

## KJV Bible Word Studies for AFOOT

KJV Bible Word Studies for BAREFOOT KJV Bible Word Studies for FOOT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

able 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be \{able\} to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
according 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ \{according\} as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, -stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
afoot 3978 \# pezeuo \{ped-zyoo'-o\}; from the same as 3979; to foot a journey, i.e. travel by land: -- go \{afoot\}.
after 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ \{after\}, $X$ coming, $X$ follow, ([broken-])foot([-ed, stool], $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
as 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according \{as\}, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
barefoot 3182 \#\# yacheph \{yaw-khafe'\}; from an unused root meaning to take off the shoes; unsandalled: -\{barefoot\}, being unshod.
be 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ \{be\} able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
broken-])foot 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([\{broken-])foot\}([-ed, -stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
coming 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ \{coming\}, $X$ follow, ([broken-])foot([-ed, stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
endure 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to \{endure\}, X according as, X after, X coming, X follow, ([broken-])foot([-ed, stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
follow 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ \{follow\}, ([broken-])foot([-ed, stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
foot 0939 \# basis \{bas'-ece\}; from baino (to walk); a pace ('base"), i.e. (by implication) the foot: -- \{foot $\}$.
foot 0947 \#\# buwc \{boos\}; a primitive root; to trample (literally or figuratively): -- loath, tread (down, under [\{foot $\}]$ ), be polluted.
foot 0968 \# bema \{bay'-ma\}; from the base of 939 ; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [\{foot\}] on, throne.
foot 3653 \#\# ken \{kane\}; the same as 3651 , used as a noun; a stand, i.e . pedestal or station: -- base, estate, \{foot\}, office, place, well.
foot 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a 'path"); to trample (literally or figuratively): -- tread (down, under \{foot\}).
foot 3979 \# peze \{ped-zay'\}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) \{foot\}.
foot 4001 \#\# m@buwcah \{meb-oo-saw'\}; from 947; a trampling: -- treading (trodden) down (under \{foot\}).
foot 4158 \# poderes \{pod-ay'-race\}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the $\{$ foot $\}$.
foot 4228 \# pous \{pooce\}; a primary word; a 'foot" (figuratively or literally): -- \{foot\}(-stool).
foot 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) under \{foot\}.
foot 5541 \#\# calah \{saw-law'\}; a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: -- tread down (under \{foot\}), value.
foot 6471 \#\# pa`am \{pah'-am\}; or (feminine) pa`amah \{pah-am-aw'\}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, \{foot\}(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.
foot 7166 \#\# qarcol \{kar-sole'\}; from 7164; an ankle (as a protuberance or joint): -- \{foot\}.
foot 7271 \#\# r@gal (Aramaic) \{reg-al'\}; corresponding to 7272: -- \{foot\}.
foot 7273 \#\# ragliy \{rag-lee'\}; from 7272; a footman (soldier): -- (on) \{foot\}(-man).
foot-]stool 1916 \#\# hadom \{had-ome'\}; from an unused root meaning to stamp upon; a foot stool: --[\{foot-]stool\}.
go 3978 \# pezeuo \{ped-zyoo'-o\}; from the same as 3979; to foot a journey, i.e. travel by land: -- \{go\} afoot.
great 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, -stool]), $X$ \{great\} toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
haunt 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, stool]), $X$ great toe, $X$ \{haunt $\}, X$ journey, leg, + piss, + possession, time.
journey 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, stool]), $X$ great toe, $X$ haunt, $X$ \{journey\}, leg, + piss, + possession, time.
leg 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, -stool]), $X$ great toe, $X$ haunt, $X$ journey, $\{l e g\},+$ piss, + possession, time.
piss 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, -stool]),
$X$ great toe, $X$ haunt, $X$ journey, leg, $+\{$ piss $\},+$ possession, time.
possession 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, -stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + \{possession\}, time.
stool 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, $\{$-stool\}]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
time 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, -stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, $\{$ time \}.
to 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able $\{$ to\} endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, stool]), $X$ great toe, $X$ haunt, $X$ journey, leg, + piss, + possession, time.
toe 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- $X$ be able to endure, $X$ according as, $X$ after, $X$ coming, $X$ follow, ([broken-])foot([-ed, -stool]), $X$ great $\{t o e\}, X$ haunt, $X$ journey, leg, + piss, + possession, time.
underfoot 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread (down, \{underfoot\}).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

afoot 3978 - pezeuo \{ped-zyoo'-o\}; from the same as 3979; to foot a journey, i.e. travel by land: -- go \{afoot\}.
bare-foot 07758 \#\# showlal \{sho-lawl'\} ; or sheylal (Micah 1:8) \{shay-lawl'\} ; from 07997 ; nude (especially \{bare-foot\}); by implication, captive : -- spoiled, stripped .
barefoot 03182 \#\# yacheph \{yaw-khafe'\} ; from an unused root meaning to take off the shoes; unsandalled : -- \{barefoot , being unshod .
clovenfooted 08157 \#\# sheca` \{sheh'- sah\} ; from 08156 ; a fissure : -- cleft , \{clovenfooted\} . crow-foot 5146 - tribolos \{trib'-ol-os\}; from 5140 and 0956; properly, a \{crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop): -- brier, thistle. foot 00553 \#\# 'amats \{aw-mats'\} ; a primitive root ; to be alert , physically (on \{foot\}) or mentally (in courage) : -- confirm , be courageous (of good courage, stedfastly minded, strong, stronger) , establish , fortify, harden , increase, prevail , strengthen (self), make strong (obstinate, speed). foot 00657 \#\# 'ephec \{eh'- fes\} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb, no further ; also (like 06466) the ankle (in the dual), as being the extremity of the leg or \{foot\} : -ankle, but (only), end , howbeit , less than nothing, nevertheless (where), no , none (beside), not (any ,withstanding) , thing of nought , save (- ing) , there, uttermost part , want , without (cause) . foot 00931 \#\# bohen \{bo'- hen \} ; from an unused root apparently meaning to be thick ; the thumb of the hand or great toe of the \(\{f o o t\}\) : -- thumb , great toe . foot 00947 \#\# buwc \{boos\} ; a primitive root ; to trample (literally or figuratively) :-- loath , tread (down, under \([\{\) foot \(\}]\) ), be polluted. foot 01198 \#\# ba` ar \{bah'- ar\} ; from 01197 ; properly, \{foot\} (as consumed); i . e . (by exten .) of cattle brutishness ; (concretely) stupid : -- brutish (person), foolish .
foot 01915 \#\# hadak \{haw-dak'\} ; a primitive root [compare 01854 ] ; to crush with the \{foot\} : -- tread down.
foot 01916 \#\# hadom \{had-ome'\} ; from an unused root meaning to stamp upon ; a \{foot\} stool : -- [foot-] stool.
foot 03653 \#\# ken \{kane\} ; the same as 03651 , used as a noun ; a stand , i . e 0 . edestal or station :-- base , estate, \{foot\}, office, place, well . 0 [q
foot 03709 \#\# kaph \{kaf\}; from 03721 ; the hollow hand or palm (so of the paw of an animal , of the sole, and even of the bowl of a dish or sling, the handle of a bolt , the leaves of a palm-tree) ; figuratively , power
: -- branch , + \{foot \}, hand ([-ful ] ,-- dle , [-led ]) , hollow , middle , palm , paw , power , sole , spoon .
foot 04001 \#\# m@buwcah \{meb-oo-saw'\} ; from 00947 ; a trampling : -- treading (trodden) down (under \{foot\}).
foot 04772 \#\# marg@lah \{mar-ghel-aw'\} ; denominative from 07272 ; (plural for collective) a footpiece , i . e . (adverbially) at the \{foot\}, or (direct .) the foot itself : -- feet . Compare 04763 .
foot 04823 \#\# mirmac \{meer-mawce'\} ; from 07429 ; abasement (the act or the thing) : -- tread (down)-ing , (to be) trodden (down) under \{foot\} .
foot 05063 \#\# negeph \{neh'- ghef\} ; from 05062 ; a trip (of the \{foot\}) ; figuratively , an infliction (of disease) : -- plague, stumbling .
foot 05541 \#\# calah \{saw-law'\} ; a primitive root ; to hang up , i . e . weigh , or (figuratively) contemn : -tread down (under \{foot\}), value .
foot 06446 \#\# pac \{pas\} ; from 06461 ; properly , the palm (of the hand) or sole (of the \{foot\}) [compare 06447 ] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root , i . e . of many breadths) : -- (divers) colours .
foot 06471 \#\# pa` am \{pah'- am\} ; or (feminine) pa` amah \{pah-am-aw'\} ; from 06470 ; a stroke, literally or figuratively (in various applications, as follow) :-- anvil, corner, \{foot\} (-step), going, [hundred-] fold, $\mathbf{X}$ now , (this) + once , order , rank , step , + thrice , ([often-]), second , this , two) time ( -s ), twice , wheel .
foot 07166 \#\# qarcol \{kar-sole'\} ; from 07164 ; an ankle (as a protuberance or joint) : -- \{foot\} .
foot 07271 \#\# $\mathbf{r}$ @gal (Aramaic) \{reg-al'\} ; corresponding to 07272 : -- \{foot \} .
foot 07272 \#\# regel \{reh'- gel\} ; from 07270 ; a foot (as used in walking); by implication, a step; by euphem . the pudenda :-- $X$ be able to endure, $X$ according as, $X$ after , $X$ coming, $X$ follow , ([broken-]) \{foot\} ([-ed ,-stool ]), $X$ great toe,$X$ haunt,$X$ journey , leg , + piss , + possession , time .
foot 07272 \#\# regel \{reh'- gel\} ; from 07270 ; a \{foot\} (as used in walking) ; by implication, a step ; by euphem . the pudenda :-- $X$ be able to endure, $X$ according as,$X$ after, $X$ coming, $X$ follow, ([broken-]) foot ([-ed ,-stool ]), $X$ great toe , $X$ haunt , $X$ journey , leg , + piss,+ possession , time .
foot 07273 \#\# ragliy \{rag-lee'\} ; from 07272 ; a footman (soldier) : -- (on) \{foot \} (- man) .
foot 0858 - aphelotes \{af-el-ot'-ace\}; from a compound of 0001 (as a negative particle) and phellos (in the sense of a stone as stubbing the \{foot\}); smoothness, i.e. (figuratively) simplicity: -- singleness.
foot 0939 - basis \{bas'-ece\}; from baino (to walk); a pace (" base " ), i.e. (by implication) the foot: -- \{foot $\}$.
foot 0968 - bema \{bay'-ma\}; from the base of 0939 ; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [\{foot\}] on, throne.
foot 3961 - pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a " path " ); to trample (literally or figuratively): -- tread (down, under \{foot\}).
foot 3978 - pezeuo \{ped-zyoo'-o\}; from the same as 3979; to \{foot\} a journey, i.e. travel by land: -- go afoot.
foot 3979 - peze \{ped-zay'\}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) \{foot\}.
foot 4158 -poderes \{pod-ay'-race\}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the \{foot\}.
foot 4228 - pous \{pooce\}; a primary word; a " foot " (figuratively or literally): -- \{foot\}(-stool).
foot 4228 - pous \{pooce\}; a primary word; a " \{foot $\}$ " (figuratively or literally): -- foot(-stool).
foot- 00376 \#\# 'iysh \{eesh\} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ]; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man), a certain , + champion , consent, each , every (one), fellow, [\{foot-\}, husband-] man, [good-, great , mighty) man, he , high (degree), him (that is), husband, man [-kind ] , + none , one, people, person , + steward, what (man) soever, whoso (- ever), worthy . Compare 00802 .
foot- 01916 \#\# hadom \{had-ome'\} ; from an unused root meaning to stamp upon ; a foot stool : -- [\{foot-\}] stool.
foot- 04096 \#\# midrak \{mid-rawk'\} ; from 01869 ; a treading , i e . . a place for stepping on :-- [\{foot-\}] breadth .
foot- 06119 \#\# `aqeb \{aw-kabe'\} ; or (feminine)` iqq@bah \{ik-keb-aw'\} ; from 06117 ; a heel (as protuberant) ; hence, a track ; figuratively , the rear (of an army) :-- heel , [horse-] hoof , last , lier in wait [by mistake for 06120 ], (\{foot-\}) step .
foot-breath 0968 - bema \{bay'-ma\}; from the base of 0939; a step, i.e. \{foot-breath\}; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [foot] on, throne.
foot-rest 5286 - hupopodion \{hoop-op-od'-ee-on\}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a \{foot-rest\} (figuratively): -- footstool.
foot-wise 3979 - peze \{ped-zay'\}; dative case feminine of a derivative of 4228 (as adverb); \{foot-wise\}, i.e. by walking: -- a- (on) foot.
footed 06541 \#\# parcah \{par-saw'\} ; feminine of 06538 ; a claw or split hoof : -- claw , [cloven-] \{footed\} , hoof.
footed 07667 \#\# sheber \{sheh'- ber\} ; or sheber \{shay'- ber\} ; from 07665 ; a fracture , figuratively , ruin ; specifically , a solution (of a dream) : -- affliction , breach , breaking , broken [\{-footed\} ,-handed ] , bruise , crashing , destruction, hurt , interpretation, vexation .
footed 08156 \#\# shaca` \{shaw-sah'\} ; a primitive root ; to split or tear ; figuratively , to upbraid : -- cleave , (be) cloven ([\{footed\} ]), rend, stay . foothold 04613 \#\# mo` omad \{moh-om-awd'\} ; from 05975 ; literally , a \{foothold\} : -- standing .
footman 07273 \#\# ragliy \{rag-lee'\} ; from 07272 ; a \{footman\} (soldier) : -- (on) foot (- man) .
footman 07323 \#\# ruwts \{roots\} ; a primitive root ; to run (for whatever reason, especially to rush) : -break down, divide speedily, \{footman\}, guard, bring hastily , (make) run (away, through), post .
footpiece 04772 \#\# marg@lah \{mar-ghel-aw'\} ; denominative from 07272 ; (plural for collective) a \{footpiece\}, i.e. (adverbially) at the foot, or (direct .) the foot itself : -- feet . Compare 04763 .
footstool 03534 \#\# kebesh \{keh'- besh\} ; from 03533 ; a footstool (as trodden upon) : -- \{footstool\} .
footstool 03534 \#\# kebesh \{keh'- besh\} ; from 03533 ; a \{footstool\} (as trodden upon) : -- footstool .
footstool 5286 - hupopodion \{hoop-op-od'-ee-on\}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- \{footstool\}.
fourfooted 5074 - tetrapous \{tet-rap'-ooce\}; from 5064 and 4228; a quadruped: -- \{fourfooted\} beast.
straight-footed 3716 - orthopodeo \{or-thop-od-eh'-o\}; from a compound of 3717 and 4228; to be \{straight-footed\}, i.e. (figuratively) to go directly forward: -- walk uprightly.
underfoot 2662 - katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread (down, \{underfoot\}).
\{foot-yoo'-o\} 5452 - phuteuo \{\{foot-yoo'-o\}\}; from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instil doctrine: -- plant.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0405+$ for menstealers +/ . andrapodistes \{an-drap-od-is-tace'\}; from a derivative of a compound of $0435+$ Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou $O$ man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; an enslaver (as bringing men to his feet): -menstealer.

0422 + that needeth + not to be ashamed +/ . anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of a compound of $1909+$ at + on + into $+o v e r+o v e r+$ above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed $+/$; not ashamed, $i$.e . irreprehensible: --that needeth not to be ashamed .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/. epaggello \{ep-ang-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his
angels + of an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i t$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels + ; to announce upon (reflexively), $i$.e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago \{ep-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai \{ep-ag-o-nid'-zom-ahee \}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0075+$ fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo \{ep-ath-roid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/ . epaineo \{ep-ahee-neh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0134+$ Praise + Praising + praising + and praise + and praising +/ ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise + . epainos \{ep'-ahee-nos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $0134+$ Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo \{ep-ahee'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was
borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai
\{ep-ahee-skhoo'-nom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0153+I$ am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed.

1871 + to beg +/ . epaiteo \{ep-ahee-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall $I$ ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/. epakoloutheo \{ep-ak-ol-oo-theh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on
things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0190+$ Follow + follow $+I$ follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow + ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo \{ep-ak-oo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard $+I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the
things that thou hast heard $+/$; to hearken (favorably) to: --hear .
1874 + heard +/ . epakroaomai \{ep-ak-ro-ah'-om-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $\mathbf{0 2 0 2}+$ hearer + be a hearer + and not hearers + For not the hearers $+/$; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan \{ep-an'\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/ . epanagkes \{ep-an'-ang-kes\}; neuter of a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i .e . necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago \{ep-an-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on

+ even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/ . epanamimnesko \{ep-an-ah-mim-nace'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0363+I$ put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; to remind of: --put in mind .
$1879+$ shall rest + and restest +/ . epanapauomai $\{$ ep-an-ah-pow'-om-ahee $\} ;$ middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest $+/$; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/ . epanerchomai \{ep-an-er'-khom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +
and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0424+$ went $+I$ went + ; to come up on, $i$.e . return: --come again, return .

1881 + shall rise +/ . epanistamai \{ep-an-is'-tam-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0450+$ rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; to stand up on, $i$.e . (figuratively) to attack: --rise up against .

1882 + for correction +/ . epanorthosis \{ep-an-or'-tho-sis\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0461+$ lift + straight + she was made + and $I$ will set $+/$; a straightening up again, $i$.e . (figuratively) rectification (reformation): -correction .
$1883+$ on + over + than + up over + is above + of above $+/$. epano \{ep-an'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are
above +/ ; up above, i .e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .
1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo \{ep-ar-keh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + ; to avail for, $i$.e . help: --relieve .

1885 + province + into the province +/ . eparchia \{ep-ar-khee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0757+$ to rule + to reign +/(meaning a governor of a district, "eparch"); a special region of government, i .e a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis \{ep'-ow-lis\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and an equivalent of $0833+$ fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace + ; a hut over the head, i .e. --a dwelling.

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion \{ep-ow'-ree-on\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe

+ he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0839+$ day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself. To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .
$1888+$ act + in the very $+/$. epautophoroi \{ep-ow-tof-o'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo \{ep-af-rid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, $i$.e . (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos \{ep-af-rod'-ee-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras + .

1892 + stirred + and raised +/ . epegeiro \{ep-eg-i'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that $I$ am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised + ; to rouse upon, $i$.e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei $\{\mathrm{ep}-\mathrm{i}\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1487+$ If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if $+/$; thereupon, i .e . since (of time or cause): -because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw $+I$ cannot $+I$ beheld $+I$ looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know +
they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge \{ep-ice-ag-o-gay'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1521+$ brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita \{ep'-i-tah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina \{ep-ek'-i-nah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because

+ up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; upon those parts of, i .e . on the further side of: --beyond .
$1901+$ forth + and reaching +/ . epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1614+$ put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai \{ep-en-doo'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 7 4 6}+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai \{ep-er'-khom-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of
it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2064+$ to come 2064 - to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to supervene, $i . e$. arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao \{ep-er-o-tah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as
touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2065+I$ beseech $2065-\mathrm{I}$ beseech 2065 - ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i .e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down
and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold upon, i e . (by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo \{ep-ay-reh-ad'-zo\}; from a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i .e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino \{ep-ee-bah'-ee-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he
were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/; to walk upon, i .e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo \{ep-ee-bar-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through

+ as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .
$1913+$ on + and set + thereon + and they set + that they may set +/ . epibibazo \{ep-ee-bee-bad'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/ ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .

1916 + crying +/ . epiboas \{ep-ee-bo-ah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the
space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0994+$ cry + cried + crying + and cry + And he cried + of one crying $+/$; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule \{ep-ee-boo-lay'\}; from a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of $i$ and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014
ahee- willing
1014 ahee- and intend 1014 .ahee- as he will 1014
................................ahee- was minded 1014 $\qquad$ ahee- not willing 1014
ahee- I was minded 1014 $\qquad$ ahee- things I will 1014 ahee- Of his own will 1014 om $\qquad$ ahee- them that would 1014 om ahee- thou be willing 1014 om $\qquad$ .ahee- they were minded 1014 lom ahee- But they that will 1014 ..Iom ahee- ye to it ; for I will 1014
.lom .ahee- And when he was disposed 1014 .lom ahee- / ; a
plan against someone, i ee a plot: --laying (lying) in wait .
1918 + shall marry +/ . epigambreuo \{ep-ee-gam-bryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $1062+$ Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage $+/$; to form affinity with, $i . e$. (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios \{ep-ig'-i-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above +
for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress $+i t$ and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ it is done + was shewed + and become + was become $+i t$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + $I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be
made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to arrive upon, $i$.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should
understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, $i$.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho \{ep-ee-graf'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125 - one . I write + it is written + unto me $\mathbf{W r i t e}+I t$ is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi \{ep-ee-dike'-noo-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -shew.

1926 + receive + them receiveth +/ . epidechomai \{ep-ee-dekh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against

+ as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which
 received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/ . epidemeo \{ep-ee-day-meh'-o\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people + ; to make oneself at home, $i . e$. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/ . epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 9 9}+$ ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded + ; to appoint besides, $i$.e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/. epididomi \{ep-ee-did'-o-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +
but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/. epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight + ; to straighten further, i .e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/ . epiduo \{ep-ee-doo'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They
on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/. epieikes \{ep-ee-i-kace'\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like $+/$; appropriate, $i$.e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo \{ep-eed-zay-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2212+$ go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured $+i t$ is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .
$1935+$ to death + as it were appointed +/ . epithanatios \{ep-ee-than-at'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is
above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2288+$ Death + death + deadly + $\mathbf{O}$ death + a death + by death + in death + to death + of death + is death + the death $+i n$ deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death $+/$; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet $+i$; and shall desire $+/$. epithumeo \{ep-ee-thoo-meh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness + ; to set the heart upon, $i . e$. long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo \{ep-ee-kath-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up
into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto \{ep-ee-kal-oop'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2572+$ Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to conceal, i .e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos \{ep-ee-kat-ar'-at-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $2672+$ curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i .e . execrable: -accursed.
$1945+$ on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai \{ep-ik'-i-mahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed $+/$; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/ . epikouria \{ep-ee-koo-ree'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1948 + gave sentence +/ . epikrino \{ep-ee-kree'-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to
judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take $+/$. epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i$ in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth $+I$ do forgetting $+B e$ not forgetful + they had forgotten $+\boldsymbol{o f}$ them is forgotten + the disciples had forgotten $+/$. epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them
as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid $+/$; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/ . epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3004+$ bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say $+I$ call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But $I$ tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their
minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo \{ep-ee-li'-po\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; to leave upon, i .e . (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos \{ep-il'-oy-pos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant $+i$ it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain $+/$; left over, i .e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo \{ep-ee-loo' -0$\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and
unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved $+/$; to solve further, $i$.e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo \{ep-ee-mar-too-reh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3140+$ gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest further, $i$.e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue $+/$. epimeno $\{$ ep-ee-men'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that
was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i .e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo \{ep-een-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3506+$ beckoned + had beckoned + ; to nod at, $i$.e. (by implication) to assent: --consent .

1963 + the thought + . epinoia \{ep-in'-oy-ah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$; attention of the mind, i .e . (by implication) purpose: --thought .

1965 + for perjured +/. epiorkos \{ep-ee'-or-kos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before + I made before + for the
space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3727+$ oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath $s+$ nevertheless for the oath $s+$; on oath, $i . e$. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i e . ( $2250+$ day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ or $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios \{ep-ee-oo'-see-os\}; perhaps from the same as $1966+$ the next + and the next + And the next + And the day following $+/$; tomorrow's; but more probably from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a derivative of the present participle feminine of $\mathbf{1 5 1 0}+$ you $\mathrm{Am}+\mathrm{am}+$ had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am +
unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; for subsistence, i .e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/. epipipto \{ep-ee-pip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/ . epiplesso \{ep-ee-place'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i .e . (with words) to upbraid: --rebuke .

1970 . epipnigo \{ep-ee-pnee'-go\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4155+$ and were choked + him by the throat $+/$; to throttle upon, i .e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ . epipotheo \{ep-ee-poth-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +
behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, $i$.e . intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos \{ep-ee-poth'-ay-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of $1971+$ after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i .e . greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai \{ep-ee-por-yoo'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to journey further, i .e . travel on (reach): --come .
$1976+$ seweth +/ . epirrhapto $\{$ ep-ir-hrap'-to $\}$; from $1909+$ at + on + into + over + over + above + be on + ye
at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the base of $4476+$ a needle $s+o f$ a needle + ; to stitch upon, i .e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/ . epirrhipto \{ep-ir-hrip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/. episemos \{ep-is'-ay-mos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify + ; remarkable, i .e . (figuratively) eminent: --notable, of note .
$1979+$ victuals +/ . episitismos $\{$ ep-ee-sit-is-mos'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which
is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i .e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/ . episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark $+/$; to inspect, i e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/ . episkenoo \{ep-ee-skay-no'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to tent upon, i.e. (figuratively) abide with : --rest upon.

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazo \{ep-ee-skee-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $4639+$ a shadow + the shadow + and shadow + are a shadow + and in the shadow $+/$; to cast a shade upon, $i$.e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo \{ep-ee-skop-eh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on

+ the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos \{ep-is'-kop-os\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/ ); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai \{ep-ee-spah'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4685+$ by drew + he drew + ; to draw over, $i$.e . (with $0203+$ Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised + / implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/ . epistates \{ep-is-tat'-ace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which
is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + ; an appointee over, $i$.e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/ . epistello \{ep-ee-stel'-lo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/ ; to enjoin (by writing), i e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto).

1991 + Confirming + confirming + and confirmed + strengthening +/ . episterizo \{ep-ee-stay-rid'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established $+/$; to support further, i .e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/ . epistomizo \{ep-ee-stom-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which
is on + to pass in the days + that were with him at + And let him that is on +/ and 4750 + face $\mathbf{4 7 5 0}$ - face 4750- to face 4750- to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth + ; to put something over the mouth, $i . e$. (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned +it to turn + and to turn + and turning + And $I$ turned $+I$ will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me. And being turned + unto you that ye should turn +/ . epistrepho \{ep-ee-stref'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered $+/$. episunago \{ep-ee-soon-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i$ in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4863+$ came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled $+/$; to collect upon the same place: --gather (together) .

1998 + came + running + together +/ . episuntrecho \{ep-ee-soon-trekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on +in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran $+/$; to hasten together upon one place (or a particular occasion): --come running together .
$1999+$ cometh + raising +/ . episustasis $\{$ ep-ee-soo'-stas-is $\}$; from the middle voice of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i .e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/ . episphales \{ep-ee-sfal-ace'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip); figuratively, insecure: --dangerous .
$2001+$ more + fierce + And they were the more +/ . episucho \{ep-is-khoo' -0$\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to avail further, $i$.e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/ . episoreuo \{ep-ee-so-ryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4987 + laden + thou shalt heap +/ ; to accumulate further, $i$.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command $+/$. epitasso \{ep-ee-tas'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange upon, i .e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance + . epiteleo \{ep-ee-tel-eh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished $+I t$ is finished + were fulfilled + $I$ have finished +
be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone $+/$; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi \{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not $o n+$ before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ . epitimao \{ep-ee-tee-mah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued + ; to tax upon, $i$.e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/. epitimia \{ep-ee-tee-mee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as
long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i$ is the price + part of the price $+/$; properly, esteem, $i . e$. citizenship; used (in the sense of $2008+$ rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence $+/$. epitrepo \{ep-ee-trep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i .e allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/ . epitropos \{ep-it'-rop-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5158 + way + even + means + manner + conversation +/ (in the sense of $2011+$ and commission +/); a commissioner, i e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/ . epitugchano \{ep-ee-toong-khan'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against +
was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy + ; to chance upon, $i . e$. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino \{ep-ee-fah'-ee-no\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; to shine upon, $i$.e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero \{ep-ee-fer'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure + ; to bear upon (or further), $i$.e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo \{ep-ee-fo-neh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to
pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called $+/$; to call at something, $i$.e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo \{ep-ee-khi-reh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .
2022. epicheo \{ep-ee-kheh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo \{ep-ee-khor-ayg-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And
beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio \{ep-ee-khree'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo \{ep-oy-kod-om-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3618+$ built $+I$ build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded $+I$ will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello \{ep-ok-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and okello (to urge); to drive upon the shore, $i$ .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo \{ep-on-om-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3687+$ named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called $+/$; to name further, $i$.e . denominate: --call .

2029 + While they behold + which they shall behold +/ . epopteuo \{ep-opt-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i .e. watch: --behold .

2030 + but were eyewitnesses +/. epoptes \{ep-op'-tace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: --eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly $+/$. epouranios \{ep-oo-ran'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven $s+$ the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven $+/$; above the sky: --celestial, (in) heaven(-ly), high .

2177 + was leaped +/ . ephallomai \{ef-al'-lom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0242+$ springing + and leaping + And he leaped $+/$; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax \{ef-ap'-ax\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0530+$ once + was once + hath once + who were once + though ye once + which was once $+/$; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes $\{$ ef-yoo-ret'-ace $\}$; from a compound of $1909+$ at + on + into + over + over +
above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get $+I$ found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that $I$ find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found $+i$ in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for $I$ find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them $I$ find $+I$ shall not find + with $m e$ and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + ; a discoverer, i .e . contriver: --inventor .

2184 + of daily +/. ephemeros $\{$ ef-ay'-mer-os $\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in
the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; for a day ('ephemeral"), i .e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/ . ephikneomai \{ef-ik-neh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to arrive upon, i .e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi \{ef-is'-tay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo \{kat-ap-at-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not
according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3961+$ to tread + was trodden + and he treadeth + shall be trodden + shall they tread + ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .
$3716+$ not uprightly + that they walked +/ . orthopodeo \{or-thop-od-eh'-o\}; from a compound of $3717+$ upright + straight $+/$ and $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for $m y$ feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; to be straight-footed, $i . e$. (figuratively) to go directly forward: --walk uprightly .

3976 + of balances + with fetters + and in fetters + by him and the fetters +/ . pede \{ped'-ay\}; ultimately from 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/; a shackle for the feet: --fetter .

3977 + in the plain +/ . pedinos \{ped-ee-nos'\}; from a derivative of $\mathbf{4 2 2 8}+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and $m y$ feet + to the feet + of his feet + for $m y$ feet + not $m y$ feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$ (meaning the ground); level (as easy for the feet): --plain .

3978 + to go afoot +/ . pezeuo \{ped-zyoo'-o\}; from the same as $3979+$ foot + afoot + him on +/ ; to foot a journey, i .e . travel by land: --go afoot .

3979 + foot + afoot + him on +/ . peze \{ped-zay'\}; dative case feminine of a derivative of $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ (as adverb); foot-wise, i .e . by walking: --a- (on) foot .
$4158+$ with a garment + down to the foot + that by the space +/ . poderes \{pod-ay'-race\}; from $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$ and another element of uncertain affinity; a dress ( 2066 + robe + apparel + raiment + clothing +/ implied) reaching the ankles: --garment down to the foot .

4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ . pous \{pooce\}; a primary word; a "foot" (figuratively or literally): --foot(-stool) .

4692 + make + haste + with haste + And he made + unto me Make + for he hasted + for and hasting +/ . speudo \{spyoo'-do\}; probably strengthened from $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet

+ and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; to "speed" ('study"), i .e . urge on (diligently or earnestly); by implication, to await eagerly: --(make, with) haste unto .

5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty $+/$. tessarakonta \{tes-sar-ak'-on-tah\}; the decade of $\mathbf{5 0 6 4}+$ four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ ; forty: --forty .

5063 + forty + years + of forty +/ . tessarakontaetes \{tes-sar-ak-on-tah-et-ace'\}; from 5062 + forty + fruit + Forty $+I$ forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty $+/$ and $2094+$ year + years + and thy years $+/$; of forty years of age: --(+ full, of) forty years (old) .

5074 + beasts + fourfooted + of fourfooted + and fourfooted +/ . tetrapous \{tet-rap'-ooce\}; from $5064+$ four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; a quadruped: --fourfooted beast .

5132 + meat + table + tables + my table + the bank + the table + the tables + man s table + and the table + Let their table + and of the table +/ . trapeza \{trap'-ed-zah\}; probably contracted from $5064+$ four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and $3979+$ foot + afoot + him on + ; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): --bank, meat, table .

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool +/ . hupopodion \{hoop-op-od'-ee-on\}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; something under the feet, $i$.e. a foot-rest (figuratively): --footstool .

Root Words and their word stems. This helps you see all related words in the English.
$95 *$ foot

12 - footmen

4 - footsteps
16 - footstool

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
afoot 3978 ** pezeuo ** go \{afoot $\}$.
barefoot 3182 -- yacheph -- \{barefoot $\}$, being unshod.
cloven-]footed 6541 -- parcah -- claw, [\{cloven-]footed\}, hoof.
clovenfooted 8157 -- shecal -- cleft, \{clovenfooted\}.
foot 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [\{foot-\}, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy.
foot 0939 ** basis ** \{foot\}.
foot 0947 -- buwc -- loath, tread (down, under [\{foot\}]), be polluted.
foot 0968 ** bema ** judgment-seat, set [\{foot\}] on, throne.
foot 3653 -- ken -- base, estate, \{foot\}, office, place, well.
foot 3709 -- kaph -- branch, + \{foot \}, hand([-ful], -- dle, [-led]), hollow,middle, palm, paw, power, sole, spoon.
foot 3961 ** pateo ** tread (down, under \{foot\}).
foot 3979 ** peze ** a- (on) \{foot\}.
foot 4001 -- m@buwcah -- treading (trodden) down (under \{foot\}).
foot 4158 ** poderes ** garment down to the \{foot\}.
foot 4228 ** pous ** \{foot\}(-stool).
foot 4823 -- mirmac -- tread (down)-ing, (to be) trodden (down) under \{foot\}.
foot 5541 -- calah -- tread down (under \{foot\}), value.
foot 6471 -- palam -- anvil, corner, \{foot \}(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), twice, wheel.
foot 7166 qarcol -- -- \{foot $\}$.
foot $7271 \mathbf{r}$ @gal -- -- $\{$ foot $\}$.
foot 7273 ragliy -- -- (on) \{foot\}(-man).
footbreadth 4096 -- midrak -- [\{foot-]breadth $\}$
footed 7667 sheber -- -- affliction, breach, breaking, broken[\{-footed\}, -handed],bruise, crashing, destruction, hurt, interpretation, vexation.
footed 8156 -- shacal -- cleave, (be) cloven ([\{footed\}]), rend, stay.
footman 7323 ruwts -- -- break down, divide speedily, \{footman\}, guard, bringhastily, (make) run (away, through), post.
footstep 6119 -- laqeb -- heel, [horse-]hoof, last, lier in wait, (\{foot-)step \}.
footstool 1916 -- hadom -- [\{foot-]stool\}.
footstool 3534 -- kebesh -- \{footstool\}.
footstool 5286 ** hupopodion ** \{footstool\}.
fourfooted 5074 ** tetrapous ** \{fourfooted $\}$ beast.
underfoot 2662 ** katapateo $* *$ trample, tread (down, \{underfoot\}).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

afoot 3978 pezeuo $*\{\operatorname{afoot}\},\{3978$ pezeuo $\}, 3979$ peze ,
afoot 3979 peze * $\{\operatorname{afoot}\}, 3978$ pezeuo , $\{3979$ peze $\}$,
foot 2662 katapateo $*$ \{foot \} , $\{2662$ katapateo $\}, 3979$ peze , 4158 poderes, 4228 pous , foot 3979 peze $*\{f o o t\}, 2662$ katapateo , $\{3979$ peze $\}, 4158$ poderes , 4228 pous, foot 4158 poderes $*$ \{foot $\}, 2662$ katapateo , 3979 peze , $\{4158$ poderes $\}, 4228$ pous, foot 4228 pous * \{foot \}, 2662 katapateo , 3979 peze , 4158 poderes , $\{4228$ pous \}, footstool 5286 hupopodion * \{footstool\} , \{5286 hupopodion \},
fourfooted 5074 tetrapous $*$ \{fourfooted $\},\{5074$ tetrapous \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* afoot, 3978, 3979,
- barefoot , 3182,
- foot , $\mathbf{0 9 4 7}, \mathbf{3 6 5 3}, \mathbf{4 0 0 1}, \mathbf{4 8 2 3}, 5541,7272,7273$,
* foot , 2662, 3979, 4158, 4228,


## English Synonyms with Greek Strong's Number.

afoot - 3978 \{afoot $\}$,
afoot - 3979 \{afoot $\}$, foot, on,
foot - 2662 \{foot $\},$ trample, trodden, under,
foot - $\mathbf{3 9 7 9}$ afoot, $\{\mathbf{f o o t}\}$, on,
foot - 4158 \{foot \}, garment, space,
foot - $\mathbf{4 2 2 8}$ feet, $\{$ foot $\}$,
footstool - 5286 \{footstool\},
fourfooted - 5074 beasts, \{fourfooted\},

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## English Concordance to the KJV Bible.

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afoot,ACT_20_13,
barefoot, 2SA_15_30,
barefoot ,ISA_20_02,ISA_20_03,ISA_20_04,
brokenfooted, LEV_21_19,
clovenfooted , LEV_11_03,LEV_11_07,LEV_11_26,
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foot , JUD_05_15,
foot,2SA_02_18,2SA_14_25,2SA_21_20,
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foot,2CH_33_08,
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foot ,LUK_04_11,
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footmen , 2SA_08_04, 2SA_10_06,
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footstool,MAT_05_35,MAT_22_44,
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footstool, ACT_02_35,ACT_07_49,
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## One Word English Phrase Index to the KJV Bible.

afoot Act_20_13 \# And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.
afoot Mar_06_33 \# And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
barefoot 2Sa_15_30 \# And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barefoot Isa_20_02 \# At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.
barefoot Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barefoot Isa_20_04 \# So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.
brokenfooted Lev_21_19 \# Or a man that is brokenfooted, or brokenhanded,
clovenfooted Lev_11_03 \# Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.
clovenfooted Lev_11_07 \# And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.
clovenfooted Lev_11_26 \# [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.
foot 1Ch_20_06 \# And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
foot 1Co_12_15 \# If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
foot 2 Ch _33_08 \# Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
foot 2Ki_09_33 \# And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.
foot 2Sa_02_18 \# And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of foot as a wild roe.
foot 2Sa_14_25 \# But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.
foot 2Sa_21_20 \# And there was yet a battle in Gath, where was a man of [great] stature, that had on every
hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.
foot Act_07_05 \# And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
foot Amo_02_15 \# Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.
foot Dan_08_13 \# Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?
foot Deu_02_05 \# Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.
foot Deu_08_04 \# Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.
foot Deu_11_10 \# For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:
foot Deu_19_21 \# And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
foot Deu_19_21 \# And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
foot Deu_25_09 \# Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.
foot Deu_28_35 \# The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
foot Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
foot Deu_28_65 \# And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
foot Deu_29_05 \# And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.
foot Deu_32_35 \# To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
foot Deu_33_24 \# And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.
foot Ecc_05_01 \# Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.
foot Exo_12_37 \# And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.
foot Exo_21_24 \# Eye for eye, tooth for tooth, hand for hand, foot for foot,
foot Exo_21_24 \# Eye for eye, tooth for tooth, hand for hand, foot for foot,
foot Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
foot Exo_30_18 \# Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.
foot Exo_30_28 \# And the altar of burnt offering with all his vessels, and the laver and his foot.
foot Exo_31_09 \# And the altar of burnt offering with all his furniture, and the laver and his foot,
foot Exo_35_16 \# The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,
foot Exo_38_08 \# And he made the laver [of] brass, and the foot of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.
foot Exo_39_39 \# The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,
foot Exo_40_11 \# And thou shalt anoint the laver and his foot, and sanctify it.
foot Eze_01_07 \# And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
foot Eze_06_11 \# Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
foot Eze_29_11 \# No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.
foot Eze_29_11 \# No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.
foot Eze_32_13 \# I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.
foot Gen_08_09 \# But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
foot Gen_41_44 \# And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.
foot Heb_10_29 \# Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
foot Isa_01_06 \# From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds,
and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.
foot Isa_14_25 \# That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
foot Isa_18_07 \# In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
foot Isa_20_02 \# At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.
foot Isa_26_06 \# The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.
foot Isa_41_02 \# Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.
foot Isa_58_13 \# If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
foot Jer_02_25 \# Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.
foot Jer_12_10 \# Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.
foot Job_02_07 \# So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.
foot Job_23_11 \# My foot hath held his steps, his way have I kept, and not declined.
foot Job_28_04 \# The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.
foot Job_31_05 \# If I have walked with vanity, or if my foot hath hasted to deceit;
foot Job_39_15 \# And forgetteth that the foot may crush them, or that the wild beast may break them.
foot Joh_11_44 \# And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
foot Jos_01_03 \# Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.
foot Jos_05_15 \# And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest [is] holy. And Joshua did so.
foot Jud_05_15 \# And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.
foot Lam_01_15 \# The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah,
[as] in a winepress.
foot Lev_08_11 \# And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
foot Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
foot Lev_13_12 \# And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
foot Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
foot Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
foot Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
foot Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
foot Luk_04_11 \# And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
foot Mar_09_45 \# And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
foot Mat_04_06 \# And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
foot Mat_05_13 \# Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
foot Mat_14_13 \# When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.
foot Mat_18_08 \# Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
foot Mat_22_13 \# Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.
foot Num_22_25 \# And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.
foot Pro_01_15 \# My son, walk not thou in the way with them; refrain thy foot from their path:
foot Pro_03_23 \# Then shalt thou walk in thy way safely, and thy foot shall not stumble.
foot Pro_03_26 \# For the LORD shall be thy confidence, and shall keep thy foot from being taken.
foot Pro_04_27 \# Turn not to the right hand nor to the left: remove thy foot from evil.
foot Pro_25_17 \# Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.
foot Pro_25_19 \# Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.
foot Psa_09_15 \# The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.
foot Psa_121_03 \# He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
foot Psa_26_12 \# My foot standeth in an even place: in the congregations will I bless the LORD.
foot Psa_36_11 \# Let not the foot of pride come against me, and let not the hand of the wicked remove me.
foot Psa_38_16 \# For I said, [Hear me], lest [otherwise] they should rejoice over me: when my foot slippeth, they magnify [themselves] against me.
foot Psa_66_06 \# He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.
foot Psa_68_23 \# That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.
foot Psa_91_12 \# They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.
foot Psa_94_18 \# When I said, My foot slippeth; thy mercy, O LORD, held me up.
foot Rev_01_13 \# And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
foot Rev_10_02 \# And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,
foot Rev_10_02 \# And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,
foot Rev_11_02 \# But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.
footmen 1Ch_18_04 \# And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but reserved of them an hundred chariots.
footmen 1Ch_19_18 \# But the Syrians fled before Israel; and David slew of the Syrians seven thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.
footmen 1Ki_20_29 \# And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand
footmen in one day.
footmen 1Sa_04_10 \# And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.
footmen 1Sa_15_04 \# And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.
footmen 1Sa_22_17 \# And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
footmen 2Ki_13_07 \# Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.
footmen 2Sa_08_04 \# And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand footmen: and David hocked all the chariot [horses], but reserved of them [for] an hundred chariots.
footmen 2Sa_10_06 \# And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.
footmen Jer_12_05 \# If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
footmen Jud_20_02 \# And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.
footmen Num_11_21 \# And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.
footsteps Psa_17_05 \# Hold up my goings in thy paths, [that] my footsteps slip not.
footsteps Psa_77_19 \# Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.
footsteps Psa_89_51 \# Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
footsteps Son_01_08 \# If thou know not, $O$ thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.
footstool 1Ch_28_02 \# Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:
footstool 2Ch_09_18 \# And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
footstool Act_02_35 \# Until I make thy foes thy footstool.
footstool Act_07_49 \# Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith
the Lord: or what [is] the place of my rest?
footstool Heb_01_13 \# But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
footstool Heb_10_13 \# From henceforth expecting till his enemies be made his footstool.
footstool Isa_66_01 \# Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?
footstool Jam_02_03 \# And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
footstool Lam_02_01 \# How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!
footstool Luk_20_43 \# Till I make thine enemies thy footstool.
footstool Mar_12_36 \# For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
footstool Mat_05_35 \# Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
footstool Mat_22_44 \# The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
footstool Psa_110_01 \# A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
footstool Psa_132_07 \# We will go into his tabernacles: we will worship at his footstool.
footstool Psa_99_05 \# Exalt ye the LORD our God, and worship at his footstool; [for] he [is] holy.
fourfooted Act_10_12 \# Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
fourfooted Act_11_06 \# Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
fourfooted Rom_01_23 \# And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

## Three Word English Phrase Index to the KJV Bible.

afoot thither out Mar_06_33 \# And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
afoot Act_20_13 \# And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.
barefoot and all 2Sa_15_30 \# And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barefoot even with Isa_20_04 \# So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.
barefoot three years Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barefoot Isa_20_02 \# At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.
brokenfooted or brokenhanded Lev_21_19 \# Or a man that is brokenfooted, or brokenhanded,
clovenfooted and cheweth Lev_11_03 \# Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.
clovenfooted nor cheweth Lev_11_26 \# [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.
clovenfooted yet he Lev_11_07 \# And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.
foot against a Luk_04_11 \# And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
foot against a Mat_04_06 \# And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
foot against a Psa_91_12 \# They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.
foot against the Num_22_25 \# And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.
foot all my Lam_01_15 \# The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.
foot also of Exo_30_18 \# Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.
foot and girt Rev_01_13 \# And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
foot and he 1Ch_20_06 \# And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.
foot And he Isa_20_02 \# At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.
foot and sanctify Exo_40_11 \# And thou shalt anoint the laver and his foot, and sanctify it.
foot and say Eze_06_11 \# Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
foot and she Gen_08_09 \# But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
foot and spit Deu_25_09 \# Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.
foot and sprinkle Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
foot and take Mat_22_13 \# Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.
foot and they Eze_01_07 \# And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass.
foot as a 2Sa_02_18 \# And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of foot as a wild roe.
foot as a Deu_11_10 \# For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:
foot breadth because Deu_02_05 \# Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.
foot even to 2Sa_14_25 \# But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.
foot even unto Isa_01_06 \# From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.
foot for foot Deu_19_21 \# And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
foot for the Jos_05_15 \# And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest [is] holy. And Joshua did so.
foot forty and Rev_11_02 \# But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.
foot from being Jer_02_25 \# Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.
foot from being Pro_03_26 \# For the LORD shall be thy confidence, and shall keep thy foot from being taken.
foot from evil Pro_04_27 \# Turn not to the right hand nor to the left: remove thy foot from evil.
foot from the Isa_58_13 \# If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
foot from their Pro_01_15 \# My son, walk not thou in the way with them; refrain thy foot from their path:
foot from thy Pro_25_17 \# Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.
foot gave the Isa_41_02 \# Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.
foot hath hasted Job_31_05 \# If I have walked with vanity, or if my foot hath hasted to deceit;
foot hath held Job_23_11 \# My foot hath held his steps, his way have I kept, and not declined.
foot have rest Deu_28_65 \# And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
foot in all Gen_41_44 \# And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.
foot in oil Deu_33_24 \# And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.
foot into the Jud_05_15 \# And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.
foot may be Psa_68_23 \# That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.
foot may crush Job_39_15 \# And forgetteth that the foot may crush them, or that the wild beast may break them.
foot of beast Eze_29_11 \# No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.
foot of Israel 2Ch_33_08 \# Neither will I any more remove the foot of Israel from out of the land which I
have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
foot of it Exo_38_08 \# And he made the laver [of] brass, and the foot of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.
foot of man Eze_29_11 \# No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.
foot of man Eze_32_13 \# I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.
foot of men Mat_05_13 \# Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
foot of pride Psa_36_11 \# Let not the foot of pride come against me, and let not the hand of the wicked remove me.
foot offend thee Mar_09_45 \# And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
foot offend thee Mat_18_08 \# Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
foot on the Rev_10_02 \# And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,
foot on yet Act_07_05 \# And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
foot out of Mat_14_13 \# When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.
foot out of Pro_25_19 \# Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.
foot shall not Amo_02_15 \# Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself]: neither shall he that rideth the horse deliver himself.
foot shall not Pro_03_23 \# Then shalt thou walk in thy way safely, and thy foot shall not stumble.
foot shall say 1Co_12_15 \# If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
foot shall slide Deu_32_35 \# To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
foot shall tread Isa_26_06 \# The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy.
foot shall tread Jos_01_03 \# Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.
foot six toes 2Sa_21_20 \# And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.
foot slippeth they Psa_38_16 \# For I said, [Hear me], lest [otherwise] they should rejoice over me: when my foot slippeth, they magnify [themselves] against me.
foot slippeth thy Psa_94_18 \# When I said, My foot slippeth; thy mercy, O LORD, held me up.
foot standeth in Psa_26_12 \# My foot standeth in an even place: in the congregations will I bless the LORD.
foot swell these Deu_08_04 \# Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.
foot taken Psa_09_15 \# The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.
foot that were Exo_12_37 \# And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.
foot the Son Heb_10_29 \# Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
foot then shall Isa_14_25 \# That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
foot there did Psa_66_06 \# He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.
foot they are Job_28_04 \# The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.
foot they have Jer_12_10 \# Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.
foot to be Psa_121_03 \# He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
foot to sanctify Lev_08_11 \# And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
foot unto his Job_02_07 \# So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.
foot unto the Deu_28_35 \# The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
foot upon the Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
foot upon the Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
foot upon the Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
foot upon the Rev_10_02 \# And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,
foot when thou Ecc_05_01 \# Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.
foot wheresoever the Lev_13_12 \# And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
foot whose land Isa_18_07 \# In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
foot with graveclothes Joh_11_44 \# And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
foot 2Ki_09_33 \# And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.
foot Dan_08_13 \# Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?
foot Deu_19_21 \# And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
foot Deu_29_05 \# And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.
foot Exo_21_24 \# Eye for eye, tooth for tooth, hand for hand, foot for foot,
foot Exo_30_28 \# And the altar of burnt offering with all his vessels, and the laver and his foot.
foot Exo_31_09 \# And the altar of burnt offering with all his furniture, and the laver and his foot,
foot Exo_35_16 \# The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,
foot Exo_39_39 \# The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,
foot Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
foot Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
foot Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the
blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
footmen and David 2Sa_08_04 \# And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand footmen: and David hocked all the chariot [horses], but reserved of them [for] an hundred chariots.
footmen and killed 1Ch_19_18 \# But the Syrians fled before Israel; and David slew of the Syrians seven thousand [men which fought in] chariots, and forty thousand footmen, and killed Shophach the captain of the host.
footmen and of 2Sa_10_06 \# And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men.
footmen and ten 1Sa_15_04 \# And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.
footmen and they Jer_12_05 \# If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
footmen and thou Num_11_21 \# And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.
footmen David also 1Ch_18_04 \# And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also hocked all the chariot [horses], but reserved of them an hundred chariots.
footmen for the 2Ki_13_07 \# Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.
footmen in one 1Ki_20_29 \# And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.
footmen that drew Jud_20_02 \# And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword.
footmen that stood 1Sa_22_17 \# And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
footmen 1Sa_04_10 \# And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.
footsteps are not Psa_77_19 \# Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.
footsteps of the Son_01_08 \# If thou know not, $O$ thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.
footsteps of thine Psa_89_51 \# Wherewith thine enemies have reproached, O LORD; wherewith they have
reproached the footsteps of thine anointed.
footsteps slip not Psa_17_05 \# Hold up my goings in thy paths, [that] my footsteps slip not.
footstool for he Psa_99_05 \# Exalt ye the LORD our God, and worship at his footstool; [for] he [is] holy.
footstool in the Lam_02_01 \# How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!
footstool neither by Mat_05_35 \# Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
footstool of gold 2Ch_09_18 \# And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
footstool of our 1Ch_28_02 \# Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:
footstool what house Act_07_49 \# Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?
footstool where is Isa_66_01 \# Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?
footstool Act_02_35 \# Until I make thy foes thy footstool.
footstool Heb_01_13 \# But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
footstool Heb_10_13 \# From henceforth expecting till his enemies be made his footstool.
footstool Jam_02_03 \# And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
footstool Luk_20_43 \# Till I make thine enemies thy footstool.
footstool Mar_12_36 \# For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
footstool Mat_22_44 \# The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
footstool Psa_110_01 \# A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
footstool Psa_132_07 \# We will go into his tabernacles: we will worship at his footstool.
fourfooted beasts and Rom_01_23 \# And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
fourfooted beasts of Act_10_12 \# Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

## Bible Phrases for Individual word studies

barefoot three years Isa_20_03<br>foot as 2Sa_02_18<br>foot breadth Deu_02_05<br>foot even unto Isa_01_06<br>foot for foot Deu_19_21<br>foot for foot Exo_21_24<br>foot may crush them Job_39_15<br>foot out Pro_25_19<br>foot shall not deliver Amo_02_15<br>foot shall say 1Co_12_15<br>foot shall tread it down Isa_26_06<br>foot with graveclothes Joh_11_44

brokenfooted LEV 021019 Or <00176 +>ow > a man <00376 +>iysh > that is $\{$ brokenfooted \}, or <00176 +>ow > brokenhanded, clovenfooted LEV 011003 Whatsoever <03605 +kol > parteth <06536 +parac > the hoof <06541 +parcah >, and is \{clovenfooted\}, [ and ] cheweth <05927 + the cud <01625 + gerah > , among the beasts <00929 +b@hemah >, that shall ye eat <00398 +>akal > . clovenfooted LEV 011007 And the swine <02386 +chaziyr > , though he divide <06536 + parac > the hoof <06541 + parcah > , and be \{clovenfooted \} , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [ is ] unclean <02931 +tame>> to you . clovenfooted LEV 011026 [ The carcases <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +> aher > divideth <06536 + parac > the hoof <06541 + parcah > , and [ is ] not \{clovenfooted \}, nor $<00369+>$ ayin > cheweth <05927 + the cud <01625 +gerah > , [ are ] unclean <02931 +tame\gg unto you : every $<03605+\mathrm{kol}>$ one <00259 +>echad > that toucheth <05060 +naga<> them shall be unclean <02930 +tame>> . foot GEN 008009 But the dove <03123 +yownah > found <04672 +matsa>> no <03808 +lo>> rest <04494 +manowach > for the sole < $03709+$ kaph > of her $\{$ foot $\}<07272+$ regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah >, for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 + paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 + shalach > his hand <03027 +yad > , and took <03947 +laqach > her, and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . foot GEN 041044 And Pharaoh <06547 +Par said $<00559$ +>amar > unto Joseph <03130 +Yowceph > , I [ am ] Pharaoh <06547 +Par, and without <01107 +bil thee shall no <03808 +lo>> man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad >or \{foot \} $<07272+$ regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . foot EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses $<07486+$ Ra to Succoth <05523 +Cukkowth > , about six $<08337+$ shesh > hundred <03967 +me>ah > thousand $<00505+>$ eleph > on $\{$ foot $\}<07273+$ ragliy > [ that were ] men <01397 + geber > , beside <00905 +bad > children <02945 +taph > . foot EXO 029020 Then shalt thou kill <07819 + shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 + t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 $+t @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +> ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > \{foot \} <07272 +regel > , and sprinkle <02236 +zaraq > the blood $<01818+$ dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . foot EXO 030018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [ of ] brass <05178 +n@chosheth > , and his $\{$ foot $\}<03653$ + ken > [ also of ] brass <05178 $+\mathrm{n} @$ chosheth > , to wash <07364 +rachats > [ withal ] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 +>ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put <05414 +nathan > water <04325 +mayim > therein <08033 +sham $>$. foot EXO 030028 And the altar <04196 +mizbeach > of burnt <05930 + offering with all <03605 +kol > his vessels <03627+k@liy >, and the laver <03595 +kiyowr > and his \{foot\}<03653+ken > . foot EXO 031009 And the altar <04196 +mizbeach > of burnt <05930 + offering with all $<03605+\mathrm{kol}>$ his furniture $<03627$ $+\mathrm{k} @$ liy > , and the laver <03595 +kiyowr > and his $\{$ foot $\}<03653+\mathrm{ken}>$, foot EXO 035016 The altar <04196 + mizbeach > of burnt <05930 + offering, with his brasen <05178 +n@chosheth > grate <04345 +makber > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his \{foot \} <03653 +ken > , foot EXO 038008 And he made <06213 + the laver <03595 +kiyowr > [ of ] brass $<05178+\mathrm{n} @$ chosheth > , and the $\{$ foot \} <03653 +ken > of it [ of ] brass <05178 +n@chosheth > , of the lookingglasses < 04759 +mar>ah > of [ the women ] assembling <06633 +tsaba\gg , which <00834 +>aher > assembled <06638 +tsabah > [ at ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . foot EXO 039039 The brasen <05178 +n@chosheth > altar <04196 +mizbeach > , and his grate <04345 +makber > of brass <05178 +n@chosheth >, his staves <00905 +bad > , and all <03605 $+\mathrm{kol}>$ his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his \{foot \} <03653 +ken > , foot EXO 040 011 And thou shalt anoint <04886 + mashach > the laver < $03595+$ kiyowr > and his $\{$ foot \} <03653 +ken > , and sanctify <06942 + qadash > it . foot LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar $<04196+$ mizbeach > seven <07651 +sheba < > times <06471 +pa, and anointed <04886 +mashach > the altar $<04196+$ mizbeach > and all <03605 +kol> his vessels <03627 +k @liy >, both the laver <03595 +kiyowr > and his $\{$ foot $\}<03653$ +ken > , to sanctify <06942 +qadash > them. foot LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put $<05414$ +nathan > [ it ] upon the tip <08571 +t@ nuwk > of Aaron s <00175 +>Aharown > right <03233 $+y @$ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @maniy > \{foot \} <07272
+regel > . foot LEV 013012 And if <00518 +>im > a leprosy < 06883 +tsara break <06524 +parach > out abroad $<06524+$ parach > in the skin <05785 + , and the leprosy <06883 +tsara cover < $03680+$ kacah > all <03605 +kol $>$ the skin $<05785+$ of [ him that hath ] the plague <05061 +nega < > from his head <07218 +ro>sh > even to his \{foot\} <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; foot LEV 014014 And the priest <03548 + kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass $<00817+>$ asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip $<08571+\mathrm{t} @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 + bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > \{foot\} <07272 +regel > : foot LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +> ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > \{foot\} <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : foot LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass $<00817$ +> asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood $<01818+$ dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 $+\mathrm{t} @$ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @maniy > \{foot \} < 07272 +regel > : foot LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand $<03027+$ yad > , and upon the great toe < $00931+$ bohen > of his right <03233 +y @ maniy > \{foot \} <07272 +regel $>$, upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 + > asham > offering : foot NUM 022025 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , she thrust <03905 +lachats > herself unto the wall <07023 +qiyr > , and crushed $<03905$ +lachats > Balaam s <01109 +Bil \{foot \} <07272 +regel > against <00413 +>el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her again <03254 +yacaph > . foot DEU 002005 Meddle <01624 +garah $>$ not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much $<05704+$ as a $\{$ foot $\}<07272+$ regel > breadth <04096 +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [ for ] a possession <03425 +y @ rushah > foot DEU 008004 Thy raiment <08071 + simlah > waxed not old <01086 +balah > upon thee, neither <03808 + lo\gg did thy $\{$ foot $\}<07272+$ regel > swell <01216 +batseq > , these <02088 +zeh > forty <00705 +>arba years $<08141$ +shaneh > . foot DEU 011010 For the land <00776 +\ggerets >, whither thou goest <00935 +bow \gg in to possess $\langle 03423+$ yarash $>$ it , [ is ] not as the land $\langle 00776+>$ erets $>$ of Egypt $\langle 04714+$ Mitsrayim $\rangle$, from whence ye came <03318 +yatsa>> out, where <00834 +>aher > thou sowedst <02232 +zara<> thy seed <02233 + zera<>, and wateredst <08248 +shaqah > [ it ] with thy $\{$ foot $\}<07272+$ regel >, as a garden <01588 + gan > of herbs <03419 +yaraq > : foot DEU 019021 And thine eye <05869 + shall not pity <02347 +chuwc > ; [ but ] life $<05315+$ nephesh > [ shall go ] for life <05315 +nephesh > , eye $<05869+$ for eye $<05869+$, tooth <08127 + shen > for tooth <08127 +shen > , hand <03027 +yad > for hand <03027 +yad >, foot <07272 +regel > for \{foot\} <07272 +regel > . foot DEU 019021 And thine eye <05869 + shall not pity <02347 +chuwc > ; [ but ] life $<05315+$ nephesh > [ shall go ] for life $<05315+$ nephesh > , eye $<05869+$ for eye $<05869+$, tooth $<08127$ +shen > for tooth <08127 +shen > , hand <03027 +yad > for hand <03027 +yad >, \{foot \} <07272 +regel > for foot <07272 +regel > . foot DEU 025009 Then shall his brother s <02994 + Y @bemeth > wife <02994 $+\mathrm{Y} @$ bemeth > come <05066 +nagash > unto him in the presence < $05869+$ of the elders <02205 +zaqen > , and loose $<02502+$ chalats $>$ his shoe $<05275+$ na from off $<05921+$ his $\{$ foot $\}<07272+$ regel $>$, and spit $<03417$ +yaraq > in his face <06440 +paniym > , and shall answer <06030 + and say <00559 +>amar >, So <03602 + kakah > shall it be done <06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +> ach > house <01004 +bayith > . foot DEU 028035 The LORD < $03068+$ Y @hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore $<07451+$ ra< > botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha>> , from the sole <03709 + kaph > of thy $\{$ foot $\}<07272+$ regel > unto the top <06936 +qodqod > of thy head < $06936+q$ odqod > . foot DEU 028056 The tender < $07390+$ rak > and delicate < $06028+$ woman among you , which <00834 +> aher > would not adventure <05254 + nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her \{foot\} <07272
+regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye $<05869+$ shall be evil <07489 +ra, and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : foot DEU 029005 And I have led <03212 + yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness $<04057$ +midbar > : your clothes <08008 +salmah > are not waxen old <01086 +balah > upon you , and thy shoe $<05275$ +na is not waxen old <01086 +balah > upon thy \{foot \}<07272 +regel >. foot DEU 032035 To me [ belongeth ] vengeance $\langle 05359+$ naqam > , and recompence $\langle 08005+$ shillem > ; their $\{$ foot $\}<07272+$ regel $>$ shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 $+>$ eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . foot DEU 033024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [ Let ] Asher <00836 +>Asher > [ be ] blessed <01288 +barak > with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +> ach > , and let him dip <02881 +tabal > his \{foot\} $<07272+$ regel > in oil <08081 +shemen > . footmen NUM 011021 And Moses <04872 +Mosheh > said <00559 $+>$ amar > , The people <05971 + , among <07130 +qereb > whom <00834 +>aher > I [ am ], [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > \{footmen\}<07273 +ragliy>; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 $+>$ akal > a whole <03117 +yowm > month <02320 +chodesh > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

afoot ^ Act_20_13 / afoot /^
afoot ${ }^{\wedge}$ Mar_06_33 / afoot /^thither out of all cities, and outwent them, and came together unto him.
barefoot ^ Isa_20_02 / barefoot /^
barefoot ^ 2Sa_15_30 / barefoot /^and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barefoot ${ }^{\wedge}$ Isa_20_04 / barefoot /^even with [their] buttocks uncovered, to the shame of Egypt.
barefoot ${ }^{\wedge}$ Isa_20_03 / barefoot /^ three years [for] a sign and wonder upon Egypt and upon Ethiopia;
brokenfooted ^ Lev_21_19 / brokenfooted /^or brokenhanded,
clovenfooted ${ }^{\wedge}$ Lev_11_03 / clovenfooted /^and] cheweth the cud, among the beasts, that shall ye eat.
clovenfooted ${ }^{\wedge}$ Lev_11_26 / clovenfooted /^nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.
clovenfooted ${ }^{\wedge}$ Lev_11_07 / clovenfooted /^yet he cheweth not the cud; he [is] unclean to you.
foot ^ 2Ki_09_33 / foot /^
foot ^ Dan_08_13 / foot /^
foot ${ }^{\wedge}$ Deu_19_21/foot/^
foot ^ Deu_29_05 / foot /^^
foot ^ ${ }^{\wedge}$ Exo_21_24 / foot /^
foot ${ }^{\wedge}$ Exo_30_28 / foot /^
foot ^ Exo_31_09 / foot /^
foot ^ Exo_35_16/foot /^
foot ^ Exo_39_39 / foot /^
foot ^ Lev_08_23 / foot /^
foot ${ }^{\wedge}$ Lev_14_14 / foot /^
foot ${ }^{\wedge}$ Lev_14_25 / foot /^
foot ${ }^{\wedge}$ Luk_04_11 / foot /^against a stone.
foot ^ Mat_04_06 / foot /^against a stone.
foot ${ }^{\wedge}$ Psa_91_12 / foot /^against a stone.
foot ^ Num_22_25 / foot /^against the wall: and he smote her again.
foot ^ Lam_01_15 / foot /^all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.
foot ^ Exo_30_18 / foot /^also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

foot ${ }^{\wedge} 1 \mathrm{Ch} \_\mathbf{2 0 \_ 0 6 / f o o t / \wedge}$ and he also was the son of the giant.
foot ^ Isa_20_02 / foot /^And he did so, walking naked and barefoot.
foot ^ Exo_40_11 / foot /^and sanctify it.
foot ^ Eze_06_11 / foot /^ and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
foot ^ Gen_08_09 / foot /^and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
foot ^ Deu_25_09 / foot /^and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.
foot ^ Exo_29_20 / foot /^and sprinkle the blood upon the altar round about.
foot ${ }^{\wedge}$ Mat_22_13 / foot /^and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.
foot ^ Eze_01_07 / foot /^and they sparkled like the colour of burnished brass.
foot ^ Deu_11_10 / foot /^ as a garden of herbs:
foot ^ ${ }^{2 S a}$ _02_18 / foot /^as a wild roe.
foot ^ Deu_02_05 / foot /^breadth; because I have given mount Seir unto Esau [for] a possession.
foot ^ 2 Sa_14_25 / foot /^even to the crown of his head there was no blemish in him.
foot ^ Isa_01_06 / foot /^even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.
foot ^ ${ }^{\text {Exo }} 21$ _24 / foot /^for foot,

foot ^ Jos_05_15 / foot /^for the place whereon thou standest [is] holy. And Joshua did so.
foot ^ Rev_11_02 / foot /^forty [and] two months.
foot ${ }^{\wedge}$ Pro_03_26 / foot /^from being taken.
foot ^ Jer_02_25 / foot /^from being unshod, and thy throat from thirst: but thou saidst, There is no hope:
no; for I have loved strangers, and after them will I go.
foot ^ Pro_04_27 / foot /^from evil.
foot ^ Isa_58_13 / foot /^from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
foot ^ Pro_01_15 / foot /^from their path:
foot ^ Pro_25_17 / foot /^from thy neighbour's house; lest he be weary of thee, and [so] hate thee.
foot ^ Isa_41_02 / foot /^gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.
foot ^ Job_31_05 / foot /^hath hasted to deceit;
foot ^ Job_23_11 / foot /^hath held his steps, his way have I kept, and not declined.
foot ^ Deu_28_65 / foot /^have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
foot ${ }^{\wedge}$ Gen_41_44 / foot /^in all the land of Egypt.
foot ^ ${ }^{\text {D }}$ Deu_33_24 / foot /^in oil.
foot ^ Jud_05_15 / foot /^into the valley. For the divisions of Reuben [there were] great thoughts of heart.
foot ${ }^{\wedge}$ Psa_68_23 / foot /^may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.
foot ^ Job_39_15 / foot /^may crush them, or that the wild beast may break them.
foot ^ Eze_29_11 / foot /^ of beast shall pass through it, neither shall it be inhabited forty years.
foot ^ $2 \mathrm{Ch} \_33 \_08$ / foot /^of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that $I$ have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
foot ^ Exo_38_08 / foot /^of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.
foot ^ Eze_29_11 / foot /^of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.
foot ^ Eze_32_13 / foot /^of man trouble them any more, nor the hoofs of beasts trouble them.
foot ${ }^{\wedge}$ Mat_05_13/foot /^of men.
foot ^ Psa_36_11 / foot /^of pride come against me, and let not the hand of the wicked remove me.
foot ^ Mar_09_45 / foot /^offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
foot ^ Mat_18_08 / foot /^offend thee, cut them off, and cast [them] from thee: it is better for thee to enter
into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
foot ^ Rev_10_02 / foot /^ on the earth,
foot ^ Act_07_05 / foot /^on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
foot ^ Pro_25_19 / foot /^out of joint.
foot ^ Mat_14_13 / foot /^out of the cities.
foot ^Amo_02_15 / foot /^shall not deliver [himself]: neither shall he that rideth the horse deliver himself.
foot ^ Pro_03_23 / foot /^shall not stumble.
foot ^ 1 Co_12_15 / foot /^shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
foot ^ Deu_32_35 / foot /^shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
foot ^ Isa_26_06 / foot /^shall tread it down, [even] the feet of the poor, [and] the steps of the needy.
foot ${ }^{\wedge}$ Jos_01_03 / foot /^shall tread upon, that have I given unto you, as I said unto Moses.
foot ^ 2Sa_21_20 / foot /^six toes, four and twenty in number; and he also was born to the giant.
foot ^ Psa_38_16 / foot /^slippeth, they magnify [themselves] against me.
foot ^ Psa_94_18 / foot /^slippeth; thy mercy, O LORD, held me up.
foot ^ Psa_26_12 / foot /^standeth in an even place: in the congregations will I bless the LORD.
foot ^ Deu_08_04 / foot /^swell, these forty years.
foot ^ Psa_09_15 / foot/^taken.
foot ^ Exo_12_37 / foot /^that were] men, beside children.
foot ^ Heb_10_29 / foot /^the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
foot ^ Isa_14_25 / foot /^then shall his yoke depart from off them, and his burden depart from off their shoulders.
foot ^ Psa_66_06 / foot /^there did we rejoice in him.
foot ^ Job_28_04 / foot /^they are dried up, they are gone away from men.
foot ^ Jer_12_10 / foot /^they have made my pleasant portion a desolate wilderness.
foot ^ Psa_121_03 / foot /^to be moved: he that keepeth thee will not slumber.

foot ^ Job_02_07 / foot /^unto his crown.
foot ^ Deu_28_35 / foot /^unto the top of thy head.
foot ${ }^{\wedge}$ Lev_14_17/foot /^upon the blood of the trespass offering:
foot ^ ${ }^{\wedge}$ Deu_28_56 / foot /^upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
foot ${ }^{\wedge}$ Lev_14_28 / foot /^upon the place of the blood of the trespass offering:
foot ^ $\operatorname{Rev} \_10 \_02$ / foot /^upon the sea, and [his] left [foot] on the earth,
foot ^ Ecc_05_01 / foot /^ when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.
foot ${ }^{\wedge}$ Lev_13_12 / foot /^ wheresoever the priest looketh;
foot ^ Isa_18_07 / foot /^ whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
foot ^ Joh_11_44/foot /^ with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
footmen ^ 1Sa_04_10 / footmen /^
footmen ^ 2Sa_08_04 / footmen /^and David hocked all the chariot [horses], but reserved of them [for] an hundred chariots.
footmen ^ 1Ch_19_18/footmen /^and killed Shophach the captain of the host.
footmen ^ 2Sa_10_06 / footmen /^and of king Maacah a thousand men, and of Ishtob twelve thousand men.
footmen ^ 1Sa_15_04 / footmen /^and ten thousand men of Judah.
footmen ^ Jer_12_05 / footmen /^ and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
footmen ^ Num_11_21 / footmen /^and thou hast said, I will give them flesh, that they may eat a whole month.
footmen ^ 1Ch_18_04 / footmen /^David also hocked all the chariot [horses], but reserved of them an hundred chariots.
footmen ^ 2Ki_13_07 / footmen /^for the king of Syria had destroyed them, and had made them like the dust by threshing.
footmen ^ 1Ki_20_29 / footmen /^in one day.
footmen ^ Jud_20_02 / footmen /^that drew sword.
footmen ^ 1Sa_22_17 / footmen /^that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the
servants of the king would not put forth their hand to fall upon the priests of the LORD.
footsteps ^ Psa_77_19 / footsteps /^ are not known.
footsteps ^ ${ }^{\wedge}$ Son_01_08 / footsteps /^of the flock, and feed thy kids beside the shepherds' tents.
footsteps ^ Psa_89_51/footsteps /^of thine anointed.
footsteps ^ Psa_17_05 / footsteps /^slip not.
footstool ^ Act_02_35 / footstool /^
footstool ^ Heb_01_13 / footstool /^
footstool ^ Heb_10_13 / footstool /^
footstool ^ Jam_02_03 / footstool /^
footstool ^ Luk_20_43 / footstool /^
footstool ^ Mar_12_36 / footstool /^
footstool ^ Mat_22_44 / footstool /^
footstool ^ Psa_110_01 / footstool /^
footstool ^ Psa_132_07 / footstool /^
footstool ^ Psa_99_05 / footstool/^for] he [is] holy.
footstool ^ Lam_02_01 / footstool /^in the day of his anger!
footstool ^ Mat_05_35 / footstool /^neither by Jerusalem; for it is the city of the great King.
footstool ^ 2Ch_09_18 / footstool /^of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
footstool ^ 1 $\mathbf{1 C h} \_28 \_02$ / footstool /^of our God, and had made ready for the building:
footstool ^ Act_07_49 / footstool /^what house will ye build me? saith the Lord: or what [is] the place of my rest?
footstool ^ Isa_66_01 / footstool /^ where [is] the house that ye build unto me? and where [is] the place of my rest?
fourfooted ^ Act_10_12 / fourfooted /^beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
fourfooted ^ Act_11_06/fourfooted /^beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
fourfooted ${ }^{\wedge}$ Rom_01_23 / fourfooted /^beasts, and creeping things.

## Bible Translation Phrases for Individual word studies

afoot $\qquad$ afoot 3979 -peze->
afoot $\qquad$ to go afoot 3978 -pezeuo->
foot $\qquad$ and foot 4228 -pous->
foot $\qquad$ down to the foot 4158 -poderes->
foot foot 2662 -katapateo->
foot $\qquad$ foot 3979 -peze->
foot $\qquad$ foot 4228 -pous->
foot $\qquad$ foot on 1909 -epi->
foot $\qquad$ his foot 4228 -pous->
foot $\qquad$ the foot 4228 -pous->
foot $\qquad$ thy foot 4228 -pous->
foot $\qquad$ under foot forty 5062 -tessarakonta->
footstool $\qquad$ for it is his footstool 5286 -hupopodion->
footstool ......... his footstool 5286 -hupopodion->
footstool $\qquad$ is my footstool 5286 -hupopodion->
footstool $\qquad$ my footstool 5286 -hupopodion->
footstool thy footstool 5286 -hupopodion->
fourfooted $\qquad$ and fourfooted 5074 -tetrapous->
fourfooted $\qquad$ fourfooted 5074 -tetrapous->
fourfooted $\qquad$ of fourfooted 5074 -tetrapous->

## Bible Word Index with the full text of each verse

afoot Act_20_13 And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go \{afoot\}.
afoot Mar_06_33 And the people saw them departing, and many knew him, and ran \{afoot \} thither out of all cities, and outwent them, and came together unto him.
barefoot 1Sa_20_03 And the LORD said, Like as my servant Isaiah hath walked naked and \{barefoot\} three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barefoot 1Sa_20_02 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and \{barefoot\}.
barefoot 1Sa_20_04 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and \{barefoot\}, even with [their] buttocks uncovered, to the shame of Egypt.
barefoot 2Sa_15_30 And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went \{barefoot\}: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
brokenfooted Lev_21_19 Or a man that is \{brokenfooted\}, or brokenhanded,
clovenfooted Lev_11_26 [The carcases] of every beast which divideth the hoof, and [is] not \{clovenfooted\}, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.
clovenfooted Lev_11_07 And the swine, though he divide the hoof, and be \{clovenfooted\}, yet he cheweth not the cud; he [is] unclean to you.
clovenfooted Lev_11_03 Whatsoever parteth the hoof, and is \{clovenfooted\}, [and] cheweth the cud, among the beasts, that shall ye eat.
foot $1 \mathrm{Ch} \_20 \_06$ And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each \{foot\}]: and he also was the son of the giant.
foot 1Co_12_15 If the \{foot\} shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
foot 1Sa_01_06 From the sole of the \{foot\} even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.
foot 1Sa_14_25 That I will break the Assyrian in my land, and upon my mountains tread him under \{foot\}: then shall his yoke depart from off them, and his burden depart from off their shoulders.
foot 1Sa_18_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under \{foot\}, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
foot 1Sa_20_02 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the
sackcloth from off thy loins, and put off thy shoe from thy \{foot\}. And he did so, walking naked and barefoot.
foot 1Sa_26_06 The $\{f 0 o t\}$ shall tread it down, [even] the feet of the poor, [and] the steps of the needy.
foot 1Sa_41_02 Who raised up the righteous [man] from the east, called him to his \{foot\}, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.
foot 1Sa_58_13 If thou turn away thy \{foot\} from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
foot 2Ch_33_08 Neither will I any more remove the \{foot\} of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
foot 2Ki_09_33 And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under \{foot\}.
foot 2Sa_02_18 And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of \{foot\} as a wild roe.
foot 2Sa_14_25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his \{foot\} even to the crown of his head there was no blemish in him.
foot 2Sa_21_20 And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every \{foot\} six toes, four and twenty in number; and he also was born to the giant.
foot Act_07_05 And he gave him none inheritance in it, no, not [so much as] to set his \{foot\} on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
foot Amo_02_15 Neither shall he stand that handleth the bow; and [he that is] swift of \{foot\} shall not deliver [himself]: neither shall he that rideth the horse deliver himself.
foot Dan_08_13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under \{foot\}?
foot Deu_02_05 Meddle not with them; for I will not give you of their land, no, not so much as a \{foot\} breadth; because I have given mount Seir unto Esau [for] a possession.
foot Deu_08_04 Thy raiment waxed not old upon thee, neither did thy \{foot\} swell, these forty years.
foot Deu_11_10 For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy \{foot\}, as a garden of herbs:
foot Deu_19_21 And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for \{foot\}.
foot Deu_19_21 And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, $\{$ foot $\}$ for foot.
foot Deu_28_65 And among these nations shalt thou find no ease, neither shall the sole of thy \{foot\} have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
foot Deu_29_05 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy \{foot\}.
foot Deu_25_09 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his \{foot\}, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.
foot Deu_28_35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy \{foot\} unto the top of thy head.
foot Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her \{foot\} upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
foot Deu_32_35 To me [belongeth] vengeance, and recompense; their \{foot\} shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
foot Deu_33_24 And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his \{foot\} in oil.
foot Ecc_05_01 Keep thy \{foot\} when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.
foot Exo_12_37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on \{foot\} [that were] men, beside children.
foot Exo_21_24 Eye for eye, tooth for tooth, hand for hand, \{foot\} for foot,
foot Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right \{foot\}, and sprinkle the blood upon the altar round about.
foot Exo_21_24 Eye for eye, tooth for tooth, hand for hand, foot for \{foot\},
foot Exo_30_18 Thou shalt also make a laver [of] brass, and his \{foot\} [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.
foot Exo_30_28 And the altar of burnt offering with all his vessels, and the laver and his \{foot\}.
foot Exo_31_09 And the altar of burnt offering with all his furniture, and the laver and his \{foot\},
foot Exo_35_16 The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his \{foot\},
foot Exo_38_08 And he made the laver [of] brass, and the \{foot\} of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.
foot Exo_39_39 The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his \{foot\},
foot Exo_40_11 And thou shalt anoint the laver and his \{foot\}, and sanctify it.
foot Eze_01_07 And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's \{foot\}: and they sparkled like the colour of burnished brass.
foot Eze_06_11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy \{foot\}, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
foot Eze_29_11 No foot of man shall pass through it, nor \{foot\} of beast shall pass through it, neither shall it be inhabited forty years.
foot Eze_29_11 No \{foot\} of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.
foot Eze_32_13 I will destroy also all the beasts thereof from beside the great waters; neither shall the \{foot\} of man trouble them any more, nor the hoofs of beasts trouble them.
foot Gen_08_09 But the dove found no rest for the sole of her \{foot\}, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.
foot Gen_41_44 And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or \{foot\} in all the land of Egypt.
foot Heb_10_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under \{foot\} the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
foot Jer_02_25 Withhold thy \{foot\} from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.
foot Jer_12_10 Many pastors have destroyed my vineyard, they have trodden my portion under \{foot\}, they have made my pleasant portion a desolate wilderness.
foot Job_02_07 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his \{foot\} unto his crown.
foot Job_23_11 My \{foot $\}$ hath held his steps, his way have I kept, and not declined.
foot Job_28_04 The flood breaketh out from the inhabitant; [even the waters] forgotten of the \{foot\}: they are dried up, they are gone away from men.
foot Job_31_05 If I have walked with vanity, or if my \{foot $\}$ hath hasted to deceit;
foot Job_39_15 And forgetteth that the \{foot\} may crush them, or that the wild beast may break them.
foot Joh_11_44 And he that was dead came forth, bound hand and \{foot\} with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
foot Jos_01_03 Every place that the sole of your \{foot\} shall tread upon, that have I given unto you, as I said unto Moses.
foot Jos_05_15 And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy \{foot\}; for the place whereon thou standest [is] holy. And Joshua did so.
foot Jud_05_15 And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was
sent on \{foot\} into the valley. For the divisions of Reuben [there were] great thoughts of heart.
foot Lam_01_15 The Lord hath trodden under \{foot\} all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.
foot Lev_08_11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his \{foot\}, to sanctify them.
foot Lev_08_23 And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right \{foot\}.
foot Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right \{foot\}:
foot Lev_14_28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right \{foot\}, upon the place of the blood of the trespass offering:
foot Lev_13_12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his \{foot\}, wheresoever the priest looketh;
foot Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right \{foot\}:
foot Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right \{foot\}, upon the blood of the trespass offering:
foot Luk_04_11 And in [their] hands they shall bear thee up, lest at any time thou dash thy \{foot\} against a stone.
foot Mar_09_45 And if thy \{foot\} offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
foot Mat_04_06 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy \{foot\} against a stone.
foot Mat_05_13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under \{foot\} of men.
foot Mat_14_13 When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on \{foot\} out of the cities.
foot Mat_18_08 Wherefore if thy hand or thy \{foot\} offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
foot Mat_22_13 Then said the king to the servants, Bind him hand and \{foot\}, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.
foot Num_22_25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and
crushed Balaam's \{foot\} against the wall: and he smote her again.
foot Pro_01_15 My son, walk not thou in the way with them; refrain thy \{foot\} from their path:
foot Pro_03_23 Then shalt thou walk in thy way safely, and thy \{foot $\}$ shall not stumble.
foot Pro_03_26 For the LORD shall be thy confidence, and shall keep thy \{foot\} from being taken.
foot Pro_04_27 Turn not to the right hand nor to the left: remove thy \{foot\} from evil.
foot Pro_25_19 Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a \{foot\} out of joint.
foot Pro_25_17 Withdraw thy \{foot\} from thy neighbour's house; lest he be weary of thee, and [so] hate thee.
foot Psa_09_15 The heathen are sunk down in the pit [that] they made: in the net which they hid is their own \{foot \} taken.
foot Psa_121_03 He will not suffer thy \{foot\} to be moved: he that keepeth thee will not slumber.
foot Psa_26_12 My \{foot $\}$ standeth in an even place: in the congregations will I bless the LORD.
foot Psa_36_11 Let not the \{foot $\}$ of pride come against me, and let not the hand of the wicked remove me.
foot Psa_38_16 For I said, [Hear me], lest [otherwise] they should rejoice over me: when my \{foot\} slippeth, they magnify [themselves] against me.
foot Psa_66_06 He turned the sea into dry [land]: they went through the flood on \{foot\}: there did we rejoice in him.
foot Psa_68_23 That thy \{foot\} may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.
foot Psa_91_12 They shall bear thee up in [their] hands, lest thou dash thy \{foot\} against a stone.
foot Psa_94_18 When I said, My \{foot\} slippeth; thy mercy, O LORD, held me up.
foot Rev_01_13 And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the \{foot\}, and girt about the paps with a golden girdle.
foot Rev_10_02 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [\{foot $\}]$ on the earth,
foot Rev_10_02 And he had in his hand a little book open: and he set his right \{foot\} upon the sea, and [his] left [foot] on the earth,
foot Rev_11_02 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under \{foot\} forty [and] two months.
footmen 1Ch_18_04 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand \{footmen\}: David also hocked all the chariot [horses], but reserved of them an hundred chariots.
footmen 1Ch_19_18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand [men
which fought in] chariots, and forty thousand \{footmen\}, and killed Shophach the captain of the host.
footmen 1Ki_20_29 And they pitched one over against the other seven days. And [so] it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand \{footmen\} in one day.
footmen 1Sa_15_04 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand \{footmen\}, and ten thousand men of Judah.
footmen 1Sa_22_17 And the king said unto the \{footmen\} that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
footmen 1Sa_04_10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand \{footmen\}.
footmen 2Ki_13_07 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand \{footmen\}; for the king of Syria had destroyed them, and had made them like the dust by threshing.
footmen 2Sa_08_04 And David took from him a thousand [chariots], and seven hundred horsemen, and twenty thousand \{footmen\}: and David hocked all the chariot [horses], but reserved of them [for] an hundred chariots.
footmen 2Sa_10_06 And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob, and the Syrians of Zoba, twenty thousand \{footmen\}, and of king Maacah a thousand men, and of Ishtob twelve thousand men.
footmen Jer_12_05 If thou hast run with the \{footmen\}, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
footmen Jud_20_02 And the chief of all the people, [even] of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand \{footmen\} that drew sword.
footmen Num_11_21 And Moses said, The people, among whom I [am], [are] six hundred thousand \{footmen\}; and thou hast said, I will give them flesh, that they may eat a whole month.
footsteps Son_01_08 If thou know not, $\mathbf{O}$ thou fairest among women, go thy way forth by the \{footsteps\} of the flock, and feed thy kids beside the shepherds' tents.
footsteps Psa_17_05 Hold up my goings in thy paths, [that] my \{footsteps\} slip not.
footsteps Psa_77_19 Thy way [is] in the sea, and thy path in the great waters, and thy \{footsteps\} are not known.
footsteps Psa_89_51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the \{footsteps\} of thine anointed.
footstool 1Sa_66_01 Thus saith the LORD, The heaven [is] my throne, and the earth [is] my \{footstool\}: where [is] the house that ye build unto me? and where [is] the place of my rest?
footstool Lam_02_01 How hath the Lord covered the daughter of Zion with a cloud in his anger, [and] cast down from heaven unto the earth the beauty of Israel, and remembered not his \{footstool\} in the day of his anger!
footstool Luk_20_43 Till I make thine enemies thy \{footstool\}.
footstool Jam_02_03 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my \{footstool\}:
footstool Mar_12_36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy \{footstool\}.
footstool Mat_22_44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy \{footstool\}?
footstool 1Ch_28_02 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the \{footstool\} of our God, and had made ready for the building:
footstool 2Ch_09_18 And [there were] six steps to the throne, with a \{footstool\} of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
footstool Act_02_35 Until I make thy foes thy \{footstool\}.
footstool Act_07_49 Heaven [is] my throne, and earth [is] my \{footstool\}: what house will ye build me? saith the Lord: or what [is] the place of my rest?
footstool Heb_01_13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy \{footstool\}?
footstool Heb_10_13 From henceforth expecting till his enemies be made his \{footstool\}.
footstool Mat_05_35 Nor by the earth; for it is his \{footstool\}: neither by Jerusalem; for it is the city of the great King.
footstool Psa_110_01 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy \{footstool\}.
footstool Psa_132_07 We will go into his tabernacles: we will worship at his \{footstool\}.
footstool Psa_99_05 Exalt ye the LORD our God, and worship at his \{footstool\}; [for] he [is] holy.
fourfooted Rom_01_23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and \{fourfooted\} beasts, and creeping things.
fourfooted Act_10_12 Wherein were all manner of \{fourfooted\} beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
fourfooted Act_11_06 Upon the which when I had fastened mine eyes, I considered, and saw \{fourfooted\} beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

## Bible Word Index with Strong's Number with the full text of each verse

afoot ${ }^{\wedge}$ Act_20_13 And <1161> we <2249> went before <4281> (5631) to <1909> ship <4143>, and sailed $<0321>$ (5681) unto <1519> Assos <0789>, there <1564> intending <3195> (5723) to take in <0353> (5721) Paul <3972> : for <1063> so <3779> had he <2258> (5713) appointed <1299> (5772), minding <3195> (5723) himself <0846> to go \{afoot\} <3978> (5721).
afoot ${ }^{\wedge}$ Mar_06_33 And <2532> the people <3793> saw <1492> (5627) them <0846> departing <5217> (5723), and <2532> many <4183> knew <1921> (5627) him <0846>, and <2532> ran <4936> (5627) \{afoot\} $<3979>$ thither $<1563>$ out of $\langle 0575>$ all $<3956>$ cities $<4172>$, and $<2532>$ outwent $<4281>(5627)$ them <0846>, and <2532> came together <4905> (5627) unto <4314> him <0846>.
foot ${ }^{\wedge} 1$ Co_12_15 If <1437> the $\{$ foot $\}<4228>$ shall say <2036> (5632), Because <3754> I am <1510> (5748) not <3756> the hand <5495>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?
foot ${ }^{\wedge}$ Act_07_05 And <2532> he gave <1325> (5656) him <0846> none <3756> inheritance <2817> in $<1722>$ it <0846>, no, not <3761> so much as to set <0968> <0> his \{foot\} <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> seed <4690> after <3326> him <0846>, when as yet he <0846> had <5607> (5752) no <3756> child < 5043>.
foot ${ }^{\wedge}$ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under $\{$ foot $\}<2662>(5660)$ the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?
foot ${ }^{\wedge}$ Joh_11_44 And <2532> he that was dead <2348> (5761) came forth <1831> (5627), bound <1210> (5772) hand <5495> and <2532> \{foot\} <4228> with graveclothes <2750>: and <2532> his <0846> face <3799> was bound about <4019> (5718) with a napkin <4676>. Jesus <2424> saith <3004> (5719) unto them <0846>, Loose <3089> (5657) him <0846>, and <2532> let him <0863> (5628) go <5217> (5721).
foot ${ }^{\wedge}$ Luk_04_11 And <2532> <3754> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> \{foot\} <4228> against <4314> a stone <3037>.
foot ${ }^{\wedge}$ Mar_09_45 And <2532> if <1437> thy <4675> \{foot \} <4228> offend <4624> (5725) thee <4571>, cut $<0609><0>$ it $\langle 0846>$ off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt $<5560>$ into $<1519>$ life $<2222>$, than $<2228>$ having $<2192>$ (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:
foot ${ }^{\wedge}$ Mat_04_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>: for <1063> it is written $<1125>$ (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> \{foot\} <4228> against <4314> a stone <3037>.
foot ${ }^{\wedge}$ Mat_05_13 Ye $5210>$ are <2075> (5748) the salt <0217> of the earth <1093> : but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted <0233> (5701)? it is thenceforth <2089> good <2480> (5719) for <1519> nothing <3762>, but <1508> to be cast
<0906> (5683) out <1854>, and <2532> to be trodden under \{foot\} <2662> (5745) of <5259> men <0444>.
foot ^ Mat_14_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>: and <2532> when the people <3793> had heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on $\{$ foot $\}<3979>$ out of <0575> the cities <4172>.
foot ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> \{foot\} <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.
foot ^ Mat_22_13 Then <5119> said <2036> (5627) the king <0935> to the servants <1249>, Bind <1210> (5660) him <0846> hand <5495> and <2532> \{foot\} <4228>, and take <0142> <0> him <0846> away <0142> (5657), and <2532> cast <1544> (5628) him into <1519> outer <1857> darkness <4655>; there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.
foot ^ Rev_01_13 And <2532> in <1722> the midst <3319> of the seven <2033> candlesticks <3087> one like <3664> unto the Son <5207> of man <0444>, clothed with a garment <1746> (5765) down to the \{foot\} <4158>, and <2532> girt <4024> (5772) about <4314> the paps <3149> with a golden <5552> girdle <2223>.
foot ${ }^{\wedge}$ Rev_10_02 And <2532> he had <2192> (5707) in <1722> his <0846> hand <5495> a little book <0974> open <0455> (5772): and <2532> he set <5087> (5656) his <0846> right <1188> foot <4228> upon <1909> the sea <2281>, and <1161> his left <2176> \{foot\} on <1909> the earth <1093>,
foot ^ Rev_10_02 And <2532> he had <2192> (5707) in <1722> his <0846> hand <5495> a little book <0974> open <0455> (5772): and <2532> he set <5087> (5656) his <0846> right <1188> \{foot\} <4228> upon <1909> the sea <2281>, and <1161> his left <2176> foot on <1909> the earth <1093>,
foot ^ Rev_11_02 But <2532> the court <0833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>: and <2532> the holy <0040> city <4172> shall they tread under $\{$ foot $\}$ <3961> (5692) forty <5062> and two <1417> months <3376>.
footstool ^ Heb_01_13 But <1161> to <4314> which <5101> of the angels <0032> said he <2046> (5758) at any time <4218>, Sit <2521> (5737) on <1537> my <3450> right hand <1188>, until <0302> <2193> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> \{footstool\} <5286> <4228>?
footstool ^ Act_07_49 Heaven <3772> is my <3427> throne <2362>, and <1161> earth <1093> is my <3450> \{footstool\} <4228> <5286>: what <4169> house <3624> will ye build <3618> (5692) me <3427>? saith <3004> (5719) the Lord <2962>: or <2228> what <5101> is the place <5117> of my <3450> rest <2663>?
footstool ^ Act_02_35 Until <2193> I make <0302> <5087> (5632) thy <4675> foes <2190> thy <4675> \{footstool\} <4228> <5286>.
footstool ^ Heb_10_13 From henceforth <3063> expecting <1551> (5740) till <2193> his <0846> enemies <2190> be made <5087> (5686) his <0846> \{footstool\} <5286> <4228>.
footstool ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the gay <2986> clothing <2066>, and <2532> say <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my
<3450> \{footstool\} <5286>:
footstool ^ Luk_20_43 Till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> \{footstool\} <4228> <5286>.
footstool ^ Mat_05_35 Nor <3383> by <1722> the earth <1093>; for <3754> it is <2076> (5748) his <0846> \{footstool\} <4228> <5286>: neither <3383> by <1519> Jerusalem <2414>; for <3754> it is <2076> (5748) the city $\langle 4172\rangle$ of the great <3173> King <0935>.
footstool ^ Mat_22_44 The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> \{footstool\} <5286> <4228>?
footstool ^ Mar_12_36 For <1063> David <1138> himself <0846> said <2036> (5627) by <1722> the Holy <0040> Ghost <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> $\{$ footstool $\}$ <5286> <4228>.
fourfooted ^ Act_10_12 Wherein <1722> <3739> were <5225> (5707) all manner <3956> of \{fourfooted\} beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.
fourfooted ${ }^{\wedge}$ Act_11_06 Upon <1519> the which <3739> when I had fastened mine eyes <0816> (5660), I considered <2657> (5707), and <2532> saw <1492> (5627) \{fourfooted\} beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.
fourfooted ^ Rom_01_23 And <2532> changed <0236> (5656) the glory <1391> of the uncorruptible <0862> God <2316> into <1722> an image <1504> made like <3667> to corruptible <5349> man <0444>, and <2532> to birds <4071>, and <2532> \{fourfooted\} beasts <5074>, and <2532> creeping things <2062>.

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afoot Act_20_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos ( 0789 -Assos -) , there ( 1564 -ekeithen -) intending ( 3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 -houto -) had he appointed (1299 -diatasso -) , minding ( $\mathbf{3 1 9 5}$-mello -) himself ( 0846 -autos -) to go \{afoot\} (3978-pezeuo -) .
afoot Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing ( 5217 -hupago -) , and many ( 4183 -polus -) knew ( 1921 -epiginosko -) him , and ran (4936 -suntrecho -) \{afoot ( 3979 -peze -) thither ( 1563 -ekei -) out of all ( 3956 -pas -) cities ( $\mathbf{4 1 7 2}$-polis -) , and outwent ( 4281 -proerchomai -) them , and came (4905 -sunerchomai -) together (4905-sunerchomai -) unto him .
barefoot 2Sa_15_30 And David ( 01732 +David ) went ( 05927 +(alah ) up by the ascent ( 04608 +ma(aleh ) of [ mount ] Olivet ( 02132 +zayith ) , and wept ( 01058 +bakah ) as he went ( 05927 +(alah ) up , and had his head ( 07218 +ro)sh ) covered ( 02645 +chaphah ) , and he went ( 01980 +halak ) \{barefoot ( 03182 +yacheph ): and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ was ] with him covered ( $02645+$ chaphah ) every man $(00376+$ )iysh ) his head ( 07218 +ro)sh ), and they went ( 05927 +(alah ) up , weeping ( 01058 +bakah ) as they went ( $05927+($ alah $)$ up .
barefoot Isa_20_02 At the same (01931 +huw) ) time (06256 +(eth ) spake (01696 +dabar ) the LORD (03068 +Y @hovah ) by Isaiah ( $\mathbf{0 3 4 7 0}+\mathrm{Y}$ @sha(yah ) the son ( 01121 +ben ) of Amoz ( 00531 +)Amowts ), saying ( 00559 +)amar ) , Go ( 03212 + yalak ) and loose ( 06605 +pathach ) the sackcloth ( $08242+$ saq ) from off ( $05921+($ al $)$ thy loins ( $04975+$ mothen ) , and put ( 02502 +chalats ) off thy shoe ( $05275+$ na(al ) from thy foot ( 07272 +regel ). And he did ( $\mathbf{0 6 2 1 3}$ +(asah ) so ( 03651 +ken ), walking ( 01980 +halak ) naked ( 06174 $+($ arowm ) and \{barefoot $\mathbf{( 0 3 1 8 2}+$ yacheph ) .
barefoot Isa_20_03 And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ), Like as my servant ( 05650 +(ebed ) Isaiah ( $\mathbf{0 3 4 7 0}+\mathrm{Y} @ \operatorname{sha}(\mathrm{yah})$ hath walked ( 01980 +halak ) naked ( 06174 +(arowm ) and \{barefoot\} ( 03182 +yacheph ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) [ for ] a sign ( $00226+$ )owth ) and
wonder (04159 +mowpheth ) upon Egypt (04714 +Mitsrayim ) and upon Ethiopia (03568 +Kuwsh ) ;
barefoot Isa_20_04 So (03651 +ken ) shall the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) lead (05090 +nahag ) away the Egyptians (04714 +Mitsrayim ) prisoners ( 07628 +sh@biy ) , and the Ethiopians ( 03569 +Kuwshiy ) captives ( 01546 +galuwth ) , young ( 05288 +na(ar ) and old ( 02205 +zaqen ) , naked ( 06174 +(arowm ) and \{barefoot\} ( 03182 +yacheph ) , even with [ their ] buttocks ( 08357 +shethah ) uncovered (02834 +chasaph ) , to the shame (06172 +(ervah) of Egypt (04714 +Mitsrayim ) .
brokenfooted Lev_21_19 Or (00176 +)ow ) a man (00376 +)iysh ) that is \{brokenfooted \}, or (00176 +)ow ) brokenhanded,
clovenfooted Lev_11_03 Whatsoever ( 03605 +kol ) parteth ( 06536 +parac ) the hoof ( 06541 +parcah ) , and is $\{$ clovenfooted\} , [ and ] cheweth ( $05927+$ (alah ) the cud ( 01625 +gerah ), among the beasts ( 00929 +b@hemah ), that shall ye eat (00398 +)akal ) .
clovenfooted Lev_11_07 And the swine ( 02386 +chaziyr ) , though he divide (06536 + parac ) the hoof (06541 +parcah ) , and be \{clovenfooted\}, yet he cheweth ( $01647+$ Ger@shom ) not the cud ( $01625+$ gerah ) ; he [ is ] unclean (02931 +tame) ) to you .
clovenfooted Lev_11_26 [ The carcases ( 06297 +peger ) ] of every ( 03605 +kol ) beast ( 00929 +b@hemah ) which ( 00834 +) aher ) divideth ( 06536 +parac ) the hoof ( 06541 +parcah ) , and [ is ] not \{clovenfooted\} , nor ( 00369 +)ayin ) cheweth ( 05927 +(alah ) the cud ( $01625+$ gerah ), [ are ] unclean ( $02931+$ tame) ) unto you : every ( $03605+\mathrm{kol}$ ) one ( $\mathbf{0 0 2 5 9}+$ +)echad ) that toucheth ( 05060 +naga() them shall be unclean ( 02930 +tame) ) .
foot 1Ch_20_06 And yet ( $\mathbf{0 5 7 5 0}+($ owd ) again ( 05750 +(owd ) there was war ( 04421 +milchamah ) at Gath ( 01661 +Gath ) , where was a man ( 00376 +)iysh ) of [ great ] stature ( 04060 +middah ), whose fingers $(00676+)$ etsba ( ) and toes ( $00676+$ )etsba( ) [ were ] four ( $00702+$ )arba( ) and twenty ( 06242 +(esriym ) , six (08337 + shesh ) [ on each hand ] , and six (08337 +shesh ) [ on each \{foot\} ]: and he also ( $01571+$ gam ) was the son ( $03025+$ yagor ) of the giant ( 07497 +rapha) ) .
foot 1Co_12_15 If (1437 -ean -) the \{foot\} (4228 -pous -) shall say (2036 -epo -), Because (3754 -hoti -) I am ( 1510 -eimi -) not the hand ( 5495 -cheir -), I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore ( 5124 -touto -) not of the body (4983 -soma -) ?
foot 2Ch_33_08 Neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) will I any more ( 03254 +yacaph ) remove ( 05493 +cuwr ) the $\{$ foot $\}$ ( 07272 +regel ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from out $(05921+($ al $)$ of the land ( $00127+$ )adamah ) which I have appointed ( 05978 +(immad) for your fathers $(07535+\mathrm{raq})$; so $(00518+$ )im ) that they will take heed ( $08104+$ shamar ) to do $(06213+($ asah $)$ all $(03605+\mathrm{kol})$ that I have commanded ( $00834+$ )aher ) them ( 04519 +M@ nashsheh ) , according to the whole ( $03605+\mathrm{kol}$ ) law ( 08451 +towrah ) and the statutes ( 02706 +choq ) and the ordinances ( 04941 +mishpat ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) .
foot 2Ki_09_33 And he said (00559 +)amar ), Throw (08058 +shamat ) her down (08058 +shamat ) . So they threw ( 08058 +shamat ) her down ( 08058 +shamat ): and [ some ] of her blood ( 01818 +dam ) was sprinkled ( 05137 +nazah ) on ( 00413 +)el ) the wall ( $07023+$ qiyr ) , and on ( $00413+$ )el ) the horses ( 05483 +cuwc ):and he trode ( 07429 +ramac ) her under \{foot $\}$.
foot 2Sa_02_18 . And there were three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ) there ( 08033 +sham ) , Joab ( 03097 +Yow)ab ) , and Abishai (52) , and Asahel (00760 + )Aram Tsobah ):and Asahel (06214 +(Asah)el) [ was as ] light (07031 +qal ) of \{foot\} (07272 +regel ) as a wild (07704 +sadeh ) roe (06643 +ts@biy ) .
foot 2Sa_14_25 But in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) there was none to be so much ( 03966
+m@(od ) praised ( 01984 +halal ) as Absalom (53) for his beauty ( 03308 +yophiy ):from the sole ( 03709 +kaph ) of his \{foot\} ( 07272 +regel ) even to the crown ( 06936 +qodqod ) of his head ( 06936 +qodqod ) there was no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) blemish ( $\mathbf{0 3 9 7 1}+\mathrm{m}$ ) uwm ) in him .
foot 2Sa_21_20 And there was yet (05750 +(owd ) a battle (04421 +milchamah ) in Gath (01661 +Gath ), where was a man ( 00376 +)iysh ) of [ great ] stature ( 04055 +mad ), that had on every hand ( 03027 +yad ) six ( 08337 +shesh ) fingers ( 00676 +)etsba( ), and on every $\{$ foot $\}(07272$ +regel ) six ( 08337 +shesh ) toes ( $00676+$ )etsba () , four ( $00702+$ )arba ( ) and twenty ( $06242+($ esriym ) in number ( 04557 +micpar ) ; and he also ( $01571+$ gam ) was born ( $03205+$ yalad $)$ to the giant ( 07497 +rapha) ) .
foot Act_07_05 And he gave ( $\mathbf{1 3 2 5}$-didomi -) him none ( $\mathbf{3 7 5 6}$-ou -) inheritance ( $\mathbf{2 8 1 7}$-kleronomia -) in it , no , not [ so much as ] to set (0968-bema -) his \{foot\} (4228-pous -) on:yet (2532-kai -) he promised (1861epaggello -) that he would give ( 1325 -didomi -) it to him for a possession ( 2697 -kataschesis -), and to his seed ( 4690 -sperma -) after ( $\mathbf{3 3 2 6}$-meta -) him , when [ as yet ] he had ( 5607 -on -) no ( 3756 -ou -) child (5043 -teknon -) .
foot Amo_02_15 Neither $(03808+10))$ shall he stand $(05975+(\operatorname{amad})$ that handleth $(08610$ +taphas $)$ the bow ( 07198 +qesheth ) ; and [ he that is ] swift ( $07031+$ qal ) of \{foot $\}(07272$ +regel ) shall not deliver ( 04422 +malat ) [ himself ( 05315 +nephesh ) ]:neither $(03808+10)$ ) shall he that rideth ( 07392 +rakab ) the horse ( 05483 +cuwc ) deliver ( 04422 +malat ) himself ( 05315 +nephesh ).
foot Dan_08_13 Then I heard ( 08085 +shama() one ( 00259 +)echad ) saint ( 06918 +qadowsh ) speaking ( 01696 +dabar ), and another ( 00259 +)echad ) saint ( 06918 +qadowsh ) said ( 00559 +)amar ) unto that certain ( 06422 +palmowniy ) [ saint ] which spake ( 01696 +dabar ), How ( 05704 +(ad ) long ( 05704 +(ad ) [ shall be ] the vision ( 02377 +chazown ) [ concerning ] the daily ( 08548 +tamiyd ) [ sacrifice ], and the transgression ( 06588 +pesha( ) of desolation ( 08074 +shamem ), to give ( 05414 +nathan ) both the sanctuary ( 06944 +qodesh ) and the host ( 06635 +tsaba) ) to be trodden ( 04823 +mirmac ) under \{foot\} (04823 +mirmac ) ?
foot Deu_02_05 Meddle ( 01624 +garah ) not with them ; for I will not give ( 05414 +nathan ) you of their land ( $\mathbf{0 0 7 7 6}+$ )erets ) , no , not so much ( $05704+($ ad $)$ as a \{foot $\}(07272$ +regel ) breadth ( 04096 +midrak ) ; because ( 03588 +kiy ) I have given ( 05414 +nathan ) mount ( 02022 +har ) Seir ( 08165 +Se(iyr ) unto Esau (06215 +(Esav ) [ for ] a possession (03425 +y@ rushah ) .
foot Deu_08_04 Thy raiment ( 08071 +simlah ) waxed not old ( 01086 +balah ) upon thee, neither ( 03808 +lo) ) did thy \{foot\} ( 07272 +regel ) swell ( 01216 +batseq ) , these ( 02088 +zeh ) forty ( 00705 +)arba(iym ) years (08141 +shaneh ) .
foot Deu_11_10 For the land ( 00776 +)erets ), whither thou goest ( 00935 +bow) ) in to possess ( 03423 +yarash ) it , [ is ] not as the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), from whence ye came (03318 + yatsa) ) out , where ( 00834 +)aher ) thou sowedst ( 02232 +zara() thy seed ( 02233 +zera () , and wateredst ( $08248+$ shaqah ) [ it ] with thy \{foot $\}(07272$ +regel ) , as a garden ( 01588 +gan ) of herbs ( 03419 +yaraq ) :
foot Deu_19_21 And thine eye ( 05869 +(ayin ) shall not pity ( 02347 +chuwc ) ; [ but ] life ( 05315 +nephesh ) [ shall go ] for life ( 05315 +nephesh ), eye ( 05869 +(ayin ) for eye ( 05869 +(ayin ), tooth $(08127+$ shen ) for tooth (08127 +shen ), hand (03027 +yad ) for hand (03027 +yad ), foot (07272 +regel) for \{foot (07272 +regel) .
foot Deu_19_21 And thine eye ( 05869 +(ayin ) shall not pity ( 02347 +chuwc ) ; [ but ] life ( 05315 +nephesh ) [ shall go ] for life ( 05315 +nephesh ), eye ( 05869 +(ayin ) for eye $(05869$ +(ayin ), tooth $(08127$ +shen ) for tooth (08127 +shen ), hand (03027 +yad ) for hand (03027 +yad ), \{foot $(07272+$ regel ) for foot (07272 +regel) .
foot Deu_25_09 Then shall his brother s(02994 +Y@bemeth ) wife ( $02994+$ Y @ bemeth ) come ( 05066 +nagash ) unto him in the presence ( $\mathbf{0 5 8 6 9}$ +(ayin ) of the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) , and loose ( 02502 +chalats ) his shoe ( 05275 +na(al ) from off ( $\mathbf{0 5 9 2 1}+$ (al ) his \{foot\} ( 07272 +regel ), and spit ( 03417 +yaraq ) in his face ( $\mathbf{0 6 4 4 0}$ +paniym ) , and shall answer ( 06030 +(anah ) and say ( 00559 +)amar ), So ( 03602 +kakah ) shall it be done ( 06213 +(asah ) unto that man ( $00376+$ )iysh ) that will not build ( 01129 +banah ) up his brother s ( 00251 +)ach ) house ( 01004 +bayith ).
foot Deu_28_35 The LORD ( 03068 +Y @hovah ) shall smite ( 05221 +nakah ) thee in the knees ( 01290 +berek ), and in the legs ( 07785 +showq ), with a sore ( $07451+\mathrm{ra}()$ botch ( $07822+$ sh@chiyn ) that cannot be healed ( 07495 +rapha) ) , from the sole ( 03709 +kaph ) of thy $\{$ foot $\}(07272$ +regel ) unto the top ( 06936 +qodqod ) of thy head (06936 +qodqod ) .
foot Deu_28_56 The tender ( 07390 +rak ) and delicate ( 06028 +(anog ) woman among you , which (00834 + )aher ) would not adventure ( 05254 + nacah ) to set ( 03322 +yatsag ) the sole ( $03709+$ kaph ) of her \{foot\} ( 07272 +regel ) upon the ground ( 00776 +)erets ) for delicateness ( $06026+(\mathbf{a n a g})$ and tenderness ( 07391 +rok ) , her eye ( 05869 +(ayin ) shall be evil ( 07489 +ra(a( ) toward the husband ( 00376 +)iysh ) of her bosom ( 02436 +cheyq ) , and toward her son ( 01121 +ben ) , and toward her daughter (01323 +bath ),
foot Deu_28_65 And among these ( 01992 +hem ) nations ( $\mathbf{0 1 4 7 1}$ +gowy ) shalt thou find no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) ease ( 07280 +raga( ) , neither $(03808+10)$ ) shall the sole ( 03709 +kaph ) of thy $\{$ foot $\}(07272$ +regel ) have ( 01961 +hayah ) rest ( 04494 +manowach ):but the LORD ( $03068+$ Y @hovah ) shall give ( 05414 +nathan ) thee there ( 08033 +sham ) a trembling ( 07268 +raggaz ) heart ( 03820 +leb ) , and failing ( 03631 +killayown ) of eyes ( 05869 +(ayin ) , and sorrow ( 01671 +d@)abown ) of mind ( 05315 +nephesh ) :
foot Deu_29_05 And I have led ( 03212 +yalak ) you forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) in the wilderness ( 04057 +midbar ): your clothes ( $08008+$ salmah ) are not waxen old ( 01086 +balah ) upon you , and thy shoe ( 05275 +na(al) is not waxen old ( 01086 +balah ) upon thy $\{$ foot $\}(07272$ +regel ) .
foot Deu_32_35 To me [ belongeth ] vengeance ( 05359 +naqam ), and recompence ( 08005 +shillem ) ; their \{foot\} ( 07272 +regel ) shall slide ( $\mathbf{0 4 1 3 1}+$ mowt ) in [ due ] time ( $\mathbf{0 6 2 5 6}+($ eth ):for the day ( 03117 +yowm ) of their calamity $(\mathbf{0 0 3 4 3}+)$ eyd ) [ is ] at ( $\mathbf{0 7 1 3 8}+$ qarowb ) hand ( $07138+$ qarowb ) , and the things that shall come ( 06264 +(athiyd ) upon them make haste ( 02363 +chuwsh ) .
foot Deu_33_24 And of Asher (00836 +)Asher ) he said (00559 +)amar ), [ Let ] Asher (00836 +)Asher ) [ be ] blessed ( 01288 +barak ) with children ( 01121 +ben ) ; let him be acceptable ( 07522 +ratsown ) to his brethren (00251 +)ach ) , and let him dip (02881 +tabal ) his \{foot ( 07272 +regel ) in oil (08081 +shemen ) .
foot Ecc_05_01 . Keep ( 08104 +shamar ) thy $\{\mathbf{f o o t}\}(07272$ +regel ) when ( 00834 +)aher ) thou goest ( 03212 +yalak ) to the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and be more ( 07138 +qarowb ) ready ( 07138 +qarowb ) to hear ( 08085 +shama( ), than to give ( 05414 +nathan ) the sacrifice ( 02077 +zebach ) of fools (03684 +k@ciyl ):for they consider (03045 +yada( ) not that they do (06213 +(asah ) evil (07451 +ra().
foot Exo_12_37. And the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) journeyed ( 05265 +naca( ) from Rameses ( 07486 + Ra(m@cec) to Succoth ( 05523 +Cukkowth ) , about six (08337 +shesh ) hundred (03967 +me)ah ) thousand ( $00505+$ )eleph ) on \{foot $(07273$ +ragliy ) [ that were ] men ( 01397 +geber ) , beside ( 00905 +bad ) children ( 02945 +taph ) .
foot Exo_21_24 Eye (05869 +(ayin ) for eye (05869 +(ayin ) , tooth (08127 +shen ) for tooth (08127 +shen ), hand ( 03027 +yad ) for hand ( 03027 +yad ), foot ( 07272 +regel ) for $\{f o o t\}(07272$ +regel ) ,
foot Exo_21_24 Eye (05869 +(ayin ) for eye (05869 +(ayin ) , tooth (08127 +shen ) for tooth (08127 +shen ), hand (03027 +yad ) for hand (03027 +yad ), \{foot\} (07272 +regel ) for foot (07272 +regel ),
foot Exo_29_20 Then shalt thou kill ( 07819 +shachat ) the ram (00352 +)ayil ) , and take ( 03947 +laqach ) of his blood ( 01818 +dam ), and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ear $(00241+)$ ozen ) of Aaron ( $00175+$ )Aharown ) , and upon the tip ( $08571+t$ @nuwk) of the right ( 03233 $+y @$ maniy ) ear ( $00241+$ )ozen ) of his sons ( 01121 +ben ) , and upon the thumb ( 00931 +bohen ) of their right ( $03233+\mathbf{y}$ @ maniy ) hand ( 03027 +yad ) , and upon the great toe ( 00931 +bohen ) of their right ( 03233 +y@maniy ) \{foot\} (07272 +regel ), and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about .
foot Exo_30_18 Thou shalt also make (06213 +(asah ) a laver (03595 +kiyowr ) [ of ] brass (05178 $+n @$ chosheth ) , and his \{foot\} (03653 +ken ) [ also of ] brass (05178 +n@chosheth ) , to wash (07364 +rachats ) [ withal ] :and thou shalt put ( 05414 +nathan ) it between ( 00996 +beyn ) the tabernacle ( 00168 + )ohel ) of the congregation ( 04150 +mow(ed ) and the altar ( 04196 +mizbeach ) , and thou shalt put ( 05414 +nathan ) water (04325 +mayim ) therein (08033 +sham ) .
foot Exo_30_28 And the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of burnt ( $05930+($ olah $)$ offering with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @$ liy ) , and the laver ( 03595 +kiyowr ) and his \{foot\} ( 03653 +ken ) .
foot Exo_31_09 And the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of burnt ( 05930 +(olah ) offering with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his furniture ( 03627 +k@liy ) , and the laver ( 03595 +kiyowr ) and his \{foot ( 03653 +ken ) ,
foot Exo_35_16 The altar ( 04196 +mizbeach ) of burnt ( 05930 +(olah ) offering , with his brasen ( 05178 $+n @$ chosheth ) grate ( 04345 +makber ) , his staves ( 00905 +bad ) , and all ( $03605+\mathrm{kol}$ ) his vessels ( 03627 +k@liy ) , the laver (03595 +kiyowr ) and his \{foot\} (03653 +ken ),
foot Exo_38_08 And he made (06213 +(asah ) the laver ( 03595 +kiyowr ) [ of ] brass ( 05178 +n@chosheth ) , and the $\{\mathbf{f o o t}\}(03653+$ ken ) of it [ of ] brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) , of the lookingglasses ( $\mathbf{0} 4759$ +mar)ah ) of [ the women ] assembling ( $06633+$ tsaba) ), which $(00834+$ )aher ) assembled ( $06638+$ tsabah ) [ at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+\mathrm{mow}(\mathrm{ed})$ ) .
foot Exo_39_39 The brasen ( 05178 +n@chosheth ) altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , and his grate ( $\mathbf{0 4 3 4 5}$ +makber ) of brass ( 05178 +n@chosheth ) , his staves ( $00905+$ bad ) , and all ( $03605+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @$ liy ) , the laver ( 03595 +kiyowr ) and his \{foot ( 03653 +ken ) ,
foot Exo_40_11 And thou shalt anoint ( $\mathbf{0 4 8 8 6}$ +mashach ) the laver ( 03595 +kiyowr ) and his \{foot \} ( 03653 +ken ) , and sanctify ( 06942 +qadash ) it .
foot Eze_01_07 And their feet ( 07272 +regel ) [ were ] straight ( 03474 +yashar ) feet ( 07272 +regel ) ; and the sole ( $03709+$ kaph ) of their feet ( 07272 +regel ) [ was ] like the sole ( 03709 +kaph ) of a calf $s(05695$ +(egel) \{foot $\}(07272$ +regel ):and they sparkled ( 05340 +natsats ) like the colour ( 05869 +(ayin ) of burnished (07044 +qalal ) brass (05178 +n@chosheth ).
foot Eze_06_11 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Smite ( 05221 +nakah ) with thine hand ( 03709 +kaph ), and stamp ( 07554 +raqa() with thy \{foot\} ( 07272 +regel ) , and say ( 00559 +)amar ), Alas ( $00253+$ )ach ) for all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra() abominations ( 08441 +tow(ebah ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ! for they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and by the pestilence (01698 +deber ) .
foot Eze_29_11 No (03808 +lo) ) foot ( 07272 +regel ) of man ( $\mathbf{0 0 1 2 0}+$ +)adam ) shall pass ( 05674 +(abar ) through it , nor ( $03808+10$ ) ) \{foot $\}(07272$ +regel ) of beast $(00929+b @ h e m a h)$ shall pass ( $\mathbf{0 5 6 7 4}+(\mathrm{abar}$ ) through it , neither ( $03808+10$ ) ) shall it be inhabited ( 03427 +yashab ) forty ( 00705 +)arba(iym ) years (08141 +shaneh ) .
foot Eze_29_11 No (03808 +lo) ) \{foot\} ( $\mathbf{0 7 2 7 2}$ +regel ) of man ( 00120 +)adam ) shall pass ( $\mathbf{0 5 6 7 4}+$ (abar ) through it , nor $(03808+10)$ ) foot $(07272+$ regel ) of beast $(00929+b @ h e m a h)$ shall pass $(05674+($ abar $)$ through it , neither ( $03808+10$ ) ) shall it be inhabited ( 03427 +yashab ) forty ( 00705 +)arba(iym ) years (08141 +shaneh ) .
foot Eze_32_13 I will destroy (6) also all ( $03605+\mathrm{kol}$ ) the beasts ( 00929 +b@hemah ) thereof from beside
 +regel ) of man ( $\mathbf{0 0 1 2 0}+$ )adam ) trouble ( $\mathbf{0 4 1 0 3 + m @ h u w m a h ) ~ t h e m ~ a n y ~ m o r e ~ ( ~} 05750+($ owd ) , nor ( 03808 $+10)$ ) the hoofs (06541 +parcah ) of beasts (00929 +b@hemah ) trouble (01804 +dalach ) them .
foot Gen_08_09 But the dove ( 03123 +yownah ) found ( 04672 +matsa) ) no (03808 +lo) ) rest (04494 +manowach ) for the sole ( 03709 +kaph ) of her \{foot\} ( 07272 +regel ) , and she returned ( 07725 +shuwb ) unto him into ( $\mathbf{0 0 4 1 3}+$ )el ) the ark ( 08392 +tebah ), for the waters ( 04325 +mayim ) [ were ] on ( $05921+(a l$ ) the face ( 06440 +paniym ) of the whole $(03605+\mathrm{kol})$ earth ( $00776+$ )erets ):then he put ( $07971+$ shalach ) forth ( 07971 +shalach ) his hand ( 03027 +yad ) , and took ( 03947 +laqach ) her , and pulled ( 04026 +migdal ) her in unto him into (00413 +)el ) the ark (08392 +tebah ) .
foot Gen_41_44 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , I [ am ] Pharaoh ( $06547+\operatorname{Par}(\mathbf{o h})$, and without ( $01107+$ bil(adey ) thee shall no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) man ( 00376 +)iysh ) lift ( 07311 +ruwm ) up his hand ( 03027 +yad ) or \{foot\} ( 07272 +regel ) in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
foot Heb_10_29 Of how (4214-posos -) much (4214-posos -) sorer (5501 -cheiron -) punishment (5098 timoria -) , suppose ( 1380 -dokeo -) ye , shall he be thought worthy ( 0515 -axioo -), who ( 3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) \{foot\} (2662-katapateo -) the Son (5207-huios -) of God (2316-theos -), and hath counted (2233 -hegeomai -) the blood ( 0129 -haima -) of the covenant ( $\mathbf{1 2 4 2}$ diatheke -) , wherewith ( 3739 -hos -) he was sanctified ( 0037 -hagiazo -), an unholy ( 2839 -koinos -) thing , and hath done ( 1796 -enubrizo -) despite ( 1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485charis -) ?
foot Isa_01_06 From the sole ( 03709 +kaph ) of the $\{\mathbf{f o o t}\}(07272$ +regel ) even unto the head ( 07218 +ro)sh ) [ there is ] no $(00369+$ )ayin ) soundness ( $04974+\mathrm{m} @$ thom ) in it ; [ but ] wounds ( 06482 +petsa( ) , and bruises ( 02250 +chabbuwrah ) , and putrifying ( 02961 +tariy ) sores ( 04347 +makkah ):they have not been closed ( 02115 +zuwr ) , neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) bound ( 02280 +chabash ) up , neither ( $03808+10$ ) ) mollified (07401 +rakak ) with ointment (08081 +shemen ).
foot Isa_14_25 That I will break ( 07665 +shabar ) the Assyrian ( 00804 +)Ashshuwr ) in my land ( 00776 +)erets ) , and upon my mountains ( 02022 +har ) tread ( 00947 +buwc ) him under \{foot\} ( 00947 +buwe ):then shall his yoke ( 05923 +(ol ) depart ( 05493 +cuwr ) from off ( $05921+(\operatorname{al})$ ) them , and his burden ( 05448 +cobel ) depart (05493 +cuwr ) from off (05921 +(al) their shoulders ( $07926+$ sh @ kem ) .
foot Isa_18_07 In that time ( 06256 +(eth ) shall the present ( 07862 +shay ) be brought ( 02986 +yabal ) unto the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) of a people ( $05971+(\mathrm{am})$ scattered ( 04900 +mashak ) and peeled ( 04178 +mowrat ), and from a people ( $05971+(\mathrm{am})$ terrible ( 03372 +yare) ) from their beginning ( 01931 +huw) ) hitherto ( 01973 +hal @ ah ) ; a nation ( $01471+$ gowy ) meted ( 06978 +qav qav ) out and trodden ( $04001+\mathrm{m} @$ buwcah ) under \{foot\} ( $04001+\mathrm{m} @$ buwcah ), whose ( $00834+$ )aher ) land ( 00776 +)erets ) the rivers ( 05104 +nahar ) have spoiled ( 00958 +baza) ), to the place ( 04725 +maqowm ) of the name ( 08034 +shem ) of the LORD ( 03068 +Y@hovah ) of hosts ( $06635+$ tsaba) ) , the mount ( 02022 +har ) Zion (06726 +Tsiyown ).
foot Isa_20_02 At the same ( 01931 +huw) ) time ( 06256 +(eth ) spake ( 01696 +dabar ) the LORD ( 03068 +Y@hovah ) by Isaiah ( $\mathbf{0 3 4 7 0}+\mathrm{Y}$ @sha(yah ) the son ( 01121 +ben ) of Amoz (00531 +)Amowts ), saying
(00559 + )amar ) , Go (03212 +yalak ) and loose (06605 +pathach ) the sackcloth (08242 +saq ) from off ( $05921+$ (al ) thy loins ( 04975 +mothen ) , and put ( 02502 +chalats ) off thy shoe ( 05275 +na(al) from thy \{foot\} ( 07272 +regel ) . And he did ( 06213 +(asah ) so ( 03651 +ken ) , walking ( 01980 +halak ) naked ( 06174 +(arowm ) and barefoot (03182 +yacheph ).
foot Isa_26_06 The $\{$ foot $\boldsymbol{( 0 7 2 7 2}$ +regel ) shall tread ( 07429 +ramac ) it down , [ even ] the feet ( $\mathbf{0 7 2 7 2}$ +regel ) of the poor (06041 +(aniy), [ and ] the steps ( $06471+$ pa(am ) of the needy ( 01800 +dal ) .
foot Isa_41_02 Who ( 04310 +miy ) raised ( 05782 +(uwr ) up the righteous ( 06664 +tsedeq ) [ man ] from the east ( 04217 +mizrach ) , called ( 07121 +qara) ) him to his \{foot\} ( 07272 +regel ), gave ( 05414 +nathan ) the nations ( 01471 +gowy ) before ( 06440 +paniym ) him , and made [ him ] rule ( 07287 +radah ) over kings ( 04428 +melek ) ? he gave ( 05414 +nathan ) [ them ] as the dust ( 06083 +(aphar ) to his sword ( 02719 +chereb ) , [ and ] as driven (05086 +nadaph ) stubble (07179 +qash ) to his bow (07198 +qesheth ) .
foot Isa_58_13. If ( $\mathbf{0 0 5 1 8}$ +)im ) thou turn ( 07725 +shuwb ) away thy \{foot\} ( 07272 +regel ) from the sabbath ( 07676 +shabbath ) , [ from ] doing ( 06213 +(asah ) thy pleasure ( 02656 +chephets ) on my holy ( 06944 +qodesh ) day ( 03117 +yowm ) ; and call ( 07121 +qara) ) the sabbath ( 07676 +shabbath ) a delight ( 06027 +(oneg ) , the holy ( 06918 +qadowsh ) of the LORD ( $03068+$ Y @hovah ) , honourable ( 03513 +kabad ) ; and shalt honour ( 03513 +kabad ) him , not doing ( 06213 +(asah ) thine own ways ( 01870 +derek ) , nor finding ( 04672 +matsa) ) thine own pleasure ( 02656 +chephets ) , nor speaking ( 01696 +dabar ) [ thine own ] words ( 01697 +dabar ) :
foot Jer_02_25 Withhold (04513 +mana( ) thy \{foot \} (07272 +regel ) from being unshod ( 03182 +yacheph ), and thy throat ( 01627 +garown ) from thirst ( $06773+$ tsim $)$ ah ):but thou saidst ( $00559+$ )amar ) , There is no hope ( $02976+$ ya) ash $)$ :no $(03808+l o)$ ) ; for I have loved ( 00157 +)ahab ) strangers ( 02114 +zuwr ), and after (00310 +)achar ) them will I go (03212 +yalak ) .
foot Jer_12_10 Many ( 07227 +rab ) pastors ( 07462 +ra(ah ) have destroyed ( 07843 +shachath ) my vineyard ( 03754 + kerem ) , they have trodden ( 00947 +buwc ) my portion ( 02513 +chelqah ) under \{foot\} ( 00947 +buwc ), they have made ( 05414 +nathan ) my pleasant ( 02532 +chemdah ) portion ( 02513 +chelqah ) a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ).
foot Job_02_07. So went (03318 + yatsa) ) Satan (07854 +satan ) forth (03318 + yatsa) ) from the presence ( 06440 +paniym ) of the LORD ( $03068+$ Y @hovah ) , and smote ( 05221 +nakah ) Job ( 00347 +)Iyowb ) with sore ( 07451 +ra() boils ( 07822 +sh@chiyn ) from the sole ( 03709 +kaph ) of his \{foot\} ( 07272 +regel ) unto his crown ( 06936 +qodqod ) .
foot Job_23_11 My \{foot $\}(\mathbf{0 7 2 7 2}+$ regel ) hath held ( $\mathbf{0 0 2 7 0}+$ )achaz ) his steps ( 00838 +)ashur ) , his way ( 01870 +derek ) have I kept (08104 +shamar ), and not declined (05186 + natah ) .
foot Job_28_04 The flood ( 05158 +nachal ) breaketh ( 06555 +parats ) out from the inhabitant ( 01481 +guwr ) ; [ even the waters ] forgotten ( 07911 +shakach ) of the \{foot ( 07272 +regel ):they are dried ( 01809 +dalal ) up , they are gone ( 05128 +nuwa( ) away from men ( 00582 +)enowsh ).
foot Job_31_05 If ( $\mathbf{0 0 5 1 8}+$ )im ) I have walked ( $\mathbf{0 1 9 8 0}$ +halak ) with vanity ( $\mathbf{0 7 7 2 3}$ +shav) ) , or if $\mathbf{m y}\{$ \{foot $\}$ ( 07272 +regel ) hath hasted ( $\mathbf{0 2 3 6 3}$ +chuwsh ) to deceit ( 04820 +mirmah );
foot Job_39_15 And forgetteth (07911 +shakach ) that the \{foot\} (07272 +regel ) may crush( 02115 +zuwr ) them , or that the wild ( 07704 +sadeh ) beast ( 02416 +chay ) may break ( 01758 +duwsh ) them .
foot Joh_11_44 And he that was dead (2348 -thnesko -) came (1831 -exerchomai -) forth (1831 -exerchomai ), bound ( $\mathbf{1 2 1 0}$-deo -) hand ( 5495 -cheir -) and \{foot\} ( $\mathbf{4 2 2 8}$-pous -) with graveclothes ( 2750 -keiria -): and his face ( $\mathbf{3 7 9 9}$-opsis -) was bound (4019 -perideo -) about (4019 -perideo -) with a napkin (4676 -soudarion -
) . Jesus (2424-Iesous -) saith (3004 -lego -) unto them , Loose (3089 -luo -) him , and let (0863 -aphiemi -) him go ( 5217 -hupago -) .
foot Jos_01_03 Every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) that the sole ( 03709 +kaph ) of your \{foot\} ( 07272 +regel ) shall tread ( 01869 +darak ) upon, that have I given ( 05414 +nathan ) unto you , as I said (01696 +dabar ) unto Moses (04872 +Mosheh ) .
foot Jos_05_15 And the captain ( 08269 +sar ) of the LORD S ( $03068+\mathrm{Y} @$ hovah ) host ( 06635 +tsaba) ) said (00559 +) amar ) unto Joshua (03091 +Y @howshuwa( ) , Loose (05394 + nashal ) thy shoe (05275 +na(al ) from off ( $05921+($ al $)$ thy $\{$ foot $\}(07272+$ regel ) ; for the place $(04725+$ maqowm $)$ whereon thou standest (05975 + (amad ) [ is ] holy (06944 +qodesh ) . And Joshua (03091 + Y @howshuwa () did (06213 +(asah ) so (03651 +ken ) .
foot Jud_05_15 And the princes ( $\mathbf{0 8 2 6 9}$ +sar ) of Issachar ( 03485 +Yissaskar ) [ were ] with Deborah ( 01683 +D@bowrah ) ; even Issachar (03485 +Yissaskar ), and also (03651 + ken ) Barak (01301 +Baraq ):he was sent (07971 +shalach ) on \{foot\} (07272 +regel ) into the valley ( 06010 +(emeq ) . For the divisions (06391 $+\mathbf{p} @ l u g g a h$ ) of Reuben ( $07205+$ R@)uwben ) [ there were ] great ( 01419 +gadowl ) thoughts ( 02711 +cheqeq ) of heart ( 03820 +leb ) .
foot Lam_01_15 The Lord ( 00136 +)Adonay ) hath trodden ( 05541 +calah ) under \{foot\} ( 05541 +calah ) all ( $03605+\mathrm{kol}$ ) my mighty (47) [ men ] in the midst ( 07130 +qereb ) of me:he hath called ( 07121 +qara) ) an assembly ( 04150 +mow(ed ) against ( $05921+(a l)$ me to crush ( 07665 +shabar ) my young ( 00970 +bachuwr ) men:the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) hath trodden ( 01869 +darak ) the virgin ( $01330+b$ @thuwlah ) , the daughter (01323 +bath ) of Judah (03063 +Y @huwdah ) , [ as ] in a winepress ( 01660 +gath ) .
foot Lev_08_11 And he sprinkled ( 05137 +nazah ) thereof upon the altar ( 04196 +mizbeach ) seven ( 07651 +sheba () times ( 06471 +pa( $\mathbf{a m}$ ) , and anointed ( 04886 +mashach ) the altar ( $04196+$ mizbeach ) and all $(03605+\mathrm{kol})$ his vessels ( $03627+\mathrm{k} @$ liy ) , both the laver ( $03595+\mathrm{kiyowr}$ ) and his \{foot\} ( $03653+\mathrm{ken}$ ) , to sanctify ( 06942 +qadash ) them .
foot Lev_08_23 And he slew (07819 +shachat ) [ it ] ; and Moses (04872 +Mosheh ) took (03947 +laqach ) of the blood ( 01818 +dam ) of it , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t}$ @nuwk) of Aaron $s$ ( $00175+$ )Aharown ) right ( $03233+\mathbf{y} @$ maniy ) ear ( $00241+$ )ozen ), and upon the thumb ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) hand ( $03027+$ yad ) , and upon the great toe $(00931+$ bohen $)$ of his right (03233 +y@maniy ) \{foot (07272 +regel ).
foot Lev_13_12 And if (00518 +)im ) a leprosy ( 06883 +tsara(ath ) break ( 06524 +parach ) out abroad (06524 + parach ) in the skin ( 05785 +(owr ) , and the leprosy ( 06883 +tsara(ath ) cover ( 03680 +kacah ) all $(03605+\mathrm{kol})$ the skin ( $05785+(\mathrm{owr})$ of [ him that hath ] the plague ( 05061 +nega( ) from his head ( 07218 $+r o)$ sh $)$ even to his $\{f o o t\}(07272$ +regel ), wheresoever ( 03605 +kol ) the priest ( 03548 +kohen ) looketh ;
foot Lev_14_14 And the priest (03548 +kohen ) shall take (03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering, and the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of the right $(03233+y @$ maniy $)$ ear ( $00241+$ ) ozen ) of him that is to be cleansed ( 02891 +taher ) , and upon the thumb ( 00931 +bohen ) of his right ( $03233+\mathbf{y} @$ maniy ) hand ( 03027 +yad ), and upon the great toe ( 00931 +bohen ) of his right ( $03233+y @ m a n i y)$ ) foot $\}(07272+$ regel ) :
foot Lev_14_17 And of the rest ( 03499 +yether ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( 03709 +kaph ) shall the priest ( 03548 +kohen ) put ( 05414 +nathan ) upon the tip ( $08571+\mathrm{t}$ @ nuwk) of the right (03233 +y @ maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ), and upon the thumb ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) hand ( $03027+$ yad ), and upon the great toe ( 00931 +bohen ) of his right ( $03233+\mathbf{y} @$ maniy ) \{foot\} ( 07272 +regel ) , upon the blood ( 01818 +dam ) of the trespass (00817 +)asham ) offering :
foot Lev_14_25 And he shall kill ( 07819 +shachat ) the lamb ( 03532 +kebes ) of the trespass ( 00817 +)asham ) offering , and the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass $(\mathbf{0 0 8 1 7}+$ )asham ) offering , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ( $03233+\mathrm{y}$ @ maniy ) ear $(00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb ( 00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) \{foot\} (07272 +regel ) :
foot Lev_14_28 And the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( $03709+\mathrm{kaph}$ ) upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ( $03233+\mathrm{y} @$ maniy ) ear ( 00241 +)ozen ) of him that is to be cleansed ( 02891 +taher ), and upon the thumb ( 00931 +bohen ) of his right ( 03233 +y@maniy ) hand ( 03027 +yad ) , and upon the great toe ( 00931 +bohen ) of his right ( 03233 $+y @$ maniy ) \{foot\} ( 07272 +regel ) , upon the place ( 04725 +maqowm ) of the blood ( 01818 +dam ) of the trespass (00817 +)asham ) offering :
foot Luk_04_11 And in [ their ] hands 5495 -cheir - they shall bear 0142 -airo - thee up , lest 3379 -mepote at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy \{foot\} 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .
foot Mar_09_45 And if (1437-ean -) thy \{foot\} ( $\mathbf{4 2 2 8}$-pous -) offend (4624 -skandalizo -) thee , cut (0609apokopto -) it off ( 0609 -apokopto -):it is better ( 2570 -kalos -) for thee to enter ( 1525 -eiserchomai -) halt ( 5560 -cholos -) into ( 1519 -eis -) life ( 2222 -zoe -), than ( 2228 -e -) having ( 2192 -echo -) two ( 1417 -duo -) feet ( 4228 -pous -) to be cast ( 0906 -ballo -) into ( 1519 -eis -) hell ( 1067 -geena -), into ( 1519 -eis -) the fire (4442-pur -) that never ( $\mathbf{3 7 5 6}$-ou -) shall be quenched ( 0762 -asbestos -) :
foot Mat_04_06 And saith (3004-lego -) unto him , If (1487-ei -) thou be the Son ( 5207 -huios -) of God (2316 -theos -) , cast ( 0906 -ballo -) thyself ( 4572 -seautou -) down (2736 -kato -):for it is written (1125grapho -) , He shall give his angels ( 0032 -aggelos -) charge ( 1781 -entellomai -) concerning ( 4012 -peri -) thee:and in [ their ] hands ( 5495 -cheir -) they shall bear ( 0142 -airo -) thee up , lest ( 3379 -mepote -) at ( 3379 -mepote -) any ( 3379 -mepote -) time ( 3379 -mepote -) thou dash ( 4350 -proskopto -) thy \{foot\} (4228pous -) against (4314-pros -) a stone (3037-lithos -) .
foot Mat_05_13 . Ye are the salt ( 0217 -halas -) of the earth ( 1093 -ge -):but if (1437 -ean -) the salt (0217halas -) have lost ( 3471 -moraino -) his savour ( 3471 -moraino -), wherewith ( 5101 -tis -) shall it be salted ( 0233 -halizo -) ? it is thenceforth (2089 -eti -) good ( $\mathbf{2 4 8 0}$-ischuo -) for nothing ( $\mathbf{3 7 6 2}$-oudeis -), but to be cast (0906-ballo -) out , and to be trodden (2662 -katapateo -) under (2662 -katapateo -) \{foot \} (2662 katapateo -) of men ( $\mathbf{0 4 4 4}$-anthropos -) .
foot Mat_14_13. When Jesus (2424-Iesous -) heard ( 0191 -akouo -) [ of it ] , he departed ( 0402 -anachoreo ) thence ( 1564 -ekeithen -) by ship ( 4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place ( 5117 topos -) apart ( 2398 -idios -): and when the people ( 3793 -ochlos -) had heard (0191-akouo -) [ thereof ], they followed ( 0190 -akoloutheo -) him on (3979 -peze -) \{foot ( $\mathbf{3 9 7 9}$-peze -) out of the cities ( $\mathbf{4 1 7 2}$-polis -) .
foot Mat_18_08 Wherefore (1161-de -) if (1487-ei -) thy hand (5495-cheir -) or (2228-e -) thy \{foot \} (4228pous -) offend (4624-skandalizo -) thee , cut (1581 -ekkopto -) them off ( 1581 -ekkopto -), and cast (0906ballo -) [ them ] from thee:it is better ( $\mathbf{2 5 7 0}$-kalos -) for thee to enter ( 1525 -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) life (2222-zoe -) halt ( $\mathbf{5 5 6 0}$-cholos -) or (2228-e -) maimed (2948-kullos -), rather ( $2228-\mathrm{e}-$ ) than ( 2228 -e ) having (2192-echo -) two (1417-duo -) hands ( 5495 -cheir -) or (2228-e -) two (1417-duo -) feet (4228pous -) to be cast (0906-ballo -) into (1519 -eis -) everlasting (0166-aionios -) fire (4442-pur -).
foot Mat_22_13 Then ( 5119 -tote -) said (2036 -epo -) the king ( 0935 -basileus -) to the servants ( 1249 diakonos -) , Bind ( 1210 -deo -) him hand ( 5495 -cheir -) and \{foot\} (4228 -pous -), and take (0142 -airo -) him away ( 0142 -airo -), and cast ( 1544 -ekballo -) [ him ] into ( 1519 -eis -) outer ( 1857 -exoteros -) darkness
(4655 -skotos -) ; there (1563 -ekei -) shall be weeping (2805-klauthmos -) and gnashing ( 1030 -brugmos -) of teeth ( $\mathbf{3 5 9 9}$-odous -).
foot Num_22_25 And when the ass ( 00860 +)athown ) saw ( $07200+\mathrm{ra}$ )ah ) the angel ( $04397+\mathrm{mal}$ )ak ) of the LORD (03068 +Y @hovah ) , she thrust (03905 +lachats ) herself unto the wall (07023 +qiyr ) , and crushed ( 03905 +lachats ) Balaam s ( $01109+\operatorname{Bil}(\mathrm{am})\{$ foot $\}(07272+$ regel ) against ( $00413+$ )el ) the wall ( 07023 +qiyr ): and he smote (05221 +nakah ) her again (03254 +yacaph ) .
foot Pro_01_15 My son (01121 +ben ), walk ( 03212 +yalak ) not thou in the way ( 01870 +derek )with them ; refrain ( 04513 +mana () thy $\{$ foot $\}(07272$ +regel ) from their path ( 05410 +nathiyb ) :
foot Pro_03_23 Then ( 00227 +)az ) shalt thou walk ( 03212 +yalak ) in thy way ( 01870 +derek ) safely ( 00983 +betach ) , and thy \{foot ( 07272 +regel ) shall not stumble (05062 +nagaph ) .
foot Pro_03_26 For the LORD ( 03068 +Y@hovah ) shall be thy confidence ( 03689 +kecel ) , and shall keep ( 08104 +shamar ) thy $\{$ foot $\}(07272$ +regel ) from being taken ( 03921 +leked ).
foot Pro_04_27 Turn ( 05186 +natah ) not to the right ( $03225+$ yamiyn ) hand ( $03227+y @$ miyniy ) nor to the left ( 08040 +s@mo)wl ):remove ( 05493 +cuwr ) thy $\{$ foot $\}(07272$ +regel ) from evil ( $07451+r a()$.
foot Pro_25_17. Withdraw (03365 +yaqar ) thy \{foot\} (07272 +regel ) from thy neighbour s ( 07453 +rea() house ( 01004 +bayith ) ; lest ( 06435 +pen ) he be weary ( 07646 +saba() of thee , and [ so ] hate ( 08130 +sane) ) thee .
foot Pro_25_19. Confidence ( $\mathbf{0 4 0 0 9}$ +mibtach ) in an unfaithful ( 00898 +bagad ) man in time ( 03117 +yowm ) of trouble ( $068669+$ tsarah ) [ is like ] a broken ( $07465+\mathrm{ro}(\mathrm{ah})$ tooth $(08127$ +shen ) , and a $\{\mathbf{f o o t}\}(07272$ +regel ) out of joint ( 04154 +muw(edeth ).
foot Psa_09_15 The heathen ( 01471 +gowy ) are sunk ( 02883 +taba( ) down in the pit ( 07845 +shachath ) [ that ] they made ( 06213 +(asah ):in the net ( 07568 +resheth ) which ( 02098 +zuw ) they hid ( 02934 +taman ) is their own \{foot ( 07272 +regel ) taken (03920 +lakad ) .
foot Psa_121_03 He will not suffer ( 05414 +nathan ) thy \{foot ( $\mathbf{0 7 2 7 2}$ +regel ) to be moved ( 04132 +mowt ):he that keepeth (08104 +shamar ) thee will not slumber ( 05123 +nuwm ) .
foot Psa_26_12 My \{foot\} ( $\mathbf{0 7 2 7 2}$ +regel ) standeth ( $\mathbf{0 5 9 7 5}+($ amad $)$ in an even ( 04334 +miyshowr ) place:in the congregations ( 04721 +maqhel ) will I bless (01288 +barak ) the LORD (03068 +Y@hovah ) .
foot Psa_36_11 Let not the \{foot\} ( 07272 +regel ) of pride ( 01346 +ga(avah ) come ( 00935 +bow) ) against me , and let not the hand ( 03027 +yad ) of the wicked ( 07563 +rasha() remove ( 05110 +nuwd ) me .
foot Psa_38_16 For I said (00559 +)amar ), [ Hear me ], lest (06435 +pen ) [ otherwise ] they should rejoice (08056 + sameach ) over me:when my \{foot\} ( 07272 +regel ) slippeth ( 04131 +mowt ) , they magnify ( 01431 +gadal ) [ themselves ] against ( $05921+($ al $)$ me .
foot Psa_66_06 He turned (02015 +haphak) the sea (03220 +yam ) into dry (03004 +yabbashah ) [ land ( 00776 +)erets ) ] :they went ( 05674 +(abar ) through the flood ( 05104 +nahar ) on $\{f$ foot $\}(07272$ +regel ):there ( 08033 +sham ) did we rejoice ( $08055+$ samach ) in him .
foot Psa_68_23 That thy \{foot\} ( 07272 +regel ) may be dipped ( 04272 +machats ) in the blood ( 01818 +dam ) of [ thine ] enemies ( 00341 +)oyeb ), , and ] the tongue ( 03956 +lashown ) of thy dogs ( 03611 +keleb ) in the same.
foot Psa_91_12 They shall bear (05375 +nasa) ) thee up in [ their ] hands (03709 +kaph ), lest(06435 +pen ) thou dash (05062 + nagaph ) thy \{foot $\}(07272$ +regel ) against a stone (68) .
foot Psa_94_18 When (00518 +)im ) I said (00559 +)amar ), My \{foot\} (07272 +regel ) slippeth (04131 +mowt ) ; thy mercy (02617 +checed ) , O LORD (03068 +Y@hovah ) , held (05582 +ca(ad ) me up .
foot Rev_01_13 And in the midst (3319-mesos -) of the seven (2033 -hepta -) candlesticks (3087-luchnia -) [ one $]$ like ( 3664 -homoios -) unto the Son ( 5207 -huios -) of man ( 0444 -anthropos -), clothed ( 1746 -enduo -) with a garment ( $\mathbf{4 1 5 8}$-poderes -) down to the \{foot ( $\mathbf{4 1 5 8}$-poderes -), and girt ( $\mathbf{4 0 2 4}$-perizonnumi -) about (4024 -perizonnumi -) the paps ( 3149 -mastos -) with a golden ( 5552 -chruseos -) girdle ( 2223 -zone -) .
foot Rev_10_02 And he had (2192 -echo -) in his hand ( 5495 -cheir -) a little (0974 -bibliaridion -) book (0974-bibliaridion -) open ( 0455 -anoigo -):and he set ( 5087 -tithemi -) his right ( 1188 -dexios -) foot (4228pous -) upon the sea ( 2281 -thalassa -), and [ his ] left (2176-euonumos -) [ \{foot \} ] on (1909-epi -) the earth (1093-ge -),
foot Rev_10_02 And he had (2192 -echo -) in his hand ( 5495 -cheir -) a little (0974 -bibliaridion -) book ( 0974 -bibliaridion -) open ( 0455 -anoigo -): and he set ( 5087 -tithemi -) his right ( 1188 -dexios -) \{foot\} (4228 -pous -) upon the sea ( 2281 -thalassa -), and [ his ] left (2176-euonumos -) [ foot ] on (1909-epi -) the earth (1093-ge -),
foot $\operatorname{Rev} \_11 \_02$ But the court ( 0833 -aule -) which ( $\mathbf{3 5 8 8}$-ho -) is without ( $\mathbf{1 8 5 5}$-exothen -) the temple ( $\mathbf{3 4 8 5}$ -naos -) leave ( $\mathbf{1 5 4 4}$-ekballo -) out , and measure ( 3354 -metreo -) it not ; for it is given ( 1325 -didomi -) unto the Gentiles ( 1484 -ethnos -): and the holy ( 0040 -hagios -) city ( 4172 -polis -) shall they tread ( 3961 -pateo -) under \{foot\} forty ( $\mathbf{5 0 6 2}$-tessarakonta -) [ and ] two (1417-duo -) months ( $\mathbf{3 3 7 6}$-men -) .
footmen 1Ch_19_18 But the Syrians ( 00758 +)Aram ) fled ( 05127 +nuwc ) before ( 06440 +paniym ) Israel ( 03478 +Yisra)el ) ; and David ( 01732 +David ) slew ( 02026 +harag ) of the Syrians ( 00758 +)Aram ) seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) [ men which fought in ] chariots ( 07393 +rekeb ), and forty ( 00705 +)arba(iym ) thousand ( 00505 +)eleph ) \{footmen\} , and killed ( 04191 +muwth ) Shophach ( 07780 +Showphak ) the captain (08269 + sar ) of the host (06635 +tsaba) ) .
footmen 1Ki_20_29 And they pitched ( 02583 +chanah ) one ( 00259 +)echad ) over ( 05227 +nokach ) against ( 05227 +nokach ) the other ( 00428 +)el - leh ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) . And [ so ] it was , that in the seventh ( $07637+$ sh @biy(iy ) day ( $03117+$ yowm ) the battle ( $04421+$ milchamah ) was joined ( 07126 +qarab ):and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) slew ( 05221 +nakah ) of the Syrians ( $\mathbf{0 0 7 5 8}+$ +)Aram ) an hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) \{footmen\} ( 07273 +ragliy ) in one ( 00259 +)echad ) day ( 03117 +yowm ) .
footmen 1Sa_04_10 . And the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) fought ( $\mathbf{0 3 8 9 8}$ +lacham ) , and Israel ( 03478 +Yisra)el ) was smitten ( 05062 +nagaph ) , and they fled ( 05127 +nuwe ) every man ( 00376 +)iysh ) into his tent $(00168+$ )ohel ) :and there was a very ( $03966+\mathrm{m} @($ od $)$ great ( 01419 +gadowl ) slaughter ( 04347 +makkah ) ; for there fell ( 05307 +naphal ) of Israel ( 03478 +Yisra)el ) thirty ( 07970 +sh @lowshiym ) thousand (00505 +)eleph ) \{footmen\} (07273 +ragliy ) .
footmen 1Sa_15_04 And Saul (07586 +Sha)uwl ) gathered ( 08085 +shama( ) the people ( 05971 +(am ) together , and numbered ( 06485 +paqad ) them in Telaim ( 02923 +T@la)iym ), two hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) \{footmen\} ( 07273 +ragliy ) , and ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) of Judah (03063 +Y @huwdah ) .
footmen 1Sa_22_17 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) said ( 00559 +) amar ) unto the \{footmen\} ( 07328 +raz ) that stood (05324 +natsab) about (05921 +(al) him , Turn ( 05437 +cabab ), and slay ( 04191 +muwth ) the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) ; because (03588 + kiy ) their hand (03027 +yad )
also (01571 +gam ) [ is ] with David (01732 +David ) , and because (03588 + kiy ) they knew (03045 +yada( ) when ( 03588 + kiy ) he fled ( 01272 +barach ) , and did not shew ( 01540 +galah ) it to me. But the servants ( 05650 +(ebed ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) would (14) not put ( $07971+$ shalach ) forth ( $07971+$ shalach ) their hand (03027 +yad ) to fall (06293 +paga () upon the priests ( 03548 +kohen ) of the LORD ( 03068 +Y@hovah ).
footmen 2Ki_13_07 Neither ( 03808 +lo) ) did he leave ( 07604 +sha)ar ) of the people ( 05971 +(am ) to Jehoahaz (03059 + Y @ how)achaz ) but fifty ( 02572 +chamishshiym ) horsemen ( 06571 +parash ) , and ten ( 06235 +(eser ) chariots ( 07393 +rekeb ) , and ten ( 06235 +(eser) thousand ( 00505 +)eleph ) \{footmen\} ( 07273 +ragliy ) ; for the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) had destroyed (6) them , and had made ( 07760 +suwm ) them like the dust ( 06083 +(aphar ) by threshing ( 01758 +duwsh ) .
footmen 2Sa_10_06 . And when the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) saw (07200 +ra)ah ) that they stank ( 00887 +ba) ash ) before David ( 01732 +David ), the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) sent ( 07971 +shalach ) and hired ( 07936 +sakar ) the Syrians ( 00758 +)Aram ) of Bethrehob ( 01050 +Beyth R@chowb ) , and the Syrians ( 00758 +)Aram ) of Zoba ( 06678 +Tsowba) ), twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) \{footmen\} ( 07273 +ragliy ), and of king ( 04428 +melek ) Maacah ( $04601+\mathrm{Ma}($ akah ) a thousand ( 00505 +)eleph ) men ( 00376 +)iysh ), and of Ishtob ( 00382 +)Iysh - Towb ) twelve thousand (00505 +)eleph ) men (00376 +)iysh ) .
footmen Jer_12_05 If ( 03588 +kiy ) thou hast run ( 07323 +ruwts ) with the \{footmen\} ( 07273 +ragliy ) , and they have wearied ( $03811+l a)$ ah ) thee, then how ( $00349+$ )eyk ) canst thou contend ( $08474+$ tacharah ) with horses ( 05483 +cuwc ) ? and [ if ] in the land ( 00776 +)erets ) of peace ( $07965+$ shalowm ) , [ wherein ] thou trustedst ( 00982 +batach ) , [ they wearied thee ] , then how ( 00349 +)eyk ) wilt thou do ( 06213 +(asah ) in the swelling ( 01347 +ga)own ) of Jordan ( 03383 +Yarden ) ?
footmen Jud_20_02 And the chief ( $06438+$ pinnah ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , [ even ] of all $(03605+\mathrm{kol})$ the tribes ( $07626+$ shebet ) of Israel ( $03478+$ Yisra)el ) , presented ( 03320 +yatsab ) themselves in the assembly ( $06951+q$ ahal ) of the people ( $05971+(\operatorname{am})$ of God ( $00430+$ )elohiym ) , four (00702 +)arba( ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) \{footmen\} that drew ( 08025 +shalaph ) sword (02719 +chereb ) .
footmen Num_11_21 And Moses (04872 +Mosheh ) said (00559 +)amar ), The people (05971 +(am ), among ( 07130 +qereb ) whom ( 00834 +)aher ) I [ am ] , [ are ] six ( 08337 +shesh ) hundred (03967 +me)ah ) thousand ( 00505 +)eleph ) \{footmen\} ( 07273 +ragliy ) ; and thou hast said ( 00559 +)amar ), I will give ( 05414 +nathan ) them flesh ( 01320 +basar ), that they may eat ( 00398 +)akal ) a whole ( 03117 +yowm ) month (02320 +chodesh ).
footmen:David 1Ch_18_04 And David (01732 +David ) took (03920 +lakad) from him a thousand (00505 +)eleph ) chariots ( 07393 +rekeb ) , and seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) horsemen ( 06571 +parash ), and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) \{footmen:David\} ( 01732 +David ) also houghed ( $06131+($ aqar $)$ all ( $03605+\mathrm{kol})$ the chariot ( 07393 +rekeb ) [ horses ] , but reserved ( 03498 +yathar ) of them an hundred ( 03967 +me)ah ) chariots ( 07393 +rekeb ) .
footmen:and 2Sa_08_04 And David (01732 +David ) took (03920 +lakad ) from him a thousand (00505 +)eleph ) [ chariots ] , and seven ( 07651 +sheba( ) hundred ( 03967 +me) ah ) horsemen ( 06571 +parash ), and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) \{footmen:and\} David ( 01732 +David ) houghed ( 06131 +(aqar ) all ( $03605+\mathrm{kol}$ ) the chariot ( 07393 +rekeb ) [ horses ], but reserved ( 03498 +yathar ) of them [ for ] an hundred (03967 +me)ah ) chariots (07393 +rekeb ) .
footsteps Psa_17_05 Hold (08551 +tamak ) up my goings (00838 +)ashur ) in thy paths ( 04570 +ma(gal ) , [ that ] my \{footsteps\} (06471 +pa(am ) slip (04131 +mowt ) not .
footsteps Psa_77_19 Thy way ( 01870 +derek ) [ is ] in the sea ( 03220 +yam ) , and thy path ( 07635 +shabiyl ) in the great ( $\mathbf{0 7 2 2 7}+\mathrm{rab}$ ) waters ( 04325 +mayim ) , and thy \{footsteps\} ( $06119+$ (aqeb ) are not known (03045 + yada( ) .
footsteps Psa_89_51 Wherewith (00834 +)aher ) thine enemies (00341 +)oyeb ) have reproached (02778 +charaph . ) , O LORD ( 03068 +Y@hovah ) ; wherewith ( 00834 +)aher ) they have reproached ( 02778 +charaph .) the $\{$ footsteps $\mathbf{( 0 6 1 1 9}+$ (aqeb ) of thine anointed ( 04899 +mashiyach ) .
footsteps Son_01_08 If ( 00518 +)im ) thou know ( 03045 +yada( ) not , O thou fairest ( 03303 +yapheh ) among women ( 00802 +)ishshah ), go ( 03318 +yatsa) ) thy way ( 01870 +derek ) forth ( $03318+$ yatsa) ) by the \{footsteps\} ( 06119 +(aqeb ) of the flock ( 06629 +tso) n ) , and feed ( 07462 +ra(ah ) thy kids ( $01423+$ g @diy ) beside ( 05921 +(al ) the shepherds ( 07462 +ra(ah ) tents ( 04908 +mishkan ) .
footstool 1Ch_28_02 Then David (01732 +David ) the king ( 04428 +melek ) stood ( 06965 +quwm ) up upon his feet ( 07272 +regel ) , and said ( 00559 +)amar ), Hear ( 08085 +shama( ) me , my brethren ( 00251 +)ach ) , and my people ( $05971+(\mathrm{am}):$ : As for me ] , I [ had ] in mine heart ( 03824 +lebab ) to build ( 01129 +banah ) an house ( 01004 +bayith ) of rest ( $04496+$ +m@nuwchah ) for the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) , and for the \{footstool\} of our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and had made (06213 +(asah ) ready (03559 +kuwn ) for the building (01129 +banah ) :
footstool 2Ch_09_18 And [ there were ] six ( 08337 +shesh ) steps ( 04609 +ma(alah ) to the throne ( 03678 +kicce) ), with a \{footstool\} ( 03534 +kebesh ) of gold ( 02091 +zahab ), [ which were ] fastened ( 00270 + )achaz ) to the throne ( 03678 +kicce) ) , and stays ( $03027+$ yad ) on each side of the sitting ( 03427 +yashab ) place ( 04725 +maqowm ) , and two ( 08147 +sh@ nayim ) lions ( 00738 +)ariy ) standing ( $05975+(\operatorname{amad})$ by the stays (03027 +yad) :
footstool Act_02_35 Until (2193 -heos -) I make (5087 -tithemi -) thy foes (2190 -echthros -) thy \{footstool\} ( 5286 -hupopodion -) .
footstool Act_07_49 Heaven (3772 -ouranos -) [ is ] my throne (2362 -thronos -), and earth (1093 -ge -) [ is ] my \{footstool\} ( 5286 -hupopodion -):what (4169-poios -) house (3624 -oikos -) will ye build ( 3618 oikodomeo -) me ? saith ( 3004 -lego -) the Lord (2962 -kurios -):or (2228-e -) what ( 5101 -tis -) [ is ] the place ( $\mathbf{5 1 1 7}$-topos -) of my rest (2663 -katapausis -) ?
footstool Heb_01_13 But to which ( 5101 -tis -) of the angels ( 0032 -aggelos -) said (2046-ereo -) he at (4218pote -) any ( 4218 -pote -) time ( 4218 -pote -), Sit ( 2521 -kathemai -) on ( 1537 -ek -) my right ( 1188 -dexios -) hand , until (2193 -heos -) I make ( 5087 -tithemi -) thine ( 4675 -sou -) enemies ( $\mathbf{2 1 9 0}$-echthros -) thy \{footstool\} (5286-hupopodion -) ?
footstool Heb_10_13 From henceforth (3063 -loipon -) expecting (1551 -ekdechomai -) till (2193 -heos -) his enemies (2190 -echthros -) be made ( 5087 -tithemi -) his \{footstool\} ( $\mathbf{5 2 8 6}$-hupopodion -).
footstool Jam_02_03 And ye have respect ( 1914 -epiblepo -) to him that weareth ( 5409 -phoreo -) the gay (2986 -lampros -) clothing (2066-esthes -), and say (2036-epo -) unto him , Sit (2521 -kathemai -) thou here ( 5602 -hode -) in a good ( 2573 -kalos -) place ; and say (2036-epo -) to the poor (4434 -ptochos -), Stand ( 2476 -histemi -) thou there ( 1563 -ekei -), or ( 2228 -e -) sit (2521 -kathemai -) here ( 5602 -hode -) under ( 5259 -hupo -) my \{footstool\} (5286 -hupopodion -) :
footstool Lam_02_01. How (00349 +)eyk ) hath the Lord (00136 +)Adonay ) covered (05743 +(uwb ) the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) with a cloud ( 05743 +(uwb ) in his anger ( 00639 +)aph ) , [ and ] cast ( 07993 +shalak ) down from heaven ( 08064 +shamayim ) unto the earth ( $\mathbf{0 0 7 7 6}+$ +)erets ) the beauty ( 08597 +tiph)arah ) of Israel ( 03478 +Yisra)el ) , and remembered ( 02142 +zakar ) not his \{footstool\} in the day ( 03117 +yowm ) of his anger ( $00639+$ )aph ) !
footstool Luk_20_43 Till 2193 -heos - I make 5087 -tithemi - thine 4675 -sou - enemies 2190 -echthros - thy \{footstool\} 5286 -hupopodion - .
footstool Mar_12_36 For David (1138-Dabid -) himself (0846-autos -) said (2036 -epo -) by the Holy (0040 hagios -) Ghost (4151 -pneuma -), The LORD (2962 -kurios -) said (2036 -epo -) to my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537-ek -) my right (1188 -dexios -) hand , till (2193 -heos -) I make ( 5087 tithemi -) thine ( $\mathbf{4 6 7 5}$-sou -) enemies ( 2190 -echthros -) thy \{footstool\} ( $\mathbf{5 2 8 6}$-hupopodion -) .
footstool Mat_05_35 Nor (3383 -mete -) by the earth (1093 -ge -) ; for it is his \{footstool\} ( $\mathbf{5 2 8 6}$-hupopodion -):neither ( $\mathbf{3 3 8 3}$-mete -) by Jerusalem (2414-Hierosoluma -) ; for it is the city (4172 -polis -) of the great (3173 -megas -) King (0935 -basileus -) .
footstool Mat_22_44 The LORD (2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on ( 1537 -ek -) my right ( 1188 -dexios -) hand , till ( 2193 -heos -) I make ( 5087 -tithemi -) thine ( 4675 -sou -) enemies ( $\mathbf{2 1 9 0}$-echthros -) thy \{footstool\} ( $\mathbf{5 2 8 6}$-hupopodion -) ?
footstool Psa_110_01 . A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ) . The LORD (03068 +Y@hovah ) said (05002 +n@)um ) unto my Lord (00113 +)adown ), Sit (03427 +yashab ) thou at my right (03225 + yamiyn ) hand ( 03225 +yamiyn ) , until ( 05704 +(ad ) I make ( 07896 +shiyth ) thine enemies ( 00341 + )oyeb ) thy \{footstool\} .
footstool Psa_132_07 We will go (00935 +bow) ) into his tabernacles ( 04908 +mishkan ):we will worship (07812 +shachah ) at his \{footstool\} .
footstool Psa_99_05 Exalt (07311 +ruwm ) ye the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ), and worship (07812 +shachah ) at his \{footstool\} ; [ for ] he [ is ] holy (06918 +qadowsh ) .
footstool:where Isa_66_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), The heaven ( 08064 +shamayim ) [ is ] my throne ( 03678 +kicce) ), and the earth ( 00776 +)erets ) [ is ] my \{footstool:where\} ( 00335 +)ay ) [ is ] the house ( 01004 +bayith ) that ye build ( 01129 +banah ) unto me $\boldsymbol{?}$ and where ( 00335 +)ay ) [ is ] the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of my rest ( $04496+$ m@nuwchah ) ?
fourfooted Act_10_12 Wherein (3757-hou -) were all (3956-pas -) manner ( $\mathbf{1 4 8 5}$-ethos -) of \{fourfooted\} ( 5074 -tetrapous -) beasts ( 5074 -tetrapous -) of the earth ( 1093 -ge -), and wild ( 2342 -therion -) beasts ( 2342 -therion -) , and creeping (2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772 ouranos -) .
fourfooted Act_11_06 Upon the which ( $\mathbf{3 7 3 9}$-hos -) when I had fastened ( 0816 -atenizo -) mine eyes , I considered (2657-katanoeo -) , and saw (1492 -eido -) \{fourfooted\} ( 5074 -tetrapous -) beasts ( 5074 tetrapous -) of the earth ( $\mathbf{1 0 9 3}$-ge -), and wild ( 2342 -therion -) beasts ( $\mathbf{2 3 4 2}$-therion -), and creeping ( 2062 -herpeton -) things , and fowls (4071 -peteinon -) of the air (3772-ouranos -) .
fourfooted Rom_01_23 And changed ( 0236 -allasso -) the glory ( 1391 -doxa -) of the uncorruptible ( 0862 aphthartos -) God (2316-theos -) into (1722 -en -) an image ( 1504 -eikon -) made like ( $\mathbf{3 6 6 7}$-homoioma -) to corruptible ( 5349 -phthartos -) man ( 0444 -anthropos -) , and to birds ( 4071 -peteinon -), and \{fourfooted\} ( 5074 -tetrapous -) beasts ( 5074 -tetrapous -), and creeping (2062 -herpeton -) things .

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[ql foot 3979 \# peze \{ped-zay'\}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) \{foot\}.[ql foot 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under \{foot \}). [ql foot 0968 \# bema \{bay'-ma\}; from the base of 939 ; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: --judgment-seat, set [\{foot\}] on, throne.[ql foot 4158 \# poderes \{pod-ay'-race\}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the $\{$ foot $\}$. [ql go 3978 \# pezeuo \{ped-zyoo'-o\}; from the same as 3979; to foot a journey, i.e. travel by land: -- \{go\} afoot.[ql thistle 5146 \# tribolos \{trib'-ol-os \}; from 5140 and 956; properly, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop): -- brier, \{thistle\}.[ql underfoot 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread (down, \{underfoot \}). [ql afoot Interlinear Index Study afoot MAR 006033 And the people <3793 -ochlos -> saw <1492-eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew < 1921 -epiginosko -> him, and ran <4936 -suntrecho -> \{afoot\} <3979 -peze -> thither <1563 -ekei -> out of all <3956-pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them, and came <4905 -sunerchomai -> together <4905-sunerchomai -> unto him . afoot ACT 020013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789-Assos -> , there <1564 - ekeithen -> intending <3195 -mello -> to take <0353 -analambano - > in Paul <3972-Paulos -> : for so < 3779 -houto -> had he appointed <1299-diatasso -> , minding <3195-mello -> himself <0846-autos -> to go \{afoot\}<3978-pezeuo -> . barefoot 2SA 015030 And David <01732 +David > went <05927 + up by the ascent <04608 + ma of [ mount ] Olivet <02132 +zayith > , and wept <01058 +bakah > as he went <05927 + up, and had his head <07218 +ro>sh > covered <02645 +chaphah > , and he went $<01980+$ halak $>\{$ barefoot $\}<03182+$ yacheph $>:$ and all $<03605+\mathrm{kol}>$ the people $<05971+$ that [ was ] with him covered <02645 +chaphah > every man <00376 +>iysh > his head <07218 +ro>sh > , and they went $<05927+$ up, weeping <01058 +bakah > as they went <05927 + up . barefoot ISA 020002 At the same $<01931$ +huw \gg time < $06256+$ spake <01696 +dabar > the LORD <03068 +Y @hovah > by Isaiah <03470 $+\mathrm{Y} @$ sha the son <01121 +ben > of Amoz <00531 +>Amowts > , saying <00559 +>amar >, Go <03212 +yalak > and loose <06605 +pathach > the sackcloth <08242 +saq > from off <05921 + thy loins <04975 +mothen > , and put $<02502+$ chalats $>$ off thy shoe $<05275+$ na from thy foot $<07272+$ regel $>$. And he did <06213 + so $<03651$ + ken > , walking <01980 +halak > naked <06174 + and \{barefoot $\}<03182+$ yacheph > . barefoot ISA 020003 And the LORD <03068 + Y @hovah > said <00559 +>amar > , Like as my servant <05650 + Isaiah <03470 + Y @ sha hath walked <01980 +halak > naked <06174 + and \{barefoot $\}<03182+$ yacheph > three <07969 +shalowsh > years <08141 +shaneh > [ for ] a sign <00226 +>owth > and wonder <04159 +mowpheth > upon Egypt <04714 +Mitsrayim > and upon Ethiopia <03568 +Kuwsh > ; barefoot ISA 020004 So <03651 +ken >
shall the king <04428 +melek > of Assyria <00804 +>Ashshuwr > lead <05090 +nahag > away the Egyptians $<04714+$ Mitsrayim > prisoners <07628 +sh@biy > , and the Ethiopians <03569 +Kuwshiy > captives <01546 +galuwth > , young <05288 +na and old <02205 +zaqen > , naked <06174 + and \{barefoot \} <03182 +yacheph > , even with [ their ] buttocks <08357 +shethah > uncovered <02834 +chasaph >, to the shame <06172 + of Egypt <04714 +Mitsrayim > . brokenfooted LEV 021019 Or <00176 +>ow > a man <00376 +>iysh > that is \{brokenfooted\}, or <00176 +>ow > brokenhanded, clovenfooted LEV 011003 Whatsoever <03605 +kol > parteth <06536 +parac > the hoof <06541 +parcah > , and is \{clovenfooted\}, [ and ] cheweth <05927 + the cud $<01625+$ gerah > , among the beasts <00929 +b@hemah >, that shall ye eat <00398 +>akal > . clovenfooted LEV 011007 And the swine <02386 +chaziyr > , though he divide <06536 + parac > the hoof <06541 + parcah > , and be $\{$ clovenfooted $\}$, yet he cheweth $<01647+$ Ger@shom > not the cud <01625 +gerah > ; he [ is ] unclean <02931 +tame>> to you . clovenfooted LEV 011026 [ The carcases <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 + parac > the hoof < $06541+$ parcah > , and [ is ] not $\{$ clovenfooted $\}$, nor $<00369+>$ ayin $>$ cheweth $<05927+$ the cud $<01625+$ gerah $>$, [ are ] unclean <02931 +tame\gg unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame>> foot GEN 008009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo\gg rest <04494 +manowach > for the sole <03709 +kaph > of her \{foot\} <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el> the ark <08392 +tebah >, for the waters <04325 + mayim > [ were ] on <05921 + the face < 06440 +paniym > of the whole <03605 +kol> earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . foot GEN 041044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [ am ] Pharaoh <06547 + Par , and without <01107 +bil thee shall no <03808 +lo>> man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or $\{$ foot $\}<07272+$ regel $>$ in all $<03605+\mathrm{kol}>$ the land $<00776+>$ erets $>$ of Egypt $<04714$ + Mitsrayim > . foot EXO 012037 . And the children <01121 +ben > of Israel < $03478+$ Yisra>el > journeyed $<05265+$ naca<> from Rameses <07486 + Ra to Succoth <05523 +Cukkowth > , about six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on \{foot \}<07273 +ragliy > [ that were ] men <01397 +geber > , beside <00905 +bad > children <02945 +taph > . foot EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown $>$, and upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons $<01121$ +ben > , and upon the thumb <00931 +bohen > of their right < $03233+$ y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right [03233+y@maniy](mailto:03233+y@maniy) \{foot\} <07272 +regel > , and sprinkle $<02236$ +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . foot EXO 030018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [ of ] brass <05178 +n@ chosheth > , and his $\{$ foot $\}<03653+\mathrm{ken}>$ [ also of ] brass <05178 $+\mathrm{n} @$ chosheth > , to wash <07364 +rachats $>$ [ withal ] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow and the altar <04196 + mizbeach > , and thou shalt put <05414 +nathan > water $<04325$ +mayim > therein <08033 +sham > . foot EXO 030028 And the altar <04196 +mizbeach > of burnt $<05930+$ offering with all <03605 +kol > his vessels <03627 +k @liy > , and the laver <03595 +kiyowr > and his \{foot\} <03653 + ken > . foot EXO 031009 And the altar < $04196+$ mizbeach > of burnt < $05930+$ offering with all $<03605+\mathrm{kol}>$ his furniture [03627+k@liy](mailto:03627+k@liy), and the laver <03595 +kiyowr> and his \{foot\} <03653 +ken > , foot EXO 035016 The altar < $04196+$ mizbeach > of burnt <05930 + offering, with his brasen <05178 $+\mathrm{n} @$ chosheth > grate <04345 +makber > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627 $+\mathrm{k} @$ liy > , the laver <03595 +kiyowr > and his \{foot\} <03653 +ken > , foot EXO 038008 And he made <06213 + the laver <03595 +kiyowr > [ of ] brass <05178 +n@chosheth > , and the \{foot\} <03653 +ken > of it [ of ] brass $<05178+n @$ chosheth >, of the lookingglasses <04759 +mar>ah > of [ the women ] assembling <06633 +tsaba> $>$, which <00834 +> aher > assembled <06638 +tsabah > [ at ] the door <06607 +pethach > of the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow . foot EXO 039039 The brasen <05178 +n@chosheth > altar $<04196+$ mizbeach > , and his grate <04345 +makber > of brass <05178 +n@chosheth > , his staves <00905 +bad $>$, and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his \{foot\} <03653 +ken $>$, foot EXO 040011 And thou shalt anoint <04886 + mashach > the laver <03595 +kiyowr > and his \{foot\} <03653 +ken > , and sanctify <06942 +qadash > it . foot LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 + mizbeach > seven <07651 +sheba < > times <06471 + pa , and anointed <04886 +mashach $>$ the altar <04196 +mizbeach > and all <03605 +kol> his vessels <03627+k@liy >, both the laver <03595 +kiyowr > and his $\{$ foot $\}<03653$ +ken > , to sanctify <06942 +qadash > them . foot LEV 008023 And he slew
<07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t @nuwk > of Aaron s <00175 +> Aharown > right $<03233+\mathrm{y}$ @ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > \{foot \} <07272 +regel > . foot LEV 013012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883 +tsara cover <03680 + kacah > all <03605 +kol > the skin <05785 + of [ him that hath ] the plague <05061 +nega < > from his head $<07218+$ ro>sh > even to his $\{$ foot \} < $07272+$ regel > , wheresoever < $03605+$ kol > the priest <03548 + kohen > looketh ; foot LEV 014014 And the priest <03548 + kohen > shall take <03947 +laqach > [ some ] of the blood $<01818+$ dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 + t @ nuwk > of the right < $03233+y$ @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233+y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @maniy > \{foot \} <07272 +regel > : foot LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand $<03709+$ kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 + t@nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > \{foot $\}<07272+$ regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : foot LEV 014025 And he shall kill <07819 + shachat > the lamb <03532 + kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 + t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233+y@maniy > hand <03027 $+y a d>$, and upon the great toe <00931 +bohen > of his right < $03233+y @$ maniy > \{foot $\}<07272+$ regel > : foot LEV 014028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 $+>$ ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right $<03233+y @ m a n i y>$ hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > \{foot \} <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : foot NUM 022025 And when the ass <00860 +> athown > saw <07200 $+\mathrm{ra}>$ ah > the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , she thrust <03905 +lachats > herself unto the wall <07023 +qiyr>, and crushed <03905 +lachats > Balaam s <01109 +Bil \{foot\} <07272 +regel > against <00413 +>el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her again <03254 +yacaph > . foot DEU 002005 Meddle <01624 + garah > not with them ; for I will not give < 05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a \{foot \} <07272 +regel > breadth <04096 +midrak > ; because $<03588+$ kiy $>$ I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [ for ] a possession <03425 +y @rushah > . foot DEU 008004 Thy raiment <08071 +simlah > waxed not old <01086 +balah > upon thee, neither <03808 +lo>> did thy $\{$ foot $\}<07272+$ regel > swell <01216 +batseq > , these <02088 +zeh > forty <00705 +> arba years <08141 +shaneh > . foot DEU 011010 For the land <00776 +>erets > , whither thou goest <00935 +bow>> in to possess <03423 +yarash > it, [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came < 03318 +yatsa>> out, where <00834 +> aher > thou sowedst <02232 +zara<> thy seed <02233 +zera<>, and wateredst <08248+shaqah > [ it ] with thy \{foot\} $<07272$ +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : foot DEU 019021 And thine eye $<05869+$ shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life <05315 +nephesh > , eye $<05869+$ for eye $<05869+$, tooth $<08127+$ shen $>$ for tooth $<08127+$ shen $>$, hand $<03027+$ yad $>$ for hand $<03027+$ yad > , foot <07272 +regel > for $\{$ foot \} <07272 +regel > . foot DEU 019021 And thine eye $<05869+$ shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life <05315 +nephesh > , eye $<05869+$ for eye $<05869+$, tooth $<08127+$ shen $>$ for tooth $<08127+$ shen $>$, hand $<03027+$ yad $>$ for hand $<03027+$ yad > , \{foot \} <07272 +regel > for foot <07272 +regel > . foot DEU 025009 Then shall his brother s <02994 + Y @ bemeth > wife <02994 +Y @ bemeth > come < 05066 +nagash > unto him in the presence $<05869+$ of the elders $<02205+$ zaqen $>$, and loose $<02502+$ chalats $>$ his shoe $<05275+$ na from off $<05921+$ his $\{$ foot \} <07272 +regel > , and spit <03417 +yaraq > in his face <06440 +paniym > , and shall answer <06030 + and say <00559 +>amar > , So <03602 + kakah > shall it be done <06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach > house <01004 +bayith > . foot DEU 028035 The LORD <03068 +Y @ hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the
legs <07785 +showq >, with a sore <07451 +ra<> botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha>> , from the sole <03709 +kaph > of thy $\{$ foot $\}<07272+$ regel > unto the top $<06936+$ qodqod $>$ of thy head <06936 +qodqod > . foot DEU 028056 The tender <07390 +rak > and delicate <06028 + woman among you , which <00834 +>aher > would not adventure $<05254+$ nacah $>$ to set $<03322+$ yatsag $>$ the sole $<03709+$ kaph $>$ of her $\{$ foot $\}<07272+$ regel $>$ upon the ground $<00776+>$ erets $>$ for delicateness $<06026+$ and tenderness $<07391+$ rok > , her eye <05869 + shall be evil <07489 +ra, and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : foot DEU 029005 And I have led <03212 +yalak > you forty <00705 +> arba years <08141 +shaneh $>$ in the wilderness <04057 +midbar > : your clothes <08008 +salmah > are not waxen old <01086 +balah > upon you, and thy shoe <05275 +na is not waxen old <01086 +balah > upon thy \{foot\} <07272 +regel > . foot DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their \{foot \} $<07272$ +regel > shall slide <04131 +mowt > in [ due ] time < $06256+$ : for the day <03117 +yowm > of their calamity $\langle 00343+>$ eyd $>$ [ is ] at <07138 +qarowb > hand <07138 + qarowb > , and the things that shall come $<06264+$ upon them make haste <02363 +chuwsh > . foot DEU 033024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [ Let ] Asher <00836 +>Asher > [ be ] blessed <01288 +barak > with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +> ach > , and let him dip <02881 + tabal > his \{foot\} <07272 +regel > in oil <08081 +shemen > . foot JOS 001003 Every <03605 +kol > place <04725 +maqowm > that the sole <03709 +kaph > of your $\{$ foot $\}<07272+$ regel > shall tread <01869 +darak > upon , that have I given <05414 +nathan > unto you, as I said <01696 + dabar > unto Moses <04872 +Mosheh > . foot JOS 005015 And the captain <08269 +sar > of the LORD S <03068 + Y @hovah > host <06635 +tsaba\gg said <00559 +> amar > unto Joshua <03091 +Y @howshuwa<> , Loose <05394 + nashal > thy shoe <05275 +na from off $<05921+$ thy $\{$ foot $\}<07272+$ regel $>$; for the place $<04725+$ maqowm $>$ whereon thou standest $<05975+$ [ is ] holy <06944 +qodesh > . And Joshua <03091 + Y @howshuwa< > did <06213 + so <03651 +ken > . foot JUDG 005015 And the princes <08269 +sar > of Issachar <03485 +Yissaskar > [ were ] with Deborah <01683 +D@bowrah > ; even Issachar <03485 +Yissaskar > , and also <03651 +ken > Barak <01301 +Baraq > : he was sent <07971 +shalach > on $\{$ foot $\}<07272+$ regel > into the valley <06010 + . For the divisions <06391 $+\mathrm{p} @ l u g g a h>$ of Reuben <07205 +R@>uwben > [ there were ] great <01419 + gadowl > thoughts <02711 + cheqeq > of heart <03820 +leb > . foot 2SA 002018 . And there were three <07969 + shalowsh > sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > there <08033 +sham > , Joab <03097 +Yow>ab > , and Abishai <52>, and Asahel <00760 +>Aram Tsobah > : and Asahel <06214 +el > [ was as ] light <07031 +qal > of $\{$ foot $\}<07272$ +regel > as a wild <07704 +sadeh > roe <06643 +ts@biy > . foot 2SA 014025 But in all <03605 +kol > Israel $<03478+$ Yisra>el > there was none to be so much <03966 +m@ praised <01984 +halal> as Absalom <53> for his beauty <03308 +yophiy > : from the sole <03709 + kaph > of his \{foot\} <07272 +regel > even to the crown $<06936$ +qodqod > of his head <06936 +qodqod > there was no <03808 +lo>> blemish <03971 +m>uwm > in him . foot 2SA 021020 And there was yet < $05750+$ a battle < $04421+$ milchamah > in Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04055 +mad >, that had on every hand <03027 +yad > six $<08337+$ shesh > fingers <00676 +>etsba<>, and on every $\{$ foot $\}<07272+$ regel > six <08337 + shesh > toes $<00676+>$ etsba<> , four <00702 $+>$ arba<>> and twenty <06242 + in number <04557 +micpar > ; and he also $<01571+$ gam > was born <03205 +yalad > to the giant <07497 +rapha>> . foot 2KI 009033 And he said <00559 $+>$ amar > , Throw <08058 +shamat > her down <08058 +shamat > . So they threw <08058 +shamat > her down $<08058+$ shamat > : and [ some ] of her blood <01818 +dam > was sprinkled <05137 +nazah > on <00413 +>el > the wall <07023 +qiyr >, and on <00413 +>el > the horses <05483 +cuwc > : and he trode <07429 +ramac > her under $\{$ foot \} . foot 1CH 020006 And yet <05750 + again <05750 + there was war < $04421+$ milchamah $>$ at Gath $<01661+$ Gath > , where was a man <00376 +>iysh > of [ great ] stature <04060 +middah > , whose fingers $<00676+>$ etsba < > and toes <00676 +>etsba < > [ were ] four <00702 +> arba< > and twenty <06242 + , six $<08337+$ shesh > [ on each hand ] , and six <08337 +shesh > [ on each \{foot\}] : and he also <01571 +gam > was the son <03025 +yagor > of the giant <07497 +rapha>>. foot 2CH 033008 Neither <03808 +lo>> will I any more $<03254+$ yacaph $>$ remove $<05493+$ cuwr $>$ the $\{$ foot $\}<07272+$ regel $>$ of Israel <03478 + Yisra>el $>$ from out < $05921+$ of the land < $00127+>$ adamah > which I have appointed < $05978+$ for your fathers $<07535+$ raq $>$; so $<00518+>$ im > that they will take heed $<08104+$ shamar $>$ to do $<06213+$ all $<03605+$ kol $>$ that I have commanded <00834 +> aher > them <04519 +M@ nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad> of Moses <04872 +Mosheh > . foot JOB 002007 . So went <03318 +yatsa>> Satan <07854 +satan > forth <03318 +yatsa>> from the presence <06440 + paniym > of the LORD <03068 + Y @ hovah > , and smote <05221 + nakah $>$ Job <00347 +> Iyowb > with sore <07451 +ra< > boils <07822 + sh@chiyn > from the sole <03709 +kaph > of his $\{$ foot $\}<07272+$ regel $>$ unto his crown <06936 +qodqod > . foot JOB $023011 \mathrm{My}\{$ foot $\}<07272+$ regel >
hath held <00270 +>achaz > his steps <00838 +>ashur > , his way <01870 +derek > have I kept <08104 +shamar $>$, and not declined <05186 +natah > . foot JOB 028004 The flood <05158 +nachal > breaketh <06555 +parats > out from the inhabitant <01481 +guwr > ; [ even the waters ] forgotten <07911 +shakach > of the \{foot\} <07272 +regel > : they are dried <01809 +dalal > up, they are gone <05128 +nuwa < > away from men <00582 +>enowsh $>$. foot JOB 031005 If <00518 +>im > I have walked <01980 +halak > with vanity <07723 +shav\gg , or if my \{foot\} <07272 +regel > hath hasted <02363 +chuwsh > to deceit <04820 +mirmah > ; foot JOB 039015 And forgetteth $<07911+$ shakach > that the $\{$ foot $\}<07272+$ regel > may crush $<02115+$ zuwr $>$ them, or that the wild $<07704$ +sadeh > beast <02416 +chay > may break <01758 +duwsh > them . foot PSA 009015 The heathen $<01471+$ gowy > are sunk <02883 +taba<> down in the pit <07845 +shachath > [ that ] they made <06213 + : in the net <07568 +resheth > which <02098 +zuw > they hid <02934 +taman > is their own \{foot \} <07272 +regel > taken <03920 +lakad > . foot PSA 026012 My \{foot $\}<07272+$ regel > standeth <05975 + in an even <04334 +miyshowr > place : in the congregations <04721 +maqhel > will I bless <01288 +barak > the LORD <03068 + Y @ hovah > . foot PSA 036011 Let not the $\{$ foot \} <07272 +regel > of pride <01346 + ga come <00935 +bow \gg against me , and let not the hand <03027 +yad > of the wicked <07563 +rasha< > remove <05110 +nuwd > me . foot PSA 038016 For I said <00559 +> amar > , [ Hear me ] , lest <06435 +pen > [ otherwise ] they should rejoice $<08056+$ sameach > over me : when my \{foot \} <07272 +regel > slippeth <04131 +mowt > , they magnify <01431 +gadal > [ themselves ] against <05921 + me . foot PSA 066006 He turned <02015 +haphak > the sea <03220 + yam > into dry <03004 +yabbashah > [ land <00776 +>erets > ] : they went <05674 + through the flood <05104 +nahar > on $\{$ foot $\}<07272+$ regel > : there <08033 + sham > did we rejoice $<08055+$ samach > in him . foot PSA 068023 That thy \{foot\} <07272 +regel > may be dipped <04272 +machats > in the blood <01818 +dam > of [ thine ] enemies <00341 +>oyeb > , [ and ] the tongue <03956 +lashown > of thy dogs <03611 +keleb > in the same . foot PSA 091012 They shall bear <05375 +nasa>> thee up in [ their ] hands <03709 +kaph > , lest $<06435$ +pen > thou dash <05062 + nagaph > thy \{foot\} <07272 +regel > against a stone <68>. foot PSA 094018 When $<00518$ +>im > I said <00559 +>amar >, My \{foot\} <07272 +regel > slippeth <04131 +mowt > ; thy mercy $<02617+$ checed > , O LORD <03068 + Y @hovah > , held <05582 +ca me up. foot PSA 121003 He will not suffer <05414 +nathan > thy $\{$ foot $\}<07272$ +regel > to be moved <04132 +mowt > : he that keepeth <08104 +shamar > thee will not slumber <05123 +nuwm > . foot PRO 001015 My son <01121 +ben >, walk <03212 +yalak > not thou in the way <01870 +derek > with them ; refrain <04513 +mana<> thy \{foot \} <07272 +regel > from their path <05410 +nathiyb > : foot PRO 003023 Then $<00227+>$ az > shalt thou walk <03212 +yalak > in thy way $<01870+$ derek > safely <00983 +betach > , and thy \{foot\} <07272 +regel > shall not stumble <05062 +nagaph > . foot PRO 003026 For the LORD <03068 +Y @hovah > shall be thy confidence <03689 +kecel > , and shall keep <08104 +shamar > thy \{foot\} <07272 +regel > from being taken <03921 +leked > . foot PRO 004 027 Turn <05186 + natah > not to the right <03225 +yamiyn > hand <03227 +y @ miyniy > nor to the left <08040 +s@ mo>wl > : remove <05493 +cuwr > thy \{foot \} <07272 +regel > from evil <07451 +ra<>. foot PRO 025017 Withdraw <03365 +yaqar > thy $\{$ foot $\}<07272+$ regel > from thy neighbour s $<07453+$ rea < > house $<01004$ +bayith > ; lest <06435 + pen > he be weary <07646 +saba< > of thee, and [ so ] hate <08130 +sane>> thee . foot PRO 025019 . Confidence < 04009 +mibtach > in an unfaithful <00898 +bagad > man in time <03117 +yowm > of trouble <06869 +tsarah > [ is like ] a broken <07465 +ro tooth <08127 +shen > , and a \{foot \} <07272 +regel > out of joint <04154 +muw . foot ECC 005001 . Keep <08104 +shamar > thy \{foot\}<07272 +regel > when $<00834$ +> aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama<>, than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k @ciyl > : for they consider <03045 +yada< > not that they do $<06213+$ evil <07451 +ra<>. foot ISA 001006 From the sole <03709 $+\mathrm{kaph}>$ of the $\{$ foot $\}<07272+$ regel > even unto the head <07218 +ro>sh > [ there is ] no <00369 +>ayin > soundness <04974 +m@thom > in it ; [ but ] wounds <06482 +petsa<>, and bruises <02250 +chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not been closed <02115 +zuwr > , neither <03808 +lo>> bound <02280 +chabash > up , neither <03808 +lo>> mollified <07401 +rakak > with ointment <08081 +shemen > . foot ISA 014025 That I will break <07665 +shabar > the Assyrian <00804 + > Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread <00947 +buwc > him under \{foot\} <00947 +buwc > : then shall his yoke <05923 $+$
depart <05493 +cuwr > from off <05921 + them, and his burden < $05448+$ cobel > depart < $05493+$ cuwr > from off $<05921+$ their shoulders $<07926+$ sh @ kem >. foot ISA 018007 In that time $<06256+$ shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 + Y @hovah > of hosts $<06635+$ tsaba \gg of a people <05971 + scattered <04900 +mashak > and peeled <04178 + mowrat > , and from a people <05971 + terrible <03372 +yare>> from their beginning <01931 +huw>> hitherto <01973
+hal@ah > ; a nation <01471 +gowy > meted < 06978 +qav - qav > out and trodden < $04001+$ m@buwcah > under $\{$ foot $\}<04001+$ m@buwcah > , whose <00834 +> aher > land <00776 +> erets > the rivers <05104 +nahar > have spoiled <00958 +baza>>, to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>, the mount <02022 +har > Zion <06726 +Tsiyown > . foot ISA 020002 At the same <01931 +huw\gg time <06256 + spake <01696 +dabar > the LORD <03068 +Y @hovah > by Isaiah <03470 +Y @ sha the son <01121 +ben > of Amoz <00531 +>Amowts > , saying <00559 +>amar>, Go <03212 +yalak > and loose <06605 + pathach > the sackcloth $<08242+$ saq > from off <05921 + thy loins <04975 +mothen > , and put <02502 +chalats > off thy shoe $<05275+$ na from thy $\{$ foot $\}<07272+$ regel >. And he did <06213 + so <03651 +ken >, walking <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > . foot ISA 026006 The $\{$ foot $\}<07272$ +regel > shall tread $<07429+$ ramac > it down, [ even ] the feet $<07272+$ regel $>$ of the poor $<06041+$, [ and ] the steps $<06471+$ pa of the needy $<01800+$ dal > . foot ISA 041002 Who $<04310+$ miy $>$ raised $<05782+$ up the righteous <06664 +tsedeq > [ man ] from the east <04217 +mizrach > , called <07121 +qara>> him to his $\{$ foot $\}<07272+$ regel $>$, gave $<05414$ +nathan > the nations $<01471+$ gowy $>$ before $<06440+$ paniym > him , and made [ him ] rule <07287 +radah > over kings <04428 +melek > ? he gave <05414 +nathan > [ them ] as the dust <06083 + to his sword <02719 +chereb > , [ and ] as driven <05086 +nadaph > stubble $<07179$ +qash > to his bow <07198 +qesheth > . foot ISA 058013 . If <00518 +>im > thou turn <07725 +shuwb > away thy $\{$ foot $\}<07272+$ regel > from the sabbath <07676 +shabbath > , [ from ] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara>> the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD $<03068+$ Y @ hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing $<06213+$ thine own ways $<01870+$ derek >, nor finding <04672 +matsa>> thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > : foot JER 002025 Withhold $<04513+$ mana < > thy $\{$ foot $\}<07272+$ regel > from being unshod $<03182+$ yacheph $>$, and thy throat $<01627+$ garown > from thirst <06773 +tsim> ah > : but thou saidst <00559 +>amar > , There is no hope <02976 +ya>ash > : no <03808 +lo>> ; for I have loved <00157 +> ahab > strangers <02114 +zuwr > , and after <00310 +> achar > them will I go <03212 + yalak > . foot JER 012010 Many <07227 +rab > pastors $<07462+$ ra have destroyed $<07843+$ shachath $>$ my vineyard $<03754+$ kerem > , they have trodden <00947 +buwc > my portion <02513 +chelqah > under \{foot\} <00947 +buwc > , they have made <05414 +nathan > my pleasant <02532 + chemdah > portion <02513 + chelqah > a desolate <08077 + sh @ mamah > wilderness <04057 +midbar > . foot LAM 001015 The Lord <00136 +>Adonay > hath trodden <05541 + calah > under $\{$ foot $\}<05541+$ calah > all <03605 + kol > my mighty <47> [ men ] in the midst <07130 +qereb > of me : he hath called <07121 +qara>> an assembly <04150 +mow against <05921 + me to crush $<07665$ +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y @huwdah > , [ as ] in a winepress <01660 + gath > . foot EZE 001007 And their feet < $07272+$ regel > [ were ] straight $<03474+$ yashar > feet <07272 +regel > ; and the sole <03709 +kaph > of their feet <07272 +regel > [ was ] like the sole <03709 + kaph > of a calf s <05695 $+\{$ foot $\}<07272+$ regel > : and they sparkled <05340 +natsats > like the colour <05869 + of burnished <07044 +qalal > brass <05178 +n@chosheth > . foot EZE 006011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa<> with thy $\{$ foot $\}<07272+$ regel >, and say <00559 +>amar >, Alas <00253 +>ach > for all <03605 +kol > the evil <07451 +ra<> abominations <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el $>$ ! for they shall fall <05307 +naphal > by the sword $<02719+$ chereb $>$, by the famine $<07458+$ ra , and by the pestilence <01698+deber>. foot EZE 029011 No <03808 +lo>> foot <07272+regel > of man $<00120+>$ adam > shall pass <05674 + through it, nor $\langle 03808+$ lo\gg \{foot $\}<07272+$ regel > of beast $<00929+\mathrm{b}$ @ hemah > shall pass <05674 + through it , neither <03808 +lo>> shall it be inhabited <03427 +yashab > forty <00705 +> arba years <08141 +shaneh > . foot EZE 029011 No <03808 +lo>> \{foot \} $<07272+$ regel $>$ of man <00120 +>adam > shall pass <05674 + through it, nor <03808 +lo>> foot <07272 + regel > of beast <00929 $+\mathrm{b} @$ hemah > shall pass <05674 + through it, neither <03808 +lo>> shall it be inhabited <03427 +yashab > forty <00705 +> arba years <08141 +shaneh > . foot EZE 032013 I will destroy <6> also all <03605 +kol> the beasts <00929 +b@hemah > thereof from beside <05921 + the great <07227 +rab > waters <04325 +mayim > ; neither <03808 +lo>> shall the \{foot\} <07272 +regel > of man $<00120+>$ adam $>$ trouble $<04103+\mathrm{m} @$ huwmah $>$ them any more $<05750+$, nor $<03808+$ lo $\gg$ the hoofs
<06541 +parcah > of beasts < 00929 +b@hemah > trouble <01804 +dalach > them . foot DAN 008013 Then I heard <08085 +shama < > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [ saint ] which spake <01696 +dabar >, How <05704 + long <05704 + [ shall be ] the vision <02377 +chazown > [ concerning ] the daily <08548 +tamiyd > [ sacrifice ], and the transgression <06588 + pesha < > of desolation <08074 +shamem > , to give <05414 + nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba>> to be trodden <04823+mirmac > under \{foot\} <04823 +mirmac > ? foot AMO 002015 Neither <03808 +lo>> shall he stand <05975 + that handleth $<08610$ +taphas > the bow <07198 +qesheth > ; and [ he that is ] swift <07031 + qal > of $\{$ foot $\}<07272$ +regel > shall not deliver <04422 +malat > [ himself <05315 +nephesh > ] : neither <03808 +lo>> shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . foot MAT 004006 And saith < 3004 -lego -> unto him , If <1487- ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572-seautou -> down <2736-kato - > : for it is written <1125-grapho ->, He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495-cheir -> they shall bear <0142-airo -> thee up , lest <3379-mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy \{foot\} <4228 -pous -> against <4314 -pros -> a stone <3037-lithos -> . foot MAT 005013 . Ye are the salt <0217-halas -> of the earth <1093 -ge -> : but if <1437-ean -> the salt <0217halas -> have lost <3471-moraino -> his savour <3471-moraino -> , wherewith <5101 -tis -> shall it be salted <0233-halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906-ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> \{foot\} <2662 -katapateo -> of men <0444-anthropos ->. foot MAT 014013 . When Jesus <2424 -Iesous -> heard <0191-akouo -> [ of it ] , he departed <0402-anachoreo -> thence <1564 -ekeithen -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> apart <2398 -idios -> : and when the people <3793-ochlos -> had heard <0191-akouo -> [ thereof ] , they followed <0190 -akoloutheo -> him on <3979 -peze -> \{foot \} <3979 -peze -> out of the cities <4172 -polis ->. foot MAT 018008 Wherefore <1161-de -> if <1487 -ei -> thy hand <5495-cheir -> or <2228-e -> thy \{foot\} <4228 -pous -> offend <4624-skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525-eiserchomai - > into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228-e -> maimed <2948 -kullos -> , rather <2228-e > than <2228-e -> having <2192 -echo -> two <1417-duo -> hands <5495-cheir -> or <2228-e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into < 1519 -eis -> everlasting <0166-aionios -> fire <4442 -pur -> . foot MAT 022013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249-diakonos ->, Bind <1210 -deo -> him hand <5495-cheir -> and \{foot\} <4228pous -> , and take <0142-airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [ him ] into <1519eis -> outer <1857 - exoteros -> darkness <4655-skotos -> ; there <1563 -ekei -> shall be weeping <2805klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599-odous ->. foot MAR 009045 And if <1437 -ean -> thy \{foot \} <4228-pous -> offend <4624 -skandalizo -> thee , cut <0609-apokopto -> it off <0609apokopto -> : it is better <2570 -kalos -> for thee to enter < 1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222-zoe -> , than <2228-e -> having <2192 -echo -> two <1417 -duo -> feet <4228pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : foot LUK 004011 And in [ their ] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 - mepote any 3379 -mepote - time 3379 -mepote - thou dash 4350 - proskopto - thy \{foot\} 4228 -pous - against 4314 -pros - a stone 3037 -lithos - . foot JOH 011044 And he that was dead <2348-thnesko -> came <1831exerchomai -> forth <1831 -exerchomai ->, bound <1210-deo -> hand <5495-cheir -> and \{foot\} <4228pous -> with graveclothes <2750 -keiria -> : and his face <3799-opsis -> was bound <4019-perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion ->. Jesus <2424 -Iesous -> saith <3004 -lego - > unto them , Loose <3089-luo -> him, and let <0863-aphiemi -> him go <5217-hupago ->. foot ACT 007 005 And he gave <1325-didomi -> him none <3756-ou -> inheritance <2817-kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his \{foot\} <4228 -pous -> on : yet <2532-kai -> he promised <1861epaggello -> that he would give <1325-didomi -> it to him for a possession <2697-kataschesis - > , and to his seed <4690 -sperma -> after <3326-meta -> him, when [ as yet ] he had <5607-on -> no <3756-ou -> child <5043-teknon -> . foot 1 CO 012015 If <1437 -ean -> the \{foot \} <4228-pous -> shall say <2036-
epo -> , Because <3754-hoti -> I am <1510-eimi -> not the hand <5495-cheir ->, I am <1510 -eimi -> not of the body <4983-soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? foot HEB 010029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098timoria -> , suppose <1380-dokeo -> ye, shall he be thought worthy <0515-axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662-katapateo -> \{foot \} <2662-katapateo -> the Son <5207huios -> of God <2316-theos ->, and hath counted <2233-hegeomai -> the blood <0129-haima -> of the covenant <1242-diatheke -> , wherewith <3739-hos -> he was sanctified <0037-hagiazo -> , an unholy <2839 -koinos -> thing, and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485-charis -> ? foot REV 001013 And in the midst <3319-mesos -> of the seven <2033 -hepta -> candlesticks <3087 -luchnia -> [ one ] like <3664 -homoios -> unto the Son <5207huios -> of man <0444-anthropos -> , clothed <1746 -enduo -> with a garment <4158-poderes -> down to the $\{$ foot $\}<4158$-poderes ->, and girt <4024 -perizonnumi -> about <4024 -perizonnumi -> the paps <3149-mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone -> . foot REV 010002 And he had <2192 -echo -> in his hand <5495-cheir -> a little <0974 -bibliaridion -> book <0974 - bibliaridion -> open <0455-anoigo -> : and he set <5087-tithemi -> his right <1188-dexios -> foot <4228-pous -> upon the sea <2281 -thalassa ->, and [ his ] left <2176 -euonumos -> [ ffoot\} ] on <1909 -epi -> the earth <1093 -ge -> , foot REV 010002 And he had <2192 -echo -> in his hand <5495 - cheir -> a little <0974 bibliaridion -> book <0974-bibliaridion -> open <0455-anoigo -> : and he set <5087-tithemi -> his right <1188 -dexios -> \{foot\} <4228 -pous -> upon the sea <2281-thalassa -> , and [ his ] left <2176 -euonumos -> [ foot ] on <1909-epi -> the earth <1093-ge -> , foot REV 011002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple < 3485 -naos -> leave <1544-ekballo -> out , and measure <3354-metreo -> it not ; for it is given < 1325 -didomi -> unto the Gentiles < 1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under \{foot\} forty <5062 tessarakonta -> [ and ] two <1417-duo -> months <3376-men -> . footmen NUM 011021 And Moses $<04872+$ Mosheh > said <00559 +>amar > , The people <05971 + , among <07130 +qereb > whom <00834 +>aher > I [ am ] , [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > \{footmen \} <07273 +ragliy > ; and thou hast said <00559 +>amar >, I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 +>akal > a whole <03117 +yowm > month <02320 +chodesh > . footmen JUDG 020002 And the chief <06438 +pinnah > of all <03605 +kol > the people $<05971+$, [ even ] of all <03605 +kol > the tribes $<07626+$ shebet $>$ of Israel $<03478+$ Yisra>el > , presented $<03320+$ yatsab $>$ themselves in the assembly $<06951+$ qahal $>$ of the people $<05971+$ of God <00430 +> elohiym > , four <00702 +> arba<> hundred <03967 +me> ah > thousand <00505 +>eleph > \{footmen\} that drew <08025 +shalaph > sword <02719 +chereb > . footmen 1SA 004010 . And the Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel <03478 +Yisra>el > was smitten $<05062$ +nagaph > , and they fled <05127 +nuwc > every man <00376 +>iysh > into his tent <00168 $+>$ ohel > : and there was a very <03966 +m@ great <01419 + gadowl > slaughter <04347 +makkah > ; for there fell <05307 +naphal > of Israel <03478 +Yisra>el > thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > \{footmen\} <07273 +ragliy> . footmen 1SA 015004 And Saul <07586 +Sha>uwl > gathered $<08085+$ shama < > the people <05971 + together, and numbered <06485 + paqad > them in Telaim <02923 +T@la>iym > , two hundred <03967 +me>ah > thousand <00505 +>eleph > \{footmen\} <07273 +ragliy > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y @huwdah > . footmen 1SA 022017 And the king <04428 +melek > said <00559 +>amar > unto the \{footmen\} <07328 + raz > that stood <05324 +natsab > about <05921 + him, Turn <05437 +cabab >, and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y @hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada < > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 + galah > it to me. But the servants <05650 + of the king <04428 +melek > would <14> not put <07971 + shalach $>$ forth $<07971+$ shalach $>$ their hand $<03027+$ yad $>$ to fall <06293 +paga<> upon the priests <03548 + kohen > of the LORD <03068 + Y @ hovah > . footmen 2SA 008004 And David <01732 +David > took <03920 +lakad > from him a thousand <00505 +>eleph > [ chariots ] , and seven <07651 +sheba< > hundred <03967 +me> ah > horsemen <06571 +parash > , and twenty <06242 + thousand <00505 +>eleph $>$ \{footmen\} : and David <01732 +David > houghed <06131 + all <03605 +kol > the chariot <07393 +rekeb > [ horses ] , but reserved <03498 +yathar > of them [ for ] an hundred <03967 +me>ah > chariots $<07393$ +rekeb > . footmen 2SA 010006 . And when the children <01121 +ben > of Ammon <05983 + saw
$<07200+$ ra>ah > that they stank <00887 +ba>ash > before David <01732 + David > , the children <01121 +ben > of Ammon <05983 + sent <07971 + shalach > and hired <07936 + sakar > the Syrians <00758 +>Aram > of Bethrehob <01050 +Beyth R@chowb > , and the Syrians <00758 +>Aram > of Zoba <06678 + Tsowba>>, twenty <06242 + thousand <00505 +>eleph > \{footmen\} <07273 +ragliy > , and of king <04428 +melek > Maacah <04601 +Ma a thousand <00505 +>eleph > men <00376 +>iysh > , and of Ishtob <00382 +> Iysh - Towb > twelve thousand <00505 +>eleph > men <00376 +>iysh > . footmen 1KI 020029 And they pitched <02583 +chanah > one <00259 +> echad > over <05227 +nokach > against <05227 +nokach > the other <00428 +>el - leh > seven <07651 +sheba< > days <03117 +yowm >. And [ so ] it was , that in the seventh <07637 +sh@biy day <03117 +yowm > the battle <04421 +milchamah > was joined <07126 +qarab > : and the children <01121 +ben > of Israel <03478 +Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > \{footmen\} <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > . footmen 2KI 013007 Neither <03808 +lo>> did he leave <07604 +sha>ar > of the people <05971 + to Jehoahaz <03059 $+\mathrm{Y} @$ how >achaz > but fifty <02572 +chamishshiym > horsemen <06571 +parash > , and ten <06235 + chariots <07393 +rekeb > , and ten <06235 + thousand <00505 +>eleph > \{footmen\} <07273 +ragliy > ; for the king <04428 +melek > of Syria <00758 +> Aram > had destroyed <6> them, and had made <07760 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . footmen 1CH 018004 And David <01732 +David > took <03920 +lakad > from him a thousand <00505 +>eleph > chariots <07393 +rekeb > , and seven <07651 +sheba<> thousand <00505 +>eleph > horsemen <06571 + parash > , and twenty $<06242+$ thousand $<00505+>$ eleph $>$ \{footmen : David <01732 +David > also houghed <06131 + all $<03605+\mathrm{kol}>$ the chariot <07393 +rekeb > [ horses ], but reserved <03498 +yathar > of them an hundred $<03967+$ me >ah > chariots <07393 +rekeb > . footmen 1CH 019018 But the Syrians <00758 +>Aram > fled <05127 +nuwc > before <06440 + paniym > Israel <03478 +Yisra>el > ; and David <01732 +David > slew <02026 +harag > of the Syrians <00758 +>Aram > seven <07651 + sheba< > thousand <00505 $+>$ eleph > [ men which fought in ] chariots <07393 +rekeb > , and forty <00705 +> arba thousand <00505 $+>$ eleph > \{footmen \}, and killed <04191 +muwth > Shophach <07780 +Showphak > the captain <08269 +sar > of the host <06635 +tsaba>> . footmen JER 012005 If <03588 + kiy > thou hast run <07323 +ruwts $>$ with the $\{$ footmen $\}<07273+$ ragliy > , and they have wearied <03811 + la>ah > thee, then how <00349 $+>$ eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of peace <07965 +shalowm > , [ wherein ] thou trustedst <00982 +batach >, [ they wearied thee ], then how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own >of Jordan <03383 + Yarden > ? footsteps PSA 017005 Hold <08551 +tamak > up my goings <00838 +> ashur $>$ in thy paths $<04570+$ ma, [ that ] my \{footsteps $\}<06471+$ pa slip <04131 +mowt > not . footsteps PSA 077019 Thy way <01870 + derek > [ is ] in the sea <03220 +yam >, and thy path <07635 +shabiyl > in the great <07227 +rab > waters <04325 +mayim > , and thy $\{$ footsteps $\}<06119+$ are not known <03045 +yada<> . footsteps PSA 089051 Wherewith <00834 +> aher > thine enemies <00341 +>oyeb > have reproached <02778 + charaph .> , O LORD <03068 +Y @hovah > ; wherewith <00834 +> aher > they have reproached $<02778+$ charaph . > the $\{$ footsteps $\}<06119+$ of thine anointed $<04899+$ mashiyach > . footsteps SON 001008 If <00518 +> im > thou know <03045 +yada< > not, O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa>> thy way <01870 +derek > forth $<03318+$ yatsa $\gg$ by the $\{$ footsteps $\}<06119+$ of the flock $<06629+$ tso $>n>$, and feed $<07462+$ ra thy kids $<01423+$ g @ diy $>$ beside $<05921+$ the shepherds $<07462+$ ra tents $<04908+$ mishkan $>$. footstool 1CH 028002 Then David <01732 +David > the king <04428 +melek > stood <06965 +quwm > up upon his feet <07272 +regel > , and said <00559 +> amar > , Hear <08085 +shama< > me, my brethren <00251 $+>$ ach > , and my people <05971 $+:$ [ As for me ] , I [ had ] in mine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > of rest < $04496+$ m@ nuwchah > for the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > , and for the \{footstool\} of our God $<00430+>$ elohiym > , and had made <06213 + ready <03559 +kuwn > for the building <01129 +banah > : footstool 2CH 009018 And [ there were ] six <08337 +shesh > steps <04609 +ma to the throne <03678 + kicce>>, with a \{footstool\} <03534 + kebesh > of gold <02091 +zahab >, [ which were ] fastened $<00270$ +> achaz > to the throne <03678 + kicce\gg , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@ nayim > lions <00738 +> ariy > standing <05975 + by the stays <03027 +yad > : footstool PSA 099005 Exalt <07311 +ruwm > ye the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , and worship <07812 + shachah > at his
\{footstool\} ; [ for ] he [ is ] holy <06918 +qadowsh > . footstool PSA 110001 . A Psalm <04210 +mizmowr > of David <01732 +David > . The LORD <03068 + Y @hovah > said <05002 +n@>um > unto my Lord $<00113+>$ adown > , Sit <03427 +yashab > thou at my right <03225 +yamiyn > hand <03225 +yamiyn > , until <05704 + I make <07896 +shiyth > thine enemies <00341 +>oyeb > thy \{footstool\} . footstool PSA 132007 We will go <00935 +bow>> into his tabernacles <04908 +mishkan > : we will worship <07812 +shachah > at his \{footstool\}. footstool ISA 066001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , The heaven <08064 +shamayim > [ is ] my throne <03678 +kicce>> , and the earth <00776 +>erets > [ is ] my \{footstool\} : where <00335 +>ay > [ is ] the house <01004 +bayith > that ye build <01129 +banah > unto me ? and where <00335 +>ay > [ is ] the place <04725 +maqowm > of my rest < $04496+$ m@ nuwchah > ? footstool LAM 002001 . How <00349 +>eyk > hath the Lord <00136 +>Adonay > covered <05743 + the daughter <01323 +bath > of Zion <06726 +Tsiyown > with a cloud $<05743+$ in his anger <00639 +>aph > , [ and ] cast <07993 +shalak > down from heaven <08064 + shamayim > unto the earth <00776 +>erets > the beauty <08597 +tiph>arah > of Israel <03478 +Yisra>el $>$, and remembered <02142 + zakar > not his $\{$ footstool $\}$ in the day <03117 +yowm > of his anger <00639 $+>$ aph > ! footstool MAT 005035 Nor <3383 -mete -> by the earth <1093-ge ->; for it is his \{footstool\} <5286 -hupopodion -> : neither <3383 -mete -> by Jerusalem <2414 -Hierosoluma -> ; for it is the city <4172 -polis -> of the great <3173 -megas -> King <0935 -basileus -> . footstool MAT 022044 The LORD <2962 -kurios -> said <2036 -epo - > unto my Lord <2962 -kurios ->, Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand, till <2193 -heos -> I make <5087-tithemi -> thine <4675sou -> enemies <2190 - echthros -> thy \{footstool\} <5286 -hupopodion -> ? footstool MAR 012036 For David <1138 -Dabid -> himself <0846-autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand, till <2193 -heos - > I make <5087-tithemi -> thine <4675-sou -> enemies <2190-echthros -> thy \{footstool\} <5286-hupopodion -> . footstool LUK 020043 Till 2193 -heos - I make 5087 -tithemi - thine 4675 -sou - enemies 2190 -echthros thy \{footstool\} 5286 - hupopodion - . footstool ACT 002035 Until <2193-heos -> I make <5087-tithemi > thy foes <2190 -echthros -> thy \{footstool\} <5286-hupopodion -> . footstool ACT 007049 Heaven <3772 -ouranos -> [ is ] my throne <2362 -thronos -> , and earth <1093-ge -> [ is ] my \{footstool\} <5286hupopodion -> : what <4169 -poios -> house <3624 -oikos -> will ye build <3618-oikodomeo -> me ? saith <3004-lego -> the Lord <2962 -kurios -> : or <2228-e -> what <5101 -tis -> [ is ] the place <5117topos -> of my rest <2663 -katapausis -> ? footstool HEB 001013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote ->, Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand, until <2193 -heos - > I make <5087tithemi -> thine <4675-sou -> enemies <2190 - echthros -> thy \{footstool\} <5286-hupopodion -> ? footstool HEB 010013 From henceforth <3063 -loipon -> expecting <1551 -ekdechomai -> till <2193 heos -> his enemies <2190-echthros -> be made <5087-tithemi -> his \{footstool\} <5286-hupopodion -> . footstool JAS 002003 And ye have respect <1914 -epiblepo -> to him that weareth <5409-phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 - kalos -> place ; and say <2036-epo -> to the poor <4434ptochos -> , Stand <2476-histemi -> thou there <1563 -ekei -> , or <2228-e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my \{footstool\} <5286 -hupopodion -> : fourfooted ACT 010012 Wherein <3757 -hou -> were all <3956 -pas -> manner < 1485 -ethos -> of \{fourfooted\} <5074 -tetrapous -> beasts <5074-tetrapous -> of the earth <1093-ge ->, and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062-herpeton -> things, and fowls <4071-peteinon -> of the air <3772 -ouranos -> . fourfooted ACT 011006 Upon the which <3739-hos -> when I had fastened <0816-atenizo -> mine eyes , I considered <2657-katanoeo ->, and saw <1492 -eido -> \{fourfooted\} <5074-tetrapous -> beasts <5074 -tetrapous -> of the earth <1093-ge - > , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things, and fowls <4071 -peteinon - > of the air <3772-ouranos ->. fourfooted ROM 001023 And changed <0236-allasso -> the glory <1391 -doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made like <3667 -homoioma -> to corruptible <5349-phthartos -> man <0444-anthropos -> , and to birds <4071 -peteinon ->, and \{fourfooted \} <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things . barefoot three years be trodden under foot crushed balaam's foot against foot as <2SA2 $-: 18>$ foot breadth foot even unto foot for foot foot for foot foot may crush them foot out foot shall not deliver foot shall say
<1CO12 -: 15 > foot shall tread it down foot with graveclothes he set his right foot upon he was sent on foot into her foot upon his foot even <2SA14-:25> his foot unto his crown holy city shall they tread under foot forty if thou turn away thy foot from if thy foot offend thee keep thy foot when thou goest lest at any time thou dash thy foot against lest at any time thou dash thy foot against lest thou dash thy foot against lord hath trodden under foot all my mighty my foot hath held his steps my foot slippeth my foot standeth neither did thy foot swell net which they hid is their own foot taken on every foot six toes <2SA21-:20> or if my foot hath hasted ran afoot thither out refrain thy foot from their path remove thy foot from evil set his foot on shall keep thy foot from being taken stamp with thy foot their foot shall slide their right foot they followed him on foot out they have trodden my portion under foot thy foot have rest thy foot may be dipped thy foot shall not stumble thy foot unto thy shoe is not waxen old upon thy foot trodden under foot when my foot slippeth wherefore if thy hand or thy foot offend thee who hath trodden under foot with thy foot withdraw thy foot from thy neighbour's house withhold thy foot from being unshod without thee shall no man lift up his hand or foot your foot shall tread upon * afoot , 3978, 3979, - barefoot , 3182, - foot , 0947, 3653, $4001,4823,5541,7272,7273$, * foot , 2662, 3979, 4158, 4228, brokenfooted LEV 021019 Or $<00176+>$ ow $>$ a man $<00376+>$ iysh $>$ that is $\{$ brokenfooted \}, or $<00176+>$ ow $>$ brokenhanded, clovenfooted LEV 011003 Whatsoever < $03605+\mathrm{kol}>$ parteth <06536 +parac > the hoof <06541 +parcah > , and is \{clovenfooted\} , [ and ] cheweth <05927 + the cud <01625 +gerah >, among the beasts <00929 +b@hemah > , that shall ye eat <00398 +>akal > . clovenfooted LEV 011007 And the swine <02386 +chaziyr > , though he divide <06536 + parac > the hoof <06541 + parcah > , and be \{clovenfooted\} , yet he cheweth <01647+Ger@shom > not the cud <01625 +gerah > ; he [ is ] unclean <02931 +tame>> to you . clovenfooted LEV 011026 [ The carcases <06297 + peger > ] of every <03605 +kol > beast <00929 $+\mathrm{b} @$ hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not \{clovenfooted\}, nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah >, [ are ] unclean <02931 +tame\gg unto you : every <03605 +kol> one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame>>. foot GEN 008009 But the dove <03123 +yownah > found <04672 +matsa>> no <03808 +lo>> rest <04494 +manowach > for the sole <03709 +kaph > of her \{foot \} <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters $<04325+$ mayim > [ were ] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth $<00776+>$ erets > : then he put <07971 + shalach > forth <07971 + shalach > his hand <03027 +yad > , and took <03947 +laqach > her, and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . foot GEN 041044 And Pharaoh <06547 +Par said < 00559 +>amar > unto Joseph <03130 +Yowceph > , I [ am ] Pharaoh <06547 +Par, and without <01107 +bil thee shall no <03808 +lo>> man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or \{foot\} <07272 +regel > in all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . foot EXO 012037 . And the children <01121 +ben > of Israel <03478 +Yisra>el> journeyed <05265 +naca<> from Rameses <07486 + Ra to Succoth $<05523+$ Cukkowth $>$, about six $<08337+$ shesh $>$ hundred <03967 +me>ah $>$ thousand <00505 +>eleph > on $\{$ foot \} <07273 +ragliy > [ that were ] men <01397 + geber > , beside <00905 +bad > children <02945 +taph > . foot EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 $+>$ ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy> \{foot \}<07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . foot EXO 030018 Thou shalt also make <06213 + a laver <03595 +kiyowr > [ of ] brass <05178 $+\mathrm{n} @$ chosheth > , and his $\{$ foot \} <03653 +ken > [ also of ] brass <05178 +n@chosheth > , to wash <07364 +rachats > [ withal ] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put $<05414$ +nathan > water <04325 +mayim > therein <08033 +sham > . foot EXO 030028 And the altar $<04196+$ mizbeach > of burnt <05930 + offering with all <03605 +kol > his vessels <03627+k@liy > , and the laver <03595 +kiyowr > and his \{foot\} <03653 +ken > . foot EXO 031009 And the altar <04196 + mizbeach > of burnt <05930 + offering with all <03605 +kol > his furniture <03627 +k@liy > , and the laver <03595 +kiyowr > and his \{foot\} <03653 +ken > , foot EXO 035016 The altar <04196 +mizbeach > of burnt <05930 + offering, with his brasen <05178 +n@chosheth > grate <04345 +makber > , his staves
<00905 +bad > , and all <03605 +kol > his vessels <03627 +k@liy > , the laver <03595 +kiyowr > and his \{foot\} <03653 +ken > , foot EXO 038008 And he made <06213 + the laver <03595 +kiyowr > [ of ] brass $<05178+\mathrm{n} @$ chosheth > , and the $\{$ foot \} <03653 +ken > of it [ of ] brass <05178 +n@ chosheth > , of the lookingglasses <04759 +mar>ah > of [ the women ] assembling <06633 +tsaba\gg , which <00834 +>aher $>$ assembled <06638 +tsabah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . foot EXO 039039 The brasen <05178 +n@chosheth > altar <04196 +mizbeach > , and his grate <04345 +makber > of brass <05178 +n@chosheth > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627+k@liy > , the laver <03595 +kiyowr > and his $\{$ foot $\}<03653$ + ken > , foot EXO 040011 And thou shalt anoint <04886 +mashach > the laver <03595 +kiyowr > and his \{foot \} <03653 +ken > , and sanctify <06942 +qadash > it . foot LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba<> times <06471 +pa, and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 + kol > his vessels <03627 $+\mathrm{k} @$ liy > , both the laver <03595 +kiyowr > and his $\{$ foot \} <03653 +ken > , to sanctify <06942 +qadash > them . foot LEV 008023 And he slew <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumb <00931 + bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe $<00931$ +bohen > of his right <03233 +y @ maniy > \{foot \} <07272 +regel > . foot LEV 013012 And if $<00518+>$ im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the skin $<05785+$, and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol> the skin <05785 + of [ him that hath ] the plague <05061 +nega<> from his head <07218 +ro>sh > even to his \{foot\} <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; foot LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip $<08571+\mathrm{t}$ @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed $<02891$ +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > \{foot \} <07272 +regel > : foot LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > \{foot\} <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : foot LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 $+>$ asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+\mathrm{y} @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > \{foot\} <07272 +regel > : foot LEV 014028 And the priest $<03548+$ kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [ is ] in his hand <03709 $+\mathrm{kaph}>$ upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > \{foot $\}<07272+$ regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : foot NUM 022025 And when the ass <00860 +> athown > saw $<07200+\mathrm{ra}>\mathrm{ah}>$ the angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > , she thrust <03905 +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 +Bil \{foot\} <07272 +regel > against <00413 +>el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her again <03254 +yacaph > . foot DEU 002005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a \{foot \}<07272 +regel > breadth <04096 +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount $<02022$ +har > Seir <08165 +Se unto Esau <06215 + [ for ] a possession <03425 +y @rushah > . foot DEU 008004 Thy raiment <08071 + simlah > waxed not old <01086 +balah > upon thee, neither <03808 +lo\gg did thy $\{$ foot $\}<07272+$ regel $>$ swell $<01216+$ batseq $>$, these $<02088+$ zeh $>$ forty $<00705+>$ arba years
<08141 +shaneh > . foot DEU 011010 For the land <00776 +>erets > , whither thou goest <00935 +bow> $>$ in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa\gg out, where <00834 +> aher > thou sowedst <02232 +zara<> thy seed $<02233+$ zera $<>$, and wateredst $<08248+$ shaqah $>$ [ it ] with thy $\{$ foot $\}<07272+$ regel $>$, as a garden $<01588+$ gan > of herbs <03419 +yaraq > : foot DEU 019021 And thine eye <05869 + shall not pity $<02347$ +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life <05315 +nephesh > , eye <05869 + for eye $<05869+$, tooth $<08127+$ shen $>$ for tooth $<08127+$ shen $>$, hand <03027 + yad $>$ for hand <03027 + yad > , foot <07272 +regel > for $\{$ foot $\}<07272+$ regel > . foot DEU 019021 And thine eye $<05869+$ shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life <05315 +nephesh > , eye $<05869+$ for eye $<05869+$, tooth $<08127+$ shen $>$ for tooth $<08127+$ shen $>$, hand $<03027+$ yad $>$ for hand $<03027+$ yad > , \{foot\} <07272 +regel > for foot <07272 +regel > . foot DEU 025009 Then shall his brother s <02994 +Y @ bemeth > wife <02994 +Y @ bemeth > come <05066 +nagash > unto him in the presence $<05869+$ of the elders $<02205+$ zaqen $>$, and loose $<02502+$ chalats > his shoe <05275 +na from off <05921 + his $\{$ foot $\}<07272+$ regel > , and spit $<03417+$ yaraq > in his face $<06440+$ paniym > , and shall answer <06030 + and say <00559 +>amar >, So <03602 + kakah > shall it be done <06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +> ach > house <01004 +bayith > . foot DEU 028035 The LORD <03068 + Y @hovah > shall smite <05221 + nakah > thee in the knees <01290 +berek > , and in the legs <07785 + showq > , with a sore <07451 +ra<> botch <07822 + sh @chiyn > that cannot be healed <07495 +rapha>> , from the sole <03709 +kaph > of thy \{foot\} $<07272$ +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . foot DEU 028056 The tender $<07390$ +rak > and delicate <06028 + woman among you, which <00834 +> aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her \{foot \} <07272 +regel $>$ upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye $<05869+$ shall be evil $<07489+$ ra
,and sorrow <01671 +d@ > abown > of mind < 05315 +nephesh > : foot DEU 029005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057+midbar > : your clothes $<08008+$ salmah > are not waxen old <01086 +balah > upon you, and thy shoe <05275 +na is not waxen old $<01086$ +balah > upon thy $\{$ foot $\}<07272$ +regel > . foot DEU 032035 To me [ belongeth ] vengeance <05359 + naqam > , and recompence <08005 +shillem > ; their \{foot\} <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . foot DEU 033024 And of Asher < 00836 +>Asher > he said <00559 +>amar > , [ Let ] Asher <00836 +>Asher > [ be ] blessed <01288 +barak > with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 +tabal > his \{foot\} <07272 +regel > in oil <08081 + shemen > . footmen NUM 011021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people <05971 + , among $<07130$ +qereb > whom <00834 +> aher > I [ am ] , [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > \{footmen\} <07273 +ragliy > ; and thou hast said <00559 +> amar > , I will give $<05414$ +nathan > them flesh <01320 +basar>, that they may eat <00398 +>akal>a whole <03117 +yowm > month <02320 +chodesh > . * afoot, 3978 pezeuo, 3979 peze , * foot, 2662 katapateo , 3979 peze , 4158 poderes , 4228 pous, afoot -3978 \{afoot\}, afoot -3979 \{afoot \}, foot, on, foot -2662 \{foot\}, trample, trodden, under, foot 3979 afoot, \{foot\}, on, foot -4158 \{foot \}, garment, space, foot -4228 feet, \{foot \}, footstool -5286 \{footstool\}, fourfooted -5074 beasts, \{fourfooted\}, barefoot -3182 \{barefoot \}, unshod, foot -0947 \{foot \}, loatheth , polluted , tread , trodden , foot -3653 base , estate , \{foot\} , office , place , foot -4001 \{foot\}, treading , trodden , foot 4823 \{foot\} , tread, treading, trodden , foot -5541 \{foot\} , trodden, valued, foot -7272 able, according , after , coming , endure , feet , follow, followed, \{foot\}, haunt , legs , possession , the , foot -7273 \{foot \}, footmen , footmen -7273 foot, $\{$ footmen\} , footmen -7328 \{footmen\} , secret , secrets , footsteps -6119 because , \{footsteps\}, heel, heels , last , steps , wait , footsteps -6471 anvil , before , corners, feet, \{footsteps \}, goings , now , once , order , ranks, steps , this , time , times, twice , two , wheels, footstool -3534 \{footstool\}, afoot 3978 ** pezeuo ${ }^{* *}$ go \{afoot $\}$. barefoot 3182 -- yacheph -- \{barefoot \}, being unshod. cloven-]footed 6541 -- parcah -claw, [\{cloven-]footed\}, hoof. clovenfooted 8157 -- shecal -- cleft, \{clovenfooted\}. foot 0947 -- buwc -- loath, tread (down, under [\{foot\}]), be polluted. foot 3653 -- ken -- base, estate, \{foot \}, office, place, well. foot 3709 -kaph -- branch, + \{foot \}, hand([-ful], -- dle, [- led]), hollow,middle, palm, paw, power, sole, spoon. foot 4001 -m@buwcah -- treading (trodden) down (under \{foot\}). foot 4823 -- mirmac -- tread (down)-ing, (to be) trodden
(down) under \{foot\}. foot 5541 -- calah -- tread down (under \{foot\}), value. foot 6471 -- palam -- anvil, corner, \{foot\}(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), twice, wheel. foot 7166 qarcol -- -- \{foot $\}$. foot 7271 r@gal -- -- \{foot \}. foot 7273 ragliy -- -- (on) \{foot \}(-man). foot 0939 ** basis ** \{foot\}. foot 0968 ** bema ** judgment-seat, set [\{foot \}] on, throne. foot $3961 * *$ pateo ${ }^{* *}$ tread (down, under \{foot\}). foot $3979 * *$ peze ${ }^{* *}$ a- (on) \{foot\}. foot $4158 * *$ poderes $* *$ garment down to the $\{$ foot $\}$. foot $4228 * *$ pous $* *\{$ foot $\}(-$ stool $)$. foot 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [\{foot-\}, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. footstep 6119 -- laqeb -- heel, [horse-]hoof, last, lier in wait, (\{foot-)step\}. footbreadth 4096 -- midrak -- [\{foot-]breadth\}. footstool 1916 -- hadom -- [\{foot-]stool\}. footed 7667 sheber -- -- affliction, breach, breaking, broken[\{-footed\}, -handed], bruise, crashing, destruction, hurt, interpretation, vexation. footed 8156 -- shacal -- cleave, (be) cloven ([\{footed\}]), rend, stay. footman 7323 ruwts -- -- break down, divide speedily, \{footman\}, guard, bringhastily, (make) run (away, through), post. footstool 3534 -- kebesh -\{footstool\}. footstool 5286 ** hupopodion ** \{footstool \}. fourfooted $5074 * *$ tetrapous ** \{fourfooted\} beast. underfoot 2662 ** katapateo ** trample, tread (down, \{underfoot\}). afoot afoot 3979 -peze-> afoot . go afoot 3978 -pezeuo-> foot ......... and foot 4228 -pous-> foot ......... down to the foot 4158 -poderes-> foot foot 2662 -katapateo-> foot ......... foot 3979 -peze-> foot ......... foot 4228 -pous-> foot ......... foot on 1909 -epi-> foot ......... his foot 4228 -pous-> foot $\qquad$ the foot 4228 -pous-> foot $\qquad$ thy foot 4228 -pous-> foot under foot forty 5062 -tessarakonta-> footstool ......... for it is his footstool 5286 -hupopodion-> footstool $\qquad$ his footstool 5286 -hupopodion-> footstool ......... is my footstool 5286 -hupopodion-> footstool ......... my footstool 5286 -hupopodion-> footstool ......... thy footstool 5286 -hupopodion-> fourfooted ......... and fourfooted 5074 -tetrapous-> fourfooted ......... fourfooted 5074 -tetrapous-> fourfooted ......... of fourfooted 5074 -tetrapous-> afoot 3978 \# pezeuo \{ped-zyoo'-o\}; from the same as 3979 ; to foot a journey, i.e. travel by land: -- go \{afoot \}.[ql barefoot 3182 \#\# yacheph \{yaw-khafe'\}; from an unused root meaning to take off the shoes; unsandalled: -\{barefoot\}, being unshod. [ql broken-])foot 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([\{broken-])foot \}([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.[ql cloven-]footed 6541 \#\# parcah \{par-saw'\}; feminine of 6538; a claw or split hoof: -- claw, [ cloven-]footed\}, hoof.[ql clovenfooted 8157 \#\# sheca< \{sheh'-sah\}; from 8156; a fissure: -- cleft, \{clovenfooted\}. [ql foot 0947 \#\# buwc \{boos\}; a primitive root; to trample (literally or figuratively): -- loath, tread (down, under [\{foot\}]), be polluted. [ql foot 3653 \#\# ken \{kane\}; the same as 3651 , used as a noun; a stand, i.e . pedestal or station: -- base, estate, \{foot\}, office, place, well. [ql foot 4001 \#\# m@buwcah \{meb-oo-saw'\}; from 947; a trampling: -- treading (trodden) down (under \{foot\}).[ql foot 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) under \{foot\}.[ql foot 5541 \#\# calah \{saw-law'\}; a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: -- tread down (under \{foot\}), value.[ql foot 6471 \#\# paiysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [\{foot-\}, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql foot-)step 6119 \#\# But the dove found no rest for the sole of her $\{$ foot $\}$, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. foot And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or \{foot\} in all the land of Egypt. foot And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on \{foot\} [that were] men, beside children. foot Eye for eye, tooth for tooth, hand for hand, \{foot\} for foot, foot Eye for eye, tooth for tooth, hand for hand, foot for \{foot\}, foot Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right \{foot \}, and sprinkle the blood upon the altar round about. foot Thou shalt also make a laver [of] brass, and his \{foot\} [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. foot And the altar of burnt offering with all his vessels, and the laver and his \{foot\}. foot And the altar of burnt offering with all his furniture, and the laver and his \{foot \}, foot The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his \{foot\}, foot And he made the laver [of] brass, and the \{foot\} of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation. foot The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his \{foot \}, foot And thou
shalt anoint the laver and his \{foot \}, and sanctify it. foot And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his \{foot\}, to sanctify them. foot And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right \{foot\}. foot And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his \{foot\}, wheresoever the priest looketh; foot And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right $\{$ foot $\}$ : foot And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right \{foot \}, upon the blood of the tre spass offering: foot And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, a nd upon the great toe of his right \{foot\}: foot And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right \{foot\}, upon the place of the blood of the tr espass offering: foot And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's \{foot\} against the wall: and he smote her again. foot Meddle not with them; for I will not give you of their land, no, not so much as a \{foot\} breadth; because I have given mount Seir unto Esau [for] a possession. foot Thy raiment waxed not old upon thee, neither did thy $\{$ foot $\}$ swell, these forty years. foot For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy \{foot\}, as a garden of herbs: foot And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, \{foot\} for foot. foot And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for \{foot \}. foot Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his \{foot\}, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house . foot The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy \{foot\} unto the top of thy head. foot The tender and delicate woman among you, which would not adventure to set the sole of her \{foot\} upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her da ughter, foot And among these nations shalt thou find no ease, neither shall the sole of thy \{foot \} have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: foot And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy \{foot $\}$. foot To me [belongeth] vengeance, and recompense; their \{foot\} shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste. foot And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his \{foot\} in oil. foot Every place that the sole of your \{foot\} shall tread upon, that have I given unto you, as I said unto Moses. foot And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy \{foot\}; for the place whereon thou standest [is] holy. And Joshua did so. foot And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on \{foot\} into the valley. For the divisions of Reuben [there were] great thoughts of heart. foot <2SA2 18> And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of \{foot\} as a wild roe. foot <2SA14-25> But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his \{foot\} even to the crown of his head there was no blemish in him. foot <2SA21-20> And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every $\{f o o t\}$ six toes, four and twenty in number; and he also was born to the giant. foot <2KI9-33> And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under \{foot\}. foot <1CH20-6> And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each \{foot\}]: and he also was the son of the giant. foot <2CH33-8> Neither will I any more remove the \{foot\} of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinan ces by the hand of Moses. foot So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his \{foot\} unto his crown. foot My \{foot\} hath held his steps, his way have I kept, and not declined. foot The flood breaketh out from the inhabitant; [even the waters] forgotten of the \{foot\}: they are dried up, they are gone away from men. foot If I have walked with vanity, or if my \{foot\} hath hasted to deceit; foot And forgetteth that the \{foot\} may crush them, or that the wild beast may break them. foot The heathen are sunk down in the pit [that] they made: in the net which they hid is their own \{foot\} taken. foot My \{foot\} standeth in an even place: in the congregations will I bless the LORD. foot Let not the $\{$ foot $\}$ of pride come against me, and let not the hand of the wicked remove me. foot For I said,
[Hear me], lest [otherwise] they should rejoice over me: when my \{foot\} slippeth, they magnify [themselves] against me. foot He turned the sea into dry [land]: they went through the flood on \{foot\}: there did we rejoice in him. foot That thy \{foot $\}$ may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same. foot They shall bear thee up in [their] hands, lest thou dash thy \{foot\} against a stone. foot When I said, My \{foot\} slippeth; thy mercy, O LORD, held me up. foot He will not suffer thy \{foot\} to be moved: he that keepeth thee will not slumber. foot My son, walk not thou in the way with them; refrain thy \{foot\} from their path: foot Then shalt thou walk in thy way safely, and thy \{foot \} shall not stumble. foot For the LORD shall be thy confidence, and shall keep thy \{foot \} from being taken. foot Turn not to the right hand nor to the left: remove thy \{foot\} from evil. foot Withdraw thy \{foot\} from thy neighbour's house; lest he be weary of thee, and [so] hate thee. foot Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a \{foot\} out of joint. foot Keep thy \{foot\} when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. foot From the sole of the \{foot\} even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. foot That I will break the Assyrian in my land, and upon my mountains tread him under \{foot\}: then shall his yoke depart from off them, and his burden depart from off their shoulders. foot In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under \{foot\}, whose land the rivers have spoiled, $t$ o the place of the name of the LORD of hosts, the mount Zion. foot At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy \{foot\}. And he did so, walking naked and barefoot. foot The \{foot\} shall tread it down, [even] the feet of the poor, [and] the steps of the needy. foot Who raised up the righteous [man] from the east, called him to his \{foot \}, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow. foot If thou turn away thy \{foot\} from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: foot Withhold thy \{foot \} from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go. foot Many pastors have destroyed my vineyard, they have trodden my portion under \{foot \}, they have made my pleasant portion a desolate wilderness. foot The Lord hath trodden under \{foot \} all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress. foot And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's \{foot\}: and they sparkled like the colour of burnished brass. foot Thus saith the Lord GOD; Smite with thine hand, and stamp with thy \{foot\}, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. foot No foot of man shall pass through it, nor \{foot\} of beast shall pass through it, neither shall it be inhabited forty years. foot No $\{$ foot $\}$ of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years. foot I will destroy also all the beasts thereof from beside the great waters; neither shall the \{foot\} of man trouble them any more, nor the hoofs of beasts trouble them. foot Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under \{foot\}? foot Neither shall he stand that handleth the bow; and [he that is] swift of \{foot\} shall not deliver [himself]: neither shall he that rideth the horse deliver himself. foot And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy \{foot\} against a stone. foot Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under \{foot\} of men. foot When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on \{foot \} out of the cities. foot Wherefore if thy hand or thy \{foot \} offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. foot Then said the king to the servants, Bind him hand and \{foot\}, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. foot And if thy \{foot\} offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: foot And in their] hands they shall bear thee up, lest at any time thou dash thy \{foot\} against a stone. foot And he that was dead came forth, bound hand and \{foot\} with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. foot And he gave him none inheritance in it, no, not so much as] to set his \{foot\} on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet] he had no child. foot <1CO12-15> If the \{foot\} shall say,

Because I am not the hand, I am not of the body; is it therefore not of the body? foot Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under \{foot\} the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the S pirit of grace? foot And in the midst of the seven candlesticks one] like unto the Son of man, clothed with a garment down to the \{foot\}, and girt about the paps with a golden girdle. foot And he had in his hand a little book open: and he set his right \{foot\} upon the sea, and his] left foot] on the earth, foot And he had in his hand a little book open: and he set his right foot upon the sea, and his] left \{foot\}] on the earth, foot But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under \{foot\} forty and] two months.
afoot, AC , 20:13 afoot, MR , 6:33 barefoot , 2SA , 15:30 barefoot , ISA , 20:2 , ISA , 20:3 , ISA , 20:4
brokenfooted, LE , 21:19 clovenfooted, LE , 11:3, LE , 11:7, LE , 11:26 foot , 1CH , 20:6 foot , 1CO , 12:15 foot , $2 \mathrm{CH}, 33: 8$ foot, $2 \mathrm{KI}, 9: 33$ foot , 2SA , 2:18, 2SA , 14:25, 2SA , 21:20 foot , AC , 7:5 foot , AM , 2:15 foot , DA , 8:13 foot , DE , 2:5 , DE , 8:4 , DE , 11:10, DE , 19:21, DE , 19:21, DE , 25:9, DE , 28:35 , DE , 28:56, DE , 28:65 , DE , 29:5 , DE , 32:35, DE , 33:24 foot , EC , 5:1 foot , EX , 12:37, EX , 21:24, EX , 21:24, EX , 29:20, EX , 30:18, EX , 30:28, EX , 31:9, EX , 35:16, EX , 38:8, EX , 39:39, EX , 40:11 foot , EZE , 1:7 , EZE , 6:11, EZE , 29:11, EZE , 29:11, EZE , 32:13 foot , GE , 8:9, GE , 41:44 foot , HEB , 10:29 foot , ISA , 1:6, ISA , 14:25, ISA , 18:7, ISA , 20:2, ISA , 26:6, ISA , 41:2, ISA , 58:13 foot , JER , 2:25, JER , 12:10 foot , JG , 5:15 foot , JOB , 2:7, JOB , 23:11, JOB , 28:4 , JOB , 31:5, JOB , 39:15 foot , JOH , 11:44 foot , JOS , 1:3 , JOS , 5:15 foot , LA , 1:15 foot , LE , 8:11, LE , 8:23, LE, 13:12 , LE , 14:14 , LE , 14:17, LE , 14:25 , LE , 14:28 foot , LU , 4:11 foot, MR , 9:45 foot, MT , 4:6, MT , 5:13, MT , 14:13, MT , 18:8, MT , 22:13 foot , NU , 22:25 foot , PR , 1:15, PR , 3:23, PR , 3:26, PR , 4:27, PR , 25:17, PR , 25:19 foot , PS , 9:15 , PS , 26:12 , PS , 36:11 , PS , 38:16 , PS , 66:6 , PS , 68:23 , PS , 91:12 , PS , 94:18 , PS , 121:3 foot , RE , 1:13 , RE , 10:2 , RE , 10:2, RE , 11:2 footmen , $1 \mathrm{CH}, 18: 4,1 \mathrm{CH}, 19: 18$ footmen, $1 \mathrm{KI}, 20: 29$ footmen, $1 \mathrm{SA}, 4: 10,1 \mathrm{SA}, 15: 4,1 \mathrm{SA}$ , 22:17 footmen, $2 \mathrm{KI}, 13: 7$ footmen , 2SA , 8:4, 2SA , 10:6 footmen , JER , 12:5 footmen , JG, 20:2 footmen , NU , 11:21 footsteps , PS , 17:5 , PS , 77:19, PS , 89:51 footsteps , SOS , 1:8 footstool , 1CH , 28:2 footstool , 2CH , 9:18 footstool , AC , 2:35, AC , 7:49 footstool , HEB , 1:13, HEB , 10:13 footstool , ISA , 66:1 footstool , JAS , 2:3 footstool, LA , 2:1 footstool , LU , 20:43 footstool, MR , 12:36 footstool, MT , 5:35, MT , 22:44 footstool , PS , 99:5 , PS , 110:1 , PS , 132:7 fourfooted , RO , 1:23 fourfooted, AC , 10:12 , AC , 11:6
afoot 3978 \# pezeuo \{ped-zyoo'-o\}; from the same as 3979 ; to foot a journey, i.e. travel by land: -- go \{afoot \}.[ql brier 5146 \# tribolos \{trib'-ol-os \}; from 5140 and 956; properly, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop): -- \{brier\}, thistle.[ql foot 4228 \# pous \{pooce\}; a primary word; a "foot" (figuratively or literally): -- \{foot $\}(-$ stool).[ql foot 0939 \# basis $\{$ bas'-ece $\}$; from baino (to walk); a pace ("base"), i.e. (by implication) the foot: -- \{foot \}.[ql foot 3979 \# peze \{ped-zay'\}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) \{foot\}.[ql foot 3961 \# pateo \{pat-eh'-o\}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under \{foot\}).[ql foot 0968 \# bema \{bay'-ma\}; from the base of 939 ; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: --judgment-seat, set [\{foot\}] on, throne.[ql foot 4158 \# poderes \{pod-ay'-race \}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the \{foot\}.[ql go 3978 \# pezeuo \{ped-zyoo'-o\}; from the same as 3979; to foot a journey, i.e. travel by land: -- \{go\} afoot.[ql thistle 5146 \# tribolos \{trib'-ol-os \}; from 5140 and 956; properly, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop): -- brier, \{thistle\}.[ql underfoot 2662 \# katapateo \{kat-ap-at-eh'-o\}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread (down, \{underfoot \}).[ql
afoot -3978 \{afoot\}, afoot -3979 \{afoot\}, foot, on, foot - 2662 \{foot\}, trample, trodden, under, foot -3979 afoot, \{foot\}, on, foot -4158 \{foot\}, garment, space, foot -4228 feet, \{foot\}, footstool -5286 \{footstool\}, fourfooted 5074 beasts, \{fourfooted\},
barefoot -3182 \{barefoot \}, unshod, foot -0947 \{foot\}, loatheth , polluted, tread, trodden , foot -3653 base , estate, $\{$ foot \}, office , place , foot -4001 \{foot\} , treading , trodden , foot -4823 \{foot \} , tread , treading , trodden , foot -5541 \{foot \}, trodden, valued , foot -7272 able , according , after , coming , endure , feet , follow , followed, \{foot \}, haunt , legs , possession, the , foot -7273 \{foot\} , footmen, footmen -7273 foot , \{footmen\} , footmen - 7328 \{footmen\}, secret, secrets, footsteps -6119 because , \{footsteps\}, heel, heels , last , steps , wait , footsteps -6471 anvil, before , corners, feet, \{footsteps\}, goings, now , once , order , ranks, steps , this , time , times, twice , two , wheels, footstool -3534 \{footstool\},
afoot 3978 ** pezeuo ${ }^{* *}$ go \{afoot $\}$. barefoot 3182 -- yacheph -- \{barefoot \}, being unshod. cloven-]footed 6541 -parcah -- claw, [\{cloven-]footed\}, hoof. clovenfooted 8157 -- shecal -- cleft, \{clovenfooted\}. foot 0947 -- buwc -loath, tread (down, under [\{foot\}]), be polluted. foot 3653 -- ken -- base, estate, \{foot\}, office, place, well. foot 3709 -- kaph -- branch, + \{foot \}, hand([-ful], -- dle, [- led]), hollow,middle, palm, paw, power, sole, spoon. foot $4001-$ - m@buwcah -- treading (trodden) down (under \{foot\}). foot 4823 -- mirmac -- tread (down)-ing, (to be) trodden (down) under \{foot\}. foot 5541 -- calah -- tread down (under \{foot\}), value. foot 6471 -- palam -- anvil, corner, \{foot\}(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), twice, wheel. foot 7166 qarcol -- -- \{foot $\}$. foot $7271 \mathrm{r} @$ gal -- -- \{foot \}. foot 7273 ragliy -- -(on) \{foot \}(-man). foot $0939 * *$ basis ** \{foot\}. foot $0968 * *$ bema $* *$ judgment-seat, set [\{foot \}] on, throne. foot 3961 ** pateo ** tread (down, under \{foot \}). foot 3979 ** peze $* *$ a- (on) \{foot\}. foot $4158 * *$ poderes $* *$ garment down to the $\{$ foot $\}$. foot $4228 * *$ pous ** \{foot \}(-stool). foot 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [\{foot-\}, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. footstep 6119 -- laqeb -- heel, [horse-]hoof, last, lier in wait, (\{foot-)step\}. footbreadth 4096 -- midrak -- [\{foot-]breadth\}. footstool 1916 -- hadom -- [\{foot-]stool\}. footed 7667 sheber -- -- affliction, breach, breaking, broken[\{-footed\}, -handed],bruise, crashing, destruction, hurt, interpretation, vexation. footed 8156 -- shacal -- cleave, (be) cloven ([\{footed\}]), rend, stay. footman 7323 ruwts -- -- break down, divide speedily, \{footman \}, guard, bringhastily, (make) run (away, through), post. footstool 3534 -- kebesh -\{footstool\}. footstool 5286 ** hupopodion ** \{footstool \}. fourfooted $5074 * *$ tetrapous ** \{fourfooted \} beast. underfoot 2662 ** katapateo ** trample, tread (down, \{ underfoot \}).
afoot $\qquad$ afoot 3979 -peze-> afoot $\qquad$ to go afoot 3978 -pezeuo-> foot $\qquad$ and foot 4228 -pous-> foot down to the foot 4158 -poderes-> foot $\qquad$ foot 2662 -katapateo-> foot $\qquad$ foot 3979 -peze-> foot foot 4228 -pous-> foot ........ foot on 1909 -epi-> foot ......... his foot 4228 -pous-> foot ......... the foot 4228 -pous-> foot $\qquad$ thy foot 4228 -pous-> foot $\qquad$ under foot forty 5062 -tessarakonta-> footstool $\qquad$ for it is his footstool 5286 -hupopodion-> footstool his footstool 5286 -hupopodion-> footstool is my footstool 5286 -hupopodion-> footstool $\qquad$ . my footstool 5286 -hupopodion-> footstool .. thy footstool 5286 -hupopodion-> fourfooted and fourfooted 5074 -tetrapous-> fourfooted $\qquad$ fourfooted 5074 -tetrapous-> fourfooted $\qquad$ of fourfooted 5074 -tetrapous->
afoot 3978 \# pezeuo \{ped-zyoo'-o\}; from the same as 3979 ; to foot a journey, i.e. travel by land: -- go \{afoot \}.[ql barefoot 3182 \#\# yacheph \{yaw-khafe'\}; from an unused root meaning to take off the shoes; unsandalled: -\{barefoot\}, being unshod. [ql broken-])foot 7272 \#\# regel \{reh'-gel\}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([\{broken-])foot\}([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.[ql cloven-]footed 6541 \#\# parcah \{par-saw'\}; feminine of 6538; a claw or split hoof: -- claw, [\{cloven-]footed\}, hoof.[q1 clovenfooted 8157 \#\# sheca< \{sheh'-sah\}; from 8156; a fissure: -- cleft, \{clovenfooted\}. [ql foot 0947 \#\# buwc \{boos\}; a primitive root; to trample (literally or figuratively): -- loath, tread (down, under [\{foot \}]), be polluted. [ql foot $3653 \mathrm{\#} \mathrm{\#}$ ken \{kane \}; the same as 3651 , used as a noun; a stand, i.e . pedestal or station: -- base, estate, \{foot\}, office, place, well. [ql foot 4001 \#\# m@buwcah \{meb-oo-saw'\}; from 947; a trampling: -- treading (trodden) down (under \{foot\}). [ql foot 4823 \#\# mirmac \{meer-mawce'\}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) under \{foot \}.[ql foot 5541 \#\# calah \{saw-law'\}; a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: -- tread down (under \{foot\}), value. [ql foot 6471 \#\# paiysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [ $\{$ foot- \}, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql foot-)step 6119 \#\#


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afoot Interlinear Index Study afoot MAR 006033 And the people < 3793 -ochlos -> saw < 1492 - eido -> them departing <5217 -hupago -> , and many <4183 -polus - > knew <1921 -epiginosko -> him , and ran <4936suntrecho -> \{afoot\} <3979 -peze -> thither <1563 -ekei -> out of all <3956-pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai - > them, and came <4905 -sunerchomai -> together <4905 - sunerchomai -> unto him . afoot ACT 020013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143ploion -> , and sailed <0321 -anago -> unto Assos <0789-Assos -> , there <1564-ekeithen -> intending <3195mello -> to take <0353-analambano - > in Paul <3972 -Paulos -> : for so <3779-houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846-autos -> to go \{afoot\} <3978-pezeuo -> . barefoot 2SA 015030 And David <01732 +David > went <05927 + up by the ascent <04608 +ma of [ mount ] Olivet $<02132$ +zayith > , and wept <01058 +bakah > as he went <05927 + up , and had his head <07218 +ro>sh > covered $<02645+$ chaphah > , and he went $<01980+$ halak $>$ \{barefoot $\}<03182+$ yacheph $>$ : and all <03605 +kol $>$ the people <05971 + that [ was ] with him covered <02645 +chaphah > every man <00376 +>iysh > his head $<07218+$ ro>sh > , and they went <05927 + up, weeping <01058 +bakah > as they went <05927 + up . barefoot ISA 020002 At the same <01931 +huw\gg time < $06256+$ spake <01696 + dabar > the LORD <03068 +Y @hovah > by Isaiah <03470 +Y @ sha the son <01121 +ben > of Amoz <00531 +>Amowts >, saying <00559 +> amar > , Go <03212 +yalak > and loose <06605 +pathach > the sackcloth <08242 +saq > from off <05921 + thy loins $<04975+$ mothen > , and put <02502 +chalats > off thy shoe $<05275+$ na from thy foot $<07272+$ regel $>$. And he did $<06213+$ so $<03651+$ ken $>$, walking $<01980+$ halak $>$ naked $<06174+$ and $\{$ barefoot $\}<03182+$ yacheph $>$ barefoot ISA 020003 And the LORD <03068 +Y @ hovah > said <00559 +> amar > , Like as my servant <05650 + Isaiah <03470 +Y @ sha hath walked <01980 +halak > naked <06174 + and \{barefoot \} <03182 +yacheph > three <07969 +shalowsh > years <08141 +shaneh > [ for ] a sign <00226 +>owth > and wonder <04159 +mowpheth > upon Egypt <04714 +Mitsrayim > and upon Ethiopia <03568 +Kuwsh > ; barefoot ISA 020004 So $<03651+$ ken > shall the king <04428 +melek > of Assyria <00804 +>Ashshuwr > lead <05090 +nahag > away the Egyptians <04714 +Mitsrayim > prisoners <07628 +sh@biy > , and the Ethiopians <03569 +Kuwshiy > captives $<01546+$ galuwth $>$, young <05288 +na and old $<02205+$ zaqen $>$, naked <06174 + and \{barefoot \} $<03182$ +yacheph > , even with [ their ] buttocks <08357 + shethah > uncovered <02834 +chasaph > , to the shame <06172 + of Egypt <04714 +Mitsrayim > . brokenfooted LEV 021019 Or <00176 +>ow > a man <00376 $+>$ iysh > that is $\{$ brokenfooted \}, or <00176 +>ow > brokenhanded, clovenfooted LEV 011003 Whatsoever $<03605+\mathrm{kol}>$ parteth <06536 +parac > the hoof <06541 + parcah >, and is \{clovenfooted\}, [ and ] cheweth $<05927+$ the cud <01625 + gerah > , among the beasts <00929 +b@hemah > , that shall ye eat <00398 +>akal > . clovenfooted LEV 011007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof $<06541+$ parcah > , and be \{clovenfooted\} , yet he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [ is ] unclean <02931 +tame>> to you . clovenfooted LEV 011026 [ The carcases < $06297+$ peger > ] of every $<03605+\mathrm{kol}>$ beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 + parac > the hoof <06541 +parcah > , and [ is ] not \{clovenfooted\}, nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [ are ] unclean <02931 +tame>> unto you : every <03605 +kol>one <00259 +>echad > that toucheth <05060 +naga<> them shall be unclean <02930 +tame>> foot GEN 008009 But the dove <03123 +yownah > found <04672 +matsa\gg no <03808 +lo>> rest <04494 +manowach > for the sole <03709 +kaph > of her \{foot\} $<07272+$ regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth $<00776$ +>erets > : then he put <07971 + shalach > forth <07971 + shalach > his hand <03027 +yad > , and took $<03947$ +laqach > her, and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 + tebah > . foot GEN 041044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [ am ] Pharaoh <06547 +Par, and without <01107 +bil thee shall no <03808 +lo>> man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or \{foot\} <07272 +regel > in all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . foot EXO 012037 . And the children <01121 +ben > of Israel <03478 +Yisra>el $>$ journeyed <05265 +naca<> from Rameses <07486 + Ra to Succoth <05523 +Cukkowth > , about six <08337 + shesh > hundred <03967 + me>ah > thousand <00505 +>eleph > on $\{$ foot $\}<07273+$ ragliy $>$ [ that were ] men $<01397+$ geber > , beside <00905 +bad > children <02945 +taph > . foot EXO 029020 Then shalt thou kill $<07819$ +shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put $<05414$ +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > \{foot $\}<07272+$ regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439
+cabiyb > about . foot EXO 030018 Thou shalt also make < 06213 + a laver <03595 +kiyowr > [ of ] brass $<05178+\mathrm{n} @$ chosheth > , and his \{foot\} <03653 +ken > [ also of ] brass <05178+n@chosheth > , to wash $<07364$ +rachats > [ withal ] : and thou shalt put <05414 +nathan > it between <00996 +beyn > the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow and the altar <04196 +mizbeach > , and thou shalt put $<05414$ +nathan > water <04325 +mayim > therein <08033 +sham >. foot EXO 030028 And the altar <04196 + mizbeach > of burnt <05930 + offering with all <03605 +kol > his vessels <03627+k@liy >, and the laver $<03595$ +kiyowr > and his $\{$ foot $\}<03653+$ ken > . foot EXO 031009 And the altar <04196 +mizbeach > of burnt $<05930+$ offering with all <03605 +kol > his furniture < $03627+\mathrm{k} @$ liy $>$, and the laver <03595 +kiyowr > and his $\{$ foot $\}<03653+$ ken > , foot EXO 035016 The altar <04196 +mizbeach > of burnt <05930 + offering, with his brasen <05178 +n@chosheth > grate <04345 +makber > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627+k@liy > , the laver <03595 +kiyowr > and his \{foot\}<03653 +ken > , foot EXO 038008 And he made <06213 + the laver <03595 +kiyowr > [ of ] brass <05178 +n@ chosheth > , and the $\{$ foot $\}<03653$ + ken > of it [ of ] brass <05178 +n@ chosheth > , of the lookingglasses <04759 +mar>ah > of [ the women ] assembling <06633 +tsaba>>, which <00834 +> aher > assembled <06638 +tsabah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . foot EXO 039039 The brasen $<05178+n @$ chosheth > altar <04196 +mizbeach > , and his grate <04345 +makber > of brass <05178 $+\mathrm{n} @$ chosheth > , his staves <00905 +bad > , and all <03605 +kol > his vessels <03627+k@liy > , the laver $<03595+$ kiyowr > and his \{foot\} <03653 +ken > , foot EXO 040011 And thou shalt anoint <04886 +mashach > the laver <03595 +kiyowr > and his \{foot\}<03653 +ken > , and sanctify <06942 +qadash > it . foot LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 + mizbeach > seven <07651 +sheba< > times $<06471+\mathrm{pa}$, and anointed <04886 + mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels $<03627+\mathrm{k} @$ liy > , both the laver <03595 +kiyowr > and his $\{$ foot \} <03653 +ken > , to sanctify <06942 +qadash $>$ them . foot LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t@ nuwk > of Aaron s <00175 +>Aharown > right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > \{foot\} <07272 +regel > . foot LEV 013012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 + parach > out abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883 + tsara cover $<03680+\mathrm{kacah}>$ all $<03605+\mathrm{kol}>$ the skin $<05785+$ of [ him that hath ] the plague $<05061+$ nega $<$ $>$ from his head <07218 + ro>sh > even to his $\{$ foot \} <07272 + regel >, wheresoever <03605 + kol > the priest <03548 +kohen > looketh ; foot LEV 014014 And the priest <03548 + kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 + nathan > [ it ] upon the tip <08571 +t@ nuwk > of the right <03233 +y @ maniy > ear <00241 $+>$ ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right $<03233+$ y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @ m a n i y>\{$ foot $\}<07272+$ regel > : foot LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen > that [is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed $<02891$ +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > \{foot \} <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : foot LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen $>$ shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 + > asham > offering , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right $<03233+y @ m a n i y>$ hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > \{foot \} <07272 +regel > : foot LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @maniy> \{foot\} <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : foot NUM 022025 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak> of the LORD <03068 +Y @hovah > , she thrust $<03905$ +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 +Bil $\{$ foot $\}<07272+$ regel $>$ against $<00413+>$ el $>$ the wall $<07023+$ qiyr $>$ : and he smote $<05221+$ nakah $>$ her
again < 03254 +yacaph > . foot DEU 002005 Meddle <01624 + garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <05704 + as a \{foot \}<07272 +regel > breadth $<04096$ +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [ for ] a possession <03425 +y @rushah > . foot DEU 008004 Thy raiment <08071 + simlah > waxed not old <01086 +balah > upon thee, neither <03808 +lo>> did thy \{foot \} <07272 +regel > swell <01216 +batseq > , these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > . foot DEU 011010 For the land <00776 +>erets >, whither thou goest <00935 +bow>> in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa\gg out , where <00834 +> aher > thou sowedst <02232 +zara<> thy seed <02233 +zera<>, and wateredst <08248 +shaqah > [ it ] with thy \{foot \} <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : foot DEU 019021 And thine eye <05869 + shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life <05315 +nephesh > , eye < $05869+$ for eye $<05869+$, tooth $<08127+$ shen $>$ for tooth $<08127+$ shen $>$, hand <03027 +yad > for hand <03027 +yad > , foot <07272 +regel > for $\{$ foot $\}<07272+$ regel > . foot DEU 019 021 And thine eye <05869 + shall not pity <02347 +chuwc > ; [ but ] life <05315 +nephesh > [ shall go ] for life $<05315+$ nephesh $>$, eye $<05869+$ for eye $<05869+$, tooth <08127 +shen $>$ for tooth $<08127+$ shen $>$, hand $<03027+$ yad > for hand <03027 +yad > , \{foot\} <07272 +regel > for foot <07272 +regel > . foot DEU 025009 Then shall his brother s <02994 + Y @ bemeth > wife <02994 +Y @ bemeth > come <05066 +nagash > unto him in the presence $<05869+$ of the elders $<02205+$ zaqen $>$, and loose $<02502+$ chalats $>$ his shoe $<05275+$ na from off <05921 + his $\{$ foot \} <07272 +regel > , and spit <03417 +yaraq > in his face <06440 +paniym > , and shall answer <06030 + and say <00559 +> amar > , So <03602 +kakah > shall it be done <06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +> ach > house <01004 +bayith > . foot DEU 028035 The LORD <03068 + Y @hovah > shall smite <05221 + nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <07451 +ra<> botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha>>, from the sole <03709 +kaph > of thy \{foot\} <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > . foot DEU 028056 The tender <07390 +rak > and delicate <06028 + woman among you, which <00834 +> aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 + kaph > of her $\{$ foot $\}<07272+$ regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra, and sorrow <01671 +d @ >abown > of mind <05315 +nephesh > : foot DEU 029005 And I have led <03212 +yalak > you forty <00705 +> arba years $<08141+$ shaneh > in the wilderness <04057 +midbar > : your clothes <08008 +salmah > are not waxen old $<01086+$ balah > upon you, and thy shoe <05275 + na is not waxen old <01086 +balah > upon thy \{foot\} <07272 +regel > . foot DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their \{foot\} <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day $<03117$ +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . foot DEU 033024 And of Asher <00836 +>Asher > he said <00559 +>amar > , [ Let ] Asher <00836 +>Asher > [ be ] blessed <01288 +barak > with children <01121 +ben > ; let him be acceptable <07522 +ratsown > to his brethren <00251 +>ach > , and let him dip <02881 + tabal > his \{foot \} <07272 +regel > in oil <08081 +shemen > . foot JOS 001003 Every <03605 + kol > place $<04725+$ maqowm $>$ that the sole $<03709+$ kaph $>$ of your $\{$ foot $\}<07272+$ regel $>$ shall tread <01869 +darak > upon, that have I given <05414 +nathan > unto you, as I said <01696 +dabar > unto Moses $<04872+$ Mosheh > . foot JOS 005015 And the captain <08269 +sar > of the LORD S <03068 +Y @ hovah > host <06635 +tsaba>> said <00559 +>amar > unto Joshua <03091 +Y @howshuwa<>, Loose <05394 +nashal > thy shoe $<05275+$ na from off $<05921+$ thy $\{$ foot $\}<07272+$ regel $>$; for the place $<04725+$ maqowm $>$ whereon thou standest <05975 + [ is ] holy <06944 +qodesh > . And Joshua <03091 + Y @howshuwa< > did <06213 + so $<03651+\mathrm{ken}>$. foot JUDG 005015 And the princes < $08269+$ sar > of Issachar <03485 +Yissaskar > [ were ] with Deborah <01683 +D @bowrah > ; even Issachar <03485 +Yissaskar > , and also <03651 +ken > Barak $<01301+$ Baraq > : he was sent <07971 +shalach > on $\{$ foot $\}<07272+$ regel > into the valley <06010 + . For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <01419 +gadowl> thoughts $<02711+$ cheqeq $>$ of heart $<03820+$ leb $>$. foot 2SA 002018 . And there were three $<07969+$ shalowsh > sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > there <08033 +sham >, Joab <03097 +Yow >ab > , and Abishai <52> , and Asahel <00760 +>Aram Tsobah > : and Asahel <06214 +el > [ was as ] light <07031 +qal > of \{foot \} <07272 +regel > as a wild <07704 +sadeh > roe <06643 +ts@biy > . foot 2SA 014025 But in all <03605 $+\mathrm{kol}>$ Israel <03478 +Yisra>el > there was none to be so much <03966 +m@ praised <01984 +halal > as Absalom <53> for his beauty <03308 +yophiy > : from the sole <03709 +kaph > of his \{foot\} <07272 +regel > even to the crown <06936 +qodqod > of his head $<06936+$ qodqod > there was no $<03808+$ lo\gg blemish
$<03971+\mathrm{m}>\mathrm{uwm}>$ in him . foot 2SA 021020 And there was yet < $05750+$ a battle < $04421+$ milchamah > in Gath <01661 +Gath >, where was a man <00376 +>iysh > of [ great ] stature <04055 +mad > , that had on every hand <03027 +yad > six <08337 +shesh > fingers <00676 +> etsba< > , and on every \{foot \} <07272 +regel > six $<08337+$ shesh > toes <00676 +>etsba<> , four <00702 $+>$ arba<> and twenty <06242 + in number <04557 +micpar > ; and he also <01571 +gam > was born <03205 +yalad > to the giant <07497 +rapha\gg . foot 2KI 009 033 And he said <00559 +>amar > , Throw <08058 +shamat > her down <08058 +shamat > . So they threw $<08058+$ shamat > her down <08058 +shamat > : and [ some ] of her blood <01818 +dam > was sprinkled $<05137$ +nazah > on <00413 +>el > the wall <07023 +qiyr > , and on <00413 +>el > the horses <05483 +cuwc > : and he trode $<07429+$ ramac > her under \{foot\} . foot 1 CH 020006 And yet $<05750+$ again $<05750+$ there was war <04421 +milchamah > at Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature $<04060+$ middah > , whose fingers <00676 +>etsba<> and toes <00676 +>etsba < > [ were ] four <00702 $+>$ arba < > and twenty <06242 + , six <08337 +shesh > [ on each hand ] , and six <08337 +shesh > [ on each \{foot\} ] : and he also <01571 + gam > was the son <03025 +yagor > of the giant <07497 +rapha>>. foot 2CH 033008 Neither <03808 +lo>> will I any more <03254 +yacaph > remove <05493 +cuwr > the $\{$ foot $<07272$ + regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +> adamah > which I have appointed $<05978+$ for your fathers $<07535+$ raq $>$; so $<00518+>$ im > that they will take heed <08104 +shamar > to do $<06213+$ all $<03605+$ kol > that I have commanded <00834 +>aher > them <04519 +M@ nashsheh > , according to the whole <03605 +kol> law <08451 +towrah > and the statutes <02706+choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . foot JOB 002007 . So went <03318 +yatsa>> Satan <07854 +satan > forth <03318 +yatsa>> from the presence <06440 +paniym > of the LORD $<03068+$ Y @ hovah > , and smote <05221 +nakah > Job <00347 +> Iyowb > with sore < $07451+$ ra< > boils $<07822+$ sh @ chiyn > from the sole <03709 +kaph > of his \{foot \} <07272 +regel > unto his crown <06936 +qodqod > . foot JOB 023011 My \{foot\} <07272 +regel > hath held <00270 +>achaz > his steps <00838 +>ashur $>$, his way <01870 + derek > have I kept <08104 +shamar > , and not declined <05186 + natah > . foot JOB 028 004 The flood <05158 +nachal > breaketh <06555 +parats > out from the inhabitant <01481 +guwr > ; [ even the waters ] forgotten <07911 +shakach > of the $\{$ foot $\}<07272+$ regel > : they are dried $<01809+$ dalal > up , they are gone <05128 +nuwa < > away from men < 00582 +>enowsh > . foot JOB 031005 If < $00518+>$ im > I have walked <01980 +halak > with vanity <07723 +shav>> , or if my \{foot\} <07272 +regel > hath hasted <02363 +chuwsh > to deceit <04820 +mirmah > ; foot JOB 039015 And forgetteth <07911 + shakach > that the $\{$ foot $\}<07272+$ regel $>$ may crush $<02115+$ zuwr > them, or that the wild <07704 +sadeh > beast <02416 +chay > may break <01758 +duwsh > them . foot PSA 009015 The heathen <01471 + gowy > are sunk <02883 +taba< > down in the pit $<07845+$ shachath > [ that ] they made <06213 + : in the net <07568 +resheth > which <02098 +zuw > they hid $<02934+$ taman > is their own \{foot\} <07272 +regel > taken <03920 +lakad > . foot PSA 026012 My \{foot\} $<07272+$ regel > standeth <05975 + in an even <04334 +miyshowr > place : in the congregations <04721 +maqhel > will I bless <01288 +barak > the LORD <03068 +Y @hovah > . foot PSA 036011 Let not the \{foot\} $<07272+$ regel > of pride <01346 +ga come <00935 +bow\gg against me, and let not the hand <03027 +yad > of the wicked <07563 +rasha< > remove <05110 +nuwd > me . foot PSA 038016 For I said <00559 +>amar > , [ Hear me ] , lest <06435 +pen > [ otherwise ] they should rejoice <08056 +sameach >over me : when my \{foot \} <07272 +regel > slippeth <04131 +mowt > , they magnify <01431 + gadal > [ themselves ] against <05921 + me . foot PSA 066006 He turned <02015 +haphak > the sea <03220 +yam > into dry <03004 +yabbashah > [ land $<00776$ +>erets > ] : they went <05674 + through the flood <05104 +nahar > on $\{$ foot $\}<07272+$ regel > : there $<08033+$ sham > did we rejoice < $08055+$ samach > in him . foot PSA 068023 That thy \{foot\}<07272 +regel > may be dipped <04272 +machats > in the blood <01818 +dam > of [ thine ] enemies <00341 +>oyeb > , [ and ] the tongue <03956 +lashown > of thy dogs <03611 +keleb > in the same. foot PSA 091012 They shall bear $<05375$ +nasa\gg thee up in [ their ] hands <03709 +kaph >, lest<06435 +pen > thou dash <05062 +nagaph > thy \{foot\} <07272 +regel > against a stone <68> . foot PSA 094018 When <00518 +>im > I said <00559 +>amar > , My $\{$ foot $\}<07272+$ regel > slippeth <04131 +mowt > ; thy mercy <02617 +checed >, O LORD <03068 +Y @ hovah > , held <05582 +ca me up . foot PSA 121003 He will not suffer <05414 +nathan > thy \{foot \} $<07272+$ regel $>$ to be moved <04132 +mowt > : he that keepeth <08104 +shamar > thee will not slumber <05123 +nuwm > . foot PRO 001015 My son <01121 +ben > , walk <03212 +yalak > not thou in the way <01870 +derek $>$ with them ; refrain <04513 +mana<> thy $\{$ foot $\}<07272+$ regel > from their path <05410 +nathiyb > : foot PRO 003023 Then <00227 +> az > shalt thou walk <03212 +yalak > in thy way <01870 + derek > safely <00983 +betach > , and thy $\{$ foot $\}<07272$ +regel > shall not stumble <05062 +nagaph > . foot PRO 003026 For the LORD <03068 +Y @ hovah > shall be thy confidence <03689 + kecel > , and shall keep <08104 +shamar > thy \{foot \}<07272 +regel> from being taken <03921 +leked>. foot PRO 004027 Turn <05186 +natah > not to the
right <03225 +yamiyn > hand <03227 +y@miyniy > nor to the left <08040 +s@mo>wl > : remove <05493 +cuwr $>$ thy $\{$ foot $\}<07272+$ regel $>$ from evil <07451 + ra<>. foot PRO 025017 . Withdraw <03365 +yaqar > thy \{foot \} <07272 +regel > from thy neighbour s <07453 +rea<> house <01004 +bayith > ; lest <06435 +pen > he be weary <07646 +saba<> of thee, and [ so ] hate <08130 +sane>> thee . foot PRO 025019 . Confidence <04009 + mibtach > in an unfaithful < $00898+$ bagad > man in time < $03117+$ yowm > of trouble < $06869+$ tsarah > [ is like ] a broken $<07465+$ ro tooth $<08127+$ shen $>$, and a $\{$ foot $\}<07272+$ regel $>$ out of joint $<04154+$ muw . foot ECC 005001 . Keep <08104 +shamar > thy $\{$ foot $\}<07272+$ regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready $<07138+$ qarowb > to hear <08085 +shama<>, than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k @ciyl > : for they consider <03045 +yada<> not that they do <06213+evil <07451 +ra<> . foot ISA 001006 From the sole $<03709+$ kaph $>$ of the $\{$ foot $\}<07272+$ regel $>$ even unto the head $<07218+$ ro $>$ sh $>$ [ there is ] no <00369 +>ayin > soundness <04974 +m@thom > in it; [ but ] wounds <06482 +petsa<> , and bruises <02250 +chabbuwrah > , and putrifying <02961 +tariy > sores <04347 +makkah > : they have not been closed <02115 +zuwr > , neither <03808 +lo>> bound <02280 +chabash > up, neither <03808 +lo>> mollified $<07401+$ rakak > with ointment <08081 +shemen > . foot ISA 014025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets > , and upon my mountains <02022 +har > tread $<00947$ +buwc > him under $\{$ foot $\}<00947$ +buwc > : then shall his yoke <05923 +
depart <05493 +cuwr > from off <05921 + them, and his burden <05448 +cobel > depart <05493 +cuwr > from off $<05921+$ their shoulders $<07926+$ sh @kem > . foot ISA 018007 In that time $<06256+$ shall the present <07862 + shay > be brought <02986 +yabal > unto the LORD <03068 + Y @hovah > of hosts $<06635+$ tsaba\gg of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare\gg from their beginning <01931 +huw\gg hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under $\{$ foot $\}<04001+\mathrm{m} @$ buwcah > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza>>, to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> , the mount <02022 +har > Zion <06726 +Tsiyown > . foot ISA 020002 At the same <01931 +huw\gg time <06256 + spake <01696 +dabar > the LORD <03068 +Y @hovah > by Isaiah <03470 +Y @ sha the son <01121 +ben > of Amoz <00531 +>Amowts > , saying <00559 +>amar > , Go <03212 +yalak > and loose <06605 +pathach > the sackcloth $<08242+$ saq > from off <05921 + thy loins <04975 +mothen > , and put <02502 +chalats > off thy shoe $<05275+$ na from thy $\{$ foot $\}<07272+$ regel $>$. And he did <06213 + so <03651 +ken >, walking <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > . foot ISA 026006 The \{foot\} <07272 +regel > shall tread <07429 +ramac > it down, [ even ] the feet <07272 +regel > of the poor <06041 + , [ and ] the steps $<06471+$ pa of the needy $<01800+$ dal > . foot ISA 041002 Who $<04310+$ miy $>$ raised $<05782+$ up the righteous <06664 +tsedeq > [ man ] from the east <04217 +mizrach > , called <07121 +qara\gg him to his $\{$ foot \} < 07272 +regel > , gave <05414 +nathan > the nations $<01471+$ gowy > before $<06440+$ paniym $>$ him , and made [ him ] rule <07287 +radah > over kings <04428 +melek > ? he gave <05414 +nathan > [ them ] as the dust <06083 + to his sword <02719 +chereb > , [ and ] as driven <05086 + nadaph > stubble $<07179+q a s h>$ to his bow <07198 +qesheth > . foot ISA 058013 . If <00518 +>im > thou turn <07725 +shuwb > away thy $\{$ foot $\}<07272$ +regel > from the sabbath <07676 +shabbath > , [ from ] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara>> the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD $<03068+$ Y @ hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing $<06213+$ thine own ways $<01870+$ derek > , nor finding <04672 +matsa>> thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > : foot JER 002025 Withhold $<04513+$ mana $<>$ thy $\{$ foot $\}<07272+$ regel $>$ from being unshod $<03182+$ yacheph $>$, and thy throat <01627 +garown > from thirst <06773 +tsim>ah > : but thou saidst <00559 +> amar > , There is no hope <02976 +ya>ash > : no <03808 +lo>> ; for I have loved <00157 +> ahab > strangers <02114 +zuwr > , and after <00310 +>achar > them will I go <03212 +yalak > . foot JER 012010 Many <07227 +rab > pastors $<07462+$ ra have destroyed $<07843+$ shachath $>$ my vineyard $<03754+$ kerem > , they have trodden <00947 +buwc > my portion <02513 +chelqah > under \{foot\} <00947 +buwc > , they have made <05414 +nathan > my pleasant <02532 + chemdah > portion <02513 + chelqah > a desolate <08077 + sh @ mamah > wilderness <04057 +midbar > . foot LAM 001015 The Lord <00136 +>Adonay > hath trodden <05541 +calah > under $\{$ foot $\}<05541+$ calah > all <03605 +kol > my mighty <47> [ men ] in the midst <07130 +qereb > of me : he hath called <07121 +qara>> an assembly <04150 +mow against <05921 + me to crush
<07665 + shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > hath trodden <01869 +darak > the virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Judah <03063 +Y @huwdah > , [ as ] in a winepress <01660 +gath > . foot EZE 001007 And their feet <07272 +regel > [ were ] straight <03474 +yashar > feet <07272 +regel > ; and the sole <03709 +kaph > of their feet <07272 +regel > [ was ] like the sole <03709 +kaph > of a calf s <05695 $+\{$ foot $\}<07272+$ regel > : and they sparkled <05340 +natsats > like the colour <05869 + of burnished <07044 +qalal> brass <05178 +n@chosheth > . foot EZE 006011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 $+\mathrm{Y} @$ hovih $>$; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa<> with thy $\{$ foot \} <07272 +regel >, and say <00559 +> amar >, Alas <00253 +>ach > for all <03605 +kol > the evil <07451 +ra< > abominations <08441 +tow of the house <01004 +bayith > of Israel <03478 +Yisra>el $>$ ! for they shall fall <05307 +naphal > by the sword $<02719+$ chereb >, by the famine $<07458+$ ra , and by the pestilence < $01698+$ deber > . foot EZE 029011 No $\langle 03808+\mathrm{lo}\rangle>$ foot $\langle 07272+$ regel $>$ of man $<00120+>$ adam > shall pass <05674 + through it , nor <03808 +lo>> \{foot\} <07272 +regel > of beast $<00929+\mathrm{b}$ @ hemah > shall pass <05674 + through it , neither <03808 +lo>> shall it be inhabited <03427 +yashab > forty <00705 +> arba years <08141 +shaneh > . foot EZE 029011 No <03808 +lo>> \{foot \} <07272 +regel > of man <00120 +> adam > shall pass <05674 + through it, nor <03808 +lo>> foot <07272 + regel > of beast <00929 $+\mathrm{b} @$ hemah > shall pass <05674 + through it, neither <03808 +lo>> shall it be inhabited <03427 +yashab > forty <00705 +>arba years <08141 +shaneh >. foot EZE 032013 I will destroy <6> also all <03605 +kol> the beasts <00929 +b@hemah > thereof from beside <05921 + the great $<07227+\mathrm{rab}>$ waters <04325 +mayim > ; neither <03808 +lo>> shall the $\{$ foot $\}<07272+$ regel > of man $<00120$ +>adam > trouble <04103 +m@huwmah > them any more <05750 + , nor <03808 +lo>> the hoofs $<06541+$ parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . foot DAN 008013 Then I heard <08085 +shama < > one <00259 +>echad > saint <06918 + qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [ saint ] which spake <01696 +dabar >, How <05704 + long <05704 + [ shall be ] the vision <02377 +chazown > [ concerning ] the daily <08548 +tamiyd > [ sacrifice ], and the transgression <06588 +pesha< > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba>> to be trodden <04823 +mirmac > under \{foot \} <04823 +mirmac > ? foot AMO 002015 Neither <03808 +lo\gg shall he stand <05975 + that handleth $<08610+$ taphas > the bow <07198 +qesheth > ; and [ he that is ] swift <07031 + qal > of $\{$ foot $\}<07272$ +regel > shall not deliver <04422 +malat > [ himself <05315 +nephesh > ] : neither <03808 +lo>> shall he that rideth $<07392+$ rakab $>$ the horse $<05483+$ cuwc $>$ deliver <04422 +malat > himself <05315 +nephesh > . foot MAT 004006 And saith <3004-lego -> unto him, If <1487- ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572-seautou -> down <2736-kato - > : for it is written <1125 -grapho ->, He shall give his angels <0032 -aggelos -> charge < 1781 -entellomai -> concerning <4012-peri -> thee : and in [ their ] hands <5495-cheir -> they shall bear <0142 -airo -> thee up , lest <3379-mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy \{foot\} <4228 -pous -> against <4314 -pros -> a stone <3037-lithos -> . foot MAT 005013 . Ye are the salt <0217-halas -> of the earth <1093-ge -> : but if <1437-ean -> the salt <0217halas -> have lost <3471 -moraino -> his savour <3471-moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906-ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> \{foot\} <2662 -katapateo -> of men <0444-anthropos ->. foot MAT 014013 . When Jesus <2424 -Iesous -> heard <0191-akouo -> [ of it ] , he departed <0402-anachoreo -> thence <1564 -ekeithen -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> apart <2398 -idios -> : and when the people <3793 -ochlos -> had heard <0191-akouo -> [ thereof ] , they followed <0190 -akoloutheo -> him on <3979 -peze -> \{foot \} <3979 -peze -> out of the cities <4172 -polis ->. foot MAT 018008 Wherefore < 1161 -de -> if <1487 -ei -> thy hand < 5495 -cheir -> or <2228-e -> thy \{foot\} <4228 -pous -> offend <4624-skandalizo -> thee , cut <1581 -ekkopto -> them off <1581-ekkopto -> , and cast <0906ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525-eiserchomai - > into < 1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228-e -> maimed <2948 -kullos -> , rather <2228-e > than <2228-e -> having <2192 -echo -> two <1417-duo -> hands <5495 - cheir -> or <2228-e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166-aionios -> fire <4442 -pur -> . foot MAT 022013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus
-> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and \{foot\} <4228pous -> , and take <0142-airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [ him ] into <1519eis -> outer <1857-exoteros -> darkness <4655-skotos -> ; there <1563 -ekei -> shall be weeping <2805klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous ->. foot MAR 009045 And if <1437 -ean -> thy \{foot \} <4228-pous -> offend <4624 -skandalizo -> thee , cut <0609-apokopto -> it off <0609apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222-zoe -> , than <2228-e -> having <2192 -echo -> two <1417 -duo -> feet <4228pous -> to be cast <0906 -ballo - > into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756-ou -> shall be quenched <0762 -asbestos -> : foot LUK 004011 And in [ their ] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 - mepote any 3379 -mepote - time 3379 -mepote - thou dash 4350 - proskopto - thy \{foot\} 4228 -pous - against 4314 -pros - a stone 3037 -lithos - . foot JOH 011044 And he that was dead <2348-thnesko -> came <1831exerchomai -> forth <1831-exerchomai ->, bound <1210-deo -> hand <5495-cheir -> and \{foot\} <4228pous -> with graveclothes <2750-keiria -> : and his face <3799-opsis -> was bound <4019-perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego - > unto them , Loose <3089-luo -> him, and let <0863-aphiemi - > him go <5217-hupago -> . foot ACT 007 005 And he gave <1325-didomi -> him none <3756-ou -> inheritance <2817-kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his \{foot\} <4228 -pous -> on : yet <2532 -kai -> he promised <1861epaggello -> that he would give <1325-didomi -> it to him for a possession <2697-kataschesis - > , and to his seed <4690 -sperma -> after <3326-meta -> him, when [ as yet ] he had <5607-on -> no <3756-ou -> child <5043-teknon -> . foot 1 CO 012015 If <1437 -ean -> the \{foot\} <4228-pous -> shall say <2036epo -> , Because <3754 -hoti -> I am <1510- eimi -> not the hand <5495-cheir ->, I am <1510 -eimi -> not of the body <4983-soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ? foot HEB 010029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 timoria -> , suppose <1380-dokeo -> ye , shall he be thought worthy < 0515 -axioo ->, who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662-katapateo -> \{foot\} <2662 -katapateo -> the Son <5207huios -> of God <2316-theos ->, and hath counted <2233 -hegeomai -> the blood <0129-haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> , an unholy <2839 -koinos -> thing, and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485-charis -> ? foot REV 001013 And in the midst <3319-mesos -> of the seven <2033 -hepta -> candlesticks <3087-luchnia -> [ one ] like <3664 -homoios -> unto the Son <5207huios -> of man <0444-anthropos -> , clothed <1746 -enduo -> with a garment <4158-poderes -> down to the $\{$ foot $\}<4158$-poderes ->, and girt <4024 -perizonnumi -> about <4024 -perizonnumi -> the paps <3149 - mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone -> . foot REV 010002 And he had <2192 -echo -> in his hand <5495 - cheir -> a little <0974 -bibliaridion -> book <0974 - bibliaridion -> open <0455-anoigo -> : and he set <5087-tithemi -> his right <1188-dexios -> foot <4228-pous -> upon the sea <2281 -thalassa ->, and [ his ] left <2176-euonumos -> [ \{foot\} ] on <1909 -epi -> the earth <1093 -ge -> , foot REV 010002 And he had <2192 -echo -> in his hand <5495-cheir -> a little <0974 bibliaridion -> book <0974 - bibliaridion -> open <0455-anoigo -> : and he set <5087-tithemi -> his right <1188 -dexios -> \{foot\} <4228 -pous -> upon the sea <2281 -thalassa -> , and [ his ] left <2176-euonumos -> [ foot ] on <1909 -epi -> the earth <1093 -ge -> , foot REV 011002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544-ekballo -> out , and measure < 3354 -metreo -> it not ; for it is given < 1325 -didomi -> unto the Gentiles < 1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under \{foot\} forty <5062 tessarakonta -> [ and ] two <1417-duo -> months <3376-men -> . footmen NUM 011021 And Moses $<04872$ +Mosheh > said <00559 +>amar > , The people <05971 + , among <07130 +qereb > whom <00834 +>aher > I [ am ] , [ are ] six <08337 +shesh > hundred < $03967+$ me>ah > thousand <00505 +>eleph > \{footmen \} <07273 +ragliy > ; and thou hast said <00559 +>amar >, I will give <05414 +nathan > them flesh <01320 +basar > , that they may eat <00398 +>akal> a whole <03117 +yowm> month <02320 +chodesh > . footmen JUDG 020002 And the chief <06438 +pinnah > of all <03605 +kol > the people $<05971+$, [ even ] of all <03605 +kol> the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , presented $<03320+$ yatsab $>$ themselves in the assembly $<06951+$ qahal $>$ of the people $<05971+$ of God <00430 +>elohiym > , four <00702 +> arba< > hundred <03967 +me> ah > thousand <00505 +>eleph > \{footmen\} that drew <08025 + shalaph > sword <02719 +chereb > . footmen 1SA 004010 . And the

Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel < $03478+$ Yisra>el > was smitten $<05062$ +nagaph > , and they fled <05127 +nuwc > every man <00376 + > iysh > into his tent <00168 $+>$ ohel > : and there was a very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > ; for there fell <05307 +naphal > of Israel <03478 +Yisra>el > thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > \{footmen\} <07273 +ragliy > . footmen 1SA 015004 And Saul <07586 +Sha>uwl > gathered $<08085+$ shama $<>$ the people <05971 + together, and numbered <06485 + paqad > them in Telaim <02923 + T@la>iym > , two hundred <03967 +me>ah > thousand <00505 +>eleph > \{footmen\} <07273 +ragliy > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y @huwdah > . footmen 1SA 022017 And the king <04428 +melek > said <00559 +> amar > unto the \{footmen\} <07328 + raz > that stood <05324 +natsab > about <05921 + him, Turn <05437 +cabab >, and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y @hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David <01732 +David >, and because <03588 +kiy > they knew <03045 +yada<> when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 + of the king <04428+melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga<> upon the priests <03548 + kohen > of the LORD <03068 + Y @ hovah > . footmen 2SA 008004 And David <01732 +David > took <03920 +lakad > from him a thousand <00505 +>eleph > [ chariots ], and seven <07651 +sheba< > hundred <03967 + me> ah > horsemen <06571 +parash > , and twenty <06242 + thousand <00505 +>eleph $>$ \{footmen\} : and David <01732 +David > houghed <06131 + all <03605 +kol> the chariot <07393 + rekeb > [ horses ] , but reserved <03498 +yathar > of them [ for ] an hundred <03967 +me>ah > chariots $<07393$ +rekeb > . footmen 2SA 010006 . And when the children <01121 +ben > of Ammon <05983 + saw $<07200+\mathrm{ra}>$ ah > that they stank <00887 +ba>ash > before David <01732 + David > , the children <01121 +ben > of Ammon <05983 + sent <07971 +shalach > and hired <07936 +sakar > the Syrians <00758 $+>$ Aram > of Bethrehob <01050 +Beyth R@chowb > , and the Syrians <00758 +>Aram > of Zoba <06678 + Tsowba>>, twenty <06242 + thousand <00505 +>eleph > \{footmen \} <07273 +ragliy > , and of king $<04428$ +melek > Maacah <04601 +Ma a thousand <00505 +>eleph > men <00376 +>iysh > , and of Ishtob <00382 +> Iysh - Towb > twelve thousand <00505 +>eleph > men <00376 +>iysh > . footmen 1KI 020029 And they pitched <02583 +chanah > one <00259 +>echad > over <05227 + nokach > against <05227 +nokach > the other <00428 +>el-leh > seven <07651 + sheba< > days <03117 +yowm >. And [ so ] it was, that in the seventh <07637 + sh @ biy day $<03117+$ yowm $>$ the battle $<04421+$ milchamah $>$ was joined < $07126+$ qarab > : and the children <01121 +ben > of Israel < $03478+$ Yisra>el > slew <05221 +nakah > of the Syrians <00758 +>Aram > an hundred <03967 +me>ah > thousand <00505 +>eleph > \{footmen\} <07273 +ragliy > in one <00259 +>echad > day <03117 +yowm > . footmen 2KI 013007 Neither <03808 +lo>> did he leave <07604 +sha>ar > of the people <05971 + to Jehoahaz <03059 + Y @ how>achaz > but fifty <02572 +chamishshiym > horsemen <06571 + parash > , and ten <06235 + chariots <07393 +rekeb >, and ten <06235 + thousand <00505 +>eleph > \{footmen\} <07273 +ragliy > ; for the king $<04428+$ melek $>$ of Syria <00758 $+>$ Aram > had destroyed $<6>$ them, and had made <07760 +suwm > them like the dust <06083 + by threshing <01758 +duwsh > . footmen 1CH 018004 And David $<01732+$ David > took <03920 +lakad > from him a thousand <00505 +>eleph > chariots <07393 +rekeb > , and seven <07651 +sheba < > thousand <00505 +>eleph > horsemen <06571 + parash > , and twenty $<06242+$ thousand $<00505+>$ eleph $>$ \{footmen $\}$ : David <01732 +David > also houghed <06131 + all $<03605+\mathrm{kol}>$ the chariot <07393 +rekeb > [ horses ] , but reserved <03498 +yathar > of them an hundred $<03967+$ me >ah > chariots <07393 +rekeb > . footmen 1CH 019018 But the Syrians <00758 +>Aram > fled <05127 +nuwc > before <06440 + paniym > Israel <03478 +Yisra>el > ; and David <01732 +David > slew <02026 +harag > of the Syrians <00758 +>Aram > seven <07651 + sheba<> thousand <00505 +>eleph > [ men which fought in ] chariots <07393 +rekeb > , and forty <00705 +>arba thousand <00505 $+>$ eleph > \{footmen \}, and killed <04191 +muwth > Shophach <07780 +Showphak > the captain <08269 + sar > of the host <06635 +tsaba>> . footmen JER 012005 If <03588 + kiy > thou hast run <07323 +ruwts $>$ with the $\{$ footmen $\}<07273+$ ragliy > , and they have wearied <03811 +la>ah > thee, then how <00349 $+>$ eyk > canst thou contend <08474 + tacharah > with horses <05483 +cuwc > ? and [ if ] in the land $<00776$ +>erets > of peace <07965 +shalowm > , [ wherein ] thou trustedst <00982 +batach >, [ they wearied thee ], then how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? footsteps PSA 017005 Hold <08551 +tamak > up my goings <00838 +>ashur $>$ in thy paths <04570 +ma, [ that ] my \{footsteps $\}<06471+$ pa slip <04131 +mowt > not. footsteps PSA

077019 Thy way <01870 +derek > [ is ] in the sea <03220 +yam >, and thy path <07635 +shabiyl > in the great <07227 +rab > waters <04325 +mayim > , and thy $\{$ footsteps $\}<06119+$ are not known <03045 +yada<> . footsteps PSA 089051 Wherewith <00834 +> aher > thine enemies <00341 +>oyeb > have reproached <02778 +charaph .> , O LORD <03068 +Y @hovah > ; wherewith <00834 +> aher > they have reproached $<02778+$ charaph . > the $\{$ footsteps $\}<06119+$ of thine anointed $<04899+$ mashiyach > . footsteps SON 001008 If $<00518+>$ im $>$ thou know <03045 +yada<> not, O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa>> thy way <01870 +derek > forth $<03318+$ yatsa $\gg$ by the $\{$ footsteps $\}<06119+$ of the flock $<06629+$ tso $>\mathrm{n}>$, and feed $<07462+$ ra thy kids $<01423+$ g @ diy > beside <05921 + the shepherds <07462 +ra tents <04908 +mishkan > . footstool 1CH 028002 Then David <01732 +David > the king <04428 +melek > stood <06965 +quwm > up upon his feet <07272 +regel > , and said <00559 +>amar > , Hear <08085 +shama< > me , my brethren <00251 $+>$ ach > , and my people <05971 + : [ As for me ] , I [ had ] in mine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > of rest <04496+m@nuwchah > for the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > , and for the \{footstool\} of our God $<00430+>$ elohiym > , and had made <06213 + ready <03559 +kuwn > for the building <01129 +banah > : footstool 2CH 009018 And [ there were ] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce>>, with a \{footstool\} <03534 + kebesh > of gold <02091 +zahab >, [ which were ] fastened $<00270+>$ achaz > to the throne <03678 + kicce\gg , and stays <03027 +yad > on each side of the sitting $<03427$ +yashab > place < 04725 +maqowm > , and two <08147 +sh @ nayim > lions <00738 +> ariy > standing <05975 + by the stays <03027 +yad > : footstool PSA 099005 Exalt <07311 +ruwm > ye the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > , and worship <07812 + shachah > at his \{footstool\} ; [ for ] he [ is ] holy <06918 +qadowsh > . footstool PSA 110001 . A Psalm <04210 +mizmowr > of David <01732 +David > . The LORD <03068 +Y @hovah > said <05002 +n@>um > unto my Lord $<00113$ +>adown >, Sit <03427 +yashab > thou at my right <03225 +yamiyn > hand <03225 +yamiyn > , until <05704 + I make <07896 +shiyth > thine enemies <00341 +>oyeb > thy \{footstool\} . footstool PSA 132007 We will go <00935 +bow>> into his tabernacles <04908 + mishkan > : we will worship <07812 +shachah > at his \{footstool\} . footstool ISA 066001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , The heaven <08064 +shamayim > [ is ] my throne <03678 +kicce>> , and the earth <00776 +>erets > [ is ] my \{footstool\} : where <00335 +>ay > [ is ] the house <01004 +bayith > that ye build <01129 +banah > unto me ? and where $<00335+>$ ay > [ is ] the place $<04725+$ maqowm > of my rest <04496 +m@ nuwchah > ? footstool LAM 002001 . How <00349 +>eyk > hath the Lord <00136 +>Adonay > covered <05743 + the daughter <01323 +bath > of Zion <06726 +Tsiyown > with a cloud $<05743+$ in his anger <00639 +> aph > , [ and ] cast <07993 +shalak > down from heaven <08064 +shamayim > unto the earth <00776 +>erets > the beauty < $08597+$ tiph>arah > of Israel <03478 +Yisra>el $>$, and remembered <02142 +zakar > not his $\{$ footstool $\}$ in the day <03117 +yowm > of his anger <00639 $+>$ aph > ! footstool MAT 005035 Nor <3383 -mete -> by the earth <1093-ge - > ; for it is his \{footstool\} <5286 -hupopodion -> : neither <3383 -mete -> by Jerusalem <2414 -Hierosoluma -> ; for it is the city <4172 -polis -> of the great <3173 -megas -> King <0935 -basileus ->. footstool MAT 022044 The LORD <2962 -kurios -> said <2036 -epo - > unto my Lord <2962 -kurios ->, Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand, till <2193 -heos - > I make <5087 -tithemi -> thine <4675sou -> enemies <2190 - echthros -> thy \{footstool\} <5286 -hupopodion -> ? footstool MAR 012036 For David <1138 -Dabid -> himself <0846-autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, The LORD <2962 -kurios -> said <2036 -epo -> to my Lord <2962 -kurios ->, Sit <2521 -kathemai -> thou on <1537 -ek -> my right <1188 -dexios -> hand, till <2193 -heos -> I make <5087 -tithemi -> thine <4675-sou -> enemies <2190-echthros -> thy \{footstool\} <5286-hupopodion -> . footstool LUK 020043 Till 2193 -heos - I make 5087 -tithemi - thine 4675 -sou - enemies 2190 -echthros thy \{footstool\} 5286 - hupopodion - . footstool ACT 002035 Until <2193 -heos -> I make <5087 -tithemi > thy foes <2190 -echthros -> thy \{footstool\} <5286-hupopodion -> . footstool ACT 007049 Heaven <3772 -ouranos -> [ is ] my throne <2362 -thronos -> , and earth <1093-ge -> [ is ] my \{footstool\} <5286hupopodion -> : what <4169 -poios -> house <3624-oikos -> will ye build <3618-oikodomeo -> me ? saith <3004-lego -> the Lord <2962 -kurios -> : or <2228-e -> what <5101 -tis -> [ is ] the place <5117topos -> of my rest <2663 -katapausis -> ? footstool HEB 001013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote ->, Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand, until <2193 -heos - > I make <5087-
tithemi -> thine <4675-sou -> enemies <2190 - echthros -> thy \{footstool \} < 5286 -hupopodion -> ? footstool HEB 010013 From henceforth <3063 -loipon -> expecting <1551 -ekdechomai -> till <2193 heos -> his enemies <2190-echthros -> be made <5087-tithemi -> his \{footstool\} <5286-hupopodion -> . footstool JAS 002003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 - kalos -> place ; and say <2036-epo -> to the poor <4434 ptochos -> , Stand <2476-histemi -> thou there <1563 -ekei -> , or <2228-e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my \{footstool\} <5286 -hupopodion -> : fourfooted ACT 010012 Wherein < 3757 -hou -> were all < 3956 -pas -> manner < 1485 -ethos -> of \{fourfooted\} <5074 -tetrapous -> beasts <5074-tetrapous -> of the earth <1093-ge ->, and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062-herpeton -> things, and fowls <4071 -peteinon -> of the air <3772-ouranos -> . fourfooted ACT 011006 Upon the which <3739-hos -> when I had fastened <0816-atenizo -> mine eyes , I considered <2657-katanoeo ->, and saw <1492 -eido -> \{fourfooted\} <5074-tetrapous -> beasts <5074 -tetrapous -> of the earth <1093-ge -> , and wild <2342-therion -> beasts <2342-therion -> , and creeping <2062 -herpeton -> things, and fowls <4071 -peteinon -> of the air <3772-ouranos ->. fourfooted ROM 001023 And changed <0236-allasso -> the glory <1391 -doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made like <3667 -homoioma -> to corruptible <5349-phthartos -> man <0444-anthropos -> , and to birds <4071 -peteinon ->, and \{fourfooted \} <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things .
barefoot three years be trodden under foot crushed balaam's foot against foot as <2SA2 -:18> foot breadth foot even unto foot for foot foot for foot foot may crush them foot out foot shall not deliver foot shall say <1CO12-:15 $>$ foot shall tread it down foot with graveclothes he set his right foot upon he was sent on foot into her foot upon his foot even <2SA14-:25> his foot unto his crown holy city shall they tread under foot forty if thou turn away thy foot from if thy foot offend thee keep thy foot when thou goest lest at any time thou dash thy foot against lest at any time thou dash thy foot against lest thou dash thy foot against lord hath trodden under foot all my mighty my foot hath held his steps my foot slippeth my foot standeth neither did thy foot swell net which they hid is their own foot taken on every foot six toes <2SA21-:20> or if my foot hath hasted ran afoot thither out refrain thy foot from their path remove thy foot from evil set his foot on shall keep thy foot from being taken stamp with thy foot their foot shall slide their right foot they followed him on foot out they have trodden my portion under foot thy foot have rest thy foot may be dipped thy foot shall not stumble thy foot unto thy shoe is not waxen old upon thy foot trodden under foot when my foot slippeth wherefore if thy hand or thy foot offend thee who hath trodden under foot with thy foot withdraw thy foot from thy neighbour's house withhold thy foot from being unshod without thee shall no man lift up his hand or foot your foot shall tread upon
afoot Mar_06_33/\$\{ afoot/thither out of all cities, and outwent them, and came together unto him. barefoot 2 Sa_ $15 \_30 / \wedge$ \{barefoot/and all the people that was with him covered every man his head , and they went up, weeping as they went up . barefoot Isa_20_04/^\{barefoot/even with their buttocks uncovered, to the shame of Egypt . barefoot Isa_20_03/^\{barefoot/three years for a sign and wonder upon Egypt and upon Ethiopia ; brokenfooted Lev_21_19 $/ \wedge$ \{brokenfooted/or brokenhanded, clovenfooted Lev_11_03/^\{clovenfooted/and cheweth the cud, among the beasts, that shall ye eat. clovenfooted Lev_11_26/^\{clovenfooted/nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean. clovenfooted Lev_11_07/^\{clovenfooted/yet he cheweth not the cud ; he is unclean to you. foot Luk_04_11/\$/foot/against a stone . foot Mat_04_06/\$\{foot/against a stone . foot Psa_91_12 $/ \wedge$ foot /against a stone . foot Num_22_25/^\{foot/against the wall : and he smote her again. foot Lam_01_15/^\{foot/all my mighty men in the midst of me: he hath called an assembly against me to crush my young men : the Lord hath trodden the virgin, the daughter of Judah, as in a winepress. foot Exo_30_18/^\{foot/also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar , and thou shalt put water therein foot Rev_01_13/\$\{foot/and girt about the paps with a golden girdle . foot $1 \mathrm{Ch}_{-} 20 \_06 / \wedge$ \{foot /and he also was the son of the giant. foot Isa_20_02/^\{foot/And he did so , walking naked and barefoot . foot Exo_ $40 \_11 / \wedge$ \{foot /and sanctify it. foot Eze_06_11/^\{foot/and say, Alas for all the evil abominations of the house of Israel ! for they shall fall by the sword, by the famine , and by the pestilence . foot Gen_08_09/^\{foot/and she returned unto him into the ark, for the waters were on the face of the whole earth : then he put forth his hand, and took her , and pulled her in unto him into the ark. foot Deu_25_09/^\{foot/and spit in his face, and shall answer and say, So shall it be done unto
 gnashing of teeth . foot Eze_01_07/^\{foot/and they sparkled like the colour of burnished brass . foot Deu_11_10/^\{foot/as a garden of herbs : foot 2 Sa_ $02 \_18 / \wedge$ \{foot /as a wild roe . foot Deu_02_05 /^\{foot /breadth ; because I have given mount Seir unto Esau for a possession. foot 2 Sa_ $14 \_25 / \wedge$ \{foot /even to the crown of his head there was no blemish in him. foot Isa_01_06/^\{foot/even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores : they have not been closed, neither bound up, neither mollified with ointment . foot Exo_ $21 \_24 / \wedge$ \{foot/for foot , foot Deu_19_21/^\{foot/for foot . foot Jos_05_15/^\{foot/for the place whereon thou standest is holy And Joshua did so. foot Rev_11_02/\$\{foot/forty and two months . foot Pro_03_26/^\{foot/from being taken . foot Jer_02_25/^\{foot/from being unshod, and thy throat from thirst : but thou saidst , There is no hope : no; for I have loved strangers , and after them will I go . foot Pro_04_27/^\{foot/from evil. foot Isa_58_13/^\{foot/from the sabbath , from doing thy pleasure on my holy day ; and call the sabbath a delight , the holy of the LORD , honourable ; and shalt honour him, not doing thine own ways , nor finding thine own pleasure , nor speaking thine own words : foot Pro_01_15/^\{foot/from their path : foot Pro_25_17/^\{foot/from thy neighbour's house ; lest he be weary of thee, and so hate thee. foot Isa $\_41 \_02 / \wedge$ \{foot/gave the nations before him, and made him rule over kings ? he gave them as the dust to his sword , and as driven stubble to his bow . foot Job_31_05/^\{foot/hath hasted to deceit ; foot Job_23_11
 land of Egypt . foot Deu_33_24/^\{foot/in oil . foot Jud_05_15/^\{foot/into the valley. For the divisions of Reuben there were great thoughts of heart . foot Psa_68_23/^\{foot/may be dipped in the blood of thine enemies , and the
 Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses. foot Exo_38_08/^\{foot/of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation . foot Eze_29_11/^\{foot/of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years. foot Eze_32_13/^\{foot/of man trouble them any more, nor the hoofs of beasts trouble them. foot Mat_05_13/\$\{foot/of men . foot Psa_36_11/^\{foot/of pride come against me, and let not the hand of the wicked remove me. foot Mar_09_45/\$\{foot/offend thee , cut it off : it is better for thee to enter halt into life , than having two feet to be cast into hell , into the fire that never shall be quenched : foot Mat_18_08 $/ \$$ foot /offend thee , cut them off, and cast them from thee : it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire . foot Act_07_05/\$\{foot/on : yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child . foot Rev_10_02/\$ \{foot/on the earth, foot Pro_ $25 \_19 / \wedge$ ffoot/out of joint . foot Mat_14_13/\$\{foot/out of the cities. foot Amo_02_15/^\{foot/shall not deliver himself: neither shall he that rideth the horse deliver himself . foot Pro_03 $23 / \wedge$ \{foot /shall not stumble . foot 1 Co_ $12 \_15 / \$$ foot $/$ shall say , Because I am not the hand , I am not of the body ; is it therefore not of the body? foot Deu_32_35/^\{foot/shall slide in due time : for the day of their calamity is at hand, and the things that shall come upon them make haste . foot Isa_26_06/^\{foot/shall tread it down, even the feet of the poor, and the steps of the needy . foot Jos_01_03/^\{foot/shall tread upon, that have I given unto you, as I said unto Moses . foot 2 Sa_ $21 \_20 / \wedge$ ffoot/six toes , four and twenty in number ; and he also was born to the giant . foot Psa_38_16/^\{foot/slippeth, they magnify themselves against me. foot Psa_94_18/^\{foot/slippeth ; thy mercy , O LORD, held me up . foot Psa_26_12/^\{foot/standeth in an even place : in the congregations will I bless the LORD . foot Deu $08 \_04 / \wedge$ \{foot /swell , these forty years. foot Psa_0 $09 \_15 / \wedge$ \{foot /taken. foot Exo_12_37/^\{foot/that were men, beside children. foot Heb_10_29/\$\{foot/the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? foot Isa_14_25/^\{foot/then shall his yoke depart from off them, and his burden depart from off their shoulders. foot Psa_66_06/^\{foot $/$ there did we rejoice in him. foot Job_28_04/^\{foot/they are dried up , they are gone away from men . foot Jer_12_10/^\{foot/they have made my pleasant portion a desolate wilderness . foot Psa_121_03/^\{foot/to be moved : he that keepeth thee will not slumber. foot Lev_08_11/^\{foot/to sanctify them. foot Job_02_07/^\{foot/unto his crown. foot Deu_28_35/^\{foot/unto the top of thy head . foot Lev_14_17/^\{foot/upon the blood of the trespass offering : foot Deu_28_56/^\{foot/upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, foot Lev_14_28/^\{foot/upon the place of the blood of
 not that they do evil . foot Lev_13_12/^\{foot/wheresoever the priest looketh; foot Isa_18_07/^\{foot/whose land the rivers have spoiled, to the place of the name of the LORD of hosts , the mount Zion . foot Joh_11_44/\$\{foot/with graveclothes : and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go . footmen 2Sa_08_04/^\{footmen /and David houghed all the chariot horses, but reserved of them for an hundred chariots footmen $1 \mathrm{Ch} 19 \_18 / \wedge$ \{footmen/and killed Shophach the captain of the host. footmen 2Sa_10_06/^\{footmen/and of king Maacah a thousand men, and of Ishtob twelve thousand men. footmen 1 Sa _ $15 \_04 / \wedge$ \{footmen /and ten thousand men of Judah. footmen Jer_12_05/^\{footmen/and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan? footmen Num_11_21/^\{footmen/and thou hast said, I will give them flesh, that they may eat a whole month. footmen 1 Ch_18_04/^\{footmen $/ \mathrm{David}$ also houghed all the chariot horses, but reserved of them an hundred chariots . footmen $2 \mathrm{Ki}_{1} 13 \_07 / \wedge$ ffootmen /for the king of Syria had destroyed them, and had made them like the dust by threshing. footmen $1 \mathrm{Ki} \_20 \_29 / \wedge$ \{footmen /in one day . footmen Jud $20 \_02 / \wedge$ ffootmen /that drew sword . footmen 1Sa_22_17/^\{footmen /that stood about him, Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD. footsteps Psa_77_19/^\{footsteps /are not known. footsteps Son_01_08/^[footsteps/of the flock, and feed thy kids beside the shepherds tents. footsteps Psa_89_51/^\{footsteps/of thine anointed. footsteps Psa_17_05/^\{footsteps/slip not. footstool Psa_99_05/^\{footstool/for he is holy . footstool Lam_02_01/^\{footstool/in the day of his anger ! footstool Mat_05_35/\$\{footstool /neither by Jerusalem ; for it is the city of the great King . footstool 2Ch_09_18/^\{footstool/of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays : footstool $1 \mathrm{Ch} 28 \_02 / \wedge$ \{footstool /of our God, and had made ready for the building : footstool Act_07_49/\$\{footstool/what house will ye build me ? saith the Lord : or what is the place of my rest ? footstool Isa_66_01/^\{footstool /where is the house that ye build unto me? and where is the place of my rest ? fourfooted Rom_01_23/\$\{fourfooted /beasts , and creeping things . fourfooted Act_11_06/\$\{fourfooted /beasts of the earth , and wild beasts , and creeping things , and fowls of the air . fourfooted Act_10_12/\$ \{fourfooted /beasts of the earth, and wild beasts, and creeping things, and fowls of the air .
foot But the dove found no rest for the sole of her \{foot \}, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. foot And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or \{foot\} in all the land of Egypt. foot And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on \{foot\} [that were] men, beside children. foot Eye for eye, tooth for tooth, hand for hand, \{foot\} for foot, foot Eye for eye, tooth for tooth, hand for hand, foot for \{foot\}, foot Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right \{foot \}, and sprinkle the blood upon the altar round about. foot Thou shalt also make a laver [of] brass, and his \{foot\} [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. foot And the altar of burnt offering with all his vessels, and the laver and his \{foot\}. foot And the altar of burnt offering with all his furniture, and the laver and his \{foot\}, foot The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his \{foot\}, foot And he made the laver [of] brass, and the \{foot\} of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation. foot The brazen altar, and his grate of brass, his staves, and all his vessels, the laver and his \{foot \}, foot And thou shalt anoint the laver and his \{foot\}, and sanctify it. foot And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his \{foot\}, to sanctify them. foot And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right \{foot\}. foot And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his \{foot \}, wheresoever the priest looketh; foot And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right $\{$ foot \}: foot And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right \{foot \}, upon the blood of the tre spass offering: foot And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, a nd upon the great toe of his right \{foot\}: foot And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right \{foot\}, upon the place of the blood of the tr espass offering: foot And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's \{foot\} against the wall: and he smote her again. foot Meddle not with them; for I will not give you of their land, no, not so much as a \{foot\} breadth; because I have given mount Seir unto Esau [for] a possession. foot Thy raiment waxed not old upon thee, neither did thy \{foot\} swell, these forty years. foot For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy \{foot \}, as a garden of herbs: foot And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, $\{$ foot $\}$ for foot. foot And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for $\{$ foot $\}$. foot Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his $\{$ foot $\}$, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house . foot The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy \{foot\} unto the top of thy head. foot The tender and delicate woman among you, which would not adventure to set the sole of her \{foot\} upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her da ughter, foot And among these nations shalt thou find no ease, neither shall the sole of thy \{foot \} have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: foot And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy \{foot\}. foot To me [belongeth] vengeance, and recompense; their \{foot\} shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste. foot And of Asher he said, [Let] Asher [be] blessed with children; let him be acceptable to his brethren, and let him dip his \{foot\} in oil. foot Every place that the sole of your \{foot\} shall tread upon, that have I given unto you, as I said unto Moses. foot And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy \{foot \}; for the place whereon thou standest [is] holy. And Joshua did so. foot And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on \{foot\} into the valley. For the divisions of Reuben [there were] great thoughts of heart. foot <2SA2 $18>$ And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of \{foot\} as a wild roe. foot <2SA14-25> But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his \{foot $\}$ even to the crown of his head there was no blemish in him. foot <2SA21-20>

And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every $\{f o o t\}$ six toes, four and twenty in number; and he also was born to the giant. foot <2KI9-33> And he said, Throw her down. So they threw her down: and [some] of her blood was sprinkled on the wall, and on the horses: and he trode her under \{foot\}. foot <1CH20-6> And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each \{foot\}]: and he also was the son of the giant. foot <2CH33-8> Neither will I any more remove the \{foot\} of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinan ces by the hand of Moses. foot So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his \{foot\} unto his crown. foot My \{foot\} hath held his steps, his way have I kept, and not declined. foot The flood breaketh out from the inhabitant; [even the waters] forgotten of the \{foot \}: they are dried up, they are gone away from men. foot If I have walked with vanity, or if my \{foot\} hath hasted to deceit; foot And forgetteth that the \{foot\} may crush them, or that the wild beast may break them. foot The heathen are sunk down in the pit [that] they made: in the net which they hid is their own \{foot \} taken. foot My \{foot\} standeth in an even place: in the congregations will I bless the LORD. foot Let not the \{foot\} of pride come against me, and let not the hand of the wicked remove me. foot For I said, [Hear me], lest [otherwise] they should rejoice over me: when my \{foot\} slippeth, they magnify [themselves] against me. foot He turned the sea into dry [land]: they went through the flood on \{foot\}: there did we rejoice in him. foot That thy \{foot\} may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same. foot They shall bear thee up in [their] hands, lest thou dash thy \{foot\} against a stone. foot When I said, My \{foot\} slippeth; thy mercy, O LORD, held me up. foot He will not suffer thy \{foot\} to be moved: he that keepeth thee will not slumber. foot My son, walk not thou in the way with them; refrain thy \{foot \} from their path: foot Then shalt thou walk in thy way safely, and thy \{foot\} shall not stumble. foot For the LORD shall be thy confidence, and shall keep thy \{foot \} from being taken. foot Turn not to the right hand nor to the left: remove thy \{foot\} from evil. foot Withdraw thy \{foot\} from thy neighbour's house; lest he be weary of thee, and [so] hate thee. foot Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a \{foot\} out of joint. foot Keep thy \{foot\} when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. foot From the sole of the \{foot\} even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. foot That I will break the Assyrian in my land, and upon my mountains tread him under \{foot\}: then shall his yoke depart from off them, and his burden depart from off their shoulders. foot In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under \{foot\}, whose land the rivers have spoiled, $t$ o the place of the name of the LORD of hosts, the mount Zion. foot At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy \{foot\}. And he did so, walking naked and barefoot. foot The \{foot\} shall tread it down, [even] the feet of the poor, [and] the steps of the needy. foot Who raised up the righteous [man] from the east, called him to his \{foot \}, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow. foot If thou turn away thy \{foot\} from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: foot Withhold thy \{foot \} from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go. foot Many pastors have destroyed my vineyard, they have trodden my portion under \{foot \}, they have made my pleasant portion a desolate wilderness. foot The Lord hath trodden under \{foot \} all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress. foot And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's \{foot\}: and they sparkled like the colour of burnished brass. foot Thus saith the Lord GOD; Smite with thine hand, and stamp with thy \{foot\}, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. foot No foot of man shall pass through it, nor \{foot\} of beast shall pass through it, neither shall it be inhabited forty years. foot No \{foot \} of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years. foot I will destroy also all the beasts thereof from beside the great waters; neither shall the \{foot\} of man trouble them any more, nor the hoofs of beasts trouble them. foot Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under \{foot\}? foot Neither shall he stand that handleth the bow; and [he that is] swift of \{foot $\}$ shall not deliver [himself]: neither shall he that rideth the horse
deliver himself. foot And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy \{foot\} against a stone. foot Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under \{foot\} of men. foot When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on \{foot \} out of the cities. foot Wherefore if thy hand or thy \{foot $\}$ offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. foot Then said the king to the servants, Bind him hand and \{foot\}, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. foot And if thy \{foot \} offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: foot And in their] hands they shall bear thee up, lest at any time thou dash thy \{foot\} against a stone. foot And he that was dead came forth, bound hand and \{foot\} with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. foot And he gave him none inheritance in it, no, not so much as] to set his \{foot\} on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet] he had no child. foot <1CO12-15> If the \{foot\} shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? foot Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under \{foot\} the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the $S$ pirit of grace? foot And in the midst of the seven candlesticks one] like unto the Son of man, clothed with a garment down to the \{foot\}, and girt about the paps with a golden girdle. foot And he had in his hand a little book open: and he set his right \{foot\} upon the sea, and his] left foot] on the earth, foot And he had in his hand a little book open: and he set his right foot upon the sea, and his] left \{foot\}] on the earth, foot But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under \{foot\} forty and] two months.

