wave offering before the LORD , with the two lambs : they shall be holy to the LORD for the priest . firstfruits Lev_02_14 /^{firstfruits /green ears of corn dried by the fire , even corn beaten out of full ears . firstfruits 1Co_16_15 /\$^{firstfruits /of Achaia , and that they have addicted themselves to the ministry of the saints , firstfruits Rom_16_05 /\$^{firstfruits /of Achaia unto Christ . firstfruits Neh_10_35 /^{firstfruits /of all fruit of all trees , year by year , unto the house of the LORD : firstfruits Pro_03_09 /^{firstfruits /of all thine increase : firstfruits Eze_44_30 /^{firstfruits /of all things, and every oblation of all, of every sort of your oblations , shall be the priest's : ye shall also give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . firstfruits 2Ch_31_05 /^{firstfruits /of corn , wine , and oil , and honey , and of all the increase of the field ; and the tithes of all things brought they in abundantly . firstfruits Jam_01_18 /\$^{firstfruits /of his creatures . firstfruits Jer_02_03 /^{firstfruits /of his increase : all that devour him shall offend ; evil shall come upon them, saith the LORD . firstfruits Neh_10_37 /^{firstfruits /of our dough , and our offerings , and the fruit of all manner of trees , of wine and of oil , unto the priests , to the chambers of the house of our God ; and the tithes of our ground unto the Levites , that the same Levites might have the tithes in all the cities of our tillage . firstfruits Neh_10_35 /^{firstfruits /of our ground , and the firstfruits of all fruit of all trees , year by year , unto the house of the LORD : firstfruits Deu_26_10 /^{firstfruits /of the land , which thou, O LORD , hast given me. And thou shalt set it before the LORD thy God , and worship before the LORD thy God : firstfruits Eze_48_14 /^{firstfruits /of the land : for it is holy unto the LORD . firstfruits Rom_08_23 /\$^{firstfruits /of the Spirit , even we ourselves groan within ourselves , waiting for the adoption , to wit, the redemption of our body . firstfruits 1Co_15_20 /\$^{firstfruits /of them that slept . firstfruits Num_18_12 /^{firstfruits /of them which they shall offer unto the LORD , them have I given thee. firstfruits Exo_23_16 /^{firstfruits /of thy labours , which thou hast sown in the field : and the feast of ingathering , which is in the end of the year , when thou hast gathered in thy labours out of the field . firstfruits Exo_23_19 /^{firstfruits /of thy land thou shalt bring into the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . firstfruits Exo_34_26 /^{firstfruits /of thy land thou shalt bring unto the house of the LORD thy God . Thou shalt not seethe a kid in his mother's milk . firstfruits Exo_34_22 /^{firstfruits /of wheat harvest , and the feast of ingathering at the year's end . firstfruits Lev_23_10 /^{firstfruits /of your harvest unto the priest : firstfruits Eze_20_40 /^{firstfruits /of your oblations , with all your holy things . firstfruits Neh_13_31 /^{firstfruits /Remember me, O my God , for good . firstfruits 2Ki_04_42 /^{firstfruits /twenty loaves of barley , and full ears of corn in the husk thereof. And he said , Give unto the people , that they may eat . firstfruits Rev_14_04 /\$^{firstfruits /unto God and to the Lamb . firstfruits Lev_02_14 /^{firstfruits /unto the LORD , thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire , even corn beaten out of full ears . firstfruits Lev_23_17 /^{firstfruits /unto the LORD . firstfruits Num_28_26 /^{firstfruits /when ye bring a new meat offering unto the LORD , after your weeks be out, ye shall have an holy convocation ; ye shall do no servile work : firstfruits Lev_02_12 /^{firstfruits /ye shall offer them unto the LORD : but they shall not be burnt on the altar for a sweet savour . firstling Exo_34_19 /^{firstling /among thy cattle , whether ox or sheep , that is male . firstling Deu_15_19 /^{firstling /males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God : thou shalt do no work with the firstling of thy bullock , nor shear the firstling of thy sheep . firstling Lev_27_26 /^{firstling /no man shall sanctify it; whether it be ox , or sheep : it is the LORD'S . firstling Num_18_17 /^{firstling /of a cow , or the firstling of a sheep , or the

firstling of a goat , thou shalt not redeem ; they are holy : thou shalt sprinkle their blood upon the altar , and shalt burn their fat for an offering made by fire , for a sweet savour unto the LORD . firstling Num_18_17 /^{firstling /of a goat , thou shalt not redeem ; they are holy : thou shalt sprinkle their blood upon the altar , and shalt burn their fat for an offering made by fire , for a sweet savour unto the LORD . firstling Num_18_17 /^{firstling /of a sheep , or the firstling of a goat , thou shalt not redeem ; they are holy : thou shalt sprinkle their blood upon the altar , and shalt burn their fat for an offering made by fire , for a sweet savour unto the LORD . firstling Exo_34_20 /^{firstling /of an ass thou shalt redeem with a lamb : and if thou redeem him not, then shalt thou break his neck . All the firstborn of thy sons thou shalt redeem . And none shall appear before me empty . firstling Exo_13_13 /^{firstling /of an ass thou shalt redeem with a lamb ; and if thou wilt not redeem it, then thou shalt break his neck : and all the firstborn of man among thy children shalt thou redeem . firstling Deu_33_17 /^{firstling /of his bullock , and his horns are like the horns of unicorns : with them he shall push the people together to the ends of the earth : and they are the ten thousands of Ephraim , and they are the thousands of Manasseh . firstling Lev_27_26 /^{firstling /of the beasts , which should be the LORD'S firstling , no man shall sanctify it; whether it be ox , or sheep : it is the LORD'S . firstling Deu_15_19 /^{firstling /of thy bullock , nor shear the firstling of thy sheep . firstling Deu_15_19 /^{firstling /of thy sheep . firstling Num_18_15 /^{firstling /of unclean beasts shalt thou redeem . firstling Exo_13_12 /^{firstling /that cometh of a beast which thou hast; the males shall be the LORD'S . firstlings Num_03_41 /^{firstlings /among the cattle of the children of Israel . firstlings Gen_04_04 /^{firstlings /of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering : firstlings Neh_10_36 /^{firstlings /of our herds and of our flocks , to bring to the house of our God , unto the priests that minister in the house of our God : firstlings Deu_14_23 /^{firstlings /of thy herds and of thy flocks ; that thou mayest learn to fear the LORD thy God always . firstlings Deu_12_17 /^{firstlings /of thy herds or of thy flock , nor any of thy vows which thou vowest , nor thy freewill offerings , or heave offering of thine hand : firstlings Deu_12_06 /^{firstlings /of your herds and of your flocks : firstripe Nah_03_12 /^{firstripe /figs : if they be shaken , they shall even fall into the mouth of the eater . firstripe Mic_07_01 /^{firstripe /fruit . firstripe Num_13_20 /^{firstripe /grapes . firstripe Hos_09_10 /^{firstripe /in the fig tree at her first time : but they went to Baalpeor , and separated themselves unto that shame ; and their abominations were according as they loved . infirmities Mat_08_17 /\$ {infirmities /and bare our sicknesses . infirmities Luk_07_21 /\$ {infirmities /and plagues , and of evil spirits ; and unto many that were blind he gave sight . infirmities Heb_04_15 /\$ {infirmities /but was in all points tempted like as we are, yet without sin . infirmities Rom_08_26 /\$ {infirmities /for we know not what we should pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered . infirmities 2Co_12_10 /\$ {infirmities /in reproaches , in necessities , in persecutions , in distresses for Christ's sake : for when I am weak , then am I strong . infirmities Luk_08_02 /\$ {infirmities /Mary called Magdalene , out of whom went seven devils , infirmities Rom_15_01 /\$ {infirmities /of the weak , and not to please ourselves . infirmities 2Co_12_09 /\$ {infirmities /that the power of Christ may rest upon me . infirmity Pro_18_14 /^{infirmity /but a wounded spirit who can bear ? infirmity Psa_77_10 /^{infirmity /but I will remember the years of the right hand of the most High . infirmity Heb_07_28 /\$ {infirmity /but the word of the oath , which was since the law , maketh the Son , who is consecrated for evermore . infirmity Luk_13_11 /\$ {infirmity /eighteen years , and was bowed together , and could in no wise lift up herself. infirmity Gal_04_13 /\$ {infirmity /of the flesh I preached the gospel unto you at the first . infirmity Rom_06_19 /\$ {infirmity /of your flesh : for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity ; even so now yield your members servants to righteousness unto holiness . infirmity Lev_12_02 /^{infirmity /shall she be unclean . infirmity Joh_05_05 /\$ {infirmity /thirty and eight years .

confirm 13 * confirmation 2 - confirmed 13 - confirmeth 3 - confirming 3 - fire 549 * firebrand 2 - firebrands 3 -
firepans 4 - fires 1 - first 430 * firstbegotten 1 - firstborn 117 - firstfruit 2 - firstfruits 32 - firstling 14 - firstlings 6

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- fir , 1265 ,

fir <2SA6 -5> And David and all the house of Israel played before the LORD on all manner of [instruments made of] {fir} wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. fir <1KI5 -8> And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of {fir}. fir <1KI5 -10> So Hiram gave Solomon cedar trees and {fir} trees [according to] all his desire. fir <1KI6 -15> And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of {fir}. fir <1KI6 -34> And the two doors [were of] {fir} tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding. fir <1KI9 -11> Now] Hiram the king of Tyre had furnished Solomon with cedar trees and {fir} trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee. fir <2KI19 -23> By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice {fir} trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel. fir <2CH2 -8> Send me also cedar trees, {fir} trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants, fir <2CH3 -5> And the greater house he ceiled with {fir} tree, which he overlaid with fine gold, and set thereon palm trees and chains. fir Where the birds make their nests: [as for] the stork, the {fir} trees [are] her house. fir The beams of our house [are] cedar, [and] our rafters of {fir}. fir Yea, the {fir} trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us. fir By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice {fir} trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel. fir I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the {fir} tree, [and] the pine, and the box tree together: fir Instead of the thorn shall come up the {fir} tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off. fir The glory of Lebanon shall come unto thee, the {fir} tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. fir They have made all thy [ship] boards of {fir} trees of Senir: they have taken cedars from Lebanon to make masts for thee. fir The cedars in the garden of God could not hide him: the {fir} trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty. fir Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green {fir} tree. From me is thy fruit found. fir The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the {fir} trees shall be terribly shaken. fir Howl, {fir} tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.