

KJV Bible Word Studies for FORBEAR

Bible Greek and Hebrew Dictionaries combined for Word Studies

forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.

forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.

forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

forbear 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want.

forbear 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, {forbear}, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

forbear 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, {forbear}, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

forbear 01826 ## damam {daw-man'}; a prim root [compare 01724,01820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

forbear 02308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want.

 $for bear~02820~\#~chasak~\{khaw-sak'\}~;~a~primitive~root~;~to~restrain~or~(reflex~.)~refrain~;~by~implication~,~to~refuse~,~spare~,~preserve~;~also~(by~interch~.~with~02821)~to~observe~:~-~assuage~,~X~darken~,~\{for bear\}~,~hinder~,~hold~back~,~keep~(back)~,~punish~,~refrain~,~reserve~,~spare~,~withhold~.$

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forbear 5339 - pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.

 $for bearance~0463-anoche~\{an-okh-ay'\}; from~0430; self-restraint, i.e.~tolerance: --~\{for bearance\}.$

forbearance 3115 - makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) {forbearance} or (subjectively) fortitude: -- longsuffering, patience.

 $for beareth~02310~\#\ chadel~\{khaw-dale'\}~;~from~02308~;~vacant~,~i.~e.~ceasing~or~destitute:--~he~that~\{for beareth\}~,~frail~,~rejected~.$

 $for bearing \ 03557 \ \# \ kuwl \ \{kool\}; a primitive \ root; properly\ , to \ keep \ in\ ; hence\ , to \ measure\ ; figuratively\ , to \ maintain\ (in \ various \ senses): -- (be\ able\ to\ , can)\ abide\ , bear\ , comprehend\ , contain\ , feed\ , \{forbearing\}\ , guide\ , hold\ (-ing\ in)\ , nourish\ (-er)\ , be\ present\ , make\ provision\ , receive\ , sustain\ , provide\ sustenance\ (victuals)\ .$

forbearing 0420 - anexikakos {an-ex-ik'-ak-os}; from 0430 and 2556; enduring of ill, i.e. {forbearing}: -- patient.

forbearing 3114 - makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) {forbearing} or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be noticently ordered.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0857 + and neglecting +/. apheidia {af-i-dee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/; unsparingness, i.e. austerity (ascetism): --neglecting.

 $1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/. ei me {i may}; from 1487 + If 1487 - If 1487 - If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; if not: --but, except (that), if not, more than, save (only) that, saving, till .$

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/. me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + ofno + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ve laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither

+ and there shall be no + away; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/, 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, <math>3372 + and length + The length + and the length +/, <math>3373 + and grow +/, 3375, 3378.

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/. ean me {eh-an' may}; i.e. 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him; and if + not. And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you; but if + thee whithersoever + unto you Whosoever + it; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; if not, i.e. unless: --X before, but, except, if, no, (if, + whosoever) not.

3363 . hina me $\{\text{hin'-ah may}\}$; i.e. $2443 + \text{so} + \text{must} + \text{it albeit} + \text{them because} + \text{to the intent} + \text{To the intent} + \text{/ and } 3361 + \text{or} + \text{no} + \text{nor} + \text{Nor} + \text{none} + \text{Lest} + \text{lest} + \text{means} + \text{in no} + \text{Let no} + \text{are no} + \text{take no} + \text{without} + \text{nothing} + \text{That no} + \text{that no} + \text{neither} + \text{Neither} + \text{me lest} + \text{him lest} + \text{her lest} + \text{not lest} + \text{And lest} + \text{with one} + \text{day lest} + \text{take ye no} + \text{to forbear} + \text{and let no} + \text{there be no} + \text{there is no} + \text{And have no} + \text{it is of no} + \text{things lest} + \text{And that no} + \text{having never} + \text{unto you lest} + \text{to anger lest} + \text{standeth lest} + \text{that ye cannot} + \text{unto them lest} + \text{diligently lest} + \text{that there is no} + \text{unto you Take no} + \text{when there is no} + \text{so that she is no} + \text{that there is any} + \text{things which cannot} + \text{that man and have no} + \text{Notwithstanding lest} + \text{him that there be no} + \text{That there should be no} + \text{thing and that there be no} + \text{/}; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing])}.$

 $3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/. ou me {oo may}; i.e. <math>3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be$

no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

3365 + Not so + /. medamos {may-dam-oce'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

 $3366 + neither 3366 - neither 3366 - nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/. mede {may-deh'}; from <math>3361 + or + no + nor + Nor + none +$ Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them . Now + with us and truly +/; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden $\{may-den'\}$; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + takeno + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but

this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/. meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

3378. me ouk $\{may \ ook\}$; i.e. 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + nor + nor + nor + none + Lest + lest + nor + nare no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/.

 $3379 + at + any + lest + time + haply + whether + day lest + it; lest + thee up lest + peradventure + Not so; lest + with him; lest + themselves; if + from him; lest +/. mepote {may'-pot-eh}; or me pote {may pot'-eh}; from <math>3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot +$

unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/. mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/. mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458 - means 4458 - by any 4458 - manner 4458 - by any 4458 - manner 4458 - means + -pos- by any 4458 - pos- /; lest somehow: --lest (by any means, by some means, haply, perhaps).

 $3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/. mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and <math>5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .$

3385 + nothing +/. meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A

certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; whether at all: --not [the particle usually not expressed, except by the form of the question].

3387 + any + ye any + Hath any + Have any + But let none +/. metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind +unto you That there be some +/; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence].

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is

neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/. ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/.

 $4722 + Beareth + forbear + but suffer + / . stego {steg'-o}; from 4721 + my roof + the roof + / ; to roof over, i .e . (figuratively) to cover with silence (endure patiently): --(for-)bear, suffer .$

 $5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/. pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: --forbear, spare.$

5340 + sparingly +/. pheidomenos {fi-dom-en'-oce}; adverb from participle of 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/; abstemiously, i.e. stingily: --sparingly.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

forbear 0430 ** anechomai ** bear with, endure, {forbear}, suffer.

forbear 0447 ** aniemi ** {forbear}, leave, loose.

forbear 1826 -- damam -- cease, be cut down (off), {forbear}, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry,wait.

forbear 2308 -- chadal -- cease, end, fall, {forbear}, forsake, leave (off), letalone, rest, be unoccupied, want.

forbear 2820 -- chasak -- assuage, X darken, {forbear}, hinder, hold back, keep(back), punish, refrain, reserve, spare, withhold.

forbear 3361 ** me ** any but (that), X {forbear}, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[-taken], without.

forbear 4722 ** stego ** ({for-)bear}, suffer.

forbear 4900 -- mashak -- draw (along, out), continue, defer, extend, {forbear}, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out.

forbear 5339 ** pheidomai ** {forbear}, spare.

forbearance 0463 ** anoche ** {forbearance}.

forbeareth 2310 -- chadel -- he that {forbeareth}, frail, rejected.

forbearing 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain,feed, {forbearing}, guide, hold(-ing in), nourish(-er), be present, makeprovision, receive, sustain, provide sustenance (victuals).

Greek Cross References that shows all the ways the Greek is translated from the English word.

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forbear 3361 me * {forbear} , {3361 me } , 4722 stego , 5339 pheidomai , forbear 4722 stego * {forbear} , 3361 me , {4722 stego } , 5339 pheidomai , forbear 5339 pheidomai * {forbear} , 3361 me , 4722 stego , {5339 pheidomai } , forbearance 0463 anoche * {forbearance} , {0463 anoche } , forbearing 0430 anechomai * {forbearing} , {0430 anechomai } , 0447 aniemi , forbearing 0447 aniemi * {forbearing} , 0430 anechomai , {0447 aniemi } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- forbear, 1826, 2308, 2820, 4900,
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^{*} forbear, 3361, 4722, 5339,

English Synonyms with Greek Strong's Number.

forbear - 3361 cannot, {forbear}, lest, means, neither, never, no, none, nor, one, or, without,

forbear - 4722 beareth, {forbear}, suffer,

forbear - 5339 (forbear), spare, spared, sparing,

forbearance - 0463 {forbearance},

forbearing - 0430 bear, endure, {forbearing}, suffer,

forbearing - 0447 (forbearing), leave, loosed,



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English Concordance to the KJV Bible.

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forbear, EXO_23_05,
forbear, DEU_23_22,
forbear, 1KI_22_06, 1KI_22_15,
forbear, 2CH_18_05, 2CH_18_14, 2CH_25_16, 2CH_35_21,
forbear, NEH_09_30,
forbear, JOB_16_06,
forbear, PRO_24_11,
forbear, JER_40_04,
forbear, EZE_02_05, EZE_02_07, EZE_03_11, EZE_03_27, EZE_24_17,
forbear, ZEC_11_12,
forbear, 1CO_09_06,
forbear, 2CO_12_06,
forbear, 1TH_03_01, 1TH_03_05,
forbearance, ROM_02_04, ROM_03_25,
forbeareth, NUM_09_13,
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forbeareth, EZE_03_27,
forbearing, PRO_25_15,
forbearing, JER_20_09,
forbearing, EPH_04_02, EPH_06_09,
forbearing, COL_03_13,

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One Word English Phrase Index to the KJV Bible.

forbear 1Co_09_06 # Or I only and Barnabas, have not we power to forbear working?

forbear 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

forbear 1Ki_22_15 # So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

 $for bear\ 1Th_03_01\ \#\ Wherefore\ when\ we\ could\ no\ longer\ for bear,\ we\ thought\ it\ good\ to\ be\ left\ at\ Athens\ alone;$

forbear 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

forbear 2Ch_18_05 # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

forbear 2Ch_18_14 # And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

forbear 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

forbear 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

forbear 2Co_12_06# For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

forbear Deu 23 22 # But if thou shalt forbear to vow, it shall be no sin in thee.

forbear Exo_23_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

forbear Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

forbear Eze_02_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious

forbear Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

forbear Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

Forbear Eze_24_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

forbear Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

 $for bear\ Job_16_06\ \#\ Though\ I\ speak,\ my\ grief\ is\ not\ asswaged:\ and\ [though]\ I\ for bear,\ what\ am\ I\ eased?$

forbear Neh_09_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

forbear Pro_24_11 #If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

forbear Zec_11_12 # And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

forbearance Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

forbearance Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

forbeareth Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

forbeareth Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

Forbearing Col_03_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

forbearing Eph_04_02 # With all lowliness and meekness, with longsuffering, forbearing one another in love;

forbearing Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

forbearing Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

 $for bearing\ Pro_25_15\ \#\ By\ long\ for bearing\ is\ a\ prince\ persuaded,\ and\ a\ soft\ tongue\ breaketh\ the\ bone$

Three Word English Phrase Index to the KJV Bible.

forbear And he 1Ki_22_15 # So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

forbear And he 2Ch_18_14 # And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

forbear And they 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

forbear And they 2Ch_18_05 # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

forbear behold all $Jer_40_04 \# And$ now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

forbear for they Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

forbear for they Eze_02_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious

forbear for they Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

forbear I sent 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain

forbear lest any 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

 $for bear So they Zec_11_12 \# And I said unto them, If ye think good, give [me] \ my \ price; and if not, for bear. So they weighed for my \ price thirty [pieces] of silver.$

forbear thee from 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

forbear them and Neh_09_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands

Forbear to cry Eze_24_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

forbear to deliver Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

forbear to help Exo_23_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

forbear to yow Deu 23 22 # But if thou shalt forbear to yow, it shall be no sin in thee.

forbear we thought 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

forbear what am Job_16_06 # Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

forbear why shouldest 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said. I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

forbear working $1\text{Co}_09_06\ \#\ \text{Or}\ I$ only and Barnabas, have not we power to forbear working 2

forbear Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

forbearance and longsuffering Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

forbearance of God Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

forbeareth let him Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

forbeareth to keep Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

forbearing and I Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

Forbearing one another Col_03_13# Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

 $for bearing \ one \ another \ Eph_04_02 \ \# \ With \ all \ low liness \ and \ meekness, \ with \ long suffering, for bearing \ one \ another \ in \ love;$

forbearing threatening knowing Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Bible Phrases for Individual word studies

forbear thee from 2Ch_35_21

forbear working 1Co_09_06

forbear EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest {forbear} <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . forbear DEU 023 022 But if <03588 +kiy > thou shalt {forbear} <02308 +chadal > to vow <05088 +neder > , it shall be no <03808 +lo> > \sin <02399 +chet> > in thee . forbeareth NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and {forbeareth} <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > .

Bible Quick Find Phrase Concordance for fast finding of phrases

forbear ^ Eze_03_11 / forbear /^

forbear ^ 1Ki_22_15 / forbear /^ And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

 $for bear \ ^{\wedge} 2Ch_18_14 \ / \ for bear \ /^{\wedge} And \ he \ said, Go \ ye \ up, and \ prosper, and \ they \ shall \ be \ delivered \ into \ your \ hand.$

forbear ^ 2Ch_18_05 / forbear /^And they said, Go up; for God will deliver [it] into the king's hand.

forbear ^ 1Ki_22_06 / forbear /^And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

 $for bear \land Jer_40_04 \ / \ for bear \ / \land behold, all \ the \ land \ [is] \ before \ thee: \ whither \ it \ seemeth \ good \ and \ convenient \ for \ thee \ to \ go, \ thither \ go.$

forbear ^ Eze_02_05 / forbear /^for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

forbear ^ Eze_03_27 / forbear /^for they [are] a rebellious house.

forbear ^ Eze_02_07 / forbear /^for they [are] most rebellious.

 $for bear ^ 1Th_03_05 / for bear ^ 1sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.$

 $for bear \ ^2Co_12_06 \ / \ for bear \ ^{hest} \ any \ man \ should \ think \ of \ me \ above \ that \ which \ he seeth \ me \ [to be], \ or \ [that] \ he \ heareth \ of \ me.$

forbear ^ Zec_11_12 / forbear /^So they weighed for my price thirty [pieces] of silver.

forbear ^ 2Ch_35_21 / forbear /^thee from [meddling with] God, who [is] with me, that he destroy thee not.

forbear ^ Neh_09_30 / forbear /^them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Forbear ^ Eze_24_17 / Forbear /^to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

forbear ^ Pro_24_11 / forbear /^to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

forbear ^ Exo_23_05 / forbear /^to help him, thou shalt surely help with him.

forbear ^ Deu_23_22 / forbear /^to vow, it shall be no sin in thee.

forbear ^ 1Th_03_01 / forbear / we thought it good to be left at Athens alone;

forbear ^ Job 16 06 / forbear / what am I eased?

forbear ^ 2Ch_25_16 / forbear /^why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

forbear ^ 1Co_09_06 / forbear /^working?

forbearance ^ Rom_02_04 / forbearance /^and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

forbearance ^ Rom_03_25 / forbearance /^of God;

forbeareth ^ Eze_03_27 / forbeareth /^let him forbear: for they [are] a rebellious house.

forbeareth ^ Num_09_13 / forbeareth /^to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

for bearing ^ Jer_20_09 / for bearing /^and I could not [stay].

for bearing $^{\text{h}}$ Pro_25_15 / for bearing $^{\text{h}}$ is a prince persuaded, and a soft tongue breaketh the bone.

forbearing ^ Eph_04_02 / forbearing /^one another in love;

Forbearing ^ Col_03_13 / Forbearing /^one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

 $for bearing \ ^{\wedge} Eph_06_09 \ / \ for bearing \ ^{\wedge} threatening: knowing \ that \ your \ Master \ also \ is \ in \ heaven; \ neither \ is \ there \ respect \ of \ persons \ with \ him.$

Bible Translation Phrases for Individual word studies

forbear but now I forbear 5339 -pheidomai->

forbear forbear 4722 -stego->

forbear to forbear 3361 -me->

forbearance and forbearance 0463 -anoche->

forbearance the forbearance 0463 -anoche->

Forbearing Forbearing 0430 -anechomai->

forbearing forbearing 0430 -anechomai->

forbearing things unto them, forbearing 0447 -aniemi->

Bible Word Index with the full text of each verse

Forbear Eze_24_17 {Forbear} to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

Forbearing Col_03_13 {Forbearing} one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

forbear 1Co 09 06 Or I only and Barnabas, have not we power to {forbear} working?

forbear 1Ki_22_15 So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we {forbear}? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

forbear 1Ki_22_06 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I (forbear)? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

forbear 1Th_03_05 For this cause, when I could no longer {forbear}, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

forbear 1Th_03_01 Wherefore when we could no longer {forbear}, we thought it good to be left at Athens alone;

forbear 2Ch_18_05 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I {forbear}? And they said, Go up; for God will deliver [it] into the king's hand.

forbear 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? {forbear}; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

forbear 2Ch_18_14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I {forbear}? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

forbear 2Co_12_06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I (forbear), lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

forbear 2Ch_35_21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: {forbear} thee from [meddling with] God, who [is] with me, that he destroy thee not.

forbear Deu_23_22 But if thou shalt {forbear} to vow, it shall be no sin in thee.

forbear Exo_23_05 If thou see the ass of him that hateth thee lying under his burden, and wouldest {forbear} to help him, thou shalt surely help with him.

forbear Eze_03_27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him {forbear}: for they [are] a rebellious house.

forbear Eze_02_05 And they, whether they will hear, or whether they will {forbear}, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

forbear Eze_03_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will {forbear}.

forbear Eze_02_07 And thou shalt speak my words unto them, whether they will hear, or whether they will {forbear}: for they [are] most rebellious.

forbear Jer_40_4 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear}: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

forbear Job_16_06 Though I speak, my grief is not asswaged: and [though] I {forbear}, what am I eased?

forbear Neh_09_30 Yet many years didst thou {forbear} them, and testifiedst against them by thy spirit in thy prophets; yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

forbear Pro_24_11 If thou {forbear} to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

forbear Zec_11_12 And I said unto them, If ye think good, give [me] my price; and if not, (forbear). So they weighed for my price thirty [pieces] of silver.

forbearance Rom_03_25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the {forbearance} of God;

forbearance Rom_02_04 Or despisest thou the riches of his goodness and {forbearance} and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

forbeareth Eze_03_27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that {forbeareth}, let him forbear: for they [are] a rebellious bouse.

forbeareth Num_09_13 But the man that [is] clean, and is not in a journey, and {forbeareth} to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

forbearing Pro_25_15 By long {forbearing} is a prince persuaded, and a soft tongue breaketh the bone.

forbearing Eph_06_09 And, ye masters, do the same things unto them, {forbearing} threatening; knowing that your Master also is in heaven; neither is there respect of persons with him.

forbearing Jer_20_09 Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with {forbearing}, and I could not [stay].

 $for bearing\ Eph_04_02\ With\ all\ low liness\ and\ meekness, with\ long suffering, \{for bearing\}\ one\ another\ in\ love;\ for\ long suffering,\ for\ bearing\}\ one\ another\ in\ love;\ for\ long suffering,\ for\ long$

Bible Word Index with Strong's Number with the full text of each verse

forbear ^ 1Co_09_06 Or <2228> I <1473> only <3441> and <2532> Barnabas <0921>, have <2192> <0> not <3756> we <2192> (5719) power <1849> to {forbear} <3361> working <2038> (5738)?

forbear ^ 1Th_03_01 Wherefore <1352> when we could <4722> <0> no longer <3371> {forbear} <4722> (5723), we thought it good <2106> (5656) to be left <2641> (5683) at <1722> Athens <0116> alone <3441>;

forbear 1Th_03_05 For this <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> {forbear} <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

forbear ^ 2Co_12_06 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I {forbear} <5339> (5736), lest <3361> any man <5100> should think <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <0991> (5719) me <3165> to be, or <2228> that he heareth <0191> (5719) of <5100> <1537> me <1700>.

forbearance $^{\circ}$ Rom_03_25 Whom <3739> God <2316> hath set forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of sins <0265> that are past <4266> (5761), through <1722> the {forbearance} <0463> of God <2316>;

forbearance $^{\circ}$ Rom_02_04 Or <2228> despisest thou <2706> (5719) the riches <4149> of his <0846> goodness <5544> and <2532> {forbearance} <0463> and <2532> longsuffering <3115>; not knowing <0050> (5723) that <3754> the goodness <5543> of God <2316> leadeth <0071> (5719) thee <4571> to <1519> repentance <3341>?

Forbearing ^ Col_03_13 {Forbearing} <0430> (5740) one another <0240>, and <2532> forgiving <5483> (5740) one another <1438>, if <1437> any man <5100> have <2192> (5725) a quarrel <3437> against <4314> any <5100>: even as <2531> <2532> Christ <5547> forgave <5483> (5662) you <5213>, so <3779> also <2532> do ye <5210>.

forbearing ^ Eph_04_02 With <3326> all <3956> lowliness <5012> and <2532> meekness <4236>, with <3326> longsuffering <3115>, {forbearing} <0430> (5740) one another <0240> in <1722> love <0026>;

forbearing ^ Eph_06_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, {forbearing} <0447> (5723) threatening <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

):forbear 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal {):forbear} (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

Forbear Eze_24_17 {Forbear} (01826 + damam) to cry (00602 +) anaq) , make (06213 + (asah) no (03808 + lo)) mourning (60) for the dead (04191 + muwth) , bind (02280 + chabash) the tire (06287 + p@)er) of thine head upon thee , and put (07760 + suwm) on thy shoes (05275 + na(al) upon thy feet (07272 + regel) , and cover (05844 + (atah) not [thy] lips (08222 + sapham) , and eat (00398 +)akal) not the bread (03899 + lechem) of men (00582 +)enowsh) .

Forbearing Col_03_13 {Forbearing} (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , if (1437 -ean -) any (5100 - tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -):even (2532 - kai -) as Christ (5547 -Christos -) forgave (5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [do] ye .

forbear $1Co_09_06$ Or (2228 - e -) I only (3441 - monos -) and Barnabas (0921 - Barnabas -), have (2192 - echo -) not we power (1849 - exousia -) to $\{forbear\}$ (3361 - me -) working (2038 - ergazomai -)?

forbear $1Ki_22_06$ Then the king (04428 + melek) of Israel (03478 + Yisra)el) gathered (06908 + qabats) the prophets (05030 + nabiy)) together, about four (00702 +)arba() hundred (03967 + me)ah) men (00376 +)iysh), and said (00559 +)amar) unto them, Shall I go (03212 + yalak) against (05921 + (al)) Ramothgilead (07433 + Ramowth) to battle (04421 + milchamah), or shall I {forbear} (02308 + chadal)?

And they said (00559 +)amar), Go (05927 +(alah) up; for the Lord (00136 +)Adonay) shall deliver (05414 +)nathan) [it] into the hand (03027 +)yad) of the king (04428 +)melek).

forbear $1Ki_22_15$. So he came (00935 + bow)) to the king (04428 + melek). And the king (04428 + melek) said (00559 +)amar) unto him, Micaiah (04321 + Miykay@huw), shall we go (03212 + yalak) against (00413 +)el) Ramothgilead (07433 + Ramowth) to battle (04421 + milchamah), or shall we {forbear} (02308 + chadal)? And he answered (00559 +)amar) him, Go (05927 + (alah)), and prosper (06743 + tsalach): for the LORD (03068 + Y@hovah) shall deliver (05414 + nathan) [it] into the hand (03027 + yad) of the king (04428 + melek).

forbear 1Th_03_01 . Wherefore (1352 -dio -) when we could no (3371 -meketi -) longer (3371 -meketi -) {forbear} (4722 -stego -) , we thought (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -) at (1722 -en -) Athens (0116 -Athenai -) alone (3441 -monos -) ;

forbear 1Th_03_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) {forbear} (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

forbear 2Ch_18_05 Therefore the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 +qabats) together of prophets (05030 +nabiy)) four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I {forbear} (02308 +chadal) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for God (00430 +)elohiym) will deliver (05414 +nathan) [it] into the king s (04428 +melek) hand (03027 +yad) .

forbear 2Ch_18_14 And when he was come (00935 +bow)) to the king (04428 +melek) , the king (04428 +melek) said (00559 +)amar) unto him , Micaiah (04318 +Miykah) , shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I {forbear} (02308 +chadal) ? And he said (00559 +)amar) , Go (05927 +(alah) ye up , and prosper (06743 +tsalach) , and they shall be delivered (05414 +nathan) into your hand (03027 +yad) .

forbear 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats) ? {forbear} (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

forbear 2Co_12_06 For though (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878 -aphron -) ; for I will say (2046 -ereo -) the truth (0225 -aletheia -):but [now] I {forbear} (5339 -pheidomai -) , lest (3361 -me -) any (5100 -tis -) man should think (3049 -logizomai -) of me above (5228 -huper -) that which (3739 -hos -) he seeth (0991 -blepo -) me [to be] , or (2228 -e -) [that] he heareth (0191 -akouo -) of me .

forbear Deu_23_22 But if (03588 +kiy) thou shalt {forbear} (02308 +chadal) to vow (05088 +neder) , it shall be no (03808 +lo)) \sin (02399 +chet)) in thee .

forbear Exo_23_05 If (03588 +kiy) thou see (07200 +ra)ah) the ass (02543 +chamowr) of him that hateth (08130 +sane)) thee lying (07257 +rabats) under (08478 +tachath) his burden (04853 +massa)) , and wouldest {forbear} (02308 +chadal) to help (05800 +(azab) him , thou shalt surely help (05800 +(azab)

with him.

forbear Eze_02_05 And they , whether (00518 +)im) they will hear (08085 + shama()), or whether (00518 +)im) they will {forbear} (02308 + chadal), (for they [are] a rebellious (04805 + m@riy) house (01004 + bayith),) yet shall know (03045 + yada()) that there hath been (01961 + bayah) a prophet (05030 + nabiy) among (08432 + tavek) them .

forbear Eze_02_07 And thou shalt speak (01696 +dabar) my words (01697 +dabar) unto them , whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will {forbear} (02308 +chadal):for they [are] most rebellious (04805 +m@riy) .

forbear Eze_03_11 And go (03212 +yalak) , get (00935 +bow)) thee to them of the captivity (01473 +gowlah) , unto the children (01121 +ben) of thy people (05971 +(am) , and speak (01696 +dabar) unto them , and tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will {forbear} (02308 +chadal) .

forbear Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that forbeareth (02310 +chadel) , let him {forbear} (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

forbear Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , {forbear} (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

 $\begin{array}{l} for bear\ Job_16_06\ .\ Though\ (00518\ +)im\)\ I\ speak\ (01696\ +dabar\)\ ,\ my\ grief\ (03511\ +k@)eb\)\ is\ not\ asswaged\ (02820\ +chasak\)\ :and\ [\ though\]\ I\ \{forbear\}\ (02308\ +chadal\)\ ,\ what\ (04100\ +mah\)\ am\ I\ eased\ (01980\ +halak\)\ ? \end{array}$

forbear Neh_09_30 Yet many (07227 +rab) years (08141 +shaneh) didst thou {forbear} (04900 +mashak) them , and testifiedst (05749 +(uwd) against them by thy spirit (07307 +ruwach) in thy prophets (05030 +nabiy)):yet would they not give ear (00238 +)azan):therefore gavest (05414 +nathan) thou them into the hand (03027 +yad) of the people (05971 +(am) of the lands (00776 +)erets) .

forbear Pro_24_11 . If thou {forbear} (02820 + chasak) to deliver (05337 + natsal) [them that are] drawn (03947 + laqach) unto death (04194 + maveth) , and [those that are] ready (04131 + mowt) to be slain (02027 + hereg) ;

forbear Zec_11_12 And I said (00559 +)amar) unto them , If (00518 +)im) ye think (05869 +(ayin)) good (02896 +towb), give (03051 +yahab) [me] my price (07939 +sakar); and if (00518 +)im) not , {forbear} (02308 +chadal). So they weighed (08254 +shaqal) for my price (07939 +sakar) thirty (07970 +sh@lowshiym) [pieces] of silver (03701 +keceph).

forbearance Rom_02_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his goodness (5544 -chrestotes -) and {forbearance} (0463 -anoche -) and longsuffering (3115 -makrothumia

-); not knowing (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 - ago -) thee to repentance (3341 -metanoia -)?

forbearance Rom_03_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [to be] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiosune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the {forbearance} (0463 -anoche -) of God (2316 -theos -) ;

forbeareth Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that {forbeareth} (02310 +chadel) , let him forbear (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

forbeareth Num_09_13 But the man (00376 +)iysh) that [is] clean (02889 + tahowr), and is not in a journey (01870 + derek), and {forbeareth} (02308 + chadal) to keep (06213 + (asah)) the passover (06453 + pecach), even the same (01931 + huw)) soul (05315 + nephesh) shall be cut (03772 + karath) off from among his people (05971 + (am)):because (03588 + kiy) he brought (07126 + qarab) not the offering (07133 + qorban) of the LORD (03068 + Y@hovah) in his appointed (04150 + mow(ed)) season (04150 + mow(ed)), that man (00376 +)iysh) shall bear (05375 + nasa)) his sin (02399 + chet)).

forbearing Eph_04_02 . With all (3956 -pas -) lowliness (5012 -tapeinophrosune -) and meekness (4236 - praiotes -) , with longsuffering (3115 -makrothumia -) , $\{\text{forbearing}\}\ (0430 \text{ -anechomai -})\ \text{one}\ (0240 \text{ -allelon -})\ \text{another}\ (0240 \text{ -allelon -})\ \text{in love}\ (0026 \text{ -agape -})\ ;$

forbearing Eph_06_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , {forbearing} (0447 -aniemi -) threatening (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prosopolepsia -) with him .

forbearing Jer_20_09 Then I said (00559 +)amar), I will not make mention (02142 + zakar) of him , nor (03808 + lo)) speak (01696 + dabar) any more (05750 + (owd)) in his name (08034 + shem). But [his word] was in mine heart (03820 + leb) as a burning (01197 + ba(ar)) fire (00784 + lesh) shut (06113 + (atsar)) up in my bones (06106 + (etsem)), and I was weary (03811 + la)ah) with $\{forbearing\}$ (03557 + kuwl), and I could (03201 + yakol) not [stay] .

forbearing Pro_25_15 . By long (00753 +)orek) {forbearing} (00639 +)aph) is a prince (07101 +qatsiyn) persuaded (06601 +pathah) , and a soft (07390 +rak) tongue (03956 +lashown) breaketh (07665 +shabar) the bone (01634 +gerem) .

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forbear, 1CO, 9:6 forbear, 1KI, 22:6, 1KI, 22:15 forbear, 1TH, 3:1, 1TH, 3:5 forbear, 2CH, 18:5, 2CH,
18:14, 2CH, 25:16, 2CH, 35:21 forbear, 2CO, 12:6 forbear, DE, 23:22 forbear, EX, 23:5 forbear, EZE, 2:5
, EZE , 2:7 , EZE , 3:11 , EZE , 3:27 , EZE , 24:17 forbear , JER , 40:4 forbear , JOB , 16:6 forbear , NE , 9:30
forbear, PR, 24:11 forbear, ZEC, 11:12 forbearance, RO, 2:4, RO, 3:25 forbeareth, NU, 9:13 forbeareth,
EZE, 3:27 forbearing, COL, 3:13 forbearing, JER, 20:9 forbearing, PR, 25:15 forbearing, EPH, 4:2, EPH,
6:9 forbear 4722 # stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence (endure
patiently): -- ({for-)bear}, suffer.[ql forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary
of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.[ql forbear 0447 # aniemi
{an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist
from: -- {forbear}, leave, loose.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and
2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forbear
3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial);
(adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756
expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no
(X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially
the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forbear Interlinear Index Study forbear
EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130
+sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest
{forbear} <02308 + chadal > to help <05800 + him, thou shalt surely help <05800 + with him. forbear DEU 023
022 But if <03588 +kiy > thou shalt {forbear} <02308 +chadal > to vow <05088 +neder > , it shall be no <03808
+lo > sin < 02399 + chet > sin thee . forbear 1KI 022 006 Then the king < 04428 + melek > of Israel < 03478
+Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > together, about four <00702 +>arba< >
hundred <03967 +me>ah > men <00376 +>iysh >, and said <00559 +>amar > unto them, Shall I go <03212
+yalak > against <05921 + Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I
{forbear} <02308 + chadal > ? And they said <00559 +> amar > , Go <05927 + up ; for the Lord <00136
+>Adonay > shall deliver <05414 +nathan > [it] into the hand <03027 +yad > of the king <04428 +melek > .
forbear 1KI 022 015. So he came <00935 +bow> > to the king <04428 +melek > . And the king <04428 +melek
> said <00559 +>amar > unto him, Micaiah <04321 +Miykay@huw >, shall we go <03212 +yalak > against
<00413 +>el > Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall we {forbear}
<02308 + chadal > ? And he answered <00559 + > amar > him, Go <05927 + , and prosper <06743 + tsalach > : for
the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the hand <03027 +yad > of the king
<04428 +melek > . forbear 2CH 018 005 Therefore the king <04428 +melek > of Israel <03478 +Yisra>el >
gathered <06908 +qabats > together of prophets <05030 +nabiy> > four <00702 +>arba< > hundred <03967
+\text{me}>\text{ah}>\text{men}<0.0376+\text{siysh}>, and said <0.0559+\text{samar}>\text{unto them}, Shall we go <0.3212+\text{yalak}>\text{to}
Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah >, or shall I {forbear} <02308 +chadal >?
And they said <00559 +>amar > , Go <05927 + up ; for God <00430 +>elohiym > will deliver <05414 +nathan >
[it] into the king s < 04428 + melek > hand < 03027 + yad > . forbear 2CH 018 014 And when he was come
<0.0935 + bow > to the king < 0.04428 + melek > to the king 
Micaiah <04318 +Miykah > , shall we go <03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle
<04421 +milchamah >, or shall I {forbear} <02308 +chadal > ? And he said <00559 +>amar > , Go <05927 + ye
up, and prosper <06743 +tsalach >, and they shall be delivered <05414 +nathan > into your hand <03027 +yad >
. forbear 2CH 025 016 And it came <01961 +hayah > to pass, as he talked <01696 +dabar > with him, that [ the
king | said <00559 +>amar > unto him, Art thou made <05414 +nathan > of the king s <04428 +melek > counsel
<03289 +ya? {forbear} <02308 +chadal > ; why <04100 +mah > shouldest thou be smitten <05221 +nakah > ?
Then the prophet <05030 + \text{nabiy}>> \text{forbare} <02308 + \text{chadal}>, and said <00559 +> \text{amar}>, I know <03045
+yada< > that God <00430 +>elohiym > hath determined <03289 +ya to destroy <07843 +shachath > thee,
because <03588 + \text{kiy} > \text{thou hast done} < 06213 + \text{this} < 02063 + \text{zo} > \text{th} >, and hast not hearkened <08085 + \text{shama} < 08085 + \text{
> unto my counsel <06098 + . forbear 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397
+mal>ak > to him, saying <0.0559 +>amar >, What <0.4100 +mah > have I to do with thee, thou king <0.4428
+melek > of Judah <03063 +Y@huwdah >? [I come] not against <05921 + thee this day <03117 +yowm >, but
against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God
<00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : {forbear} <02308
+chadal > thee from [ meddling with ] God <00430 +>elohiym > , who <00834 +>aher > [ is ] with me , that he
destroy <07843 +shachath > thee not . forbear NEH 009 030 Yet many <07227 +rab > years <08141 +shaneh >
didst thou {forbear} <04900 +mashak > them, and testifiedst <05749 + against them by thy spirit <07307
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+ruwach > in thy prophets <05030 +nabiy> > : yet would they not give ear <00238 +>azan > : therefore gavest
<05414 + nathan > thou them into the hand <math><03027 + yad > of the people <05971 + of the lands <00776 + > erets > .
forbear JOB 016 006. Though <00518 +>im > I speak <01696 +dabar > , my grief <03511 +k@>eb > is not
asswaged <02820 +chasak > : and [ though ] I {forbear} <02308 +chadal > , what <04100 +mah > am I eased
<01980 +halak > ? forbear PRO 024 011 . If thou {forbear} <02820 +chasak > to deliver <05337 +natsal > [ them
that are ] drawn <03947 +laqach > unto death <04194 +maveth > , and [ those that are ] ready <04131 +mowt > to
be slain <02027 +hereg >; forbear JER 040 004 And now <06258 +, behold <02009 +hinneh >, I loose <06605
+pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [ were
] upon thine hand <03027 + yad > . If <00518 + >im > it seem <math><05869 + good <02896 + towb > unto thee to come
<00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760
+\text{suwm} > \text{well unto thee}: but if <00518 + > \text{im} > \text{it seem} < 05869 + \text{ill} < 07489 + \text{ragood} < 02896 + \text{towb} > \text{and}
convenient <03477 + yashar > for thee to go <math><03212 + yalak >, thither <08033 + sham > go <math><03212 + yalak >.
forbear EZE 002 005 And they, whether <00518 + > im > they will hear <08085 + shama <>>, or whether <00518
+>im > they will {forbear} <02308 +chadal >, (for they [are] a rebellious <04805 +m@riy > house <01004
+bayith >, ) yet shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> >
among <08432 +tavek > them . forbear EZE 002 007 And thou shalt speak <01696 +dabar > my words <01697
+dabar > unto them, whether <00518 +> im > they will hear <math><08085 + shama <>, or whether <00518 +> im > they
will {forbear} <02308 +chadal > : for they [ are ] most rebellious <04805 +m@riy > . forbear EZE 003 011 And
go <03212 +yalak >, get <00935 +bow> > thee to them of the captivity <01473 +gowlah >, unto the children
<0.1121 + ben > of thy people < 0.5971 + and speak < 0.1696 + dabar > unto them, and tell < 0.0559 + amar > them,
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; whether
<00518 +> im > they will hear <08085 +shama <> , or whether <00518 +> im > they will {forbear} <02308
+chadal > . forbear EZE 003 027 But when I speak <01696 +dabar > with thee , I will open <06605 +pathach >
thy mouth <06310 + peh >, and thou shalt say <00559 +> amar > unto them, Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; He that heareth <08085 +shama< > , let
him hear <08085 +shama<>; and he that forbeareth <02310 +chadel>, let him {forbear} <02308 +chadal>: for
they [ are ] a rebellious <04805 + m@riy > house <01004 + bayith >. Forbear EZE 024 017 {Forbear} <01826
+damam > to cry < 0.0602 + anaq >, make < 0.06213 + no < 0.03808 + lo > mourning < 6.00 > for the dead < 0.04191 >
+muwth >, bind <02280 +chabash > the tire <06287 +p@>er > of thine head upon thee, and put <07760 +suwm
> on thy shoes <05275 +na upon thy feet <07272 +regel > , and cover <05844 + not [ thy ] lips <08222 +sapham
>, and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > . forbear ZEC 011 012
And I said <0.0559 +> amar > unto them, If <0.0518 +> im > ye think <math><0.5869 + good <0.2896 + towb >, give
<03051 + yahab > [me] my price < 07939 + sakar > ; and if < 00518 + > im > not, {forbear} < 02308 + chadal > . So
they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +sh@lowshiym > [ pieces ] of silver
<03701 +keceph > . forbear 1CO 009 006 Or <2228 -e -> I only <3441 -monos -> and Barnabas <0921 -Barnabas
->, have <2192 -echo -> not we power <1849 -exousia -> to {forbear} <3361 -me -> working <2038 - ergazomai
-> ? forbear 2CO 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -
>, I shall not be a fool <0878 -aphron ->; for I will say <2046 -ereo -> the truth <0225 -aletheia ->: but [ now ] I
{forbear} <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 - logizomai -> of
me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ], or <2228 -e -> [ that ]
he heareth <0191 -akouo -> of me . forbear 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -
meketi -> longer <3371 -meketi -> {forbear} <4722 -stego -> , we thought <2106 -eudokeo -> it good <2106 -
eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;
forbear 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer
<3371 -meketi -> {forbear} <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216
-humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the
tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you, and our labour <2873 -kopos -> be in vain <2756
-kenos -> . forbearance ROM 002 004 Or <2228 -e -> despisest <2706 - kataphroneo -> thou the riches <4149 -
ploutos -> of his goodness <5544 -chrestotes -> and {forbearance} <0463 -anoche -> and longsuffering <3115 -
makrothumia ->; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos ->
leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ? forbearance ROM 003 025 Whom <3739 -hos ->
God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -
hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -
endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema
-> that are past <4266 -proginomai -> , through <1722 -en -> the {forbearance} <0463 -anoche -> of God <2316 -
```

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theos ->; forbeareth NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr >, and is not
in a journey <01870 +derek >, and {forbeareth} <02308 +chadal > to keep <06213 + the passover <06453
+pecach >, even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from
among his people <05971 +: because <03588 +kiy > he brought <07126 +garab > not the offering <07133
+qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow, that man
<00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . forbeareth EZE 003 027 But when I
speak <01696 +dabar > with thee, I will open <06605 +pathach > thy mouth <06310 +peh >, and thou shalt say
<00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 + Y@hovih >; He that heareth <08085 + shama < >, let him hear <08085 + shama < >; and he that
{forbeareth} <02310 +chadel > , let him forbear <02308 +chadal > : for they [ are ] a rebellious <04805 +m@riy
> house <01004 +bayith > . forbearing PRO 025 015 . By long <00753 +>orek > {forbearing} <00639 +>aph > is
a prince <07101 +qatsiyn > persuaded <06601 +pathah > , and a soft <07390 +rak > tongue <03956 +lashown >
breaketh <07665 +shabar > the bone <01634 +gerem > . forbearing JER 020 009 Then I said <00559 +>amar > , I
will not make mention <02142 + zakar > of him, nor <03808 + lo > speak < 01696 + dabar > any more <math><05750 + lo > speak < 01696 + lo
in his name <08034 +shem > . But [ his word ] was in mine heart <03820 +leb > as a burning <01197 +ba fire
<00784 +> esh > shut < 06113 + up in my bones < 06106 + , and I was weary < 03811 + la > ah > with {forbearing}
<03557 +kuwl > , and I could <03201 +yakol > not [ stay ] . forbearing EPH 004 002 . With all <3956 -pas ->
lowliness < 5012 - tapeinophrosune -> and meekness < 4236 -praiotes -> , with longsuffering < 3115 -makrothumia
->, {forbearing} <0430 - anechomai -> one <0240 -allelon -> another <0240 -allelon -> in love <0026 -agape ->;
forbearing EPH 006 009 And, ye masters <2962 -kurios ->, do <4160 -poieo -> the same <0846 -autos -> things
unto them, {forbearing} <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your
<5216 -humon -> Master <2962 - kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou
-> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him . Forbearing COL 003 013
{Forbearing} <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -
charizomai -> one <1438 -heautou -> another <1438 - heautou -> , if <1437 -ean -> any <5100 -tis -> man have
<2192 - echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as
Christ <5547 -Christos -> forgave <5483 -charizomai -> you, so <3779 -houto -> also <2532 -kai -> [ do ] ye.
but if thou shalt forbear forbear thee from <2CH35 -: 21 > forbear working <1CO9 -: 6 > wherefore when we could
no longer forbear <1TH3 -:1 > wouldest forbear yet many years didst thou forbear them - forbear, 1826, 2308,
2820, 4900, * forbear, 3361, 4722, 5339, forbear EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah >
the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478
+tachath > his burden <04853 +massa>>, and wouldest {forbear} <02308 +chadal > to help <05800 + him, thou
shalt surely help <05800 + with him. forbear DEU 023 022 But if <03588 +kiy > thou shalt {forbear} <02308
+chadal > to vow <05088 +neder >, it shall be no <03808 +lo> > sin <02399 +chet> > in thee. forbeareth NUM
009 013 But the man <00376 +>iysh> that [ is ] clean <02889 +tahowr >, and is not in a journey <01870 +derek
>, and {forbeareth} <02308 +chadal > to keep <06213 + the passover <06453 +pecach >, even the same <01931
+huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because
<03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah
> in his appointed <04150 + mow season <04150 + mow, that man <00376 + > iysh > shall bear <math><05375 + masa > > iysh > shall bear <math><05375 + masa > > iysh > shall bear <math><05375 + masa > iysh > iysh > shall bear <math><05375 + masa > iysh > i
his sin <02399 +chet>>. * forbear, 3361 me, 4722 stego, 5339 pheidomai, forbear -3361 cannot, {forbear},
lest, means, neither, never, no, none, nor, one, or, without, forbear -4722 beareth, {forbear}, suffer, forbear -5339
{forbear}, spare, spared, sparing, forbearance -0463 {forbearance}, forbearing -0430 bear, endure, {forbearing},
suffer, forbearing -0447 {forbearing}, leave, loosed, forbear -1826 cease, ceased, cut, {forbear}, held, peace,
quieted, rest, rested, silence, silent, stand, still, stood, tarry, wait, forbear-2308 alone, bare, cease, ceased,
ceaseth, ceasing, endeth, failed, forbare, {forbear}, forbeareth, forborn, forsake, leave, left, rest,
unoccupied, wanteth, forbear -2820 asswage, asswaged, back, {forbear}, held, hindereth, keep, keepeth,
kept, punished, refrain, refrained, refraineth, reserved, spare, spared, spareth, withheld, withholdeth, forbear
-4900 continue, deferred, draw, draweth, drawn, drew, extend, {forbear}, give, handle, long, prolonged,
scattered, soweth, stretched, forbeareth-2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed,
forbare, forbear, {forbeareth}, forborn, forsake, leave, left, rest, unoccupied, wanteth, forbeareth-2310
{forbeareth}, frail, rejected, forbearing -0639 anger, angry, before, countenance, face, faces, {forbearing},
forehead, no, nose, noses, nostrils, snout, worthy, wrath, forbearing-3557 abide, bear, comprehended,
contain, contained, containeth, fed, feed, {forbearing}, guide, held, hold, holding, nourish, nourished,
nourisher, present, provision, receive, sustain, sustenance, victual, victuals, forbear 4722 ** stego **
({for-)bear}, suffer. forbear 1826 -- damam -- cease, be cut down (off), {forbear}, hold peace, quietself, rest, be
```

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silent, keep (put to) silence, be (stand) still, tarry, wait. forbear 2308 -- chadal -- cease, end, fall, {forbear},
forsake, leave (off), letalone, rest, be unoccupied, want. forbear 2820 -- chasak -- assuage, X darken, {forbear},
hinder, hold back, keep(back), punish, refrain, reserve, spare, withhold. forbear 4900 -- mashak -- draw (along,
out), continue, defer, extend, {forbear}, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out, forbear
0430 ** anechomai ** bear with, endure, {forbear}, suffer. forbear 0447 ** aniemi ** {forbear}, leave, loose.
forbear 3361 ** me ** any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none,
nor, [can-]not, nothing, that not,un[-taken], without. forbear 5339 ** pheidomai ** {forbear}, spare. forbearance
0463 ** anoche ** {forbearance}. forbeareth 2310 -- chadel -- he that {forbeareth}, frail, rejected. forbearing
3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain, feed, {forbearing}, guide, hold(-ing in),
nourish(-er), be present, makeprovision, receive, sustain, provide sustenance (victuals). forbear ...... but now I
forbear 5339 -pheidomai-> forbear ....... forbear 4722 -stego-> forbear ...... to forbear 3361 -me-> forbearance
....... and forbearance 0463 -anoche-> forbearance ....... the forbearance 0463 -anoche-> Forbearing .......
Forbearing 0430 -anechomai-> forbearing ....... forbearing 0430 -anechomai-> forbearing ...... things unto them
forbearing 0447 -aniemi-> forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb;
by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet
self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql forbear 2308 ## chadal {khaw-dal'}; a
primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end,
fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want. [ql forbear 2820 ## chasak {khaw-sak'}; a
primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with
2821) to observe: -- assuage, X darken, {forbear}, hinder, hold back, keep (back), punish, refrain, reserve, spare,
withhold. [ql forbear 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of
applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): --
draw (along, out), continue, defer, extend, {forbear}, X give, handle, make (pro-, sound)long, X sow, scatter,
stretch out.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up
against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forbear 0447 # aniemi
{an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist
from: -- {forbear}, leave, loose.[ql forbear 3361 # me {may}; a primary particle of qualified negation (whereas
3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a
negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid,
+ lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used
in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql forbear
5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or
(objectively) to treat leniently: -- {forbear}, spare.[ql forbearance 0463 # anoche {an-okh-ay'}; from 430;
self-restraint, i.e. tolerance: -- {forbearance}.[ql forbeareth 2310 ## chadel {khaw-dale'}; from 2308; vacant, i.e.
ceasing or destitute: -- he that {forbeareth}, frail, rejected. [ql forbearing 3557 ## kuwl {kool}; a primitive root;
properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide,
bear, comprehend, contain, feed, {forbearing}, guide, hold(-ing in), nourish(-er), be present, make provision,
receive, sustain, provide sustenance (victuals). [ql forbear 022 015 IKi /^{forbear /And he answered him, Go, and
prosper: for the LORD shall deliver it into the hand of the king. forbear 018 014 IICh /^{forbear/And he said.
Go ye up, and prosper, and they shall be delivered into your hand. forbear 018 005 IICh /^{forbear/And they
said, Go up; for God will deliver it into the king's hand. forbear 022 006 IKi /^{forbear/And they said, Go up;
for the Lord shall deliver it into the hand of the king. forbear 040 004 Jer /^{forbear /behold, all the land is before
thee: whither it seemeth good and convenient for thee to go, thither go. forbear 003 027 Eze /^{forbear /for they
are a rebellious house. forbear 002 007 Eze /^{forbear/for they are most rebellious. forbear 003 005 ITh
/${forbear /I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in
vain . forbear 012 006 IICo /${forbear /lest any man should think of me above that which he seeth me to be, or
that he heareth of me . forbear 011 012 Zec /^{forbear /So they weighed for my price thirty pieces of silver .
forbear 035 021 IICh /^{forbear /thee from meddling with God, who is with me, that he destroy thee not. forbear
009 030 Neh /^{forbear /them, and testifiedst against them by thy spirit in thy prophets: yet would they not give
ear: therefore gavest thou them into the hand of the people of the lands. Forbear 024 017 Eze /^{Forbear/to cry,
make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and
cover not thy lips, and eat not the bread of men. forbear 024 011 Pro /^{forbear /to deliver them that are drawn
unto death, and those that are ready to be slain; forbear 023 005 Exo /^{forbear /to help him, thou shalt surely
help with him. forbear 023 022 Deu /^{forbear /to vow, it shall be no sin in thee. forbear 003 001 ITh /${forbear
/we thought it good to be left at Athens alone; forbear 016 006 Job /^{forbear /what am I eased? forbear 025 016
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IICh /^{forbear /why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. forbear 009 006 ICo /\${forbear /working? forbear 002 005 Eze /^{forbear /yet shall know that there hath been a prophet among them. forbearance 002 004 Rom /\${forbearance /and longsuffering; not knowing that the goodness of God leadeth thee to repentance? forbearance 003 025 Rom /\${forbearance /of God; forbeareth 003 027 Eze /^{{forbeareth /let him forbear: for they are a rebellious house. forbeareth 009 013 Num /^{{forbeareth /to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. forbearing 020 009 Jer /^{{forbearing /and I could not stay. forbearing 025 015 Pro /^{{forbearing /is a prince persuaded, and a soft tongue breaketh the bone. Forbearing 003 013 Col /\${Forbearing /one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. forbearing 004 002 Eph /\${forbearing /one another in love; forbearing 006 009 Eph /\${forbearing /threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.}

forbear , 1CO , 9:6 forbear , 1KI , 22:6 , 1KI , 22:15 forbear , 1TH , 3:1 , 1TH , 3:5 forbear , 2CH , 18:5 , 2CH , 18:14 , 2CH , 25:16 , 2CH , 35:21 forbear , 2CO , 12:6 forbear , DE , 23:22 forbear , EX , 23:5 forbear , EZE , 2:5 , EZE , 2:7 , EZE , 3:11 , EZE , 3:27 , EZE , 24:17 forbear , JER , 40:4 forbear , JOB , 16:6 forbear , NE , 9:30 forbear , PR , 24:11 forbear , ZEC , 11:12 forbearance , RO , 2:4 , RO , 3:25 forbeareth , NU , 9:13 forbeareth , EZE , 3:27 forbearing , COL , 3:13 forbearing , JER , 20:9 forbearing , PR , 25:15 forbearing , EPH , 4:2 , EPH , 6:9

forbear 4722 # stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently): -- ({for-)bear}, suffer.[ql forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.[ql forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql

* forbear , 3361 me , 4722 stego , 5339 pheidomai ,

forbear -3361 cannot, {forbear}, lest, means, neither, never, no, none, nor, one, or, without, forbear -4722 beareth, {forbear}, suffer, forbear -5339 {forbear}, spare, spared, sparing, forbearance -0463 {forbearance}, forbearing -0430 bear, endure, {forbearing}, suffer, forbearing -0447 {forbearing}, leave, loosed,

forbear -1826 cease, ceased, cut, {forbear}, held, peace, quieted, rest, rested, silence, silent, stand, still, stood, tarry, wait, forbear -2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed, forbare, {forbear}, forbeareth, forborn, forsake, leave, left, rest, unoccupied, wanteth, forbear -2820 asswage, asswaged, back, {forbear}, held, hindereth, keep, keepeth, kept, punished, refrain, refrained, refraineth, reserved, spare, spared, spareth, withheld, withholdeth, forbear -4900 continue, deferred, draw, draweth, drawn, drew, extend, {forbear}, give, handle, long, prolonged, scattered, soweth, stretched, forbeareth -2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed, forbare, forbear, {forbeareth}, forborn, forsake, leave, left, rest, unoccupied, wanteth, forbeareth -2310 {forbeareth}, frail, rejected, forbearing -0639 anger, angry, before, countenance, face, faces, {forbearing}, forehead, no, nose, noses, nostrils, snout, worthy, wrath, forbearing -3557 abide, bear, comprehended, contain, contained, containeth, fed, feed, {forbearing}, guide, held, hold, holding, nourish, nourished, nourisher, present, provision, receive, sustain, sustenance, victual, victuals,

forbear 4722 ** stego ** ({for-)bear}, suffer. forbear 1826 -- damam -- cease, be cut down (off), {forbear}, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry,wait. forbear 2308 -- chadal -- cease, end, fall, {forbear}, forsake, leave (off), letalone, rest, be unoccupied, want. forbear 2820 -- chasak -- assuage, X darken, {forbear}, hinder, hold back, keep(back), punish, refrain, reserve, spare, withhold. forbear 4900 -- mashak -- draw (along, out), continue, defer, extend, {forbear}, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out. forbear 0430 ** anechomai ** bear with, endure, {forbear}, suffer. forbear 0447 ** aniemi ** {forbear}, leave, loose. forbear 3361 ** me ** any but (that), X {forbear}, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[-taken], without. forbear 5339 ** pheidomai ** {forbear}, spare. forbearance 0463 ** anoche ** {forbearance}. forbeareth 2310 -- chadel -- he that {forbeareth}, frail, rejected. forbearing 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain,feed, {forbearing}, guide, hold(-ing in), nourish(-er), be present, makeprovision, receive, sustain, provide sustenance (victuals).

forbear but now I forbear 5339 -pheidomai-> forbear forbear 4722 -stego-> forbear to forbear
3361 -me-> forbearance and forbearance 0463 -anoche-> forbearance the forbearance 0463 -anoche->
Forbearing Forbearing 0430 -anechomai-> forbearing forbearing 0430 -anechomai-> forbearing
things unto them, forbearing 0447 -aniemi->

forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql forbear 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want. [ql forbear 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, {forbear}, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. [ql forbear 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, {forbear}, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -bear with, endure, {forbear}, suffer.[ql forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.[ql forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.[ql forbearance 0463 # anoche {an-okh-ay'}; from 430; self-restraint, i.e. tolerance: -- {forbearance}.[ql forbeareth 2310 ## chadel {khaw-dale'}; from 2308; vacant, i.e. ceasing or destitute: -- he that {forbeareth}, frail, rejected. [ql forbearing 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, {forbearing}, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql



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- 7. English Word Combinations Complete Studies

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forbear Interlinear Index Study forbear EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543
+chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his
burden <04853 +massa>>, and wouldest {forbear} <02308 +chadal> to help <05800 + him, thou shalt surely
help <05800 + with him. forbear DEU 023 022 But if <03588 +kiy > thou shalt {forbear} <02308 +chadal > to
vow < 05088 + neder >, it shall be no < 03808 + lo > sin < 02399 + chet > in thee . forbear 1KI 022 006 Then the
king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> >
together, about four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh >, and said <00559
+>amar > unto them, Shall I go <03212 +yalak > against <05921 + Ramothgilead <07433 +Ramowth > to battle
<04421 +milchamah >, or shall I {forbear} <02308 +chadal >? And they said <00559 +>amar >, Go <05927 +
up; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [it] into the hand <03027 +yad > of the
king <04428 +melek > . forbear 1KI 022 015 . So he came <00935 +bow> > to the king <04428 +melek > . And
the king <04428 +melek > said <00559 +>amar > unto him, Micaiah <04321 +Miykay@huw >, shall we go
<03212 + yalak > against < 00413 + > el > Ramothgilead < 07433 + Ramowth > to battle < 04421 + milchamah > , or
shall we {forbear} <02308 +chadal > ? And he answered <00559 +>amar > him, Go <05927 +, and prosper
<06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the hand
<03027 +yad > of the king <04428 +melek > . forbear 2CH 018 005 Therefore the king <04428 +melek > of
Israel <03478 +Yisra>el > gathered <06908 +qabats > together of prophets <05030 +nabiy> > four <00702
+ arba< hundred < 03967 +me>ah > men < 00376 +> iysh > , and said < 00559 +> amar > unto them , Shall we go
<03212 +yalak > to Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I {forbear}
<02308 +chadal > ? And they said <00559 +>amar > , Go <05927 + up ; for God <00430 +>elohiym > will
deliver <05414 +nathan > [it] into the king s <04428 +melek > hand <03027 +yad > . forbear 2CH 018 014 And
when he was come <00935 +bow> > to the king <04428 +melek > , the king <04428 +melek > said <00559
+>amar > unto him, Micaiah <04318 +Miykah >, shall we go <03212 +yalak > to Ramothgilead <07433
+Ramowth > to battle <04421 +milchamah >, or shall I {forbear} <02308 +chadal >? And he said <00559
+>amar >, Go <05927 + ye up, and prosper <06743 +tsalach >, and they shall be delivered <05414 +nathan >
into your hand <03027 +yad > . forbear 2CH 025 016 And it came <01961 +hayah > to pass, as he talked <01696
+dabar > with him, that [the king] said <00559 +>amar > unto him, Art thou made <05414 +nathan > of the
king s <04428 +melek > counsel <03289 +ya? {forbear} <02308 +chadal > ; why <04100 +mah > shouldest thou
be smitten <05221 +nakah > ? Then the prophet <05030 +nabiy> > forbare <02308 +chadal > , and said <00559
+>amar > , I know <03045 +yada< > that God <00430 +>elohiym > hath determined <03289 +ya to destroy
<07843 + \text{shachath} > \text{thee}, because <03588 + \text{kiy} > \text{thou hast done} < 06213 + \text{this} < 02063 + \text{zo} > \text{th} >, and hast not
hearkened <08085 +shama< > unto my counsel <06098 + . forbear 2CH 035 021 But he sent <07971 +shalach >
ambassadors <04397 +mal>ak > to him, saying <00559 +>amar >, What <04100 +mah > have I to do with thee,
thou king <04428 +melek > of Judah <03063 +Y@huwdah > ? [I come] not against <05921 + thee this day
<03117 +yowm >, but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421
+milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal >
: \{forbear\} < 02308 + chadal > thee from [meddling with ] God < 00430 + >elohiym > , who < 00834 + >aher > [is]
with me, that he destroy <07843 +shachath > thee not. forbear NEH 009 030 Yet many <07227 +rab > years
<08141 +shaneh > didst thou {forbear} <04900 +mashak > them, and testifiedst <05749 + against them by thy
spirit <07307 +ruwach > in thy prophets <05030 +nabiy> > : yet would they not give ear <00238 +>azan > :
therefore gavest <05414 +nathan > thou them into the hand <03027 +yad > of the people <05971 + of the lands
<00776 +>erets > . forbear JOB 016 006 . Though <00518 +>im > I speak <01696 +dabar > , my grief <03511
+k@>eb>is not asswaged <02820 + chasak>: and [though] I {forbear} <02308 + chadal>, what <04100 + mah
> am I eased <01980 +halak > ? forbear PRO 024 011 . If thou {forbear} <02820 +chasak > to deliver <05337
+natsal > [ them that are ] drawn <03947 +lagach > unto death <04194 +mayeth > , and [ those that are ] ready
<04131 +mowt > to be slain <02027 +hereg > ; forbear JER 040 004 And now <06258 + , behold <02009
+hinneh >, I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym >
which <0.0834 +> aher > [ were ] upon thine hand <0.3027 + yad > . If <0.0518 +> im > it seem <0.5869 + good
<02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935
+bow>>; and I will look <07760 +suwm > well unto thee: but if <00518 +>im > it seem <05869 + ill <07489
+ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033
+sham > go <03212 +yalak > . forbear EZE 002 005 And they, whether <00518 +>im > they will hear <08085
+shama<>, or whether <00518 +>im > they will {forbear} <02308 +chadal >, (for they [are] a rebellious
<04805 + m@riy > house < 01004 + bayith >, ) yet shall know <03045 + yada < > that there hath been <01961
+hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them. forbear EZE 002 007 And thou shalt speak
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<01696 +dabar > my words <01697 +dabar > unto them, whether <00518 +>im > they will hear <08085
+shama<>, or whether <00518 +>im > they will {forbear} <02308 +chadal > : for they [ are ] most rebellious
<04805 +m@riy > . forbear EZE 003 011 And go <03212 +yalak > , get <00935 +bow> > thee to them of the
captivity <01473 +gowlah >, unto the children <01121 +ben > of thy people <05971 +, and speak <01696
+dabar > unto them, and tell <00559 +> amar > them, Thus <03541 +koh > saith <00559 +> amar > the Lord
<00136 +> Adonay > GOD < 03069 + Y@hovih >; whether <00518 +> im > they will hear <math><08085 +shama <>, or
whether <00518 +>im > they will {forbear} <02308 +chadal > . forbear EZE 003 027 But when I speak <01696
+dabar > with thee, I will open <06605 +pathach > thy mouth <06310 +peh >, and thou shalt say <00559
+>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; He that heareth <08085 +shama< >, let him hear <08085 +shama< >; and he that forbeareth
<02310 + chadel >, let him {forbear} <02308 + chadal >: for they [ are ] a rebellious <04805 + m@riy > house
<01004 +bayith > . Forbear EZE 024 017 {Forbear} <01826 +damam > to cry <00602 +>anaq > , make <06213
+ no <03808 +lo> > mourning <60> for the dead <04191 +muwth > , bind <02280 +chabash > the tire <06287
+p@>er> of thine head upon thee, and put <0.7760 + suwm> on thy shoes <0.5275 + na upon thy feet <0.7272
+regel >, and cover <05844 + not [thy] lips <08222 +sapham >, and eat <00398 +>akal > not the bread <03899
+lechem > of men <00582 +>enowsh > . forbear ZEC 011 012 And I said <00559 +>amar > unto them, If
<00518 + > im > ye think < 05869 + good < 02896 + towb >, give < 03051 + yahab > [ me ] my price < 07939 + sakar
>; and if <00518 +>im > not, {forbear} <02308 +chadal >. So they weighed <08254 +shaqal > for my price
<07939 +sakar > thirty <07970 +sh@lowshiym > [ pieces ] of silver <03701 +keceph > . forbear 1CO 009 006 Or
<2228 -e -> I only <3441 -monos -> and Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power
<1849 -exousia -> to {forbear} <3361 -me -> working <2038 - ergazomai -> ? forbear 2CO 012 006 For though
<1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron
->; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I {forbear} <5339 -pheidomai -> , lest
<3361 -me -> any <5100 -tis -> man should think <3049 - logizomai -> of me above <5228 -huper -> that which
<3739 - hos - > he seeth < 0991 - blepo - > me [ to be ], or < 2228 - e - > [ that ] he heareth < 0191 - akouo - > of me .
forbear 1TH 003 001. Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi ->
{forbear} <4722 - stego - > , we thought <2106 - eudokeo -> it good <2106 - eudokeo -> to be left <2641 - kataleipo
-> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ; forbear 1TH 003 005 For this <5124 -
touto -> cause <1223 -dia ->, when I could no <3371 -meketi -> longer <3371 -meketi -> {forbear} <4722 -stego
->, I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis ->, lest
<3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted
<3985 -peirazo -> you, and our labour <2873 -kopos -> be in vain <2756 -kenos -> . forbearance ROM 002 004
Or <2228 -e -> despisest <2706 - kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -
chrestotes -> and {forbearance} <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050
-agnoeo - > that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to
repentance <3341 -metanoia -> ? forbearance ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set
<4388 -protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <1223 -
dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343
-dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 -proginomai -
>, through <1722 -en -> the {forbearance} <0463 -anoche -> of God <2316 -theos -> ; forbeareth NUM 009 013
But the man <00376 +> iysh > that [is] clean <math><02889 + tahowr >, and is not in a journey <01870 + derek >, and
\{\text{forbeareth}\}\ <02308 + \text{chadal} > \text{to keep}\ <06213 + \text{the passover}\ <06453 + \text{pecach} > \text{, even the same}\ <01931 + \text{huw}>
> soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588
+kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his
appointed <04150 + mow season <04150 + mow, that man <00376 + >iysh > shall bear <math><05375 + masa > > his sin
<02399 +chet> > . forbeareth EZE 003 027 But when I speak <01696 +dabar > with thee , I will open <06605
+pathach > thy mouth <06310 +peh >, and thou shalt say <00559 +>amar > unto them, Thus <03541 +koh >
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; He that heareth <08085
+shama<>, let him hear <08085 +shama<>; and he that {forbeareth} <02310 +chadel>, let him forbear
<02308 +chadal > : for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > . forbearing PRO 025
015. By long <00753 +> \text{orek} > \{\text{forbearing}\} < 00639 +> \text{aph} > \text{is a prince} < 07101 + \text{gatsiyn} > \text{persuaded} < 06601
+pathah >, and a soft <07390 +rak > tongue <03956 +lashown > breaketh <07665 +shabar > the bone <01634
+gerem > . forbearing JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of
him, nor <03808 + lo> > speak < 01696 + dabar > any more < 05750 + in his name < 08034 + shem > . But [ his
word ] was in mine heart <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > shut <06113 + up in my
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bones $<\!06106+$, and I was weary $<\!03811$ +la>ah > with {forbearing} $<\!03557$ +kuwl > , and I could $<\!03201$ +yakol > not [stay] . forbearing EPH 004 002 . With all $<\!3956$ -pas -> lowliness $<\!5012$ - tapeinophrosune -> and meekness $<\!4236$ -praiotes -> , with longsuffering $<\!3115$ -makrothumia -> , {forbearing} $<\!0430$ - anechomai -> one $<\!0240$ -allelon -> another $<\!0240$ -allelon -> in love $<\!0026$ -agape -> ; forbearing EPH 006 009 And , ye masters $<\!2962$ -kurios -> , do $<\!4160$ -poieo -> the same $<\!0846$ -autos -> things unto them , {forbearing} $<\!0447$ - aniemi -> threatening $<\!0547$ -apeile -> : knowing $<\!1492$ -eido -> that your $<\!5216$ -humon -> Master $<\!2962$ - kurios -> also $<\!2532$ -kai -> is in heaven $<\!3772$ -ouranos -> ; neither $<\!3756$ -ou -> is there respect $<\!3382$ -meros -> of persons $<\!4382$ -prosopolepsia -> with him . Forbearing COL 003 013 {Forbearing} $<\!0430$ -anechomai -> one $<\!0240$ -allelon -> another $<\!0240$ -allelon -> , and forgiving $<\!5483$ -charizomai -> one $<\!1438$ -heautou -> another $<\!1438$ - heautou -> , if $<\!1437$ -ean -> any $<\!5100$ -tis -> man have $<\!2192$ - echo -> a quarrel $<\!3437$ - momphe -> against $<\!4314$ -pros -> any $<\!5100$ -tis -> : even $<\!2532$ -kai -> as Christ $<\!5547$ -Christos -> forgave $<\!5483$ -charizomai -> you , so $<\!3779$ -houto -> also $<\!2532$ -kai -> [do] ye .

but if thou shalt forbear forbear thee from <2CH35 -:21 > forbear working <1CO9 -:6 > wherefore when we coul no longer forbear <1TH3 -:1 > wouldest forbear yet many years didst thou forbear them	d

forbear 1Ki_22_15 /^{forbear /And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king . forbear 2Ch_18_14 /^{forbear /And he said , Go ye up , and prosper , and they shall be delivered into your hand . forbear 2Ch_18_05 /^{forbear /And they said , Go up ; for God will deliver it into the king's hand . forbear 1Ki_22_06 /^{forbear /And they said, Go up; for the Lord shall deliver it into the hand of the king . forbear Jer_40_04 /^{forbear /behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go. forbear Eze_03_27 /^{forbear /for they are a rebellious house. forbear Eze_02_07 /^{forbear /for they are most rebellious. forbear 1Th_03_05 /\{forbear /I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. forbear 2Co_12_06 /\${forbear /lest any man should think of me above that which he seeth me to be, or that he heareth of me . forbear Zec_11_12 /^{forbear /So they weighed for my price thirty pieces of silver. forbear 2Ch_35_21 /^{forbear /thee from meddling with God, who is with me, that he destroy thee not. forbear Neh_09_30 /^{forbear /them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands. Forbear Eze_24_17 /^{Forbear /to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men. forbear Pro_24_11 /^{forbear /to deliver them that are drawn unto death, and those that are ready to be slain; forbear Exo_23_05 /^{forbear /to help him, thou shalt surely help with him. forbear Deu_23_22 /^{forbear /to vow, it shall be no sin in thee, forbear 1Th_03_01 /\${forbear /we thought it good to be left at Athens alone; forbear Job_16_06 /^{forbear /what am I eased? forbear 2Ch_25_16 /^{forbear /why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel. forbear 1Co_09_06 /\${forbear /working? forbear Eze_02_05 /^{forbear} /yet shall know that there hath been a prophet among them. forbearance Rom_02_04 /\${forbearance /and longsuffering; not knowing that the goodness of God leadeth thee to repentance? forbearance Rom_03_25 /\${forbearance /of God; forbeareth Eze_03_27 /^{forbeareth /let him forbear: for they are a rebellious house. forbeareth Num_09_13 /^{forbeareth /to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. forbearing Jer_20_09 /^{forbearing /and I could not stay. forbearing Pro_25_15 /^{forbearing /is a prince persuaded, and a soft tongue breaketh the bone. Forbearing Col_03_13 /\${Forbearing /one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. forbearing Eph_04_02 /\${forbearing /one another in love; forbearing Eph_06_09 /\${forbearing /threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

- forbear , 1826 , 2308 , 2820 , 4900 , * forbear , 3361 , 4722 , 5339 ,