

**Word Study for --- FORTH**



**KJV Bible Word Studies for FORTH**

**KJV Bible Word Studies for HENCEFORTH**

**KJV Bible Word Studies for THENCFORTH**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**abroad 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- come {abroad}.**

**abroad 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X {abroad}, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).**

**abundantly 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X {abundantly}, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).**

**acquaint 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- {acquaint}, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).**

**away 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive ({away}), lead (away, forth), (be) guide, lead (away, forth).**

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**be 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), ({be}) guide, lead (away, forth).**

**blossom 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, {blossom}, break forth (out), bud, flourish, make fly, grow, spread, spring (up).**

**break 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- {break} forth, labor to bring forth, come forth, draw up, take out.**

**break 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, {break} forth (out), bud, flourish, make fly, grow, spread, spring (up).**

**bring 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to {bring} forth, come forth, draw up, take out.**

**bring 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- {bring} forth (out), fetch (lead) out.**

**bring 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, {bring} (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).**

**bud 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), {bud}, flourish, make fly, grow, spread, spring (up).**

**bull 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ young) {bull}(-ock), calf, ox.**

**calf 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ young) bull(-ock), {calf}, ox.**

**carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.**

**carry 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), {carry} away, drive (away), lead (away, forth), (be) guide, lead (away, forth).**

**cast 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- {cast} (up), gush out, pour (out), shed(-der, out), slip.**

**come 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come} abroad.**

**come 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, {come} forth, draw up, take out.**

**communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare.**

**declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- communicate, {declare}.**

**draw 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, {draw} up, take out.**

**drive 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to**

**sigh:** -- acquaint, bring (away), carry away, {drive} (away), lead (away, forth), (be) guide, lead (away, forth).

**drop 5413 ## nathak {naw-thak'};** a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- {drop}, gather (together), melt, pour (forth, out).

**fetch 1806 # exago {ex-ag'-o};** from 1537 and 71; to lead forth: -- bring forth (out), {fetch} (lead) out.

**flourish 6524 ## parach {paw-rakh'};** a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, {flourish}, make fly, grow, spread, spring (up).

**fly 6524 ## parach {paw-rakh'};** a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make {fly}, grow, spread, spring (up).

**forth 0071 # ago {ag'-o};** a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring ({forth}), carry, (let) go, keep, lead away, be open.

**forth 0310 ## &achar {akh-ar'};** from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[{-forth}], when, with.

**forth 0321 # anago {an-ag'-o};** from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

**forth 0321 # anago {an-ag'-o};** from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.

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**forth 0503 ## &alaph {aw-laf'};** denominative from 505; causative, to make a thousandfold: -- bring {forth} thousands.

**forth 0584 # apodeiknumi {ap-od-ike'-noo-mee};** from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set {forth}, shew.

**forth 0649 # apostello {ap-os-tel'-lo};** from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].

**forth 0669 # apophtheggomai {ap-of-theng'-om-ahee};** from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak {forth}, utterance.

**forth 0737 # arti {ar'-tee};** adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[{-forth}], here[-after], hither[-to], (even) now, (this) present.

**forth 0935 ## bow& {bo};** a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring ({forth}, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into,

-tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

**forth 0985 # blastano {blas-tan'-o};** from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring {forth}, bud, spring (up).

**forth 1004 ## bayith {bah'-yith};** probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + {forth} of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

**forth 1032 # bruo {broo'-o};** a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.

**forth 1069 ## bakar {baw-kar'};** a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring {forth} first child (new fruit).

**forth 1080 # gennao {ghen-nah'-o};** from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring.

**forth 1234 ## baqa` {baw-kah'};** a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break {forth} (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

**forth 1299 ## baraq {baw-rak'};** a primitive root; to lighten (lightning): -- cast {forth}.

**forth 1310 ## bashal {baw-shal'};** a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- bake, boil, bring {forth}, roast, seethe, sod (be sodden).

**forth 1319 ## basar {baw-sar'};** a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew {forth}, (bear, bring, carry, preach, good, tell good) tidings.

**forth 1325 # didomi {did'-o-mee};** a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

**forth 1518 ## giyach {ghee'-akh};** or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come {forth}, draw up, take out.

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**forth 1519 # eis {ice};** a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward),

(here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

**forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).**

**forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).**

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**forth 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let {forth} (out).**

**forth 1584 # eklampo {ek-lam'-po}; from 1537 and 2989; to be resplendent: -- shine {forth}.**

**forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}). \*\*\*. ekpeirissou. See 1537 and 4053.**

**forth 1600 # ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend: -- stretch {forth}.**

**forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go ({forth}, out), issue, proceed (out of).**

**forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come ({forth}, out of), depart, go (forth, out), issue, proceed (out of).**

**forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out).**

**forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out).**

**forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).**

**forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).**

**forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}.**

**forth 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill.**

**forth 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away ({forth}, out), expel, X surely put away, trouble, thrust out.**

**forth 1645 ## geresh {gheh'-resh}; from 1644; produce (as if expelled): -- put {forth}.**

**forth 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}).**

**forth 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew {forth} self, work (effectually in).**

**forth 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- shew {forth}.**

**forth 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring {forth} (out), fetch (lead) out.**

**forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).**

**forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.**

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**forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.**

**forth 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- sound {forth}.**

**forth 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, {forth}, (with-)out (of, -ward), strange.**

**forth 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead ({forth}), thresh, tread (down), walk.**

**forth 1876 ## dasha {daw-shaw'}; a primitive root; to sprout: -- bring {forth}, spring.**

**forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.**

**forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.**

**forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.**



**forth 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked place, glorious, honour, put {forth}.**

**forth 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, {forth}, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.**

**forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly.**

**forth 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing {forth} praises, psalms.**

**forth 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring {forth}, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.**

**forth 2330 ## chuwd {khood}; a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle: -- put {forth}.**

**forth 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring {forth}, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.**

**forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.**

**forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur-)name (was [called]).**

**forth 2590 ## chanat {khaw-nat'}; a primitive root; to spice; by implication, to embalm; also to ripen: -- embalm, put {forth}.**

**forth 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring {forth}) fruit(-ful).**

**forth 2604 # kataggeleus {kat-ang-gel-yooce'}; from 2605; a proclaimer: -- setter {forth}.**

**forth 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, {forth}), (bring to) land, touch.**

**forth 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: --**

carry away, (utterly) cast (down, {forth}, out), send out.

**forth 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring (forth), carry, lead ({forth}).**

**forth 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring ({forth}), carry, lead (forth).**

**forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.**

**forth 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead ({forth}), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.**

**forth 3313 ## yapha` {yaw-fah'}; a primitive root; to shine: -- be light, shew self, (cause to) shine ({forth}).**

**forth 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot {forth}, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.**

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**forth 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + {forth}, mid[-day, -night], midst, way.**

**forth 3329 ## yatsiy& {yaw-tsee'}; from 3318; issue, i.e . offspring: -- those that came {forth}.**

**forth 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, {forth}), be stable, (e-)stablish, stand, tarry, X verydeed**

**forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, {forth}).**

**forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.**

**forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.**

**forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.**

**forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would)**

do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.  
Compare 4238.

forth 4161 ## mowtsa& {mo-tsaw'}; or motsa& {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going {forth}, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

forth 4163 ## mowtsa&ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; going {forth}.

forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.

forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before.

forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: - - put forward, shoot {forth}.

forth 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforeside).

forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).

forth 4311 # propempe {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.

forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.

forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.

forth 4486 # rhexnumi {hrayg'-noo-mee}; or rhexso {hrace'-so}; both prolonged forms of rhexo (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.

forth 4666 ## miphras {mif-rawce'}; from 6566; an expansion: -- that which...spreadest {forth}, spreading.

forth 4866 ## mishber {mish-bare'}; from 7665; the orifice of the womb (from which the fetus breaks forth): -- birth, breaking {forth}.

forth 4894 ## mishtowach {mish-to'-akh}; or mishtach {mish-takh'}; from 7849; a spreading-place: -- (to) spread ({forth}, -ing, upon).

forth 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'-akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a

place of dismissal, or a business to be discharged: -- to lay, to put, sending ({forth}), to set.

**forth 5042 ## naba` {naw-bah'}**; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send {forth}, utter (abundantly).

**forth 5046 ## nagad {naw-gad'}**; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew ({forth}), speak, X surely, tell, utter.

**forth 5066 ## nagash {naw-gash'}**; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring ({forth}, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

**forth 5087 # tithemi {tith'-ay-mee}**; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.

**forth 5088 # tikto {tik'-to}**; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.

**forth 5090 ## nahag {naw-hag'}**; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, {forth}).

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**forth 5107 ## nuwb {noob}**; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- bring {forth} (fruit), make cheerful, increase.

**forth 5127 # toutou {too'-too}**; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[{-forth}], thereabout, this, thus.

**forth 5132 ## nuwts {noots}**; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee away, bud ({forth}).

**forth 5148 ## nachah {naw-khaw'}**; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead ({forth}), put, straiten.

**forth 5186 ## natah {naw-taw'}**; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch ({forth}, out), take (aside), turn (aside, away), wrest, cause to yield.

**forth 5221 ## nakah {naw-kaw'}**; a primitive root; to strike (lightly or severely, literally or figuratively): --

beat, cast {forth}, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

forth 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, {forth}, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

forth 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- come (go, take) {forth} (out).

forth 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest ({forth}), shew (self).

forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

forth 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring ({forth}), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

forth 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, pour ({forth}, out).

forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set ({forth}), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

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**forth 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew {forth}, speak, talk, tell (out), writer.**

**forth 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, {forth}, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.**

**forth 5774 ## `uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, shine {forth}, weary.**

**forth 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), ({forth}, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.**

**forth 5927 ## `alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot {forth} (up), (begin to) spring (up), stir up, take away (up), work.**

**forth 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set ({forth}, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up),**

tarry.

**forth 6213 ## `asah {aw-saw'}**; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring {forth}, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

**forth 6398 ## palach {paw-lakh'}**; a primitive root; to slice, i.e. break open or pierce: -- bring {forth}, cleave, cut, shred, strike through.

**forth 6440 ## paniym {paw-neem'}**; plural (but always as singular) of an unused noun [paneḥ {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right {forth}, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

**forth 6476 ## patsach {paw-tsakh'}**; a primitive root; to break out (in joyful sound): -- break (forth, {forth} into joy), make a loud noise.

**forth 6476 ## patsach {paw-tsakh'}**; a primitive root; to break out (in joyful sound): -- break ({forth}, forth into joy), make a loud noise.

**forth 6509 ## parah {paw-raw'}**; a primitive root; to bear fruit (literally or figuratively): -- bear, bring {forth} (fruit), (be, cause to be, make) fruitful, grow, increase.

**forth 6524 ## parach {paw-rakh'}**; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break {forth} (out), bud, flourish, make fly, grow, spread, spring (up).

**forth 6555 ## parats {paw-rats'}**; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, {forth}, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

**forth 6556 ## perets {peh'-rets'}**; from 6555; a break (literally or figuratively): -- breach, breaking {forth} (in), X forth, gap.

**forth 6556 ## perets {peh'-rets'}**; from 6555; a break (literally or figuratively): -- breach, breaking forth (in), X {forth}, gap.

**forth 6566 ## paras {paw-ras'}**; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch ({forth}, out).

**forth 6566 ## paras {paw-ras'}**; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, {forth}, selves, out), stretch (forth, out).

**forth 6605 ## pathach {paw-thakh'}**; a primitive root; to open wide (literally or figuratively); specifically, to



loosen, begin, plough, carve: -- appear, break {forth}, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

forth 6631 ## tse&etsa& {tseh-ets-aw'}; from 3318; issue, i.e. produce, children: -- that which cometh {forth} (out), offspring.

forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud ({forth}), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring {forth}, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring ({forth}, up).

forth 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, {forth}, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

forth 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring ({forth}, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

forth 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) empty, pour {forth} (out).

forth 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad ({forth}, over, out, into plates), stamp, stretch.

forth 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring {forth}, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, {forth}, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

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forth 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast (away, down, {forth}, off, out), hurl, pluck, throw.

forth 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew ({forth}), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

forth 8259 ## shaqaph {shaw-kaf'}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, look (down, {forth}, out).

forth 8317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring {forth}, increase) abundantly (in abundance), creep, move.

forth 8444 ## towtsa&ah {to-tsaw-aw'}; or tots&ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) {forth} (out), issues, outgoings.

gather 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, {gather} (together), melt, pour (forth, out).

grow 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, {grow}, spread, spring (up).

guide 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) {guide}, lead (away, forth).

gush 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), {gush} out, pour (out), shed(-der, out), slip.

henceforth 0534 # aparti {ap-ar'-tee}; from 575 and 737; from now, i.e. henceforth (already): -- from {henceforth}.

henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.

henceforth 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- from {henceforth}.

henceforth 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to

do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X {henceforth}, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

henceforth 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) {henceforth}, hereafter, no henceforward (longer, more, soon), not any more.

henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

henceforth 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), {henceforth}, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

henceforth 6258 ## `attah {at-taw'}; from 6256; at this time, whether adverb, conjunction or expletive: -- {henceforth}, now, straightway, this time, whereas.

labor 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, {labor} to bring forth, come forth, draw up, take out.

lead 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch ({lead}) out.

lead 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), {lead} (away, forth), (be) guide, lead (away, forth).

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leap 1814 # exallomai {ex-al'-lom-ahee}; from 1537 and 242; to spring forth : -- {leap} up.

make 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, {make} fly, grow, spread, spring (up).

melt 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), {melt}, pour (forth, out).

out 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, draw up, take {out}.

out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}.

out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch (lead) {out}.

**out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth ({out}), fetch (lead) out.**

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**out 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth ({out}), bud, flourish, make fly, grow, spread, spring (up).**

**out 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour ({out}), shed(-der, out), slip.**

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**ox 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ young) bull(-ock), calf, {ox}.**

**pour 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, {pour} (forth, out).**

**pour 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, {pour} (out), shed(-der, out), slip.**

**provoke 4292 # prokaleomai {prok-al-eh'-om-ah-ee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}.**

**put 1911 ## hadah {haw-daw'}; a primitive root [compare 3034]; to stretch forth the hand: -- {put}.**

**shed 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour (out), {shed}(-der, out), slip.**

**shine 0826 # augazo {ow-gad'-zo}; from 827; to beam forth (figuratively): -- {shine}.**

**slip 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour (out), shed(-der, out), {slip}.**

**spread 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, {spread}, spring (up).**

**spring 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, {spring} (up).**

**t-)henceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also,**

ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

take 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, draw up, {take} out.

thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

to 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor {to} bring forth, come forth, draw up, take out.

together 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather ({together}), melt, pour (forth, out).

up 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, draw {up}, take out.

up 1814 # exallomai {ex-al'-lom-ahee}; from 1537 and 242; to spring forth : -- leap {up}.

up 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring ({up}).

up 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast ({up}), gush out, pour (out), shed(-der, out), slip.

young 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ {young}) bull(-ock), calf, ox.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**forth 00076 ## 'aba` bu` ah {ab-ah-boo-aw'} ; (by reduplication) from an unused root (meaning to belch {forth}) ; an inflammatory pustule (as eruption) : -- blains .**

**forth 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [{-forth} ] , when , with .**

**forth 00503 ## 'alaph {aw-laf'} ; denominative from 00505 ; causative , to make a thousandfold : -- bring {forth} thousands .**

**forth 00563 ## 'immar (Aramaic) {im-mar'} ; perhaps from 00560 (in the sense of bringing {forth}) ; a lamb : -- lamb .**

**forth 00935 ## bow'{bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring ({forth} , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering ,-trance ,-try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up ] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age ] , X surely , take (in) , way .**

**forth 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + {forth} of , X great as would contain , hangings , home [born ] , [winter ] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .**

**forth 01069 ## bakar {baw-kar'} ; a primitive root ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be firstling , bring {forth} first child (new fruit) .**

**forth 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or open : -- make a breach , break {forth} (into , out , in pieces , through , up) , be ready to burst , cleave (asunder) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .**

**forth 01239 ## baqar {baw-kar} ; a primitive root ; properly , to plough , or (generally) break {forth} , i . e . (figuratively) to inspect , admire , care for , consider : -- (make) inquire (- ry) , (make) search , seek out .**

**forth 01299 ## baraq {baw-rak'} ; a primitive root ; to lighten (lightning) : -- cast {forth} .**

**forth 01310 ## bashal {baw-shal'} ; a primitive root ; properly , to boil up ; hence , to be done in cooking ; figuratively to ripen : -- bake , boil , bring {forth} , roast , seethe , sod (be sodden) .**

**forth 01319 ## basar {baw-sar'} ; a primitive root ; properly , to be fresh , i . e . full (rosy , (figuratively)**

cheerful) ; to announce (glad news) : -- messenger , preach , publish , shew {forth} , (bear , bring , carry , preach , good , tell good) tidings .

forth 01518 ## giyach {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive root ; to gush forth (as water) , generally to issue : -- break forth , labor to bring {forth} , come forth , draw up , take out .

forth 01518 ## giyach {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive root ; to gush {forth} (as water) , generally to issue : -- break forth , labor to bring forth , come forth , draw up , take out .

forth 01519 ## giyach (Aramaic) {ghee'- akh} ; or (shortened) guwach (Aramaic) {goo'- akh} ; corresponding to 01518 ; to rush {forth} : -- strive .

forth 01644 ## garash {gaw-rash'} ; a primitive root ; to drive out from a possession ; especially to expatriate or divorce : -- cast up (out) , divorced (woman) , drive away ({forth} , out) , expel , X surely put away , trouble , thrust out .

forth 01645 ## geresch {gheh'- resh} ; from 01644 ; produce (as if expelled) : -- put {forth} .

forth 01869 ## darak {daw-rak'} ; a primitive root ; to tread ; by implication , to walk ; also to string a bow (by treading on it in bending) : -- archer , bend , come , draw , go (over) , guide , lead ({forth}) , thresh , tread (down) , walk .

forth 01876 ## dasha {daw-shaw'} ; a primitive root ; to sprout : -- bring {forth} , spring .

forth 01911 ## hadah {haw-daw'} ; a primitive root [compare 03034 ] ; to stretch {forth} the hand : -- put .

forth 01921 ## hadar {haw-dar'} ; a primitive root ; to swell up (literally or figuratively , active or passive) ; by implication , to favor or honour , be high or proud : -- countenance , crooked place , glorious , honour , put {forth} .

forth 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal ] ; to the distance , i . e . far away ; also (of time) thus far : -- back , beyond , (hence , -) forward , hitherto , thence , {forth} , yonder .

forth 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , {forth} , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

forth 02131 ## ziyqah (Isa . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps {forth} , i . e . flash of fire , or a burning arrow ; also (from the original sense of the root) a bond : -- chain , fetter , firebrand , spark .

forth 02167 ## zamar {zaw-mar'} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers ] ; properly , to touch the strings or parts of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; hence to celebrate in song and music : -- give praise , sing {forth} praises , psalms .

forth 02224 ## zarach {zaw-rakh'} ; a primitive root ; properly , to irradiate (or shoot {forth} beams) , i . e . to rise (as the sun) ; specifically , to appear (as a symptom of leprosy) : -- arise , rise (up) , as soon as it is up .

forth 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically

, by a pledge ; figuratively , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band , bring {forth} , (deal) corrupt (- ly) , destroy , offend , lay to (take a) pledge , spoil , travail , X very , withhold .

forth 02330 ## chuwd {khooD} ; a primitive root ; properly , to tie a knot , i . e . (figuratively) to propound a riddle : -- put {forth} .

forth 02342 ## chuwl {khood} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring {forth} , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

forth 02351 ## chuwtS {khootS} ; or (shortened) chuts {khootS} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , {forth} , highway , more , out (- side ,-- ward) , street , without .

forth 02590 ## chanat {khaw-nat'} ; a primitive root ; to spice ; by implication , to embalm ; also to ripen : - - embalm , put {forth} .

forth 02904 ## tuwl {tool} ; a primitive root ; to pitch over or reel ; hence (transitively) to cast down or out : -- carry away , (utterly) cast (down , {forth} , out) , send out .

forth 02986 ## yabal {yaw-bal'} ; a primitive root ; properly , to flow ; causatively , to bring (especially with pomp) : -- bring ({forth}) , carry , lead (forth) .

forth 02999 ## Yabboq {yab-boke'} ; probably from 01238 ; pouring {forth} ; Jabbok , a river East of the Jordan : -- Jabbok .

forth 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , beget , birth ([ -day ]) , born , (make to) bring {forth} (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (- eth ,-- ing woman) .

forth 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980 ] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow , lead ({forth}) , let down , march , prosper , + pursue , cause to run , spread , take away ([ -journey ]) , vanish , (cause to) walk (- ing) , wax , X be weak .

forth 03313 ## yapha` {yaw-fah'} ; a primitive root ; to shine : -- be light , shew self , (cause to) shine ({forth}) .

forth 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away ({forth} , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro ] , utter .

forth 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place (any thing so as to stay) ; reflexively , to



station , offer , continue : -- present selves , remaining , resort , set (selves) , (be able to , can , with-) stand (fast , {forth} ,-- ing , still , up) .

forth 03329 ## yatsiy' {yaw-tsee'} ; from 03318 ; issue , i . e . offspring : -- those that came {forth} .

forth 03421 ## Yorq@` am {yor-keh-awm'} ; from 07324 and 05971 ; people will be poured {forth} ; Jorkeam , a place in Palestine : -- Jorkeam .

forth 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , {forth}) , be stable , (e-) stablish , stand , tarry , X verydeed

forth 03706 ## k@` eneth (Aramaic) {keh-eh'- neth} ; or k@` eth (Aramaic) {keh-eth'} ; feminine of 03705 ; thus (only in the formula " and so {forth} ") : -- at such a time .

forth 04161 ## mowtsa' {mo-tsaw'} ; or motsa' {mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going {forth} , goings out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs] .

forth 04161 ## mowtsa' {mo-tsaw'} ; or motsa' {mo-tsaw'} ; from 03318 ; a going {forth} , i . e . (the act) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goings out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs] .

forth 04163 ## mowtsa'ah {mo-tsaw-aw'} ; feminine of 04161 ; a family descent ; also a sewer [marg . ; compare 06675 ] : -- draught house ; going {forth} .

forth 04422 ## malat {maw-lat'} ; a primitive root ; properly , to be smooth , i . e . (by implication) to escape (as if by slipperiness) ; causatively , to release or rescue ; specifically , to bring {forth} young , emit sparks : -- deliver (self) , escape , lay , leap out , let alone , let go , preserve , save , X speedily , X surely .

forth 04666 ## miphras {mif-rawce'} ; from 06566 ; an expansion : -- that which . . . spreadest {forth} , spreading .

forth 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come {forth} to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

forth 04866 ## mishber {mish-bare'} ; from 07665 ; the orifice of the womb (from which the fetus breaks {forth}) : -- birth , breaking forth .

forth 04866 ## mishber {mish-bare'} ; from 07665 ; the orifice of the womb (from which the fetus breaks forth) : -- birth , breaking {forth} .

forth 04894 ## mishtowach {mish-to'- akh} ; or mishtach {mish-takh'} ; from 07849 ; a spreading-place : -- (to) spread ({forth} , -ing , upon) .

**forth 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending ({forth}) , to set .**

**forth 05033 ## nebek {nay'- bek} ; from an unused root meaning to burst {forth} ; a fountain : -- spring .**

**forth 05042 ## naba` {naw-bah'} ; a primitive root ; to gush forth ; figuratively , to utter (good or bad words) ; specifically , to emit (a foul odor) : -- belch out , flowing , pour out , send {forth} , utter (abundantly) .**

**forth 05042 ## naba` {naw-bah'} ; a primitive root ; to gush {forth} ; figuratively , to utter (good or bad words) ; specifically , to emit (a foul odor) : -- belch out , flowing , pour out , send forth , utter (abundantly) .**

**forth 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew ({forth}) , speak , X surely , tell , utter .**

**forth 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring ({forth} , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .**

**forth 05090 ## nahag {naw-hag'} ; a primitive root ; to drive forth (a person , an animal or chariot) , i . e . lead , carry away ; reflexively , to proceed (i . e . impel or guide oneself) ; also (from the panting induced by effort) , to sigh : -- acquaint , bring (away) , carry away , drive (away) , lead (away , {forth}) , (be) guide , lead (away , forth) .**

**forth 05090 ## nahag {naw-hag'} ; a primitive root ; to drive {forth} (a person , an animal or chariot) , i . e . lead , carry away ; reflexively , to proceed (i . e . impel or guide oneself) ; also (from the panting induced by effort) , to sigh : -- acquaint , bring (away) , carry away , drive (away) , lead (away , forth) , (be) guide , lead (away , forth) .**

**forth 05107 ## nuwb {noob} ; a primitive root ; to germinate , i . e . (figuratively) to (causatively , make) flourish ; also (of words) , to utter : -- bring {forth} (fruit) , make cheerful , increase .**

**forth 05132 ## nuwts {noots} ; a primitive root ; properly , to flash ; hence , to blossom (from the brilliancy of color) ; also , to fly away (from the quickness of motion) : -- flee away , bud ({forth}) .**

**forth 05148 ## nachah {naw-khaw'} ; a primitive root ; to guide ; by implication , to transport (into exile , or as colonists) : -- bestow , bring , govern , guide , lead ({forth}) , put , straiten .**

**forth 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch ({forth} , out) , take (aside) , turn (aside , away) , wrest , cause to yield .**

**forth 05221 ## nakah {naw-kaw'} ; a primitive root ; to strike (lightly or severely , literally or figuratively) : -- beat , cast {forth} , clap , give [wounds] , X go forward , X indeed , kill , make [slaughter] , murderer , punish , slaughter , slay (- er ,-ing) , smite (- r ,-ing) , strike , be stricken , (give) stripes , X surely , wound .**

**forth 05265 ## naca` {naw-sah'}** ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , {forth} , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

**forth 05298 ## Nepheg {neh'- feg}** ; from an unused root probably meaning to spring {forth} ; a sprout ; Nepheg , the name of two Israelites : -- Nepheg .

**forth 05312 ## n@phaq (Aramaic) {nef-ak'}** ; a primitive root ; to issue ; causatively , to bring out : -- come (go , take) {forth} (out) .

**forth 05327 ## natsah {naw-tsaw'}** a primitive root ; properly , to go {forth} , i . e . (by implication) to be expelled , and (consequently) desolate ; causatively , to lay waste ; also (specifically) , to quarrel : -- be laid waste , ruinous , strive (together) .

**forth 05375 ## nasa' {naw-saw'}** ; or naca (Psalm 4 : 6 [7 ]) {naw-saw'}

 ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor ] , suffer to) bear (- er , up) , bring ({forth}) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

**forth 05413 ## nathak {naw-thak'}** ; a primitive root ; to flow forth (literally or figuratively) ; by implication , to liquify : -- drop , gather (together) , melt , pour ({forth} , out) .

**forth 05413 ## nathak {naw-thak'}** ; a primitive root ; to flow {forth} (literally or figuratively) ; by implication , to liquify : -- drop , gather (together) , melt , pour (forth , out) .

**forth 05414 ## nathan {naw-than'}** ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot {forth} (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

**forth 05608 ## caphar {saw-far'}** ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew {forth} , speak , talk , tell (out) , writer .

**forth 05674 ## ` abar {aw-bar'}** ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , {forth} , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

**forth 05774 ## ` uwph {oof}** ; a primitive root ; to cover (with wings or obscurity) ; hence (as denominative from 05775) to fly ; also (by implication of dimness) to faint (from the darkness of swooning) : -- brandish ,

be (wax) faint , flee away , fly (away) , X set , shine {forth} , weary .

forth 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , ({forth} , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

forth 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day ] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make ] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot {forth} (up) , (begin to) spring (up) , stir up , take away (up) , work .

forth 05975 ## ` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over ] , place , (be) present (self) , raise up , remain , repair , + serve , set ({forth} , over , -tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

forth 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring {forth} , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast ] ) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

forth 06398 ## palach {paw-lakh'} ; a primitive root ; to slice , i . e . break open or pierce : -- bring {forth} , cleave , cut , shred , strike through .

forth 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right {forth} , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

forth 06476 ## patsach {paw-tsakh'} ; a primitive root ; to break out (in joyful sound) : -- break (forth , {forth} into joy) , make a loud noise .

forth 06476 ## patsach {paw-tsakh'} ; a primitive root ; to break out (in joyful sound) : -- break ({forth} , forth into joy) , make a loud noise .

forth 06499 ## par {par} ; or par {pawr} ; from 06565 ; a bullock (apparently as breaking {forth} in wild strength , or perhaps as dividing the hoof) : -- (+ young) bull (- ock) , calf , ox .

**forth 06509 ## parah {paw-raw'}** ; a primitive root ; to bear fruit (literally or figuratively) : -- bear , bring {forth} (fruit) , (be , cause to be , make) fruitful , grow , increase .

**forth 06524 ## parach {paw-rakh'}** ; a primitive root ; to break forth as a bud , i . e . bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- X abroad , X abundantly , blossom , break {forth} (out) , bud , flourish , make fly , grow , spread , spring (up) .

**forth 06524 ## parach {paw-rakh'}** ; a primitive root ; to break {forth} as a bud , i . e . bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- X abroad , X abundantly , blossom , break forth (out) , bud , flourish , make fly , grow , spread , spring (up) .

**forth 06555 ## parats {paw-rats'}** ; a primitive root ; to break out (in many applications , direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down , -er , {forth} , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

**forth 06556 ## perets {peh'- rets}** ; from 06555 ; a break (literally or figuratively) : -- breach , breaking {forth} (in) , X forth , gap .

**forth 06566 ## paras {paw-ras'}** ; a primitive root ; to break apart , disperse , etc . : -- break , chop in pieces , lay open , scatter , spread (abroad , forth , selves , out) , stretch ({forth} , out) .

**forth 06578 ## P@rath {per-awth'}** ; from an unused root meaning to break {forth} ; rushing ; Perath (i . e . Euphrates) , a river of the East : -- Euphrates .

**forth 06605 ## pathach {paw-thakh'}** ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break {forth} , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

**forth 06631 ## tse'etsa' {tseh-ets-aw'}** ; from 03318 ; issue , i . e . produce , children : -- that which cometh {forth} (out) , offspring .

**forth 06779 ## tsamach {tsaw-makh'}** ; a primitive root ; to sprout (transitive or intransitive , literal or figurative) : -- bear , bring {forth} , (cause to , make to) bud (forth) , (cause to , make to) grow (again , up) , (cause to) spring (forth , up) .

**forth 06979 ## quwr {koo}** ; a primitive root ; to trench ; by implication , to throw {forth} ; also (denominative from 07023) to wall up , whether literal (to build a wall) or figurative (to estop) : -- break down , cast out , destroy , dig .

**forth 07121 ## qara' {kaw-raw'}** ; a primitive root [rather identical with 07122 through the idea of accosting a person met ] ; to call out to (i . e . properly , address by name , but used in a wide variety of applications) : -- bewray [self] , that are bidden , call (for , {forth} , self , upon) , cry (unto) , (be) famous , guest , invite , mention , (give) name , preach , (make) proclaim (- ation) , pronounce , publish , read , renowned , say .

**forth 07126 ## qarab {kaw-rab'}** ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring ({forth} , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take .

**forth 07324 ## ruwq {rook}** ; a primitive root ; to pour out (literally or figuratively) , i . e . empty : -- X arm , cast out , draw (out) , (make) empty , pour {forth} (out) .

**forth 07554 ## raqa` {raw-kah'}** ; a primitive root ; to pound the earth (as a sign of passion) ; by analogy to expand (by hammering) ; by implication , to overlay (with thin sheets of metal) : -- beat , make broad ,

spread abroad ({forth} , over , out , into plates) , stamp , stretch .

**forth 07737 ## shavah {shaw-vaw'}** ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be suitable , compose , place , yield , etc .) : -- avail , behave , bring {forth} , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

**forth 07751 ## shuwt {shoot}** ; a primitive root ; properly , to push {forth} ; (but used only figuratively) to lash , i . e . (the sea with oars) to row ; by implication , to travel : -- go (about , through , to and fro) , mariner , rower , run to and fro .

**forth 07880 ## siyach {see'- akh}** ; from 07878 ; a shoot (as if uttered or put {forth}) , i . e . (generally) shrubbery : -- bush , plant , shrub .

**forth 07971 ## shalach {shaw-lakh'}** ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach {forth} , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

**forth 07993 ## shalak {shaw-lak}** ; a primitive root ; to throw out , down or away (literally or figuratively) : -- adventure , cast (away , down , {forth} , off , out) , hurl , pluck , throw .

**forth 08085 ## shama` {shaw-mah'}** ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew ({forth}) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

**forth 08210 ## shaphak {shaw-fak'}** ; a primitive root ; to spill {forth} (blood , a libation , liquid metal ; or even a solid , i . e . to mound up) ; also (figuratively) to expend (life , soul , complaint , money , etc .) ; intensively , to sprawl out : -- cast (up) , gush out , pour (out) , shed (- der , out) , slip .

**forth 08212 ## shophkah {shof-kaw'}** ; feminine of a derivative from 08210 ; a pipe (for pouring {forth} , e . g . wine) , i . e . the penis : -- privy member .

**forth 08259 ## shaqaph {shaw-kaf'}** ; a primitive root ; properly , to lean out (of a window) , i . e . (by implication) peep or gaze (passively , be a spectacle) : -- appear , look (down , {forth} , out) .

**forth 08317 ## sharats {shaw-rats'}** ; a primitive root ; to wriggle , i . e . (by implication) swarm or abound : -- breed (bring {forth} , increase) abundantly (in abundance) , creep , move .

**forth 08444 ## towtsa'ah {to-tsaw-aw'}** ; or **totsa'ah {to-tsaw-aw'}** ; from 03318 ; (only in plural collective) exit , i . e . (geographical) boundary , or (figuratively) deliverance , (actively) source : -- border (- s) , going (- s) {forth} (out) , issues , outgoings .

**forth 0071 - ago {ag'-o}** ; a primary verb ; properly , to lead ; by implication , to bring , drive , (reflexively) go , (specially) pass (time) , or (figuratively) induce : -- be , bring ({forth}) , carry , (let) go , keep , lead away , be open .

**forth 0321 - anago {an-ag'-o}** ; from 0303 and 0071 ; to lead up ; by extension to bring out ; specially , to sail away : -- bring (again , {forth} , up again) , depart , launch (forth) , lead (up) , loose , offer , sail , set forth , take up .

**forth 0394 - anatithemai {an-at-ith'-em-ahee}** ; from 0303 and the middle voice of 5087 ; to set {forth} (for

oneself), i.e. propound: -- communicate, declare.

forth 0584 - apodeiknumi {ap-od-ike'-noo-mee}; from 0575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set {forth}, shew.

forth 0616 - apokueo {ap-ok-oo-eh'-o}; from 0575 and the base of 2949; to breed {forth}, i.e. (by transf.) to generate (figuratively): -- beget, produce.

forth 0645 - apospao {ap-os-pah'-o}; from 0575 and 4685; to drag {forth}, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were gotten from.

forth 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].

forth 0669 - apophtheggomai {ap-of-theng'-om-ahee}; from 0575 and 5350; to enunciate plainly, i.e. declare: -- say, speak {forth}, utterance.

forth 0737 - arti {ar'-tee}; adverb from a derivative of 0142 (compare 0740) through the idea of suspension; just now: -- this day (hour), hence [{-forth}], here [-after], hither [-to], (even) now, (this) present.

forth 0826 - augazo {ow-gad'-zo}; from 0827; to beam {forth} (figuratively): -- shine.

forth 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send {forth}, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

forth 0864 - aphikneomai {af-ik-neh'-om-ahee}; from 0575 and the base of 2425; to go (i.e. spread) {forth} (by rumor): -- come abroad.

forth 0892 - achuron {akh'-oo-ron}; perhaps remotely from cheo (to shed {forth}); chaff (as diffusive): -- chaff.

forth 0985 - blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring {forth}, bud, spring (up).

forth 1032 - bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.

forth 1080 - gennaio {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring.

forth 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

forth 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

**forth 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

**forth 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).**

**forth 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).**

**forth 1554 - ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let {forth} (out).**

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**forth 1580 - ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear {forth} (to burial): -- carry out.**

**forth 1584 - eklampo {ek-lam'-po}; from 1537 and 2989; to be resplendent: -- shine {forth}.**

**forth 1599 - ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}). \*\*\*. ekpeirissou. See 1537 and 4053.**

**forth 1600 - ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend: -- stretch {forth}.**

**forth 1607 - ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go ({forth}, out), issue, proceed (out of).**

**forth 1614 - ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out).**

**forth 1627 - ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).**

**forth 1631 - ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}.**

**forth 1632 - ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill.**

**forth 1632 - ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour {forth}; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.**

**forth 1731 - endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}).**

**forth 1754 - energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew {forth} self, work (effectually in).**

**forth 1804 - exaggello {ex-ang-el'-lo}; from 1537 and the base of 0032; to publish, i.e. celebrate: -- shew**



**{forth}**.

**forth 1806 - exago {ex-ag'-o}; from 1537 and 0071; to lead forth: -- bring {forth} (out), fetch (lead) out.**

**forth 1806 - exago {ex-ag'-o}; from 1537 and 0071; to lead {forth}: -- bring forth (out), fetch (lead) out.**

**forth 1814 - exallomai {ex-al'-lom-ahee}; from 1537 and 0242; to spring {forth} : -- leap up.**

**forth 1821 - exapostello {ex-ap-os-tel'-lo}; from 1537 and 0649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).**

**forth 1821 - exapostello {ex-ap-os-tel'-lo}; from 1537 and 0649; to send away {forth}, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, out).**

**forth 1823 - exastrapto {ex-as-trap'-to}; from 1537 and 0797; to lighten {forth}, i.e. (figuratively) to be radiant (of very white garments): -- glistening.**

**forth 1828 - exelko {ex-el'-ko}; from 1537 and 1670; to drag {forth}, i.e. (figuratively) to entice (to sin): -- draw away.**

**forth 1831 - exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.**

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**forth 1837 - execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to " echo " forth, i.e. resound (be generally reported): -- sound {forth}.**

**forth 1837 - execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to " echo " {forth}, i.e. resound (be generally reported): -- sound forth.**

**forth 1854 - exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, {forth}, (with-)out (of, -ward), strange.**

**forth 1901 - epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.**

**forth 1907 - epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.**

**forth 1911 - epiballo {ep-ee-bal'-lo}; from 1909 and 0906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.**

**forth 2164 - euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly.**

**forth 2476 - histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.**

**forth 2564 - kaleo {kal-eh'-o}; akin to the base of 2753; to " call " (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur-)name (was [called]).**

**forth 2592 - karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring {forth}) fruit(-ful).**

**forth 2604 - kataggeleus {kat-ang-gel-yooce'}; from 2605; a proclaimer: -- setter {forth}.**

**forth 2609 - katago {kat-ag'-o}; from 2596 and 0071; to lead down; specially, to moor a vessel: -- bring (down, {forth}), (bring to) land, touch.**

**forth 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.**

**forth 3319 - mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + {forth}, mid [-day, -night], midst, way.**

**forth 3709 - orge {or-gay'}; from 3713; properly, desire (as a reaching {forth} or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, wrath.**

**forth 3855 - parago {par-ag'-o}; from 3844 and 0071; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, {forth}).**

**forth 3860 - paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.**

**forth 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.**

**forth 3928 - parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.**

**forth 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.**

**forth 4198 - poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.**

**forth 4254 - proago {pro-ag'-o}; from 4253 and 0071; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before.**

**forth 4261 - proballo {prob-al'-lo}; from 4253 and 0906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}.**

**forth 4270 - prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforetime).**

**forth 4286 - prothesis {proth'-es-is}; from 4388; a setting {forth}, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew [-bread].**

**forth 4292 - prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call {forth} to oneself (challenge), i.e. (by implication) to irritate: -- provoke.**

**forth 4295 - prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand {forth} (as an example or reward): -- be first, set before (forth).**

**forth 4311 - propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.**

**forth 4378 - proschusis {pros'-khoo-sis}; from a comparative of 4314 and cheo (to pour); a shedding {forth}, i.e. affusion: -- sprinkling.**

**forth 4388 - protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.**

**forth 4393 - prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.**

**forth 4483 - rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring {forth}); to utter, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.**

**forth 4486 - rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.**

**forth 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.**

**forth 5088 - tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.**

**forth 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [{-forth}], thereabout, this, thus.**

**forth 5319 - phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest ({forth}), shew (self).**

**forth 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide**

application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

forthwith 00629 ## 'ocparna'(Aramaic) {os-par-naw'} ; of Persian derivation ; diligently : -- fast , {forthwith} , speed (- ily) .

forthwith 2112 - eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, {forthwith}, immediately, shortly, straightway.

forthwith 2117 - euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway.

forthwith 3916 - parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- {forthwith}, immediately, presently, straightway, soon.

henceforth 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X {henceforth} , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

henceforth 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , {henceforth} , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

henceforth 06258 ## ` attah {at-taw'} ; from 06256 ; at this time , whether adverb , conjunction or expletive : -- {henceforth} , now , straightway , this time , whereas .

henceforth 0534 - aparti {ap-ar'-tee}; from 0575 and 0737; from now, i.e. {henceforth} (already): -- from henceforth.

henceforth 3063 - loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.

henceforth 3064 - loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- from {henceforth}.

henceforth 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) {henceforth}, hereafter, no henceforward (longer, more, soon), not any more.

henceforth 3568 - nun {noon}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

henceforth 3765 - ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

t-)henceforth 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

thenceforth 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among,

**forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.**

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0111 + and abominable + that it is an unlawful +/- . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ); illegal; by implication, flagitious: --abominable, unlawful thing .

0113 + of the wicked +/- . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (in the sense of enacting); lawless, i . e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/- . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set aside, i . e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/- . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- (meaning a penalty); not guilty: --innocent .

0130 + shedding + of blood +/- . haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/- and a derivative of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- ; an effusion of blood: --shedding of blood .

0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful +/- . akarpos {ak'-ar-pos}; from 0001 + Alpha (as a negative particle) and 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- ; barren (literally or figuratively): --without fruit, unfruitful .

0313 + again + us again + Being born + hath begotten +/- . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/- and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- . anago {an-ag'-o}; from 0303 + each + every + apiece + through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0392 + forth + to set +/- . anatassomai {an-at-as'-som-ahee}; from 0303 + each + every + apiece + through +/- and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange: --set in order .

0394 + declared + and communicated +/- . anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/- and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be



put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; to set forth (for oneself), i .e propound: --communicate, declare .

0477 + and oppositions + / . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room + / and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + / ; opposition, i .e . a conflict (of theories): --opposition .

0479 + bid + thee again + / . antikaleo {an-tee-kal-eh'-o}; from 0473 + in the room + / and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + / ; to invite in return: --bid again .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless + / . antilego {an-til'-eg-o}; from 0473 + in the room + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For

he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0492 + side + him he passed + by on the other + on him and passed +/ . antiparerchomai {an-tee-par-er'-khom-ah-ee}; from 0473 + in the room +/ and 3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ ; to go along opposite: --pass by on the other side .

0513 + the axe +/ . axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ); an axe: --axe .

0534 + from henceforth +/ . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i . e . henceforth (already): --from henceforth .

0535 + sufficient to finish +/ . apartismos {ap-ar-tis-mos'}; from a derivative of 0534 + from henceforth +/ ; completion: --finishing .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/ . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it

begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; a beginning of sacrifice, i . e . the (Jewish) first-fruit (figuratively): --first-fruits .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i . e . exhibit; figuratively, to demonstrate, i . e . accredit: --(ap-)prove, set forth, shew .

0585 + but in demonstration +/ . apodeixis {ap-od'-ike-sis}; from 0584 + forth + shewing + approved + hath set + not prove +/ ; manifestation: --demonstration .

0616 + forth + begat + it bringeth +/ . apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; to breed forth, i . e . (by transf .) to generate (figuratively): --beget, produce .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to have no way out, i . e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have

been since + as was not since +/- and 4724 + Avoiding + that ye withdraw +/- ; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0651 + apostleship + and apostleship + to the apostleship +/- . apostole {ap-os-tol-ay'}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; commission, i.e. (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/- . apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- . apothemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0669 + forth + and said + but speak + them utterance +/- . apophtheggomai {ap-of-theng'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5350 + speaking + them not to speak + For when they speak +/- ; to enunciate

plainly, i . e . declare: --say, speak forth, utterance .

**0736** + up the mainsail +/- . artemon {ar-tem'-ohn}; from a derivative of **0737** + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; properly, something ready [or else more remotely from **0142** + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare **0740** + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- ); something hung up], i . e . (specially) the topsail (rather foresail or jib) of a vessel: --mainsail .

**0737** + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of **0142** + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare **0740** + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

**0738** + As newborn +/- . artigenetos {ar-teeg-en'-nay-tos}; from **0737** + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- and **1084** + them that are born + those that are born +/- ; just born, i . e . (figuratively) a young convert: --new born .

**0739** + may be perfect +/- . artios {ar'-tee-os}; from **0737** + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; fresh, i . e . (by implication) complete: --perfect .

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- . archomai {ar'-khom-ahee}; middle voice of 0757 + to rule + to reign +/- (through the implication of precedence); to commence (in order of time): --(rehearse from the) begin(-ning) .

0826 + should shine +/- . augazo {ow-gad'-zo}; from 0827 + break + of day +/- ; to beam forth (figuratively): --shine .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. spread) forth (by rumor): --come abroad .

0985 + forth + brought + was sprung + that budded + that budded + should spring +/- . blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: --bring forth, bud, spring (up) .

0986 + Blastus +/- . Blastos {blas'-tos}; perhaps the same as the base of 0985 + forth + brought + was sprung + that budded + that budded + should spring +/- ; Blastus, an officer of Herod Agrippa: --Blastus .

1032 + send + forth +/- . bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: --send forth .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is

conceived + not ; but he that is begotten +/- gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/- gennema {ghen'-nay-mah}; from 1080 + made + bare + born + beget + forth + sprang + is born + be born + was born + he beget + were born + been born + he is born + shall bear + and be born + we were born + Abraham beget + should be born + end was I born + him that beget + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 beget + And Ozias 3604 beget +/- beget + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 beget + And Ozias 3604 beget +/- beget + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/- genesis {ghen'-nay-sis}; from 1080 + made + bare + born + beget + forth + sprang + is born + be born + was born + he beget + were born + been born + he is born + shall bear + and be born + we were born + Abraham beget + should be born + end was I born + him that beget + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 beget + And Ozias 3604 beget +/- beget + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 beget + And Ozias 3604 beget +/- beget + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; nativity: --birth .

1084 + them that are born + those that are born +/- gennetos {ghen-nay-tos'}; from 1080 + made + bare + born + beget + forth + sprang + is born + be born + was born + he beget + were born + been born + he is born + shall bear + and be born + we were born + Abraham beget + should be born + end was I born + him that beget + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 beget + And Ozias 3604 beget +/- beget + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 beget + And Ozias 3604 beget +/- beget + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; born: --they that are born .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/- dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +

ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1279 + pass + through + And he went + that he went + And as they went + / . diaporeuomai {dee-ap-or-yoo'-om-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I



went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel through: --go through, journey in, pass by .

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: --break, rend .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1362 + of double + to her double + unto her double +/ . diplous {dip-looce'}; from 1364 + twice + and again +/ and (probably) the base of 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; two-fold: --double, two-fold more .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at

+ And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath

done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . \*\*\* . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He

shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to enter (literally or figuratively): --come (enter) in, go into .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/- . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast +

should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1546 + day they lightened +/ . ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ ; ejection, i . e . (specially) a throwing overboard of the cargo: --+ lighten the ship .

1554 + and let + it forth + men and will let +/ . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i . e . (specially) to lease: --let forth (out) .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ . ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there +

were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; thence: --from that place, (from) thence, there .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i . e . exposed to perish: --cast out .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/ . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; a calling out, i . e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1580 + man carried +/ . ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; to bear forth (to burial): --carry out .

1584 + forth + shine +/- eklampo {ek-lam'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to be resplendent: --shine forth .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1599 + sent + away + forth + they being sent +/- . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on +

hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to despatch: --send away (forth) . \*\*\* . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

1600 + forth + long I have stretched +/- . ekpetannumi {ek-pet-an'-noo-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; to fly out, i.e . (by analogy) to extend: --stretch forth .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/- . ekporeuomai {ek-por-yoo'-om-ahce}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- . ekteino {ek-ti'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and teino (to stretch); to extend: --cast, put forth, stretch forth (out) .

1618 + without + ceasing + fervent +/- . ektenes {ek-ten-ace'}; from 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; intent: --without ceasing, fervent .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/- . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5087 + set + lay + put + laid + sink + I lay +



aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to expose; figuratively, to declare: --cast out, expound .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/ . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1631 + forth + and putteth +/ . ekphuo {ek-foo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5453 + springing + and sprang + and as soon as it was sprung +/ ; to sprout up: --put forth .

1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ . ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill .

1710 + make + and buy + and sell +/ . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he

goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1728 + having begun + thing that he which hath begun +/ . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/- ] .

1730 + Which is a manifest token +/- . endeigma {en'-dighe-mah}; from 1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- ; an indication (concretely): --manifest token .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1732 + token + the proof + to declare + To declare + is to them an evident +/- . endeixis {en'-dike-sis}; from 1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- ; indication (abstractly): --declare, evident token, proof .

1754 + work + forth + worketh + did work + and to do + was mighty + he wrought + effectually + and worketh + is effectual + that worketh + The effectual + which worketh + works do shew + of him who worketh + For he that wrought +/- . energieo {en-erg-eh'-o}; from 1756 + effectual + and powerful + and effectual +/- ; to be active, efficient: --do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in) .

1755 + the working + of operations +/- . energema {en-erg'-ay-mah}; from 1754 + work + forth + worketh + did work + and to do + was mighty + he wrought + effectually + and worketh + is effectual + that worketh + The effectual + which worketh + works do shew + of him who worketh + For he that wrought +/- ; an effect: --operation, working .

1804 + forth + that ye should shew +/- . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to publish, i . e . celebrate: --shew forth .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/ . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forth: --bring forth (out), fetch (lead) out .

1814 + And he leaping +/ . exallomai {ex-al'-lom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring forth : --leap up .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/ . exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i . e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they

went + words he went + upon him went + were departed + and they went + them and went + unto him  
 Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they  
 went + them to depart + and there went + things he went + And there went + and he departed + that there  
 went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as  
 they came + that thou camest + And when he went + And when he came + when he departed + there he  
 departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he  
 escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto  
 him and he went + And when he was come + And when he was gone + with thee . They went + unto them  
 Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou  
 shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahēe}; from 1537 + at +  
 on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason +  
 hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be  
 among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come  
 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming +  
 passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it  
 came + he came + He came + be come + she came + I cometh + And came + and came + men come + may  
 come + but come + not come + and come + man come + and went + was come + resorted + were come +  
 have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am  
 come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his  
 coming + would come + and coming + is to come + There came + was coming + and I come + cause came +  
 there come + which came + he is come + and cometh + are coming + which came + is to come + shall come +  
 there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I  
 came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come  
 + he was come + to you came + and to come + it and went + from coming + and we came + things came +  
 and entered + And he came + thou comest + should come + that cometh + let him come + was not come +  
 and lighting + There cometh + and had come + And the next + do they come + and was come + and are  
 come + and she came + he will come + they entered + there cometh + him and came + He shall come + and  
 they come + things cometh + I am not come + And they came + he shall come + art thou come + And he  
 cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not  
 come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou  
 camest + they were come + that were come + He that cometh + I had not come + And there came + bread  
 and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and  
 art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is  
 he that came + that I may come + But I will come + meat there came + That I may come + that should come  
 + And when he came + and when he came + I pray thee come + but he will come + them not to come + that  
 he may come + that when I come + when thou comest + when he was come + time I am coming + that at my  
 coming + for I am not come + thee and him come + but let them come + them for she came + the thing he  
 came + is he that cometh + and I am not come + him and they went + myself shall come + And when they  
 came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that  
 cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I  
 am come + that thou art come + for you I will come + And when he is come + are they which came + with  
 them then came + that it should come + that when he cometh + After they were come + him and we will  
 come + that they might come + unto him I will come + And when he was come + them . And they came +  
 and then at my coming + For when we were come + him which should come + that there shall come + that  
 they should come + unto you I shall come + that I would not come + That upon you may come + him that he  
 would come + and he that shall come + but that it should come + things that should come + And when they  
 were come + ye that he will not come + unto them ( he that came + thou he that should come + in the  
 morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +  
 to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that  
 were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or  
 figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence),  
 proceed (forth), spread abroad .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without +  
 unto him without + that are without + them that are without + But them that are without + but unto them

that are without +/. exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/. exothen {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ ; external(-ly): --out(-side, -ward, -wardly), (from) without .

1857 + outer +/. exoteris {ex-o'-ter-os}; comparative of 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ ; exterior: --outer .

1877 + Launch + as he returned + him that he would thrust +/. epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i . e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1901 + forth + and reaching +/. epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/. eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that

on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i.e. inquire, seek: --ask (after, questions), demand, desire, question .

1906 + but the answer +/ . eperotema {ep-er-o'-tay-mah}; from 1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ ; an inquiry: --answer .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them

that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of



yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1915 + a piece + and the piece +/- . epiblema {ep-ib'-lay-mah}; from 1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- ; a patch: --piece .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out

as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i . e . travel on (reach): --come .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/- . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- . eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/- ; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2111 + fit + meet + is fit +/- euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; well placed, i . e . (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/- euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; straight, i . e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2140 + good + But to do +/- eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and

they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2164 + forth + brought + plentifully +/- . euphoreo {yoo-for-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/- ; to bear well, i .e . be fertile: --bring forth abundantly .

2187 + Ephraim +/- . Ephraim {ef-rah-im'}; of Hebrew origin [ 0669 + forth + and said + but speak + them utterance +/- or better 6085]; Ephraim, a place in Palestine: --Ephraim .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may

do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/- . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; something put down, i .e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2336 + the sheath +/- . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a receptacle, i .e . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/- . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a deposit, i .e . wealth (literally or figuratively): --treasure .

2352 + them that are bruised +/- . thrauo {throw'-o}; a primary verb; to crush: --bruise . Compare 4486 +

forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

2448 + of Juda +/ . Iouda {ee-oo-dah'}; of Hebrew origin [ 3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ or perhaps 3194 + Melita +/ ]; Judah (i . e . Jehudah or Juttah), a part of (or place in) Palestine: --Judah .

2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ . Ioudas {ee-oo-das'}; of Hebrew origin [ 3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/ ]; Judas (i . e . Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s); Jude .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil +

that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be



called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/. kaleo {kal-eh'-o}; akin to the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2569 + doing + in well +/. kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in

doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i.e. live virtuously: --well doing .

2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- . karpos {kar-pos'}; probably from the base of 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; fruit (as plucked), literally or figuratively: --fruit .

2591 + and cometh + with Carpus +/- . Karpos {kar'-pos}; perhaps for 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- ; Carpus, probably a Christian: --Carpus .

2592 + fruit + forth + beareth + to bring + bringeth + forth fruit + and bringeth + it and bring + being fruitful + that we should bring +/- . karpophoreo {kar-pof-or-eh'-o}; from 2593 + and fruitful +/- ; to be fertile (literally or figuratively): --be (bear, bring forth) fruit(-ful) .

2593 + and fruitful +/- . karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; fruitbearing (figuratively): --fruitful .

2604 + forth + to be a setter +/- . kataggeleus {kat-ang-gel-yooce'}; from 2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- ; a proclaimer: --setter forth .

2608 + and brake + they brake + might be broken + shall he not break +/- . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after

+ man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying +

as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2811 + glory +/- . kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; renown (as if being called): --glory .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/- . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- (in its original sense of partitioning, i . e . [reflexively] getting by apportionment); a sharer by lot, i . e . inheritor (literally or figuratively); by implication, a possessor: --heir .

2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- . kleros {klay'-ros}; probably from 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- (through the idea of using bits of wood, etc ., for the pively) to assign (a privilege): --obtain an inheritance .

2820 + an inheritance + we have obtained + as he hath by inheritance +/- . kleroo {klay-ro-o}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- ; to allot, i . e . (fig .) to assign (a privilege): --obtain an inheritance .

2821 + calling + and calling + of his calling + of the vocation +/- . klesis {klay'-sis}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling +

and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + / ; an invitation (figuratively): --calling .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that

was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The



Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass

as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth + / . loipon {loy-pon'}; neuter singular of the same as 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain + / ; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then .

3064 . loipou {loy-poo'}; genitive case singular of the same as 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain + / ; remaining time: --from henceforth .

3151 + talkers + and vain + / . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee

and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3314 + noon + the south +/ . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; midday; by implication the south: --noon, south .

3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/ . mesites {mes-ee'-tace}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ ; a go-between, i .e . (simply) an internunciator, or (by implication) a reconciler (intercessor): --mediator .

3317 + midnight + at midnight + unto him at +/ . mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; midnight (specifically as a watch): --midnight .

**3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/ . Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/ ), a region of Asia: --Mesopotamia .**

**3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ . mesos {mes'-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .**

**3320 + down the middle +/ . mesotoichon {mes-ot'-oy-khon}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 5109 + wall +/ ; a partition (figuratively): --middle wall .**

**3321 + the midst + of heaven + in the midst +/ . mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; mid-sky: --midst of heaven .**

**3322 + about the midst +/ . mesoo {mes-o'-o}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ ; to form the middle, i.e. (in point of time), to be half-way over: --be about the midst .**

**3333 + hither + and call + and called + I will call +/ . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling +**

and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call elsewhere, i . e .  
summon: --call (for, hither) .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i . e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi {may-ke't'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took

+ held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3464 + ointment + of ointment + with ointment + and ointments + of the ointment + them with the ointment +/ . *muron* {moo'-ron}; probably of foreign origin [compare 4753 + of war + his army + of the army + with his men + the soldiers + And the armies + I with an army + forth his armies + and their armies +/ , 4666 + of myrrh + and myrrh +/ ]; "myrrh", i . e . (by implication) perfumed oil: --ointment .

3473 + foolish + talking +/ . *morologia* {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +

him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i.e . buffoonery: --foolish talking .

3490 + of the ship + and the owner +/ . naukleros {now'-klay-ros}; from 3491 + the ship +/ and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ ("clerk"); a captain: --owner of a ship .

3550 + lawgiver +/ . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them

and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/- . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; calling attention to, i.e. (by implication) mild rebuke or warning: --admonition .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/- .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass



that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; the things now, i . e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/- . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- for emphasis; just now: --now .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/- . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to be a wayfarer, i . e . travel: --go on a journey .

3648 + whole + and entire +/- . holokleros {hol'-ok'-lay-ros}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- ; complete in every part, i . e . perfectly sound (in

body): --entire, whole .

3734 + and the bounds +/. horothesis {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a limit-placing, i . e . (concretely) boundary-line: --bound .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/. ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3792 + a company + sort and gathered +/. ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had

made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e . raise a public disturbance: --gather a company .

3827 + very + great +/- . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that

all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i.e . immense: --very great .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered +

he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to surrender, i.e. yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/- paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered +

he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- ; transmission, i . e . (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition .

3866 + that which I have committed +/- . paratheke {par-ath-ay'-kay}; from 3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/- ; a deposit, i . e . (figuratively) trust: --committed unto .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i . e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I

say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3899 + and passed + as they passed + And they that passed + to pass that he went +/ . parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to

pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place alongside, i . e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he



came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3970 + fathers + / . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might

deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest

do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhognomi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i . e . completely away: --rend off .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4117 + hair + was above + not with broided +/ . plegma {pleg'-mah}; from 4120 + platted + and platted + And when they had platted +/ ; a plait (of hair): --broidered hair . \*\*\* . pleion . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4118 + most + great + And a very +/ . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of

a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli'-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4120 + platted + and platted + And when they had platted +/- . pleko {plek'-o}; a primary word; to twine or braid: --plait . \*\*\* . pleon . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/- pleonazo {pleh-on-ad'-zo}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/- pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): --covetous .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/- . plen {plane}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; moreover (besides), i . e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any

delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/- poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i.e. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they



made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a performer; specifically, a "poet"; --doer, poet .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them

and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them

and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i.e. prolixity: --much speaking .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i.e. variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many

4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ . polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/ , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of

them more + was inflicted of many +/- .

4184 + is very + pitiful +/- . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great

price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i.e. variously as to method or form: --in divers manners .

4189 + wickedness + and wickedness + their wickedness + one of you from his iniquities +/- poneria {pon-ay-ree'-ah}; from 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- ; depravity, i.e. (specifically) malice; plural (concretely) plots, sins: --iniquity, wickedness .

4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- . poneros {pon-ay-ros'}; from a derivative of 4192 + pain + for pain + of their pains +/- ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- , which refers rather to essential character, as well as from 4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt +/- , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: --bad, evil, grievous, harm, lewd, malicious, wicked(-ness) . See also 4191 + more wicked +/- .

4191 + more wicked +/- . poneroteros {pon-ay-rot'-er-os}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- ; more evil: --more wicked .

4197 + away in his ways +/- . poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; travel (by land); figuratively (plural) proceedings, i.e. career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went +

and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/. poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/ ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/. proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4261 + forth + shoot + putting + him forward +/. proballo {prob-al'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw forward, i.e. push to the front, germinate: --put forward, shoot forth .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/. prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not



written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4286 + purpose + the shewbread + their purpose + to his purpose + to the purpose + that the purpose + that with purpose +/- . prothesis {proth'-es-is}; from 4388 + forth + hath set + And again + I purposed + he hath purposed +/- ; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: --purpose, shew[-bread] .

4287 + the time + appointed +/- . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; fixed beforehand, i.e. (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- implied) a designated day: --time appointed .

4292 + provoking +/- . prokaleomai {prok-al-eh'-om-ah-ee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called

+ shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call forth to oneself (challenge), i .e . (by implication) to irritate: --provoke .

4295 + set + forth + before + are set + be first + that is set + that was set +/ . prokeimai {prok'-i-mahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie before the view, i .e . (figuratively) to be present (to the mind), to stand forth (as an example or reward): --be first, set before (forth) .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate

saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i .e . predict, forewarn: --foretell, tell before .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/ . propempe {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to send forward, i .e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4313 + to go + to go + before + before + for thou shalt go +/ . proporeuomai {prop-or-yoo'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to precede (as guide or herald): --go before .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he

called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i.e . summon, invite: --call (for, to, unto) .

4364 + and he made +/- . prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have

done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i .e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/ ]: --go before .

4366 + beat + against + did beat + vehemently +/ . prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i .e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i .e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4388 + forth + hath set + And again + I purposed + he hath purposed +/. protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i . e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4393 + forth + bringeth +/. prophero {prof-er'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear forward, i . e . produce: --bring forth .

4399 + prevented +/. prophthano {prof-than'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/ ; to get an earlier start of, i . e . anticipate: --prevent .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/. prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4470 + cloth +/. rhakos {hrak'-os}; from 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; a "rag," i . e . piece of cloth: --cloth .

4485 + and the ruin +/. rhegma {hrayg'-mah}; from 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; something torn, i . e . a fragment (by implication and abstractly, a

fall): --ruin .

4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ . rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608 + and brake + they brake + might be broken + shall he not break +/ ]); to "break", "wreck" or "crack", i . e . (especially)to sunder (by separation of the parts; 2608 + and brake + they brake + might be broken + shall he not break +/ being its intensive [with the preposition in composition], and 2352 + them that are bruised +/ a shattering to minute fragments; but not a reduction to the constituent particles, like 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear .

4635 + they were tentmakers +/ . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou

that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4691 + babbler +/ . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): --



**babblor .**

**4753 + of war + his army + of the army + with his men + the soldiers + And the armies + I with an army + forth his armies + and their armies +/- . strateuma {strat'-yoo-mah}; from 4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/- ; an armament, i . e . (by implication) a body of troops (more or less extensive or systematic): --army, soldier, man of war .**

**4758 + him to be a soldier + him who hath chosen +/- . stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its original sense); to gather (or select) as a warrior, i . e . enlist in the army: --choose to be a soldier .**

**4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/- . sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid +**

calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to convoke: --call together .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say +

to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- in its original sense; to collect: --gather (together, up) .

4823 + took + gave + counsel + I counsel + And consulted + forth they took +/- . *sumbouleuo* {soom-bool-yoo'-o}; from 4862 + and beside + accompanied +/- and 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/- ; to give (or take) advice jointly, i.e. recommend, deliberate or determine: --consult, (give, take) counsel (together) .

4848 + went + resort + and went + And there went +/- . *sumporeuomai* {soom-por-yoo'-om-ahee}; from 4862 + and beside + accompanied +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey together; by implication, to assemble: --go with, resort .

4882 + and with him I sent +/- . *sunapostello* {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4883 + fitly + joined + framed + together +/- . *sunarmologeio* {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 0719 + and of the joints +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we

say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i . e . organize compactly: -- be fitly framed (joined) together .

4934 + assented + had agreed + have agreed + and covenanted +/ . *suntithemai* {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place jointly, i . e . (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, covenant .

5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/ . *teichos* {ti'-khos}; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a wall (as formative of a house): --wall .

5078 + craft + by art + for by their occupation +/ . *techne* {tekh'-nay}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And

she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; art (as productive), i.e. (specifically) a trade, or (generally) skill: --art, craft, occupation .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- . tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: --bear, be born, bring forth, be delivered, be in travail .

5106 + then + therefore + I therefore +/- . toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; truly now, i.e. accordingly: --then, therefore .

5110 + own with usury +/- . tokos {tok'-os}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; interest on money loaned (as a produce): --usury .

5115 + a bow +/- . toxon {tox'-on}; from the base of 5088 + forth + brought + bringeth + and bring + of a

child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; a bow (apparently as the simplest fabric): --bow .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5138 + and the rough +/- . trachus {trakh-oos'}; perhaps strengthened from the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- (as if jagged by rents); uneven, rocky (reefy): --rock, rough .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i . e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ), i . e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/- . huiiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; the placing as a son, i . e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/- . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to begin under (quietly), i . e . come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil . to principal (verb): --after, behave, live .

5239 + beyond + For we stretch +/- . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- ; to extend inordinately: --stretch beyond .

5240 + over + together and running +/- . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more +

than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; to pour out over, i . e . (passively) to overflow: --run over . \*\*\* . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

5294 + laid + down + If thou put + in remembrance +/ . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place underneath, i . e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5321 + but by manifestation + But the manifestation +/ . phanerosis {fan-er'-o-sis}; from 5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ ; exhibition, i . e . (figuratively) expression, (by extension) a bestowment: --manifestation .

5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/ . phthano {fthan'-o}; apparently a primary verb; to be beforehand, i . e . anticipate or precede; by extension, to have arrived at: --(already) attain, come, prevent .



5433 + rage +/. phruasso {froo-as'-so}; akin to 1032 + send + forth +/, 1031 + and they gnashed +/ ; to snort (as a spirited horse), i.e. (figuratively) to make a tumult: --rage .

5499 + made + not made + by hands + with hands + places made + that is made +/. cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have

done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i . e . of human construction: --made by (make with) hands .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i . e . plausibility: --good words .

5573 + lies + Speaking +/- . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +

boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i . e . promulgating erroneous Christian doctrine: --speaking lies .

**Root Words and their word stems. This helps you see all related words in the English.**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

forth 0071 \*\* ago \*\* be, bring ({forth}), carry, (let) go, keep, lead away, beopen.

forth 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[{-forth}], when, with.

forth 0321 \*\* anago \*\* bring (again, forth, up again), depart, launch (forth), lead(up), loose, offer, sail, set {forth}, take up.

forth 0321 \*\* anago \*\* bring (again, forth, up again), depart, launch ({forth}),lead (up), loose, offer, sail, set forth, take up.

forth 0321 \*\* anago \*\* bring (again, {forth}, up again), depart, launch (forth),lead (up), loose, offer, sail, set forth, take up.

forth 0503 -- /alaph -- bring {forth} thousands.

forth 0584 \*\* apodeiknumi \*\* (ap-)prove, set {forth}, shew.

forth 0649 \*\* apostello \*\* put in, send (away, {forth}, out), set [at liberty].

forth 0669 \*\* apophthegomai \*\* say, speak {forth}, utterance.

forth 0737 \*\* arti \*\* this day (hour), hence[{-forth}], here[-after], hither[-to],(even) now, (this) present.

forth 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring({forth}, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way.

forth 0985 \*\* blastano \*\* bring {forth}, bud, spring (up).

forth 1004 -- bayith -- court, daughter, door, + dungeon, family, + {forth} of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out).

forth 1032 \*\* bruo \*\* send {forth}.

forth 1069 -- bakar -- make firstborn, be firstling, bring {forth} first child (newfruit).

forth 1080 \*\* gennao \*\* bear, beget, be born, bring {forth}, conceive, be deliveredof, gender, make, spring.

forth 1234 -- baqa\ -- make a breach, break {forth} (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win.

forth 1299 -- baraq -- cast {forth}.

forth 1310 -- bashal -- bake, boil, bring {forth}, roast, seethe, sod (be sodden).

**forth 1319 -- basar -- messenger, preach, publish, shew {forth}, (bear, bring,carry, preach, good, tell good) tidings.**

**forth 1325 \*\* didomi \*\* adventure, bestow, bring {forth}, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,set, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield.**

**forth 1518 -- giyach -- break forth, labor to bring forth, come {forth}, draw up,take out.**

**forth 1518 -- giyach -- break forth, labor to bring {forth}, come forth, draw up,take out.**

**forth 1518 -- giyach -- break {forth}, labor to bring forth, come forth, draw up,take out.**

**forth 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + {forth}, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.**

**forth 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out).**

**forth 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).**

**forth 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).**

**forth 1544 \*\* ekballo \*\* bring forth, cast ({forth}, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away (forth, out).**

**forth 1544 \*\* ekballo \*\* bring {forth}, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away (forth, out).**

**forth 1554 \*\* ekdidomi \*\* let {forth} (out).**

**forth 1584 \*\* eklampo \*\* shine {forth}.**

**forth 1599 \*\* ekpempo \*\* send away ({forth}).**

**forth 1600 \*\* ekpetannumi \*\* stretch {forth}.**

**forth 1607 \*\* ekporeuomai \*\* come (forth, out of), depart, go ({forth}, out), issue,proceed (out of).**

**forth 1607 \*\* ekporeuomai \*\* come ({forth}, out of), depart, go (forth, out), issue,proceed (out of).**

**forth 1614 \*\* ekteino \*\* cast, put forth, stretch {forth} (out).**

**forth 1614 \*\* ekteino \*\* cast, put {forth}, stretch forth (out).**

**forth 1627 \*\* ekphero \*\* bear, bring forth, carry {forth} (out).**

**forth 1627 \*\* ekphero \*\* bear, bring {forth}, carry forth (out).**

**forth 1631 \*\* ekphuo \*\* put {forth}.**

**forth 1632 \*\* ekcheo \*\* gush (pour) out, run greedily (out), shed (abroad, {forth}),spill.**

**forth 1644 -- garash -- cast up (out), divorced (woman), drive away ({forth}, out),expel, X surely put away, trouble, thrust out.**

**forth 1645 -- geresh -- put {forth}.**

**forth 1731 \*\* endeiknumi \*\* do, show ({forth}).**

**forth 1754 \*\* energo \*\* do, (be) effectual (fervent), be mighty in, shew {forth}self, work (effectually in).**

**forth 1804 \*\* exaggello \*\* shew {forth}.**

**forth 1806 \*\* exago \*\* bring {forth} (out), fetch (lead) out.**

**forth 1821 \*\* exapostello \*\* send (away, {forth}, out).**

**forth 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed ({forth}), spread abroad.**

**forth 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go(abroad, away, {forth}, out, thence), proceed (forth), spread abroad.**

**forth 1831 \*\* exerchomai \*\* come ({forth}, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad.**

**forth 1837 \*\* execheomai \*\* sound {forth}.**

**forth 1854 \*\* exo \*\* away, {forth}, (with-)out (of, -ward), strange.**

**forth 1869 -- darak -- archer, bend, come, draw, go (over), guide, lead ({forth}),thresh, tread (down), walk.**

**forth 1876 -- dasha -- bring {forth}, spring.**

**forth 1901 \*\* epekteinomai \*\* reach {forth}.**

**forth 1907 \*\* epecho \*\* give (take) heed unto, hold {forth}, mark, stay.**

**forth 1911 \*\* epiballo \*\* beat into, cast (up-)on, fall, lay (on), put (unto), stretch{forth}, think on.**

**forth 1921 -- hadar -- countenance, crooked place, glorious, honour, put {forth}.**

**forth 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, {forth},forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.**

**forth 2164 \*\* euphoreo \*\* bring {forth} abundantly.**

**forth 2167 -- zamar -- give praise, sing {forth} praises, psalms.**

**forth 2254 -- chabal -- X at all, band, bring {forth}, (deal) corrupt(-ly), destroy,offend, lay to (take a) pledge, spoil, travail, X very, withhold.**

**forth 2330 -- chuwd -- put {forth}.**

**forth 2342 -- chuwl -- bear, (make to) bring {forth}, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded.**

**forth 2351 -- chuwts -- abroad, field, {forth}, highway, more, out(-side, -- ward),street, without.**

**forth 2476 \*\* histemi \*\* abide, appoint, bring, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, {forth}, still, up).**

**forth 2564 \*\* kaleo \*\* bid, call ({forth}), (whose, whose sur-)name (was [called]).**

**forth 2590 -- chanat -- embalm, put {forth}.**

**forth 2592 \*\* karpophoreo \*\* be (bear, bring {forth}) fruit(-ful).**

**forth 2604 \*\* kataggeleus \*\* setter {forth}.**

**forth 2609 \*\* katago \*\* bring (down, {forth}), (bring to) land, touch.**

**forth 2904 -- tuwl -- carry away, (utterly) cast (down, {forth}, out), send out.**

**forth 2986 -- yabal -- bring (forth), carry, lead ({forth}).**

**forth 2986 -- yabal -- bring ({forth}), carry, lead (forth).**

**forth 3004 \*\* lego \*\* ask, bid, boast, call, describe, give out, name, put {forth},say(-ing, on), shew, speak, tell, utter.**

**forth 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring {forth}(children, young), bring up, calve, child, come, be delivered (of a child),time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman).**

**forth 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead ({forth}), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]),vanish, (cause to) walk(-ing), wax, X be weak.**

**forth 3313 -- yapha\ -- be light, shew self, (cause to) shine ({forth}).**

**forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw {forth}, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.**

**forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away ({forth},hence, out), (able to, cause to, let) go abroad**



(forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter.

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forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring {forth} (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

forth 3319 \*\* mesos \*\* among, X before them, between, + {forth}, mid[-day, -night], midst, way.

forth 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, {forth}, -- ing, still, up).

forth 3329 -- yatsiy/ -- those that came {forth}.

forth 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be,

make) ready, right, set (aright, fast, {forth}), be stable, (e-)stablish, stand, tarry, X very deed

forth 3855 \*\* parago \*\* depart, pass (away, by, {forth}).

forth 3860 \*\* paradidomi \*\* betray, bring {forth}, cast, commit, deliver (up), give(over, up), hazard, put in prison, recommend.

forth 3908 \*\* paratithemi \*\* allege, commend, commit (the keeping of), put {forth}, set before.

forth 3928 \*\* parerchomai \*\* come ({forth}), go, pass (away, by, over), past, transgress.

forth 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield.

forth 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going {forth}, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

forth 4163 -- mowtsa/ah -- draught house; going {forth}.

forth 4198 \*\* poreuomai \*\* depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.

forth 4254 \*\* proago \*\* bring ({forth}, out), go before.

forth 4261 \*\* proballo \*\* put forward, shoot {forth}.

forth 4270 \*\* prographo \*\* before ordain, evidently set {forth}, write (afore, aforeside).

forth 4295 \*\* prokeimai \*\* be first, set before ({forth}).

forth 4311 \*\* propempe \*\* accompany, bring (forward) on journey (way), conduct {forth}.

forth 4388 \*\* protithemai \*\* purpose, set {forth}.

forth 4393 \*\* prophero \*\* bring {forth}.

forth 4486 \*\* rhexnumi \*\* break ({forth}), burst, rend, tear.

forth 4666 -- miphras -- that which...spreadest {forth}, spreading.

forth 4866 -- mishber -- birth, breaking {forth}.

forth 4894 -- mishtowach -- (to) spread ({forth}, -ing, upon).

forth 4916 -- mishlowach -- to lay, to put, sending ({forth}), to set.

forth 5042 -- naba\ -- belch out, flowing, pour out, send {forth}, utter (abundantly).

forth 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew({forth}), speak, X surely, tell, utter.

forth 5066 -- nagash -- (make to) approach (nigh), bring ({forth}, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

**forth 5087 \*\* tithemi \*\* + advise, appoint, bow, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle,sink down.**

**forth 5088 \*\* tikto \*\* bear, be born, bring {forth}, be delivered, be in travail.**

**forth 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,forth), (be) guide, lead (away, {forth}).**

**forth 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,{forth}), (be) guide, lead (away, forth).**

**forth 5107 -- nuwb -- bring {forth} (fruit), make cheerful, increase.**

**forth 5127 \*\* toutou \*\* here[-by], him, it, + such manner of, that, thence[{-forth}],thereabout, this, thus.**

**forth 5132 -- nuwts -- flee away, bud ({forth}).**

**forth 5148 -- nachah -- bestow, bring, govern, guide, lead ({forth}), put, straiten.**

**forth 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch ({forth}, out), take (aside), turn (aside, away), wrest,cause to yield.**

**forth 5221 -- nakah -- beat, cast {forth}, clap, give [wounds], X go forward, Xindeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.**

**forth 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, {forth},forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way.**

**forth 5312 -- n@phaq -- come (go, take) {forth} (out).**

**forth 5319 \*\* phaneroo \*\* appear, manifestly declare, (make) manifest ({forth}), shew(self).**

**forth 5342 \*\* phero \*\* be, bear, bring ({forth}), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold.**

**forth 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring ({forth}), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.**

**forth 5413 -- nathak -- drop, gather (together), melt, pour ({forth}, out).**

**forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set ({forth}), shew, shoot forth (up), +sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield.**

**forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth,**

hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot {forth} (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

forth 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew {forth}, speak, talk, tell (out), writer.

forth 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, {forth}, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-]faring man, be wrath.

forth 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly (away), X set, shine {forth}, weary.

forth 5921 -- \al -- above, according to (-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth), out of, (from) (off), (up-)on, over, than, through (-out), to, touching, X with.

forth 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot {forth} (up), (begin to) spring (up), stir up, take away (up), work.

forth 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure,

establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set({forth}, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

forth 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring {forth}, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

forth 6398 -- palach -- bring {forth}, cleave, cut, shred, strike through.

forth 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right {forth}, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

forth 6476 -- patsach -- break (forth, {forth} into joy), make a loud noise.

forth 6476 -- patsach -- break ({forth}, forth into joy), make a loud noise.

forth 6509 -- parah -- bear, bring {forth} (fruit), (be, cause to be, make) fruitful, grow, increase.

forth 6524 -- parach -- X abroad, X abundantly, blossom, break {forth} (out), bud, flourish, make fly, grow, spread, spring (up).

forth 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, {forth}, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

forth 6556 -- perets -- breach, breaking forth (in), X {forth}, gap.

forth 6556 -- perets -- breach, breaking {forth} (in), X forth, gap.

forth 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch ({forth}, out).

forth 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (abroad, {forth}, selves, out), stretch (forth, out).

forth 6605 -- pathach -- appear, break {forth}, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

forth 6631 -- tse/etsa/ -- that which cometh {forth} (out), offspring.

forth 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring ({forth}, up).

forth 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud ({forth}), (causeto, make to) grow (again, up), (cause to) spring (forth, up).

**forth 6779 -- tsamach -- bear, bring {forth}, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring (forth, up).**

**forth 7121 qara/ -- -- bewray [self], that are bidden, call (for, {forth}, self,upon), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.**

**forth 7126 qarab -- -- (cause to) approach, (cause to) bring ({forth}, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, take.**

**forth 7324 ruwq -- -- X arm, cast out, draw (out), (make) empty, pour {forth}(out).**

**forth 7554 raqa\ -- -- beat, make broad, spread abroad ({forth}, over, out, intoplates), stamp, stretch.**

**forth 7737 shavah -- -- avail, behave, bring {forth}, compare, countervail, (be,make) equal, lay, be (make, a-)like, make plain, profit, reckon.**

**forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot ({forth}, out), sow, spread, stretch forth(out).**

**forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, {forth}, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out).**

**forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, {forth}, out), set, shoot (forth, out), sow, spread, stretch forth(out).**

**forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach {forth},send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out).**

**forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch {forth}(out).**

**forth 7993 shalak -- -- adventure, cast (away, down, {forth}, off, out), hurl, pluck,throw.**

**forth 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew ({forth}), (make a) sound, X surely, tell,understand, whosoever [heareth], witness.**

**forth 8259 -- shaqaph -- appear, look (down, {forth}, out).**

**forth 8317 -- sharats -- breed (bring {forth}, increase) abundantly (in abundance),creep, move.**

**forth 8444 -- towtsa/ah -- border(-s), going(-s) {forth} (out), issues, outgoings.**

**forthwith 0629 -- /ocparna/ -- fast, {forthwith}, speed(-ily).**

**forthwith 2112 \*\* eutheos \*\* anon, as soon as, {forthwith}, immediately, shortly,straightway.**

**forthwith 2117 \*\* euthus \*\* anon, by and by, {forthwith}, immediately, straightway.**

**forthwith 3916 \*\* parachrema \*\* {forthwith}, immediately, presently, straightway, soon.**

**henceforth 0534 \*\* aparti \*\* from {henceforth}.**

**henceforth 3063 \*\* loipon \*\* besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.**

**henceforth 3064 \*\* loipou \*\* from {henceforth}.**

**henceforth 3254 -- yacaph -- add, X again, X any more, X cease, X come more, +conceive again, continue, exceed, X further, X gather together, get more,give more-over, X {henceforth}, increase (more and more), join, X longer(bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.**

**henceforth 3371 \*\* meketi \*\* any longer, (not) {henceforth}, hereafter, nohenceforward (longer, more, soon), not any more.**

**henceforth 3568 \*\* nun \*\* {henceforth}, + hereafter, of late, soon, present, this(time).**

**henceforth 3765 \*\* ouketi \*\* after that (not), (not) any more, {henceforth}(hereafter) not, no longer (more), not as yet (now), now no more (not), yet(not).**

**henceforth 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), {henceforth}, (any) longer, (any) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).**

**henceforth 6258 -- \attah -- {henceforth}, now, straightway, this time, whereas.**

**thenceforth 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the meansof), exceedingly, (+ abundantly above), for(-th), from (among, forth, up),+ grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X {thenceforth}, through, X unto, X vehemently, with(-out).**

**thenceforth 1973 -- hal@ah -- back, beyond, (hence,-)forward, hitherto,{thence,forth}, yonder.**

**thenceforth 2089 \*\* eti \*\* after that, also, ever, (any) further,({t-)henceforth} (more), hereafter, (any) longer, (any) more(-one), now,still, yet.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**forth 0321 anago \* {forth} , {0321 anago } , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,**

**forth 0584 apodeiknumi \* {forth} , 0321 anago , {0584 apodeiknumi } , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,**

**forth 0616 apokueo \* {forth} , 0321 anago , 0584 apodeiknumi , {0616 apokueo } , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,**

**forth 0649 apostello \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , {0649 apostello } , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,**

**forth 0669 apophtheggomai \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , {0669 apophtheggomai } , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,**

**forth 0985 blastano \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , {0985 blastano } , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907**



epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1032 bruo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , {1032 bruo } , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1544 ekballo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , {1544 ekballo } , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1584 eklampo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , {1584 eklampo } , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1599 ekpempo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , {1599 ekpempo } , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1607 ekporeuomai \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , {1607 ekporeuomai } , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1614 ekteino \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , {1614 ekteino } , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia

, 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1627 ekphero \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , {1627 ekphero } , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1631 ekphuo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , {1631 ekphuo } , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1632 ekcheo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , {1632 ekcheo } , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1731 endeiknumi \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , {1731 endeiknumi } , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1754 energieo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , {1754 energieo } , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1804 exaggello \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , {1804 exaggello } , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295

prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1806 exago \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , {1806 exago } , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1821 exapostello \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , {1821 exapostello } , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1831 exerchomai \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , {1831 exerchomai } , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1854 exo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , {1854 exo } , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1901 epekteinomai \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , {1901 epekteinomai } , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 1907 epecho \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , {1907 epecho } , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto

, 5319 phaneroo , 5348 phthano ,

forth 1911 epiballo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , {1911 epiballo } , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 2564 kaleo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , {2564 kaleo } , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 2592 karpophoreo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , {2592 karpophoreo } , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 2604 kataggeleus \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , {2604 kataggeleus } , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 2609 katago \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , {2609 katago } , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 3318 Mesopotamia \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , {3318 Mesopotamia } , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 3319 mesos \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , {3319 mesos } , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 3860 paradidomi \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , {3860 paradidomi } , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 3908 paratithemi \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , {3908 paratithemi } , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 4160 poieo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , {4160 poieo } , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 4254 proago \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , {4254 proago } , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 4270 prographo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , {4270 prographo } , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 4295 prokeimai \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , {4295 prokeimai } , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 4311 propempo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , {4311 propempo } , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 4388 protithemai \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , {4388 protithemai } , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 4486 rhegnumi \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , {4486 rhegnumi } , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 5087 tithemi \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , {5087 tithemi } , 5088 tikto , 5319 phaneroo , 5348 phthano ,

forth 5088 tikto \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , {5088 tikto } , 5319 phaneroo , 5348 phthano ,

forth 5319 phaneroo \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669

apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607  
ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo ,  
1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907  
epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia  
, 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295  
prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , {5319 phaneroo  
} , 5348 phthano ,

forth 5348 phthano \* {forth} , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669  
apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607  
ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo ,  
1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907  
epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia  
, 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295  
prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo ,  
{5348 phthano } ,

forthwith 2112 eutheos \* {forthwith} , {2112 eutheos } , 2117 euthus , 3916 parachrema ,

forthwith 2117 euthus \* {forthwith} , 2112 eutheos , {2117 euthus } , 3916 parachrema ,

forthwith 3916 parachrema \* {forthwith} , 2112 eutheos , 2117 euthus , {3916 parachrema } ,

henceforth 0534 aparti \* {henceforth} , {0534 aparti } , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568  
nun , 3765 ouketi ,

henceforth 0737 arti \* {henceforth} , 0534 aparti , {0737 arti } , 2089 eti , 3063 loipon , 3371 meketi , 3568  
nun , 3765 ouketi ,

henceforth 2089 eti \* {henceforth} , 0534 aparti , 0737 arti , {2089 eti } , 3063 loipon , 3371 meketi , 3568  
nun , 3765 ouketi ,

henceforth 3063 loipon \* {henceforth} , 0534 aparti , 0737 arti , 2089 eti , {3063 loipon } , 3371 meketi , 3568  
nun , 3765 ouketi ,

henceforth 3371 meketi \* {henceforth} , 0534 aparti , 0737 arti , 2089 eti , 3063 loipon , {3371 meketi } ,  
3568 nun , 3765 ouketi ,

henceforth 3568 nun \* {henceforth} , 0534 aparti , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , {3568  
nun } , 3765 ouketi ,

henceforth 3765 ouketi \* {henceforth} , 0534 aparti , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568  
nun , {3765 ouketi } ,

thenceforth 2089 eti \* {thenceforth} , {2089 eti } , 5127 toutou ,

thenceforth 5127 toutou \* {thenceforth} , 2089 eti , {5127 toutou } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

- forth , 0935 , 1310 , 1319 , 1518 , 1645 , 1876 , 1921 , 2254 , 2315 , 2330 , 2342 , 2590 , 2904 , 2986 , 3205 , 3209 , 3318 , 3329 , 4161 , 4163 , 4866 , 5066 , 5107 , 5132 , 5221 , 5265 , 5312 , 5375 , 5414 , 5608 , 5674 , 5975 , 6213 , 6398 , 6440 , 6509 , 6556 , 6566 , 6605 , 6631 , 6779 , 7126 , 7737 , 7971 , 8317 , 8444 ,

\* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 ,

- henceforth , 3254 , 5750 , 6258 ,

- thenceforth , 1973 ,

\* thenceforth , 2089 , 5127 ,



# English Synonyms with Greek Strong's Number.

forth - 0321 again, bring, brought, depart, departed, {forth}, launched, led, loosed, loosing, offered, sail, sailed, set,

forth - 0584 approved, {forth}, prove, set, shewing,

forth - 0616 begat, bringeth, {forth},

forth - 0649 away, {forth}, putteth, send, sendeth, sent,

forth - 0669 {forth}, said, speak, utterance,

forth - 0985 brought, budded, {forth}, spring, sprung,

forth - 1032 {forth}, send,

forth - 1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, {forth}, leave, pluck, pull, put, putteth, send, sent, thrust,

forth - 1584 {forth}, shine,

forth - 1599 away, {forth}, sent,

forth - 1607 come, cometh, depart, departed, {forth}, go, goeth, going, gone, issued, proceed, proceeded, proceedeth, proceeding, went,

forth - 1614 cast, {forth}, put, stretch, stretched, stretching,

forth - 1627 beareth, brought, carried, carry, carrying, {forth},

forth - 1631 {forth}, putteth,

forth - 1632 {forth}, greedily, gushed, pour, poured, ran, runneth, shed, spilled,

forth - 1731 did, {forth}, shew, shewed, shewing,

forth - 1754 do, effectual, effectually, {forth}, healed, mighty, shew, work, worketh, wrought,

forth - 1804 {forth}, shew,

forth - 1806 brought, fetch, {forth}, lead, leadeth, led, leddest,

forth - 1821 away, {forth}, hence, send, sent, went,

forth - 1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, {forth}, get, go, gone, proceed, proceeded, proceedeth, spread, went,

forth - 1854 away, {forth}, outward, strange, without,

forth - 1901 {forth}, reaching,

forth - 1907 {forth}, gave, heed, holding, stayed,

forth - 1911 beat, cast, {forth}, laid, on, putteth, stretched, thereon, thought,

forth - 2564 bid, bidden, call, called, calleth, calling, {forth}, name, surname,

forth - 2592 beareth, bring, bringeth, {forth}, fruit, fruitful,

forth - 2604 {forth}, setter,

forth - 2609 bring, brought, down, {forth}, landed, landing, touched,

forth - 3318 {forth}, mesopotamia,

forth - 3319 among, before, between, {forth}, midday, midst, way,

forth - 3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, {forth}, gave, give, given, hazarded, over, prison, put, recommended,

forth - 3908 alleging, before, commend, commended, commit, {forth}, put, set,

forth - 4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, {forth}, fulfil, fulfilling, gave,

forth - 4254 before, brought, {forth}, go, goeth, going, went,

forth - 4270 afore, before, evidently, {forth}, ordained, set, wrote,

forth - 4295 before, first, {forth}, set,

forth - 4311 accompanied, bring, brought, conduct, {forth}, forward, way,

forth - 4388 {forth}, purposed, set,

forth - 4486 break, burst, {forth}, rend, teareth,

forth - 5087 advised, appoint, appointed, aside, bowing, committed, conceived, {forth}, giveth, laid, lay, made, make, ordained, purposed, put, putting, set,

forth - 5088 bearest, born, bring, bringeth, brought, child, delivered, {forth}, travail,

forth - 5319 appear, appeared, declared, {forth}, made, make, maketh, manifest, manifested, manifestly, shew, shewed,

forth - 5348 already, attained, come, {forth}, prevent,

forthwith - 2112 anon, {forthwith}, immediately, shortly, soon, straightway,

forthwith - 2117 anon, {forthwith}, immediately, right, straight, straightway,

forthwith - 3916 {forthwith}, immediately, presently, soon, straightway, wintered,

henceforth - 0534 {henceforth},

henceforth - 0737 day, even, {henceforth}, hereafter, hitherto, now, present, this,

**henceforth - 2089 any, further, {henceforth}, hereafter, longer, more, moreover, still, thenceforth, yet,**

**henceforth - 3063 besides, finally, furthermore, {henceforth}, moreover, now, remaineth, then,**

**henceforth - 3371 {henceforth}, henceforward,**

**henceforth - 3568 at, {henceforth}, late, now, present, this, time,**

**henceforth - 3765 after, any, {henceforth}, more, no, now, yet,**

**thenceforth - 2089 any, further, henceforth, hereafter, longer, more, moreover, still, {thenceforth}, yet,**

**thenceforth - 5127 {thenceforth}, this,**

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#### **English Concordance to the KJV Bible.**

forth , GEN\_01\_11 , GEN\_01\_12 , GEN\_01\_20 , GEN\_01\_21 , GEN\_01\_24 , GEN\_03\_16 , GEN\_03\_18 ,  
GEN\_03\_22 , GEN\_03\_23 , GEN\_08\_07 , GEN\_08\_07 , GEN\_08\_08 , GEN\_08\_09 , GEN\_08\_10 ,  
GEN\_08\_12 , GEN\_08\_16 , GEN\_08\_17 , GEN\_08\_18 , GEN\_08\_19 , GEN\_09\_07 , GEN\_09\_18 ,  
GEN\_10\_11 , GEN\_11\_31 , GEN\_12\_05 , GEN\_14\_18 , GEN\_15\_04 , GEN\_15\_05 , GEN\_19\_10 ,  
GEN\_19\_16 , GEN\_19\_17 , GEN\_22\_10 , GEN\_24\_43 , GEN\_24\_45 , GEN\_24\_53 , GEN\_30\_39 ,  
GEN\_38\_24 , GEN\_38\_25 , GEN\_38\_29 , GEN\_39\_13 , GEN\_40\_10 , GEN\_40\_10 , GEN\_41\_47 ,  
GEN\_42\_15,

forth , EXO\_03\_10 , EXO\_03\_11 , EXO\_03\_12 , EXO\_04\_04 , EXO\_04\_04 , EXO\_04\_14 , EXO\_05\_20 ,  
EXO\_07\_04 , EXO\_07\_05 , EXO\_08\_03 , EXO\_08\_05 , EXO\_08\_18 , EXO\_08\_20 , EXO\_09\_09 ,  
EXO\_09\_10 , EXO\_09\_22 , EXO\_09\_23 , EXO\_10\_13 , EXO\_10\_22 , EXO\_12\_31 , EXO\_12\_39 ,  
EXO\_12\_46 , EXO\_13\_08 , EXO\_13\_16 , EXO\_14\_11 , EXO\_14\_27 , EXO\_15\_07 , EXO\_15\_13 ,  
EXO\_16\_03 , EXO\_16\_32 , EXO\_19\_01 , EXO\_19\_17 , EXO\_19\_22 , EXO\_19\_24 , EXO\_25\_20 ,  
EXO\_29\_46 , EXO\_32\_11,

forth , LEV\_04\_12 , LEV\_04\_21 , LEV\_06\_11 , LEV\_14\_03 , LEV\_14\_45 , LEV\_16\_24 , LEV\_16\_27 ,  
LEV\_22\_27 , LEV\_24\_14 , LEV\_24\_23 , LEV\_25\_21 , LEV\_25\_38 , LEV\_25\_42 , LEV\_25\_55 , LEV\_26\_10  
, LEV\_26\_13 , LEV\_26\_45,

forth , NUM\_01\_03 , NUM\_01\_20 , NUM\_01\_22 , NUM\_01\_24 , NUM\_01\_26 , NUM\_01\_28 , NUM\_01\_30 ,  
NUM\_01\_32 , NUM\_01\_34 , NUM\_01\_36 , NUM\_01\_38 , NUM\_01\_40 , NUM\_01\_42 , NUM\_01\_45 ,  
NUM\_02\_09 , NUM\_02\_16 , NUM\_11\_20 , NUM\_11\_31 , NUM\_12\_05 , NUM\_17\_08 , NUM\_19\_03 ,  
NUM\_20\_08 , NUM\_20\_08 , NUM\_20\_16 , NUM\_24\_06 , NUM\_24\_08 , NUM\_26\_04 , NUM\_31\_13 ,  
NUM\_33\_01 , NUM\_34\_04 , NUM\_34\_08 ,

forth , DEU\_01\_27 , DEU\_02\_23 , DEU\_04\_20 , DEU\_04\_45 , DEU\_04\_46 , DEU\_06\_12 , DEU\_08\_14 ,  
DEU\_08\_15 , DEU\_09\_12 , DEU\_09\_26 , DEU\_14\_22 , DEU\_14\_28 , DEU\_16\_01 , DEU\_16\_03 ,  
DEU\_16\_03 , DEU\_16\_06 , DEU\_17\_05 , DEU\_21\_02 , DEU\_21\_10 , DEU\_22\_15 , DEU\_23\_04 ,  
DEU\_23\_09 , DEU\_23\_12 , DEU\_24\_09 , DEU\_25\_11 , DEU\_25\_17 , DEU\_26\_08 , DEU\_29\_25 ,  
DEU\_33\_02 , DEU\_33\_14 , DEU\_33\_14,

forth , JOS\_02\_03 , JOS\_05\_05 , JOS\_08\_09 , JOS\_09\_12 , JOS\_10\_23 , JOS\_18\_11 , JOS\_18\_17 ,  
JOS\_18\_17 , JOS\_19\_01 ,

forth , JUD\_01\_24 , JUD\_03\_21 , JUD\_03\_23 , JUD\_05\_25 , JUD\_05\_31 , JUD\_06\_08 , JUD\_06\_18 ,  
JUD\_06\_21 , JUD\_09\_08 , JUD\_09\_43 , JUD\_11\_31 , JUD\_14\_12 , JUD\_14\_13 , JUD\_14\_14 , JUD\_14\_14 ,  
JUD\_14\_16 , JUD\_15\_15 , JUD\_19\_22 , JUD\_19\_25 , JUD\_20\_21 , JUD\_20\_25 , JUD\_20\_33 ,

forth , RUT\_01\_07 , RUT\_02\_18 ,

forth , 1SA\_11\_07 , 1SA\_12\_08 , 1SA\_14\_11 , 1SA\_14\_27 , 1SA\_17\_20 , 1SA\_17\_55 , 1SA\_18\_30 ,  
1SA\_18\_30 , 1SA\_22\_03 , 1SA\_22\_17 , 1SA\_23\_13 , 1SA\_24\_06 , 1SA\_24\_10 , 1SA\_26\_09 , 1SA\_26\_11 ,  
1SA\_26\_23 , 1SA\_30\_21 ,

forth , 2SA\_01\_14 , 2SA\_05\_20 , 2SA\_06\_06 , 2SA\_11\_01 , 2SA\_12\_30 , 2SA\_12\_31 , 2SA\_13\_39 ,  
2SA\_15\_05 , 2SA\_15\_16 , 2SA\_15\_17 , 2SA\_16\_05 , 2SA\_16\_11 , 2SA\_18\_02 , 2SA\_18\_02 , 2SA\_18\_03 ,  
2SA\_18\_12 , 2SA\_19\_07 , 2SA\_19\_07 , 2SA\_20\_08 , 2SA\_22\_20 , 2SA\_22\_49 ,

forth , 1KI\_02\_30 , 1KI\_02\_36 , 1KI\_06\_27 , 1KI\_08\_07 , 1KI\_08\_16 , 1KI\_08\_19 , 1KI\_08\_22 , 1KI\_08\_38  
 , 1KI\_08\_51 , 1KI\_09\_09 , 1KI\_13\_04 , 1KI\_13\_04 , 1KI\_19\_11 , 1KI\_20\_33 , 1KI\_21\_13 , 1KI\_22\_21 ,  
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# One Word English Phrase Index to the KJV Bible.

**forth 1Ch\_12\_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.**

**forth 1Ch\_12\_36 # And of Asher, such as went forth to battle, expert in war, forty thousand.**

**forth 1Ch\_13\_09 # And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.**

**forth 1Ch\_14\_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.**

**forth 1Ch\_14\_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.**

**forth 1Ch\_16\_23 # Sing unto the LORD, all the earth; show forth from day to day his salvation.**

**forth 1Ch\_19\_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.**

**forth 1Ch\_20\_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.**

**forth 1Ch\_24\_07 # Now the first lot came forth to Jehoiarib, the second to Jedaiah,**

**forth 1Ch\_25\_09 # Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:**

**forth 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

**forth 1Co\_04\_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.**

**forth 1Co\_16\_11 # Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.**

**forth 1Ki\_02\_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.**

**forth 1Ki\_02\_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.**

**forth 1Ki\_06\_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.**

**forth 1Ki\_08\_07 # For the cherubims spread forth [their] two wings over the place of the ark, and the**

cherubims covered the ark and the staves thereof above.

forth 1Ki\_08\_16 # Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

forth 1Ki\_08\_19 # Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

forth 1Ki\_08\_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

forth 1Ki\_08\_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

forth 1Ki\_08\_51 # For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

forth 1Ki\_09\_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

forth 1Ki\_13\_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

forth 1Ki\_13\_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

forth 1Ki\_19\_11 # And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

forth 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

forth 1Ki\_21\_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

forth 1Ki\_22\_21 # And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

forth 1Ki\_22\_22 # And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

forth 1Ki\_22\_22 # And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

forth 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

**forth 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.**

**forth 1Sa\_12\_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.**

**forth 1Sa\_14\_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.**

**forth 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.**

**forth 1Sa\_17\_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.**

**forth 1Sa\_17\_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.**

**forth 1Sa\_18\_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.**

**forth 1Sa\_18\_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.**

**forth 1Sa\_22\_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.**

**forth 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.**

**forth 1Sa\_23\_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.**

**forth 1Sa\_24\_06 # And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.**

**forth 1Sa\_24\_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.**

**forth 1Sa\_26\_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?**

**forth 1Sa\_26\_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.**

**forth 1Sa\_26\_23 # The LORD render to every man his righteousness and his faithfulness: for the LORD**

delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

forth 1Sa\_30\_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

forth 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

forth 2Ch\_01\_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

forth 2Ch\_03\_13 # The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

forth 2Ch\_05\_08 # For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

forth 2Ch\_06\_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

forth 2Ch\_06\_09 # Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

forth 2Ch\_06\_12 # And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

forth 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

forth 2Ch\_06\_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

forth 2Ch\_07\_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

forth 2Ch\_20\_20 # And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

forth 2Ch\_20\_20 # And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

forth 2Ch\_21\_09 # Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

forth 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the

**sword. For the priest said, Slay her not in the house of the LORD.**

**forth 2Ch\_25\_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.**

**forth 2Ch\_25\_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.**

**forth 2Ch\_26\_06 # And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.**

**forth 2Ch\_29\_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].**

**forth 2Ch\_29\_23 # And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:**

**forth 2Ch\_32\_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.**

**forth 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.**

**forth 2Ki\_02\_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].**

**forth 2Ki\_02\_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.**

**forth 2Ki\_02\_24 # And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.**

**forth 2Ki\_06\_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?**

**forth 2Ki\_08\_03 # And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.**

**forth 2Ki\_09\_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.**

**forth 2Ki\_09\_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.**

**forth 2Ki\_10\_22 # And he said unto him that [was] over the vestry, Bring forth vestments for all the**

worshippers of Baal. And he brought them forth vestments.

forth 2Ki\_10\_22 # And he said unto him that [was] over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

forth 2Ki\_10\_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

forth 2Ki\_10\_26 # And they brought forth the images out of the house of Baal, and burned them.

forth 2Ki\_11\_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

forth 2Ki\_11\_12 # And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

forth 2Ki\_11\_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

forth 2Ki\_18\_07 # And the LORD was with him; [and] he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

forth 2Ki\_19\_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

forth 2Ki\_19\_31 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

forth 2Ki\_21\_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

forth 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

forth 2Sa\_01\_14 # And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?

forth 2Sa\_05\_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

forth 2Sa\_06\_06 # And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

forth 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

forth 2Sa\_12\_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of



gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.

forth 2Sa\_12\_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

forth 2Sa\_13\_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

forth 2Sa\_15\_05 # And it was [so], that when any man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

forth 2Sa\_15\_16 # And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.

forth 2Sa\_15\_17 # And the king went forth, and all the people after him, and tarried in a place that was far off.

forth 2Sa\_16\_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

forth 2Sa\_16\_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

forth 2Sa\_18\_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

forth 2Sa\_18\_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

forth 2Sa\_18\_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

forth 2Sa\_18\_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

forth 2Sa\_19\_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

forth 2Sa\_19\_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

forth 2Sa\_20\_08 # When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

forth 2Sa\_22\_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.

**forth 2Sa\_22\_49 # And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.**

**forth 3Jo\_01\_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.**

**forth Act\_01\_26 # And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.**

**forth Act\_02\_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.**

**forth Act\_04\_30 # By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.**

**forth Act\_05\_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.**

**forth Act\_05\_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.**

**forth Act\_05\_19 # But the angel of the Lord by night opened the prison doors, and brought them forth, and said,**

**forth Act\_05\_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;**

**forth Act\_07\_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.**

**forth Act\_09\_30 # [Which] when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.**

**forth Act\_09\_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.**

**forth Act\_11\_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.**

**forth Act\_12\_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.**

**forth Act\_12\_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.**

**forth Act\_12\_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.**

**forth Act\_13\_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.**

**forth Act\_16\_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.**

**forth Act\_17\_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And**

some said, What will this babblers say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

forth Act\_21\_02 # And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

forth Act\_23\_28 # And when I would have known the cause wherefore they accused him, I brought him forth into their council:

forth Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

forth Act\_25\_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

forth Act\_25\_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

forth Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

forth Act\_26\_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

forth Act\_26\_25 # But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

forth Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

forth Amo\_05\_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

forth Amo\_07\_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

forth Amo\_08\_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

forth Amo\_08\_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

forth Col\_01\_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

forth Dan\_02\_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

forth Dan\_02\_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:

forth Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and]

spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

forth Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

forth Dan\_05\_05 # In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

forth Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

forth Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

forth Dan\_09\_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

forth Dan\_09\_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

forth Dan\_09\_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

forth Dan\_09\_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

forth Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

forth Dan\_11\_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

forth Dan\_11\_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

forth Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

forth Dan\_11\_42 # He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

forth Dan\_11\_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

forth Deu\_01\_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

forth Deu\_02\_23 # And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came

**forth out of Caphtor, destroyed them, and dwelt in their stead.]**

**forth Deu\_04\_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.**

**forth Deu\_04\_45 # These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,**

**forth Deu\_04\_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:**

**forth Deu\_06\_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.**

**forth Deu\_08\_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;**

**forth Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;**

**forth Deu\_09\_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.**

**forth Deu\_09\_26 # I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.**

**forth Deu\_14\_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.**

**forth Deu\_14\_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:**

**forth Deu\_16\_01 # Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.**

**forth Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.**

**forth Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.**

**forth Deu\_16\_06 # But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.**

**forth Deu\_17\_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.**

**forth Deu\_21\_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities**

**which [are] round about him that is slain:**

**forth Deu\_21\_10 # When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,**

**forth Deu\_22\_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:**

**forth Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**forth Deu\_23\_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.**

**forth Deu\_23\_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:**

**forth Deu\_24\_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.**

**forth Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:**

**forth Deu\_25\_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;**

**forth Deu\_26\_08 # And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:**

**forth Deu\_29\_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:**

**forth Deu\_33\_02 # And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.**

**forth Deu\_33\_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,**

**forth Deu\_33\_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,**

**forth Ecc\_02\_06 # I made me pools of water, to water therewith the wood that bringeth forth trees:**

**forth Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.**

**forth Ecc\_07\_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.**

**forth Ecc\_10\_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.**

**forth Est\_04\_06 # So Hatach went forth to Mordecai unto the street of the city, which [was] before the**

king's gate.

forth Est\_05\_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

forth Exo\_03\_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

forth Exo\_03\_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

forth Exo\_03\_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

forth Exo\_04\_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

forth Exo\_04\_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

forth Exo\_04\_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

forth Exo\_05\_20 # And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

forth Exo\_07\_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

forth Exo\_07\_05 # And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

forth Exo\_08\_03 # And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

forth Exo\_08\_05 # And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

forth Exo\_08\_18 # And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

forth Exo\_08\_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

forth Exo\_09\_09 # And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

forth Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

**forth Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.**

**forth Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**forth Exo\_10\_13 # And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.**

**forth Exo\_10\_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:**

**forth Exo\_12\_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.**

**forth Exo\_12\_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.**

**forth Exo\_12\_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.**

**forth Exo\_13\_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.**

**forth Exo\_13\_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.**

**forth Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?**

**forth Exo\_14\_27 # And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.**

**forth Exo\_15\_07 # And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.**

**forth Exo\_15\_13 # Thou in thy mercy hast led forth the people [which] thou hast redeemed: thou hast guided [them] in thy strength unto thy holy habitation.**

**forth Exo\_16\_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.**

**forth Exo\_16\_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.**

**forth Exo\_19\_01 # In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.**



**forth Exo\_19\_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.**

**forth Exo\_19\_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.**

**forth Exo\_19\_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.**

**forth Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.**

**forth Exo\_29\_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.**

**forth Exo\_32\_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?**

**forth Eze\_01\_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.**

**forth Eze\_01\_22 # And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.**

**forth Eze\_03\_22 # And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.**

**forth Eze\_03\_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.**

**forth Eze\_05\_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.**

**forth Eze\_07\_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.**

**forth Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.**

**forth Eze\_09\_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.**

**forth Eze\_09\_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.**

**forth Eze\_10\_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.**

**forth Eze\_11\_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.**

**forth Eze\_12\_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.**

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**forth Eze\_12\_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.**

**forth Eze\_12\_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.**

**forth Eze\_12\_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.**

**forth Eze\_12\_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.**

**forth Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**forth Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**forth Eze\_16\_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.**

**forth Eze\_17\_02 # Son of man, put forth a riddle, and speak a parable unto the house of Israel;**

**forth Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.**

**forth Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.**

**forth Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.**

**forth Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.**

**forth Eze\_17\_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.**

**forth Eze\_18\_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,**

**forth Eze\_18\_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.**

**forth Eze\_20\_06 # In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:**

**forth Eze\_20\_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.**

**forth Eze\_20\_10 # Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.**

**forth Eze\_20\_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.**

**forth Eze\_20\_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.**

**forth Eze\_21\_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.**

**forth Eze\_21\_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:**

**forth Eze\_21\_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.**

**forth Eze\_21\_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.**

**forth Eze\_24\_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.**

**forth Eze\_27\_07 # Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.**

**forth Eze\_27\_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.**

**forth Eze\_27\_33 # When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.**

**forth Eze\_28\_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.**

**forth Eze\_29\_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.**

**forth Eze\_30\_09 # In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.**

**forth Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.**

**forth Eze\_31\_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.**

**forth Eze\_32\_02 # Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.**

**forth Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.**

**forth Eze\_33\_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.**

**forth Eze\_36\_08 # But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.**

**forth Eze\_36\_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.**

**forth Eze\_38\_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:**

**forth Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.**

**forth Eze\_39\_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:**

**forth Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.**

**forth Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.**

**forth Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all**

the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

forth Eze\_44\_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

forth Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

forth Eze\_46\_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

forth Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

forth Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

forth Eze\_46\_10 # And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

forth Eze\_46\_10 # And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

forth Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

forth Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

forth Eze\_46\_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

forth Eze\_47\_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

forth Eze\_47\_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

forth Eze\_47\_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

forth Eze\_47\_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be

for meat, and the leaf thereof for medicine.

forth Ezzr\_01\_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

forth Ezzr\_01\_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

forth Ezzr\_01\_08 # Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

forth Ezzr\_06\_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

forth Gal\_03\_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

forth Gal\_04\_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

forth Gal\_04\_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

forth Gal\_04\_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

forth Gen\_01\_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

forth Gen\_01\_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

forth Gen\_01\_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

forth Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

forth Gen\_01\_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

forth Gen\_03\_16 # Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

forth Gen\_03\_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

forth Gen\_03\_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

forth Gen\_03\_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

**forth Gen\_08\_07 # And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.**

**forth Gen\_08\_07 # And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.**

**forth Gen\_08\_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;**

**forth Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.**

**forth Gen\_08\_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;**

**forth Gen\_08\_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.**

**forth Gen\_08\_16 # Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.**

**forth Gen\_08\_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**forth Gen\_08\_18 # And Noah went forth, and his sons, and his wife, and his sons' wives with him:**

**forth Gen\_08\_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.**

**forth Gen\_09\_07 # And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.**

**forth Gen\_09\_18 # And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.**

**forth Gen\_10\_11 # Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,**

**forth Gen\_11\_31 # And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.**

**forth Gen\_12\_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.**

**forth Gen\_14\_18 # And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.**

**forth Gen\_15\_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.**

**forth Gen\_15\_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.**

**forth Gen\_19\_10 # But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.**

**forth Gen\_19\_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.**

**forth Gen\_19\_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.**

**forth Gen\_22\_10 # And Abraham stretched forth his hand, and took the knife to slay his son.**

**forth Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;**

**forth Gen\_24\_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.**

**forth Gen\_24\_53 # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**forth Gen\_30\_39 # And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and spotted.**

**forth Gen\_38\_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.**

**forth Gen\_38\_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.**

**forth Gen\_38\_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.**

**forth Gen\_39\_13 # And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,**

**forth Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:**

**forth Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:**

**forth Gen\_41\_47 # And in the seven plenteous years the earth brought forth by handfuls.**

**forth Gen\_42\_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.**

**forth Hab\_01\_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.**



**forth Hab\_03\_05 # Before him went the pestilence, and burning coals went forth at his feet.**

**forth Hab\_03\_13 # Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.**

**forth Hag\_01\_11 # And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.**

**forth Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].**

**forth Heb\_01\_14 # Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?**

**forth Heb\_06\_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:**

**forth Heb\_13\_13 # Let us go forth therefore unto him without the camp, bearing his reproach.**

**forth Hos\_06\_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.**

**forth Hos\_06\_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.**

**forth Hos\_09\_13 # Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.**

**forth Hos\_09\_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.**

**forth Hos\_10\_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.**

**forth Hos\_13\_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.**

**forth Hos\_14\_05 # I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.**

**forth Isa\_01\_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.**

**forth Isa\_02\_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.**

**forth Isa\_03\_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:**

**forth Isa\_05\_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest**

vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

forth Isa\_05\_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

forth Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

forth Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

forth Isa\_05\_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

forth Isa\_07\_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

forth Isa\_07\_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briars and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

forth Isa\_11\_01 # And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

forth Isa\_13\_10 # For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

forth Isa\_14\_07 # The whole earth is at rest, [and] is quiet: they break forth into singing.

forth Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

forth Isa\_23\_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

forth Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

forth Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

forth Isa\_26\_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

forth Isa\_27\_08 # In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

forth Isa\_28\_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

forth Isa\_28\_29 # This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

**forth Isa\_31\_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.**

**forth Isa\_32\_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.**

**forth Isa\_33\_11 # Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.**

**forth Isa\_34\_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.**

**forth Isa\_36\_03 # Then came forth unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.**

**forth Isa\_37\_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.**

**forth Isa\_37\_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,**

**forth Isa\_37\_32 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.**

**forth Isa\_37\_36 # Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.**

**forth Isa\_41\_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.**

**forth Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**forth Isa\_42\_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.**

**forth Isa\_42\_03 # A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.**

**forth Isa\_42\_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:**

**forth Isa\_42\_09 # Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.**

**forth Isa\_42\_13 # The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.**

**forth Isa\_43\_08 # Bring forth the blind people that have eyes, and the deaf that have ears.**

**forth Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.**

**forth Isa\_43\_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.**

**forth Isa\_43\_19 # Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.**

**forth Isa\_43\_21 # This people have I formed for myself; they shall show forth my praise.**

**forth Isa\_44\_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.**

**forth Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;**

**forth Isa\_45\_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.**

**forth Isa\_45\_10 # Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, What hast thou brought forth?**

**forth Isa\_48\_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.**

**forth Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.**

**forth Isa\_48\_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.**

**forth Isa\_49\_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.**

**forth Isa\_49\_13 # Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.**

**forth Isa\_49\_17 # Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.**

**forth Isa\_51\_05 # My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.**

**forth Isa\_51\_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?**

**forth Isa\_51\_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.**

**forth Isa\_52\_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.**

**forth Isa\_54\_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.**

**forth Isa\_54\_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;**

**forth Isa\_54\_03 # For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.**

**forth Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.**

**forth Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**forth Isa\_55\_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.**

**forth Isa\_55\_12 # For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.**

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**forth Isa\_58\_08 # Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.**

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**forth Isa\_58\_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;**

**forth Isa\_59\_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.**

**forth Isa\_60\_06 # The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.**

**forth Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.**

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**forth Isa\_62\_01 # For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.**

**forth Isa\_65\_09 # And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.**

**forth Isa\_65\_23 # They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.**

**forth Isa\_66\_07 # Before she travailed, she brought forth; before her pain came, she was delivered of a man child.**

**forth Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.**

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**forth Isa\_66\_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.**

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**forth Isa\_66\_24 # And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.**

**forth Jam\_01\_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.**

**forth Jam\_01\_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.**

**forth Jam\_03\_11 # Doth a fountain send forth at the same place sweet [water] and bitter?**

**forth Jam\_05\_18 # And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.**

**forth Jde\_01\_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.**

**forth Jer\_01\_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.**

**forth Jer\_01\_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.**

**forth Jer\_01\_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the**

**inhabitants of the land.**

**forth Jer\_02\_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.**

**forth Jer\_02\_37 # Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.**

**forth Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.**

**forth Jer\_04\_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.**

**forth Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.**

**forth Jer\_06\_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.**

**forth Jer\_07\_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:**

**forth Jer\_10\_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**

**forth Jer\_10\_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.**

**forth Jer\_10\_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.**

**forth Jer\_11\_04 # Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:**

**forth Jer\_12\_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.**

**forth Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.**

**forth Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.**

**forth Jer\_15\_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.**

**forth Jer\_15\_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.**

**forth Jer\_17\_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.**

**forth Jer\_19\_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,**

**forth Jer\_20\_03 # And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.**

**forth Jer\_20\_18 # Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?**

**forth Jer\_22\_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:**

**forth Jer\_22\_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.**

**forth Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.**

**forth Jer\_23\_19 # Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.**

**forth Jer\_25\_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.**

**forth Jer\_26\_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.**

**forth Jer\_29\_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;**

**forth Jer\_30\_23 # Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.**

**forth Jer\_31\_04 # Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.**

**forth Jer\_31\_24 # And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.**

**forth Jer\_31\_39 # And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.**

**forth Jer\_32\_21 # And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;**



forth Jer\_34\_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

forth Jer\_37\_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

forth Jer\_37\_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

forth Jer\_37\_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

forth Jer\_38\_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

forth Jer\_38\_08 # Ebedmelech went forth out of the king's house, and spake to the king, saying,

forth Jer\_38\_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

forth Jer\_38\_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

forth Jer\_38\_21 # But if thou refuse to go forth, this [is] the word that the LORD hath showed me:

forth Jer\_38\_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

forth Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

forth Jer\_41\_06 # And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

forth Jer\_42\_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

forth Jer\_42\_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

forth Jer\_43\_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

**forth Jer\_44\_06 # Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.**

**forth Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.**

**forth Jer\_46\_04 # Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.**

**forth Jer\_46\_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.**

**forth Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.**

**forth Jer\_48\_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.**

**forth Jer\_49\_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.**

**forth Jer\_50\_08 # Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.**

**forth Jer\_50\_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.**

**forth Jer\_51\_10 # The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.**

**forth Jer\_51\_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**

**forth Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.**

**forth Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**forth Jer\_52\_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,**

**forth Job\_01\_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.**

**forth Job\_01\_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.**

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**forth Job\_01\_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.**

**forth Job\_02\_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.**

**forth Job\_02\_07 # So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.**

**forth Job\_02\_07 # So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.**

**forth Job\_05\_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;**

**forth Job\_08\_16 # He [is] green before the sun, and his branch shooteth forth in his garden.**

**forth Job\_10\_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!**

**forth Job\_11\_17 # And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.**

**forth Job\_14\_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.**

**forth Job\_14\_09 # [Yet] through the scent of water it will bud, and bring forth boughs like a plant.**

**forth Job\_15\_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.**

**forth Job\_21\_11 # They send forth their little ones like a flock, and their children dance.**

**forth Job\_21\_30 # That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.**

**forth Job\_23\_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.**

**forth Job\_24\_05 # Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.**

**forth Job\_28\_09 # He putteth forth his hand upon the rock; he overturneth the mountains by the roots.**

**forth Job\_28\_11 # He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.**

**forth Job\_30\_05 # They were driven forth from among [men], [they cried after them as [after] a thief;]**

**forth Job\_38\_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?**

**forth Job\_38\_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to**

**spring forth?**

**forth Job\_38\_32 # Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?**

**forth Job\_39\_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?**

**forth Job\_39\_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?**

**forth Job\_39\_03 # They bow themselves, they bring forth their young ones, they cast out their sorrows.**

**forth Job\_39\_04 # Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.**

**forth Job\_40\_20 # Surely the mountains bring him forth food, where all the beasts of the field play.**

**forth Joe\_02\_16 # Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.**

**forth Joe\_03\_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.**

**forth Joh\_01\_43 # The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.**

**forth Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.**

**forth Joh\_02\_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.**

**forth Joh\_05\_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.**

**forth Joh\_08\_42 # Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.**

**forth Joh\_10\_04 # And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.**

**forth Joh\_11\_43 # And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.**

**forth Joh\_11\_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.**

**forth Joh\_11\_53 # Then from that day forth they took counsel together for to put him to death.**

**forth Joh\_12\_13 # Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.**

**forth Joh\_12\_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**

**forth Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**forth Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.**

**forth Joh\_15\_06 # If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.**

**forth Joh\_15\_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.**

**forth Joh\_16\_28 # I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.**

**forth Joh\_16\_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.**

**forth Joh\_18\_01 # When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.**

**forth Joh\_18\_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?**

**forth Joh\_19\_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.**

**forth Joh\_19\_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.**

**forth Joh\_19\_05 # Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!**

**forth Joh\_19\_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.**

**forth Joh\_19\_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:**

**forth Joh\_20\_03 # Peter therefore went forth, and that other disciple, and came to the sepulchre.**

**forth Joh\_21\_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.**

**forth Joh\_21\_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.**

**forth Jon\_01\_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.**

**forth Jon\_01\_12 # And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be**

**calm unto you: for I know that for my sake this great tempest [is] upon you.**

**forth Jon\_01\_15 # So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.**

**forth Jos\_02\_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.**

**forth Jos\_05\_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.**

**forth Jos\_08\_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.**

**forth Jos\_09\_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:**

**forth Jos\_10\_23 # And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.**

**forth Jos\_18\_11 # And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.**

**forth Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,**

**forth Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,**

**forth Jos\_19\_01 # And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.**

**forth Jud\_01\_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.**

**forth Jud\_03\_21 # And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:**

**forth Jud\_03\_23 # Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.**

**forth Jud\_05\_25 # He asked water, [and] she gave [him] milk; she brought forth butter in a lordly dish.**

**forth Jud\_05\_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.**

**forth Jud\_06\_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;**

**forth Jud\_06\_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.**

**forth Jud\_06\_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.**

**forth Jud\_09\_08 # The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.**

**forth Jud\_09\_43 # And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.**

**forth Jud\_11\_31 # Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.**

**forth Jud\_14\_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:**

**forth Jud\_14\_13 # But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.**

**forth Jud\_14\_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.**

**forth Jud\_14\_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.**

**forth Jud\_14\_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?**

**forth Jud\_15\_15 # And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.**

**forth Jud\_19\_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.**

**forth Jud\_19\_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.**

**forth Jud\_20\_21 # And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.**

**forth Jud\_20\_25 # And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.**

**forth Jud\_20\_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.**

**forth Lam\_01\_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a**

menstruous woman among them.

forth Lev\_04\_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

forth Lev\_04\_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

forth Lev\_06\_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

forth Lev\_14\_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

forth Lev\_14\_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

forth Lev\_16\_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

forth Lev\_16\_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

forth Lev\_22\_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

forth Lev\_24\_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

forth Lev\_24\_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

forth Lev\_25\_21 # Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

forth Lev\_25\_38 # I [am] the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

forth Lev\_25\_42 # For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

forth Lev\_25\_55 # For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.

forth Lev\_26\_10 # And ye shall eat old store, and bring forth the old because of the new.

forth Lev\_26\_13 # I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

forth Lev\_26\_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought



**forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.**

**forth Luk\_01\_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,**

**forth Luk\_01\_31 # And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.**

**forth Luk\_01\_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.**

**forth Luk\_02\_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.**

**forth Luk\_03\_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?**

**forth Luk\_03\_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**forth Luk\_03\_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.**

**forth Luk\_05\_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.**

**forth Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.**

**forth Luk\_06\_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.**

**forth Luk\_06\_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.**

**forth Luk\_06\_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.**

**forth Luk\_06\_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.**

**forth Luk\_06\_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.**

**forth Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.**

**forth Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.**

**forth Luk\_07\_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.**

**forth Luk\_08\_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.**

**forth Luk\_08\_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.**

**forth Luk\_08\_22 # Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.**

**forth Luk\_08\_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.**

**forth Luk\_10\_02 # Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.**

**forth Luk\_10\_03 # Go your ways: behold, I send you forth as lambs among wolves.**

**forth Luk\_12\_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:**

**forth Luk\_12\_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.**

**forth Luk\_14\_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,**

**forth Luk\_15\_22 # But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:**

**forth Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**forth Luk\_20\_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.**

**forth Luk\_21\_30 # When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.**

**forth Luk\_22\_53 # When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.**

**forth Mal\_04\_02 # But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.**

**forth Mar\_01\_38 # And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.**

**forth Mar\_01\_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.**

**forth Mar\_02\_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.**

**forth Mar\_02\_13 # And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.**

**forth Mar\_03\_03 # And he saith unto the man which had the withered hand, Stand forth.**

**forth Mar\_03\_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.**

**forth Mar\_03\_06 # And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.**

**forth Mar\_03\_14 # And he ordained twelve, that they should be with him, and that he might send them forth to preach,**

**forth Mar\_04\_08 # And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.**

**forth Mar\_04\_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.**

**forth Mar\_04\_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.**

**forth Mar\_04\_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.**

**forth Mar\_06\_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;**

**forth Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.**

**forth Mar\_06\_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.**

**forth Mar\_06\_24 # And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.**

**forth Mar\_07\_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.**

**forth Mar\_08\_11 # And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.**

**forth Mar\_09\_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.**

**forth Mar\_10\_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?**

**forth Mar\_11\_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,**

**forth Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth**

leaves, ye know that summer is near:

forth Mar\_14\_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

forth Mar\_14\_16 # And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

forth Mar\_16\_20 # And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

forth Mat\_01\_21 # And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

forth Mat\_01\_23 # Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

forth Mat\_01\_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

forth Mat\_02\_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

forth Mat\_03\_08 # Bring forth therefore fruits meet for repentance:

forth Mat\_03\_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

forth Mat\_07\_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

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forth Mat\_07\_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

forth Mat\_07\_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

forth Mat\_07\_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

forth Mat\_08\_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

forth Mat\_09\_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

forth Mat\_09\_25 # But when the people were put forth, he went in, and took her by the hand, and the maid arose.

forth Mat\_09\_38 # Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

**forth Mat\_10\_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:**

**forth Mat\_10\_16 # Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.**

**forth Mat\_12\_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.**

**forth Mat\_12\_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.**

**forth Mat\_12\_20 # A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.**

**forth Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

**forth Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

**forth Mat\_12\_49 # And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!**

**forth Mat\_13\_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;**

**forth Mat\_13\_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.**

**forth Mat\_13\_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.**

**forth Mat\_13\_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:**

**forth Mat\_13\_26 # But when the blade was sprung up, and brought forth fruit, then appeared the tares also.**

**forth Mat\_13\_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:**

**forth Mat\_13\_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;**

**forth Mat\_13\_43 # Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.**

**forth Mat\_13\_49 # So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,**

**forth Mat\_13\_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.**

**forth Mat\_14\_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.**

**forth Mat\_14\_14 # And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.**

**forth Mat\_14\_31 # And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?**

**forth Mat\_15\_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.**

**forth Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**forth Mat\_21\_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

**forth Mat\_22\_03 # And sent forth his servants to call them that were bidden to the wedding: and they would not come.**

**forth Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.**

**forth Mat\_22\_07 # But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.**

**forth Mat\_22\_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].**

**forth Mat\_24\_26 # Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.**

**forth Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**forth Mat\_25\_01 # Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.**

**forth Mic\_01\_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.**

**forth Mic\_01\_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing.**

**forth Mic\_04\_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.**

**forth Mic\_04\_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.**

**forth Mic\_04\_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.**

**forth Mic\_05\_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.**

**forth Mic\_05\_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.**

**forth Mic\_05\_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.**

**forth Mic\_07\_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.**

**forth Neh\_04\_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.**

**forth Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**forth Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.**

**forth Neh\_09\_07 # Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;**

**forth Neh\_09\_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.**

**forth Neh\_13\_08 # And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.**

**forth Neh\_13\_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.**

**forth Num\_01\_03 # From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.**

**forth Num\_01\_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth Num\_01\_45 # So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;**

**forth Num\_02\_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.**

**forth Num\_02\_16 # All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.**

**forth Num\_11\_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?**



**forth Num\_11\_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.**

**forth Num\_12\_05 # And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.**

**forth Num\_17\_08 # And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.**

**forth Num\_19\_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:**

**forth Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**forth Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**forth Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:**

**forth Num\_24\_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.**

**forth Num\_24\_08 # God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.**

**forth Num\_26\_04 # [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.**

**forth Num\_31\_13 # And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.**

**forth Num\_33\_01 # These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.**

**forth Num\_34\_04 # And your border shall turn from the south to the ascent of Akkrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:**

**forth Num\_34\_08 # From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:**

**forth Php\_02\_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.**

**forth Php\_03\_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,**

**forth Pro\_07\_15 # Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.**

**forth Pro\_08\_01 # Doth not wisdom cry? and understanding put forth her voice?**

**forth Pro\_08\_24 # When [there were] no depths, I was brought forth; when [there were] no fountains abounding with water.**

**forth Pro\_08\_25 # Before the mountains were settled, before the hills was I brought forth:**

**forth Pro\_09\_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,**

**forth Pro\_10\_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.**

**forth Pro\_12\_17 # [He that] speaketh truth showeth forth righteousness: but a false witness deceit.**

**forth Pro\_25\_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.**

**forth Pro\_25\_06 # Put not forth thyself in the presence of the king, and stand not in the place of great [men]:**

**forth Pro\_25\_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.**

**forth Pro\_27\_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.**

**forth Pro\_30\_27 # The locusts have no king, yet go they forth all of them by bands;**

**forth Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.**

**forth Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.**

**forth Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.**

**forth Pro\_31\_20 # She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.**

**forth Psa\_01\_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.**

**forth Psa\_07\_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.**

**forth Psa\_09\_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.**

**forth Psa\_09\_14 # That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.**

**forth Psa\_104\_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;**

**forth Psa\_104\_20 # Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].**

**forth Psa\_104\_23 # Man goeth forth unto his work and to his labour until the evening.**

**forth Psa\_104\_30 # Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.**

**forth Psa\_105\_30 # Their land brought forth frogs in abundance, in the chambers of their kings.**

**forth Psa\_105\_37 # He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.**

**forth Psa\_105\_43 # And he brought forth his people with joy, [and] his chosen with gladness:**

**forth Psa\_106\_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?**

**forth Psa\_107\_07 # And he led them forth by the right way, that they might go to a city of habitation.**

**forth Psa\_108\_11 # [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?**

**forth Psa\_113\_02 # Blessed be the name of the LORD from this time forth and for evermore.**

**forth Psa\_115\_18 # But we will bless the LORD from this time forth and for evermore. Praise the LORD.**

**forth Psa\_121\_08 # The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.**

**forth Psa\_125\_03 # For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.**

**forth Psa\_125\_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.**

**forth Psa\_126\_06 # He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].**

**forth Psa\_138\_07 # Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.**

**forth Psa\_141\_02 # Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.**

**forth Psa\_143\_06 # I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.**

**forth Psa\_144\_06 # Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.**

**forth Psa\_144\_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:**

**forth Psa\_146\_04 # His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.**

**forth Psa\_147\_15 # He sendeth forth his commandment [upon] earth: his word runneth very swiftly.**

**forth Psa\_147\_17 # He casteth forth his ice like morsels: who can stand before his cold?**

**forth Psa\_17\_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.**

**forth Psa\_17\_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.**

**forth Psa\_18\_19 # He brought me forth also into a large place; he delivered me, because he delighted in me.**

**forth Psa\_19\_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.**

**forth Psa\_37\_06 # And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.**

**forth Psa\_44\_09 # But thou hast cast off, and put us to shame; and goest not forth with our armies.**

**forth Psa\_51\_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.**

**forth Psa\_55\_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.**

**forth Psa\_57\_03 # He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.**

**forth Psa\_66\_02 # Sing forth the honour of his name: make his praise glorious.**

**forth Psa\_68\_07 # O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:**

**forth Psa\_71\_15 # My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].**

**forth Psa\_78\_52 # But made his own people to go forth like sheep, and guided them in the wilderness like a flock.**

**forth Psa\_79\_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.**

**forth Psa\_80\_01 # To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.**

**forth Psa\_88\_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.**

**forth Psa\_90\_02 # Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.**

**forth Psa\_92\_02 # To show forth thy lovingkindness in the morning, and thy faithfulness every night,**

**forth Psa\_92\_14 # They shall still bring forth fruit in old age; they shall be fat and flourishing;**

**forth Psa\_96\_02 # Sing unto the LORD, bless his name; show forth his salvation from day to day.**

**forth Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.**

**forth Rev\_06\_02 # And I saw, and behold a white horse: and he that sat on him had a bow; and a crown**

**was given unto him: and he went forth conquering, and to conquer.**

**forth Rev\_12\_05 # And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.**

**forth Rev\_12\_13 # And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].**

**forth Rev\_16\_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.**

**forth Rom\_03\_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

**forth Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.**

**forth Rom\_07\_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.**

**forth Rom\_10\_21 # But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.**

**forth Rut\_01\_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.**

**forth Rut\_02\_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.**

**forth Son\_01\_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.**

**forth Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**forth Son\_01\_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.**

**forth Son\_02\_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.**

**forth Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.**

**forth Son\_03\_11 # Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.**

**forth Son\_06\_10 # Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?**

**forth Son\_07\_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.**

**forth Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

**forth Son\_08\_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.**

**forth Son\_08\_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.**

**forth Zec\_01\_16 # Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.**

**forth Zec\_02\_03 # And, behold, the angel that talked with me went forth, and another angel went out to meet him,**

**forth Zec\_02\_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.**

**forth Zec\_03\_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.**

**forth Zec\_04\_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.**

**forth Zec\_05\_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.**

**forth Zec\_05\_04 # I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.**

**forth Zec\_05\_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.**

**forth Zec\_05\_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.**

**forth Zec\_05\_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.**

**forth Zec\_06\_05 # And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.**

**forth Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.**

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**forth Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.**

**forth Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.**

**forth Zec\_09\_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.**

**forth Zec\_09\_14 # And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.**

**forth Zec\_10\_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.**

**forth Zec\_12\_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**

**forth Zec\_14\_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.**

**forth Zec\_14\_03 # Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.**

**forth Zep\_02\_02 # Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.**

**forthwith Act\_09\_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.**

**forthwith Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.**

**forthwith Act\_21\_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.**

**forthwith Ezc\_06\_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.**

**forthwith Joh\_19\_34 # But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.**

**forthwith Mar\_01\_29 # And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.**

**forthwith Mar\_01\_43 # And he straitly charged him, and forthwith sent him away;**

**forthwith Mar\_05\_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.**

**forthwith Mat\_13\_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:**

**forthwith Mat\_26\_49 # And forthwith he came to Jesus, and said, Hail, master; and kissed him.**

**henceforth 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show**

**himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.**

**henceforth 2Co\_05\_15 # And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.**

**henceforth 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**henceforth 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**henceforth 2Ki\_05\_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.**

**Henceforth 2Ti\_04\_08 # Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.**

**henceforth Act\_04\_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.**

**henceforth Act\_18\_06 # And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.**

**henceforth Deu\_17\_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.**

**henceforth Deu\_19\_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.**

**henceforth Eph\_04\_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;**

**henceforth Eph\_04\_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,**

**henceforth Eze\_36\_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].**

**henceforth Gal\_06\_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.**

**henceforth Gen\_04\_12 # When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.**

**henceforth Heb\_10\_13 # From henceforth expecting till his enemies be made his footstool.**

**henceforth Isa\_09\_07 # Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.**



**henceforth Isa\_52\_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.**

**henceforth Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.**

**henceforth Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**

**Henceforth Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**

**henceforth Jud\_02\_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:**

**henceforth Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.**

**henceforth Luk\_05\_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.**

**henceforth Luk\_12\_52 # For from henceforth there shall be five in one house divided, three against two, and two against three.**

**henceforth Mat\_23\_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.**

**henceforth Mat\_26\_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

**henceforth Mic\_04\_07 # And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.**

**henceforth Num\_18\_22 # Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.**

**henceforth Psa\_125\_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.**

**henceforth Psa\_131\_03 # Let Israel hope in the LORD from henceforth and for ever.**

**henceforth Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.**

**henceforth Rom\_06\_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.**

**thenceforth 2Ch\_32\_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.**

**thenceforth Joh\_19\_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

**thenceforth Lev\_22\_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.**

**thenceforth Mat\_05\_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.**

## **Three Word English Phrase Index to the KJV Bible.**

**forth a burden Jer\_17\_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.**

**forth a cockatrice Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**forth a dove Gen\_08\_08 # Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;**

**forth a fire Eze\_28\_18 # Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.**

**forth a great Dan\_11\_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.**

**forth a little Act\_05\_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;**

**forth a little Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].**

**forth a man Rev\_12\_05 # And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.**

**forth a multitude Dan\_11\_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.**

**forth a parable Luk\_14\_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,**

**forth a raven Gen\_08\_07 # And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.**

**forth a remnant 2Ki\_19\_31 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.**

**forth a remnant Isa\_37\_32 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.**

**forth a riddle Eze\_17\_02 # Son of man, put forth a riddle, and speak a parable unto the house of Israel;**

**forth a riddle Jud\_14\_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:**

**forth a riddle Jud\_14\_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?**

**forth a rod Isa\_11\_01 # And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:**

**forth a seed Isa\_65\_09 # And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.**

**forth a son Luk\_01\_31 # And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.**

**forth a son Luk\_01\_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.**

**forth a son Mat\_01\_21 # And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.**

**forth a son Mat\_01\_23 # Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.**

**forth a spirit 1Ki\_22\_21 # And there came forth a spirit, and stood before the LORD, and said, I will persuade him.**

**forth a stinking Ecc\_10\_01 # Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.**

**forth a third 2Sa\_18\_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.**

**forth a vessel Pro\_25\_04 # Take away the dross from the silver, and there shall come forth a vessel for the finer.**

**forth a wind Num\_11\_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.**

**forth abroad and Gen\_15\_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.**

**forth abroad that Gen\_19\_17 # And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.**

**forth abroad Deu\_23\_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:**

**forth abundantly after Gen\_01\_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.**

**forth abundantly in Gen\_09\_07 # And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.**

**forth abundantly the Gen\_01\_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.**

forth after Saul 1Sa\_11\_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

forth after them Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

forth again and Joh\_19\_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

forth again by Mar\_02\_13 # And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

forth against him 1Ki\_13\_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

forth against him Isa\_31\_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

forth against the 1Sa\_17\_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

forth against them Jud\_20\_25 # And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

forth against thine Deu\_23\_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.

forth all his Psa\_106\_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

forth all longsuffering 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

forth all of Pro\_30\_27 # The locusts have no king, yet go they forth all of them by bands;

forth all the Deu\_14\_28 # At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

forth all the Neh\_13\_08 # And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

forth all thy Psa\_09\_01 # To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.

forth all thy Psa\_09\_14 # That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

**forth also into 2Sa\_22\_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.**

**forth also into Psa\_18\_19 # He brought me forth also into a large place; he delivered me, because he delighted in me.**

**forth also with Psa\_105\_37 # He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.**

**forth among the Eze\_16\_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.**

**forth an instrument Isa\_54\_16 # Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.**

**forth and after Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.**

**forth and all 2Sa\_15\_16 # And the king went forth, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.**

**forth and all 2Sa\_15\_17 # And the king went forth, and all the people after him, and tarried in a place that was far off.**

**forth and all Eze\_38\_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:**

**forth and another Zec\_02\_03 # And, behold, the angel that talked with me went forth, and another angel went out to meet him,**

**forth and are Luk\_08\_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.**

**forth and be 1Sa\_22\_03 # And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, [and be] with you, till I know what God will do for me.**

**forth and began Mar\_08\_11 # And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.**

**forth and brought Neh\_08\_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.**

**forth and bud Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

**forth and came Joh\_08\_42 # Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.**

**forth and came Mar\_14\_16 # And his disciples went forth, and came into the city, and found as he had said**

unto them: and they made ready the passover.

forth and come Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

forth and commanded Mat\_10\_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

forth and cry Gal\_04\_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

forth and cursed 2Sa\_16\_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

forth and do 1Ki\_22\_22 # And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

forth and entered Joh\_21\_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

forth and even Psa\_121\_08 # The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

forth and fight Dan\_11\_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

forth and fight Zec\_14\_03 # Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

forth and flee Zec\_02\_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

forth and for Psa\_113\_02 # Blessed be the name of the LORD from this time forth and for evermore.

forth and for Psa\_115\_18 # But we will bless the LORD from this time forth and for evermore. Praise the LORD.

forth and gave Rut\_02\_18 # And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

forth and grow Mal\_04\_02 # But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

forth And he 1Ki\_02\_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

forth and he 2Ki\_18\_07 # And the LORD was with him; [and] he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

forth and his Gen\_08\_18 # And Noah went forth, and his sons, and his wife, and his sons' wives with him:

forth and I 1Ki\_22\_22 # And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

forth and I Dan\_09\_23 # At the beginning of thy supplications the commandment came forth, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

forth and I Eze\_29\_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

forth and it 1Sa\_18\_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

forth and it Mat\_12\_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

forth and kneeled Act\_09\_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

forth and laid Mar\_06\_17 # For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

forth and let Gen\_38\_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

forth and look Isa\_66\_24 # And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

forth and mine Isa\_51\_05 # My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

forth and none Jer\_49\_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

forth and offer Lev\_16\_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

forth and preached Mar\_16\_20 # And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

forth and return Job\_39\_04 # Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

forth and said Act\_05\_19 # But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

forth and said Joh\_18\_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?



forth and said Mar\_06\_24 # And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

forth and said Zec\_05\_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

forth and sat Joh\_19\_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

forth and saw Luk\_05\_27 # And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

forth and saw Mat\_14\_14 # And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

forth and serve Act\_07\_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

forth and serve Luk\_12\_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

forth and set Gen\_19\_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

forth and sever Mat\_13\_49 # So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

forth and shall Eze\_39\_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

forth and show Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

forth and shut Isa\_66\_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

forth and slew Eze\_09\_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

forth and slew Mat\_02\_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

forth and smote Isa\_37\_36 # Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

forth and sought Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

forth and speak 2Sa\_19\_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

forth and stand 1Ki\_19\_11 # And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

forth and straightway Mar\_03\_06 # And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

forth and that Joh\_20\_03 # Peter therefore went forth, and that other disciple, and came to the sepulchre.

forth and the Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

forth and the Isa\_13\_10 # For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

forth And they 2Ki\_10\_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

forth and they Deu\_21\_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

forth And they Eze\_09\_07 # And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

forth and they Jos\_08\_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

forth and upon Hag\_01\_11 # And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

forth and warred 2Ch\_26\_06 # And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

forth and was Jer\_44\_06 # Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

forth and weepeth Psa\_126\_06 # He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

forth as a Isa\_42\_13 # The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

forth as a Joh\_15\_06 # If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

forth as brightness Isa\_62\_01 # For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

forth as gardens Num\_24\_06 # As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

forth as gold Job\_23\_10 # But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

forth as if Job\_38\_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

forth as lambs Luk\_10\_03 # Go your ways: behold, I send you forth as lambs among wolves.

forth as sheep Mat\_10\_16 # Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

forth as the Isa\_58\_08 # Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

forth as the Mat\_13\_43 # Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

forth as the Son\_06\_10 # Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

forth as the Zec\_09\_14 # And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

forth ask him Mat\_22\_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

forth Asshur and Gen\_10\_11 # Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

forth at even Eze\_12\_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

forth at his Hab\_03\_05 # Before him went the pestilence, and burning coals went forth at his feet.

forth at the Jam\_03\_11 # Doth a fountain send forth at the same place sweet [water] and bitter?

forth at the Son\_02\_09 # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

forth Barnabas that Act\_11\_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

forth before all Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

forth before her Isa\_66\_07 # Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

**forth before the Zep\_02\_02 # Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.**

**forth before thee 1Ch\_14\_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.**

**forth before thee Psa\_141\_02 # Let my prayer be set forth before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.**

**forth before them Mar\_02\_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.**

**forth before thy Psa\_68\_07 # O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:**

**forth before you Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.**

**forth before you Isa\_55\_12 # For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.**

**forth began Jesus Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**forth behold an 2Ki\_06\_15 # And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?**

**forth behold he Mat\_24\_26 # Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.**

**forth between the Jos\_18\_11 # And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.**

**forth beyond the Jer\_22\_19 # He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.**

**forth blood so Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.**

**forth both sons Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**forth boughs and Eze\_17\_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.**

**forth boughs like Job\_14\_09 # [Yet] through the scent of water it will bud, and bring forth boughs like a**

plant.

forth bound hand Joh\_11\_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

forth branches and Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

forth branches and Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

forth bread and Gen\_14\_18 # And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

forth buds and Num\_17\_08 # And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

forth buried her Act\_05\_10 # Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

forth but the Eze\_46\_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

forth butter and Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

forth butter in Jud\_05\_25 # He asked water, [and] she gave [him] milk; she brought forth butter in a lordly dish.

forth by an Amo\_05\_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

forth by handfuls Gen\_41\_47 # And in the seven plenteous years the earth brought forth by handfuls.

forth by nothing Mar\_09\_29 # And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

forth by the Act\_13\_04 # So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

forth by the Deu\_33\_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

forth by the Deu\_33\_14 # And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,

forth by the Eze\_46\_08 # And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

forth by the Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he

that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

forth by the Ezr\_01\_08 # Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

forth by the Psa\_107\_07 # And he led them forth by the right way, that they might go to a city of habitation.

forth by the Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

forth by two Mar\_06\_07 # And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

forth came they Neh\_13\_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

forth cattle ringstreaked Gen\_30\_39 # And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and spotted.

forth children and Gen\_03\_16 # Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

forth children neither Isa\_23\_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

forth conquering and Rev\_06\_02 # And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

forth corrupt fruit Luk\_06\_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

forth crucified among Gal\_03\_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

forth death Jam\_01\_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

forth eastward he Eze\_47\_03 # And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

forth evil fruit Mat\_07\_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

forth evil fruit Mat\_07\_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

forth evil things Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

forth falsehood Psa\_07\_14 # Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

**forth fingers of Dan\_05\_05 # In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.**

**forth food out Psa\_104\_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;**

**forth food where Job\_40\_20 # Surely the mountains bring him forth food, where all the beasts of the field play.**

**forth for an Jde\_01\_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.**

**forth for Asaph 1Ch\_25\_09 # Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:**

**forth for if 2Sa\_18\_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.**

**forth for the Hab\_01\_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.**

**forth for the Hab\_03\_13 # Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.**

**forth for they Jer\_02\_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.**

**forth for trouble Isa\_65\_23 # They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.**

**forth frogs abundantly Exo\_08\_03 # And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:**

**forth frogs in Psa\_105\_30 # Their land brought forth frogs in abundance, in the chambers of their kings.**

**forth from among Exo\_12\_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.**

**forth from among Job\_30\_05 # They were driven forth from among [men], [they cried after them as [after] a thief;]**

**forth from before Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.**

**forth from day 1Ch\_16\_23 # Sing unto the LORD, all the earth; show forth from day to day his salvation.**

**forth from God Joh\_16\_30 # Now are we sure that thou knowest all things, and needest not that any man**

**should ask thee: but this we believe that thou camest forth from God.**

**forth from him Jer\_02\_37 # Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.**

**forth from his Jer\_04\_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.**

**forth from me Eze\_30\_09 # In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.**

**forth from mine 2Sa\_22\_49 # And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.**

**forth from Mizpah Jer\_41\_06 # And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.**

**forth from mount Deu\_33\_02 # And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.**

**forth from nation Jer\_25\_32 # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.**

**forth from Pharaoh Exo\_05\_20 # And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:**

**forth from standing Zec\_06\_05 # And the angel answered and said unto me, These [are] the four spirits of the heavens, which go forth from standing before the Lord of all the earth.**

**forth from the Exo\_16\_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.**

**forth from the Eze\_33\_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.**

**forth from the Gen\_03\_23 # Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.**

**forth from the Isa\_28\_29 # This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.**

**forth from the Job\_01\_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.**

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**forth from the Job\_02\_07 # So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.**



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**forth from the Joh\_16\_28 # I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.**

**forth from the Mat\_15\_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.**

**forth from thence Jer\_43\_12 # And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.**

**forth from thence Mat\_09\_09 # And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.**

**forth from this Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].**

**forth from thy Psa\_17\_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.**

**forth from thy Psa\_17\_02 # Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.**

**forth fruit and Joh\_15\_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.**

**forth fruit as Col\_01\_06 # Which is come unto you, as [it is] in all the world; and bringeth forth fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:**

**forth fruit for Lev\_25\_21 # Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.**

**forth fruit in Psa\_92\_14 # They shall still bring forth fruit in old age; they shall be fat and flourishing;**

**forth fruit of Mar\_04\_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.**

**forth fruit some Mar\_04\_20 # And these are they which are sown on good ground; such as hear the word, and receive [it], and bring forth fruit, some thirtyfold, some sixty, and some an hundred.**

**forth fruit some Mat\_13\_08 # But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.**

**forth fruit then Mat\_13\_26 # But when the blade was sprung up, and brought forth fruit, then appeared the tares also.**

**forth fruit thou Jer\_12\_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.**

**forth fruit unto Hos\_10\_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.**

**forth fruit unto Rom\_07\_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.**

**forth fruit unto Rom\_07\_05 # For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.**

**forth fruit with Luk\_08\_15 # But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring forth fruit with patience.**

**forth good fruit Luk\_03\_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.**

**forth good fruit Luk\_06\_43 # For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.**

**forth good fruit Mat\_03\_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.**

**forth good fruit Mat\_07\_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.**

**forth good fruit Mat\_07\_18 # A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.**

**forth good fruit Mat\_07\_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.**

**forth good things Mat\_12\_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

**forth good wine Joh\_02\_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.**

**forth grapes and Isa\_05\_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.**

**forth grapes brought Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?**

**forth grass and Gen\_01\_12 # And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.**

**forth grass the Gen\_01\_11 # And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.**

**forth hastily to Pro\_25\_08 # Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.**

**forth have been Mic\_05\_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.**

**forth he returneth Psa\_146\_04 # His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.**

**forth He said Zec\_05\_06 # And I said, What [is] it? And he said, This [is] an ephah that goeth forth. He said moreover, This [is] their resemblance through all the earth.**

**forth he went Mat\_09\_25 # But when the people were put forth, he went in, and took her by the hand, and the maid arose.**

**forth hence except Gen\_42\_15 # Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.**

**forth her branches Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.**

**forth her bud Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.**

**forth her children Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.**

**forth her first Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.**

**forth her firstborn Luk\_02\_07 # And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.**

**forth her firstborn Mat\_01\_25 # And knew her not till she had brought forth her firstborn son: and he called his name JESUS.**

**forth her fruit Jam\_05\_18 # And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.**

**forth her green Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.**

**forth her hand Deu\_25\_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:**

**forth her hands Lam\_01\_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.**

**forth her hands Pro\_31\_20 # She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.**

**forth her maidens Pro\_09\_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,**

**forth her voice Pro\_08\_01 # Doth not wisdom cry? and understanding put forth her voice?**

**forth herbs meet Heb\_06\_07 # For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:**

**forth him that Lev\_24\_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.**

**forth him that Lev\_24\_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.**

**forth his angels Mat\_13\_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;**

**forth his armies Mat\_22\_07 # But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.**

**forth his children Hos\_09\_13 # Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.**

**forth his commandment Psa\_147\_15 # He sendeth forth his commandment [upon] earth: his word runneth very swiftly.**

**forth his fruit Psa\_01\_03 # And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.**

**forth his glory Joh\_02\_11 # This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.**

**forth his hand 1Ch\_13\_09 # And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.**

**forth his hand 1Ki\_13\_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.**

**forth his hand 1Sa\_26\_09 # And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?**

**forth his hand 2Sa\_06\_06 # And when they came to Nachon's threshingfloor, Uzzah put forth [his hand] to the ark of God, and took hold of it; for the oxen shook [it].**

**forth his hand 2Sa\_15\_05 # And it was [so], that when any man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.**

**forth his hand Dan\_11\_42 # He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.**

**forth his hand Exo\_04\_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:**

**forth his hand Exo\_10\_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:**

**forth his hand Exo\_14\_27 # And Moses stretched forth his hand over the sea, and the sea returned to his**

**strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.**

**forth his hand Eze\_10\_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.**

**forth his hand Gen\_03\_22 # And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:**

**forth his hand Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.**

**forth his hand Gen\_22\_10 # And Abraham stretched forth his hand, and took the knife to slay his son.**

**forth his hand Isa\_05\_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.**

**forth his hand Jer\_01\_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.**

**forth his hand Job\_28\_09 # He putteth forth his hand upon the rock; he overturneth the mountains by the roots.**

**forth his hand Jud\_15\_15 # And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.**

**forth his hand Luk\_05\_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.**

**forth his hand Mar\_01\_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.**

**forth his hand Mat\_08\_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.**

**forth his hand Mat\_12\_49 # And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!**

**forth his hand Mat\_14\_31 # And immediately Jesus stretched forth [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?**

**forth his hands 1Ki\_08\_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:**

**forth his hands 1Ki\_08\_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:**

**forth his hands 2Ch\_06\_12 # And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:**

**forth his hands 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,**

**forth his hands 2Ch\_06\_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:**

**forth his hands Act\_12\_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.**

**forth his hands Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.**

**forth his hands Isa\_25\_11 # And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.**

**forth his hands Psa\_55\_20 # He hath put forth his hands against such as be at peace with him: he hath broken his covenant.**

**forth his ice Psa\_147\_17 # He casteth forth his ice like morsels: who can stand before his cold?**

**forth his left Jud\_03\_21 # And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:**

**forth his mercy Psa\_57\_03 # He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.**

**forth his own Joh\_10\_04 # And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.**

**forth his people 2Ch\_25\_11 # And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.**

**forth his people Psa\_105\_43 # And he brought forth his people with joy, [and] his chosen with gladness:**

**forth his rod Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**forth his rod Exo\_10\_13 # And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.**

**forth his roots Hos\_14\_05 # I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.**

**forth his salvation Psa\_96\_02 # Sing unto the LORD, bless his name; show forth his salvation from day to day.**

**forth his servants Mat\_22\_03 # And sent forth his servants to call them that were bidden to the wedding: and they would not come.**

**forth his Son Gal\_04\_04 # But when the fulness of the time was come, God sent forth his Son, made of a**

woman, made under the law,

forth his water Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

forth I tell Isa\_42\_09 # Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

forth immediately he Mar\_04\_29 # But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

forth in fury Jer\_23\_19 # Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

forth in his Job\_08\_16 # He [is] green before the sun, and his branch shooteth forth in his garden.

forth in his Jud\_05\_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

forth in one Isa\_66\_08 # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

forth in order Luk\_01\_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

forth in peace 1Co\_16\_11 # Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

forth in the Act\_27\_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

forth in the Eze\_12\_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

forth in the Eze\_12\_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

forth in the Jer\_31\_04 # Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

forth in the Luk\_06\_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

forth in the Mic\_01\_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing.

forth in the Num\_02\_16 # All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

forth iniquity Isa\_59\_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and

**Speak lies; they conceive mischief, and bring forth iniquity.**

**forth into a Joh\_19\_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:**

**forth into all Eze\_05\_04 # Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come forth into all the house of Israel.**

**forth into all Jer\_23\_15 # Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.**

**forth into all Rev\_05\_06 # And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.**

**forth into captivity Eze\_12\_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.**

**forth into captivity Jer\_48\_07 # For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.**

**forth into captivity Zec\_14\_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.**

**forth into Galilee Joh\_01\_43 # The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.**

**forth into joy Isa\_52\_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.**

**forth into singing Isa\_14\_07 # The whole earth is at rest, [and] is quiet: they break forth into singing.**

**forth into singing Isa\_44\_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.**

**forth into singing Isa\_49\_13 # Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.**

**forth into singing Isa\_54\_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.**

**forth into the 2Ch\_20\_20 # And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.**

**forth into the Eze\_03\_22 # And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.**

**forth into the Eze\_03\_23 # Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.**



forth into the Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

forth into the Eze\_44\_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

forth into the Eze\_46\_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

forth into the Eze\_47\_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

forth into the Jer\_06\_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

forth into the Jer\_14\_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

forth into the Jon\_01\_12 # And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.

forth into the Jon\_01\_15 # So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

forth into the Mar\_10\_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

forth into the Son\_07\_11 # Come, my beloved, let us go forth into the field; let us lodge in the villages.

forth into the Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

forth into their Act\_23\_28 # And when I would have known the cause wherefore they accused him, I brought him forth into their council:

forth into this Exo\_16\_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

forth is from Psa\_19\_06 # His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

forth is prepared Hos\_06\_03 # Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

forth it fell 2Sa\_20\_08 # When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

**forth it shall Isa\_28\_19 # From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.**

**forth Jehoshaphat stood 2Ch\_20\_20 # And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.**

**forth Jeremiah out Jer\_20\_03 # And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.**

**forth jewels of Gen\_24\_53 # And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**forth judgment to Isa\_42\_01 # Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.**

**forth judgment unto Isa\_42\_03 # A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.**

**forth judgment unto Mat\_12\_20 # A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.**

**forth labourers into Luk\_10\_02 # Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.**

**forth labourers into Mat\_09\_38 # Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.**

**forth leaves ye Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:**

**forth leaves ye Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:**

**forth lice but Exo\_08\_18 # And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.**

**forth lightning and Psa\_144\_06 # Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.**

**forth lightning Eze\_01\_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.**

**forth like a Job\_14\_02 # He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.**

**forth like fire Jer\_04\_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.**

**forth like sheep Psa\_78\_52 # But made his own people to go forth like sheep, and guided them in the**

wilderness like a flock.

forth little children 2Ki\_02\_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

forth lo the Dan\_10\_20 # Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

forth Mazzaroth in Job\_38\_32 # Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

forth meat and Jud\_14\_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

forth mine armies Exo\_07\_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

forth mine hand 1Sa\_24\_06 # And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

forth mine hand 1Sa\_24\_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

forth mine hand 1Sa\_26\_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

forth mine hand 1Sa\_26\_23 # The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

forth mine hand 2Sa\_18\_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

forth mine hand Exo\_07\_05 # And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

forth more fruit Joh\_15\_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

forth much fruit Joh\_12\_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

forth much fruit Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

forth my hands Psa\_143\_06 # I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.

forth my hands Rom\_10\_21 # But to Israel he saith, All day long I have stretched forth my hands unto a

**disobedient and gainsaying people.**

**forth my people 1Ki\_08\_16 # Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.**

**forth my people 2Ch\_06\_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:**

**forth my people Exo\_03\_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.**

**forth my praise Isa\_43\_21 # This people have I formed for myself; they shall show forth my praise.**

**forth my present Jud\_06\_18 # Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set [it] before thee. And he said, I will tarry until thou come again.**

**forth my servant Zec\_03\_08 # Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring forth my servant the BRANCH.**

**forth my stuff Eze\_12\_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.**

**forth my sword Eze\_21\_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.**

**forth my sword Eze\_21\_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.**

**forth my tent Jer\_10\_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.**

**forth necks and Isa\_03\_16 # Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:**

**forth neither is Isa\_51\_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.**

**forth nets their Eze\_47\_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.**

**forth new fruit Eze\_47\_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.**

**forth no hands Luk\_22\_53 # When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.**

**forth nor escape 2Ki\_09\_15 # But king Joram was returned to be healed in Jezreel of the wounds which the**

Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

forth now to Isa\_07\_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

forth O daughter Mic\_04\_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

forth O ye Son\_03\_11 # Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

forth of Babylon Isa\_48\_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

forth of children Hos\_13\_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

forth of his 2Ch\_32\_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

forth of his Amo\_07\_17 # Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

forth of his Ecc\_05\_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

forth of his Joe\_02\_16 # Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

forth of it Isa\_34\_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

forth of me Jer\_10\_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

forth of my 2Sa\_16\_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

forth of oxen Isa\_07\_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

forth of strange Act\_17\_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babblers say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

**forth of the 2Ch\_23\_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.**

**forth of the Dan\_03\_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.**

**forth of the Dan\_09\_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.**

**forth of the Eze\_20\_06 # In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:**

**forth of the Eze\_44\_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.**

**forth of the Gen\_08\_16 # Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.**

**forth of the Gen\_09\_18 # And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.**

**forth of the Isa\_58\_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;**

**forth of the Job\_05\_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;**

**forth of the Joe\_03\_18 # And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.**

**forth of the Jud\_11\_31 # Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.**

**forth of the Num\_34\_08 # From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:**

**forth of thee Isa\_49\_17 # Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.**

**forth of them Ecc\_07\_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.**

**forth of waters 1Ch\_14\_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.**

**forth of Zion Mic\_04\_02 # And many nations shall come, and say, Come, and let us go up to the mountain**

of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

forth on a Jud\_09\_08 # The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.

forth on the 2Ki\_11\_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

forth on the Isa\_54\_03 # For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

forth one shall Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

forth or canst Job\_39\_01 # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

forth or ever Psa\_90\_02 # Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.

forth other servants Mat\_22\_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

forth ought of Exo\_12\_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

forth our righteousness Jer\_51\_10 # The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

forth out of 1Ki\_08\_19 # Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

forth out of 1Ki\_08\_51 # For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

forth out of 1Ki\_21\_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

forth out of 1Sa\_14\_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

forth out of 2Ch\_01\_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

forth out of 2Ch\_06\_09 # Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

forth out of 2Ch\_07\_22 # And it shall be answered, Because they forsook the LORD God of their fathers,

which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

forth out of 2Ki\_21\_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

forth out of 2Ki\_23\_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

forth out of Dan\_09\_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

forth out of Deu\_01\_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

forth out of Deu\_02\_23 # And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.]

forth out of Deu\_04\_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

forth out of Deu\_04\_45 # These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,

forth out of Deu\_04\_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

forth out of Deu\_06\_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

forth out of Deu\_08\_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

forth out of Deu\_09\_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

forth out of Deu\_09\_26 # I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

forth out of Deu\_16\_01 # Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

forth out of Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

forth out of Deu\_16\_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.



**forth out of Deu\_16\_06 # But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.**

**forth out of Deu\_23\_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**forth out of Deu\_24\_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.**

**forth out of Deu\_25\_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;**

**forth out of Deu\_26\_08 # And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:**

**forth out of Deu\_29\_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:**

**forth out of Exo\_12\_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.**

**forth out of Exo\_13\_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.**

**forth out of Exo\_13\_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.**

**forth out of Exo\_14\_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?**

**forth out of Exo\_19\_01 # In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.**

**forth out of Exo\_29\_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.**

**forth out of Exo\_32\_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?**

**forth out of Eze\_11\_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.**

**forth out of Eze\_20\_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.**

**forth out of Eze\_20\_10 # Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.**

**forth out of Eze\_20\_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.**

**forth out of Eze\_21\_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:**

**forth out of Eze\_21\_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.**

**forth out of Eze\_24\_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.**

**forth out of Eze\_27\_33 # When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.**

**forth out of Eze\_36\_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.**

**forth out of Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.**

**forth out of Eze\_01\_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;**

**forth out of Eze\_06\_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.**

**forth out of Gen\_08\_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.**

**forth out of Gen\_15\_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.**

**forth out of Isa\_48\_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.**

**forth out of Isa\_48\_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.**

**forth out of Isa\_55\_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.**

**forth out of Jer\_01\_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.**

**forth out of Jer\_07\_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:**

**forth out of Jer\_11\_04 # Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:**

**forth out of Jer\_20\_18 # Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?**

**forth out of Jer\_22\_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:**

**forth out of Jer\_34\_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,**

**forth out of Jer\_37\_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.**

**forth out of Jer\_37\_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.**

**forth out of Jer\_38\_08 # Ebedmelech went forth out of the king's house, and spake to the king, saying,**

**forth out of Jer\_39\_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.**

**forth out of Jer\_44\_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.**

**forth out of Jer\_48\_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.**

**forth out of Jer\_50\_08 # Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.**

**forth out of Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.**

**forth out of Jer\_52\_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**forth out of Jer\_52\_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,**

**forth out of Job\_10\_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!**

**forth out of Jos\_05\_05 # Now all the people that came out were circumcised: but all the people [that were]**

born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

forth out of Jud\_01\_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

forth out of Jud\_06\_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

forth out of Jud\_09\_43 # And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.

forth out of Jud\_20\_21 # And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

forth out of Jud\_20\_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

forth out of Lev\_14\_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

forth out of Lev\_14\_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

forth out of Lev\_25\_38 # I [am] the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

forth out of Lev\_25\_42 # For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

forth out of Lev\_25\_55 # For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.

forth out of Lev\_26\_13 # I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

forth out of Lev\_26\_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

forth out of Mat\_13\_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

forth out of Mic\_01\_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

forth out of Mic\_04\_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

forth out of Neh\_09\_07 # Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

forth out of Num\_11\_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

forth out of Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

forth out of Num\_24\_08 # God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

forth out of Num\_26\_04 # [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

forth out of Num\_33\_01 # These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

forth out of Rut\_01\_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

forth over against Eze\_46\_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

forth over against Jer\_31\_39 # And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

forth over the Zec\_05\_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

forth over their Eze\_01\_22 # And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.

forth plentifully Luk\_12\_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

forth righteousness but Pro\_12\_17 # [He that] speaketh truth showeth forth righteousness: but a false witness deceit.

forth ripe grapes Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

forth saith the Isa\_66\_09 # Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

forth saith the Zec\_05\_04 # I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

forth salvation and Isa\_45\_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

forth shall go Eze\_46\_10 # And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

forth shall ye Isa\_43\_19 # Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.

forth she sent Gen\_38\_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

forth sin and Jam\_01\_15 # Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

forth so the Isa\_61\_11 # For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

forth some an Mat\_13\_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

forth some thirty Mar\_04\_08 # And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

forth speedily and Isa\_58\_08 # Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

forth spies which Luk\_20\_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

forth sprigs Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

forth strife Pro\_30\_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

forth stubble your Isa\_33\_11 # Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you.

forth sweetness And Jud\_14\_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

forth taking nothing 3Jo\_01\_07 # Because that for his name's sake they went forth, taking nothing of the Gentiles.

forth Tertullus began Act\_24\_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

forth that bare Son\_08\_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth

[that] bare thee.

forth that David 1Sa\_18\_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

forth that day Est\_05\_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

forth that man Deu\_17\_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

forth that the Dan\_02\_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

forth that the Neh\_04\_16 # And it came to pass from that time forth, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.

forth that which Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

forth that which Luk\_06\_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

forth the ashes Lev\_06\_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

forth the best Luk\_15\_22 # But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

forth the blind Isa\_43\_08 # Bring forth the blind people that have eyes, and the deaf that have ears.

forth the bullock Lev\_04\_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

forth the chariot Isa\_43\_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

forth the children Exo\_03\_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

forth the corner Zec\_10\_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

forth the curtains Isa\_54\_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

forth the devil Mar\_07\_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

**forth the dove Gen\_08\_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;**

**forth the dove Gen\_08\_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.**

**forth the earth Isa\_42\_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:**

**forth the end 1Sa\_14\_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.**

**forth the end Jud\_06\_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.**

**forth the Ethiopians Jer\_46\_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.**

**forth the filthiness 2Ch\_29\_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].**

**forth the form Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.**

**forth the fruits Mat\_21\_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

**forth the hand Act\_26\_01 # Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:**

**forth the he 2Ch\_29\_23 # And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:**

**forth the headstone Zec\_04\_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.**

**forth the heavens Isa\_44\_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;**

**forth the heavens Isa\_51\_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?**

**forth the heavens Zec\_12\_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**



**forth the honour Psa\_66\_02 # Sing forth the honour of his name: make his praise glorious.**

**forth the images 2Ki\_10\_26 # And they brought forth the images out of the house of Baal, and burned them.**

**forth the king's 2Ki\_11\_12 # And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.**

**forth the law Isa\_02\_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.**

**forth the living Gen\_01\_24 # And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.**

**forth the man Jud\_19\_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.**

**forth the man Rev\_12\_13 # And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].**

**forth the men Jos\_02\_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.**

**forth the old Lev\_26\_10 # And ye shall eat old store, and bring forth the old because of the new.**

**forth the people 2Sa\_12\_31 # And he brought forth the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.**

**forth the people Exo\_03\_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.**

**forth the people Exo\_15\_13 # Thou in thy mercy hast led forth the people [which] thou hast redeemed: thou hast guided [them] in thy strength unto thy holy habitation.**

**forth the people Exo\_19\_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.**

**forth the power 1Ch\_20\_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.**

**forth the praises 1Pe\_02\_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:**

**forth the praises Isa\_60\_06 # The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.**

**forth the precious Jer\_15\_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.**

**forth the rod Eze\_07\_10 # Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded.**

**forth the same Act\_12\_06 # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.**

**forth the sick Act\_05\_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.**

**forth the smell Son\_01\_12 # While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.**

**forth the Spirit Gal\_04\_06 # And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.**

**forth the spoil 2Sa\_12\_30 # And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought forth the spoil of the city in great abundance.**

**forth the Syrians 1Ch\_19\_16 # And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.**

**forth the tokens Deu\_22\_15 # Then shall the father of the damsel, and her mother, take and bring forth [the tokens of] the damsel's virginity unto the elders of the city in the gate:**

**forth the vessels Eze\_01\_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;**

**forth the wares Jon\_01\_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.**

**forth the weapons Jer\_50\_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.**

**forth the wind Jer\_10\_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**

**forth the wind Jer\_51\_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.**

**forth the wings 1Ki\_06\_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.**

**forth the word Php\_02\_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.**

**forth the words Act\_26\_25 # But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.**

**forth their fathers 1Ki\_09\_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.**

**forth their hand 1Sa\_22\_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.**

**forth their hand Gen\_19\_10 # But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.**

**forth their hands Psa\_125\_03 # For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.**

**forth their little Job\_21\_11 # They send forth their little ones like a flock, and their children dance.**

**forth their lots Act\_01\_26 # And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.**

**forth their two 1Ki\_08\_07 # For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.**

**forth their wings 2Ch\_05\_08 # For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.**

**forth their wings Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.**

**forth their witnesses Isa\_43\_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.**

**forth their young Eze\_31\_06 # All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.**

**forth their young Job\_39\_03 # They bow themselves, they bring forth their young ones, they cast out their sorrows.**

**forth themselves in Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.**

**forth themselves in Mat\_14\_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.**

**forth then it Lev\_22\_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.**

**forth then the Mic\_05\_03 # Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.**

**forth then thou Jer\_15\_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.**

**forth thence any 1Ki\_02\_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.**

**forth there she Son\_08\_05 # Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.**

**forth there will 2Sa\_19\_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.**

**forth there will Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.**

**forth therefore do Son\_01\_03 # Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.**

**forth therefore fruits Luk\_03\_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**forth therefore fruits Mat\_03\_08 # Bring forth therefore fruits meet for repentance:**

**forth therefore unto Heb\_13\_13 # Let us go forth therefore unto him without the camp, bearing his reproach.**

**forth thereof shall Num\_34\_04 # And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:**

**forth they shall Eze\_12\_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.**

**forth they that Joh\_05\_29 # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.**

**forth they took Joh\_11\_53 # Then from that day forth they took counsel together for to put him to death.**

**forth thine hand 2Sa\_01\_14 # And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?**

**forth thine hand Act\_04\_30 # By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.**

**forth thine hand Exo\_04\_04 # And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:**

forth thine hand Exo\_08\_05 # And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

forth thine hand Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

forth thine hand Job\_01\_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

forth thine hand Job\_01\_12 # And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

forth thine hand Job\_02\_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

forth thine hand Mar\_03\_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

forth thine hand Mat\_12\_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

forth thine hand Psa\_138\_07 # Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

forth this breach Gen\_38\_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

forth this is Jer\_38\_21 # But if thou refuse to go forth, this [is] the word that the LORD hath showed me:

forth this which Act\_02\_33 # Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

forth thither the Isa\_32\_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

forth those five Jos\_10\_23 # And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.

forth thou shalt Job\_11\_17 # And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

forth thou wilt Isa\_27\_08 # In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

forth thousands and Psa\_144\_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

forth through the Jud\_03\_23 # Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

**forth throughout all Luk\_07\_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.**

**forth thy comeliness Eze\_27\_10 # They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.**

**forth thy hand Luk\_06\_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.**

**forth thy hands Joh\_21\_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.**

**forth thy lovingkindness Psa\_92\_02 # To show forth thy lovingkindness in the morning, and thy faithfulness every night,**

**forth thy people Jer\_32\_21 # And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;**

**forth thy praise Psa\_51\_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.**

**forth thy praise Psa\_79\_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.**

**forth thy prisoners Zec\_09\_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.**

**forth thy riddle Jud\_14\_13 # But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.**

**forth thy righteousness Psa\_37\_06 # And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.**

**forth thy righteousness Psa\_71\_15 # My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].**

**forth thy spirit Psa\_104\_30 # Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.**

**forth thy stuff Eze\_12\_04 # Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.**

**forth thy wrath Exo\_15\_07 # And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.**

**forth thyself in Pro\_25\_06 # Put not forth thyself in the presence of the king, and stand not in the place of great [men]:**

**forth to and Gen\_08\_07 # And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.**

**forth to battle 1Ch\_12\_33 # Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.**

**forth to battle 1Ch\_12\_36 # And of Asher, such as went forth to battle, expert in war, forty thousand.**

**forth to battle 2Sa\_11\_01 # And it came to pass, after the year was expired, at the time when kings go forth [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.**

**forth to be Eze\_27\_07 # Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee.**

**forth to be Luk\_03\_07 # Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?**

**forth to be Rom\_03\_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

**forth to cry 2Ki\_08\_03 # And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.**

**forth to draw Gen\_24\_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;**

**forth to Elisha 2Ki\_02\_03 # And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.**

**forth to Enshemesh Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,**

**forth to give Dan\_09\_22 # And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.**

**forth to go Gen\_12\_05 # And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.**

**forth to go Jos\_09\_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:**

**forth to help Jer\_37\_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.**

**forth to him 1Ki\_20\_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.**

**forth to husbandmen Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.**

**forth to Jehoiarib 1Ch\_24\_07 # Now the first lot came forth to Jehoiarib, the second to Jedaiah,**

**forth to land Luk\_08\_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.**

**forth to light Job\_28\_11 # He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.**

**forth to make Isa\_37\_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,**

**forth to meet 1Sa\_30\_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.**

**forth to meet Exo\_04\_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.**

**forth to meet Joh\_12\_13 # Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.**

**forth to meet Mat\_25\_01 # Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.**

**forth to meet Num\_31\_13 # And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.**

**forth to meet Pro\_07\_15 # Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.**

**forth to minister Heb\_01\_14 # Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?**

**forth to Mordecai Est\_04\_06 # So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's gate.**

**forth to preach Mar\_03\_14 # And he ordained twelve, that they should be with him, and that he might send them forth to preach,**

**forth to Simeon Jos\_19\_01 # And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.**

**forth to slay Dan\_02\_14 # Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon:**

**forth to sow Mat\_13\_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;**

**forth to Tarsus Act\_09\_30 # [Which] when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.**

**forth to the 1Sa\_17\_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.**

**forth to the 2Ki\_09\_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his**



**communication.**

**forth to the Act\_12\_04 # And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.**

**forth to the Exo\_08\_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.**

**forth to the Jer\_38\_02 # Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.**

**forth to the Jer\_38\_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.**

**forth to the Jer\_38\_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.**

**forth to the Job\_21\_30 # That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.**

**forth to the Mic\_07\_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.**

**forth to thee Gen\_03\_18 # Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;**

**forth to their Job\_24\_05 # Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.**

**forth to them Isa\_49\_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.**

**forth to them Num\_20\_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**forth to war 2Ch\_25\_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.**

**forth to war Deu\_21\_10 # When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,**

**forth to war Num\_01\_03 # From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.**

**forth to war Num\_01\_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_24 # Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_26 # Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_28 # Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_30 # Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_32 # Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_34 # Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_36 # Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_38 # Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_40 # Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;**

**forth to war Num\_01\_45 # So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;**

**forth to you Joh\_19\_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.**

**forth toward Geliloth Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,**

forth toward the Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

forth toward the Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

forth trees Ecc\_02\_06 # I made me pools of water, to water therewith the wood that bringeth forth trees:

forth twenty cubits 2Ch\_03\_13 # The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.

forth two of Mar\_11\_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

forth two of Mar\_14\_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

forth two she 2Ki\_02\_24 # And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

forth unto Absalom 2Sa\_13\_39 # And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

forth unto him Isa\_36\_03 # Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

forth unto his Psa\_104\_23 # Man goeth forth unto his work and to his labour until the evening.

forth unto me Mic\_05\_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

forth unto the 2Ki\_02\_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

forth unto the Jer\_19\_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

forth unto the Jer\_38\_17 # Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

forth unto the Neh\_08\_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

forth unto the Rev\_16\_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

forth unto them Jud\_19\_25 # But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

forth unto them Mat\_13\_24 # Another parable put he forth unto them, saying, The kingdom of heaven is

**likened unto a man which sowed good seed in his field:**

**forth unto them Mat\_13\_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:**

**forth unto those Php\_03\_13 # Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,**

**forth unto you Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**forth upon all Jer\_01\_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.**

**forth upon Jerusalem Zec\_01\_16 # Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.**

**forth upon mine 2Sa\_05\_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.**

**forth upon the Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.**

**forth upon the Jer\_42\_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.**

**forth upon them Exo\_19\_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.**

**forth upon them Exo\_19\_24 # And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.**

**forth upon usury Eze\_18\_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,**

**forth upon usury Eze\_18\_13 # Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.**

**forth upon you Jer\_42\_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.**

**forth Urijah out Jer\_26\_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.**

**forth us the 1Co\_04\_09 # For I think that God hath set forth us the apostles last, as it were appointed to**

**death: for we are made a spectacle unto the world, and to angels, and to men.**

**forth vanity and Job\_15\_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.**

**forth vestments for 2Ki\_10\_22 # And he said unto him that [was] over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.**

**forth vestments 2Ki\_10\_22 # And he said unto him that [was] over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.**

**forth water for Neh\_09\_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.**

**forth water out Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;**

**forth wearing the Joh\_19\_05 # Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!**

**forth westward with 1Ch\_26\_16 # To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

**forth wheat making Amo\_08\_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?**

**forth when there Pro\_08\_24 # When [there were] no depths, I was brought forth; when [there were] no fountains abounding with water.**

**forth wild grapes Isa\_05\_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.**

**forth wild grapes Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?**

**forth wind we Isa\_26\_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.**

**forth wisdom but Pro\_10\_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.**

**forth with blains Exo\_09\_09 # And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.**

**forth with blains Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.**

**forth with flocks Jer\_31\_24 # And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.**

**forth with fury Jer\_30\_23 # Behold, the whirlwind of the LORD goeth forth with fury, a continuing**

**whirlwind: it shall fall with pain upon the head of the wicked.**

**forth with great Dan\_11\_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.**

**forth with her Gen\_24\_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.**

**forth with him Act\_16\_03 # Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.**

**forth with his 2Ch\_21\_09 # Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.**

**forth with his Joh\_18\_01 # When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.**

**forth with our Psa\_108\_11 # [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?**

**forth with our Psa\_44\_09 # But thou hast cast off, and put us to shame; and goest not forth with our armies.**

**forth with peace Isa\_55\_12 # For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.**

**forth with silence Amo\_08\_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.**

**forth with the Psa\_125\_05 # As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.**

**forth with thee Gen\_08\_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**forth with them Gen\_11\_31 # And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.**

**forth with thy Eze\_32\_02 # Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.**

**forth with you 2Sa\_18\_02 # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.**

**forth with you Jer\_29\_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;**

**forth with your Jer\_46\_04 # Harness the horses; and get up, ye horsemen, and stand forth with [your] helmets; furbish the spears, [and] put on the brigandines.**

forth without the 2Ki\_11\_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

forth without the Lev\_04\_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

forth without the Lev\_16\_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

forth without the Num\_19\_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

forth ye see Luk\_21\_30 # When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

forth year by Deu\_14\_22 # Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

forth yet will Hos\_09\_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

forth your branches Eze\_36\_08 # But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

forth your fathers 1Sa\_12\_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

forth your hands Isa\_01\_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

forth your strong Isa\_41\_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

forth 1Sa\_23\_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

forth 2Ki\_19\_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.

forth Act\_21\_02 # And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

forth Act\_25\_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

forth Act\_25\_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

forth Eze\_20\_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

**forth Eze\_31\_05 # Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.**

**forth Eze\_46\_10 # And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.**

**forth Gen\_39\_13 # And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,**

**forth Hos\_06\_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.**

**forth Isa\_37\_03 # And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth.**

**forth Isa\_45\_10 # Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, What hast thou brought forth?**

**forth Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.**

**forth Job\_38\_27 # To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?**

**forth Job\_39\_02 # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?**

**forth Joh\_11\_43 # And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.**

**forth Luk\_06\_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.**

**forth Luk\_08\_22 # Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.**

**forth Mar\_01\_38 # And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.**

**forth Mar\_03\_03 # And he saith unto the man which had the withered hand, Stand forth.**

**forth Num\_02\_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.**

**forth Num\_12\_05 # And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.**

**forth Pro\_08\_25 # Before the mountains were settled, before the hills was I brought forth:**

**forth Pro\_27\_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.**

**forth Psa\_104\_20 # Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].**

**forth Psa\_80\_01 # To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd**



of Israel, thou that ledest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

forth Psa\_88\_08 # Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come forth.

forth Zec\_05\_05 # Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.

forthwith and arose Act\_09\_18 # And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

forthwith came there Joh\_19\_34 # But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

forthwith expenses be Eze\_04\_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

forthwith he came Mat\_26\_49 # And forthwith he came to Jesus, and said, Hail, master; and kissed him.

forthwith Jesus gave Mar\_05\_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

forthwith sent him Mar\_01\_43 # And he straitly charged him, and forthwith sent him away;

forthwith the angel Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

forthwith the doors Act\_21\_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

forthwith they sprung Mat\_13\_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

forthwith when they Mar\_01\_29 # And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

henceforth all generations Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

henceforth and for Isa\_59\_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

henceforth and for Psa\_131\_03 # Let Israel hope in the LORD from henceforth and for ever.

henceforth be no Eph\_04\_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

henceforth bereave them Eze\_36\_12 # Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them

[of men].

henceforth come nigh Num\_18\_22 # Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

henceforth commit no Deu\_19\_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

henceforth drive out Jud\_02\_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

henceforth even for Isa\_09\_07 # Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

henceforth even for Mic\_04\_07 # And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

henceforth even for Psa\_125\_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

henceforth expecting till Heb\_10\_13 # From henceforth expecting till his enemies be made his footstool.

Henceforth I call Joh\_15\_15 # Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

henceforth I will Act\_18\_06 # And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

henceforth know we 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

henceforth know we 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

henceforth let no Gal\_06\_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

henceforth live unto 2Co\_05\_15 # And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

henceforth of this Mat\_26\_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

henceforth offer neither 2Ki\_05\_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

henceforth return no Deu\_17\_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

Henceforth there is 2Ti\_04\_08 # Henceforth there is laid up for me a crown of righteousness, which the

**Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.**

**henceforth there shall Isa\_52\_01 # Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.**

**henceforth there shall Luk\_12\_52 # For from henceforth there shall be five in one house divided, three against two, and two against three.**

**henceforth thou shalt 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.**

**henceforth thou shalt Luk\_05\_10 # And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.**

**henceforth till ye Mat\_23\_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.**

**henceforth to no Act\_04\_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.**

**henceforth walk not Eph\_04\_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,**

**henceforth we should Rom\_06\_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.**

**henceforth ye know Joh\_14\_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.**

**henceforth Yea saith Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.**

**henceforth yield unto Gen\_04\_12 # When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.**

**thenceforth good for Mat\_05\_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.**

**thenceforth it shall Lev\_22\_27 # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.**

**thenceforth Pilate sought Joh\_19\_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

**thenceforth 2Ch\_32\_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.**

## **Bible Phrases for Individual word studies**

**forth out Jer\_20\_18**

**forth out Lev\_14\_45**

**forth with silence Amo\_08\_03**

**forthwith came there out blood Joh\_19\_34**

**forthwith expenses be given unto these men Eze\_06\_08**

**forthwith he came Mat\_26\_49**

**forthwith jesus gave them leave Mar\_05\_13**

**forthwith sent him away Mar\_01\_43**

**forthwith they sprung up Mat\_13\_05**

forth GEN 001 011 And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > {forth} <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . forth GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > {forth} <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . forth GEN 001 020 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniyim > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . forth GEN 001 021 And God <00430 +>elohiyim > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . forth GEN 001 024 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > {forth} <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . forth GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > {forth} <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . forth GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring <06779 +tsamach > {forth} <06779 +tsamach > to thee ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ; forth GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : forth GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiyim > sent <07971 +shalach > him {forth} from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . forth GEN 008 007 And he sent <07971 +shalach > forth a raven <06158 + , which went <03318 +yatsa> > {forth} <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 + the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . forth GEN 008 007 And he sent <07971 +shalach > {forth} a raven <06158 + , which went <03318 +yatsa> > forth <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 + the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . forth GEN 008 008 Also he sent <07971 +shalach > {forth} a dove <03123 +yownah > from him , to see <07200 +ra>ah > if the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 +paniyim > of the ground <00127 +>adamah > ; forth GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniyim > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . forth GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > {forth} the dove <03123 +yownah > out of the ark <08392 +tebah > ; forth GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > {forth} the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . forth GEN 008 016 Go <03318 +yatsa> > {forth}

<03318 +yatsa> > of the ark <08392 +tebah > , thou , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > , and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . forth GEN 008 017 Bring <03318 +yatsa> > {forth} <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . forth GEN 008 018 And Noah <05146 +Noach > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah > with him : forth GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the ark <08392 +tebah > . forth GEN 009 007 And you , be ye fruitful <06509 +parah > , and multiply <07235 +rabah > ; bring <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and multiply <07235 +rabah > therein . forth GEN 009 018 . And the sons <01121 +ben > of Noah <05146 +Noach > , that went <03318 +yatsa> > {forth} <03318 +yatsa> > of the ark <08392 +tebah > , were Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and Ham <02526 +Cham > [ is ] the father <1> of Canaan <03667 +K@na . forth GEN 010 011 Out of that land <00776 +>erets > went <03318 +yatsa> > {forth} <03318 +yatsa> > Asshur <00804 +>Ashshuwr > , and builded <01129 +banah > Nineveh <05210 +Niyn@veh > , and the city <05892 + Rehoboth <07344 +R@chobowth > , and Calah <03625 +Kelach > , forth GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in law <03618 +kallah > , his son Abram s <87> wife <00802 +>ishshah > ; and they went <03318 +yatsa> > {forth} <03318 +yatsa> > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and they came <00935 +bow> > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > . forth GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > {forth} <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . forth GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa> > {forth} <03318 +yatsa> > bread <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > . forth GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ came ] unto him , saying <00559 +>amar > , This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . forth GEN 015 005 And he brought <03318 +yatsa> > him {forth} <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be . forth GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > {forth} <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <05462 +cagar > to the door <01817 +deleth > . forth GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him {forth} <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . forth GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them {forth} <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 + thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain

<02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . forth GEN 022 010 And Abraham <85> stretched <07971 +shalach > {forth} his hand <03027 +yad > , and took <03947 +laqach > the knife <03979 +ma>akeleth > to slay <07819 +shachat > his son <01121 +ben > . forth GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > {forth} <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; forth GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > {forth} <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [ water <04325 +mayim > ] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee . forth GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > {forth} <03318 +yatsa> > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +begeg > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . forth GEN 030 039 And the flocks <06629 +tso>n > conceived <03179 +yacham > before <00413 +>el > the rods <04731 +maqqel > , and brought <03205 +yalad > {forth} <03209 +yillowd > cattle <06629 +tso>n > ringstraked <06124 + , speckled <05348 +naqod > , and spotted <02921 +tala> > . forth GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [ is ] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her {forth} <03318 +yatsa> > , and let her be burnt <08313 +saraph > . forth GEN 038 025 When she [ was ] brought <03318 +yatsa> > {forth} <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [ are , am ] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [ are ] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyI > , and staff <04294 +matteh > . forth GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > {forth} <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . forth GEN 039 013 . And it came <01961 +hayah > to pass , when she saw <07200 +ra>ah > that he had left <05800 + his garment <00899 +begeg > in her hand <03027 +yad > , and was fled <05127 +nuwc > {forth} <02315 +cheder > , forth GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > {forth} <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : forth GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + {forth} ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : forth GEN 041 047 And in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > the earth <00776 +>erets > brought <06213 + {forth} <06213 + by handfuls <07062 +qomets > . forth GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > {forth} <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . forth EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > {forth} <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . forth EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiyim > , Who <04310 +miy > [ am ] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> > {forth} <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? forth EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will

be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee :  
When thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > the people <05971 + out of Egypt <04714  
+Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . forth EXO  
004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put  
<07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail  
<02180 +zanab > . And he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and  
caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph  
> : forth EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872  
+Mosheh > , Put <07971 +shalach > {forth} <07971 +shalach > thine hand <03027 +yad > , and take <00270  
+>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand  
<03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his  
hand <03709 +kaph > : forth EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah >  
was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not  
Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045  
+yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he  
cometh <03318 +yatsa> > {forth} <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200  
+ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . forth EXO 005 020 And they met  
<06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , who <04310 +miy > stood  
<05324 +natsab > in the way <07125 +qir>ah > , as they came <03318 +yatsa> > {forth} <03318 +yatsa> > from  
Pharaoh <06547 +Par : forth EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto  
you , that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring  
<03318 +yatsa> > {forth} <03318 +yatsa> > mine armies <06635 +tsaba> > , [ and ] my people <05971 + the  
children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714  
+Mitsrayim > by great <01419 +gadawl > judgments <08201 +shephet > . forth EXO 007 005 And the Egyptians  
<04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I stretch  
<05186 +natah > {forth} mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318  
+yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them .  
forth EXO 008 003 And the river <02975 +y@ shall bring <08317 +sharats > {forth} <08317 +sharats > frogs  
<06854 +ts@phardea< > abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow> >  
into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed <04296 +mittah > , and into the  
house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574  
+tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : forth EXO 008 005 And the LORD <03068  
+Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron  
<00175 +>Aharown > , Stretch <05186 +natah > {forth} thine hand <03027 +yad > with thy rod <04294 +matteh  
> over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 +y@ , and over <05921 + the  
ponds <98> , and cause frogs <06854 +ts@phardea< > to come <05927 + up upon the land <00776 +>erets > of  
Egypt <04714 +Mitsrayim > . forth EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with  
their enchantments <03909 +lat > to bring <03318 +yatsa> > {forth} <03318 +yatsa> > lice <03654 +ken > , but  
they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast  
<00929 +b@hemah > . forth EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto  
Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer  
> , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he  
cometh <03318 +yatsa> > {forth} <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar >  
unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971  
+ go <07971 +shalach > , that they may serve <05647 + me . forth EXO 009 009 And it shall become <01961  
+hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and  
shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > {forth} [ with ] blains <76> upon man <00120  
+>adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets > of  
Egypt <04714 +Mitsrayim > . forth EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of  
the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and  
Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became  
<01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > {forth} [ with ] blains <76> upon man  
<00120 +>adam > , and upon beast <00929 +b@hemah > . forth EXO 009 022 . And the LORD <03068  
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > {forth} thine  
hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605



+kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 010 013 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his rod <04294 +matteh > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > brought <05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > upon the land <00776 +>erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind <07307 +ruwach > brought <05375 +nasa> > the locusts <00697 +>arbeh > . forth EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his hand <03027 +yad > toward heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : forth EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up , [ and ] get <03318 +yatsa> > you {forth} <03318 +yatsa> > from among <08432 +tavek > my people <05971 + , both <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > . forth EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . forth EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa> > {forth} <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . forth EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [ This is done ] because <03588 +kiy > of that [ which ] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? forth EXO 014 027 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his hand <03027 +yad > over <05921 + the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +>eythan > when the morning <01242 +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against <07125 +qir>ah > it ; and the LORD <03068 +Y@hovah > overthrew <05287 +na the Egyptians <04714 +Mitsrayim > in the midst <08432 +tavek > of the sea <03220 +yam > . forth EXO 015 007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest <07971 +shalach > {forth} thy wrath <02740 +charown > , [ which ] consumed <00398 +>akal > them as stubble <07179 +qash > . forth EXO 015 013 Thou in thy mercy <02617 +checed > hast led <05148 +nachah > {forth} the people <05971 + [ which <02098 +zuw > ] thou hast redeemed <01350 +ga>al > : thou hast guided <05095 +nahal > [ them ] in thy strength <05797 + unto thy holy <06944 +qodesh > habitation <05116 +naveh > . forth EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us {forth} <03318

+yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . forth EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you {forth} <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 019 001 . In the third <07992 +sh@liyshiy > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the same <01931 +huw> > day <03117 +yowm > came <00935 +bow> > they [ into ] the wilderness <04057 +midbar > of Sinai <05514 +Ciyay > . forth EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > {forth} <03318 +yatsa> > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiyim > ; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > part of the mount <02022 +har > . forth EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > {forth} [ their ] wings <03671 +kanaph > on high <04605 +ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniyim > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +paniyim > of the cherubims <03742 +k@ruwb > be . forth EXO 029 046 And they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , that brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that I may dwell <07931 +shakan > among <08432 +tavek > them : I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . forth EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? forth LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > {forth} <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . forth LEV 004 021 And he shall carry <03318 +yatsa> > {forth} <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [ is ] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . forth LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +begeg > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and carry <03318 +yatsa> > {forth} <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . forth LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > out of the camp <04264 +machaneh > ; and the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > of leprosy <06883 +tsara be healed <07495 +rapha> > in the leper <06879 +tsara< > ; forth LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the mortar <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [ them ] {forth} <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > . forth LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +begeg > , and come <03318 +yatsa> > {forth} <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971 + . forth LEV 016 027 And the bullock <06499 +par > [ for ] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [ for ] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [ place ] , shall [ one ] carry <03318 +yatsa> > {forth} <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh >

their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . forth LEV 022 027  
 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat  
 <05795 + , is brought <03205 +yalad > {forth} <03205 +yalad > , then it shall be seven <07651 +sheba< > days  
 <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy >  
 day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering  
 made by fire unto the LORD <03068 +Y@hovah > . forth LEV 024 014 Bring <03318 +yatsa> > {forth} <03318  
 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and  
 let all <03605 +kol > that heard <08085 +shama< > [ him ] lay <05564 +camak > their hands <03027 +yad >  
 upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam >  
 him . forth LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben >  
 of Israel <03478 +Yisra>el > , that they should bring <03318 +yatsa> > {forth} <03318 +yatsa> > him that had  
 cursed <07043 +qalal > out of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones  
 <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068  
 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . forth LEV 025 021 Then I will  
 command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > year  
 <08141 +shaneh > , and it shall bring <06213 + {forth} <06213 + fruit <08393 +t@buw>ah > for three <07969  
 +shalowsh > years <08141 +shaneh > . forth LEV 025 038 I [ am ] the LORD <03068 +Y@hovah > your God  
 <00430 +>elohiyim > , which <00834 +>aher > brought <03318 +yatsa> > you {forth} <03318 +yatsa> > out of  
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to give <05414 +nathan > you the land <00776  
 +>erets > of Canaan <03667 +K@na , [ and ] to be your God <00430 +>elohiyim > . forth LEV 025 042 For they [  
 are ] my servants <05650 + , which <00834 +>aher > I brought <03318 +yatsa> > {forth} <03318 +yatsa> > out  
 of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar > as  
 bondmen <05650 + . forth LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [  
 are ] servants <05650 + ; they [ are ] my servants <05650 + whom I brought <03318 +yatsa> > {forth} <03318  
 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068  
 +Y@hovah > your God <00430 +>elohiyim > . forth LEV 026 010 And ye shall eat <00398 +>akal > old <03462  
 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > {forth} <03318 +yatsa> > the old <03465  
 +yashan > because <06440 +paniyim > of the new <02319 +chadash > . forth LEV 026 013 I [ am ] the LORD  
 <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > brought <03318 +yatsa> > you  
 {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be  
 their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke  
 <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . forth LEV 026 045 But I will for  
 their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223  
 +ri>shown > , whom I brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets  
 > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I might be  
 their God <00430 +>elohiyim > : I [ am ] the LORD <03068 +Y@hovah > . forth NUM 001 003 From  
 twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol >  
 that are able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> >  
 in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them  
 by their armies <06635 +tsaba> > . forth NUM 001 020 And the children <01121 +ben > of Reuben <07205  
 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435  
 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers  
 <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538  
 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh >  
 old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go  
 <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 022 Of the  
 children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their  
 families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were  
 numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034  
 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty  
 <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that  
 were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ;  
 forth NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435  
 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers

<1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlun > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ namely ] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 045 So were all <03605 +kol > those that were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the house <01004 +bayith > of their fathers <1> , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; forth NUM 002 009 All <03605

+kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063  
 +Y@huwdah > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084  
 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and  
 four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These  
 shall first <07223 +ri>shown > set <05265 +naca< > {forth} <05265 +naca< > . forth NUM 002 016 All  
 <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205  
 +R@>uwben > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572  
 +chamishshiyim > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< >  
 hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , throughout their armies <06635 +tsaba> >  
 . And they shall set <05265 +naca< > {forth} <05265 +naca< > in the second <08145 +shenyi > rank . forth  
 NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704  
 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> >  
 unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah >  
 which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before  
 <06440 +paniyim > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we  
 {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? forth NUM 011 031 . And there went  
 <05265 +naca< > {forth} <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah  
 > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [ them ]  
 fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey  
 <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm >  
 journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiya > about  
 the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] upon the face  
 <06440 +paniyim > of the earth <00776 +>erets > . forth NUM 012 005 And the LORD <03068 +Y@hovah  
 > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood  
 <05975 + [ in ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara>  
 > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim >  
 came <03318 +yatsa> > {forth} . forth NUM 017 008 . And it came <01961 +hayah > to pass , that on the  
 morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the  
 tabernacle <00168 +>ohel > of witness <05715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh  
 > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded  
 <06524 +parach > , and brought <03318 +yatsa> > {forth} <03318 +yatsa> > buds <06525 +perach > , and  
 bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247  
 +shaqed > . forth NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the  
 priest <03548 +kohen > , that he may bring <03318 +yatsa> > her {forth} <03318 +yatsa> > without  
 <02351 +chuwts > the camp <04264 +machaneh > , and [ one ] shall slay <07819 +shachat > her before  
 <06440 +paniyim > his face : forth NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and  
 gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy  
 brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes  
 <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring  
 <03318 +yatsa> > {forth} <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553  
 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248  
 +shaqah > . forth NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950  
 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251  
 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it  
 shall give <05414 +nathan > {forth} his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> >  
 forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt  
 give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . forth NUM 020  
 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< >  
 our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought  
 <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009  
 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of  
 thy border <01366 +g@buwl > : forth NUM 024 006 As the valleys <05158 +nachal > are they spread  
 <05186 +natah > {forth} , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees  
 of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [

and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . forth NUM 024 008  
God <00410 +>el > brought <03318 +yatsa> > him {forth} <04161 +mowtsa> > out of Egypt <04714  
+Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat  
<00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633  
+garam > their bones <06106 + , and pierce <04272 +machats > [ them ] through with his arrows <02671  
+chets > . forth NUM 026 004 [ Take the sum of the people ] , from twenty <06242 + years <08141  
+shaneh > old <01121 +ben > and upward <04605 +ma ; as the LORD <03068 +Y@hovah > commanded  
<06680 +tsavah > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el >  
, which went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt  
<04714 +Mitsrayim > . forth NUM 031 013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El  
the priest <03548 +kohen > , and all <03605 +kol > the princes <05387 +nasiy> > of the congregation  
<05712 + , went <03318 +yatsa> > {forth} <03318 +yatsa> > to meet <07125 +qir>ah > them without  
<02351 +chuwts > the camp <04264 +machaneh > . forth NUM 033 001 . These <00428 +>el - leh > [ are ]  
the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which  
<00834 +>aher > went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of  
Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > under the hand <03027 +yad > of Moses  
<04872 +Mosheh > and Aaron <00175 +>Aharown > . forth NUM 034 004 And your border <01366  
+g@buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent <04608 +ma of  
Akrabbim <06137 + , and pass <05674 + on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah >  
{forth} <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947  
+Qadesh Barnea< > , and shall go <03318 +yatsa> > on to Hazaraddar <02692 +Chatsar Addar > , and pass  
<05674 + on to Azmon <06111 + : forth NUM 034 008 From mount <02022 +har > Hor <02023 +Hor > ye  
shall point <08376 +ta>ah > out [ your border ] unto the entrance <00935 +bow> > of Hamath <02574  
+Chamath > ; and the goings <08444 +towtsa>ah > {forth} <08444 +towtsa>ah > of the border <01366  
+g@buwl > shall be to Zedad <06657 +Ts@dad > : forth DEU 001 027 And ye murmured <07279 +ragan >  
in your tents <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah >  
hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of the land  
<00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027  
+yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . forth DEU 002 023 And  
the Avims <05757 + which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriym > , [ even ] unto  
Azzah <05804 + , the Caphtorims <03732 +Kaphtoriy > , which came <03318 +yatsa> > {forth} <03318  
+yatsa> > out of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them , and dwelt <03427  
+yashab > in their stead <08478 +tachath > . ) forth DEU 004 020 But the LORD <03068 +Y@hovah >  
hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you {forth} <03318 +yatsa> > out of the  
iron <01270 +barzel > furnace <03564 +kuwr > , [ even ] out of Egypt <04714 +Mitsrayim > , to be unto  
him a people <05971 + of inheritance <05159 +nachalah > , as [ ye are ] this <02088 +zeh > day <03117  
+yowm > . forth DEU 004 045 These <00428 +>el - leh > [ are ] the testimonies <05713 + , and the statutes  
<02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > Moses <04872  
+Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , after  
they came <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , forth DEU  
004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136  
+muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon  
<05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher >  
dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872  
+Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after  
they were come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : forth  
DEU 006 012 [ Then ] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the  
LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee {forth} <03318  
+yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004  
+bayith > of bondage <05650 + . forth DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311  
+ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > , which brought <03318 +yatsa> > thee {forth} <04161 +mowtsa> > out of the land <00776  
+>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; forth  
DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372

+yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175  
 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [  
 there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee {forth}  
 <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496  
 +challamiysh > ; forth DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me  
 , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher >  
 from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318  
 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath  
 > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870  
 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a  
 molten <04541 +maccakah > image . forth DEU 009 026 I prayed <06419 +palal > therefore unto the  
 LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 + and thine inheritance <05159  
 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433  
 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of  
 Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > . forth DEU 014 022 .  
 Thou shalt truly tithe <06237 + all <03605 +kol > the increase <08393 +t@buw>ah > of thy seed <02233  
 +zera<> , that the field <07704 +sadeh > bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > year  
 <08141 +shaneh > by year <08141 +shaneh > . forth DEU 014 028 At the end <07097 +qatseh > of three  
 <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > {forth} <03318 +yatsa> >  
 all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the same <01931 +huw> >  
 year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [ it ] up within thy gates <08179 +sha : forth  
 DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213  
 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for  
 in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > brought <03318 +yatsa> > thee {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim >  
 by night <03915 +layil > . forth DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened  
 <02557 +chametz > bread with it ; seven <07651 +sheba<> days <03117 +yowm > shalt thou eat <00398  
 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem >  
 of affliction <06040 + ; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776  
 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember  
 <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > {forth} <03318 +yatsa> >  
 out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117  
 +yowm > of thy life <02416 +chay > . forth DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo>  
 > leavened <02557 +chametz > bread with it ; seven <07651 +sheba<> days <03117 +yowm > shalt thou  
 eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899  
 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa> > {forth} <03318 +yatsa> > out of the  
 land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest  
 remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318  
 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days  
 <03117 +yowm > of thy life <02416 +chay > . forth DEU 016 006 But at <00413 +>el > the place <04724  
 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall  
 choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham >  
 thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going  
 <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that  
 thou camest <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth DEU  
 017 005 Then shalt thou bring <03318 +yatsa> > {forth} <03318 +yatsa> > that man <00376 +>iysh > or  
 <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that  
 wicked <07451 +ra<> thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376  
 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with  
 stones <68> , till they die <04191 +muwth > . forth DEU 021 002 Then thy elders <02205 +zaqen > and thy  
 judges <08199 +shaphat > shall come <03318 +yatsa> > {forth} <03318 +yatsa> > , and they shall measure  
 <04058 +madad > unto the cities <05892 + which <00834 +>aher > [ are ] round <05439 +cabiyb > about  
 him that is slain <02491 +chalal > : forth DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa>

> {forth} <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb  
 > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath delivered <05414 +nathan >  
 them into thine hands <03027 +yad > , and thou hast taken them captive <07617 +shabah > , forth DEU 022  
 015 Then shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , take <03947  
 +laqach > and bring <03318 +yatsa> > {forth} <03318 +yatsa> > [ the tokens of ] the damsel s <05291 +na  
 virginity <01331 +b@thuwllyim > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179  
 +sha : forth DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and  
 with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > {forth}  
 <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936  
 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of  
 Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee  
 . forth DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > {forth}  
 <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee  
 from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . forth DEU 023 012 Thou shalt  
 have <01961 +hayah > a place <04725 +maqowm > also without <02351 +chuwts > the camp <04264  
 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > {forth} <03318 +yatsa> > abroad  
 <02351 +chuwts > : forth DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah  
 > thy God <00430 +>elohiyim > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek  
 > , after that ye were come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim >  
 . forth DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together  
 <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802  
 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal >  
 her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him ,  
 and putteth <07971 +shalach > {forth} <07971 +shalach > her hand <03027 +yad > , and taketh <02388  
 +chazaq > him by the secrets <04016 +mabush > : forth DEU 025 017 Remember <02142 +zakar > what  
 Amalek <06002 + did <06213 + unto thee by the way <01870 +derek > , when ye were come <03318  
 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; forth DEU 026 008 And the  
 LORD <03068 +Y@hovah > brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714  
 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186  
 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadawl > terribleness <04172 +mowra> > ,  
 and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > : forth DEU 029 025 Then men  
 shall say <00559 +>amar > , Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the  
 LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , which <00834 +>aher > he  
 made <03772 +karath > with them when he brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out  
 of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : forth DEU 033 002 And he said <00559  
 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ciynay > , and  
 rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha< > {forth} from  
 mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah > with ten <07233  
 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn  
 > hand <03225 +yamiyn > [ went ] a fiery <00799 +>eshdath > law <01881 +dath > for them . forth DEU  
 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [ brought forth ] by the sun  
 <08121 +shemesh > , and for the precious <04022 +meged > things put <01645 +geresh > {forth} <01645  
 +geresh > by the moon <03391 +yerach > , forth DEU 033 014 And for the precious <04022 +meged >  
 fruits <08393 +t@buw>ah > [ brought {forth} ] by the sun <08121 +shemesh > , and for the precious  
 <04022 +meged > things put <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > ,  
 forthe NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > {forthe}  
 LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672  
 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets  
 <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make  
 an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD  
 <03068 +Y@hovah > . henceforth GEN 004 012 When <03588 +kiy > thou tillest <05647 + the ground  
 <00127 +>adamah > , it shall not {henceforth} <03254 +yacaph > yield <05414 +nathan > unto thee her  
 strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in  
 the earth <00776 +>erets > . henceforth NUM 018 022 Neither <03808 +lo> > must the children <01121



+ben > of Israel <03478 +Yisra>el > {henceforth} <05750 + come <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest they bear <05375 +nasa> > sin <02399 +chet> > , and die <04191 +muwth > . henceforth DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall {henceforth} <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . henceforth DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall {henceforth} <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such evil <07451 +ra< > among <07130 +qereb > you . thenceforth LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and {thenceforth} <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**forth ^ 1Sa\_23\_13 / forth / ^**

**forth ^ 2Ki\_19\_03 / forth / ^**

**forth ^ Act\_21\_02 / forth / ^**

**forth ^ Act\_25\_17 / forth / ^**

**forth ^ Act\_25\_23 / forth / ^**

**forth ^ Eze\_20\_22 / forth / ^**

**forth ^ Eze\_31\_05 / forth / ^**

**forth ^ Eze\_46\_10 / forth / ^**

**forth ^ Gen\_39\_13 / forth / ^**

**forth ^ Hos\_06\_05 / forth / ^**

**forth ^ Isa\_37\_03 / forth / ^**

**forth ^ Isa\_45\_10 / forth / ^**

**forth ^ Jer\_15\_01 / forth / ^**

**forth ^ Job\_38\_27 / forth / ^**

**forth ^ Job\_39\_02 / forth / ^**

**forth ^ Joh\_11\_43 / forth / ^**

**forth ^ Luk\_06\_08 / forth / ^**

**forth ^ Luk\_08\_22 / forth / ^**

**forth ^ Mar\_01\_38 / forth / ^**

**forth ^ Mar\_03\_03 / forth / ^**

**forth ^ Num\_02\_09 / forth / ^**

**forth ^ Num\_12\_05 / forth / ^**

**forth ^ Pro\_08\_25 / forth / ^**

**forth ^ Pro\_27\_01 / forth / ^**

**forth ^ Psa\_104\_20 / forth / ^**

**forth ^ Psa\_80\_01 / forth / ^**

**forth ^ Psa\_88\_08 / forth / ^**

**forth ^ Zec\_05\_05 / forth / ^**

**forth ^ Jer\_17\_22 / forth / ^a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.**

**forth ^ Isa\_14\_29 / forth / ^a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**forth ^ Gen\_08\_08 / forth / ^a dove from him, to see if the waters were abated from off the face of the ground;**

**forth ^ Eze\_28\_18 / forth / ^a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.**

**forth ^ Dan\_11\_11 / forth / ^a great multitude; but the multitude shall be given into his hand.**

**forth ^ Dan\_08\_09 / forth / ^a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].**

**forth ^ Act\_05\_34 / forth / ^a little space;**

**forth ^ Rev\_12\_05 / forth / ^a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.**

**forth ^ Dan\_11\_13 / forth / ^a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.**

**forth ^ Luk\_14\_07 / forth / ^a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,**

**forth ^ Gen\_08\_07 / forth / ^a raven, which went forth to and fro, until the waters were dried up from off the earth.**

**forth ^ Isa\_37\_32 / forth / ^a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.**

**forth ^ 2Ki\_19\_31 / forth / ^a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.**

**forth ^ Jud\_14\_16 / forth / ^a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?**

**forth ^ Jud\_14\_12 / forth / ^a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:**

**forth ^ Eze\_17\_02 / forth / ^a riddle, and speak a parable unto the house of Israel;**

**forth ^ Isa\_11\_01 / forth / ^a rod out of the stem of Jesse, and a Branch shall grow out of his roots:**

**forth ^ Isa\_65\_09 / forth / ^a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.**

**forth ^ Luk\_01\_31 / forth / ^a son, and shalt call his name JESUS.**

**forth ^ Mat\_01\_23 / forth / ^a son, and they shall call his name Emmanuel, which being interpreted is, God with us.**

**forth ^ Mat\_01\_21 / forth / ^a son, and thou shalt call his name JESUS: for he shall save his people from their sins.**

**forth ^ Luk\_01\_57 / forth / ^a son.**

**forth ^ 1Ki\_22\_21 / forth / ^a spirit, and stood before the LORD, and said, I will persuade him.**

**forth ^ Ecc\_10\_01 / forth / ^a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.**

**forth ^ 2Sa\_18\_02 / forth / ^a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.**

**forth ^ Pro\_25\_04 / forth / ^a vessel for the finer.**

**forth ^ Num\_11\_31 / forth / ^a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.**

**forth ^ Gen\_15\_05 / forth / ^abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.**

**forth ^ Gen\_19\_17 / forth / ^abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.**

**forth ^ Deu\_23\_12 / forth / ^abroad:**

**forth ^ Gen\_09\_07 / forth / ^abundantly in the earth, and multiply therein.**

**forth ^ Gen\_01\_20 / forth / ^abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.**

**forth ^ Gen\_01\_21 / forth / ^abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.**

**forth ^ 1Sa\_11\_07 / forth / ^after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.**

**forth ^ Zec\_06\_06 / forth / ^after them; and the grisled go forth toward the south country.**

**forth ^ Mar\_02\_13 / forth / ^again by the sea side; and all the multitude resorted unto him, and he taught them.**

**forth ^ Joh\_19\_04 / forth / ^again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.**

**forth ^ 1Ki\_13\_04 / forth / ^against him, dried up, so that he could not pull it in again to him.**

**forth ^ Isa\_31\_04 / forth / ^against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.**

**forth ^ 1Sa\_17\_55 / forth / ^against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.**

**forth ^ Jud\_20\_25 / forth / ^against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.**

**forth ^ Deu\_23\_09 / forth / ^against thine enemies, then keep thee from every wicked thing.**

**forth ^ Psa\_106\_02 / forth / ^all his praise?**

**forth ^ 1Ti\_01\_16 / forth / ^all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**forth ^ Pro\_30\_27 / forth / ^all of them by bands;**

**forth ^ Neh\_13\_08 / forth / ^all the household stuff of Tobiah out of the chamber.**

**forth ^ Deu\_14\_28 / forth / ^all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:**

**forth ^ Psa\_09\_01 / forth / ^all thy marvellous works.**

**forth ^ Psa\_09\_14 / forth / ^all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.**

**forth ^ 2Sa\_22\_20 / forth / ^also into a large place: he delivered me, because he delighted in me.**

**forth ^ Psa\_18\_19 / forth / ^also into a large place; he delivered me, because he delighted in me.**

**forth ^ Psa\_105\_37 / forth / ^also with silver and gold: and [there was] not one feeble [person] among their tribes.**

**forth ^ Eze\_16\_14 / forth / ^among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.**

**forth ^ Isa\_54\_16 / forth / ^an instrument for his work; and I have created the waster to destroy.**

**forth ^ Eze\_46\_12 / forth / ^and after his going forth [one] shall shut the gate.**

**forth ^ 2Sa\_15\_16 / forth / ^and all his household after him. And the king left ten women, [which were] concubines, to keep the house.**

**forth ^ 2Sa\_15\_17 / forth / ^and all the people after him, and tarried in a place that was far off.**

**forth ^ Eze\_38\_04 / forth / ^and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:**

**forth ^ Zec\_02\_03 / forth / ^and another angel went out to meet him,**

**forth ^ Luk\_08\_14 / forth / ^and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.**

**forth ^ Mar\_08\_11 / forth / ^and began to question with him, seeking of him a sign from heaven, tempting him.**

**forth ^ 1Sa\_22\_03 / forth / ^and be] with you, till I know what God will do for me.**

**forth ^ Neh\_08\_16 / forth / ^and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.**

**forth ^ Isa\_55\_10 / forth / ^and bud, that it may give seed to the sower, and bread to the eater:**

**forth ^ Joh\_08\_42 / forth / ^and came from God; neither came I of myself, but he sent me.**

**forth ^ Mar\_14\_16 / forth / ^and came into the city, and found as he had said unto them: and they made ready the passover.**

**forth ^ Dan\_03\_26 / forth / ^and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.**

**forth ^ Mat\_10\_05 / forth / ^and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:**

**forth ^ Gal\_04\_27 / forth / ^and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.**

**forth ^ 2Sa\_16\_05 / forth / ^and cursed still as he came.**

**forth ^ 1Ki\_22\_22 / forth / ^and do so.**

**forth ^ Joh\_21\_03 / forth / ^and entered into a ship immediately; and that night they caught nothing.**

**forth ^ Psa\_121\_08 / forth / ^and even for evermore.**

**forth ^ Zec\_14\_03 / forth / ^and fight against those nations, as when he fought in the day of battle.**

**forth ^ Dan\_11\_11 / forth / ^and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.**

**forth ^ Zec\_02\_06 / forth / ^and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.**

**forth ^ Psa\_113\_02 / forth / ^and for evermore.**

**forth ^ Psa\_115\_18 / forth / ^and for evermore. Praise the LORD.**

**forth ^ Rut\_02\_18 / forth / ^and gave to her that she had reserved after she was sufficed.**

**forth ^ Mal\_04\_02 / forth / ^and grow up as calves of the stall.**

**forth ^ 2Ki\_18\_07 / forth / ^and he rebelled against the king of Assyria, and served him not.**

**forth ^ 1Ki\_02\_30 / forth / ^And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.**

**forth ^ Gen\_08\_18 / forth / ^and his sons, and his wife, and his sons' wives with him:**

**forth ^ Dan\_09\_23 / forth / ^and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.**

**forth ^ 1Ki\_22\_22 / forth /^and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.**

**forth ^ Eze\_29\_21 / forth /^and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.**

**forth ^ 1Sa\_18\_30 / forth /^and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.**

**forth ^ Mat\_12\_13 / forth /^and it was restored whole, like as the other.**

**forth ^ Act\_09\_40 / forth /^and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.**

**forth ^ Mar\_06\_17 / forth /^and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.**

**forth ^ Gen\_38\_24 / forth /^and let her be burnt.**

**forth ^ Isa\_66\_24 / forth /^and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.**

**forth ^ Isa\_51\_05 / forth /^and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.**

**forth ^ Jer\_49\_05 / forth /^and none shall gather up him that wandereth.**

**forth ^ Lev\_16\_24 / forth /^and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.**

**forth ^ Mar\_16\_20 / forth /^and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.**

**forth ^ Job\_39\_04 / forth /^and return not unto them.**

**forth ^ Mar\_06\_24 / forth /^and said unto her mother, What shall I ask? And she said, The head of John the Baptist.**

**forth ^ Zec\_05\_05 / forth /^and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.**

**forth ^ Joh\_18\_04 / forth /^and said unto them, Whom seek ye?**

**forth ^ Act\_05\_19 / forth /^and said,**

**forth ^ Joh\_19\_13 / forth /^and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.**

**forth ^ Mat\_14\_14 / forth /^and saw a great multitude, and was moved with compassion toward them, and he healed their sick.**

**forth ^ Luk\_05\_27 / forth /^and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.**

**forth ^ Act\_07\_07 / forth / ^and serve me in this place.**

**forth ^ Luk\_12\_37 / forth / ^and serve them.**

**forth ^ Gen\_19\_16 / forth / ^and set him without the city.**

**forth ^ Mat\_13\_49 / forth / ^and sever the wicked from among the just,**

**forth ^ Eze\_39\_09 / forth / ^and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:**

**forth ^ Isa\_41\_22 / forth / ^and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**forth ^ Isa\_66\_09 / forth / ^and shut [the womb]? saith thy God.**

**forth ^ Mat\_02\_16 / forth / ^and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.**

**forth ^ Eze\_09\_07 / forth / ^and slew in the city.**

**forth ^ Isa\_37\_36 / forth / ^and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.**

**forth ^ Zec\_06\_07 / forth / ^and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.**

**forth ^ 2Sa\_19\_07 / forth / ^and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.**

**forth ^ 1Ki\_19\_11 / forth / ^and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:**

**forth ^ Mar\_03\_06 / forth / ^and straightway took counsel with the Herodians against him, how they might destroy him.**

**forth ^ Joh\_20\_03 / forth / ^and that other disciple, and came to the sepulchre.**

**forth ^ Gen\_40\_10 / forth / ^and the clusters thereof brought forth ripe grapes:**

**forth ^ Isa\_13\_10 / forth / ^and the moon shall not cause her light to shine.**

**forth ^ Deu\_21\_02 / forth / ^and they shall measure unto the cities which [are] round about him that is slain:**

**forth ^ 2Ki\_10\_25 / forth / ^And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.**

**forth ^ Eze\_09\_07 / forth / ^And they went forth, and slew in the city.**

**forth ^ Jos\_08\_09 / forth / ^and they went to lie in ambush, and abode between Bethel and Ai, on the west**



**side of Ai: but Joshua lodged that night among the people.**

**forth ^ Hag\_01\_11 / forth / ^and upon men, and upon cattle, and upon all the labour of the hands.**

**forth ^ 2Ch\_26\_06 / forth / ^and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.**

**forth ^ Jer\_44\_06 / forth / ^and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.**

**forth ^ Psa\_126\_06 / forth / ^and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].**

**forth ^ Joh\_15\_06 / forth / ^as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.**

**forth ^ Isa\_42\_13 / forth / ^as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.**

**forth ^ Isa\_62\_01 / forth / ^as brightness, and the salvation thereof as a lamp [that] burneth.**

**forth ^ Num\_24\_06 / forth / ^as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.**

**forth ^ Job\_23\_10 / forth / ^as gold.**

**forth ^ Job\_38\_08 / forth / ^as if] it had issued out of the womb?**

**forth ^ Luk\_10\_03 / forth / ^as lambs among wolves.**

**forth ^ Mat\_10\_16 / forth / ^as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.**

**forth ^ Zec\_09\_14 / forth / ^as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.**

**forth ^ Isa\_58\_08 / forth / ^as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.**

**forth ^ Son\_06\_10 / forth / ^as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?**

**forth ^ Mat\_13\_43 / forth / ^as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.**

**forth ^ Mat\_22\_46 / forth / ^ask him any more [questions].**

**forth ^ Gen\_10\_11 / forth / ^Asshur, and builded Nineveh, and the city Rehoboth, and Calah,**

**forth ^ Eze\_12\_04 / forth / ^at even in their sight, as they that go forth into captivity.**

**forth ^ Hab\_03\_05 / forth / ^at his feet.**

**forth ^ Jam\_03\_11 / forth / ^at the same place sweet [water] and bitter?**

**forth ^ Son\_02\_09 / forth / ^at the windows, showing himself through the lattice.**

**forth ^ Act\_11\_22 / forth / ^Barnabas, that he should go as far as Antioch.**

**forth ^ Isa\_61\_11 / forth / ^before all the nations.**

**forth ^ Isa\_66\_07 / forth / ^before her pain came, she was delivered of a man child.**

**forth ^ 1Ch\_14\_15 / forth / ^before thee to smite the host of the Philistines.**

**forth ^ Psa\_141\_02 / forth / ^before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.**

**forth ^ Mar\_02\_12 / forth / ^before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.**

**forth ^ Psa\_68\_07 / forth / ^before thy people, when thou didst march through the wilderness; Selah:**

**forth ^ Isa\_55\_12 / forth / ^before you into singing, and all the trees of the field shall clap [their] hands.**

**forth ^ Act\_25\_26 / forth / ^before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.**

**forth ^ Zep\_02\_02 / forth / ^before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.**

**forth ^ Mat\_16\_21 / forth / ^began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**forth ^ 2Ki\_06\_15 / forth / ^behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?**

**forth ^ Mat\_24\_26 / forth / ^behold, [he is] in the secret chambers; believe [it] not.**

**forth ^ Jos\_18\_11 / forth / ^between the children of Judah and the children of Joseph.**

**forth ^ Jer\_22\_19 / forth / ^beyond the gates of Jerusalem.**

**forth ^ Pro\_30\_33 / forth / ^blood: so the forcing of wrath bringeth forth strife.**

**forth ^ Eze\_14\_22 / forth / ^both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**forth ^ Job\_14\_09 / forth / ^boughs like a plant.**

**forth ^ Eze\_17\_23 / forth / ^boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.**

**forth ^ Joh\_11\_44 / forth / ^bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.**

**forth ^ Eze\_17\_06 / forth / ^branches, and shot forth sprigs.**

**forth ^ Eze\_17\_08 / forth / ^branches, and that it might bear fruit, that it might be a goodly vine.**

**forth ^ Gen\_14\_18 / forth / ^bread and wine: and he [was] the priest of the most high God.**

**forth ^ Num\_17\_08 / forth / ^buds, and bloomed blossoms, and yielded almonds.**

**forth ^ Act\_05\_10 / forth / ^buried [her] by her husband.**

**forth ^ Eze\_46\_02 / forth / ^but the gate shall not be shut until the evening.**

**forth ^ Jud\_05\_25 / forth / ^butter in a lordly dish.**

**forth ^ Pro\_30\_33 / forth / ^butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.**

**forth ^ Gen\_41\_47 / forth / ^by handfuls.**

**forth ^ Mar\_09\_29 / forth / ^by nothing, but by prayer and fasting.**

**forth ^ Son\_01\_08 / forth / ^by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**forth ^ Eze\_01\_08 / forth / ^by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.**

**forth ^ Act\_13\_04 / forth / ^by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.**

**forth ^ Deu\_33\_14 / forth / ^by the moon,**

**forth ^ Psa\_107\_07 / forth / ^by the right way, that they might go to a city of habitation.**

**forth ^ Deu\_33\_14 / forth / ^by the sun, and for the precious things put forth by the moon,**

**forth ^ Eze\_46\_09 / forth / ^by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.**

**forth ^ Eze\_46\_08 / forth / ^by the way thereof.**

**forth ^ Mar\_06\_07 / forth / ^by two and two; and gave them power over unclean spirits;**

**forth ^ Amo\_05\_03 / forth / ^by] an hundred shall leave ten, to the house of Israel.**

**forth ^ Neh\_13\_21 / forth / ^came they no [more] on the sabbath.**

**forth ^ Gen\_30\_39 / forth / ^cattle ringstreaked, speckled, and spotted.**

**forth ^ Isa\_23\_04 / forth / ^children, neither do I nourish up young men, [nor] bring up virgins.**

**forth ^ Gen\_03\_16 / forth / ^children; and thy desire [shall be] to thy husband, and he shall rule over thee.**

**forth ^ Rev\_06\_02 / forth / ^conquering, and to conquer.**

**forth ^ Luk\_06\_43 / forth / ^corrupt fruit; neither doth a corrupt tree bring forth good fruit.**

**forth ^ Gal\_03\_01 / forth / ^crucified among you?**

**forth ^ Jam\_01\_15 / forth / ^death.**

**forth ^ Eze\_47\_03 / forth / ^eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.**

**forth ^ Mat\_07\_18 / forth / ^evil fruit, neither [can] a corrupt tree bring forth good fruit.**

**forth ^ Mat\_07\_17 / forth / ^evil fruit.**

**forth ^ Mat\_12\_35 / forth / ^evil things.**

**forth ^ Psa\_07\_14 / forth / ^falsehood.**

**forth ^ Dan\_05\_05 / forth / ^fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.**

**forth ^ Psa\_104\_14 / forth / ^food out of the earth;**

**forth ^ Job\_40\_20 / forth / ^food, where all the beasts of the field play.**

**forth ^ Jde\_01\_07 / forth / ^for an example, suffering the vengeance of eternal fire.**

**forth ^ 1Ch\_25\_09 / forth / ^for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:**

**forth ^ 2Sa\_18\_03 / forth / ^for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.**

**forth ^ Hab\_03\_13 / forth / ^for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.**

**forth ^ Hab\_01\_04 / forth / ^for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.**

**forth ^ Jer\_02\_27 / forth / ^for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.**

**forth ^ Isa\_65\_23 / forth / ^for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.**

**forth ^ Exo\_08\_03 / forth / ^frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:**

**forth ^ Psa\_105\_30 / forth / ^frogs in abundance, in the chambers of their kings.**

**forth ^ Exo\_12\_31 / forth / ^from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.**

**forth ^ Job\_30\_05 / forth / ^from among [men], [they cried after them as [after] a thief;]**

**forth ^ Dan\_07\_10 / forth / ^from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.**

**forth ^ 1Ch\_16\_23 / forth / ^from day to day his salvation.**

**forth ^ Joh\_16\_30 / forth / ^from God.**

**forth ^ Jer\_02\_37 / forth / ^from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.**

**forth ^ Jer\_04\_07 / forth / ^from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.**

**forth ^ Eze\_30\_09 / forth / ^from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.**

**forth ^ 2Sa\_22\_49 / forth / ^from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.**

**forth ^ Jer\_41\_06 / forth / ^from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.**

**forth ^ Deu\_33\_02 / forth / ^from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.**

**forth ^ Jer\_25\_32 / forth / ^from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.**

**forth ^ Exo\_05\_20 / forth / ^from Pharaoh:**

**forth ^ Zec\_06\_05 / forth / ^from standing before the Lord of all the earth.**

**forth ^ Joh\_16\_28 / forth / ^from the Father, and am come into the world: again, I leave the world, and go to the Father.**

**forth ^ Gen\_03\_23 / forth / ^from the garden of Eden, to till the ground from whence he was taken.**

**forth ^ Mat\_15\_18 / forth / ^from the heart; and they defile the man.**

**forth ^ Exo\_16\_32 / forth / ^from the land of Egypt.**

**forth ^ Isa\_28\_29 / forth / ^from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.**

**forth ^ Eze\_33\_30 / forth / ^from the LORD.**

**forth ^ Job\_02\_07 / forth / ^from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.**

**forth ^ Job\_02\_07 / forth / ^from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.**

**forth ^ Job\_01\_12 / forth / ^from the presence of the LORD.**

**forth ^ Job\_01\_12 / forth / ^from the presence of the LORD.**

**forth ^ Jer\_43\_12 / forth / ^from thence in peace.**

**forth ^ Mat\_09\_09 / forth / ^from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.**

**forth ^ Hag\_02\_19 / forth / ^from this day will I bless [you].**

**forth ^ Psa\_17\_02 / forth / ^from thy presence; let thine eyes behold the things that are equal.**

**forth ^ Psa\_17\_02 / forth / ^from thy presence; let thine eyes behold the things that are equal.**

**forth ^ Lev\_25\_21 / forth / ^fruit for three years.**

**forth ^ Psa\_92\_14 / forth / ^fruit in old age; they shall be fat and flourishing;**

**forth ^ Mar\_04\_28 / forth / ^fruit of herself; first the blade, then the ear, after that the full corn in the ear.**

**forth ^ Rom\_07\_05 / forth / ^fruit unto death.**

**forth ^ Rom\_07\_04 / forth / ^fruit unto God.**

**forth ^ Hos\_10\_01 / forth / ^fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.**

**forth ^ Luk\_08\_15 / forth / ^fruit with patience.**

**forth ^ Joh\_15\_16 / forth / ^fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.**

**forth ^ Col\_01\_06 / forth / ^fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:**

**forth ^ Mat\_13\_08 / forth / ^fruit, some an hundredfold, some sixtyfold, some thirtyfold.**

**forth ^ Mar\_04\_20 / forth / ^fruit, some thirtyfold, some sixty, and some an hundred.**

**forth ^ Mat\_13\_26 / forth / ^fruit, then appeared the tares also.**

**forth ^ Jer\_12\_02 / forth / ^fruit: thou [art] near in their mouth, and far from their reins.**

**forth ^ Luk\_03\_09 / forth / ^good fruit is hewn down, and cast into the fire.**

**forth ^ Mat\_03\_10 / forth / ^good fruit is hewn down, and cast into the fire.**

**forth ^ Mat\_07\_19 / forth / ^good fruit is hewn down, and cast into the fire.**

**forth ^ Luk\_06\_43 / forth / ^good fruit.**

**forth ^ Mat\_07\_18 / forth / ^good fruit.**

**forth ^ Mat\_07\_17 / forth / ^good fruit; but a corrupt tree bringeth forth evil fruit.**

**forth ^ Mat\_12\_35 / forth / ^good things: and an evil man out of the evil treasure bringeth forth evil things.**

**forth ^ Joh\_02\_10 / forth / ^good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.**

**forth ^ Isa\_05\_02 / forth / ^grapes, and it brought forth wild grapes.**

**forth ^ Isa\_05\_04 / forth / ^grapes, brought it forth wild grapes?**

**forth ^ Gen\_01\_11 / forth / ^grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.**

**forth ^ Gen\_01\_12 / forth / ^grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.**

**forth ^ Pro\_25\_08 / forth / ^hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.**

**forth ^ Mic\_05\_02 / forth / ^have been] from of old, from everlasting.**

**forth ^ Psa\_146\_04 / forth / ^he returneth to his earth; in that very day his thoughts perish.**

**forth ^ Zec\_05\_06 / forth / ^He said moreover, This [is] their resemblance through all the earth.**

**forth ^ Mat\_09\_25 / forth / ^he went in, and took her by the hand, and the maid arose.**

**forth ^ Gen\_42\_15 / forth / ^hence, except your youngest brother come hither.**

**forth ^ Eze\_17\_07 / forth / ^her branches toward him, that he might water it by the furrows of her plantation.**

**forth ^ Isa\_61\_11 / forth / ^her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.**

**forth ^ Isa\_66\_08 / forth / ^her children.**

**forth ^ Jer\_04\_31 / forth / ^her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.**

**forth ^ Luk\_02\_07 / forth / ^her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.**

**forth ^ Mat\_01\_25 / forth / ^her firstborn son: and he called his name JESUS.**

**forth ^ Jam\_05\_18 / forth / ^her fruit.**

**forth ^ Son\_02\_13 / forth / ^her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.**

**forth ^ Deu\_25\_11 / forth / ^her hand, and taketh him by the secrets:**

**forth ^ Pro\_31\_20 / forth / ^her hands to the needy.**

**forth ^ Lam\_01\_17 / forth / ^her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.**

**forth ^ Pro\_09\_03 / forth / ^her maidens: she crieth upon the highest places of the city,**

**forth ^ Pro\_08\_01 / forth / ^her voice?**

**forth ^ Heb\_06\_07 / forth / ^herbs meet for them by whom it is dressed, receiveth blessing from God:**

**forth ^ Lev\_24\_23 / forth / ^him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.**

**forth ^ Lev\_24\_14 / forth / ^him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.**

**forth ^ Mat\_13\_41 / forth / ^his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;**

**forth ^ Mat\_22\_07 / forth / ^his armies, and destroyed those murderers, and burned up their city.**

**forth ^ Hos\_09\_13 / forth / ^his children to the murderer.**

**forth ^ Psa\_147\_15 / forth / ^his commandment [upon] earth: his word runneth very swiftly.**

**forth ^ Psa\_01\_03 / forth / ^his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.**

**forth ^ Joh\_02\_11 / forth / ^his glory; and his disciples believed on him.**

**forth ^ 1Sa\_26\_09 / forth / ^his hand against the LORD'S anointed, and be guiltless?**

**forth ^ Isa\_05\_25 / forth / ^his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.**

**forth ^ Dan\_11\_42 / forth / ^his hand also upon the countries: and the land of Egypt shall not escape.**

**forth ^ Eze\_10\_07 / forth / ^his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.**

**forth ^ 1Ki\_13\_04 / forth / ^his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.**

**forth ^ Exo\_14\_27 / forth / ^his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.**

**forth ^ 1Ch\_13\_09 / forth / ^his hand to hold the ark; for the oxen stumbled.**

**forth ^ Exo\_10\_22 / forth / ^his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:**

**forth ^ Mat\_12\_49 / forth / ^his hand toward his disciples, and said, Behold my mother and my brethren!**

**forth ^ Job\_28\_09 / forth / ^his hand upon the rock; he overturneth the mountains by the roots.**

**forth ^ Exo\_04\_04 / forth / ^his hand, and caught it, and it became a rod in his hand:**

**forth ^ Gen\_03\_22 / forth / ^his hand, and take also of the tree of life, and eat, and live for ever:**



**forth ^ Gen\_08\_09 / forth / ^his hand, and took her, and pulled her in unto him into the ark.**

**forth ^ 2Sa\_15\_05 / forth / ^his hand, and took him, and kissed him.**

**forth ^ Jud\_15\_15 / forth / ^his hand, and took it, and slew a thousand men therewith.**

**forth ^ Gen\_22\_10 / forth / ^his hand, and took the knife to slay his son.**

**forth ^ Jer\_01\_09 / forth / ^his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.**

**forth ^ Psa\_55\_20 / forth / ^his hands against such as be at peace with him: he hath broken his covenant.**

**forth ^ Isa\_25\_11 / forth / ^his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.**

**forth ^ 2Ch\_06\_29 / forth / ^his hands in this house:**

**forth ^ 2Ch\_06\_13 / forth / ^his hands toward heaven,**

**forth ^ 1Ki\_08\_22 / forth / ^his hands toward heaven:**

**forth ^ 1Ki\_08\_38 / forth / ^his hands toward this house:**

**forth ^ 2Ch\_06\_12 / forth / ^his hands:**

**forth ^ Isa\_25\_11 / forth / ^his hands] to swim: and he shall bring down their pride together with the spoils of their hands.**

**forth ^ 2Sa\_06\_06 / forth / ^his hand] to the ark of God, and took hold of it; for the oxen shook [it].**

**forth ^ Psa\_147\_17 / forth / ^his ice like morsels: who can stand before his cold?**

**forth ^ Jud\_03\_21 / forth / ^his left hand, and took the dagger from his right thigh, and thrust it into his belly:**

**forth ^ Psa\_57\_03 / forth / ^his mercy and his truth.**

**forth ^ Joh\_10\_04 / forth / ^his own sheep, he goeth before them, and the sheep follow him: for they know his voice.**

**forth ^ Psa\_105\_43 / forth / ^his people with joy, [and] his chosen with gladness:**

**forth ^ 2Ch\_25\_11 / forth / ^his people, and went to the valley of salt, and smote of the children of Seir ten thousand.**

**forth ^ Exo\_10\_13 / forth / ^his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.**

**forth ^ Exo\_09\_23 / forth / ^his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**forth ^ Hos\_14\_05 / forth / ^his roots as Lebanon.**

**forth ^ Psa\_96\_02 / forth / ^his salvation from day to day.**

forth ^ Mat\_22\_03 / forth / ^his servants to call them that were bidden to the wedding: and they would not come.

forth ^ Gal\_04\_04 / forth / ^his Son, made of a woman, made under the law,

forth ^ Num\_20\_08 / forth / ^his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

forth ^ Mat\_14\_31 / forth / ^his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

forth ^ Mar\_01\_41 / forth / ^his] hand, and touched him, and saith unto him, I will; be thou clean.

forth ^ Luk\_05\_13 / forth / ^his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

forth ^ Mat\_08\_03 / forth / ^his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

forth ^ Act\_12\_01 / forth / ^his] hands to vex certain of the church.

forth ^ Isa\_42\_09 / forth / ^I tell you of them.

forth ^ Mar\_04\_29 / forth / ^immediately he putteth in the sickle, because the harvest is come.

forth ^ Jer\_23\_19 / forth / ^in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

forth ^ Job\_08\_16 / forth / ^in his garden.

forth ^ Jud\_05\_31 / forth / ^in his might. And the land had rest forty years.

forth ^ Isa\_66\_08 / forth / ^in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

forth ^ Luk\_01\_01 / forth / ^in order a declaration of those things which are most surely believed among us,

forth ^ 1Co\_16\_11 / forth / ^in peace, that he may come unto me: for I look for him with the brethren.

forth ^ Jer\_31\_04 / forth / ^in the dances of them that make merry.

forth ^ Act\_27\_21 / forth / ^in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

forth ^ Luk\_06\_08 / forth / ^in the midst. And he arose and stood forth.

forth ^ Mic\_01\_11 / forth / ^in the mourning of Bethel; he shall receive of you his standing.

forth ^ Num\_02\_16 / forth / ^in the second rank.

forth ^ Eze\_12\_07 / forth / ^in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

forth ^ Eze\_12\_06 / forth / ^in the twilight: thou shalt cover thy face, that thou see not the ground: for I

have set thee [for] a sign unto the house of Israel.

forth ^ Isa\_59\_04 / forth / ^iniquity.

forth ^ Joh\_19\_17 / forth / ^into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

forth ^ Rev\_05\_06 / forth / ^into all the earth.

forth ^ Eze\_05\_04 / forth / ^into all the house of Israel.

forth ^ Jer\_23\_15 / forth / ^into all the land.

forth ^ Jer\_48\_07 / forth / ^into captivity [with] his priests and his princes together.

forth ^ Zec\_14\_02 / forth / ^into captivity, and the residue of the people shall not be cut off from the city.

forth ^ Eze\_12\_04 / forth / ^into captivity.

forth ^ Joh\_01\_43 / forth / ^into Galilee, and findeth Philip, and saith unto him, Follow me.

forth ^ Isa\_52\_09 / forth / ^into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

forth ^ Isa\_54\_01 / forth / ^into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

forth ^ Isa\_49\_13 / forth / ^into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

forth ^ Isa\_44\_23 / forth / ^into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

forth ^ Isa\_14\_07 / forth / ^into singing.

forth ^ Jer\_06\_25 / forth / ^into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

forth ^ Jer\_14\_18 / forth / ^into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

forth ^ Son\_07\_11 / forth / ^into the field; let us lodge in the villages.

forth ^ Zec\_06\_06 / forth / ^into the north country; and the white go forth after them; and the grisled go forth toward the south country.

forth ^ Eze\_03\_22 / forth / ^into the plain, and I will there talk with thee.

forth ^ Eze\_03\_23 / forth / ^into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

forth ^ Eze\_47\_08 / forth / ^into the sea, the waters shall be healed.

forth ^ Jon\_01\_15 / forth / ^into the sea: and the sea ceased from her raging.

**forth ^ Jon\_01\_12 / forth / ^into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.**

**forth ^ Eze\_46\_21 / forth / ^into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.**

**forth ^ Eze\_42\_01 / forth / ^into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.**

**forth ^ Eze\_44\_19 / forth / ^into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.**

**forth ^ Mar\_10\_17 / forth / ^into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?**

**forth ^ 2Ch\_20\_20 / forth / ^into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.**

**forth ^ Act\_23\_28 / forth / ^into their council:**

**forth ^ Exo\_16\_03 / forth / ^into this wilderness, to kill this whole assembly with hunger.**

**forth ^ Hos\_06\_03 / forth / ^is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.**

**forth ^ Psa\_19\_06 / forth / ^is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.**

**forth ^ 2Sa\_20\_08 / forth / ^it fell out.**

**forth ^ Isa\_28\_19 / forth / ^it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.**

**forth ^ 2Ch\_20\_20 / forth / ^Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.**

**forth ^ Jer\_20\_03 / forth / ^Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.**

**forth ^ Gen\_24\_53 / forth / ^jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.**

**forth ^ Isa\_42\_01 / forth / ^judgment to the Gentiles.**

**forth ^ Isa\_42\_03 / forth / ^judgment unto truth.**

**forth ^ Mat\_12\_20 / forth / ^judgment unto victory.**

**forth ^ Luk\_10\_02 / forth / ^labourers into his harvest.**

**forth ^ Mat\_09\_38 / forth / ^labourers into his harvest.**

forth ^ Mar\_13\_28 / forth / ^leaves, ye know that summer is near:

forth ^ Mat\_24\_32 / forth / ^leaves, ye know that summer [is] nigh:

forth ^ Exo\_08\_18 / forth / ^lice, but they could not: so there were lice upon man, and upon beast.

forth ^ Psa\_144\_06 / forth / ^lightning, and scatter them: shoot out thine arrows, and destroy them.

forth ^ Eze\_01\_13 / forth / ^lightning.

forth ^ Job\_14\_02 / forth / ^like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

forth ^ Jer\_04\_04 / forth / ^like fire, and burn that none can quench [it], because of the evil of your doings.

forth ^ Psa\_78\_52 / forth / ^like sheep, and guided them in the wilderness like a flock.

forth ^ 2Ki\_02\_23 / forth / ^little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

forth ^ Dan\_10\_20 / forth / ^lo, the prince of Grecia shall come.

forth ^ Job\_38\_32 / forth / ^Mazzaroth in his season? or canst thou guide Arcturus with his sons?

forth ^ Jud\_14\_14 / forth / ^meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

forth ^ Exo\_07\_04 / forth / ^mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

forth ^ 1Sa\_24\_06 / forth / ^mine hand against him, seeing he [is] the anointed of the LORD.

forth ^ 1Sa\_24\_10 / forth / ^mine hand against my lord; for he [is] the LORD'S anointed.

forth ^ 2Sa\_18\_12 / forth / ^mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

forth ^ 1Sa\_26\_23 / forth / ^mine hand against the LORD'S anointed.

forth ^ 1Sa\_26\_11 / forth / ^mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

forth ^ Exo\_07\_05 / forth / ^mine hand upon Egypt, and bring out the children of Israel from among them.

forth ^ Joh\_15\_02 / forth / ^more fruit.

forth ^ Joh\_12\_24 / forth / ^much fruit.

forth ^ Joh\_15\_05 / forth / ^much fruit: for without me ye can do nothing.

forth ^ Rom\_10\_21 / forth / ^my hands unto a disobedient and gainsaying people.

forth ^ Psa\_143\_06 / forth / ^my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.

forth ^ 1Ki\_08\_16 / forth / ^my people Israel out of Egypt, I chose no city out of all the tribes of Israel to

**build an house, that my name might be therein; but I chose David to be over my people Israel.**

**forth ^ 2Ch\_06\_05 / forth / ^my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:**

**forth ^ Exo\_03\_10 / forth / ^my people the children of Israel out of Egypt.**

**forth ^ Isa\_43\_21 / forth / ^my praise.**

**forth ^ Jud\_06\_18 / forth / ^my present, and set [it] before thee. And he said, I will tarry until thou come again.**

**forth ^ Zec\_03\_08 / forth / ^my servant the BRANCH.**

**forth ^ Eze\_12\_07 / forth / ^my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.**

**forth ^ Eze\_21\_03 / forth / ^my sword out of his sheath, and will cut off from thee the righteous and the wicked.**

**forth ^ Eze\_21\_05 / forth / ^my sword out of his sheath: it shall not return any more.**

**forth ^ Jer\_10\_20 / forth / ^my tent any more, and to set up my curtains.**

**forth ^ Isa\_03\_16 / forth / ^necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:**

**forth ^ Isa\_51\_18 / forth / ^neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.**

**forth ^ Eze\_47\_10 / forth / ^nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.**

**forth ^ Eze\_47\_12 / forth / ^new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.**

**forth ^ Luk\_22\_53 / forth / ^no hands against me: but this is your hour, and the power of darkness.**

**forth ^ 2Ki\_09\_15 / forth / ^nor] escape out of the city to go to tell [it] in Jezreel.**

**forth ^ Isa\_07\_03 / forth / ^now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;**

**forth ^ Mic\_04\_10 / forth / ^O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.**

**forth ^ Son\_03\_11 / forth / ^O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.**

**forth ^ Isa\_48\_20 / forth / ^of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.**

**forth ^ Hos\_13\_13 / forth / ^of children.**

**forth ^ Joe\_02\_16 / forth / ^of his chamber, and the bride out of her closet.**

**forth ^ Amo\_07\_17 / forth / ^of his land.**

**forth ^ Ecc\_05\_15 / forth / ^of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.**

**forth ^ 2Ch\_32\_21 / forth / ^of his own bowels slew him there with the sword.**

**forth ^ Isa\_34\_01 / forth / ^of it.**

**forth ^ Jer\_10\_20 / forth / ^of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.**

**forth ^ 2Sa\_16\_11 / forth / ^of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.**

**forth ^ Isa\_07\_25 / forth / ^of oxen, and for the treading of lesser cattle.**

**forth ^ Act\_17\_18 / forth / ^of strange gods: because he preached unto them Jesus, and the resurrection.**

**forth ^ Gen\_08\_16 / forth / ^of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.**

**forth ^ Gen\_09\_18 / forth / ^of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.**

**forth ^ Num\_34\_08 / forth / ^of the border shall be to Zedad:**

**forth ^ Dan\_09\_25 / forth / ^of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.**

**forth ^ Jud\_11\_31 / forth / ^of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.**

**forth ^ Job\_05\_06 / forth / ^of the dust, neither doth trouble spring out of the ground;**

**forth ^ Isa\_58\_09 / forth / ^of the finger, and speaking vanity;**

**forth ^ Joe\_03\_18 / forth / ^of the house of the LORD, and shall water the valley of Shittim.**

**forth ^ Eze\_20\_06 / forth / ^of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:**

**forth ^ Dan\_03\_26 / forth / ^of the midst of the fire.**

**forth ^ 2Ch\_23\_14 / forth / ^of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.**

**forth ^ Eze\_44\_05 / forth / ^of the sanctuary.**

**forth ^ Isa\_49\_17 / forth / ^of thee.**

**forth ^ Ecc\_07\_18 / forth / ^of them all.**

**forth ^ 1Ch\_14\_11 / forth / ^of waters: therefore they called the name of that place Baalperazim.**

**forth ^ Mic\_04\_02 / forth / ^of Zion, and the word of the LORD from Jerusalem.**

**forth ^ Jud\_09\_08 / forth / ^on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.**

**forth ^ Isa\_54\_03 / forth / ^on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.**

**forth ^ 2Ki\_11\_07 / forth / ^on the sabbath, even they shall keep the watch of the house of the LORD about the king.**

**forth ^ Eze\_46\_12 / forth / ^one] shall shut the gate.**

**forth ^ Psa\_90\_02 / forth / ^or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.**

**forth ^ Job\_39\_01 / forth / ^or] canst thou mark when the hinds do calve?**

**forth ^ Mat\_22\_04 / forth / ^other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.**

**forth ^ Exo\_12\_46 / forth / ^ought of the flesh abroad out of the house; neither shall ye break a bone thereof.**

**forth ^ Jer\_51\_10 / forth / ^our righteousness: come, and let us declare in Zion the work of the LORD our God.**

**forth ^ Deu\_02\_23 / forth / ^out of Caphtor, destroyed them, and dwelt in their stead.]**

**forth ^ 2Ch\_01\_17 / forth / ^out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.**

**forth ^ Deu\_16\_01 / forth / ^out of Egypt by night.**

**forth ^ Deu\_09\_12 / forth / ^out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.**

**forth ^ Deu\_26\_08 / forth / ^out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:**

**forth ^ Deu\_09\_26 / forth / ^out of Egypt with a mighty hand.**

**forth ^ Deu\_04\_45 / forth / ^out of Egypt,**

**forth ^ 2Ki\_21\_15 / forth / ^out of Egypt, even unto this day.**

**forth ^ Exo\_12\_39 / forth / ^out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.**

**forth ^ 1Ki\_08\_51 / forth / ^out of Egypt, from the midst of the furnace of iron:**



**forth ^ Jos\_05\_05 / forth / ^out of Egypt, [them] they had not circumcised.**

**forth ^ Deu\_16\_06 / forth / ^out of Egypt.**

**forth ^ Deu\_24\_09 / forth / ^out of Egypt.**

**forth ^ Exo\_13\_08 / forth / ^out of Egypt.**

**forth ^ Exo\_13\_16 / forth / ^out of Egypt.**

**forth ^ Deu\_04\_46 / forth / ^out of Egypt:**

**forth ^ Jer\_37\_05 / forth / ^out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.**

**forth ^ Num\_20\_16 / forth / ^out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:**

**forth ^ Deu\_25\_17 / forth / ^out of Egypt;**

**forth ^ Deu\_23\_04 / forth / ^out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.**

**forth ^ Num\_24\_08 / forth / ^out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.**

**forth ^ Exo\_14\_11 / forth / ^out of Egypt?**

**forth ^ Num\_11\_20 / forth / ^out of Egypt?**

**forth ^ Jud\_20\_21 / forth / ^out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.**

**forth ^ Eze\_24\_12 / forth / ^out of her: her scum [shall be] in the fire.**

**forth ^ Jer\_48\_45 / forth / ^out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.**

**forth ^ Eze\_36\_20 / forth / ^out of his land.**

**forth ^ Jer\_51\_44 / forth / ^out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.**

**forth ^ Mic\_01\_03 / forth / ^out of his place, and will come down, and tread upon the high places of the earth.**

**forth ^ Eze\_21\_04 / forth / ^out of his sheath against all flesh from the south to the north:**

**forth ^ Mat\_13\_52 / forth / ^out of his treasure [things] new and old.**

**forth ^ Jer\_37\_12 / forth / ^out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.**

**forth ^ Eze\_01\_07 / forth / ^out of Jerusalem, and had put them in the house of his gods;**

**forth ^ Isa\_48\_03 / forth / ^out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.**

**forth ^ Isa\_55\_11 / forth / ^out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.**

**forth ^ Eze\_21\_19 / forth / ^out of one land: and choose thou a place, choose [it] at the head of the way to the city.**

**forth ^ Jer\_44\_17 / forth / ^out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.**

**forth ^ Jer\_52\_31 / forth / ^out of prison,**

**forth ^ Gen\_08\_19 / forth / ^out of the ark.**

**forth ^ Lev\_14\_03 / forth / ^out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;**

**forth ^ Jer\_52\_07 / forth / ^out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.**

**forth ^ Jer\_39\_04 / forth / ^out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.**

**forth ^ Lev\_14\_45 / forth / ^out of the city into an unclean place.**

**forth ^ 1Ki\_21\_13 / forth / ^out of the city, and stoned him with stones, that he died.**

**forth ^ Jud\_01\_24 / forth / ^out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.**

**forth ^ Mic\_04\_10 / forth / ^out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.**

**forth ^ Jud\_09\_43 / forth / ^out of the city; and he rose up against them, and smote them.**

**forth ^ Eze\_20\_38 / forth / ^out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.**

**forth ^ 1Sa\_14\_11 / forth / ^out of the holes where they had hid themselves.**

**forth ^ Jud\_06\_08 / forth / ^out of the house of bondage;**

**forth ^ Deu\_04\_20 / forth / ^out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.**

**forth ^ Jer\_38\_08 / forth / ^out of the king's house, and spake to the king, saying,**

**forth ^ Deu\_16\_03 / forth / ^out of the land of Egypt all the days of thy life.**

**forth ^ Deu\_16\_03 / forth / ^out of the land of Egypt in haste: that thou mayest remember the day when**

**thou camest forth out of the land of Egypt all the days of thy life.**

**forth ^ Lev\_26\_45 / forth / ^out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.**

**forth ^ Jer\_07\_25 / forth / ^out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:**

**forth ^ Dan\_09\_15 / forth / ^out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.**

**forth ^ Exo\_32\_11 / forth / ^out of the land of Egypt with great power, and with a mighty hand?**

**forth ^ Num\_33\_01 / forth / ^out of the land of Egypt with their armies under the hand of Moses and Aaron.**

**forth ^ Eze\_20\_10 / forth / ^out of the land of Egypt, and brought them into the wilderness.**

**forth ^ 2Ch\_07\_22 / forth / ^out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.**

**forth ^ Deu\_06\_12 / forth / ^out of the land of Egypt, from the house of bondage.**

**forth ^ Deu\_08\_14 / forth / ^out of the land of Egypt, from the house of bondage;**

**forth ^ Jer\_11\_04 / forth / ^out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:**

**forth ^ Jer\_34\_13 / forth / ^out of the land of Egypt, out of the house of bondmen, saying,**

**forth ^ Exo\_29\_46 / forth / ^out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.**

**forth ^ Lev\_26\_13 / forth / ^out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.**

**forth ^ Exo\_19\_01 / forth / ^out of the land of Egypt, the same day came they [into] the wilderness of Sinai.**

**forth ^ Deu\_01\_27 / forth / ^out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.**

**forth ^ Lev\_25\_38 / forth / ^out of the land of Egypt, to give you the land of Canaan, [and] to be your God.**

**forth ^ Eze\_20\_09 / forth / ^out of the land of Egypt.**

**forth ^ Num\_26\_04 / forth / ^out of the land of Egypt.**

**forth ^ Deu\_29\_25 / forth / ^out of the land of Egypt:**

**forth ^ Lev\_25\_55 / forth / ^out of the land of Egypt: I [am] the LORD your God.**

**forth ^ Lev\_25\_42 / forth / ^out of the land of Egypt: they shall not be sold as bondmen.**

**forth ^ Jer\_50\_08 / forth / ^out of the land of the Chaldeans, and be as the he goats before the flocks.**

**forth ^ Eze\_11\_07 / forth / ^out of the midst of it.**

**forth ^ Eze\_38\_08 / forth / ^out of the nations, and they shall dwell safely all of them.**

**forth ^ Rut\_01\_07 / forth / ^out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.**

**forth ^ Eze\_27\_33 / forth / ^out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.**

**forth ^ 2Ki\_23\_04 / forth / ^out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.**

**forth ^ Eze\_06\_05 / forth / ^out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.**

**forth ^ Isa\_48\_01 / forth / ^out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.**

**forth ^ Jer\_01\_05 / forth / ^out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.**

**forth ^ Jer\_20\_18 / forth / ^out of the womb to see labour and sorrow, that my days should be consumed with shame?**

**forth ^ Job\_10\_18 / forth / ^out of the womb? Oh that I had given up the ghost, and no eye had seen me!**

**forth ^ Jud\_20\_33 / forth / ^out of their places, [even] out of the meadows of Gibeah.**

**forth ^ Gen\_15\_04 / forth / ^out of thine own bowels shall be thine heir.**

**forth ^ Jer\_22\_11 / forth / ^out of this place; He shall not return thither any more:**

**forth ^ 2Ch\_06\_09 / forth / ^out of thy loins, he shall build the house for my name.**

**forth ^ 1Ki\_08\_19 / forth / ^out of thy loins, he shall build the house unto my name.**

**forth ^ Neh\_09\_07 / forth / ^out of Ur of the Chaldees, and gavest him the name of Abraham;**

**forth ^ Jer\_31\_39 / forth / ^over against it upon the hill Gareb, and shall compass about to Goath.**

**forth ^ Eze\_46\_09 / forth / ^over against it.**

**forth ^ Zec\_05\_03 / forth / ^over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.**

**forth ^ Eze\_01\_22 / forth / ^over their heads above.**

**forth ^ Luk\_12\_16 / forth / ^plentifully:**

**forth ^ Pro\_12\_17 / forth / ^righteousness: but a false witness deceit.**

**forth ^ Gen\_40\_10 / forth / ^ripe grapes:**

**forth ^ Zec\_05\_04 / forth /<sup>^</sup>saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.**

**forth ^ Isa\_66\_09 / forth /<sup>^</sup>saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.**

**forth ^ Isa\_45\_08 / forth /<sup>^</sup>salvation, and let righteousness spring up together; I the LORD have created it.**

**forth ^ Eze\_46\_10 / forth /<sup>^</sup>shall go forth.**

**forth ^ Isa\_43\_19 / forth /<sup>^</sup>shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.**

**forth ^ Gen\_38\_25 / forth /<sup>^</sup>she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.**

**forth ^ Jam\_01\_15 / forth /<sup>^</sup>sin: and sin, when it is finished, bringeth forth death.**

**forth ^ Isa\_61\_11 / forth /<sup>^</sup>so the Lord GOD will cause righteousness and praise to spring forth before all the nations.**

**forth ^ Mat\_13\_23 / forth /<sup>^</sup>some an hundredfold, some sixty, some thirty.**

**forth ^ Mar\_04\_08 / forth /<sup>^</sup>some thirty, and some sixty, and some an hundred.**

**forth ^ Isa\_58\_08 / forth /<sup>^</sup>speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy reward.**

**forth ^ Luk\_20\_20 / forth /<sup>^</sup>spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.**

**forth ^ Eze\_17\_06 / forth /<sup>^</sup>sprigs.**

**forth ^ Pro\_30\_33 / forth /<sup>^</sup>strife.**

**forth ^ Isa\_33\_11 / forth /<sup>^</sup>stubble: your breath, [as] fire, shall devour you.**

**forth ^ Jud\_14\_14 / forth /<sup>^</sup>sweetness. And they could not in three days expound the riddle.**

**forth ^ 3Jo\_01\_07 / forth /<sup>^</sup>taking nothing of the Gentiles.**

**forth ^ Act\_24\_02 / forth /<sup>^</sup>Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,**

**forth ^ Est\_05\_09 / forth /<sup>^</sup>that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.**

**forth ^ Deu\_17\_05 / forth /<sup>^</sup>that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.**

**forth ^ Dan\_02\_13 / forth /<sup>^</sup>that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.**

**forth ^ Luk\_06\_45 / forth / ^that which is evil: for of the abundance of the heart his mouth speaketh.**

**forth ^ Luk\_06\_45 / forth / ^that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.**

**forth ^ Son\_08\_05 / forth / ^that] bare thee.**

**forth ^ 1Sa\_18\_30 / forth / ^that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.**

**forth ^ Neh\_04\_16 / forth / ^that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.**

**forth ^ Lev\_06\_11 / forth / ^the ashes without the camp unto a clean place.**

**forth ^ Luk\_15\_22 / forth / ^the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:**

**forth ^ Isa\_43\_08 / forth / ^the blind people that have eyes, and the deaf that have ears.**

**forth ^ Lev\_04\_21 / forth / ^the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.**

**forth ^ Isa\_43\_17 / forth / ^the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.**

**forth ^ Exo\_03\_11 / forth / ^the children of Israel out of Egypt?**

**forth ^ Zec\_10\_04 / forth / ^the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.**

**forth ^ Isa\_54\_02 / forth / ^the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;**

**forth ^ Mar\_07\_26 / forth / ^the devil out of her daughter.**

**forth ^ Gen\_08\_10 / forth / ^the dove out of the ark;**

**forth ^ Gen\_08\_12 / forth / ^the dove; which returned not again unto him any more.**

**forth ^ Isa\_42\_05 / forth / ^the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:**

**forth ^ 1Sa\_14\_27 / forth / ^the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.**

**forth ^ Jud\_06\_21 / forth / ^the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.**

**forth ^ Jer\_46\_09 / forth / ^the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.**

**forth ^ 2Ch\_29\_05 / forth / ^the filthiness out of the holy [place].**

**forth ^ Eze\_08\_03 / forth / ^the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.**

**forth ^ Mat\_21\_43 / forth / ^the fruits thereof.**

**forth ^ Act\_26\_01 / forth / ^the hand, and answered for himself:**

**forth ^ 2Ch\_29\_23 / forth / ^the he goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:**

**forth ^ Zec\_04\_07 / forth / ^the headstone [thereof with] shoutings, [crying], Grace, grace unto it.**

**forth ^ Isa\_44\_24 / forth / ^the heavens alone; that spreadeth abroad the earth by myself;**

**forth ^ Isa\_51\_13 / forth / ^the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?**

**forth ^ Zec\_12\_01 / forth / ^the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**

**forth ^ Psa\_66\_02 / forth / ^the honour of his name: make his praise glorious.**

**forth ^ 2Ki\_10\_26 / forth / ^the images out of the house of Baal, and burned them.**

**forth ^ 2Ki\_11\_12 / forth / ^the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.**

**forth ^ Isa\_02\_03 / forth / ^the law, and the word of the LORD from Jerusalem.**

**forth ^ Gen\_01\_24 / forth / ^the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.**

**forth ^ Jud\_19\_22 / forth / ^the man that came into thine house, that we may know him.**

**forth ^ Rev\_12\_13 / forth / ^the man [child].**

**forth ^ Jos\_02\_03 / forth / ^the men that are come to thee, which are entered into thine house: for they be come to search out all the country.**

**forth ^ Lev\_26\_10 / forth / ^the old because of the new.**

**forth ^ Exo\_03\_12 / forth / ^the people out of Egypt, ye shall serve God upon this mountain.**

**forth ^ Exo\_19\_17 / forth / ^the people out of the camp to meet with God; and they stood at the nether part of the mount.**

**forth ^ 2Sa\_12\_31 / forth / ^the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.**

**forth ^ Exo\_15\_13 / forth / ^the people [which] thou hast redeemed: thou hast guided [them] in thy strength**

**unto thy holy habitation.**

**forth ^ 1Ch\_20\_01 / forth / ^the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.**

**forth ^ 1Pe\_02\_09 / forth / ^the praises of him who hath called you out of darkness into his marvellous light:**

**forth ^ Isa\_60\_06 / forth / ^the praises of the LORD.**

**forth ^ Jer\_15\_19 / forth / ^the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.**

**forth ^ Eze\_07\_10 / forth / ^the rod hath blossomed, pride hath budded.**

**forth ^ Act\_12\_06 / forth / ^the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.**

**forth ^ Act\_05\_15 / forth / ^the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.**

**forth ^ Son\_01\_12 / forth / ^the smell thereof.**

**forth ^ Gal\_04\_06 / forth / ^the Spirit of his Son into your hearts, crying, Abba, Father.**

**forth ^ 2Sa\_12\_30 / forth / ^the spoil of the city in great abundance.**

**forth ^ 1Ch\_19\_16 / forth / ^the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.**

**forth ^ Deu\_22\_15 / forth / ^the tokens of] the damsel's virginity unto the elders of the city in the gate:**

**forth ^ Eze\_01\_07 / forth / ^the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;**

**forth ^ Jon\_01\_05 / forth / ^the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.**

**forth ^ Jer\_50\_25 / forth / ^the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.**

**forth ^ Jer\_10\_13 / forth / ^the wind out of his treasures.**

**forth ^ Jer\_51\_16 / forth / ^the wind out of his treasures.**

**forth ^ 1Ki\_06\_27 / forth / ^the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.**

**forth ^ Php\_02\_16 / forth / ^the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.**

**forth ^ Act\_26\_25 / forth / ^the words of truth and soberness.**

**forth ^ 1Ki\_09\_09 / forth / ^their fathers out of the land of Egypt, and have taken hold upon other gods, and**



**have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.**

**forth ^ 1Sa\_22\_17 / forth / ^their hand to fall upon the priests of the LORD.**

**forth ^ Gen\_19\_10 / forth / ^their hand, and pulled Lot into the house to them, and shut to the door.**

**forth ^ Psa\_125\_03 / forth / ^their hands unto iniquity.**

**forth ^ Job\_21\_11 / forth / ^their little ones like a flock, and their children dance.**

**forth ^ Act\_01\_26 / forth / ^their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.**

**forth ^ Isa\_43\_09 / forth / ^their witnesses, that they may be justified: or let them hear, and say, [It is] truth.**

**forth ^ Job\_39\_03 / forth / ^their young ones, they cast out their sorrows.**

**forth ^ Eze\_31\_06 / forth / ^their young, and under his shadow dwelt all great nations.**

**forth ^ 1Ki\_08\_07 / forth / ^their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.**

**forth ^ Exo\_25\_20 / forth / ^their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.**

**forth ^ 2Ch\_05\_08 / forth / ^their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.**

**forth ^ Mar\_06\_14 / forth / ^themselves in him.**

**forth ^ Mat\_14\_02 / forth / ^themselves in him.**

**forth ^ Lev\_22\_27 / forth / ^then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.**

**forth ^ Mic\_05\_03 / forth / ^then the remnant of his brethren shall return unto the children of Israel.**

**forth ^ Jer\_15\_02 / forth / ^then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.**

**forth ^ 1Ki\_02\_36 / forth / ^thence any whither.**

**forth ^ Son\_08\_05 / forth / ^there she brought thee forth [that] bare thee.**

**forth ^ Son\_07\_12 / forth / ^there will I give thee my loves.**

**forth ^ 2Sa\_19\_07 / forth / ^there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.**

**forth ^ Son\_01\_03 / forth / ^therefore do the virgins love thee.**

**forth ^ Mat\_03\_08 / forth / ^therefore fruits meet for repentance:**

**forth ^ Luk\_03\_08 / forth /^therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**forth ^ Heb\_13\_13 / forth /^therefore unto him without the camp, bearing his reproach.**

**forth ^ Num\_34\_04 / forth /^thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:**

**forth ^ Eze\_12\_12 / forth /^they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.**

**forth ^ Joh\_05\_29 / forth /^they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.**

**forth ^ Joh\_11\_53 / forth /^they took counsel together for to put him to death.**

**forth ^ Psa\_138\_07 / forth /^thine hand against the wrath of mine enemies, and thy right hand shall save me.**

**forth ^ Job\_01\_11 / forth /^thine hand now, and touch all that he hath, and he will curse thee to thy face.**

**forth ^ Job\_02\_05 / forth /^thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.**

**forth ^ 2Sa\_01\_14 / forth /^thine hand to destroy the LORD'S anointed?**

**forth ^ Act\_04\_30 / forth /^thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.**

**forth ^ Exo\_09\_22 / forth /^thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.**

**forth ^ Exo\_08\_05 / forth /^thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.**

**forth ^ Exo\_04\_04 / forth /^thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:**

**forth ^ Mat\_12\_13 / forth /^thine hand. And he stretched [it] forth; and it was restored whole, like as the other.**

**forth ^ Mar\_03\_05 / forth /^thine hand. And he stretched [it] out: and his hand was restored whole as the other.**

**forth ^ Job\_01\_12 / forth /^thine hand. So Satan went forth from the presence of the LORD.**

**forth ^ Jer\_38\_21 / forth /^this [is] the word that the LORD hath showed me:**

**forth ^ Act\_02\_33 / forth /^this, which ye now see and hear.**

**forth ^ Gen\_38\_29 / forth /^this] breach [be] upon thee: therefore his name was called Pharez.**

**forth ^ Isa\_32\_20 / forth /^thither] the feet of the ox and the ass.**

**forth ^ Jos\_10\_23 / forth /^those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.**

**forth ^ Job\_11\_17 / forth /^thou shalt be as the morning.**

**forth ^ Isa\_27\_08 / forth /^thou wilt debate with it: he stayeth his rough wind in the day of the east wind.**

**forth ^ Psa\_144\_13 / forth /^thousands and ten thousands in our streets:**

**forth ^ Jud\_03\_23 / forth /^through the porch, and shut the doors of the parlour upon him, and locked them.**

**forth ^ Luk\_07\_17 / forth /^throughout all Judaea, and throughout all the region round about.**

**forth ^ Eze\_27\_10 / forth /^thy comeliness.**

**forth ^ Luk\_06\_10 / forth /^thy hand. And he did so: and his hand was restored whole as the other.**

**forth ^ Joh\_21\_18 / forth /^thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.**

**forth ^ Psa\_92\_02 / forth /^thy lovingkindness in the morning, and thy faithfulness every night,**

**forth ^ Jer\_32\_21 / forth /^thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;**

**forth ^ Psa\_79\_13 / forth /^thy praise to all generations.**

**forth ^ Psa\_51\_15 / forth /^thy praise.**

**forth ^ Zec\_09\_11 / forth /^thy prisoners out of the pit wherein [is] no water.**

**forth ^ Jud\_14\_13 / forth /^thy riddle, that we may hear it.**

**forth ^ Psa\_37\_06 / forth /^thy righteousness as the light, and thy judgment as the noonday.**

**forth ^ Psa\_71\_15 / forth /^thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].**

**forth ^ Psa\_104\_30 / forth /^thy spirit, they are created: and thou renewest the face of the earth.**

**forth ^ Eze\_12\_04 / forth /^thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.**

**forth ^ Exo\_15\_07 / forth /^thy wrath, [which] consumed them as stubble.**

**forth ^ Pro\_25\_06 / forth /^thyself in the presence of the king, and stand not in the place of great [men]:**

**forth ^ Gen\_08\_07 / forth /^to and fro, until the waters were dried up from off the earth.**

**forth ^ 1Ch\_12\_36 / forth /^to battle, expert in war, forty thousand.**

**forth ^ 1Ch\_12\_33 / forth /^to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.**

forth ^ 2Sa\_11\_01 / forth / ^to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

forth ^ Luk\_03\_07 / forth / ^to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

forth ^ Eze\_27\_07 / forth / ^to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

forth ^ Rom\_03\_25 / forth / ^to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

forth ^ 2Ki\_08\_03 / forth / ^to cry unto the king for her house and for her land.

forth ^ Gen\_24\_43 / forth / ^to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

forth ^ 2Ki\_02\_03 / forth / ^to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

forth ^ Jos\_18\_17 / forth / ^to Enshemesh, and went forth toward Gelliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

forth ^ Dan\_09\_22 / forth / ^to give thee skill and understanding.

forth ^ Gen\_12\_05 / forth / ^to go into the land of Canaan; and into the land of Canaan they came.

forth ^ Jos\_09\_12 / forth / ^to go unto you; but now, behold, it is dry, and it is mouldy:

forth ^ Jer\_37\_07 / forth / ^to help you, shall return to Egypt into their own land.

forth ^ 1Ki\_20\_33 / forth / ^to him; and he caused him to come up into the chariot.

forth ^ Luk\_20\_09 / forth / ^to husbandmen, and went into a far country for a long time.

forth ^ 1Ch\_24\_07 / forth / ^to Jehoiarib, the second to Jedaiah,

forth ^ Luk\_08\_27 / forth / ^to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

forth ^ Job\_28\_11 / forth / ^to light.

forth ^ Isa\_37\_09 / forth / ^to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

forth ^ 1Sa\_30\_21 / forth / ^to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

forth ^ Joh\_12\_13 / forth / ^to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

forth ^ Mat\_25\_01 / forth / ^to meet the bridegroom.

forth ^ Pro\_07\_15 / forth / ^to meet thee, diligently to seek thy face, and I have found thee.

**forth ^ Exo\_04\_14 / forth / ^to meet thee: and when he seeth thee, he will be glad in his heart.**

**forth ^ Num\_31\_13 / forth / ^to meet them without the camp.**

**forth ^ Heb\_01\_14 / forth / ^to minister for them who shall be heirs of salvation?**

**forth ^ Est\_04\_06 / forth / ^to Mordecai unto the street of the city, which [was] before the king's gate.**

**forth ^ Mar\_03\_14 / forth / ^to preach,**

**forth ^ Jos\_19\_01 / forth / ^to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.**

**forth ^ Dan\_02\_14 / forth / ^to slay the wise [men] of Babylon:**

**forth ^ Mat\_13\_03 / forth / ^to sow;**

**forth ^ Act\_09\_30 / forth / ^to Tarsus.**

**forth ^ Jer\_38\_02 / forth / ^to the Chaldeans shall live; for he shall have his life for a prey, and shall live.**

**forth ^ Job\_21\_30 / forth / ^to the day of wrath.**

**forth ^ 1Sa\_17\_20 / forth / ^to the fight, and shouted for the battle.**

**forth ^ Jer\_38\_22 / forth / ^to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.**

**forth ^ Jer\_38\_18 / forth / ^to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.**

**forth ^ Mic\_07\_09 / forth / ^to the light, [and] I shall behold his righteousness.**

**forth ^ Act\_12\_04 / forth / ^to the people.**

**forth ^ 2Ki\_09\_11 / forth / ^to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.**

**forth ^ Exo\_08\_20 / forth / ^to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.**

**forth ^ Gen\_03\_18 / forth / ^to thee; and thou shalt eat the herb of the field;**

**forth ^ Job\_24\_05 / forth / ^to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.**

**forth ^ Isa\_49\_09 / forth / ^to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.**

**forth ^ Num\_20\_08 / forth / ^to them water out of the rock: so thou shalt give the congregation and their beasts drink.**

**forth ^ Deu\_21\_10 / forth / ^to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,**

**forth ^ Num\_01\_03 / forth /<sup>^</sup>to war in Israel: thou and Aaron shall number them by their armies.**

**forth ^ Num\_01\_45 / forth /<sup>^</sup>to war in Israel;**

**forth ^ 2Ch\_25\_05 / forth /<sup>^</sup>to war, that could handle spear and shield.**

**forth ^ Num\_01\_20 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_22 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_24 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_26 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_28 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_30 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_32 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_34 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_36 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_38 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_40 / forth /<sup>^</sup>to war;**

**forth ^ Num\_01\_42 / forth /<sup>^</sup>to war;**

**forth ^ Joh\_19\_04 / forth /<sup>^</sup>to you, that ye may know that I find no fault in him.**

**forth ^ Jos\_18\_17 / forth /<sup>^</sup>toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,**

**forth ^ Eze\_42\_15 / forth /<sup>^</sup>toward the gate whose prospect [is] toward the east, and measured it round about.**

**forth ^ Zec\_06\_06 / forth /<sup>^</sup>toward the south country.**

**forth ^ Ecc\_02\_06 / forth /<sup>^</sup>trees:**

**forth ^ 2Ch\_03\_13 / forth /<sup>^</sup>twenty cubits: and they stood on their feet, and their faces [were] inward.**

**forth ^ Mar\_11\_01 / forth /<sup>^</sup>two of his disciples,**

**forth ^ Mar\_14\_13 / forth /<sup>^</sup>two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.**

**forth ^ 2Ki\_02\_24 / forth /<sup>^</sup>two she bears out of the wood, and tare forty and two children of them.**

**forth ^ 2Sa\_13\_39 / forth /<sup>^</sup>unto Absalom: for he was comforted concerning Amnon, seeing he was dead.**

**forth ^ Isa\_36\_03 / forth /<sup>^</sup>unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.**

**forth ^ Psa\_104\_23 / forth /^unto his work and to his labour until the evening.**

**forth ^ Mic\_05\_02 / forth /^unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.**

**forth ^ Jer\_38\_17 / forth /^unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:**

**forth ^ Rev\_16\_14 / forth /^unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.**

**forth ^ Neh\_08\_15 / forth /^unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**forth ^ 2Ki\_02\_21 / forth /^unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].**

**forth ^ Jer\_19\_02 / forth /^unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,**

**forth ^ Mat\_13\_31 / forth /^unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:**

**forth ^ Mat\_13\_24 / forth /^unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:**

**forth ^ Jud\_19\_25 / forth /^unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.**

**forth ^ Php\_03\_13 / forth /^unto those things which are before,**

**forth ^ Eze\_14\_22 / forth /^unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**forth ^ Jer\_01\_14 / forth /^upon all the inhabitants of the land.**

**forth ^ Zec\_01\_16 / forth /^upon Jerusalem.**

**forth ^ 2Sa\_05\_20 / forth /^upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.**

**forth ^ Jer\_42\_18 / forth /^upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.**

**forth ^ Eze\_32\_04 / forth /^upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.**

**forth ^ Exo\_19\_22 / forth /^upon them.**

**forth ^ Exo\_19\_24 / forth /^upon them.**

**forth ^ Eze\_18\_13 / forth /^upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.**

**forth ^ Eze\_18\_08 / forth /^upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,**

**forth ^ Jer\_42\_18 / forth /^upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.**

**forth ^ Jer\_26\_23 / forth /^Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.**

**forth ^ 1Co\_04\_09 / forth /^us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.**

**forth ^ Job\_15\_35 / forth /^vanity, and their belly prepareth deceit.**

**forth ^ 2Ki\_10\_22 / forth /^vestments for all the worshippers of Baal. And he brought them forth vestments.**

**forth ^ 2Ki\_10\_22 / forth /^vestments.**

**forth ^ Neh\_09\_15 / forth /^water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.**

**forth ^ Deu\_08\_15 / forth /^water out of the rock of flint;**

**forth ^ Joh\_19\_05 / forth /^wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!**

**forth ^ 1Ch\_26\_16 / forth /^westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

**forth ^ Amo\_08\_05 / forth /^wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?**

**forth ^ Pro\_08\_24 / forth /^when [there were] no fountains abounding with water.**

**forth ^ Isa\_05\_02 / forth /^wild grapes.**

**forth ^ Isa\_05\_04 / forth /^wild grapes?**

**forth ^ Isa\_26\_18 / forth /^wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.**

**forth ^ Pro\_10\_31 / forth /^wisdom: but the froward tongue shall be cut out.**

**forth ^ Jer\_31\_24 / forth /^with flocks.**

**forth ^ Jer\_30\_23 / forth /^with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.**

**forth ^ Dan\_11\_44 / forth /^with great fury to destroy, and utterly to make away many.**

**forth ^ Gen\_24\_45 / forth /^with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.**



**forth ^ Act\_16\_03 / forth / ^with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.**

**forth ^ Joh\_18\_01 / forth / ^with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.**

**forth ^ 2Ch\_21\_09 / forth / ^with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.**

**forth ^ Psa\_44\_09 / forth / ^with our armies.**

**forth ^ Psa\_108\_11 / forth / ^with our hosts?**

**forth ^ Isa\_55\_12 / forth / ^with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.**

**forth ^ Amo\_08\_03 / forth / ^with silence.**

**forth ^ Psa\_125\_05 / forth / ^with the workers of iniquity: [but] peace [shall be] upon Israel.**

**forth ^ Gen\_08\_17 / forth / ^with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.**

**forth ^ Gen\_11\_31 / forth / ^with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.**

**forth ^ Eze\_32\_02 / forth / ^with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.**

**forth ^ Jer\_29\_16 / forth / ^with you into captivity;**

**forth ^ 2Sa\_18\_02 / forth / ^with you myself also.**

**forth ^ Jer\_46\_04 / forth / ^with [your] helmets; furbish the spears, [and] put on the brigandines.**

**forth ^ Lev\_04\_12 / forth / ^without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.**

**forth ^ Num\_19\_03 / forth / ^without the camp, and [one] shall slay her before his face:**

**forth ^ Lev\_16\_27 / forth / ^without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.**

**forth ^ 2Ki\_11\_15 / forth / ^without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.**

**forth ^ Exo\_09\_09 / forth / ^with] blains upon man, and upon beast, throughout all the land of Egypt.**

**forth ^ Exo\_09\_10 / forth / ^with] blains upon man, and upon beast.**

**forth ^ Luk\_21\_30 / forth / ^ye see and know of your own selves that summer is now nigh at hand.**

**forth ^ Deu\_14\_22 / forth / ^year by year.**

**forth ^ Hos\_09\_16 / forth /^yet will I slay [even] the beloved [fruit] of their womb.**

**forth ^ Eze\_36\_08 / forth /^your branches, and yield your fruit to my people of Israel; for they are at hand to come.**

**forth ^ 1Sa\_12\_08 / forth /^your fathers out of Egypt, and made them dwell in this place.**

**forth ^ Isa\_01\_15 / forth /^your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.**

**forth ^ Isa\_41\_21 / forth /^your strong [reasons], saith the King of Jacob.**

**forthwith ^ Act\_09\_18 / forthwith /^and arose, and was baptized.**

**forthwith ^ Joh\_19\_34 / forthwith /^came there out blood and water.**

**forthwith ^ Eze\_06\_08 / forthwith /^expenses be given unto these men, that they be not hindered.**

**forthwith ^ Mat\_26\_49 / forthwith /^he came to Jesus, and said, Hail, master; and kissed him.**

**forthwith ^ Mar\_05\_13 / forthwith /^Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.**

**forthwith ^ Mar\_01\_43 / forthwith /^sent him away;**

**forthwith ^ Act\_12\_10 / forthwith /^the angel departed from him.**

**forthwith ^ Act\_21\_30 / forthwith /^the doors were shut.**

**forthwith ^ Mat\_13\_05 / forthwith /^they sprung up, because they had no deepness of earth:**

**forthwith ^ Mar\_01\_29 / forthwith /^when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.**

**henceforth ^ Luk\_01\_48 / henceforth /^all generations shall call me blessed.**

**henceforth ^ Isa\_59\_21 / henceforth /^and for ever.**

**henceforth ^ Psa\_131\_03 / henceforth /^and for ever.**

**henceforth ^ Eph\_04\_14 / henceforth /^be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;**

**henceforth ^ Eze\_36\_12 / henceforth /^bereave them [of men].**

**henceforth ^ Num\_18\_22 / henceforth /^come nigh the tabernacle of the congregation, lest they bear sin, and die.**

**henceforth ^ Deu\_19\_20 / henceforth /^commit no more any such evil among you.**

**henceforth ^ Jud\_02\_21 / henceforth /^drive out any from before them of the nations which Joshua left when he died:**

**henceforth ^ Mic\_04\_07 / henceforth /^even for ever.**

henceforth ^ Psa\_125\_02 / henceforth /^even for ever.

henceforth ^ Isa\_09\_07 / henceforth /^even for ever. The zeal of the LORD of hosts will perform this.

henceforth ^ Heb\_10\_13 / henceforth /^expecting till his enemies be made his footstool.

Henceforth ^ Joh\_15\_15 / Henceforth /^I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

henceforth ^ Act\_18\_06 / henceforth /^I will go unto the Gentiles.

henceforth ^ 2Co\_05\_16 / henceforth /^know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

henceforth ^ 2Co\_05\_16 / henceforth /^know we [him] no more.

henceforth ^ Gal\_06\_17 / henceforth /^let no man trouble me: for I bear in my body the marks of the Lord Jesus.

henceforth ^ 2Co\_05\_15 / henceforth /^live unto themselves, but unto him which died for them, and rose again.

henceforth ^ Mat\_26\_29 / henceforth /^of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

henceforth ^ 2Ki\_05\_17 / henceforth /^offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

henceforth ^ Deu\_17\_16 / henceforth /^return no more that way.

Henceforth ^ 2Ti\_04\_08 / Henceforth /^there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

henceforth ^ Luk\_12\_52 / henceforth /^there shall be five in one house divided, three against two, and two against three.

henceforth ^ Isa\_52\_01 / henceforth /^there shall no more come into thee the uncircumcised and the unclean.

henceforth ^ Luk\_05\_10 / henceforth /^thou shalt catch men.

henceforth ^ 2Ch\_16\_09 / henceforth /^thou shalt have wars.

henceforth ^ Mat\_23\_39 / henceforth /^till ye shall say, Blessed [is] he that cometh in the name of the Lord.

henceforth ^ Act\_04\_17 / henceforth /^to no man in this name.

henceforth ^ Eph\_04\_17 / henceforth /^walk not as other Gentiles walk, in the vanity of their mind,

henceforth ^ Rom\_06\_06 / henceforth /^we should not serve sin.

henceforth ^ Joh\_14\_07 / henceforth /^ye know him, and have seen him.

**henceforth ^ Rev\_14\_13 / henceforth / ^Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.**

**henceforth ^ Gen\_04\_12 / henceforth / ^yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.**

**thenceforth ^ 2Ch\_32\_23 / thenceforth / ^**

**thenceforth ^ Mat\_05\_13 / thenceforth / ^good for nothing, but to be cast out, and to be trodden under foot of men.**

**thenceforth ^ Lev\_22\_27 / thenceforth / ^it shall be accepted for an offering made by fire unto the LORD.**

**thenceforth ^ Joh\_19\_12 / thenceforth / ^Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

# **Bible Translation Phrases for Individual word studies**

**forth ..... forth .**

**forth ..... forth 0321 -anago->**

**forth ..... forth 0392 -anatassomai->**

**forth ..... forth 0584 -apodeiknumi->**

**forth ..... forth 0616 -apokueo->**

**forth ..... forth 0649 -apostello->**

**forth ..... forth 0669 -apophtheggomai->**

**forth ..... forth 0985 -blastano->**

**forth ..... forth 1032 -bruo->**

**forth ..... forth 1080 -gennaο->**

**forth ..... forth 1544 -ekballo->**

**forth ..... forth 1584 -eklamπο->**

**forth ..... forth 1599 -ekpempo->**

**forth ..... forth 1600 -ekpetannumi->**

**forth ..... forth 1607 -ekporeuomai->**

**forth ..... forth 1614 -ekteino->**

**forth ..... forth 1627 -ekphero->**

**forth ..... forth 1631 -ekphuo->**

**forth ..... forth 1632 -ekcheo->**

**forth ..... forth 1731 -endeiknumi->**

**forth ..... forth 1754 -energeo->**

**forth ..... forth 1804 -exaggello->**

**forth ..... forth 1821 -exapostello->**

**forth ..... forth 1831 -exerchomai->**

**forth ..... forth 1854 -exo->**

**forth ..... forth 1901 -epekteinomai->**

**forth ..... forth 1907 -epecho->**

**forth ..... forth 1911 -epiballo->**

**forth ..... forth 2164 -euphoreo->**

**forth ..... forth 2564 -kaleo->**

**forth ..... forth 2592 -karpophoreo->**

**forth ..... forth 2604 -kataggeleus->**

**forth ..... forth 3004 -lego->**

**forth ..... forth 3318 -Mesopotamia->**

**forth ..... forth 3319 -mesos->**

**forth ..... forth 3860 -paradidomi->**

**forth ..... forth 3928 -parerchomai->**

**forth ..... forth 4160 -poieo->**

**forth ..... forth 4198 -poreuomai->**

**forth ..... forth 4261 -proballo->**

**forth ..... forth 4270 -prographo->**

**forth ..... forth 4295 -prokeimai->**

**forth ..... forth 4388 -protithemai->**

**forth ..... forth 4393 -prophero->**

**forth ..... forth 4486 -rhegunumi->**

**forth ..... forth 5087 -tithemi->**

**forth ..... forth 5088 -tikto->**

**forth ..... forth 5319 -phaneroo->**

**forth ..... forth 5348 -phthano->**

**forth ..... forth ask 1905 -eperotao->**

**forth ..... forth began 0756 -archomai->**

**forth ..... forth evil 4190 -poneros->**

**forth ..... forth from thence 1564 -ekeithen->**

forth ..... forth fruit 2590 -karpos->  
forth ..... forth fruit 2592 -karpophoreo->  
forth ..... forth his armies 4753 -strateuma->  
forth ..... forth in the midst 3319 -mesos->  
forth ..... forth more 4119 -pleion->  
forth ..... forth much 4183 -polus->  
forth ..... forth their lots 2819 -kleros->  
forth ..... forth they took 4823 -sumbouleuo->  
forth ..... he forth 3908 -paratithemi->  
forth ..... her forth 1627 -ekphero->  
forth ..... him forth 0321 -anago->  
forth ..... him forth 1821 -exapostello->  
forth ..... him forth 1854 -exo->  
forth ..... him forth 2609 -katago->  
forth ..... him forth 4254 -proago->  
forth ..... him forth 4311 -propempeo->  
forth ..... I forth 1831 -exerchomai->  
forth ..... I send you forth 0649 -apostello->  
forth ..... it forth 1554 -ekdidomi->  
forth ..... it forth 1614 -ekteino->  
forth ..... not forth 1831 -exerchomai->  
forth ..... not forth 4160 -poieo->  
forth ..... them forth 0649 -apostello->  
forth ..... them forth 1614 -ekteino->  
forth ..... them forth 1806 -exago->  
forth ..... you forth 0649 -apostello->  
forthwith ..... and forthwith 2112 -eutheos->  
forthwith ..... And forthwith 2112 -eutheos->

forthwith ..... and forthwith 2117 -euthus->  
forthwith ..... forthwith 3916 -parachrema->  
forthwith ..... him , and forthwith 2112 -eutheos->  
henceforth ..... and from henceforth 0737 -arti->  
henceforth ..... For from henceforth 3568 -nun->  
henceforth ..... from henceforth 0534 -aparti->  
henceforth ..... From henceforth 3063 -loipon->  
henceforth ..... from henceforth 3568 -nun->  
henceforth ..... henceforth 0737 -arti->  
henceforth ..... henceforth 2089 -eti->  
Henceforth ..... Henceforth 3063 -loipon->  
henceforth ..... henceforth 3371 -meketi->  
henceforth ..... henceforth 3568 -nun->  
Henceforth ..... Henceforth 3765 -ouketi->  
henceforth ..... me henceforth 0737 -arti->  
henceforth ..... not ; from henceforth 3568 -nun->  
henceforth ..... should not henceforth 3371 -meketi->  
henceforth ..... that henceforth 3371 -meketi->  
henceforth ..... That we henceforth 3063 -loipon->  
henceforth ..... that ye henceforth 3371 -meketi->  
thenceforth ..... And from thenceforth 5127 -toutou->  
thenceforth ..... it is thenceforth 2089 -eti->



# **Bible Word Index with the full text of each verse**

**Henceforth Joh\_15\_15 {Henceforth} I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.**

**Henceforth 2Ti\_04\_08 {Henceforth} there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.**

**forth 1Ch\_12\_33 Of Zebulun, such as went {forth} to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: [they were] not of double heart.**

**forth 1Ch\_12\_36 And of Asher, such as went {forth} to battle, expert in war, forty thousand.**

**forth 1Ch\_13\_09 And when they came unto the threshingfloor of Chidon, Uzza put {forth} his hand to hold the ark; for the oxen stumbled.**

**forth 1Ch\_14\_11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking {forth} of waters: therefore they called the name of that place Baalperazim.**

**forth 1Ch\_14\_15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone {forth} before thee to smite the host of the Philistines.**

**forth 1Ch\_16\_23 Sing unto the LORD, all the earth; show {forth} from day to day his salvation.**

**forth 1Ch\_19\_16 And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew {forth} the Syrians that [were] beyond the river: and Shophach the captain of the host of Hadarezer [went] before them.**

**forth 1Ch\_20\_01 And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led {forth} the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.**

**forth 1Ch\_24\_07 Now the first lot came {forth} to Jehoiarib, the second to Jedaiah,**

**forth 1Ch\_26\_16 To Shuppim and Hosah [the lot came {forth}] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.**

**forth 1Ch\_25\_09 Now the first lot came {forth} for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:**

**forth 1Co\_04\_09 For I think that God hath set {forth} us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.**

**forth 1Co\_16\_11 Let no man therefore despise him: but conduct him {forth} in peace, that he may come unto me: for I look for him with the brethren.**

**forth 1Ki\_08\_51 For they [be] thy people, and thine inheritance, which thou broughtest {forth} out of Egypt, from the midst of the furnace of iron:**

**forth 1Ki\_09\_09** And they shall answer, Because they forsook the LORD their God, who brought {forth} their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

**forth 1Ki\_13\_04** And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put {forth} against him, dried up, so that he could not pull it in again to him.

**forth 1Ki\_13\_04** And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put {forth} his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

**forth 1Ki\_19\_11** And he said, Go {forth}, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

**forth 1Ki\_20\_33** Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came {forth} to him; and he caused him to come up into the chariot.

**forth 1Ki\_21\_13** And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him {forth} out of the city, and stoned him with stones, that he died.

**forth 1Ki\_22\_21** And there came {forth} a spirit, and stood before the LORD, and said, I will persuade him.

**forth 1Ki\_22\_22** And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go {forth}, and do so.

**forth 1Ki\_22\_22** And the LORD said unto him, Wherewith? And he said, I will go {forth}, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

**forth 1Ki\_02\_30** And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come {forth}. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

**forth 1Ki\_02\_36** And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not {forth} thence any whither.

**forth 1Ki\_06\_27** And he set the cherubims within the inner house: and they stretched {forth} the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

**forth 1Ki\_08\_07** For the cherubims spread {forth} [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

**forth 1Ki\_08\_16** Since the day that I brought {forth} my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

**forth 1Ki\_08\_19** Nevertheless thou shalt not build the house; but thy son that shall come {forth} out of thy

loins, he shall build the house unto my name.

forth 1Ki\_08\_22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread {forth} his hands toward heaven:

forth 1Ki\_08\_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread {forth} his hands toward this house:

forth 1Pe\_02\_09 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show {forth} the praises of him who hath called you out of darkness into his marvellous light:

forth 1Sa\_01\_15 And when ye spread {forth} your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

forth 1Sa\_02\_03 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go {forth} the law, and the word of the LORD from Jerusalem.

forth 1Sa\_03\_16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched {forth} necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:

forth 1Sa\_05\_02 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought {forth} wild grapes.

forth 1Sa\_05\_02 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring {forth} grapes, and it brought forth wild grapes.

forth 1Sa\_05\_04 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it {forth} wild grapes?

forth 1Sa\_05\_04 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring {forth} grapes, brought it forth wild grapes?

forth 1Sa\_05\_25 Therefore is the anger of the LORD kindled against his people, and he hath stretched {forth} his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

forth 1Sa\_07\_03 Then said the LORD unto Isaiah, Go {forth} now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

forth 1Sa\_07\_25 And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briars and thorns: but it shall be for the sending {forth} of oxen, and for the treading of lesser cattle.

forth 1Sa\_11\_01 And there shall come {forth} a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

forth 1Sa\_14\_11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come {forth} out of the holes where they had hid themselves.

forth 1Sa\_14\_27 But Jonathan heard not when his father charged the people with the oath: wherefore he put {forth} the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

**forth 1Sa\_14\_29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come {forth} a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**forth 1Sa\_17\_20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going {forth} to the fight, and shouted for the battle.**

**forth 1Sa\_17\_55 And when Saul saw David go {forth} against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.**

**forth 1Sa\_11\_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not {forth} after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.**

**forth 1Sa\_12\_08 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought {forth} your fathers out of Egypt, and made them dwell in this place.**

**forth 1Sa\_13\_10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going {forth}, and the moon shall not cause her light to shine.**

**forth 1Sa\_14\_07 The whole earth is at rest, [and] is quiet: they break {forth} into singing.**

**forth 1Sa\_37\_03 And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring {forth}.**

**forth 1Sa\_37\_09 And he heard say concerning Tirhakah king of Ethiopia, He is come {forth} to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,**

**forth 1Sa\_18\_30 Then the princes of the Philistines went forth: and it came to pass, after they went {forth}, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.**

**forth 1Sa\_18\_30 Then the princes of the Philistines went {forth}: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.**

**forth 1Sa\_37\_32 For out of Jerusalem shall go {forth} a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.**

**forth 1Sa\_42\_05 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread {forth} the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:**

**forth 1Sa\_42\_09 Behold, the former things are come to pass, and new things do I declare: before they spring {forth} I tell you of them.**

**forth 1Sa\_44\_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break {forth} into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.**

**forth 1Sa\_44\_24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth {forth} the heavens alone; that spreadeth abroad the earth by myself;**

**forth 1Sa\_66\_24 And they shall go {forth}, and look upon the carcasses of the men that have transgressed**

against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

forth 1Sa\_22\_03 And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come {forth}, [and be] with you, till I know what God will do for me.

forth 1Sa\_23\_04 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring {forth} children, neither do I nourish up young men, [nor] bring up virgins.

forth 1Sa\_23\_13 Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go {forth}.

forth 1Sa\_24\_06 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch {forth} mine hand against him, seeing he [is] the anointed of the LORD.

forth 1Sa\_24\_10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put {forth} mine hand against my lord; for he [is] the LORD'S anointed.

forth 1Sa\_25\_11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth {forth} [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

forth 1Sa\_28\_19 From the time that it goeth {forth} it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only [to] understand the report.

forth 1Sa\_28\_29 This also cometh {forth} from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

forth 1Sa\_30\_21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went {forth} to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

forth 1Sa\_31\_04 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called {forth} against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

forth 1Sa\_32\_20 Blessed [are] ye that sow beside all waters, that send {forth} [thither] the feet of the ox and the ass.

forth 1Sa\_33\_11 Ye shall conceive chaff, ye shall bring {forth} stubble: your breath, [as] fire, shall devour you.

forth 1Sa\_34\_01 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come {forth} of it.

forth 1Sa\_36\_03 Then came {forth} unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

forth 1Sa\_37\_36 Then the angel of the LORD went {forth}, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

forth 1Sa\_41\_21 Produce your cause, saith the LORD; bring {forth} your strong [reasons], saith the King of

**Jacob.**

**forth 1Sa\_41\_22** Let them bring [them] {forth}, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

**forth 1Sa\_42\_01** Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring {forth} judgment to the Gentiles.

**forth 1Sa\_42\_03** A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring {forth} judgment unto truth.

**forth 1Sa\_42\_13** The LORD shall go {forth} as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

**forth 1Sa\_43\_08** Bring {forth} the blind people that have eyes, and the deaf that have ears.

**forth 1Sa\_43\_09** Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring {forth} their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

**forth 1Sa\_43\_17** Which bringeth {forth} the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

**forth 1Sa\_43\_19** Behold, I will do a new thing; now it shall spring {forth}; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.

**forth 1Sa\_43\_21** This people have I formed for myself; they shall show {forth} my praise.

**forth 1Sa\_45\_08** Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring {forth} salvation, and let righteousness spring up together; I the LORD have created it.

**forth 1Sa\_45\_10** Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, What hast thou brought {forth}?

**forth 1Sa\_48\_01** Hear ye this, O house of Jacob, which are called by the name of Israel, and are come {forth} out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

**forth 1Sa\_48\_03** I have declared the former things from the beginning; and they went {forth} out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

**forth 1Sa\_54\_03** For thou shalt break {forth} on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

**forth 1Sa\_54\_16** Behold, I have created the smith that bloweth the coals in the fire, and that bringeth {forth} an instrument for his work; and I have created the waster to destroy.

**forth 1Sa\_55\_10** For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring {forth} and bud, that it may give seed to the sower, and bread to the eater:

**forth 1Sa\_55\_11** So shall my word be that goeth {forth} out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

**forth 1Sa\_22\_17** And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put {forth} their hand to fall upon the priests of the LORD.

**forth 1Sa\_48\_20** Go ye {forth} of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

**forth 1Sa\_49\_09** That thou mayest say to the prisoners, Go {forth}; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

**forth 1Sa\_49\_13** Sing, O heavens; and be joyful, O earth; and break {forth} into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

**forth 1Sa\_54\_01** Sing, O barren, thou [that] didst not bear; break {forth} into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

**forth 1Sa\_54\_02** Enlarge the place of thy tent, and let them stretch {forth} the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

**forth 1Sa\_55\_12** For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break {forth} before you into singing, and all the trees of the field shall clap [their] hands.

**forth 1Sa\_58\_08** Then shall thy light break forth as the morning, and thine health shall spring {forth} speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

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**forth 1Sa\_58\_09** Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting {forth} of the finger, and speaking vanity;

**forth 1Sa\_59\_04** None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring {forth} iniquity.

**forth 1Sa\_60\_06** The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show {forth} the praises of the LORD.

**forth 1Sa\_61\_11** For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring {forth} before all the nations.

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**forth 1Sa\_62\_01** For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go {forth} as brightness, and the salvation thereof as a lamp [that] burneth.

**forth 1Sa\_66\_07** Before she travailed, she brought {forth}; before her pain came, she was delivered of a man child.

**forth 1Sa\_66\_08** Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought {forth} her children.

**forth 1Sa\_66\_08** Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring {forth} in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

**forth 1Sa\_66\_09** Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring {forth}, and shut [the womb]? saith thy God.

**forth 1Sa\_66\_09** Shall I bring to the birth, and not cause to bring {forth}? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God.

**forth 1Sa\_26\_23** The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch {forth} mine hand against the LORD'S anointed.

**forth 1Sa\_27\_08** In measure, when it shooteth {forth}, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

**forth 1Sa\_49\_17** Thy children shall make haste; thy destroyers and they that made thee waste shall go {forth} of thee.

**forth 1Sa\_51\_05** My righteousness [is] near; my salvation is gone {forth}, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

**forth 1Sa\_51\_13** And forgettest the LORD thy maker, that hath stretched {forth} the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

**forth 1Sa\_51\_18** [There is] none to guide her among all the sons [whom] she hath brought {forth}; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

**forth 1Sa\_52\_09** Break {forth} into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

**forth 1Sa\_55\_12** For ye shall go out with joy, and be led {forth} with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

**forth 1Sa\_61\_11** For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring {forth}; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

**forth 1Sa\_65\_09** And I will bring {forth} a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

**forth 1Sa\_65\_23** They shall not labour in vain, nor bring {forth} for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

**forth 1Sa\_25\_11** And he shall spread {forth} his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.

**forth 1Sa\_26\_18** We have been with child, we have been in pain, we have as it were brought {forth} wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.



**forth 1Sa\_26\_09** And David said to Abishai, Destroy him not: for who can stretch {forth} his hand against the LORD'S anointed, and be guiltless?

**forth 1Sa\_26\_11** The LORD forbid that I should stretch {forth} mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

**forth 1Ti\_01\_16** Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show {forth} all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

**forth 2Ch\_01\_17** And they fetched up, and brought {forth} out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

**forth 2Ch\_03\_13** The wings of these cherubims spread themselves {forth} twenty cubits: and they stood on their feet, and their faces [were] inward.

**forth 2Ch\_25\_05** Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go {forth} to war, that could handle spear and shield.

**forth 2Ch\_25\_11** And Amaziah strengthened himself, and led {forth} his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

**forth 2Ch\_26\_06** And he went {forth} and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

**forth 2Ch\_29\_05** And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry {forth} the filthiness out of the holy [place].

**forth 2Ch\_29\_23** And they brought {forth} the he goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:

**forth 2Ch\_32\_21** And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came {forth} of his own bowels slew him there with the sword.

**forth 2Ch\_06\_05** Since the day that I brought {forth} my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

**forth 2Ch\_06\_09** Notwithstanding thou shalt not build the house; but thy son which shall come {forth} out of thy loins, he shall build the house for my name.

**forth 2Ch\_06\_12** And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread {forth} his hands:

**forth 2Ch\_06\_13** For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread {forth} his hands toward heaven,

**forth 2Ch\_06\_29** [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread {forth} his hands

**in this house:**

**forth 2Ch\_07\_22** And it shall be answered, Because they forsook the LORD God of their fathers, which brought them {forth} out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

**forth 2Ch\_20\_20** And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went {forth}, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

**forth 2Ch\_20\_20** And they rose early in the morning, and went {forth} into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

**forth 2Ch\_21\_09** Then Jehoram went {forth} with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

**forth 2Ch\_05\_08** For the cherubims spread {forth} [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

**forth 2Ch\_23\_14** Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her {forth} of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

**forth 2Ki\_02\_24** And he turned back, and looked on them, and cursed them in the name of the LORD. And there came {forth} two she bears out of the wood, and tare forty and two children of them.

**forth 2Ki\_06\_15** And when the servant of the man of God was risen early, and gone {forth}, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

**forth 2Ki\_08\_03** And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went {forth} to cry unto the king for her house and for her land.

**forth 2Ki\_09\_11** Then Jehu came {forth} to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

**forth 2Ki\_09\_15** But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go {forth} [nor] escape out of the city to go to tell [it] in Jezreel.

**forth 2Ki\_10\_22** And he said unto him that [was] over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them {forth} vestments.

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**forth 2Ki\_10\_25** And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come {forth}. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

**forth 2Ki\_10\_26** And they brought {forth} the images out of the house of Baal, and burned them.

**forth 2Ki\_11\_07** And two parts of all you that go {forth} on the sabbath, even they shall keep the watch of the house of the LORD about the king.

**forth 2Ki\_11\_12** And he brought {forth} the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

**forth 2Ki\_11\_15** But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her {forth} without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

**forth 2Ki\_18\_07** And the LORD was with him; [and] he prospered whithersoever he went {forth}: and he rebelled against the king of Assyria, and served him not.

**forth 2Ki\_19\_03** And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and [there is] not strength to bring {forth}.

**forth 2Ki\_19\_31** For out of Jerusalem shall go {forth} a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

**forth 2Ki\_02\_03** And the sons of the prophets that [were] at Bethel came {forth} to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

**forth 2Ki\_02\_21** And he went {forth} unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

**forth 2Ki\_02\_23** And he went up from thence unto Bethel: and as he was going up by the way, there came {forth} little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

**forth 2Ki\_21\_15** Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came {forth} out of Egypt, even unto this day.

**forth 2Ki\_23\_04** And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring {forth} out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

**forth 2Sa\_15\_16** And the king went {forth}, and all his household after him. And the king left ten women, [which were] concubines, to keep the house.

**forth 2Sa\_15\_05** And it was [so], that when any man came night [to him] to do him obeisance, he put {forth} his hand, and took him, and kissed him.

**forth 2Sa\_15\_17** And the king went {forth}, and all the people after him, and tarried in a place that was far off.

**forth 2Sa\_16\_05** And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came {forth}, and cursed still as he came.

**forth 2Sa\_16\_11** And David said to Abishai, and to all his servants, Behold, my son, which came {forth} of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

forth 2Sa\_05\_20 And David came to Baalperazim, and David smote them there, and said, The LORD hath broken {forth} upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

forth 2Sa\_06\_06 And when they came to Nachon's threshingfloor, Uzzah put {forth} [his hand] to the ark of God, and took hold of it; for the oxen shook [it].

forth 2Sa\_11\_01 And it came to pass, after the year was expired, at the time when kings go {forth} [to battle], that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

forth 2Sa\_12\_30 And he took their king's crown from off his head, the weight whereof [was] a talent of gold with the precious stones: and it was [set] on David's head. And he brought {forth} the spoil of the city in great abundance.

forth 2Sa\_12\_31 And he brought {forth} the people that [were] therein, and put [them] under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

forth 2Sa\_13\_39 And [the soul of] king David longed to go {forth} unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

forth 2Sa\_18\_02 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go {forth} with you myself also.

forth 2Sa\_18\_02 And David sent {forth} a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

forth 2Sa\_20\_08 When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went {forth} it fell out.

forth 2Sa\_22\_20 He brought me {forth} also into a large place: he delivered me, because he delighted in me.

forth 2Sa\_22\_49 And that bringeth me {forth} from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

forth 2Sa\_18\_03 But the people answered, Thou shalt not go {forth}: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

forth 2Sa\_18\_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put {forth} mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

forth 2Sa\_01\_14 And David said unto him, How wast thou not afraid to stretch {forth} thine hand to destroy the LORD'S anointed?

forth 2Sa\_19\_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not {forth}, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

**forth 2Sa\_19\_07** Now therefore arise, go {forth}, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

**forth 3Jo\_01\_07** Because that for his name's sake they went {forth}, taking nothing of the Gentiles.

**forth Act\_27\_21** But after long abstinence Paul stood {forth} in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

**forth Act\_09\_30** [Which] when the brethren knew, they brought him down to Caesarea, and sent him {forth} to Tarsus.

**forth Act\_09\_40** But Peter put them all {forth}, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

**forth Act\_11\_22** Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent {forth} Barnabas, that he should go as far as Antioch.

**forth Act\_01\_26** And they gave {forth} their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

**forth Act\_02\_33** Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed {forth} this, which ye now see and hear.

**forth Act\_12\_01** Now about that time Herod the king stretched {forth} [his] hands to vex certain of the church.

**forth Act\_12\_04** And when he had apprehended him, he put [him] in prison, and delivered [him] to four quaternions of soldiers to keep him; intending after Easter to bring him {forth} to the people.

**forth Act\_12\_06** And when Herod would have brought him {forth}, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

**forth Act\_13\_04** So they, being sent {forth} by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

**forth Act\_16\_03** Him would Paul have to go {forth} with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

**forth Act\_17\_18** Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter {forth} of strange gods: because he preached unto them Jesus, and the resurrection.

**forth Act\_21\_02** And finding a ship sailing over unto Phenicia, we went aboard, and set {forth}.

**forth Act\_23\_28** And when I would have known the cause wherefore they accused him, I brought him {forth} into their council:

**forth Act\_24\_02** And when he was called {forth}, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

**forth Act\_25\_17** Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought {forth}.

**forth Act\_25\_23** And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought {forth}.

**forth Act\_25\_26** Of whom I have no certain thing to write unto my lord. Wherefore I have brought him {forth} before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

**forth Act\_26\_01** Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched {forth} the hand, and answered for himself:

**forth Act\_26\_25** But he said, I am not mad, most noble Festus; but speak {forth} the words of truth and soberness.

**forth Act\_04\_30** By stretching {forth} thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

**forth Act\_05\_10** Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] {forth}, buried [her] by her husband.

**forth Act\_05\_15** Insomuch that they brought {forth} the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

**forth Act\_05\_19** But the angel of the Lord by night opened the prison doors, and brought them {forth}, and said,

**forth Act\_05\_34** Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles {forth} a little space;

**forth Act\_07\_07** And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come {forth}, and serve me in this place.

**forth Amo\_05\_03** For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went {forth} [by] an hundred shall leave ten, to the house of Israel.

**forth Amo\_07\_17** Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity {forth} of his land.

**forth Amo\_08\_03** And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] {forth} with silence.

**forth Amo\_08\_05** Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set {forth} wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

**forth Col\_01\_06** Which is come unto you, as [it is] in all the world; and bringeth {forth} fruit, as [it doth] also in you, since the day ye heard [of it], and knew the grace of God in truth:

**forth Dan\_02\_13** And the decree went {forth} that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

**forth Dan\_02\_14** Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone {forth} to slay the wise [men] of Babylon:

**forth Dan\_03\_26** Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came {forth} of the midst of the fire.

**forth Dan\_03\_26** Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come {forth}, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

**forth Dan\_05\_05** In the same hour came {forth} fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

**forth Dan\_07\_10** A fiery stream issued and came {forth} from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

**forth Dan\_08\_09** And out of one of them came {forth} a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

**forth Dan\_09\_15** And now, O Lord our God, that hast brought thy people {forth} out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

**forth Dan\_09\_22** And he informed [me], and talked with me, and said, O Daniel, I am now come {forth} to give thee skill and understanding.

**forth Dan\_11\_42** He shall stretch {forth} his hand also upon the countries: and the land of Egypt shall not escape.

**forth Dan\_11\_44** But tidings out of the east and out of the north shall trouble him: therefore he shall go {forth} with great fury to destroy, and utterly to make away many.

**forth Dan\_09\_23** At the beginning of thy supplications the commandment came {forth}, and I am come to show [thee]; for thou [art] greatly beloved: therefore understand the matter, and consider the vision.

**forth Dan\_09\_25** Know therefore and understand, [that] from the going {forth} of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

**forth Dan\_10\_20** Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone {forth}, lo, the prince of Grecia shall come.

**forth Dan\_11\_11** And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set {forth} a great multitude; but the multitude shall be given into his hand.

**forth Dan\_11\_11** And the king of the south shall be moved with choler, and shall come {forth} and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

**forth Dan\_11\_13** For the king of the north shall return, and shall set {forth} a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

**forth Deu\_22\_15** Then shall the father of the damsel, and her mother, take and bring {forth} [the tokens of] the damsel's virginity unto the elders of the city in the gate:

**forth Deu\_23\_04** Because they met you not with bread and with water in the way, when ye came {forth} out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

**forth Deu\_33\_02** And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined {forth} from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.

**forth Deu\_06\_12** [Then] beware lest thou forget the LORD, which brought thee {forth} out of the land of Egypt, from the house of bondage.

**forth Deu\_08\_14** Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee {forth} out of the land of Egypt, from the house of bondage;

**forth Deu\_08\_15** Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee {forth} water out of the rock of flint;

**forth Deu\_09\_12** And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought {forth} out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

**forth Deu\_09\_26** I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought {forth} out of Egypt with a mighty hand.

**forth Deu\_21\_10** When thou goest {forth} to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

**forth Deu\_23\_09** When the host goeth {forth} against thine enemies, then keep thee from every wicked thing.

**forth Deu\_23\_12** Thou shalt have a place also without the camp, whither thou shalt go {forth} abroad:

**forth Deu\_24\_09** Remember what the LORD thy God did unto Miriam by the way, after that ye were come {forth} out of Egypt.

**forth Deu\_29\_25** Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them {forth} out of the land of Egypt:

**forth Deu\_33\_14** And for the precious fruits [brought forth] by the sun, and for the precious things put {forth} by the moon,

**forth Deu\_33\_14** And for the precious fruits [brought {forth}] by the sun, and for the precious things put forth by the moon,

**forth Deu\_14\_22** Thou shalt truly tithe all the increase of thy seed, that the field bringeth {forth} year by year.

**forth Deu\_14\_28** At the end of three years thou shalt bring {forth} all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:

**forth Deu\_16\_01** Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee {forth} out of Egypt by night.



**forth Deu\_16\_03** Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest {forth} out of the land of Egypt all the days of thy life.

**forth Deu\_16\_03** Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest {forth} out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

**forth Deu\_16\_06** But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest {forth} out of Egypt.

**forth Deu\_21\_02** Then thy elders and thy judges shall come {forth}, and they shall measure unto the cities which [are] round about him that is slain:

**forth Deu\_25\_11** When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth {forth} her hand, and taketh him by the secrets:

**forth Deu\_25\_17** Remember what Amalek did unto thee by the way, when ye were come {forth} out of Egypt;

**forth Deu\_26\_08** And the LORD brought us {forth} out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

**forth Deu\_04\_46** On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come {forth} out of Egypt:

**forth Deu\_17\_05** Then shalt thou bring {forth} that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

**forth Deu\_02\_23** And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came {forth} out of Caphtor, destroyed them, and dwelt in their stead.)

**forth Deu\_01\_27** And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us {forth} out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

**forth Deu\_04\_20** But the LORD hath taken you, and brought you {forth} out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

**forth Deu\_04\_45** These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came {forth} out of Egypt,

**forth Ecc\_02\_06** I made me pools of water, to water therewith the wood that bringeth {forth} trees:

**forth Ecc\_05\_15** As he came {forth} of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

**forth Ecc\_07\_18** [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come {forth} of them all.

**forth Ecc\_10\_01** Dead flies cause the ointment of the apothecary to send {forth} a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

**forth Est\_05\_09 Then went Haman {forth} that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.**

**forth Est\_04\_06 So Hatach went {forth} to Mordecai unto the street of the city, which [was] before the king's gate.**

**forth Exo\_09\_23 And Moses stretched {forth} his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.**

**forth Exo\_07\_04 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring {forth} mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.**

**forth Exo\_07\_05 And the Egyptians shall know that I [am] the LORD, when I stretch {forth} mine hand upon Egypt, and bring out the children of Israel from among them.**

**forth Exo\_08\_03 And the river shall bring {forth} frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:**

**forth Exo\_10\_22 And Moses stretched {forth} his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:**

**forth Exo\_29\_46 And they shall know that I [am] the LORD their God, that brought them {forth} out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.**

**forth Exo\_32\_11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought {forth} out of the land of Egypt with great power, and with a mighty hand?**

**forth Exo\_03\_10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring {forth} my people the children of Israel out of Egypt.**

**forth Exo\_03\_11 And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring {forth} the children of Israel out of Egypt?**

**forth Exo\_08\_05 And the LORD spake unto Moses, Say unto Aaron, Stretch {forth} thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.**

**forth Exo\_08\_18 And the magicians did so with their enchantments to bring {forth} lice, but they could not: so there were lice upon man, and upon beast.**

**forth Exo\_08\_20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh {forth} to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.**

**forth Exo\_09\_09 And it shall become small dust in all the land of Egypt, and shall be a boil breaking {forth} [with] blains upon man, and upon beast, throughout all the land of Egypt.**

**forth Exo\_09\_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking {forth} [with] blains upon man, and upon beast.**

**forth Exo\_09\_22 And the LORD said unto Moses, Stretch {forth} thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the**

land of Egypt.

**forth Exo\_12\_31** And he called for Moses and Aaron by night, and said, Rise up, [and] get you {forth} from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

**forth Exo\_19\_22** And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break {forth} upon them.

**forth Exo\_19\_24** And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break {forth} upon them.

**forth Exo\_25\_20** And the cherubims shall stretch {forth} [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

**forth Exo\_04\_14** And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh {forth} to meet thee: and when he seeth thee, he will be glad in his heart.

**forth Exo\_05\_20** And they met Moses and Aaron, who stood in the way, as they came {forth} from Pharaoh:

**forth Exo\_10\_13** And Moses stretched {forth} his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.

**forth Exo\_12\_39** And they baked unleavened cakes of the dough which they brought {forth} out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

**forth Exo\_12\_46** In one house shall it be eaten; thou shalt not carry {forth} ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

**forth Exo\_13\_08** And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came {forth} out of Egypt.

**forth Exo\_16\_32** And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you {forth} from the land of Egypt.

**forth Exo\_19\_01** In the third month, when the children of Israel were gone {forth} out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

**forth Exo\_19\_17** And Moses brought {forth} the people out of the camp to meet with God; and they stood at the nether part of the mount.

**forth Exo\_03\_12** And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought {forth} the people out of Egypt, ye shall serve God upon this mountain.

**forth Exo\_04\_04** And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put {forth} his hand, and caught it, and it became a rod in his hand:

**forth Exo\_04\_04** And the LORD said unto Moses, Put {forth} thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

**forth Exo\_13\_16** And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us {forth} out of Egypt.

**forth Exo\_14\_11** And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us {forth} out of Egypt?

**forth Exo\_14\_27** And Moses stretched {forth} his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

**forth Exo\_15\_07** And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest {forth} thy wrath, [which] consumed them as stubble.

**forth Exo\_15\_13** Thou in thy mercy hast led {forth} the people [which] thou hast redeemed: thou hast guided [them] in thy strength unto thy holy habitation.

**forth Exo\_16\_03** And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us {forth} into this wilderness, to kill this whole assembly with hunger.

**forth Eze\_20\_38** And I will purge out from among you the rebels, and them that transgress against me: I will bring them {forth} out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

**forth Eze\_21\_03** And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw {forth} my sword out of his sheath, and will cut off from thee the righteous and the wicked.

**forth Eze\_21\_04** Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go {forth} out of his sheath against all flesh from the south to the north:

**forth Eze\_17\_08** It was planted in a good soil by great waters, that it might bring {forth} branches, and that it might bear fruit, that it might be a goodly vine.

**forth Eze\_20\_06** In the day [that] I lifted up mine hand unto them, to bring them {forth} of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands:

**forth Eze\_20\_09** But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them {forth} out of the land of Egypt.

**forth Eze\_01\_13** As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went {forth} lightning.

**forth Eze\_01\_22** And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched {forth} over their heads above.

**forth Eze\_17\_23** In the mountain of the height of Israel will I plant it: and it shall bring {forth} boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

**forth Eze\_18\_08** He [that] hath not given {forth} upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

**forth Eze\_18\_13 Hath given {forth} upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.**

**forth Eze\_20\_10 Wherefore I caused them to go {forth} out of the land of Egypt, and brought them into the wilderness.**

**forth Eze\_20\_22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them {forth}.**

**forth Eze\_03\_22 And the hand of the LORD was there upon me; and he said unto me, Arise, go {forth} into the plain, and I will there talk with thee.**

**forth Eze\_03\_23 Then I arose, and went {forth} into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face.**

**forth Eze\_07\_10 Behold the day, behold, it is come: the morning is gone {forth}; the rod hath blossomed, pride hath budded.**

**forth Eze\_08\_03 And he put {forth} the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.**

**forth Eze\_09\_07 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went {forth}, and slew in the city.**

**forth Eze\_05\_04 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; [for] thereof shall a fire come {forth} into all the house of Israel.**

**forth Eze\_09\_07 And he said unto them, Defile the house, and fill the courts with the slain: go ye {forth}. And they went forth, and slew in the city.**

**forth Eze\_10\_07 And [one] cherub stretched {forth} his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.**

**forth Eze\_11\_07 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you {forth} out of the midst of it.**

**forth Eze\_12\_04 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go {forth} into captivity.**

**forth Eze\_14\_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come {forth} unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**forth Eze\_14\_22 Yet, behold, therein shall be left a remnant that shall be brought {forth}, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**forth Eze\_32\_02 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest {forth} with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.**

**forth Eze\_44\_05** And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going {forth} of the sanctuary.

**forth Eze\_16\_14** And thy renown went {forth} among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

**forth Eze\_17\_02** Son of man, put {forth} a riddle, and speak a parable unto the house of Israel;

**forth Eze\_17\_06** And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot {forth} sprigs.

**forth Eze\_17\_06** And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought {forth} branches, and shot forth sprigs.

**forth Eze\_42\_01** Then he brought me {forth} into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

**forth Eze\_42\_15** Now when he had made an end of measuring the inner house, he brought me {forth} toward the gate whose prospect [is] toward the east, and measured it round about.

**forth Eze\_44\_19** And when they go {forth} into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

**forth Eze\_46\_02** And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go {forth}; but the gate shall not be shut until the evening.

**forth Eze\_24\_12** She hath wearied [herself] with lies, and her great scum went not {forth} out of her: her scum [shall be] in the fire.

**forth Eze\_27\_10** They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set {forth} thy comeliness.

**forth Eze\_27\_33** When thy wares went {forth} out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

**forth Eze\_36\_08** But ye, O mountains of Israel, ye shall shoot {forth} your branches, and yield your fruit to my people of Israel; for they are at hand to come.

**forth Eze\_12\_04** Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go {forth} at even in their sight, as they that go forth into captivity.

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**forth Eze\_12\_06** In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] {forth} in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

**forth Eze\_12\_07 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] {forth} in the twilight, [and] I bare [it] upon [my] shoulder in their sight.**

**forth Eze\_12\_07 And I did so as I was commanded: I brought {forth} my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.**

**forth Eze\_12\_12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go {forth}: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.**

**forth Eze\_17\_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot {forth} her branches toward him, that he might water it by the furrows of her plantation.**

**forth Eze\_21\_05 That all flesh may know that I the LORD have drawn {forth} my sword out of his sheath: it shall not return any more.**

**forth Eze\_31\_06 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring {forth} their young, and under his shadow dwelt all great nations.**

**forth Eze\_32\_04 Then will I leave thee upon the land, I will cast thee {forth} upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.**

**forth Eze\_33\_30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh {forth} from the LORD.**

**forth Eze\_36\_20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone {forth} out of his land.**

**forth Eze\_38\_04 And I will turn thee back, and put hooks into thy jaws, and I will bring thee {forth}, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:**

**forth Eze\_38\_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought {forth} out of the nations, and they shall dwell safely all of them.**

**forth Eze\_39\_09 And they that dwell in the cities of Israel shall go {forth}, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:**

**forth Eze\_46\_08 And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go {forth} by the way thereof.**

**forth Eze\_46\_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go {forth} over against it.**

**forth Eze\_46\_10 And the prince in the midst of them, when they go in, shall go in; and when they go forth,**

shall go {forth}.

forth Eze\_46\_10 And the prince in the midst of them, when they go in, shall go in; and when they go {forth}, shall go forth.

forth Eze\_46\_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going {forth} [one] shall shut the gate.

forth Eze\_46\_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go {forth}; and after his going forth [one] shall shut the gate.

forth Eze\_46\_21 Then he brought me {forth} into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

forth Eze\_47\_03 And when the man that had the line in his hand went {forth} eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.

forth Eze\_47\_08 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought {forth} into the sea, the waters shall be healed.

forth Eze\_47\_10 And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread {forth} nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

forth Eze\_47\_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring {forth} new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

forth Eze\_21\_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come {forth} out of one land: and choose thou a place, choose [it] at the head of the way to the city.

forth Eze\_27\_07 Fine linen with brodered work from Egypt was that which thou spreadest {forth} to be thy sail; blue and purple from the isles of Elishah was that which covered thee.

forth Eze\_28\_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring {forth} a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

forth Eze\_29\_21 In that day will I cause the horn of the house of Israel to bud {forth}, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

forth Eze\_46\_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go {forth} by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

forth Eze\_30\_09 In that day shall messengers go {forth} from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.



**forth Eze\_31\_05** Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot {forth}.

**forth Eze\_01\_07** Also Cyrus the king brought {forth} the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

**forth Eze\_06\_05** And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took {forth} out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

**forth Eze\_01\_07** Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought {forth} out of Jerusalem, and had put them in the house of his gods;

**forth Eze\_01\_08** Even those did Cyrus king of Persia bring {forth} by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

**forth Gal\_04\_04** But when the fulness of the time was come, God sent {forth} his Son, made of a woman, made under the law,

**forth Gal\_04\_06** And because ye are sons, God hath sent {forth} the Spirit of his Son into your hearts, crying, Abba, Father.

**forth Gal\_04\_27** For it is written, Rejoice, [thou] barren that bearest not; break {forth} and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

**forth Gal\_03\_01** O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set {forth}, crucified among you?

**forth Gen\_08\_17** Bring {forth} with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

**forth Gen\_08\_18** And Noah went {forth}, and his sons, and his wife, and his sons' wives with him:

**forth Gen\_08\_19** Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went {forth} out of the ark.

**forth Gen\_09\_07** And you, be ye fruitful, and multiply; bring {forth} abundantly in the earth, and multiply therein.

**forth Gen\_09\_18** And the sons of Noah, that went {forth} of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

**forth Gen\_10\_11** Out of that land went {forth} Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

**forth Gen\_11\_31** And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went {forth} with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

**forth Gen\_12\_05** And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went {forth} to go into the land of Canaan; and into the land of Canaan they came.

**forth Gen\_14\_18 And Melchizedek king of Salem brought {forth} bread and wine: and he [was] the priest of the most high God.**

**forth Gen\_15\_05 And he brought him {forth} abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.**

**forth Gen\_19\_10 But the men put {forth} their hand, and pulled Lot into the house to them, and shut to the door.**

**forth Gen\_08\_08 Also he sent {forth} a dove from him, to see if the waters were abated from off the face of the ground;**

**forth Gen\_08\_16 Go {forth} of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.**

**forth Gen\_15\_04 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come {forth} out of thine own bowels shall be thine heir.**

**forth Gen\_01\_11 And God said, Let the earth bring {forth} grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.**

**forth Gen\_01\_12 And the earth brought {forth} grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.**

**forth Gen\_01\_20 And God said, Let the waters bring {forth} abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.**

**forth Gen\_01\_21 And God created great whales, and every living creature that moveth, which the waters brought {forth} abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.**

**forth Gen\_08\_09 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put {forth} his hand, and took her, and pulled her in unto him into the ark.**

**forth Gen\_08\_10 And he stayed yet other seven days; and again he sent {forth} the dove out of the ark;**

**forth Gen\_08\_12 And he stayed yet other seven days; and sent {forth} the dove; which returned not again unto him any more.**

**forth Gen\_19\_16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him {forth}, and set him without the city.**

**forth Gen\_03\_22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put {forth} his hand, and take also of the tree of life, and eat, and live for ever:**

**forth Gen\_08\_07 And he sent forth a raven, which went {forth} to and fro, until the waters were dried up from off the earth.**

**forth Gen\_08\_07 And he sent {forth} a raven, which went forth to and fro, until the waters were dried up from off the earth.**

**forth Gen\_40\_10 And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought {forth} ripe grapes:**

**forth Gen\_01\_24** And God said, Let the earth bring {forth} the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

**forth Gen\_03\_23** Therefore the LORD God sent him {forth} from the garden of Eden, to till the ground from whence he was taken.

**forth Gen\_19\_17** And it came to pass, when they had brought them {forth} abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

**forth Gen\_22\_10** And Abraham stretched {forth} his hand, and took the knife to slay his son.

**forth Gen\_24\_43** Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh {forth} to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

**forth Gen\_24\_45** And before I had done speaking in mine heart, behold, Rebekah came {forth} with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

**forth Gen\_24\_53** And the servant brought {forth} jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.

**forth Gen\_38\_24** And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her {forth}, and let her be burnt.

**forth Gen\_39\_13** And it came to pass, when she saw that he had left his garment in her hand, and was fled {forth},

**forth Gen\_03\_16** Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring {forth} children; and thy desire [shall be] to thy husband, and he shall rule over thee.

**forth Gen\_03\_18** Thorns also and thistles shall it bring {forth} to thee; and thou shalt eat the herb of the field;

**forth Gen\_38\_25** When she [was] brought {forth}, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

**forth Gen\_40\_10** And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot {forth}; and the clusters thereof brought forth ripe grapes:

**forth Gen\_41\_47** And in the seven plenteous years the earth brought {forth} by handfuls.

**forth Gen\_42\_15** Hereby ye shall be proved: By the life of Pharaoh ye shall not go {forth} hence, except your youngest brother come hither.

**forth Gen\_30\_39** And the flocks conceived before the rods, and brought {forth} cattle ringstreaked, speckled, and spotted.

**forth Gen\_38\_29** And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken {forth}? [this] breach [be] upon thee: therefore his name was called Pharez.

**forth Hab\_01\_04** Therefore the law is slacked, and judgment doth never go {forth}: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

**forth Hab\_03\_05** Before him went the pestilence, and burning coals went {forth} at his feet.

**forth Hab\_03\_13** Thou wentest {forth} for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

**forth Hag\_01\_11** And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth {forth}, and upon men, and upon cattle, and upon all the labour of the hands.

**forth Hag\_02\_19** Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought {forth}: from this day will I bless [you].

**forth Heb\_01\_14** Are they not all ministering spirits, sent {forth} to minister for them who shall be heirs of salvation?

**forth Heb\_06\_07** For the earth which drinketh in the rain that cometh oft upon it, and bringeth {forth} herbs meet for them by whom it is dressed, receiveth blessing from God:

**forth Heb\_13\_13** Let us go {forth} therefore unto him without the camp, bearing his reproach.

**forth Hos\_06\_03** Then shall we know, [if] we follow on to know the LORD: his going {forth} is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

**forth Hos\_06\_05** Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth {forth}.

**forth Hos\_09\_13** Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall bring {forth} his children to the murderer.

**forth Hos\_09\_16** Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring {forth}, yet will I slay [even] the beloved [fruit] of their womb.

**forth Hos\_10\_01** Israel [is] an empty vine, he bringeth {forth} fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

**forth Hos\_13\_13** The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking {forth} of children.

**forth Hos\_14\_05** I will be as the dew unto Israel: he shall grow as the lily, and cast {forth} his roots as Lebanon.

**forth Jam\_01\_15** Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth {forth} death.

**forth Jam\_01\_15** Then when lust hath conceived, it bringeth {forth} sin: and sin, when it is finished, bringeth forth death.

**forth Jam\_03\_11** Doth a fountain send {forth} at the same place sweet [water] and bitter?

**forth Jam\_05\_18** And he prayed again, and the heaven gave rain, and the earth brought {forth} her fruit.

**forth Jer\_46\_09** Come up, ye horses; and rage, ye chariots; and let the mighty men come {forth}; the

**Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.**

**forth Jer\_48\_07 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go {forth} into captivity [with] his priests and his princes together.**

**forth Jer\_52\_07 Then the city was broken up, and all the men of war fled, and went {forth} out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.**

**forth Jer\_52\_31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him {forth} out of prison,**

**forth Jer\_15\_02 And it shall come to pass, if they say unto thee, Whither shall we go {forth}? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.**

**forth Jer\_15\_19 Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take {forth} the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.**

**forth Jer\_17\_22 Neither carry {forth} a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.**

**forth Jer\_31\_39 And the measuring line shall yet go {forth} over against it upon the hill Gareb, and shall compass about to Goath.**

**forth Jer\_32\_21 And hast brought {forth} thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;**

**forth Jer\_34\_13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them {forth} out of the land of Egypt, out of the house of bondmen, saying,**

**forth Jer\_37\_05 Then Pharaoh's army was come {forth} out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.**

**forth Jer\_37\_07 Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come {forth} to help you, shall return to Egypt into their own land.**

**forth Jer\_37\_12 Then Jeremiah went {forth} out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.**

**forth Jer\_38\_02 Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth {forth} to the Chaldeans shall live; for he shall have his life for a prey, and shall live.**

**forth Jer\_38\_08 Ebedmelech went {forth} out of the king's house, and spake to the king, saying,**

**forth Jer\_38\_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go {forth} unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:**

**forth Jer\_38\_18** But if thou wilt not go {forth} to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

**forth Jer\_38\_21** But if thou refuse to go {forth}, this [is] the word that the LORD hath showed me:

**forth Jer\_38\_22** And, behold, all the women that are left in the king of Judah's house [shall be] brought {forth} to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

**forth Jer\_39\_04** And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went {forth} out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

**forth Jer\_41\_06** And Ishmael the son of Nethaniah went {forth} from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

**forth Jer\_42\_18** For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured {forth} upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

**forth Jer\_42\_18** For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured {forth} upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

**forth Jer\_43\_12** And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go {forth} from thence in peace.

**forth Jer\_44\_06** Wherefore my fury and mine anger was poured {forth}, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.

**forth Jer\_44\_17** But we will certainly do whatsoever thing goeth {forth} out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

**forth Jer\_46\_04** Harness the horses; and get up, ye horsemen, and stand {forth} with [your] helmets; furbish the spears, [and] put on the brigandines.

**forth Jer\_48\_45** They that fled stood under the shadow of Heshbon because of the force: but a fire shall come {forth} out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

**forth Jer\_49\_05** Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right {forth}; and none shall gather up him that wandereth.

**forth Jer\_50\_08** Remove out of the midst of Babylon, and go {forth} out of the land of the Chaldeans, and be as the he goats before the flocks.

**forth Jer\_50\_25** The LORD hath opened his armoury, and hath brought {forth} the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

**forth Jer\_51\_10** The LORD hath brought {forth} our righteousness: come, and let us declare in Zion the work of the LORD our God.

**forth Jer\_51\_16** When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth {forth} the wind out of his treasures.

**forth Jer\_51\_44** And I will punish Bel in Babylon, and I will bring {forth} out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

**forth Jer\_06\_25** Go not {forth} into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

**forth Jer\_10\_20** My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch {forth} my tent any more, and to set up my curtains.

**forth Jer\_15\_01** Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go {forth}.

**forth Jer\_19\_02** And go {forth} unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

**forth Jer\_20\_03** And it came to pass on the morrow, that Pashur brought {forth} Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

**forth Jer\_23\_15** Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone {forth} into all the land.

**forth Jer\_29\_16** [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone {forth} with you into captivity;

**forth Jer\_04\_04** Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come {forth} like fire, and burn that none can quench [it], because of the evil of your doings.

**forth Jer\_04\_07** The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone {forth} from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

**forth Jer\_04\_31** For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth {forth} her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

**forth Jer\_07\_25** Since the day that your fathers came {forth} out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

**forth Jer\_10\_13** When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth {forth} the wind out of his treasures.

**forth Jer\_10\_20** My tabernacle is spoiled, and all my cords are broken: my children are gone {forth} of me,

**and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.**

**forth Jer\_11\_04 Which I commanded your fathers in the day [that] I brought them {forth} out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:**

**forth Jer\_12\_02 Thou hast planted them, yea, they have taken root: they grow, yea, they bring {forth} fruit: thou [art] near in their mouth, and far from their reins.**

**forth Jer\_14\_18 If I go {forth} into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.**

**forth Jer\_20\_18 Wherefore came I {forth} out of the womb to see labour and sorrow, that my days should be consumed with shame?**

**forth Jer\_22\_11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went {forth} out of this place; He shall not return thither any more:**

**forth Jer\_22\_19 He shall be buried with the burial of an ass, drawn and cast {forth} beyond the gates of Jerusalem.**

**forth Jer\_23\_19 Behold, a whirlwind of the LORD is gone {forth} in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.**

**forth Jer\_25\_32 Thus saith the LORD of hosts, Behold, evil shall go {forth} from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.**

**forth Jer\_26\_23 And they fetched {forth} Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.**

**forth Jer\_30\_23 Behold, the whirlwind of the LORD goeth {forth} with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.**

**forth Jer\_31\_04 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go {forth} in the dances of them that make merry.**

**forth Jer\_31\_24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go {forth} with flocks.**

**forth Jer\_01\_05 Before I formed thee in the belly I knew thee; and before thou camest {forth} out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.**

**forth Jer\_01\_09 Then the LORD put {forth} his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.**

**forth Jer\_02\_27 Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me {forth}: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.**

**forth Jer\_02\_37 Yea, thou shalt go {forth} from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.**

**forth Jer\_01\_14 Then the LORD said unto me, Out of the north an evil shall break {forth} upon all the inhabitants of the land.**



**forth Job\_39\_04** Their young ones are in good liking, they grow up with corn; they go {forth}, and return not unto them.

**forth Job\_40\_20** Surely the mountains bring him {forth} food, where all the beasts of the field play.

**forth Job\_01\_11** But put {forth} thine hand now, and touch all that he hath, and he will curse thee to thy face.

**forth Job\_01\_12** And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went {forth} from the presence of the LORD.

**forth Job\_01\_12** And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not {forth} thine hand. So Satan went forth from the presence of the LORD.

**forth Job\_39\_03** They bow themselves, they bring {forth} their young ones, they cast out their sorrows.

**forth Job\_02\_05** But put {forth} thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

**forth Job\_24\_05** Behold, [as] wild asses in the desert, go they {forth} to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.

**forth Job\_28\_09** He putteth {forth} his hand upon the rock; he overturneth the mountains by the roots.

**forth Job\_28\_11** He bindeth the floods from overflowing; and [the thing that is] hid bringeth he {forth} to light.

**forth Job\_30\_05** They were driven {forth} from among [men], (they cried after them as [after] a thief;)

**forth Job\_38\_08** Or [who] shut up the sea with doors, when it brake {forth}, [as if] it had issued out of the womb?

**forth Job\_38\_27** To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring {forth}?

**forth Job\_38\_32** Canst thou bring {forth} Mazzaroth in his season? or canst thou guide Arcturus with his sons?

**forth Job\_39\_02** Canst thou number the months [that] they fulfil? or knowest thou the time when they bring {forth}?

**forth Job\_02\_07** So went Satan {forth} from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

**forth Job\_14\_02** He cometh {forth} like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

**forth Job\_14\_09** [Yet] through the scent of water it will bud, and bring {forth} boughs like a plant.

**forth Job\_15\_35** They conceive mischief, and bring {forth} vanity, and their belly prepareth deceit.

**forth Job\_21\_11** They send {forth} their little ones like a flock, and their children dance.

**forth Job\_21\_30** That the wicked is reserved to the day of destruction? they shall be brought {forth} to the

day of wrath.

forth Job\_23\_10 But he knoweth the way that I take: [when] he hath tried me, I shall come {forth} as gold.

forth Job\_39\_01 Knowest thou the time when the wild goats of the rock bring {forth}? [or] canst thou mark when the hinds do calve?

forth Job\_05\_06 Although affliction cometh not {forth} of the dust, neither doth trouble spring out of the ground;

forth Job\_08\_16 He [is] green before the sun, and his branch shooteth {forth} in his garden.

forth Job\_10\_18 Wherefore then hast thou brought me {forth} out of the womb? Oh that I had given up the ghost, and no eye had seen me!

forth Job\_11\_17 And [thine] age shall be clearer than the noonday; thou shalt shine {forth}, thou shalt be as the morning.

forth Joe\_02\_16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go {forth} of his chamber, and the bride out of her closet.

forth Joe\_03\_18 And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come {forth} of the house of the LORD, and shall water the valley of Shittim.

forth Joh\_11\_53 Then from that day {forth} they took counsel together for to put him to death.

forth Joh\_12\_13 Took branches of palm trees, and went {forth} to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.

forth Joh\_12\_24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth {forth} much fruit.

forth Joh\_15\_02 Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring {forth} more fruit.

forth Joh\_15\_05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth {forth} much fruit: for without me ye can do nothing.

forth Joh\_15\_06 If a man abide not in me, he is cast {forth} as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned.

forth Joh\_15\_16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring {forth} fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

forth Joh\_16\_28 I came {forth} from the Father, and am come into the world: again, I leave the world, and go to the Father.

forth Joh\_16\_30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest {forth} from God.

forth Joh\_18\_01 When Jesus had spoken these words, he went {forth} with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

**forth Joh\_18\_04** Jesus therefore, knowing all things that should come upon him, went {forth}, and said unto them, Whom seek ye?

**forth Joh\_19\_04** Pilate therefore went {forth} again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

**forth Joh\_19\_05** Then came Jesus {forth}, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!

**forth Joh\_19\_13** When Pilate therefore heard that saying, he brought Jesus {forth}, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

**forth Joh\_19\_17** And he bearing his cross went {forth} into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

**forth Joh\_20\_03** Peter therefore went {forth}, and that other disciple, and came to the sepulchre.

**forth Joh\_21\_03** Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went {forth}, and entered into a ship immediately; and that night they caught nothing.

**forth Joh\_21\_18** Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch {forth} thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

**forth Joh\_19\_04** Pilate therefore went forth again, and saith unto them, Behold, I bring him {forth} to you, that ye may know that I find no fault in him.

**forth Joh\_01\_43** The day following Jesus would go {forth} into Galilee, and findeth Philip, and saith unto him, Follow me.

**forth Joh\_02\_10** And saith unto him, Every man at the beginning doth set {forth} good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

**forth Joh\_02\_11** This beginning of miracles did Jesus in Cana of Galilee, and manifested {forth} his glory; and his disciples believed on him.

**forth Joh\_05\_29** And shall come {forth}; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

**forth Joh\_08\_42** Jesus said unto them, If God were your Father, ye would love me: for I proceeded {forth} and came from God; neither came I of myself, but he sent me.

**forth Joh\_10\_04** And when he putteth {forth} his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

**forth Joh\_11\_43** And when he thus had spoken, he cried with a loud voice, Lazarus, come {forth}.

**forth Joh\_11\_44** And he that was dead came {forth}, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

**forth Jon\_01\_05** Then the mariners were afraid, and cried every man unto his god, and cast {forth} the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

**forth Jon\_01\_12** And he said unto them, Take me up, and cast me {forth} into the sea; so shall the sea be

calm unto you: for I know that for my sake this great tempest [is] upon you.

forth Jon\_01\_15 So they took up Jonah, and cast him {forth} into the sea: and the sea ceased from her raging.

forth Jos\_02\_03 And the king of Jericho sent unto Rahab, saying, Bring {forth} the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

forth Jos\_09\_12 This our bread we took hot [for] our provision out of our houses on the day we came {forth} to go unto you; but now, behold, it is dry, and it is mouldy:

forth Jos\_18\_17 And was drawn from the north, and went forth to Enshemesh, and went {forth} toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

forth Jos\_18\_17 And was drawn from the north, and went {forth} to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

forth Jos\_19\_01 And the second lot came {forth} to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

forth Jos\_05\_05 Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came {forth} out of Egypt, [them] they had not circumcised.

forth Jos\_08\_09 Joshua therefore sent them {forth}: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

forth Jos\_10\_23 And they did so, and brought {forth} those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.

forth Jos\_18\_11 And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came {forth} between the children of Judah and the children of Joseph.

forth Jud\_14\_16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put {forth} a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

forth Jud\_14\_14 And he said unto them, Out of the eater came {forth} meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

forth Jud\_05\_25 He asked water, [and] she gave [him] milk; she brought {forth} butter in a lordly dish.

forth Jud\_14\_13 But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put {forth} thy riddle, that we may hear it.

forth Jud\_14\_14 And he said unto them, Out of the eater came forth meat, and out of the strong came {forth} sweetness. And they could not in three days expound the riddle.

forth Jud\_15\_15 And he found a new jawbone of an ass, and put {forth} his hand, and took it, and slew a thousand men therewith.

forth Jud\_19\_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring {forth} the man that came into thine house, that we may know him.

forth Jud\_19\_25 But the men would not hearken to him: so the man took his concubine, and brought her {forth} unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

forth Jud\_20\_21 And the children of Benjamin came {forth} out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

forth Jud\_20\_25 And Benjamin went {forth} against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

forth Jud\_01\_24 And the spies saw a man come {forth} out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

forth Jud\_03\_21 And Ehud put {forth} his left hand, and took the dagger from his right thigh, and thrust it into his belly:

forth Jud\_03\_23 Then Ehud went {forth} through the porch, and shut the doors of the parlour upon him, and locked them.

forth Jud\_09\_43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come {forth} out of the city; and he rose up against them, and smote them.

forth Jud\_11\_31 Then it shall be, that whatsoever cometh {forth} of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering.

forth Jud\_14\_12 And Samson said unto them, I will now put {forth} a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

forth Jud\_20\_33 And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came {forth} out of their places, [even] out of the meadows of Gibeah.

forth Jud\_05\_31 So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth {forth} in his might. And the land had rest forty years.

forth Jud\_06\_08 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you {forth} out of the house of bondage;

forth Jud\_06\_18 Depart not hence, I pray thee, until I come unto thee, and bring {forth} my present, and set [it] before thee. And he said, I will tarry until thou come again.

forth Jud\_06\_21 Then the angel of the LORD put {forth} the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

forth Jud\_09\_08 The trees went {forth} [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.

forth Jude\_01\_07 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set {forth} for an example, suffering the

vengeance of eternal fire.

forth Lam\_01\_17 Zion spreadeth {forth} her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

forth Lev\_26\_10 And ye shall eat old store, and bring {forth} the old because of the new.

forth Lev\_25\_42 For they [are] my servants, which I brought {forth} out of the land of Egypt: they shall not be sold as bondmen.

forth Lev\_25\_55 For unto me the children of Israel [are] servants; they [are] my servants whom I brought {forth} out of the land of Egypt: I [am] the LORD your God.

forth Lev\_26\_45 But I will for their sakes remember the covenant of their ancestors, whom I brought {forth} out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

forth Lev\_26\_13 I [am] the LORD your God, which brought you {forth} out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

forth Lev\_25\_38 I [am] the LORD your God, which brought you {forth} out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

forth Lev\_04\_12 Even the whole bullock shall he carry {forth} without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

forth Lev\_04\_21 And he shall carry {forth} the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

forth Lev\_06\_11 And he shall put off his garments, and put on other garments, and carry {forth} the ashes without the camp unto a clean place.

forth Lev\_14\_03 And the priest shall go {forth} out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

forth Lev\_24\_23 And Moses spake to the children of Israel, that they should bring {forth} him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

forth Lev\_25\_21 Then I will command my blessing upon you in the sixth year, and it shall bring {forth} fruit for three years.

forth Lev\_14\_45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] {forth} out of the city into an unclean place.

forth Lev\_16\_24 And he shall wash his flesh with water in the holy place, and put on his garments, and come {forth}, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

forth Lev\_16\_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry {forth} without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

forth Lev\_22\_27 When a bullock, or a sheep, or a goat, is brought {forth}, then it shall be seven days under

**the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.**

**forth Lev\_24\_14 Bring {forth} him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.**

**forth Luk\_01\_31 And, behold, thou shalt conceive in thy womb, and bring {forth} a son, and shalt call his name JESUS.**

**forth Luk\_02\_07 And she brought {forth} her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.**

**forth Luk\_01\_57 Now Elisabeth's full time came that she should be delivered; and she brought {forth} a son.**

**forth Luk\_03\_09 And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not {forth} good fruit is hewn down, and cast into the fire.**

**forth Luk\_01\_01 Forasmuch as many have taken in hand to set {forth} in order a declaration of those things which are most surely believed among us,**

**forth Luk\_06\_10 And looking round about upon them all, he said unto the man, Stretch {forth} thy hand. And he did so: and his hand was restored whole as the other.**

**forth Luk\_03\_07 Then said he to the multitude that came {forth} to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?**

**forth Luk\_05\_13 And he put {forth} [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.**

**forth Luk\_06\_43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring {forth} good fruit.**

**forth Luk\_03\_08 Bring {forth} therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**forth Luk\_06\_43 For a good tree bringeth not {forth} corrupt fruit; neither doth a corrupt tree bring forth good fruit.**

**forth Luk\_08\_14 And that which fell among thorns are they, which, when they have heard, go {forth}, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.**

**forth Luk\_08\_15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it], and bring {forth} fruit with patience.**

**forth Luk\_05\_27 And after these things he went {forth}, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.**

**forth Luk\_06\_08 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood {forth}.**

**forth Luk\_06\_08 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand {forth} in the midst. And he arose and stood forth.**

**forth Luk\_08\_22** Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched {forth}.

**forth Luk\_06\_45** A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth {forth} that which is evil: for of the abundance of the heart his mouth speaketh.

**forth Luk\_06\_45** A good man out of the good treasure of his heart bringeth {forth} that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

**forth Luk\_07\_17** And this rumour of him went {forth} throughout all Judaea, and throughout all the region round about.

**forth Luk\_08\_27** And when he went {forth} to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

**forth Luk\_10\_02** Therefore said he unto them, The harvest truly [is] great, but the labourers [are] few: pray ye therefore the Lord of the harvest, that he would send {forth} labourers into his harvest.

**forth Luk\_10\_03** Go your ways: behold, I send you {forth} as lambs among wolves.

**forth Luk\_12\_16** And he spake a parable unto them, saying, The ground of a certain rich man brought {forth} plentifully:

**forth Luk\_12\_37** Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come {forth} and serve them.

**forth Luk\_14\_07** And he put {forth} a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

**forth Luk\_15\_22** But the father said to his servants, Bring {forth} the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:

**forth Luk\_20\_09** Then began he to speak to the people this parable; A certain man planted a vineyard, and let it {forth} to husbandmen, and went into a far country for a long time.

**forth Luk\_20\_20** And they watched [him], and sent {forth} spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

**forth Luk\_21\_30** When they now shoot {forth}, ye see and know of your own selves that summer is now nigh at hand.

**forth Luk\_22\_53** When I was daily with you in the temple, ye stretched {forth} no hands against me: but this is your hour, and the power of darkness.

**forth Mal\_04\_02** But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go {forth}, and grow up as calves of the stall.

**forth Mar\_03\_05** And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch {forth} thine hand. And he stretched [it] out: and his hand was restored whole as the other.



**forth Mar\_03\_03 And he saith unto the man which had the withered hand, Stand {forth}.**

**forth Mar\_03\_06 And the Pharisees went {forth}, and straightway took counsel with the Herodians against him, how they might destroy him.**

**forth Mar\_04\_08 And other fell on good ground, and did yield fruit that sprang up and increased; and brought {forth}, some thirty, and some sixty, and some an hundred.**

**forth Mar\_04\_28 For the earth bringeth {forth} fruit of herself; first the blade, then the ear, after that the full corn in the ear.**

**forth Mar\_10\_17 And when he was gone {forth} into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?**

**forth Mar\_11\_01 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth {forth} two of his disciples,**

**forth Mar\_01\_38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I {forth}.**

**forth Mar\_01\_41 And Jesus, moved with compassion, put {forth} [his] hand, and touched him, and saith unto him, I will; be thou clean.**

**forth Mar\_02\_12 And immediately he arose, took up the bed, and went {forth} before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.**

**forth Mar\_02\_13 And he went {forth} again by the sea side; and all the multitude resorted unto him, and he taught them.**

**forth Mar\_03\_14 And he ordained twelve, that they should be with him, and that he might send them {forth} to preach,**

**forth Mar\_04\_20 And these are they which are sown on good ground; such as hear the word, and receive [it], and bring {forth} fruit, some thirtyfold, some sixty, and some an hundred.**

**forth Mar\_04\_29 But when the fruit is brought {forth}, immediately he putteth in the sickle, because the harvest is come.**

**forth Mar\_06\_07 And he called [unto him] the twelve, and began to send them {forth} by two and two; and gave them power over unclean spirits;**

**forth Mar\_06\_14 And king Herod heard [of him]; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do show {forth} themselves in him.**

**forth Mar\_06\_17 For Herod himself had sent {forth} and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.**

**forth Mar\_06\_24 And she went {forth}, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.**

**forth Mar\_09\_29 And he said unto them, This kind can come {forth} by nothing, but by prayer and fasting.**

**forth Mar\_13\_28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth {forth} leaves, ye know that summer is near:**

**forth Mar\_14\_13** And he sendeth {forth} two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

**forth Mar\_07\_26** The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast {forth} the devil out of her daughter.

**forth Mar\_08\_11** And the Pharisees came {forth}, and began to question with him, seeking of him a sign from heaven, tempting him.

**forth Mar\_14\_16** And his disciples went {forth}, and came into the city, and found as he had said unto them: and they made ready the passover.

**forth Mar\_16\_20** And they went {forth}, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

**forth Mat\_16\_21** From that time {forth} began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

**forth Mat\_21\_43** Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing {forth} the fruits thereof.

**forth Mat\_13\_03** And he spake many things unto them in parables, saying, Behold, a sower went {forth} to sow;

**forth Mat\_13\_08** But other fell into good ground, and brought {forth} fruit, some an hundredfold, some sixtyfold, some thirtyfold.

**forth Mat\_13\_23** But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth {forth}, some an hundredfold, some sixty, some thirty.

**forth Mat\_13\_24** Another parable put he {forth} unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

**forth Mat\_13\_26** But when the blade was sprung up, and brought {forth} fruit, then appeared the tares also.

**forth Mat\_13\_31** Another parable put he {forth} unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

**forth Mat\_13\_41** The Son of man shall send {forth} his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

**forth Mat\_13\_43** Then shall the righteous shine {forth} as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

**forth Mat\_13\_49** So shall it be at the end of the world: the angels shall come {forth}, and sever the wicked from among the just,

**forth Mat\_13\_52** Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth {forth} out of his treasure [things] new and old.

**forth Mat\_14\_02** And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show {forth} themselves in him.

**forth Mat\_14\_14** And Jesus went {forth}, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

**forth Mat\_14\_31** And immediately Jesus stretched {forth} [his] hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

**forth Mat\_15\_18** But those things which proceed out of the mouth come {forth} from the heart; and they defile the man.

**forth Mat\_22\_04** Again, he sent {forth} other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

**forth Mat\_22\_07** But when the king heard [thereof], he was wroth: and he sent {forth} his armies, and destroyed those murderers, and burned up their city.

**forth Mat\_22\_46** And no man was able to answer him a word, neither durst any [man] from that day {forth} ask him any more [questions].

**forth Mat\_24\_26** Wherefore if they shall say unto you, Behold, he is in the desert; go not {forth}: behold, [he is] in the secret chambers; believe [it] not.

**forth Mat\_24\_32** Now learn a parable of the fig tree; When his branch is yet tender, and putteth {forth} leaves, ye know that summer [is] nigh:

**forth Mat\_25\_01** Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went {forth} to meet the bridegroom.

**forth Mat\_22\_03** And sent {forth} his servants to call them that were bidden to the wedding: and they would not come.

**forth Mat\_01\_21** And she shall bring {forth} a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

**forth Mat\_01\_23** Behold, a virgin shall be with child, and shall bring {forth} a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

**forth Mat\_01\_25** And knew her not till she had brought {forth} her firstborn son: and he called his name JESUS.

**forth Mat\_02\_16** Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent {forth}, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

**forth Mat\_03\_08** Bring {forth} therefore fruits meet for repentance:

**forth Mat\_07\_17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth {forth} evil fruit.

**forth Mat\_07\_17** Even so every good tree bringeth {forth} good fruit; but a corrupt tree bringeth forth evil fruit.

**forth Mat\_07\_19 Every tree that bringeth not {forth} good fruit is hewn down, and cast into the fire.**

**forth Mat\_08\_03 And Jesus put {forth} [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.**

**forth Mat\_10\_16 Behold, I send you {forth} as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.**

**forth Mat\_12\_13 Then saith he to the man, Stretch forth thine hand. And he stretched [it] {forth}; and it was restored whole, like as the other.**

**forth Mat\_12\_20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send {forth} judgment unto victory.**

**forth Mat\_12\_35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth {forth} evil things.**

**forth Mat\_12\_35 A good man out of the good treasure of the heart bringeth {forth} good things: and an evil man out of the evil treasure bringeth forth evil things.**

**forth Mat\_03\_10 And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not {forth} good fruit is hewn down, and cast into the fire.**

**forth Mat\_07\_18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring {forth} good fruit.**

**forth Mat\_07\_18 A good tree cannot bring {forth} evil fruit, neither [can] a corrupt tree bring forth good fruit.**

**forth Mat\_09\_09 And as Jesus passed {forth} from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.**

**forth Mat\_09\_25 But when the people were put {forth}, he went in, and took her by the hand, and the maid arose.**

**forth Mat\_09\_38 Pray ye therefore the Lord of the harvest, that he will send {forth} labourers into his harvest.**

**forth Mat\_10\_05 These twelve Jesus sent {forth}, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:**

**forth Mat\_12\_13 Then saith he to the man, Stretch {forth} thine hand. And he stretched [it] forth; and it was restored whole, like as the other.**

**forth Mat\_12\_49 And he stretched {forth} his hand toward his disciples, and said, Behold my mother and my brethren!**

**forth Mic\_01\_03 For, behold, the LORD cometh {forth} out of his place, and will come down, and tread upon the high places of the earth.**

**forth Mic\_01\_11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not {forth} in the mourning of Bethazel; he shall receive of you his standing.**

**forth Mic\_04\_02 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his**

**paths: for the law shall go {forth} of Zion, and the word of the LORD from Jerusalem.**

**forth Mic\_04\_10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go {forth} out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.**

**forth Mic\_04\_10 Be in pain, and labour to bring {forth}, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.**

**forth Mic\_05\_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings {forth} [have been] from of old, from everlasting.**

**forth Mic\_05\_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come {forth} unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.**

**forth Mic\_07\_09 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me {forth} to the light, [and] I shall behold his righteousness.**

**forth Mic\_05\_03 Therefore will he give them up, until the time [that] she which travaileth hath brought {forth}: then the remnant of his brethren shall return unto the children of Israel.**

**forth Neh\_13\_21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time {forth} came they no [more] on the sabbath.**

**forth Neh\_09\_07 Thou [art] the LORD the God, who didst choose Abram, and broughtest him {forth} out of Ur of the Chaldees, and gavest him the name of Abraham;**

**forth Neh\_09\_15 And gavest them bread from heaven for their hunger, and broughtest {forth} water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.**

**forth Neh\_13\_08 And it grieved me sore: therefore I cast {forth} all the household stuff of Tobiah out of the chamber.**

**forth Neh\_04\_16 And it came to pass from that time {forth}, [that] the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers [were] behind all the house of Judah.**

**forth Neh\_08\_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go {forth} unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.**

**forth Neh\_08\_16 So the people went {forth}, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.**

**forth Num\_11\_31 And there went {forth} a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.**

**forth Num\_12\_05 And the LORD came down in the pillar of the cloud, and stood [in] the door of the**

**tabernacle, and called Aaron and Miriam: and they both came {forth}.**

**forth Num\_01\_03 From twenty years old and upward, all that are able to go {forth} to war in Israel: thou and Aaron shall number them by their armies.**

**forth Num\_01\_20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_32 Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go {forth} to war;**

**forth Num\_01\_45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go {forth} to war in Israel;**

**forth Num\_02\_09** All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set {forth}.

**forth Num\_02\_16** All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set {forth} in the second rank.

**forth Num\_11\_20** [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we {forth} out of Egypt?

**forth Num\_17\_08** And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought {forth} buds, and bloomed blossoms, and yielded almonds.

**forth Num\_19\_03** And ye shall give her unto Eleazar the priest, that he may bring her {forth} without the camp, and [one] shall slay her before his face:

**forth Num\_20\_08** Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring {forth} to them water out of the rock: so thou shalt give the congregation and their beasts drink.

**forth Num\_20\_08** Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give {forth} his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

**forth Num\_20\_16** And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us {forth} out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

**forth Num\_24\_06** As the valleys are they spread {forth}, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

**forth Num\_24\_08** God brought him {forth} out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

**forth Num\_26\_04** [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went {forth} out of the land of Egypt.

**forth Num\_31\_13** And Moses, and Eleazar the priest, and all the princes of the congregation, went {forth} to meet them without the camp.

**forth Num\_33\_01** These [are] the journeys of the children of Israel, which went {forth} out of the land of Egypt with their armies under the hand of Moses and Aaron.

**forth Num\_34\_04** And your border shall turn from the south to the ascent of Akkrabbim, and pass on to Zin: and the going {forth} thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

**forth Num\_34\_08** From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings {forth} of the border shall be to Zedad:

**forth Php\_02\_16** Holding {forth} the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

**forth Php\_03\_13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching {forth} unto those things which are before,**

**forth Pro\_07\_15 Therefore came I {forth} to meet thee, diligently to seek thy face, and I have found thee.**

**forth Pro\_08\_01 Doth not wisdom cry? and understanding put {forth} her voice?**

**forth Pro\_08\_24 When [there were] no depths, I was brought {forth}; when [there were] no fountains abounding with water.**

**forth Pro\_08\_25 Before the mountains were settled, before the hills was I brought {forth}:**

**forth Pro\_09\_03 She hath sent {forth} her maidens: she crieth upon the highest places of the city,**

**forth Pro\_10\_31 The mouth of the just bringeth {forth} wisdom: but the froward tongue shall be cut out.**

**forth Pro\_12\_17 [He that] speaketh truth showeth {forth} righteousness: but a false witness deceit.**

**forth Pro\_25\_06 Put not {forth} thyself in the presence of the king, and stand not in the place of great [men]:**

**forth Pro\_25\_08 Go not {forth} hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame.**

**forth Pro\_27\_01 Boast not thyself of to morrow; for thou knowest not what a day may bring {forth}.**

**forth Pro\_30\_27 The locusts have no king, yet go they {forth} all of them by bands;**

**forth Pro\_25\_04 Take away the dross from the silver, and there shall come {forth} a vessel for the finer.**

**forth Pro\_30\_33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth {forth} strife.**

**forth Pro\_30\_33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth {forth} blood: so the forcing of wrath bringeth forth strife.**

**forth Pro\_30\_33 Surely the churning of milk bringeth {forth} butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.**

**forth Pro\_31\_20 She stretcheth out her hand to the poor; yea, she reacheth {forth} her hands to the needy.**

**forth Psa\_96\_02 Sing unto the LORD, bless his name; show {forth} his salvation from day to day.**

**forth Psa\_01\_03 And he shall be like a tree planted by the rivers of water, that bringeth {forth} his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.**

**forth Psa\_07\_14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought {forth} falsehood.**

**forth Psa\_09\_01 To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show {forth} all thy marvellous works.**

**forth Psa\_09\_14 That I may show {forth} all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.**



**forth Psa\_104\_14** He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring {forth} food out of the earth;

**forth Psa\_104\_20** Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [{forth}].

**forth Psa\_104\_23** Man goeth {forth} unto his work and to his labour until the evening.

**forth Psa\_104\_30** Thou sendest {forth} thy spirit, they are created: and thou renewest the face of the earth.

**forth Psa\_105\_30** Their land brought {forth} frogs in abundance, in the chambers of their kings.

**forth Psa\_105\_37** He brought them {forth} also with silver and gold: and [there was] not one feeble [person] among their tribes.

**forth Psa\_105\_43** And he brought {forth} his people with joy, [and] his chosen with gladness:

**forth Psa\_106\_02** Who can utter the mighty acts of the LORD? [who] can show {forth} all his praise?

**forth Psa\_147\_17** He casteth {forth} his ice like morsels: who can stand before his cold?

**forth Psa\_17\_02** Let my sentence come {forth} from thy presence; let thine eyes behold the things that are equal.

**forth Psa\_18\_19** He brought me {forth} also into a large place; he delivered me, because he delighted in me.

**forth Psa\_19\_06** His going {forth} [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

**forth Psa\_37\_06** And he shall bring {forth} thy righteousness as the light, and thy judgment as the noonday.

**forth Psa\_44\_09** But thou hast cast off, and put us to shame; and goest not {forth} with our armies.

**forth Psa\_51\_15** O Lord, open thou my lips; and my mouth shall show {forth} thy praise.

**forth Psa\_55\_20** He hath put {forth} his hands against such as be at peace with him: he hath broken his covenant.

**forth Psa\_57\_03** He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send {forth} his mercy and his truth.

**forth Psa\_68\_07** O God, when thou wentest {forth} before thy people, when thou didst march through the wilderness; Selah:

**forth Psa\_71\_15** My mouth shall show {forth} thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].

**forth Psa\_66\_02** Sing {forth} the honour of his name: make his praise glorious.

**forth Psa\_78\_52** But made his own people to go {forth} like sheep, and guided them in the wilderness like a flock.

**forth Psa\_79\_13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will show {forth} thy praise to all generations.**

**forth Psa\_92\_02 To show {forth} thy lovingkindness in the morning, and thy faithfulness every night,**

**forth Psa\_92\_14 They shall still bring {forth} fruit in old age; they shall be fat and flourishing;**

**forth Psa\_144\_13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring {forth} thousands and ten thousands in our streets:**

**forth Psa\_146\_04 His breath goeth {forth}, he returneth to his earth; in that very day his thoughts perish.**

**forth Psa\_147\_15 He sendeth {forth} his commandment [upon] earth: his word runneth very swiftly.**

**forth Psa\_90\_02 Before the mountains were brought {forth}, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.**

**forth Psa\_80\_01 To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine {forth}.**

**forth Psa\_88\_08 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [I am] shut up, and I cannot come {forth}.**

**forth Psa\_107\_07 And he led them {forth} by the right way, that they might go to a city of habitation.**

**forth Psa\_108\_11 [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go {forth} with our hosts?**

**forth Psa\_113\_02 Blessed be the name of the LORD from this time {forth} and for evermore.**

**forth Psa\_115\_18 But we will bless the LORD from this time {forth} and for evermore. Praise the LORD.**

**forth Psa\_121\_08 The LORD shall preserve thy going out and thy coming in from this time {forth}, and even for evermore.**

**forth Psa\_144\_06 Cast {forth} lightning, and scatter them: shoot out thine arrows, and destroy them.**

**forth Psa\_125\_03 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put {forth} their hands unto iniquity.**

**forth Psa\_125\_05 As for such as turn aside unto their crooked ways, the LORD shall lead them {forth} with the workers of iniquity: [but] peace [shall be] upon Israel.**

**forth Psa\_126\_06 He that goeth {forth} and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].**

**forth Psa\_138\_07 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch {forth} thine hand against the wrath of mine enemies, and thy right hand shall save me.**

**forth Psa\_141\_02 Let my prayer be set {forth} before thee [as] incense; [and] the lifting up of my hands [as] the evening sacrifice.**

**forth Psa\_143\_06 I stretch {forth} my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.**

**forth Rev\_06\_02** And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went {forth} conquering, and to conquer.

**forth Rev\_12\_05** And she brought {forth} a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne.

**forth Rev\_12\_13** And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought {forth} the man [child].

**forth Rev\_16\_14** For they are the spirits of devils, working miracles, [which] go {forth} unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

**forth Rev\_05\_06** And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent {forth} into all the earth.

**forth Rom\_10\_21** But to Israel he saith, All day long I have stretched {forth} my hands unto a disobedient and gainsaying people.

**forth Rom\_03\_25** Whom God hath set {forth} [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

**forth Rom\_07\_04** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring {forth} fruit unto God.

**forth Rom\_07\_05** For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring {forth} fruit unto death.

**forth Rut\_02\_18** And she took [it] up, and went into the city: and her mother in law saw what she had gleaned: and she brought {forth}, and gave to her that she had reserved after she was sufficed.

**forth Rut\_01\_07** Wherefore she went {forth} out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

**forth Son\_01\_08** If thou know not, O thou fairest among women, go thy way {forth} by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

**forth Son\_02\_09** My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh {forth} at the windows, showing himself through the lattice.

**forth Son\_01\_12** While the king [sitteth] at his table, my spikenard sendeth {forth} the smell thereof.

**forth Son\_01\_03** Because of the savour of thy good ointments thy name [is as] ointment poured {forth}, therefore do the virgins love thee.

**forth Son\_07\_11** Come, my beloved, let us go {forth} into the field; let us lodge in the villages.

**forth Son\_07\_12** Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud {forth}: there will I give thee my loves.

**forth Son\_08\_05** Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee {forth}: there she brought thee forth [that] bare thee.

**forth Son\_02\_13** The fig tree putteth {forth} her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

**forth Son\_08\_05** Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee {forth} [that] bare thee.

**forth Son\_06\_10** Who [is] she [that] looketh {forth} as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners?

**forth Son\_03\_11** Go {forth}, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

**forth Zec\_06\_06** The black horses which [are] therein go {forth} into the north country; and the white go forth after them; and the grisled go forth toward the south country.

**forth Zec\_01\_16** Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched {forth} upon Jerusalem.

**forth Zec\_05\_06** And I said, What [is] it? And he said, This [is] an ephah that goeth {forth}. He said moreover, This [is] their resemblance through all the earth.

**forth Zec\_06\_06** The black horses which [are] therein go forth into the north country; and the white go {forth} after them; and the grisled go forth toward the south country.

**forth Zec\_06\_05** And the angel answered and said unto me, These [are] the four spirits of the heavens, which go {forth} from standing before the Lord of all the earth.

**forth Zec\_06\_07** And the bay went {forth}, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

**forth Zec\_02\_03** And, behold, the angel that talked with me went {forth}, and another angel went out to meet him,

**forth Zec\_02\_06** Ho, ho, [come {forth}], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

**forth Zec\_06\_06** The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go {forth} toward the south country.

**forth Zec\_04\_07** Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring {forth} the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

**forth Zec\_03\_08** Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they [are] men wondered at: for, behold, I will bring {forth} my servant the BRANCH.

**forth Zec\_10\_04** Out of him came {forth} the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

**forth Zec\_12\_01** The burden of the word of the LORD for Israel, saith the LORD, which stretcheth {forth} the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

**forth Zec\_14\_02** For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go {forth} into captivity, and the

**residue of the people shall not be cut off from the city.**

**forth Zec\_09\_11 As for thee also, by the blood of thy covenant I have sent {forth} thy prisoners out of the pit wherein [is] no water.**

**forth Zec\_05\_03 Then said he unto me, This [is] the curse that goeth {forth} over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.**

**forth Zec\_05\_05 Then the angel that talked with me went {forth}, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.**

**forth Zec\_09\_14 And the LORD shall be seen over them, and his arrow shall go {forth} as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.**

**forth Zec\_05\_05 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth {forth}.**

**forth Zec\_05\_04 I will bring it {forth}, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.**

**forth Zec\_14\_03 Then shall the LORD go {forth}, and fight against those nations, as when he fought in the day of battle.**

**forth Zep\_02\_02 Before the decree bring {forth}, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.**

**forthwith Joh\_19\_34 But one of the soldiers with a spear pierced his side, and {forthwith} came there out blood and water.**

**forthwith Mar\_01\_29 And {forthwith}, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.**

**forthwith Mar\_01\_43 And he straitly charged him, and {forthwith} sent him away;**

**forthwith Mat\_13\_05 Some fell upon stony places, where they had not much earth: and {forthwith} they sprung up, because they had no deepness of earth:**

**forthwith Mat\_26\_49 And {forthwith} he came to Jesus, and said, Hail, master; and kissed him.**

**forthwith Mar\_05\_13 And {forthwith} Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.**

**forthwith Ezr\_06\_08 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, {forthwith} expenses be given unto these men, that they be not hindered.**

**forthwith Act\_12\_10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and {forthwith} the angel departed from him.**

**forthwith Act\_21\_30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and {forthwith} the doors were shut.**

forthwith Act\_09\_18 And immediately there fell from his eyes as it had been scales: and he received sight {forthwith}, and arose, and was baptized.

henceforth Eze\_36\_12 Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more {henceforth} bereave them [of men].

henceforth 2Ki\_05\_17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will {henceforth} offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

henceforth Act\_04\_17 But that it spread no further among the people, let us straitly threaten them, that they speak {henceforth} to no man in this name.

henceforth Eph\_04\_14 That we [{henceforth}] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

henceforth Gal\_06\_17 From {henceforth} let no man trouble me: for I bear in my body the marks of the Lord Jesus.

henceforth Deu\_19\_20 And those which remain shall hear, and fear, and shall {henceforth} commit no more any such evil among you.

henceforth Eph\_04\_17 This I say therefore, and testify in the Lord, that ye {henceforth} walk not as other Gentiles walk, in the vanity of their mind,

henceforth 1Sa\_09\_07 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from {henceforth} even for ever. The zeal of the LORD of hosts will perform this.

henceforth Deu\_17\_16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall {henceforth} return no more that way.

henceforth Gen\_04\_12 When thou tillest the ground, it shall not {henceforth} yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

henceforth Mat\_23\_39 For I say unto you, Ye shall not see me {henceforth}, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

henceforth Luk\_12\_52 For from {henceforth} there shall be five in one house divided, three against two, and two against three.

henceforth Act\_18\_06 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from {henceforth} I will go unto the Gentiles.

henceforth Mat\_26\_29 But I say unto you, I will not drink {henceforth} of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

henceforth 1Sa\_52\_01 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for {henceforth} there shall no more come into thee the uncircumcised and the unclean.

henceforth 1Sa\_59\_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from {henceforth} and for ever.

henceforth Mic\_04\_07 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from {henceforth}, even for ever.

henceforth 2Co\_05\_16 Wherefore {henceforth} know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

henceforth Luk\_05\_10 And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from {henceforth} thou shalt catch men.

henceforth 2Co\_05\_16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now {henceforth} know we [him] no more.

henceforth 2Ch\_16\_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from {henceforth} thou shalt have wars.

henceforth Luk\_01\_48 For he hath regarded the low estate of his handmaiden: for, behold, from {henceforth} all generations shall call me blessed.

henceforth Num\_18\_22 Neither must the children of Israel {henceforth} come nigh the tabernacle of the congregation, lest they bear sin, and die.

henceforth Psa\_125\_02 As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from {henceforth} even for ever.

henceforth Psa\_131\_03 Let Israel hope in the LORD from {henceforth} and for ever.

henceforth Rev\_14\_13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from {henceforth}: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

henceforth Rom\_06\_06 Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that {henceforth} we should not serve sin.

henceforth 2Co\_05\_15 And [that] he died for all, that they which live should not {henceforth} live unto themselves, but unto him which died for them, and rose again.

henceforth Jud\_02\_21 I also will not {henceforth} drive out any from before them of the nations which Joshua left when he died:

henceforth Heb\_10\_13 From {henceforth} expecting till his enemies be made his footstool.

henceforth Joh\_14\_07 If ye had known me, ye should have known my Father also: and from {henceforth} ye know him, and have seen him.

thenceforth 2Ch\_32\_23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from {thenceforth}.

thenceforth Joh\_19\_12 And from {thenceforth} Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against

**Caesar.**

**thenceforth Lev\_22\_27** When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and {thenceforth} it shall be accepted for an offering made by fire unto the LORD.

**thenceforth Mat\_05\_13** Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is {thenceforth} good for nothing, but to be cast out, and to be trodden under foot of men.



# Bible Word Index with Strong's Number with the full text of each verse

forth ^ 1Co\_16\_11 Let <1848> <0> no <3361> man <5100> therefore <3767> despise <1848> (5661) him <0846>; but <1161> conduct <4311> <0> him <0846> {forth} <4311> (5657) in <1722> peace <1515>, that <2443> he may come <2064> (5632) unto <4314> me <3165>; for <1063> I look for <1551> (5736) him <0846> with <3326> the brethren <0080>.

forth ^ 1Co\_04\_09 For <1063> I think <1380> (5719) that <3754> God <2316> hath set {forth} <0584> (5656) us <2248> the apostles <0652> last <2078>, as <5613> it were appointed to death <1935>; for <3754> we are made <1096> (5675) a spectacle <2302> unto the world <2889>, and <2532> to angels <0032>, and <2532> to men <0444>.

forth ^ 1Pe\_02\_09 But <1161> ye <5210> are a chosen <1588> generation <1085>, a royal <0934> priesthood <2406>, an holy <0040> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew {forth} <1804> (5661) the praises <0703> of him who hath called <2564> (5660) you <5209> out of <1537> darkness <4655> into <1519> his <0846> marvellous <2298> light <5457>:

forth ^ 1Ti\_01\_16 Howbeit <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew {forth} <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

forth ^ 3Jo\_01\_07 Because that <1063> for <5228> <0> his <0846> name's <3686> sake <5228> they went {forth} <1831> (5627), taking <2983> (5723) nothing <3367> of <0575> the Gentiles <1484>.

forth ^ Act\_05\_19 But <1161> the angel <0032> of the Lord <2962> by <1223> night <3571> opened <0455> (5656) the prison <5438> doors <2374>, and <5037> brought <1806> <0> them <0846> {forth} <1806> (5631), and said <2036> (5627),

forth ^ Act\_05\_10 Then <1161> fell she down <4098> (5627) straightway <3916> at <3844> his <0846> feet <4228>, and <2532> yielded up the ghost <1634> (5656): and <1161> the young men <3495> came in <1525> (5631), and found <2147> (5627) her <0846> dead <3498>, and <2532>, carrying her {forth} <1627> (5660), buried <2290> (5656) her by <4314> her <0846> husband <0435>.

forth ^ Act\_05\_15 Insomuch <5620> that they brought {forth} <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing by <2064> (5740) might overshadow <1982> (5661) some <5100> of them <0846>.

forth ^ Act\_07\_07 And <2532> the nation <1484> to whom <3739> <1437> they shall be in bondage <1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>; and <2532> after <3326> that <5023> shall they come {forth} <1831> (5695), and <2532> serve <3> (5692) me <3427> in <1722> this <5129> place <5117>.

forth ^ Act\_05\_34 Then <1161> stood there up <0450> (5631) one <5100> in <1722> the council <4892>, a Pharisee <5330>, named <3686> Gamaliel <1059>, a doctor of the law <3547>, had in reputation <5093> among all <3956> the people <2992>, and commanded <2753> (5656) to put <4160> (5658) the apostles <0652> {forth} <1854> a <5100> little space <1024>;

forth ^ Act\_09\_40 But <1161> Peter <4074> put <1544> (5631) them all <3956> {forth} <1854>, and kneeled down <5087> (5631) <1119>, and prayed <4336> (5662); and <2532> turning <1994> (5660) him to <4314> the body <4983> said <2036> (5627), Tabitha <5>, arise <0450> (5628). And <1161> she opened <0455> (5656) her <0846> eyes <3788>; and <2532> when she saw <1492> (5631) Peter <4074>, she sat up

<0339> (5656).

forth ^ Act\_09\_30 Which when <1161> the brethren <0080> knew <1921> (5631), they brought <2609> <0> him <0846> down <2609> (5627) to <1519> Caesarea <2542>, and <2532> sent <1821> <0> him <0846> {forth} <1821> (5656) to <1519> Tarsus <5019>.

forth ^ Act\_13\_04 So <3303> <3767> they <3778>, being sent {forth} <1599> (5685) by <5259> the Holy <0040> Ghost <4151>, departed <2718> (5627) unto <1519> Seleucia <4581>; and from <1564> thence <5037> they sailed <0636> (5656) to <1519> Cyprus <2954>.

forth ^ Act\_21\_02 And <2532> finding <2147> (5631) a ship <4143> sailing over <1276> (5723) unto <1519> Phenicia <5403>, we went aboard <1910> (5631), and set {forth} <0321> (5681).

forth ^ Act\_23\_28 And <1161> when <1014> <0> I would <1014> (5740) have known <1097> (5629) the cause <0156> wherefore <1223> <3739> they accused <1458> (5707) him <0846>, I brought <2609> <0> him <0846> {forth} <2609> (5627) into <1519> their <0846> council <4892>:

forth ^ Act\_12\_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> {forth} <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with two <1417> chains <0254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.

forth ^ Act\_16\_03 Him <5126> would <2309> (5656) Paul <3972> have to go {forth} <1831> (5629) with <4862> him <0846>; and <2532> took <2983> (5631) and circumcised <4059> (5627) him <0846> because <1223> of the Jews <2453> which <3588> were <5607> (5752) in <1722> those <1565> quarters <5117>: for <1063> they knew <1492> (5715) all <0537> that <3754> his <0846> father <3962> was <5225> (5707) a Greek <1672>.

forth ^ Act\_25\_17 Therefore <3767>, when they <0846> were come <4905> (5631) hither <1759>, without <4160> (5671) any <3367> delay <0311> on the morrow <1836> I sat <2523> (5660) on <1909> the judgment seat <0968>, and commanded <2753> (5656) the man <0435> to be brought {forth} <0071> (5683).

forth ^ Act\_12\_01 Now <1161> about <2596> that <1565> time <2540> Herod <2264> the king <0935> stretched {forth} <1911> (5627) his hands <5495> to vex <2559> (5658) certain <5100> of <0575> the church <1577>.

forth ^ Act\_17\_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter {forth} <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

forth ^ Act\_11\_22 Then <1161> tidings <3056> of <4012> these things <0846> came <0191> (5681) unto <1519> the ears <3775> of the church <1577> which <3588> was in <1722> Jerusalem <2414>: and <2532> they sent {forth} <1821> (5656) Barnabas <0921>, that he should go <1330> (5629) as far as <2193> Antioch <0490>.

forth ^ Act\_12\_04 And <3739> <2532> when he had apprehended <4084> (5660) him, he put <5087> (5639) him in <1519> prison <5438>, and delivered <3860> (5631) him to four <5064> quaternions <5069> of soldiers <4757> to keep <5442> (5721) him <0846>; intending <1014> (5740) after <3326> Easter <3957> to bring <0321> <0> him <0846> {forth} <0321> (5629) to the people <2992>.

forth ^ Act\_25\_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> {forth} <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).

forth ^ Act\_04\_30 By <1722> <4571> stretching {forth} <1614> (5721) thine <4675> hand <5495> to <1519> heal <2392>; and <2532> that signs <4592> and <2532> wonders <5059> may be done <1096> (5738) by <1223> the name <3686> of thy <4675> holy <0040> child <3816> Jesus <2424>.

forth ^ Act\_26\_01 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Thou <4671> art permitted <2010> (5743) to speak <3004> (5721) for <5228> thyself <4572>. Then <5119> Paul <3972> stretched {forth} <1614> (5660) the hand <5495>, and answered for himself <0626> (5711):

forth ^ Act\_25\_23 And on the morrow <1887>, when <3767> Agrippa <0067> was come <2064> (5631), and <2532> Bernice <0959>, with <3326> great <4183> pomp <5325>, and <2532> was entered <1525> (5631) into <1519> the place of hearing <0201>, with <4862> <5037> the chief captains <5506>, and <2532> principal <2596> <1851> men <0435> of <5607> (5752) the city <4172>, at <2532> Festus <5347> commandment <2753> (5660) Paul <3972> was brought {forth} <0071> (5681).

forth ^ Act\_26\_25 But <1161> he said <5346> (5748), I am <3105> <0> not <3756> mad <3105> (5736), most noble <2903> Festus <5347>; but <0235> speak {forth} <0669> (5736) the words <4487> of truth <0225> and <2532> soberness <4997>.

forth ^ Act\_24\_02 And <1161> when he <0846> was called {forth} <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,

forth ^ Act\_27\_21 But <1161> after <5225> (5723) long <4183> abstinence <0776> <5119> Paul <3972> stood {forth} <2476> (5685) in <1722> the midst <3319> of them <0846>, and said <2036> (5627), Sirs <5599> <0435>, ye should <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> Crete <2914>, and <5037> to have gained <2770> (5658) this <5026> harm <5196> and <2532> loss <2209>.

forth ^ Act\_01\_26 And <2532> they gave {forth} <1325> (5656) their <0846> lots <2819>; and <2532> the lot <2819> fell <4098> (5627) upon <1909> Matthias <3159>; and <2532> he was numbered <4785> (5681) with <3326> the eleven <1733> apostles <0652>.

forth ^ Act\_02\_33 Therefore <3767> being <5312> <0> by the right hand <1188> of God <2316> exalted <5312> (5685), and <5037> having received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <0040> Ghost <4151>, he hath shed {forth} <1632> (5656) this <5124>, which <3739> ye <5210> now <3568> see <0991> (5719) and <2532> hear <0191> (5719).

forth ^ Col\_01\_06 Which <3588> is come <3918> (5752) unto <1519> you <5209>, as <2531> <2532> it is in <1722> all <3956> the world <2889>; and <2532> bringeth {forth} fruit <2076> (5748) <2592> (5734), as <2531> it doth also <2532> in <1722> you <5213>, since <0575> the <3739> day <2250> ye heard <0191> (5656) of it, and <2532> knew <1921> (5627) the grace <5485> of God <2316> in <1722> truth <0225>:

forth ^ Gal\_04\_06 And <1161> because <3754> ye are <2075> (5748) sons <5207>, God <2316> hath sent {forth} <1821> (5656) the Spirit <4151> of his <0846> Son <5207> into <1519> your <5216> hearts <2588>, crying <2896> (5723), Abba <5>, Father <3962>.

forth ^ Gal\_03\_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596>

whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set {forth} <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

forth ^ Gal\_04\_04 But <1161> when <3753> the fulness <4138> of the time <5550> was come <2064> (5627), God <2316> sent {forth} <1821> (5656) his <0846> Son <5207>, made <1096> (5637) of <1537> a woman <1135>, made <1096> (5637) under <5259> the law <3551>,

forth ^ Gal\_04\_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; break {forth} <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.

forth ^ Heb\_13\_13 Let us go {forth} <1831> (5741) therefore <5106> unto <4314> him <0846> without <1854> the camp <3925>, bearing <5342> (5723) his <0846> reproach <3680>.

forth ^ Heb\_01\_14 Are they <1526> (5748) not <3780> all <3956> ministering <3010> spirits <4151>, sent {forth} <0649> (5746) to <1519> minister <1248> for <1223> them who shall <3195> (5723) be heirs of <2816> (5721) salvation <4991>?

forth ^ Heb\_06\_07 For <1063> the earth <1093> which <3588> drinketh in <4095> (5631) the rain <5205> that cometh <2064> (5740) oft <4178> upon <1909> it <0846>, and <2532> bringeth {forth} <5088> (5723) herbs <1008> meet <2111> for them <1565> <2532> by <1223> whom <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <0575> God <2316>:

forth ^ Jam\_03\_11 Doth <3385> a fountain <4077> send {forth} <1032> (5719) at <1537> the same <0846> place <3692> sweet <1099> water and <2532> bitter <4089>?

forth ^ Jam\_01\_15 Then <1534> when lust <1939> hath conceived <4815> (5631), it bringeth {forth} <5088> (5719) sin <0266>: and <1161> sin <0266>, when it is finished <0658> (5685), bringeth forth <0616> (5719) death <2288>.

forth ^ Jam\_05\_18 And <2532> he prayed <4336> (5662) again <3825>, and <2532> the heaven <3772> gave <1325> (5656) rain <5205>, and <2532> the earth <1093> brought {forth} <0985> (5656) her <0846> fruit <2590>.

forth ^ Jam\_01\_15 Then <1534> when lust <1939> hath conceived <4815> (5631), it bringeth forth <5088> (5719) sin <0266>: and <1161> sin <0266>, when it is finished <0658> (5685), bringeth {forth} <0616> (5719) death <2288>.

forth ^ Jde\_01\_07 Even as <5613> Sodom <4670> and <2532> Gomorrha <1116>, and <2532> the cities <4172> about <4012> them <0846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set {forth} for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> fire <4442>.

forth ^ Joh\_18\_04 Jesus <2424> therefore <3767>, knowing <1492> (5761) all things <3956> that should come <2064> (5740) upon <1909> him <0846>, went {forth} <1831> (5631), and said <2036> (5627) unto them <0846>, Whom <5101> seek ye <2212> (5719)?

forth ^ Joh\_19\_04 Pilate <4091> therefore <3767> went <1831> (5627) forth <1854> again <3825>, and <2532> saith <3004> (5719) unto them <0846>, Behold <2396>, I bring <0071> (5719) him <0846> {forth} <1854> to you <5213>, that <2443> ye may know <1097> (5632) that <3754> I find <2147> (5719) no <3762> fault <0156> in <1722> him <0846>.

forth ^ Joh\_19\_04 Pilate <4091> therefore <3767> went <1831> (5627) {forth} <1854> again <3825>, and

<2532> saith <3004> (5719) unto them <0846>, Behold <2396>, I bring <0071> (5719) him <0846> forth <1854> to you <5213>, that <2443> ye may know <1097> (5632) that <3754> I find <2147> (5719) no <3762> fault <0156> in <1722> him <0846>.

forth ^ Joh\_18\_01 When Jesus <2424> had spoken <2036> (5631) these words <5023>, he went {forth} <1831> (5627) with <4862> his <0846> disciples <3101> over <4008> the brook <5493> Cedron <2748>, where <3699> was <2258> (5713) a garden <2779>, into <1519> the which <3739> he <0846> entered <1525> (5627), and <2532> his <0846> disciples <3101>.

forth ^ Joh\_11\_53 Then <3767> from <0575> that <1565> day <2250> {forth} they took counsel together <4823> (5668) for to <2443> put <0615> <0> him <0846> to death <0615> (5725).

forth ^ Joh\_12\_13 Took <2983> (5627) branches <0902> of palm trees <5404>, and <2532> went {forth} <1831> (5627) to <1519> meet <5222> him <0846>, and <2532> cried <2896> (5707), Hosanna <5614>: Blessed <2127> (5772) is the King <0935> of Israel <2474> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

forth ^ Joh\_12\_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth {forth} <5342> (5719) much <4183> fruit <2590>.

forth ^ Joh\_21\_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch {forth} <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee whither <3699> thou wouldest <2309> (5719) not <3756>.

forth ^ Joh\_02\_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth set {forth} <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.

forth ^ Joh\_02\_11 This <5026> beginning <0746> of miracles <4592> did <4160> (5656) Jesus <2424> in <1722> Cana <2580> of Galilee <1056>, and <2532> manifested {forth} <5319> (5656) his <0846> glory <1391>; and <2532> his <0846> disciples <3101> believed <4100> (5656) on <1519> him <0846>.

forth ^ Joh\_05\_29 And <2532> shall come {forth} <1607> (5695); they that have done <4160> (5660) good <0018>, unto <1519> the resurrection <0386> of life <2222>; and <1161> they that have done <4238> (5660) evil <5337>, unto <1519> the resurrection <0386> of damnation <2920>.

forth ^ Joh\_01\_43 The day following <1887> Jesus <2424> would <2309> (5656) go {forth} <1831> (5629) into <1519> Galilee <1056>, and <2532> findeth <2147> (5719) Philip <5376>, and <2532> saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

forth ^ Joh\_15\_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719): and <2532> every <3956> branch that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring {forth} <5342> (5725) more <4119> fruit <2590>.

forth ^ Joh\_19\_05 Then <3767> came <1831> (5627) Jesus <2424> {forth} <1854>, wearing <5409> (5723) the crown <4735> of thorns <0174>, and <2532> the purple <4210> robe <2440>. And <2532> Pilate saith <3004> (5719) unto them <0846>, Behold <2396> the man <0444>!

forth ^ Joh\_19\_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> {forth} <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.

forth ^ Joh\_20\_03 Peter <4074> therefore <3767> went {forth} <1831> (5627), and <2532> that other <0243> disciple <3101>, and <2532> came <2064> (5711) to <1519> the sepulchre <3419>.

forth ^ Joh\_21\_03 Simon <4613> Peter <4074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went {forth} <1831> (5627), and <2532> entered <0305> (5627) into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> (5656) nothing <3762>.

forth ^ Joh\_11\_43 And <2532> when he thus <5023> had spoken <2036> (5631), he cried <2905> (5656) with a loud <3173> voice <5456>, Lazarus <2976>, come <1204> (5773) {forth} <1854>.

forth ^ Joh\_11\_44 And <2532> he that was dead <2348> (5761) came {forth} <1831> (5627), bound <1210> (5772) hand <5495> and <2532> foot <4228> with graveclothes <2750>; and <2532> his <0846> face <3799> was bound about <4019> (5718) with a napkin <4676>. Jesus <2424> saith <3004> (5719) unto them <0846>, Loose <3089> (5657) him <0846>, and <2532> let him <0863> (5628) go <5217> (5721).

forth ^ Joh\_19\_17 And <2532> he bearing <0941> (5723) his <0846> cross <4716> went {forth} <1831> (5627) into <1519> a place <5117> called <3004> (5746) the place of a skull <2898>, which <3739> is called <3004> (5743) in the Hebrew <1447> Golgotha <1115>:

forth ^ Joh\_08\_42 Jesus <2424> <3767> said <2036> (5627) unto them <0846>, If <1487> God <2316> were <2258> (5713) your <5216> Father <3962>, ye would <0302> love <0025> (5707) me <1691>; for <1063> I <1473> proceeded {forth} <1831> (5627) and <2532> came <2240> (5719) from <1537> God <2316>; neither <3761> <1063> came I <2064> (5754) of <0575> myself <1683>, but <0235> he <1565> sent <0649> (5656) me <3165>.

forth ^ Joh\_10\_04 And <2532> when <3752> he putteth {forth} <1544> (5632) his own <2398> sheep <4263>, he goeth <4198> (5736) before <1715> them <0846>, and <2532> the sheep <4263> follow <0190> (5719) him <0846>; for <3754> they know <1492> (5758) his <0846> voice <5456>.

forth ^ Joh\_15\_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>; He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth {forth} <5342> (5719) much <4183> fruit <2590>; for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

forth ^ Joh\_15\_06 If <3362> <0> a man <5100> abide <3306> (5661) not <3362> in <1722> me <1698>, he is cast <0906> (5681) {forth} <1854> as <5613> a branch <2814>, and <2532> is withered <3583> (5681); and <2532> men gather <4863> (5719) them <0846>, and <2532> cast <0906> (5719) them into <1519> the fire <4442>, and <2532> they are burned <2545> (5743).

forth ^ Joh\_16\_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>; by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest {forth} <1831> (5627) from <0575> God <2316>.

forth ^ Joh\_15\_16 Ye <5210> have <1586> <0> not <3756> chosen <1586> (5668) me <3165>, but <0235> I <1473> have chosen <1586> (5668) you <5209>, and <2532> ordained <5087> (5656) you <5209>, that <2443> ye <5210> should go <5217> (5725) and <2532> bring {forth} <5342> (5725) fruit <2590>, and <2532> that your <5216> fruit <2590> should remain <3306> (5725): that <2443> whatsoever <3739>

<0302> <3748> ye shall ask <0154> (5661) of the Father <3962> in <1722> my <3450> name <3686>, he may give it <1325> (5632) you <5213>.

forth ^ Joh\_16\_28 I came {forth} <1831> (5627) from <3844> the Father <3962>, and <2532> am come <2064> (5754) into <1519> the world <2889>: again <3825>, I leave <0863> (5719) the world <2889>, and <2532> go <4198> (5736) to <4314> the Father <3962>.

forth ^ Luk\_15\_22 But <1161> the father <3962> said <2036> (5627) to <4314> his <0846> servants <1401>, Bring {forth} <1627> (5657) the best <4413> robe <4749>, and <2532> put it on <1746> (5657) him <0846>; and <2532> put <1325> (5628) a ring <1146> on <1519> his <0846> hand <5495>, and <2532> shoes <5266> on <1519> his feet <4228>:

forth ^ Luk\_10\_02 Therefore <3767> said he <3004> (5707) unto <4314> them <0846>, The harvest <2326> truly <3303> is great <4183>, but <1161> the labourers <2040> are few <3641>: pray ye <1189> (5676) therefore <3767> the Lord <2962> of the harvest <2326>, that <3704> he would send {forth} <1544> (5725) labourers <2040> into <1519> his <0846> harvest <2326>.

forth ^ Luk\_12\_37 Blessed <3107> are those <1565> servants <1401>, whom <3739> the lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) watching <1127> (5723): verily <0281> I say <3004> (5719) unto you <5213>, that <3754> he shall gird himself <4024> (5698), and <2532> make <0347> <0> them <0846> to sit down to meat <0347> (5692), and <2532> will come {forth} <3928> (5631) and serve <1247> (5692) them <0846>.

forth ^ Luk\_14\_07 And <1161> he put {forth} <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,

forth ^ Luk\_21\_30 When <3752> they now <2235> shoot {forth} <4261> (5632), ye see <0991> (5723) and know <1097> (5719) of <0575> your own selves <1438> that <3754> summer <2330> is <2076> (5748) now <2235> nigh at hand <1451>.

forth ^ Luk\_12\_16 And <1161> he spake <2036> (5627) a parable <3850> unto <4314> them <0846>, saying <3004> (5723), The ground <5561> of a certain <5100> rich <4145> man <0444> brought {forth} plentifully <2164> (5656):

forth ^ Luk\_20\_20 And <2532> they watched <3906> (5660) him, and sent {forth} <0649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438> just men <1342>, that <2443> they might take hold <1949> (5638) of his <0846> words <3056>, that so <1519> they might deliver <3860> (5629) him <0846> unto the power <0746> and <2532> authority <1849> of the governor <2232>.

forth ^ Luk\_10\_03 Go your ways <5217> (5720): behold <2400> (5628), I <1473> send <0649> <0> you <5209> {forth} <0649> (5719) as <5613> lambs <0704> among <1722> <3319> wolves <3074>.

forth ^ Luk\_08\_14 And <1161> that which fell <4098> (5631) among <1519> thorns <0173> are <1526> (5748) they <3778>, which, when they have heard <0191> (5660), go {forth} <4198> (5740), and <2532> are choked <4846> (5743) with <5259> cares <3308> and <2532> riches <4149> and <2532> pleasures <2237> of this life <0979>, and <2532> bring <5052> <0> no <3756> fruit to perfection <5052> (5719).

forth ^ Luk\_22\_53 When <5607> <0> I <3450> was <5607> (5752) daily <2250> <2596> with <3326> you <5216> in <1722> the temple <2411>, ye stretched {forth} <1614> (5656) no <3756> hands <5495> against <1909> me <1691>: but <0235> this <3778> is <2076> (5748) your <5216> hour <5610>, and <2532> the power <1849> of darkness <4655>.

forth ^ Luk\_20\_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard

<0290>, and <2532> let <1554> <0> it <0846> {forth} <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

forth ^ Luk\_08\_27 And <1161> when he <0846> went {forth} <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the city <4172> a certain <5100> man <0435>, which <3739> had <2192> (5707) devils <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.

forth ^ Luk\_08\_15 But <1161> that on <1722> the good <2570> ground <1093> are <1526> (5748) they <3778>, which <3748> in <1722> an honest <2570> and <2532> good <0018> heart <2588>, having heard <0191> (5660) the word <3056>, keep <2722> (5719) it, and <2532> bring {forth} fruit <2592> (5719) with <1722> patience <5281>.

forth ^ Luk\_06\_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth {forth} <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

forth ^ Luk\_05\_13 And <2532> he put {forth} <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <2036> (5631), I will <2309> (5719): be thou clean <2511> (5682). And <2532> immediately <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>.

forth ^ Luk\_06\_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth {forth} <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

forth ^ Luk\_06\_43 For <1063> a good <2570> tree <1186> bringeth <2076> (5748) <4160> <0> not <3756> {forth} <4160> (5723) corrupt <4550> fruit <2590>; neither <3761> doth <4160> <0> a corrupt <4550> tree <1186> bring forth <4160> (5723) good <2570> fruit <2590>.

forth ^ Luk\_06\_43 For <1063> a good <2570> tree <1186> bringeth <2076> (5748) <4160> <0> not <3756> forth <4160> (5723) corrupt <4550> fruit <2590>; neither <3761> doth <4160> <0> a corrupt <4550> tree <1186> bring {forth} <4160> (5723) good <2570> fruit <2590>.

forth ^ Luk\_08\_22 Now <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, that <2532> he <0846> went <1684> (5627) into <1519> a ship <4143> with <2532> his <0846> disciples <3101>: and <2532> he said <2036> (5627) unto <4314> them <0846>, Let us go over <1330> (5632) unto <1519> the other side <4008> of the lake <3041>. And <2532> they launched {forth} <0321> (5681).

forth ^ Luk\_01\_31 And <2532>, behold <2400> (5628), thou shalt conceive <4815> (5695) in <1722> thy womb <1064>, and <2532> bring {forth} <5088> (5695) a son <5207>, and <2532> shalt call <2564> (5692) his <0846> name <3686> JESUS <2424>.

forth ^ Luk\_03\_08 Bring {forth} <4160> (5657) therefore <3767> fruits <2590> worthy <0514> of repentance <3341>, and <2532> begin <0756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

forth ^ Luk\_03\_09 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160>



<0> not <3361> {forth} <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

forth ^ Luk\_06\_10 And <2532> looking round about upon <4017> (5671) them <0846> all <3956>, he said <2036> (5627) unto the man <0444>, Stretch {forth} <1614> (5657) thy <4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.

forth ^ Luk\_01\_57 Now <1161> Elisabeth's <1665> full <4130> <0> time <5550> came <4130> (5681) that she <0846> should be delivered <5088> (5629); and <2532> she brought {forth} <1080> (5656) a son <5207>.

forth ^ Luk\_03\_07 Then <3767> said <3004> (5707) he to the multitude <3793> that came {forth} <1607> (5740) to be baptized <0907> (5683) of <5259> him <0846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

forth ^ Luk\_07\_17 And <2532> this <3778> rumour <3056> of <4012> him <0846> went {forth} <1831> (5627) throughout <1722> all <3650> Judaea <2449>, and <2532> throughout <1722> all <3956> the region round about <4066>.

forth ^ Luk\_06\_08 But <1161> he <0846> knew <1492> (5715) their <0846> thoughts <1261>, and <2532> said <2036> (5627) to the man <0444> which <3588> had <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> stand {forth} <2476> (5628) in <1519> the midst <3319>. And <1161> he arose <0450> (5631) and stood forth <2476> (5627).

forth ^ Luk\_01\_01 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set {forth} in order <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,

forth ^ Luk\_06\_08 But <1161> he <0846> knew <1492> (5715) their <0846> thoughts <1261>, and <2532> said <2036> (5627) to the man <0444> which <3588> had <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> stand forth <2476> (5628) in <1519> the midst <3319>. And <1161> he arose <0450> (5631) and stood {forth} <2476> (5627).

forth ^ Luk\_02\_07 And <2532> she brought {forth} <5088> (5627) her <0846> firstborn <4416> son <5207>, and <2532> wrapped <4683> <0> him <0846> in swaddling clothes <4683> (5656), and <2532> laid <0347> (5656) him <0846> in <1722> a manger <5336>; because <1360> there was <2258> (5713) no <3756> room <5117> for them <0846> in <1722> the inn <2646>.

forth ^ Luk\_05\_27 And <2532> after <3326> these things <5023> he went {forth} <1831> (5627), and <2532> saw <2300> (5662) a publican <5057>, named <3686> Levi <3018>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he said <2036> (5627) unto him <0846>, Follow <0190> (5720) me <3427>.

forth ^ Mat\_01\_21 And <1161> she shall bring {forth} <5088> (5695) a son <5207>, and <2532> thou shalt call <2564> (5692) his <0846> name <3686> JESUS <2424>: for <1063> he <0846> shall save <4982> (5692) his <0846> people <2992> from <0575> their <0846> sins <0266>.

forth ^ Mat\_01\_23 Behold <2400> (5628), a virgin <3933> shall be with child <1722> <1064> <2192> (5692), and <2532> shall bring {forth} <5088> (5695) a son <5207>, and <2532> they shall call <2564> (5692) his <0846> name <3686> Emmanuel <1694>, which <3739> being interpreted <3177> (5746) is <2076> (5748), God <2316> with <3326> us <2257>.

forth ^ Mar\_16\_20 And <1161> they <1565> went {forth} <1831> (5631), and preached <2784> (5656)

every where <3837>, the Lord <2962> working with <4903> (5723) them, and <2532> confirming <0950> (5723) the word <3056> with <1223> signs <4592> following <1872> (5723). Amen <0281>.

forth ^ Mar\_13\_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth {forth} <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

forth ^ Mar\_14\_13 And <2532> he sendeth {forth} <0649> (5719) two <1417> of his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Go ye <5217> (5720) into <1519> the city <4172>, and <2532> there shall meet <0528> (5692) you <5213> a man <0444> bearing <0941> (5723) a pitcher <2765> of water <5204>: follow <0190> (5657) him <0846>.

forth ^ Mar\_09\_29 And <2532> he said <2036> (5627) unto them <0846>, This <5124> kind <1085> can <1410> (5736) come {forth} <1831> (5629) by <1722> nothing <3762>, but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

forth ^ Mar\_14\_16 And <2532> his <0846> disciples <3101> went {forth} <1831> (5627), and <2532> came <2064> (5627) into <1519> the city <4172>, and <2532> found <2147> (5627) as <2531> he had said <2036> (5627) unto them <0846>: and <2532> they made ready <2090> (5656) the passover <3957>.

forth ^ Mar\_11\_01 And <2532> when <3753> they came nigh <1448> (5719) to <1519> Jerusalem <2419>, unto <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> of Olives <1636>, he sendeth {forth} <0649> (5719) two <1417> of his <0846> disciples <3101>,

forth ^ Mar\_06\_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> began <0756> (5662) to send <0649> <0> them <0846> {forth} <0649> (5721) by two <1417> and two <1417>; and <2532> gave <1325> (5707) them <0846> power over <1849> unclean <0169> spirits <4151>;

forth ^ Mar\_03\_06 And <2532> the Pharisees <5330> went {forth} <1831> (5631), and straightway <2112> took <4160> (5707) counsel <4824> with <3326> the Herodians <2265> against <2596> him <0846>, how <3704> they might destroy <0622> (5661) him <0846>.

forth ^ Mar\_03\_14 And <2532> he ordained <4160> (5656) twelve <1427>, that <2443> they should be <5600> (5753) with <3326> him <0846>, and <2532> that <2443> he might send <0649> <0> them <0846> {forth} <0649> (5725) to preach <2784> (5721),

forth ^ Mar\_04\_28 For <1063> the earth <1093> bringeth {forth} fruit <2592> (5719) of herself <0844>; first <4412> the blade <5528>, then <1534> the ear <4719>, after that <1534> the full <4134> corn <4621> in <1722> the ear <4719>.

forth ^ Mar\_06\_14 And <2532> king <0935> Herod <2264> heard <0191> (5656) of him; (for <1063> his <0846> name <3686> was <1096> (5633) spread abroad <5318>:) and <2532> he said <3004> (5707), That <3754> John <2491> the Baptist <0907> (5723) was risen <1453> (5681) from <1537> the dead <3498>, and <2532> therefore <1223> <5124> mighty works <1411> do shew {forth} themselves <1754> (5719) in <1722> him <0846>.

forth ^ Mar\_06\_17 For <1063> Herod <2264> himself <0846> had sent {forth} <0649> (5660) and laid hold <2902> (5656) upon John <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>: for <3754> he had married <1060> (5656) her <0846>.

forth ^ Mar\_04\_29 But <1161> when <3752> the fruit <2590> is brought {forth} <3860> (5632), immediately <2112> he putteth in <0649> (5719) the sickle <1407>, because <3754> the harvest <2326> is come <3936> (5758).

forth ^ Mar\_07\_26 <1161> The woman <1135> was <2258> (5713) a Greek <1674>, a Syrophenician <4949> by nation <1085>; and <2532> she besought <2065> (5707) him <0846> that <2443> he would cast {forth} <1544> (5725) the devil <1140> out of <1537> her <0846> daughter <2364>.

forth ^ Mar\_04\_08 And <2532> other <0243> fell <4098> (5627) on <1519> good <2570> ground <1093>, and <2532> did yield <1325> (5707) fruit <2590> that sprang up <0305> (5723) and <2532> increased <0837> (5723); and <2532> brought {forth} <5342> (5707), some <1520> thirty <5144>, and <2532> some <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

forth ^ Mar\_04\_20 And <2532> these <3778> are <1526> (5748) they which are sown <4687> (5651) on <1909> good <2570> ground <1093>; such as <3748> hear <0191> (5719) the word <3056>, and <2532> receive <3858> (5736) it, and <2532> bring {forth} fruit <2592> (5719), some <1520> thirtyfold <5144>, some <2532> <1520> sixty <1835>, and <2532> some <1520> an hundred <1540>.

forth ^ Mar\_03\_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch {forth} <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.

forth ^ Mar\_02\_13 And <2532> he went {forth} <1831> (5627) again <3825> by <3844> the sea side <2281>; and <2532> all <3956> the multitude <3793> resorted <2064> (5711) unto <4314> him <0846>, and <2532> he taught <1321> (5707) them <0846>.

forth ^ Mar\_10\_17 And <2532> when he was gone {forth} <1607> (5740) into <1519> the way <0846> <3598>, there came <4370> <0> one <1520> running <4370> (5631), and <2532> kneeled <1120> (5660) to him <0846>, and asked <1905> (5707) him <0846>, Good <0018> Master <1320>, what <5101> shall I do <4160> (5661) that <2443> I may inherit <2816> (5661) eternal <0166> life <2222>?

forth ^ Mar\_02\_12 And <2532> immediately <2112> he arose <1453> (5681), took up <0142> (5660) the bed <2895>, and <2532> went {forth} <1831> (5627) before <1726> them all <3956>; insomuch that <5620> they were <1839> <0> all <3956> amazed <1839> (5733), and <2532> glorified <1392> (5721) God <2316>, saying <3004> (5723), <3754> We <1492> <0> never <3763> saw <1492> (5627) it on this fashion <3779>.

forth ^ Mar\_08\_11 And <2532> the Pharisees <5330> came {forth} <1831> (5627), and <2532> began <0756> (5662) to question <4802> (5721) with him <0846>, seeking <2212> (5723) of <3844> him <0846> a sign <4592> from <0575> heaven <3772>, tempting <3985> (5723) him <0846>.

forth ^ Mar\_03\_03 And <2532> he saith <3004> (5719) unto the man <0444> which had <2192> (5723) the withered <3583> (5772) hand <5495>, Stand <1453> (5669) {forth} <1519> <3319>.

forth ^ Mar\_01\_38 And <2532> he said <3004> (5719) unto them <0846>, Let us go <0071> (5725) into <1519> the next <2192> (5746) towns <2969>, that <2443> I may preach <2784> (5661) there also <2546>; for <1063> therefore <1519> <5124> came I {forth} <1831> (5758).

forth ^ Mar\_06\_24 And <1161> she went {forth} <1831> (5631), and said <2036> (5627) unto her <0846> mother <3384>, What <5101> shall I ask <0154> (5698)? And <1161> she said <2036> (5627), The head <2776> of John <2491> the Baptist <0910>.

forth ^ Mar\_01\_41 And <1161> Jesus <2424>, moved with compassion <4697> (5679), put {forth} <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, and <2532> saith <3004> (5719) unto him <0846>, I will <2309> (5719); be thou clean <2511> (5682).

forth ^ Mat\_01\_25 And <2532> knew <1097> (5707) her <0846> not <3756> till <2193> <3739> she had

brought {forth} <5088> (5627) her <0846> firstborn <4416> son <5207>: and <2532> he called <2564> (5656) his <0846> name <3686> JESUS <2424>.

forth ^ Mat\_02\_16 Then <5119> Herod <2264>, when he saw <1492> (5631) that <3754> he was mocked <1702> (5681) of <5259> the wise men <3097>, was exceeding <3029> wroth <2373> (5681), and <2532> sent {forth} <0649> (5660), and slew <0337> (5627) all <3956> the children <3816> that were in <1722> Bethlehem <0965>, and <2532> in <1722> all <3956> the coasts <3725> thereof <0846>, from <0575> two years old <1332> and <2532> under <2736>, according <2596> to the time <5550> which <3739> he had diligently enquired <0198> (5656) of <3844> the wise men <3097>.

forth ^ Mat\_15\_18 But <1161> those things which <3588> proceed <1607> (5740) out of <1537> the mouth <4750> come {forth} <1831> (5736) from <1537> the heart <2588>; and they <2548> defile <2840> (5719) the man <0444>.

forth ^ Mat\_03\_08 Bring {forth} <4160> (5657) therefore <3767> fruits <2590> meet <0514> for repentance <3341>:

forth ^ Mat\_07\_17 Even so <3779> every <3956> good <0018> tree <1186> bringeth forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth {forth} <4160> (5719) evil <4190> fruit <2590>.

forth ^ Mat\_09\_25 But <1161> when <3753> the people <3793> were put {forth} <1544> (5681), he went in <1525> (5631), and took <2902> (5656) her <0846> by the hand <5495>, and <2532> the maid <2877> arose <1453> (5681).

forth ^ Mat\_12\_20 A bruised <4937> (5772) reed <2563> shall he <2608> <0> not <3756> break <2608> (5656), and <2532> smoking <5188> (5746) flax <3043> shall he <4570> <0> not <3756> quench <4570> (5692), till <2193> <0302> he send {forth} <1544> (5632) judgment <2920> unto <1519> victory <3534>.

forth ^ Mat\_13\_49 So <3779> shall it be <2071> (5704) at <1722> the end <4930> of the world <0165>: the angels <0032> shall come {forth} <1831> (5695), and <2532> sever <0873> (5692) the wicked <4190> from <1537> among <3319> the just <1342>,

forth ^ Mat\_07\_19 Every <3956> tree <1186> that bringeth <4160> <0> not <3361> {forth} <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

forth ^ Mat\_14\_31 And <1161> immediately <2112> Jesus <2424> stretched {forth} <1614> (5660) his hand <5495>, and caught <1949> (5633) him <0846>, and <2532> said <3004> (5719) unto him <0846>, O thou of little faith <3640>, wherefore <1519> <5101> didst thou doubt <1365> (5656)?

forth ^ Mat\_07\_17 Even so <3779> every <3956> good <0018> tree <1186> bringeth {forth} <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) evil <4190> fruit <2590>.

forth ^ Mat\_07\_18 A good <0018> tree <1186> cannot <3756> <1410> (5736) bring {forth} <4160> (5721) evil <4190> fruit <2590>, neither <3761> can a corrupt <4550> tree <1186> bring forth <4160> (5721) good <2570> fruit <2590>.

forth ^ Mat\_12\_13 Then <5119> saith <3004> (5719) he to the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it {forth} <1614> (5656); and <2532> it was restored <0600> (5681) whole <5199>, like as <5613> the other <0243>.

forth ^ Mat\_12\_13 Then <5119> saith <3004> (5719) he to the man <0444>, Stretch {forth} <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it forth <1614> (5656); and <2532> it was restored

<0600> (5681) whole <5199>, like as <5613> the other <0243>.

forth ^ Mat\_10\_16 Behold <2400> (5628), I <1473> send <0649> <0> you <5209> {forth} <0649> (5719) as <5613> sheep <4263> in <1722> the midst <3319> of wolves <3074>: be ye <1096> (5737) therefore <3767> wise <5429> as <5613> serpents <3789>, and <2532> harmless <0185> as <5613> doves <4058>.

forth ^ Mat\_13\_43 Then <5119> shall the righteous <1342> shine {forth} <1584> (5692) as <5613> the sun <2246> in <1722> the kingdom <0932> of their <0846> Father <3962>. Who <3588> hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

forth ^ Mat\_13\_52 Then <1161> said <2036> (5627) he unto them <0846>, Therefore <1223> <5124> every <3956> scribe <1122> which is instructed <3100> (5685) unto <1519> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> bringeth {forth} <1544> (5719) out of <1537> his <0846> treasure <2344> things new <2537> and <2532> old <3820>.

forth ^ Mat\_16\_21 From <0575> that time {forth} <5119> began <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many things <4183> of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.

forth ^ Mat\_21\_43 Therefore <1223> <5124> say I <3004> (5719) unto you <5213>, <3754> The kingdom <0932> of God <2316> shall be taken <0142> (5701) from <0575> you <5216>, and <2532> given <1325> (5701) to a nation <1484> bringing {forth} <4160> (5723) the fruits <2590> thereof <0846>.

forth ^ Mat\_03\_10 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> {forth} <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

forth ^ Mat\_09\_09 And as <2532> Jesus <2424> passed {forth} <3855> (5723) from thence <1564>, he saw <1492> (5627) a man <0444>, named <3004> (5746) Matthew <3156>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>. And <2532> he arose <0450> (5631), and followed <0190> (5656) him <0846>.

forth ^ Mat\_10\_05 These <5128> twelve <1427> Jesus <2424> sent {forth} <0649> (5656), and commanded <3853> (5660) them <0846>, saying <3004> (5723), Go <0565> (5632) not <3361> into <1519> the way <3598> of the Gentiles <1484>, and <2532> into <1519> any city <4172> of the Samaritans <4541> enter ye <1525> (5632) not <3361>:

forth ^ Mat\_13\_31 Another <0243> parable <3850> put he {forth} <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:

forth ^ Mat\_13\_41 The Son <5207> of man <0444> shall send {forth} <0649> (5692) his <0846> angels <0032>, and <2532> they shall gather <4816> (5692) out of <1537> his <0846> kingdom <0932> all things <3956> that offend <4625>, and <2532> them which do <4160> (5723) iniquity <0458>;

forth ^ Mat\_14\_14 And <2532> Jesus <2424> went {forth} <1831> (5631), and saw <1492> (5627) a great <4183> multitude <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, and <2532> he healed <2323> (5656) their <0846> sick <0732>.

forth ^ Mat\_22\_03 And <2532> sent {forth} <0649> (5656) his <0846> servants <1401> to call <2564>

(5658) them that were bidden <2564> (5772) to <1519> the wedding <1062>: and <2532> they would <2309> (5707) not <3756> come <2064> (5629).

forth ^ Mat\_07\_18 A good <0018> tree <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) evil <4190> fruit <2590>, neither <3761> can a corrupt <4550> tree <1186> bring {forth} <4160> (5721) good <2570> fruit <2590>.

forth ^ Mat\_08\_03 And <2532> Jesus <2424> put {forth} <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, saying <3004> (5723), I will <2309> (5719); be thou clean <2511> (5682). And <2532> immediately <2112> his <0846> leprosy <3014> was cleansed <2511> (5681).

forth ^ Mat\_09\_38 Pray ye <1189> (5676) therefore <3767> the Lord <2962> of the harvest <2326>, that <3704> he will send {forth} <1544> (5632) labourers <2040> into <1519> his <0846> harvest <2326>.

forth ^ Mat\_12\_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth {forth} <1544> (5719) evil things <4190>.

forth ^ Mat\_12\_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth {forth} <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

forth ^ Mat\_13\_24 Another <0243> parable <3850> put he {forth} <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <0846> field <0068>:

forth ^ Mat\_14\_02 And <2532> said <2036> (5627) unto his <0846> servants <3816>, This <3778> is <2076> (5748) John <2491> the Baptist <0910>; he <0846> is risen <1453> (5681) from <0575> the dead <3498>; and <2532> therefore <1223> <5124> mighty works <1411> do shew {forth} themselves <1754> (5719) in <1722> him <0846>.

forth ^ Mat\_22\_04 Again <3825>, he sent {forth} <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

forth ^ Mat\_22\_46 And <2532> no man <3762> was able <1410> (5711) to answer <0611> (5677) him <0846> a word <3056>, neither <3761> durst <5111> (5656) any <5100> man from <0575> that <1565> day <2250> {forth} ask <1905> (5658) him <0846> any more <3765> questions.

forth ^ Mat\_24\_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth {forth} <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

forth ^ Mat\_13\_26 But <1161> when <3753> the blade <5528> was sprung up <0985> (5656), and <2532> brought {forth} <4160> (5656) fruit <2590>, then <5119> appeared <5316> (5648) the tares <2215> also <2532>.

forth ^ Mat\_22\_07 But <1161> when the king <0935> heard <0191> (5660) thereof, he was wroth <3710> (5681): and <2532> he sent {forth} <3992> (5660) his <0846> armies <4753>, and destroyed <0622> (5656) those <1565> murderers <5406>, and <2532> burned up <1714> (5656) their <0846> city <4172>.

forth ^ Mat\_24\_26 Wherefore <3767> if <1437> they shall say <2036> (5632) unto you <5213>, Behold <2400> (5628), he is <2076> (5748) in <1722> the desert <2048>; go <1831> <0> not <3361> {forth} <1831>

(5632): behold <2400> (5628), he is in <1722> the secret chambers <5009>; believe <4100> (5661) it not <3361>.

forth ^ Mat\_25\_01 Then <5119> shall the kingdom <0932> of heaven <3772> be likened <3666> (5701) unto ten <1176> virgins <3933>, which <3748> took <2983> (5631) their <0846> lamps <2985>, and went {forth} <1831> (5627) to meet <0529> <1519> the bridegroom <3566>.

forth ^ Mat\_12\_49 And <2532> he stretched {forth} <1614> (5660) his <0846> hand <5495> toward <1909> his <0846> disciples <3101>, and said <2036> (5627), Behold <2400> (5628) my <3450> mother <3384> and <2532> my <3450> brethren <0080>!

forth ^ Mat\_13\_08 But <1161> other <0243> fell <4098> (5627) into <1909> good <2570> ground <1093>, and <2532> brought {forth} <1325> (5707) fruit <2590>, some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixtyfold <1835>, <1161> some <3739> thirtyfold <5144>.

forth ^ Mat\_13\_03 And <2532> he spake <2980> (5656) many things <4183> unto them <0846> in <1722> parables <3850>, saying <3004> (5723), Behold <2400> (5628), a sower <4687> (5723) went {forth} <1831> (5627) to sow <4687> (5721);

forth ^ Mat\_13\_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth {forth} <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

forth ^ Php\_03\_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching {forth} unto <1901> (5740) those things which are before <1715>.

forth ^ Php\_02\_16 Holding {forth} <1907> (5723) the word <3056> of life <2222>; that <1519> I <1698> may rejoice <2745> in <1519> the day <2250> of Christ <5547>, that <3754> I have <5143> <0> not <3756> run <5143> (5627) in <1519> vain <2756>, neither <3761> laboured <2872> (5656) in <1519> vain <2756>.

forth ^ Rev\_06\_02 And <2532> I saw <1492> (5627), and <2532> behold <2400> (5628) a white <3022> horse <2462>: and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a bow <5115>; and <2532> a crown <4735> was given <1325> (5681) unto him <0846>: and <2532> he went {forth} <1831> (5627) conquering <3528> (5723), and <2532> to <2443> conquer <3528> (5661).

forth ^ Rev\_05\_06 And <2532> I beheld <1492> (5627), and <2532>, lo <2400> (5628), in <1722> the midst <3319> of the throne <2362> and <2532> of the four <5064> beasts <2226>, and <2532> in <1722> the midst <3319> of the elders <4245>, stood <2476> (5761) a Lamb <0721> as <5613> it had been slain <4969> (5772), having <2192> (5723) seven <2033> horns <2768> and <2532> seven <2033> eyes <3788>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316> sent {forth} <0649> (5772) into <1519> all <3956> the earth <1093>.

forth ^ Rev\_12\_13 And <2532> when <3753> the dragon <1404> saw <1492> (5627) that <3754> he was cast <0906> (5681) unto <1519> the earth <1093>, he persecuted <1377> (5656) the woman <1135> which <3748> brought {forth} <5088> (5627) the man <0730> child.

forth ^ Rev\_16\_14 For <1063> they are <1526> (5748) the spirits <4151> of devils <1142>, working <4160> (5723) miracles <4592>, which go {forth} <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the whole <3650> world <3625>, to gather <4863> (5629) them <0846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316> Almighty <3841>.

forth ^ Rev\_12\_05 And <2532> she brought {forth} <5088> (5627) a man <0730> child <5207>, who <3739> was <3195> (5719) to rule <4165> (5721) all <3956> nations <1484> with <1722> a rod <4464> of iron <4603>; and <2532> her <0846> child <5043> was caught up <0726> (5681) unto <4314> God <2316>, and <2532> to his <0846> throne <2362>.

forth ^ Rom\_07\_05 For <1063> when <3753> we were <2258> (5713) in <1722> the flesh <4561>, the motions <3804> of sins <0266>, which <3588> were by <1223> the law <3551>, did work <1754> (5710) in <1722> our <2257> members <3196> to bring <1519> {forth} fruit <2592> (5658) unto death <2288>.

forth ^ Rom\_10\_21 But <1161> to <4314> Israel <2474> he saith <3004> (5719), All <3650> day long <2250> I have stretched {forth} <1600> (5656) my <3450> hands <5495> unto <4314> a disobedient <0544> (5723) and <2532> gainsaying <0483> (5723) people <2992>.

forth ^ Rom\_03\_25 Whom <3739> God <2316> hath set {forth} <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of sins <0265> that are past <4266> (5761), through <1722> the forbearance <0463> of God <2316>;

forth ^ Rom\_07\_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring {forth} fruit <2592> (5661) unto God <2316>.

forthwith ^ Mat\_26\_49 And <2532> {forthwith} <2112> he came <4334> (5631) to Jesus <2424>, and said <2036> (5627), Hail <5463> (5720), master <4461>; and <2532> kissed <2705> (5656) him <0846>.

forthwith ^ Mar\_05\_13 And <2532> {forthwith} <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the unclean <0169> spirits <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>; and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> two thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.

forthwith ^ Act\_12\_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>; and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> {forthwith} <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

forthwith ^ Mar\_01\_43 And <2532> he straitly charged <1690> (5666) him <0846>, and {forthwith} <2112> sent <1544> <0> him <0846> away <1544> (5627);

forthwith ^ Act\_21\_30 And <5037> all <3650> the city <4172> was moved <2795> (5681), and <2532> the people <2992> ran together <1096> (5633) <4890>; and <2532> they took <1949> (5637) Paul <3972>, and drew <1670> (5707) him <0846> out of <1854> the temple <2411>; and <2532> {forthwith} <2112> the doors <2374> were shut <2808> (5681).

forthwith ^ Mat\_13\_05 Some <1161> <0243> fell <4098> (5627) upon <1909> stony places <4075>, where <3699> they had <2192> (5707) not <3756> much <4183> earth <1093>; and <2532> {forthwith} <2112> they sprung up <1816> (5656), because <1223> they had <2192> (5721) no <3361> deepness <0899> of earth <1093>;

forthwith ^ Mar\_01\_29 And <2532> {forthwith} <2112>, when they were come <1831> (5631) out of <1537> the synagogue <4864>, they entered <2064> (5627) into <1519> the house <3614> of Simon <4613>



and <2532> Andrew <0406>, with <3326> James <2385> and <2532> John <2491>.

forthwith ^ Act\_09\_18 And <2532> immediately <2112> there fell <0634> (5627) from <0575> his <0846> eyes <3788> as <5616> it had been scales <3013>: and he received sight <0308> (5656) {forthwith} <3916>, and <5037> arose <0450> (5631), and <2532> was baptized <0907> (5681).

forthwith ^ Joh\_19\_34 But <0235> one <1520> of the soldiers <4757> with a spear <3057> pierced <3572> (5656) his <0846> side <4125>, and <2532> {forthwith} <2117> came there out <1831> (5627) blood <0129> and <2532> water <5204>.

Henceforth ^ Joh\_15\_15 {Henceforth} <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all things <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.

Henceforth ^ 2Ti\_04\_08 {Henceforth} <3063> there is laid up <0606> (5736) for me <3427> a crown <4735> of righteousness <1343>, which <3739> the Lord <2962>, the righteous <1342> judge <2923>, shall give <0591> (5692) me <3427> at <1722> that <1565> day <2250>: and <1161> not <3756> to me <1698> only <3440>, but <0235> unto all them <3956> also <2532> that love <0025> (5761) his <0846> appearing <2015>.

henceforth ^ Luk\_12\_52 For <1063> from <0575> {henceforth} <3568> there shall be <2071> (5704) five <4002> in <1722> one <1520> house <3624> divided <1266> (5772), three <5140> against <1909> two <1417>, and <2532> two <1417> against <1909> three <5140>.

henceforth ^ Eph\_04\_17 This <5124> I say <3004> (5719) therefore <3767>, and <2532> testify <3143> (5736) in <1722> the Lord <2962>, that ye <5209> {henceforth} <3371> <0> walk <4043> (5721) not <3371> as <2531> <2532> other <3062> Gentiles <1484> walk <4043> (5719), in <1722> the vanity <3153> of their <0846> mind <3563>.

henceforth ^ Act\_18\_06 And <1161> when they opposed <0498> (5734) themselves <0846>, and <2532> blasphemed <0987> (5723), he shook <1621> (5671) his raiment <2440>, and said <2036> (5627) unto <4314> them <0846>, Your <5216> blood <0129> be upon <1909> your <5216> own heads <2776>; I <1473> am clean <2513>: from <0575> {henceforth} <3568> I will go <4198> (5695) unto <1519> the Gentiles <1484>.

henceforth ^ Eph\_04\_14 That <2443> we {henceforth} be <5600> (5753) no more <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried about with <4064> (5746) every <3956> wind <0417> of doctrine <1319>, by <1722> the sleight <2940> of men <0444>, and cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;

henceforth ^ Luk\_01\_48 For <3754> he hath regarded <1914> (5656) <1909> the low estate <5014> of his <0846> handmaiden <1399>: for <1063>, behold <2400> (5628), from <0575> {henceforth} <3568> all <3956> generations <1074> shall call <3106> <0> me <3165> blessed <3106> (5692).

henceforth ^ Luk\_05\_10 And <1161> so <3668> was also <2532> James <2385>, and <2532> John <2491>, the sons <5207> of Zebedee <2199>, which <3739> were <2258> (5713) partners <2844> with Simon <4613>. And <2532> Jesus <2424> said <2036> (5627) unto <4314> Simon <4613>, Fear <5399> (5737) not <3361>; from <0575> {henceforth} <3568> thou shalt <2071> (5704) catch <2221> (5723) men <0444>.

henceforth ^ Mat\_23\_39 For <1063> I say <3004> (5719) unto you <5213>, Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165> {henceforth} <0575> <0737>, till <2193> <0302> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.

henceforth ^ Mat\_26\_29 But <1161> I say <3004> (5719) unto you <5213>, I will <4095> <0> not <3754> <3364> drink <4095> (5632) {henceforth} <0575> <0737> of <1537> this <5127> fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> when <3752> I drink <4095> (5725) it <0846> new <2537> with <3326> you <5216> in <1722> my <3450> Father's <3962> kingdom <0932>.

henceforth ^ Joh\_14\_07 If <1487> ye had known <1097> (5715) me <3165>, <0302> ye should have known <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> {henceforth} <0737> ye know <1097> (5719) him <0846>, and <2532> have seen <3708> (5758) him <0846>.

henceforth ^ 2Co\_05\_15 And <2532> that he died <0599> (5627) for <5228> all <3956>, that <2443> they which live <2198> (5723) should <2198> <0> not {henceforth} <3371> live <2198> (5725) unto themselves <1438>, but <0235> unto him which died <0599> (5631) for <5228> them <0846>, and <2532> rose again <1453> (5685).

henceforth ^ Rev\_14\_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from {henceforth} <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.

henceforth ^ Rom\_06\_06 Knowing <1097> (5723) this <5124>, that <3754> our <2257> old <3820> man <0444> is crucified with <4957> (5681) him, that <2443> the body <4983> of sin <0266> might be destroyed <2673> (5686), that {henceforth} <3371> <0> we <2248> should <1398> <0> not <3371> serve <1398> (5721) sin <0266>.

henceforth ^ Act\_04\_17 But <0235> that <3363> <0> it spread <1268> (5686) no <3363> further <1909> <4119> among <1519> the people <2992>, let us straitly <0547> threaten <0546> (5672) them <0846>, that they speak <2980> (5721) {henceforth} <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.

henceforth ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> {henceforth} <3765> <0> know we <1097> (5719) him no more <3765>.

henceforth ^ 2Co\_05\_16 Wherefore <5620> {henceforth} <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, yet <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

henceforth ^ Heb\_10\_13 From {henceforth} <3063> expecting <1551> (5740) till <2193> his <0846> enemies <2190> be made <5087> (5686) his <0846> footstool <5286> <4228>.

henceforth ^ Gal\_06\_17 From {henceforth} <3064> let <3930> <0> no man <3367> trouble <3930> (5720) me <2873> <3427>: for <1063> I <1473> bear <0941> (5719) in <1722> my <3450> body <4983> the marks <4742> of the Lord <2962> Jesus <2424>.

thenceforth ^ Joh\_19\_12 And from <1537> {thenceforth} <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

thenceforth ^ Mat\_05\_13 Ye <5210> are <2075> (5748) the salt <0217> of the earth <1093>: but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted

<0233> (5701)? it is {thenceforth} <2089> good <2480> (5719) for <1519> nothing <3762>, but <1508> to be cast <0906> (5683) out <1854>, and <2532> to be trodden under foot <2662> (5745) of <5259> men <0444>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

):forthou 1Ki\_02\_09 Now (06258 +(attah ) therefore hold him not guiltless (05352 +naqah {}):forthou} [ art ] a wise (02450 +chakam ) man (00376 +)iysh ) , and knowest (03045 +yada( ) what thou oughtest to do (06213 +(asah ) unto him ; but his hoar (07872 +seybah ) head bring (03381 +yarad ) thou down (03381 +yarad ) to the grave (07585 +sh@)owl ) with blood (01818 +dam ) .

Henceforth 2Ti\_04\_08 {Henceforth} (3063 -loipon -) there is laid (0606 -apokeimai -) up for me a crown (4735 -stephanos -) of righteousness (1343 -dikaiosune -) , which (3739 -hos -) the Lord (2962 -kurios -) , the righteous (1342 -dikaios -) judge (2923 -krites -) , shall give (0591 -apodidomi -) me at (1722 -en -) that day (2250 -hemera -):and not to me only (3440 -monon -) , but unto all (3956 -pas -) them also (2532 -kai -) that love (0025 -agapao -) his appearing (2015 -epiphaneia -) .

Henceforth Joh\_15\_15 {Henceforth} (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ere0 -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 -gnorizo -) unto you .

forth 1Ch\_12\_33 Of Zebulun (02074 +Z@buwlwn ) , such as went (03318 +yatsa ) {forth} (03318 +yatsa ) to battle (06635 +tsaba) ) , expert (06186 +(arak ) in war (04421 +milchamah ) , with all (03605 +kol ) instruments (03627 +k@liy ) of war (04421 +milchamah ) , fifty (02572 +chamishshiyim ) thousand (00505 +)eleph ) , which could keep (05737 +(adar ) rank (05737 +(adar ):[ they were ] not of double heart (03820 +leb ) .

forth 1Ch\_12\_36 And of Asher (00836 +)Asher ) , such as went (03318 +yatsa ) {forth} (03318 +yatsa ) to battle (06635 +tsaba) ) , expert (06186 +(arak ) in war (04421 +milchamah ) , forty (00705 +)arba(iym ) thousand (00505 +)eleph ) .

forth 1Ch\_13\_09 . And when they came (00935 +bow) ) unto the threshingfloor (01637 +goren ) of Chidon (03592 +Kiydown ) , Uzza (05798 +(Uzza) ) put (07971 +shalach ) {forth} (07971 +shalach ) his hand (03027 +yad ) to hold (00270 +)achaz ) the ark (00727 +)arown ) ; for the oxen (01241 +baqar ) stumbled (08058 +shamat ) .

forth 1Ch\_14\_11 So they came (05927 +(alah ) up to Baalperazim (01188 +Ba(al P@(ratsiyim ) ; and David (01732 +David ) smote (05221 +nakah ) them there (08033 +sham ) . Then David (01732 +David ) said (00559 +)amar ) , God (00430 +)elohiyim ) hath broken (06555 +parats ) in upon mine enemies (00341 +)oyeb ) by mine hand (03027 +yad ) like the breaking (06556 +perets ) {forth} of waters (04325 +mayim ) :therefore they called (07121 +qara ) the name (08034 +shem ) of that place (04725 +maqowm ) Baalperazim (01188 +Ba(al P@(ratsiyim ) .

forth 1Ch\_14\_15 And it shall be , when thou shalt hear (08085 +shama( ) a sound (06963 +qowl ) of going (06807 +ts@(adah ) in the tops (07218 +ro)sh ) of the mulberry (01057 +baka ) trees , [ that ] then (00227 +)az ) thou shalt go (03318 +yatsa ) out to battle (04421 +milchamah ):for God (00430 +)elohiyim ) is gone (03318 +yatsa ) {forth} (03318 +yatsa ) before (06440 +paniyim ) thee to smite (05221 +nakah ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) .

forth 1Ch\_16\_23 Sing (07891 +shiy ) unto the LORD (03068 +Y@hovah ) , all (03605 +kol ) the earth (00776 +)erets ) ; shew (01319 +basar ) {forth} (01319 +basar ) from day (03117 +yowm ) to day (03117 +yowm ) his salvation (03444 +y@shuw(ah ) .

forth 1Ch\_19\_16 And when the Syrians (00758 +)Aram ) saw (07200 +ra)ah ) that they were put to the worse (05062 +nagaph ) before (06440 +paniyim ) Israel (03478 +Yisra)el ) , they sent (07971 +shalach ) messengers (04397 +mal)ak ) , and drew (03318 +yatsa ) {forth} (03318 +yatsa ) the Syrians (00758 +)Aram ) that [ were ] beyond (05676 +(eber ) the river (05104 +nahar ):and Shophach (07780 +Showphak ) the captain (08269 +sar ) of the host (06635 +tsaba ) of Hadarezer (01928 +Hadar(ezer ) [ went ] before (06440 +paniyim ) them .

forth 1Ch\_20\_01 . And it came (01961 +hayah ) to pass , that after (06256 +(eth ) the year (08141 +shaneh ) was expired (08666 +t@shuwbah ) , at the time (06256 +(eth ) that kings (04428 +melek ) go (03318 +yatsa ) out [ to battle ] , Joab (03097 +Yow)ab ) led (05090 +nahag ) {forth} the power (02428 +chayil ) of the army (06635 +tsaba ) , and wasted (07843 +shachath ) the country (00776 +)erets ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and came (00935 +bow) ) and besieged (06696 +tsuwr ) Rabbah (07237 +Rabbah ) . But David (01732 +David ) tarried (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ) . And Joab (03097 +Yow)ab ) smote (05221 +nakah ) Rabbah (07237 +Rabbah ) , and destroyed (02040 +harac ) it .

forth 1Ch\_24\_07 Now the first (07223 +ri)shown ) lot (01486 +gowral ) came (03318 +yatsa ) {forth} (03318 +yatsa ) to Jehoiarib (03080 +Y@howyariyb ) , the second (08145 +sheniy ) to Jedaiah (03048 +Y@kda(yah ) ,

forth 1Ch\_25\_09 Now the first (07223 +ri)shown ) lot (01486 +gowral ) came (03318 +yatsa ) {forth} (03318 +yatsa ) for Asaph (00623 +)Acaph ) to Joseph (03130 +Yowceph ):the second (08145 +sheniy ) to Gedaliah (01436 +G@dalyah ) , who (01931 +huw) ) with his brethren (00251 +)ach ) and sons (01121 +ben ) [ were ] twelve :

forth 1Ch\_26\_16 To Shuppim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came {forth} ] westward (04628 +ma(arab ) , with the gate (08179 +sha(ar ) Shallecheth (07996 +Shalleketh ) , by the causeway (04546 +m@cillah ) of the going (05927 +(alah ) up , ward (04929 +mishmar ) against (05984 +(Ammowniy ) ward (04929 +mishmar ) .

forth 1Co\_04\_09 For I think (1380 -dokeo -) that God (2316 -theos -) hath set (0584 -apodeiknumi -) {forth}

(0584 -apodeiknumi -) us the apostles (0652 -apostolos -) last (2078 -eschatos -) , as it were appointed (1935 -epithanatos -) to death (1935 -epithanatos -):for we are made (1096 -ginomai -) a spectacle (2302 -theatron -) unto the world (2889 -kosmos -) , and to angels (0032 -aggelos -) , and to men (0444 -anthropos -) .

forth 1Co\_16\_11 Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) despise (1848 -exoutheneo -) him:but conduct (4311 -propempeo -) him {forth} (4311 -propempeo -) in peace (1515 -eirene -) , that he may come (2064 -erchomai -) unto me:for I look (1551 -ekdechomai -) for him with the brethren (0080 -adephos -) .

forth 1Ki\_02\_30 And Benaiah (01141 +B@nayah ) came (00935 +bow ) to the tabernacle (00168 +)ohel ) of the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , Come (03318 +yatsa ) {forth} (03318 +yatsa ) . And he said (00559 +)amar ) , Nay (03808 +lo ) ; but I will die (04191 +muwth ) here (06311 +poh ) . And Benaiah (01141 +B@nayah ) brought (07725 +shuwb ) the king (04428 +melek ) word (01697 +dabar ) again (07725 +shuwb ) , saying (00559 +)amar ) , Thus (03541 +koh ) said (01696 +dabar ) Joab (03097 +Yow)ab ) , and thus (03541 +koh ) he answered (06030 +(anah ) me .

forth 1Ki\_02\_36 And the king (04428 +melek ) sent (07971 +shalach ) and called (07121 +qara ) for Shimei (08096 +Shim(iy ) , and said (00559 +)amar ) unto him , Build (01129 +banah ) thee an house (01004 +bayith ) in Jerusalem (03389 +Y@ruwshalaim ) , and dwell (03427 +yashab ) there (08033 +sham ) , and go (03318 +yatsa ) not {forth} (03318 +yatsa ) thence (08033 +sham ) any whither (00575 +)an ) .

forth 1Ki\_06\_27 And he set (05414 +nathan ) the cherubims (03742 +k@ruwb ) within (08432 +tavek ) the inner (06442 +p@niymiy ) house (01004 +bayith ):and they stretched (06566 +paras ) {forth} the wings (03671 +kanaph ) of the cherubims (03742 +k@ruwb ) , so that the wing (03671 +kanaph ) of the one (00259 +)echad ) touched (05060 +naga() the [ one ] wall (07023 +qiyr ) , and the wing (03671 +kanaph ) of the other (08145 +sheniy ) cherub (03742 +k@ruwb ) touched (05060 +naga() the other (08145 +sheniy ) wall (07023 +qiyr ) ; and their wings (03671 +kanaph ) touched (05060 +naga() one (03671 +kanaph ) another (03671 +kanaph ) in the midst (08432 +tavek ) of the house (01004 +bayith ) .

forth 1Ki\_08\_07 For the cherubims (03742 +k@ruwb ) spread (06566 +paras ) {forth} [ their ] two wings (03671 +kanaph ) over (00413 +)el ) the place (04725 +maqowm ) of the ark (00727 +)arown ) , and the cherubims (03742 +k@ruwb ) covered (05526 +cakak ) the ark (00727 +)arown ) and the staves (00905 +bad ) thereof above (04605 +ma(al ) .

forth 1Ki\_08\_16 Since (04480 +min ) the day (03117 +yowm ) that I brought (03318 +yatsa ) {forth} (03318 +yatsa ) my people (05971 +(am ) Israel (03478 +Yisra)el ) out of Egypt (04714 +Mitsrayim ) , I chose (00977 +bachar ) no (03808 +lo) ) city (05892 +(iyr ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to build (01129 +banah ) an house (01004 +bayith ) , that my name (08034 +shem ) might be therein (08033 +sham ) ; but I chose (00977 +bachar ) David (01732 +David ) to be over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) .

forth 1Ki\_08\_19 Nevertheless (07535 +raq ) thou shalt not build (01129 +banah ) the house (01004 +bayith ) ; but thy son (01121 +ben ) that shall come (03318 +yatsa ) {forth} (03318 +yatsa ) out of thy loins (02504 +chalats ) , he shall build (01129 +banah ) the house (01004 +bayith ) unto my name (08034 +shem ) .

forth 1Ki\_08\_22 . And Solomon (08010 +Sh@lomoh ) stood (05975 +(amad ) before (06440 +paniym ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) in the presence (05048 +neged ) of all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , and spread (06566 +paras ) {forth} his hands (03027 +yad ) toward heaven (08064 +shamayim ) :

forth 1Ki\_08\_38 What (03605 +kol ) prayer (08605 +t@phillah ) and supplication (08467 +t@chinnah ) soever (00834 +)aher ) be [ made ] by any (03605 +kol ) man (00120 +)adam ) , [ or ] by all (03605 +kol ) thy

people (05971 +(am ) Israel (03478 +Yisra)el ) , which (00834 +)aher ) shall know (03045 +yada( ) every man (00376 +)iysh ) the plague (05061 +nega( ) of his own heart (03824 +lebab ) , and spread (06566 +paras ) {forth} his hands (03027 +yad ) toward (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) :

forth 1Ki\_08\_51 For they [ be ] thy people (05971 +(am ) , and thine inheritance (05159 +nachalah ) , which (00834 +)aher ) thou broughtest (03318 +yatsa ) {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , from the midst (08432 +tavek ) of the furnace (03564 +kuwr ) of iron (01270 +barzel ) :

forth 1Ki\_09\_09 And they shall answer (00559 +)amar ) , Because they forsook (05800 +(azab ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , who (00834 +)aher ) brought (03318 +yatsa ) {forth} (03318 +yatsa ) their fathers (1) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and have taken (02388 +chazaq ) hold (02388 +chazaq ) upon other (00312 +)acher ) gods (00430 +)elohiym ) , and have worshipped (07812 +shachah ) them , and served (05647 +(abad ) them:therefore hath the LORD (03068 +Y@hovah ) brought (00935 +bow ) upon them all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) .

forth 1Ki\_13\_04 And it came (01961 +hayah ) to pass , when king (04428 +melek ) Jeroboam (03379 +Yarob(am ) heard (08085 +shama( ) the saying (01697 +dabar ) of the man (00376 +)iysh ) of God (00430 +)elohiym ) , which (00834 +)aher ) had cried (07121 +qara ) against (05921 +(al ) the altar (04196 +mizbeach ) in Bethel (01008 +Beyth - )El ) , that he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) from the altar (04196 +mizbeach ) , saying (00559 +)amar ) , Lay hold (08610 +taphas ) on him . And his hand (03027 +yad ) , which (00834 +)aher ) he put (07971 +shalach ) {forth} (07971 +shalach ) against (05921 +(al ) him , dried (03001 +yabesh ) up , so that he could (03201 +yakol ) not pull (07725 +shuwb ) it in again (07725 +shuwb ) to him .

forth 1Ki\_13\_04 And it came (01961 +hayah ) to pass , when king (04428 +melek ) Jeroboam (03379 +Yarob(am ) heard (08085 +shama( ) the saying (01697 +dabar ) of the man (00376 +)iysh ) of God (00430 +)elohiym ) , which (00834 +)aher ) had cried (07121 +qara ) against (05921 +(al ) the altar (04196 +mizbeach ) in Bethel (01008 +Beyth - )El ) , that he put (07971 +shalach ) {forth} (07971 +shalach ) his hand (03027 +yad ) from the altar (04196 +mizbeach ) , saying (00559 +)amar ) , Lay hold (08610 +taphas ) on him . And his hand (03027 +yad ) , which (00834 +)aher ) he put (07971 +shalach ) forth (07971 +shalach ) against (05921 +(al ) him , dried (03001 +yabesh ) up , so that he could (03201 +yakol ) not pull (07725 +shuwb ) it in again (07725 +shuwb ) to him .

forth 1Ki\_19\_11 And he said (00559 +)amar ) , Go (03318 +yatsa ) {forth} (03318 +yatsa ) , and stand (05975 +(amad ) upon the mount (02022 +har ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) . And , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) passed (05674 +(abar ) by , and a great (01419 +gadawl ) and strong (02389 +chazaq ) wind (07307 +ruwach ) rent (06561 +paraq ) the mountains (02022 +har ) , and brake (07665 +shabar ) in pieces the rocks (05553 +cela( ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the wind (07307 +ruwach ) :and after (00310 +)achar ) the wind (07307 +ruwach ) an earthquake (07494 +ra(ash ) ; [ but ] the LORD (03068 +Y@hovah ) [ was ] not in the earthquake (07494 +ra(ash ) :

forth 1Ki\_20\_33 Now the men (00582 +)enowsh ) did diligently (05172 +nachash ) observe (05172 +nachash ) whether [ any thing would come ] from him , and did hastily (04116 +mahar ) catch (02480 +chalat ) [ it ] :and they said (00559 +)amar ) , Thy brother (00251 +)ach ) Benhadad (01130 +Ben - Hadad ) . Then he said (00559 +)amar ) , Go (00935 +bow ) ye , bring (03947 +laqach ) him . Then Benhadad (01130 +Ben - Hadad ) came (03318 +yatsa ) {forth} (03318 +yatsa ) to him ; and he caused him to come (05927 +(alah ) up into (05921 +(al ) the chariot (04818 +merkabah ) .

forth 1Ki\_21\_13 And there came (00935 +bow ) in two (08147 +sh@nayim ) men (00582 +)enowsh ) , children (01121 +ben ) of Belial (01100 +b@liya(al ) , and sat (03427 +yashab ) before (05048 +neged ) him:and the men (00582 +)enowsh ) of Belial (01100 +b@liya(al ) witnessed (05749 +(uwd ) against him , [

even ] against Naboth (05022 +Nabowth ) , in the presence (05048 +neged ) of the people (05971 +(am ) , saying (00559 +)amar ) , Naboth (05022 +Nabowth ) did blaspheme (01288 +barak ) God (00430 +)elohiym ) and the king (04428 +melek ) . Then they carried (03318 +yatsa ) him {forth} (03318 +yatsa ) out of the city (05892 +(iyr ) , and stoned (05619 +caqal ) him with stones (68) , that he died (04191 +muwth ) .

forth 1Ki\_22\_21 And there (08033 +sham ) came (03318 +yatsa ) {forth} (03318 +yatsa ) a spirit (07307 +ruwach ) , and stood (05975 +(amad ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , I will persuade (06601 +pathah ) him .

forth 1Ki\_22\_22 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Wherewith (04100 +mah ) ? And he said (00559 +)amar ) , I will go (03318 +yatsa ) forth (03318 +yatsa ) , and I will be a lying (08267 +sheqer ) spirit (07307 +ruwach ) in the mouth (06310 +peh ) of all (03605 +kol ) his prophets (05030 +nabiy ) . And he said (00559 +)amar ) , Thou shalt persuade (06601 +pathah ) [ him ] , and prevail (03201 +yakol ) also (01571 +gam ):go (03318 +yatsa ) {forth} (03318 +yatsa ) , and do (06213 +(asah ) so (03651 +ken ) .

forth 1Ki\_22\_22 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Wherewith (04100 +mah ) ? And he said (00559 +)amar ) , I will go (03318 +yatsa ) {forth} (03318 +yatsa ) , and I will be a lying (08267 +sheqer ) spirit (07307 +ruwach ) in the mouth (06310 +peh ) of all (03605 +kol ) his prophets (05030 +nabiy ) . And he said (00559 +)amar ) , Thou shalt persuade (06601 +pathah ) [ him ] , and prevail (03201 +yakol ) also (01571 +gam ):go (03318 +yatsa ) forth (03318 +yatsa ) , and do (06213 +(asah ) so (03651 +ken ) .

forth 1Pe\_02\_09 But ye [ are ] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 -basileios -) priesthood (2406 -hierateuma -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) {forth} (1804 -exaggello -) the praises (0703 -arete -) of him who hath called (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

forth 1Sa\_11\_07 And he took (03947 +laqach ) a yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and hewed (05408 +nathach ) them in pieces , and sent (07971 +shalach ) [ them ] throughout all (03605 +kol ) the coasts (01366 +g@buwl ) of Israel (03478 +Yisra)el ) by the hands (03027 +yad ) of messengers (04397 +mal)ak ) , saying (00559 +)amar ) , Whosoever (00834 +)aher ) cometh (03318 +yatsa ) not {forth} (03318 +yatsa ) after (00310 +)achar ) Saul (07586 +Sha)uwl ) and after (00310 +)achar ) Samuel (08050 +Sh@muw)el ) , so (03541 +koh ) shall it be done (06213 +(asah ) unto his oxen (01241 +baqar ) . And the fear (06343 +pachad ) of the LORD (03068 +Y@hovah ) fell (05307 +naphal ) on (05921 +(al ) the people (05971 +(am ) , and they came (03318 +yatsa ) out with one (00259 +)echad ) consent (00376 +)iysh ) .

forth 1Sa\_12\_08 When (00834 +)aher ) Jacob (03290 +Ya(aqob ) was come (00935 +bow ) into Egypt (04714 +Mitsrayim ) , and your fathers (1) cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) , then the LORD (03068 +Y@hovah ) sent (07971 +shalach ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , which brought (03318 +yatsa ) {forth} (03318 +yatsa ) your fathers (1) out of Egypt (04714 +Mitsrayim ) , and made them dwell (03427 +yashab ) in this place (04725 +maqowm ) .

forth 1Sa\_14\_11 And both (08147 +sh@nayim ) of them discovered (01540 +galah ) themselves unto the garrison (04673 +matstsab ) of the Philistines (06430 +P@lishtiy ):and the Philistines (06430 +P@lishtiy ) said (00559 +)amar ) , Behold (02009 +hinneh ) , the Hebrews (05680 +(Ibriy ) come (03318 +yatsa ) {forth} (03318 +yatsa ) out of the holes (02356 +chowr ) where they had hid (2244) themselves .

forth 1Sa\_14\_27 But Jonathan (03129 +Yownathan ) heard (08085 +shama( ) not when his father (1) charged (07650 +shaba( ) the people (05971 +(am ) with the oath (07650 +shaba( ):wherefore he put (07971 +shalach ) {forth} (07971 +shalach ) the end (07097 +qatseh ) of the rod (04294 +matteh ) that [ was ] in his hand (03027 +yad ) , and dipped (02881 +tabal ) it in an honeycomb , and put (07725 +shuwb ) his hand



(03027 +yad ) to his mouth (06310 +peh ) ; and his eyes (05869 +(ayin ) were enlightened (00215 +)owr ) .

forth 1Sa\_17\_20 And David (01732 +David ) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and left (05203 +natash ) the sheep (06629 +tso)n ) with a keeper (08104 +shamar ) , and took (05375 +nasa ) , and went (03212 +yalak ) , as Jesse (03448 +Yishay ) had commanded (06680 +tsavah ) him ; and he came (00935 +bow ) to the trench (04570 +ma(gal ) , as the host (02428 +chayil ) was going (03318 +yatsa ) {forth} (03318 +yatsa ) to the fight (04634 +ma(arakah ) , and shouted (07321 +ruwa( ) for the battle (04421 +milchamah ) .

forth 1Sa\_17\_55 And when Saul (07586 +Sha)uwl ) saw (07200 +ra)ah ) David (01732 +David ) go (03318 +yatsa ) {forth} (03318 +yatsa ) against (07125 +qir)ah ) the Philistine (06430 +P@lishtiy ) , he said (00559 +)amar ) unto Abner (74) , the captain (08269 +sar ) of the host (06635 +tsaba ) , Abner (74) , whose (04310 +miy ) son (01121 +ben ) [ is ] this (02088 +zeh ) youth (05288 +na(ar ) ? And Abner (74) said (00559 +)amar ) , [ As ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , O king (04428 +melek ) , I cannot (00518 +)im ) tell (03045 +yada( ) .

forth 1Sa\_18\_30 Then the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ) went (03318 +yatsa ) ) forth (03318 +yatsa ) :and it came (01961 +hayah ) to pass , after (00167 +)ahal ) they went (03318 +yatsa ) ) {forth} (03318 +yatsa ) , [ that ] David (01732 +David ) behaved (07919 +sakal ) himself more wisely (07919 +sakal ) than all (03605 +kol ) the servants (05650 +(ebed ) of Saul (07586 +Sha)uwl ) ; so that his name (08034 +shem ) was much (03966 +m@(od ) set (03335 +yatsar ) by .

forth 1Sa\_18\_30 Then the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ) went (03318 +yatsa ) ) {forth} (03318 +yatsa ) :and it came (01961 +hayah ) to pass , after (00167 +)ahal ) they went (03318 +yatsa ) ) forth (03318 +yatsa ) , [ that ] David (01732 +David ) behaved (07919 +sakal ) himself more wisely (07919 +sakal ) than all (03605 +kol ) the servants (05650 +(ebed ) of Saul (07586 +Sha)uwl ) ; so that his name (08034 +shem ) was much (03966 +m@(od ) set (03335 +yatsar ) by .

forth 1Sa\_22\_03 And David (01732 +David ) went (03212 +yalak ) thence (08033 +sham ) to Mizpeh (04708 +Mitspeh ) of Moab (04124 +Mow)ab ):and he said (00559 +)amar ) unto the king (04428 +melek ) of Moab (04124 +Mow)ab ) , Let my father (1) and my mother (00517 +)em ) , I pray (04994 +na) thee , come (03318 +yatsa ) {forth} (03318 +yatsa ) , [ and be ] with you , till (05704 +(ad ) I know (03045 +yada( ) what (04100 +mah ) God (00430 +)elohiyim ) will do (06213 +(asah ) for me .

forth 1Sa\_22\_17 And the king (04428 +melek ) said (00559 +)amar ) unto the footmen (07328 +raz ) that stood (05324 +natsab ) about (05921 +(al ) him , Turn (05437 +cabab ) , and slay (04191 +muwth ) the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) their hand (03027 +yad ) also (01571 +gam ) [ is ] with David (01732 +David ) , and because (03588 +kiy ) they knew (03045 +yada( ) when (03588 +kiy ) he fled (01272 +barach ) , and did not shew (01540 +galah ) it to me . But the servants (05650 +(ebed ) of the king (04428 +melek ) would (14) not put (07971 +shalach ) {forth} (07971 +shalach ) their hand (03027 +yad ) to fall (06293 +paga( ) upon the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) .

forth 1Sa\_23\_13 Then David (01732 +David ) and his men (00582 +)enowsh ) , [ which were ] about six (08337 +shesh ) hundred (03967 +me)ah ) , arose (06965 +quwm ) and departed (03318 +yatsa ) ) out of Keilah (07084 +Q@(iyah ) , and went (01980 +halak ) whithersoever (00834 +)aher ) they could go (01980 +halak ) . And it was told (05046 +nagad ) Saul (07586 +Sha)uwl ) that David (01732 +David ) was escaped (04422 +malat ) from Keilah (07084 +Q@(iyah ) ; and he forbare (02308 +chadal ) to go (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) .

forth 1Sa\_24\_06 And he said (00559 +)amar ) unto his men (00582 +)enowsh ) , The LORD (03068 +Y@hovah ) forbid (02486 +chaliylah ) that I should do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) unto my master (00113 +)adown ) , the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach

), to stretch (07971 +shalach ) {forth} mine hand (03027 +yad ) against him , seeing he [ is ] the anointed (04899 +mashiyach ) of the LORD (03068 +Y@hovah ) .

forth 1Sa\_24\_10 Behold (02009 +hinneh ) , this day (03117 +yowm ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) how (00834 +)aher ) that the LORD (03068 +Y@hovah ) had delivered (05414 +nathan ) thee to day (03117 +yowm ) into mine hand (03027 +yad ) in the cave (04631 +m@(arah ):and [ some ] bade (00559 +)amar ) [ me ] kill (02026 +harag ) thee:but [ mine eye ] spared (02347 +chuwc ) thee ; and I said (00559 +)amar ) , I will not put (07971 +shalach ) {forth} (07971 +shalach ) mine hand (03027 +yad ) against my lord (00113 +)adown ) ; for he [ is ] the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) .

forth 1Sa\_26\_09 And David (01732 +David ) said (00559 +)amar ) to Abishai (52) , Destroy (07843 +shachath ) him not:for who (04310 +miy ) can stretch (07971 +shalach ) {forth} his hand (03027 +yad ) against the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) , and be guiltless (05352 +naqah ) ?

forth 1Sa\_26\_11 The LORD (03068 +Y@hovah ) forbid (02486 +chaliylah ) that I should stretch (07971 +shalach ) {forth} mine hand (03027 +yad ) against the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ):but , I pray (04994 +na ) thee , take (03947 +laqach ) thou now (06258 +(attah ) the spear (02595 +chaniyth ) that [ is ] at his bolster (04763 +m@ra)ashah ) , and the cruse (06835 +tsappachath ) of water (04325 +mayim ) , and let us go (03212 +yalak ) .

forth 1Sa\_26\_23 The LORD (03068 +Y@hovah ) render (07725 +shuwb ) to every man (00376 +)iysh ) his righteousness (06666 +ts@daqah ) and his faithfulness (00530 +)emuwneh ):for the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) thee into [ my ] hand (03027 +yad ) to day (03117 +yowm ) , but I would (14) not stretch (07971 +shalach ) {forth} mine hand (03027 +yad ) against the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) .

forth 1Sa\_30\_21 . And David (01732 +David ) came (00935 +bow ) to the two hundred (03967 +me)ah ) men (00582 +)enowsh ) , which (00834 +)aher ) were so faint (06296 +pagar ) that they could not follow David (01732 +David ) , whom they had made also to abide (03427 +yashab ) at the brook (05158 +nachal ) Besor (01308 +B@sowr ):and they went (03318 +yatsa ) {forth} (03318 +yatsa ) to meet (07125 +qir)ah ) David (01732 +David ) , and to meet (07125 +qir)ah ) the people (05971 +(am ) that [ were ] with him:and when David (01732 +David ) came (05066 +nagash ) near (05066 +nagash ) to the people (05971 +(am ) , he saluted them .

forth 1Ti\_01\_16 Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) {forth} (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

forth 2Ch\_01\_17 And they fetched (05927 +(alah ) up , and brought (03318 +yatsa ) {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) a chariot (04818 +merkabah ) for six (08337 +shesh ) hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and an horse (05483 +cuwc ) for an hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ):and so brought (03318 +yatsa ) they out [ horses (05483 +cuwc ) ] for all (03605 +kol ) the kings (04428 +melek ) of the Hittites (02850 +Chittiy ) , and for the kings (04428 +melek ) of Syria (00758 +)Aram ) , by their means (03027 +yad ) .

forth 2Ch\_03\_13 The wings (03671 +kanaph ) of these (00428 +)el - leh ) cherubims (03742 +k@ruwb ) spread (06566 +paras ) themselves {forth} twenty (06242 +(esriym ) cubits (00520 +)ammah ):and they stood (05975 +(amad ) on (05921 +(al ) their feet (07272 +regel ) , and their faces (06440 +paniyim ) [ were ] inward (01004 +bayith ) .

forth 2Ch\_05\_08 For the cherubims (03742 +k@ruwb ) spread (06566 +paras ) {forth} [ their ] wings

(03671 +kanaph ) over (05921 +(al ) the place (04725 +maqowm ) of the ark (00727 +)arown ) , and the cherubims (03742 +k@ruwb ) covered (03680 +kacah ) the ark (00727 +)arown ) and the staves (00905 +bad ) thereof above (04605 +ma(al ) .

forth 2Ch\_06\_05 Since (04480 +min ) the day (03117 +yowm ) that I brought (03318 +yatsa ) {forth} (03318 +yatsa ) my people (05971 +(am ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) I chose (00977 +bachar ) no (03808 +lo ) city (05892 +(iyr ) among all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to build (01129 +banah ) an house (01004 +bayith ) in , that my name (08034 +shem ) might be there (08033 +sham ) ; neither (03808 +lo ) chose (00977 +bachar ) I any man (00376 +)iysh ) to be a ruler (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) :

forth 2Ch\_06\_09 Notwithstanding (07535 +raq ) thou shalt not build (01129 +banah ) the house (01004 +bayith ) ; but thy son (01121 +ben ) which shall come (03318 +yatsa ) {forth} (03318 +yatsa ) out of thy loins (02504 +chalats ) , he shall build (01129 +banah ) the house (01004 +bayith ) for my name (08034 +shem ) .

forth 2Ch\_06\_12 . And he stood (05975 +(amad ) before (06440 +paniym ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) in the presence (05048 +neged ) of all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , and spread (06566 +paras ) {forth} his hands (03709 +kaph ) :

forth 2Ch\_06\_13 For Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178 +n@chosheth ) scaffold (03595 +kiyowr ) , of five (02568 +chamesh ) cubits (00520 +)ammah ) long (00753 +)orek ) , and five (02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and three (07969 +shalowsh ) cubits (00520 +)ammah ) high (06967 +qowmah ) , and had set (05414 +nathan ) it in the midst (08432 +tavek ) of the court (05835 +(azarah ) :and upon it he stood (05975 +(amad ) , and kneeled (01288 +barak ) down upon his knees (01290 +berek ) before (05048 +neged ) all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , and spread (06566 +paras ) {forth} his hands (03709 +kaph ) toward heaven (08064 +shamayim ) ,

forth 2Ch\_06\_29 [ Then ] what (00834 +)aher ) prayer (08605 +t@phillah ) [ or ] what (00834 +)aher ) supplication (08467 +t@chinnah ) soever (00834 +)aher ) shall be made of any (03605 +kol ) man (00120 +)adam ) , or of all (03605 +kol ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) , when (00834 +)aher ) every (00376 +)iysh ) one shall know (03045 +yada( ) his own sore (05061 +nega( ) and his own grief (04341 +mak)ob ) , and shall spread (06566 +paras ) {forth} his hands (03709 +kaph ) in this (02088 +zeh ) house (01004 +bayith ) :

forth 2Ch\_07\_22 And it shall be answered (00559 +)amar ) , Because they forsook (05800 +(azab ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) , which (00834 +)aher ) brought (03318 +yatsa ) them {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and laid hold (02388 +chazaq ) on other (00312 +)acher ) gods (00430 +)elohiym ) , and worshipped (07812 +shachah ) them , and served (05647 +(abad ) them:therefore hath he brought (00935 +bow ) all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) upon them .

forth 2Ch\_20\_20 . And they rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , and went (03318 +yatsa ) forth (03318 +yatsa ) into the wilderness (04057 +midbar ) of Tekoa (08620 +T@qowa( ) :and as they went (03318 +yatsa ) {forth} (03318 +yatsa ) , Jehoshaphat (03092 +Y@howshaphat ) stood (05975 +(amad ) and said (00559 +)amar ) , Hear (08085 +shama( ) me , O Judah (03063 +Y@huwdah ) , and ye inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) ; Believe (00539 +)aman ) in the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , so shall ye be established (00539 +)aman ) ; believe (00539 +)aman ) his prophets (05030 +nabiy ) , so shall ye prosper (06743 +tsalach ) .

forth 2Ch\_20\_20 . And they rose (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , and went (03318 +yatsa ) {forth} (03318 +yatsa ) into the wilderness (04057 +midbar ) of Tekoa (08620 +T@qowa( ):and as they went (03318 +yatsa ) forth (03318 +yatsa ) , Jehoshaphat (03092 +Y@howshaphat ) stood (05975 +(amad ) and said (00559 +)amar ) , Hear (08085 +shama( ) me , O Judah (03063 +Y@huwdah ) , and ye inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) ; Believe (00539 +)aman ) in the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , so shall ye be established (00539 +)aman ) ; believe (00539 +)aman ) his prophets (05030 +nabiy ) , so shall ye prosper (06743 +tsalach ) .

forth 2Ch\_21\_09 Then Jehoram (03088 +Y@howram ) went (05674 +(abar ) {forth} (05674 +(abar ) with his princes (08269 +sar ) , and all (03605 +kol ) his chariots (07393 +rekeb ) with him:and he rose (06965 +quwm ) up by night (03915 +layil ) , and smote (05221 +nakah ) the Edomites (00130 +)Edomiy ) which compassed (05437 +cabab ) him in , and the captains (08269 +sar ) of the chariots (07393 +rekeb ) .

forth 2Ch\_23\_14 Then Jehoiada (03111 +Yowiyada( ) the priest (03548 +kohen ) brought (03318 +yatsa ) out the captains (08269 +sar ) of hundreds (03967 +me)ah ) that were set (06485 +paqad ) over the host (02428 +chayil ) , and said (00559 +)amar ) unto them , Have (03318 +yatsa ) her {forth} (03318 +yatsa ) of the ranges (07713 +s@derah ):and whoso followeth her , let him be slain (04191 +muwth ) with the sword (02719 +chereb ) . For the priest (03548 +kohen ) said (00559 +)amar ) , Slay (04191 +muwth ) her not in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

forth 2Ch\_25\_05 Moreover Amaziah (00558 +)Amatsyah ) gathered (06908 +qabats ) Judah (03063 +Y@huwdah ) together , and made them captains (08269 +sar ) over thousands (00505 +)eleph ) , and captains (08269 +sar ) over hundreds (03967 +me)ah ) , according to the houses (01004 +bayith ) of [ their ] fathers (1) , throughout all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) :and he numbered (06485 +paqad ) them from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and above (04605 +ma(al ) , and found (04672 +matsa ) them three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) choice (00970 +bachuwr ) [ men , able ] to go (03318 +yatsa ) {forth} (03318 +yatsa ) to war (06635 +tsaba ) , that could handle (00270 +)achaz ) spear (07420 +romach ) and shield (06793 +tsinnah ) .

forth 2Ch\_25\_11 And Amaziah (00558 +)Amatsyah ) strengthened (02388 +chazaq ) himself , and led (05090 +nahag ) {forth} his people (05971 +(am ) , and went (03212 +yalak ) to the valley (01516 +gay ) of salt (04417 +melach ) , and smote (05221 +nakah ) of the children (01121 +ben ) of Seir (08165 +Se(iyr ) ten (06235 +(eser ) thousand (00505 +)eleph ) .

forth 2Ch\_26\_06 And he went (03318 +yatsa ) {forth} (03318 +yatsa ) and warred (03898 +lacham ) against the Philistines (06430 +P@lishtiy ) , and brake (06555 +parats ) down the wall (02346 +chowmah ) of Gath (01661 +Gath ) , and the wall (02346 +chowmah ) of Jabneh (02996 +Yabneh ) , and the wall (02346 +chowmah ) of Ashdod (00795 +)Ashdowd ) , and built (01129 +banah ) cities (05892 +(iyr ) about Ashdod (00795 +)Ashdowd ) , and among the Philistines (06430 +P@lishtiy ) .

forth 2Ch\_29\_05 And said (00559 +)amar ) unto them , Hear (08085 +shama( ) me , ye Levites (03881 +Leviyiy ) , sanctify (06942 +qadash ) now (06258 +(attah ) yourselves , and sanctify (06942 +qadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) , and carry (03318 +yatsa ) {forth} (03318 +yatsa ) the filthiness (05079 +niddah ) out of the holy (06944 +qodesh ) [ place ] .

forth 2Ch\_29\_23 And they brought (05066 +nagash ) {forth} the he goats (08163 +sa(iyr ) [ for ] the sin (02403 +chatta)ah ) offering before (06440 +paniym ) the king (04428 +melek ) and the congregation (06951 +qahal ) ; and they laid (05564 +camak ) their hands (03027 +yad ) upon them :

forth 2Ch\_32\_21 And the LORD (03068 +Y@hovah ) sent (07971 +shalach ) an angel (04397 +mal)ak ) ,

which cut (03582 +kachad ) off all (03605 +kol ) the mighty (01368 +gibbowr ) men of valour (02428 +chayil ) , and the leaders (05057 +nagiyd ) and captains (08269 +sar ) in the camp (04264 +machaneh ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) . So he returned (07725 +shuwb ) with shame (01322 +bosheth ) of face (06440 +paniyim ) to his own land (00776 +)erets ) . And when he was come (00935 +bow ) into the house (01004 +bayith ) of his god (00430 +)elohiym ) , they that came (03329 +yatsiy ) {forth} (03329 +yatsiy ) of his own bowels (04578 +me(ah ) slew (05307 +naphal ) him there (08033 +sham ) with the sword (02719 +chereb ) .

forth 2Jo\_01\_07 Because (1063 -gar -) that for his name s (3686 -onoma -) sake they went (1831 -exerchomai -) {forth} (1831 -exerchomai -) , taking (2983 -lambano -) nothing (3367 -medeis -) of the Gentiles (1484 -ethnos -) .

forth 2Ki\_02\_03 And the sons (01121 +ben ) of the prophets (05030 +nabiy ) that [ were ] at Bethel (01008 +Beyth -)El ) came (03318 +yatsa ) {forth} (03318 +yatsa ) to Elisha (00477 +)Eliysa( ) , and said (00559 +)amar ) unto him , Knowest (03045 +yada( ) thou that the LORD (03068 +Y@hovah ) will take (03947 +laqach ) away thy master (00113 +)adown ) from thy head (07218 +ro)sh ) to day (03117 +yowm ) ? And he said (00559 +)amar ) , Yea (01571 +gam ) , I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

forth 2Ki\_02\_21 And he went (03318 +yatsa ) {forth} (03318 +yatsa ) unto the spring (04161 +mowtsa ) of the waters (04325 +mayim ) , and cast (07993 +shalak ) the salt (04417 +melach ) in there , and said (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , I have healed (07495 +rapha ) these (00428 +)el - leh ) waters (04325 +mayim ) ; there shall not be from thence (08033 +sham ) any more (05750 +(owd ) death (04194 +maveth ) or barren (07921 +shakol ) [ land ] .

forth 2Ki\_02\_23 And he went (05927 +(alah ) up from thence (08033 +sham ) unto Bethel (01008 +Beyth -)El ):and as he was going (05927 +(alah ) up by the way (01870 +derek ) , there came (03318 +yatsa ) {forth} (03318 +yatsa ) little (06996 +qatan ) children (05288 +na(ar ) out of the city (05892 +(iyr ) , and mocked (07046 +qalac ) him , and said (00559 +)amar ) unto him , Go (05927 +(alah ) up , thou bald (07142 +qereach ) head ; go (05927 +(alah ) up , thou bald (07142 +qereach ) head .

forth 2Ki\_02\_24 And he turned (06437 +panah ) back (00310 +)achar ) , and looked (07200 +ra)ah ) on them , and cursed (07043 +qalal ) them in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) . And there came (03318 +yatsa ) {forth} (03318 +yatsa ) two (08147 +sh@nayim ) she bears (01677 +dob ) out of the wood (03293 +ya(ar ) , and tare (01234 +baqa( ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) children (03206 +yeled ) of them .

forth 2Ki\_06\_15 And when the servant (08334 +sharath ) of the man (00376 +)iysh ) of God (00430 +)elohiym ) was risen (06965 +quwm ) early (07925 +shakam ) , and gone (03318 +yatsa ) {forth} (03318 +yatsa ) , behold (02009 +hinneh ) , an host (02428 +chayil ) compassed (05437 +cabab ) the city (05892 +(iyr ) both with horses (05483 +cuwc ) and chariots (07393 +rekeb ) . And his servant (05288 +na(ar ) said (00559 +)amar ) unto him , Alas (00160 +)ahabah ) , my master (00113 +)adown ) ! how (00349 +)eyk ) shall we do (06213 +(asah ) ?

forth 2Ki\_08\_03 And it came (01961 +hayah ) to pass at the seven (07651 +sheba( ) years (08141 +shaneh ) end (07097 +qatseh ) , that the woman (00802 +)ishshah ) returned (07725 +shuwb ) out of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ):and she went (03318 +yatsa ) {forth} (03318 +yatsa ) to cry (06817 +tsa(aq ) unto the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ) .

forth 2Ki\_09\_11 . Then Jehu (03058 +Yehuw ) came (03318 +yatsa ) {forth} (03318 +yatsa ) to the servants (05650 +(ebed ) of his lord (00113 +)adown ):and [ one ] said (00559 +)amar ) unto him , [ Is ] all well (07965 +shalowm ) ? wherefore (04069 +madduwa( ) came (00935 +bow ) ) this (02088 +zeh ) mad

(07696 +shaga() [ fellow ] to thee ? And he said (00559 +)amar ) unto them , Ye know (03045 +yada() the man (00376 +)iysh ) , and his communication (07879 +siyach ) .

forth 2Ki\_09\_15 But king (04428 +melek ) Joram (03188 +yachas ) was returned (07725 +shuwb ) to be healed (07495 +rapha ) in Jezreel (03157 +Yizr@(e)l ) of the wounds (04347 +makkah ) which (00834 +)aher ) the Syrians (00761 +)Arammiy ) had given (05221 +nakah ) him , when he fought (03898 +lacham ) with Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) . ) And Jehu (03058 +Yehuw ) said (00559 +)amar ) , If (00518 +)im ) it be your minds (05315 +nephesh ) , [ then ] let none (00408 +)al ) go (03318 +yatsa ) {forth} (03318 +yatsa ) [ nor ] escape (06412 +paliyt ) out of the city (05892 +)iyr ) to go (03212 +yalak ) to tell (05046 +nagad ) [ it ] in Jezreel (03157 +Yizr@(e)l ) .

forth 2Ki\_10\_22 And he said (00559 +)amar ) unto him that [ was ] over (05921 +(al ) the vestry (04458 +meltachah ) , Bring (03318 +yatsa ) forth (03318 +yatsa ) vestments (03830 +l@buwsh ) for all (03605 +kol ) the worshippers (05647 +(abad ) of Baal (01168 +Ba(al ) . And he brought (03318 +yatsa ) them {forth} (03318 +yatsa ) vestments (04403 +malbuwsh ) .

forth 2Ki\_10\_22 And he said (00559 +)amar ) unto him that [ was ] over (05921 +(al ) the vestry (04458 +meltachah ) , Bring (03318 +yatsa ) {forth} (03318 +yatsa ) vestments (03830 +l@buwsh ) for all (03605 +kol ) the worshippers (05647 +(abad ) of Baal (01168 +Ba(al ) . And he brought (03318 +yatsa ) them forth (03318 +yatsa ) vestments (04403 +malbuwsh ) .

forth 2Ki\_10\_25 And it came (01961 +hayah ) to pass , as soon as he had made an end (03615 +kalah ) of offering (06213 +(asah ) the burnt (05930 +(olah ) offering , that Jehu (03058 +Yehuw ) said (00559 +)amar ) to the guard (07323 +ruwts ) and to the captains (07991 +shaliysh ) , Go (00935 +bow ) in , [ and ] slay (05221 +nakah ) them ; let none (00408 +)al ) come (03381 +yarad ) {forth} (03318 +yatsa ) . And they smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and the guard (07323 +ruwts ) and the captains (07991 +shaliysh ) cast (07993 +shalak ) [ them ] out , and went (03212 +yalak ) to the city (05892 +(iyr ) of the house (01004 +bayith ) of Baal (01168 +Ba(al ) .

forth 2Ki\_10\_26 And they brought (03318 +yatsa ) {forth} (03318 +yatsa ) the images (04676 +matstsebah ) out of the house (01004 +bayith ) of Baal (01168 +Ba(al ) , and burned (08313 +saraph ) them .

forth 2Ki\_11\_07 And two (08147 +sh@nayim ) parts (03027 +yad ) of all (03605 +kol ) you that go (03318 +yatsa ) {forth} (03318 +yatsa ) on the sabbath (07676 +shabbath ) , even they shall keep (08104 +shamar ) the watch (04931 +mishmereth ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) about (00413 +)el ) the king (04428 +melek ) .

forth 2Ki\_11\_12 And he brought (03318 +yatsa ) {forth} (03318 +yatsa ) the king s (04428 +melek ) son (01121 +ben ) , and put (05414 +nathan ) the crown (05145 +nezer ) upon him , and [ gave him ] the testimony (5715 ) ; and they made him king (04427 +malak ) , and anointed (04886 +mashach ) him ; and they clapped (05221 +nakah ) their hands (03709 +kaph ) , and said (00559 +)amar ) , God save (02421 +chayah ) the king (04428 +melek ) .

forth 2Ki\_11\_15 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen ) commanded (06680 +tsavah ) the captains (08269 +sar ) of the hundreds (03967 +me)ah ) , the officers (06485 +paqad ) of the host (02428 +chayil ) , and said (00559 +)amar ) unto them , Have (03318 +yatsa ) her {forth} (03318 +yatsa ) without the ranges (07713 +s@derah ):and him that followeth her kill (04191 +muwth ) with the sword (02719 +chereb ) . For the priest (03548 +kohen ) had said (00559 +)amar ) , Let her not be slain (04191 +muwth ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

forth 2Ki\_18\_07 And the LORD (03068 +Y@hovah ) was with him ; [ and ] he prospered (07919 +sakal ) whithersoever he went (03318 +yatsa ) {forth} (03318 +yatsa ):and he rebelled (04775 +marad ) against the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) , and served (05647 +(abad ) him not .

forth 2Ki\_19\_03 And they said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) , This (02088 +zeh ) day (03117 +yowm ) [ is ] a day (03117 +yowm ) of trouble (06869 +tsarah ) , and of rebuke (08433 +towkechah ) , and blasphemy (05007 +n@)atsah ):for the children (01121 +ben ) are come (00935 +bow ) to the birth (04866 +mishber ) , and [ there is ] not strength (03581 +koach ) to bring (03205 +yalad ) {forth} (03205 +yalad ) .

forth 2Ki\_19\_31 For out of Jerusalem (03389 +Y@ruwshalaim ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) a remnant (07611 +sh@)eriyth ) , and they that escape (06413 +p@leytah ) out of mount (02022 +har ) Zion (06726 +Tsiyown ):the zeal (07068 +qin)ah ) of the LORD (03068 +Y@hovah ) [ of hosts ] shall do (06213 +(asah ) this (02063 +zo)th ) .

forth 2Sa\_01\_14 And David (01732 +David ) said (00559 +)amar ) unto him , How (00349 +)eyk ) wast thou not afraid (03372 +yare ) to stretch (07971 +shalach ) {forth} thine hand (03027 +yad ) to destroy (07843 +shachath ) the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) ?

forth 2Sa\_05\_20 And David (01732 +David ) came (00935 +bow ) to Baalperazim (01188 +Ba(al P@(ratsiyim ) , and David (01732 +David ) smote (05221 +nakah ) them there (08033 +sham ) , and said (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath broken (06555 +parats ) {forth} upon mine enemies (00341 +)oyeb ) before (06440 +paniyim ) me , as the breach (06556 +perets ) of waters (04325 +mayim ) . Therefore he called (07121 +qara ) the name (08034 +shem ) of that place (04725 +maqowm ) Baalperazim (01188 +Ba(al P@(ratsiyim ) .

forth 2Sa\_06\_06 . And when they came (00935 +bow ) to Nachon s (05225 +Nakown ) threshingfloor (01637 +goren ) , Uzzah (05798 +(Uzza ) put (07971 +shalach ) {forth} (07971 +shalach ) [ his hand ] to the ark (00727 +)arown ) of God (00430 +)elohiyim ) , and took hold (00270 +)achaz ) of it ; for the oxen (01241 +baqar ) shook (08058 +shamat ) [ it ] .

forth 2Sa\_11\_01 . And it came (01961 +hayah ) to pass , after the year (08141 +shaneh ) was expired (08666 +t@shuwbah ) , at the time (06256 +(eth ) when kings (04428 +melek ) go (03318 +yatsa ) {forth} (03318 +yatsa ) [ to battle ] , that David (01732 +David ) sent (07971 +shalach ) Joab (03097 +Yow)ab ) , and his servants (05650 +(ebed ) with him , and all (03605 +kol ) Israel (03478 +Yisra)el ) ; and they destroyed (07843 +shachath ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and besieged (06696 +tsuwr ) Rabbah (07237 +Rabbah ) . But David (01732 +David ) tarried (03427 +yashab ) still at Jerusalem (03389 +Y@ruwshalaim ) .

forth 2Sa\_12\_30 And he took (03947 +laqach ) their king s (04428 +melek ) crown (05850 +(atarah ) from off (05921 +(al ) his head (07218 +ro)sh ) , the weight (04948 +mishqal ) whereof [ was ] a talent (03603 +kikkar ) of gold (02091 +zahab ) with the precious (03368 +yaqar ) stones (68):and it was [ set ] on (05921 +(al ) David s (01732 +David ) head (07218 +ro)sh ) . And he brought (03318 +yatsa ) {forth} (03318 +yatsa ) the spoil (07998 +shalal ) of the city (05892 +(iyr ) in great (03966 +m@(od ) abundance (07235 +rabah ) .

forth 2Sa\_12\_31 And he brought (03318 +yatsa ) {forth} (03318 +yatsa ) the people (05971 +(am ) that [ were ] therein , and put (07760 +suwm ) [ them ] under saws (04050 +m@gerah ) , and under harrows (02757 +chariyts ) of iron (01270 +barzel ) , and under axes (04037 +magzerah ) of iron (01270 +barzel ) , and made them pass (05674 +(abar ) through the brickkiln (04404 +malben ):and thus (03651 +ken ) did (06213 +(asah ) he unto all (03605 +kol ) the cities (05892 +(iyr ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) . So David (01732 +David ) and all (03605 +kol ) the people (05971 +(am ) returned (07725 +shuwb ) unto Jerusalem (03389 +Y@ruwshalaim ) .

forth 2Sa\_13\_39 And [ the soul of ] king (04428 +melek ) David (01732 +David ) longed (03615 +kalah ) to go (03318 +yatsa ) {forth} (03318 +yatsa ) unto Absalom (53):for he was comforted (05162 +nacham )

concerning (05921 +(al ) Amnon (00550 +)Amnown ) , seeing he was dead (04191 +muwth ) .

forth 2Sa\_15\_05 And it was [ so ] , that when any man (00376 +)iysh ) came (07126 +qarab ) nigh (07126 +qarab ) [ to him ] to do him obeisance (07812 +shachah ) , he put (07971 +shalach ) {forth} (07971 +shalach ) his hand (03027 +yad ) , and took (02388 +chazaq ) him , and kissed (05401 +nashaq ) him .

forth 2Sa\_15\_16 And the king (04428 +melek ) went (03318 +yatsa ) {forth} (03318 +yatsa ) , and all (03605 +kol ) his household (01004 +bayith ) after (07272 +regel ) him . And the king (04428 +melek ) left (05800 +(azab ) ten (06235 +(eser ) women (00802 +)ishshah ) , [ which were ] concubines (06370 +piylegesh ) , to keep (08104 +shamar ) the house (01004 +bayith ) .

forth 2Sa\_15\_17 And the king (04428 +melek ) went (03318 +yatsa ) {forth} (03318 +yatsa ) , and all (03605 +kol ) the people (05971 +(am ) after (07272 +regel ) him , and tarried (05975 +(amad ) in a place (01004 +bayith ) that was far (04801 +merchaq ) off .

forth 2Sa\_16\_05 . And when king (04428 +melek ) David (01732 +David ) came (00935 +bow ) to Bahurim (00980 +Bachuriym ) , behold (02009 +hinneh ) , thence (08033 +sham ) came (03318 +yatsa ) out a man (00376 +)iysh ) of the family (04940 +mishpachah ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , whose name (08034 +shem ) [ was ] Shimei (08096 +Shim(iy ) , the son (01121 +ben ) of Gera (01617 +Gera ) :he came (03318 +yatsa ) {forth} (03318 +yatsa ) , and cursed (07043 +qalal ) still as he came (03318 +yatsa ) .

forth 2Sa\_16\_11 And David (01732 +David ) said (00559 +)amar ) to Abishai (52) , and to all (03605 +kol ) his servants (05650 +(ebed ) , Behold (02009 +hinneh ) , my son (01121 +ben ) , which (00834 +)aher ) came (03318 +yatsa ) {forth} (03318 +yatsa ) of my bowels (04578 +me(ah ) , seeketh (01245 +baqash ) my life (05315 +nephesh ) :how (00637 +)aph ) much (00637 +)aph ) more now (06258 +(attah ) [ may this ] Benjamite (01145 +Ben - y@miyniy ) [ do it ] ? let (03240 +yanach ) him alone , and let (03240 +yanach ) him curse (07043 +qalal ) ; for the LORD (03068 +Y@hovah ) hath bidden (00559 +)amar ) him .

forth 2Sa\_18\_02 And David (01732 +David ) sent (07971 +shalach ) forth a third (07992 +sh@liyshiy ) part of the people (05971 +(am ) under the hand (03027 +yad ) of Joab (03097 +Yow)ab ) , and a third (07992 +sh@liyshiy ) part under the hand (03027 +yad ) of Abishai (52) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) , Joab s (03097 +Yow)ab ) brother (00251 +)ach ) , and a third (07992 +sh@liyshiy ) part under the hand (03027 +yad ) of Ittai (00863 +)Ittay ) the Gittite (01663 +Gittiy ) . And the king (04428 +melek ) said (00559 +)amar ) unto the people (05971 +(am ) , I will surely go (03318 +yatsa ) {forth} (03318 +yatsa ) with you myself (00589 +)aniy ) also (01571 +gam ) .

forth 2Sa\_18\_02 And David (01732 +David ) sent (07971 +shalach ) {forth} a third (07992 +sh@liyshiy ) part of the people (05971 +(am ) under the hand (03027 +yad ) of Joab (03097 +Yow)ab ) , and a third (07992 +sh@liyshiy ) part under the hand (03027 +yad ) of Abishai (52) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) , Joab s (03097 +Yow)ab ) brother (00251 +)ach ) , and a third (07992 +sh@liyshiy ) part under the hand (03027 +yad ) of Ittai (00863 +)Ittay ) the Gittite (01663 +Gittiy ) . And the king (04428 +melek ) said (00559 +)amar ) unto the people (05971 +(am ) , I will surely go (03318 +yatsa ) forth (03318 +yatsa ) with you myself (00589 +)aniy ) also (01571 +gam ) .

forth 2Sa\_18\_03 But the people (05971 +(am ) answered (00559 +)amar ) , Thou shalt not go (03318 +yatsa ) {forth} (03318 +yatsa ) :for if (00518 +)im ) we flee (05127 +nuwc ) away , they will not care for us ; neither (00518 +)im ) if (00518 +)im ) half (02677 +chetsiy ) of us die (04191 +muwth ) , will they care for us :but now (06258 +(attah ) [ thou art ] worth (03644 +k@mow ) ten (06235 +(eser ) thousand (00505 +)eleph ) of us :therefore now (06258 +(attah ) [ it is ] better (02896 +towb ) that thou succour (05826 +(azar ) us out of the city (05892 +(iyr ) .

forth 2Sa\_18\_12 And the man (00376 +)iysh ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Though



(03863 +luw) ) I should receive (08254 +shaqal ) a thousand (00505 +)eleph ) [ shekels ] of silver (03701 +keceph ) in mine hand (03709 +kaph ) , [ yet ] would I not put (07971 +shalach ) {forth} (07971 +shalach ) mine hand (03027 +yad ) against (00413 +)el ) the king s (04428 +melek ) son (01121 +ben ):for in our hearing (00241 +)ozen ) the king (04428 +melek ) charged (06680 +tsavah ) thee and Abishai (52) and Ittai (00863 +)Ittay ) , saying (00559 +)amar ) , Beware (08104 +shamar ) that none [ touch ] the young (05288 +na(ar ) man Absalom (53) .

forth 2Sa\_19\_07 Now (06258 +(attah ) therefore arise (06965 +quwm ) , go (03318 +yatsa ) forth (03318 +yatsa ) , and speak (01696 +dabar ) comfortably unto thy servants (05650 +(ebed ):for I swear (07650 +shaba() by the LORD (03068 +Y@hovah ) , if (03588 +kiy ) thou go (03318 +yatsa ) not {forth} (03318 +yatsa ) , there will not tarry (03885 +luwn ) one (00376 +)iysh ) with thee this night (03915 +layil ):and that will be worse (07489 +ra(a() unto thee than all (03605 +kol ) the evil (07451 +ra() that befell (00935 +bow) ) thee from thy youth (05271 +na(uwr ) until (05704 +(ad ) now (06258 +(attah ) .

forth 2Sa\_19\_07 Now (06258 +(attah ) therefore arise (06965 +quwm ) , go (03318 +yatsa ) {forth} (03318 +yatsa ) , and speak (01696 +dabar ) comfortably unto thy servants (05650 +(ebed ):for I swear (07650 +shaba() by the LORD (03068 +Y@hovah ) , if (03588 +kiy ) thou go (03318 +yatsa ) not forth (03318 +yatsa ) , there will not tarry (03885 +luwn ) one (00376 +)iysh ) with thee this night (03915 +layil ):and that will be worse (07489 +ra(a() unto thee than all (03605 +kol ) the evil (07451 +ra() that befell (00935 +bow) ) thee from thy youth (05271 +na(uwr ) until (05704 +(ad ) now (06258 +(attah ) .

forth 2Sa\_20\_08 When they [ were ] at (05973 +(im ) the great (01419 +gadowl ) stone (68) which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own ) , Amasa (06021 +(Amasa) ) went (00935 +bow) ) before (06440 +paniym ) them . And Joab s (03097 +Yow)ab ) garment (04055 +mad ) that he had put (05414 +nathan ) on was girded (02296 +chagar ) unto him , and upon it a girdle (02290 +chagowr ) [ with ] a sword (02719 +chereb ) fastened (06775 +tsamad ) upon his loins (04975 +mothen ) in the sheath (08593 +ta(ar ) thereof ; and as he went (03318 +yatsa ) ) {forth} (03318 +yatsa ) it fell (05307 +naphal ) out .

forth 2Sa\_22\_20 He brought (03318 +yatsa ) me {forth} (03318 +yatsa ) also into a large (04800 +merchab ) place:he delivered (02502 +chalats ) me , because (03588 +kiy ) he delighted (02654 +chaphets ) in me .

forth 2Sa\_22\_49 And that bringeth (03318 +yatsa ) me {forth} (04161 +mowtsa ) from mine enemies (00341 +)oyeb ):thou also hast lifted (07311 +ruwm ) me up on high (07311 +ruwm ) above them that rose (06965 +quwm ) up against me:thou hast delivered (05337 +natsal ) me from the violent (02555 +chamac ) man (00376 +)iysh ) .

forth Act\_01\_26 And they gave (1325 -didomi -) {forth} their lots (2819 -kleros -) ; and the lot (2819 -kleros -) fell (4098 -pipto -) upon Matthias (3159 -Matthias -) ; and he was numbered (4785 -sugkatapsephizo -) with the eleven (1733 -hendeka -) apostles (0652 -apostolos -) .

forth Act\_02\_33 Therefore (3767 -oun -) being by the right (1188 -dexios -) hand of God (2316 -theos -) exalted (5312 -hupsoo -) , and having received (2983 -lambano -) of the Father (3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) {forth} (1632 -ekcheo -) this (5124 -touto -) , which (3739 -hos -) ye now (3568 -nun -) see (0991 -blepo -) and hear (0191 -akouo -) .

forth Act\_04\_30 By stretching (1614 -ekteino -) {forth} (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) to heal (2392 -iasis -) ; and that signs (4591 -semaino -) and wonders (5059 -teras -) may be done (1096 -ginomai -) by the name (3686 -onoma -) of thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) .

forth Act\_05\_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway (3916 -parachrema -) at (3844 -para -) his feet (4228 -pous -) , and yielded (1634 -ekpsucho -) up the ghost (1634 -ekpsucho -):and the

young (3495 -neaniskos -) men (3495 -neaniskos -) came (1525 -eiserchomai -) in , and found (2147 -heurisko -) her dead (3498 -nekros -) , and , carrying (1627 -ekphero -) [ her ] {forth} (1627 -ekphero -) , buried (2290 -thapto -) [ her ] by her husband (0435 -aner -) .

forth Act\_05\_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) {forth} (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [ them ] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

forth Act\_05\_19 But the angel (0032 -aggelos -) of the Lord (2962 -kurios -) by night (3571 -nux -) opened (0455 -anoigo -) the prison (5438 -phulake -) doors (2374 -thura -) , and brought (1806 -exago -) them {forth} (1806 -exago -) , and said (2036 -epo -) ,

forth Act\_05\_34 Then (1161 -de -) stood (0450 -anistemi -) there up one (5100 -tis -) in the council (4892 -sunedrion -) , a Pharisee (5330 -Pharisaios -) , named (3686 -onoma -) Gamaliel (1059 -Gamaliel -) , a doctor (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) , had in reputation (5093 -timios -) among all (3956 -pas -) the people (2992 -laos -) , and commanded (2753 -keleuo -) to put (4160 -poieo -) the apostles (0652 -apostolos -) {forth} (1854 -exo -) a little (1024 -brachus -) space (1024 -brachus -) ;

forth Act\_07\_07 And the nation (1484 -ethnos -) to whom (3739 -hos -) they shall be in bondage (1398 -douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -) that shall they come (1834 -exegeomai -) {forth} (1831 -exerchomai -) , and serve (3000 -latreuo -) me in this (5129 -toutoi -) place (5117 -topos -) .

forth Act\_09\_30 [ Which ] when the brethren (0080 -adephos -) knew (1921 -epiginosko -) , they brought (2609 -katago -) him down (2609 -katago -) to Caesarea (2542 -Kaisereia -) , and sent (1821 -exapostello -) him {forth} (1821 -exapostello -) to Tarsus (5019 -Tarsos -) .

forth Act\_09\_40 But Peter (4074 -Petros -) put (1544 -ekballo -) them all (3956 -pas -) {forth} (1854 -exo -) , and kneeled (1119 -gonu -) down , and prayed (4336 -proseuchomai -) ; and turning (1994 -epistrepho -) [ him ] to the body (4983 -soma -) said (2036 -epo -) , Tabitha (5000 -Tabitha -) , arise (0450 -anistemi -) . And she opened (0455 -anoigo -) her eyes (3788 -ophthalmos -):and when she saw (1492 -eido -) Peter (4074 -Petros -) , she sat (0339 -anakathizo -) up .

forth Act\_11\_22 Then (1161 -de -) tidings (3056 -logos -) of these (0846 -autos -) things came (0191 -akouo -) unto the ears (3775 -ous -) of the church (1577 -ekkllesia -) which (3588 -ho -) was in Jerusalem (2414 -Hierosoluma -):and they sent (1821 -exapostello -) {forth} (1821 -exapostello -) Barnabas (0921 -Barnabas -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .

forth Act\_12\_01 . Now (1161 -de -) about (2596 -kata -) that time (2540 -kairos -) Herod (2264 -Herodes -) the king (0935 -basileus -) stretched (1911 -epiballo -) {forth} (1911 -epiballo -) [ his ] hands (5495 -cheir -) to vex (2559 -kakoo -) certain (5100 -tis -) of the church (1577 -ekkllesia -) .

forth Act\_12\_04 And when he had apprehended (4084 -piazo -) him , he put (5087 -tithemi -) [ him ] in prison (5438 -phulake -) , and delivered (3860 -paradidomi -) [ him ] to four (5064 -tessares -) quaternions (5069 -tetradion -) of soldiers (4757 -stratiotes -) to keep (5442 -phulasso -) him ; intending (1011 -bouleuo -) after (3326 -meta -) Easter (3957 -pascha -) to bring (0321 -anago -) him {forth} (0321 -anago -) to the people (2992 -laos -) .

forth Act\_12\_06 And when (3753 -hote -) Herod (2264 -Herodes -) would (3195 -mello -) have brought (4254 -proago -) him {forth} (4254 -proago -) , the same (1565 -ekeinos -) night (3571 -nux -) Peter (4074 -Petros -) was sleeping (2837 -koimao -) between (3342 -metaxu -) two (1417 -duo -) soldiers (4757 -stratiotes -) ,

bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -):and the keepers (5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) kept (5083 -tereo -) the prison (5438 -phulake -) .

forth Act\_13\_04 . So (3767 -oun -) they , being sent (1599 -ekpempo -) {forth} (1599 -ekpempo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , departed (2718 -katerchomai -) unto Seleucia (4581 -Seleukeia -) ; and from thence (1564 -ekeithen -) they sailed (0636 -apopleo -) to Cyprus (2954 -Kupros -) .

forth Act\_16\_03 Him would (2309 -thelo -) Paul (3972 -Paulos -) have to go (1831 -exerchomai -) {forth} (1831 -exerchomai -) with him ; and took (2983 -lambano -) and circumcised (4059 -peritemno -) him because (1223 -dia -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) were in those (1565 -ekeinos -) quarters (5117 -topos -):for they knew (1492 -eido -) all (0537 -hapas -) that his father (3962 -pater -) was a Greek (1672 -Hellen -) .

forth Act\_17\_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) {forth} (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -) :because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

forth Act\_21\_02 And finding (2147 -heurisko -) a ship (4143 -ploion -) sailing (1276 -diaperao -) over (1276 -diaperao -) unto Phenicia (5403 -Phoinike -) , we went (1910 -epibaino -) aboard (1910 -epibaino -) , and set (0321 -anago -) {forth} (0321 -anago -) .

forth Act\_23\_28 And when I would have known (1097 -ginosko -) the cause (0156 -aitia -) wherefore (3739 -hos -) they accused (1458 -egkaleo -) him , I brought (2609 -katago -) him {forth} (2609 -katago -) into (1519 -eis -) their council (4892 -sunedrion -) :

forth Act\_24\_02 And when he was called (2564 -kaleo -) {forth} (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [ him ] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

forth Act\_25\_17 Therefore (3767 -oun -) , when they were come (4905 -sunerchomai -) hither (1759 -enthade -) , without (4160 -poieo -) any (3362 -ean me -) delay (0311 -anabole -) on (1909 -epi -) the morrow (1836 -hexes -) I sat (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , and commanded (2753 -keleuo -) the man (0435 -aner -) to be brought (0071 -ago -) {forth} .

forth Act\_25\_23 And on the morrow (1887 -epaurion -) , when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -) , and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp (5325 -phantasia -) , and was entered (1525 -eiserchomai -) into (1519 -eis -) the place (0201 -akroaterion -) of hearing (0201 -akroaterion -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 -exoche -) men (0435 -aner -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) {forth} .

forth Act\_25\_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him {forth} (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrasis -) had (1096 -ginomai -) , I might have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

forth Act\_26\_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 -seautou -) . Then (5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) {forth} (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for himself :

forth Act\_26\_25 But he said (5346 -phemi -) , I am not mad (3105 -mainomai -) , most (2903 -kratistos -) noble (2903 -kratistos -) Festus (5347 -Phestos -) ; but speak (0669 -apophtheggomai -) {forth} (0669 -apophtheggomai -) the words (4487 -rhema -) of truth (0225 -aletheia -) and soberness (4997 -sophrosune -) .

forth Act\_27\_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 -Paulos -) stood (2476 -histemi -) {forth} in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye should (1163 -dei -) have hearkened (3980 -peitharcho -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemias -) .

forth Amo\_05\_03 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The city (05892 +(iyar ) that went (03318 +yatsa ) out [ by ] a thousand (00505 +)eleph ) shall leave (07604 +sha)ar ) an hundred (03967 +me)ah ) , and that which went (03318 +yatsa ) {forth} (03318 +yatsa ) [ by ] an hundred (03967 +me)ah ) shall leave (07604 +sha)ar ) ten (06235 +(eser ) , to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

forth Amo\_07\_17 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Thy wife (00802 +)ishshah ) shall be an harlot (02181 +zanah ) in the city (05892 +(iyar ) , and thy sons (01121 +ben ) and thy daughters (01121 +ben ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) , and thy land (00127 +)adamah ) shall be divided (02505 +chalaq ) by line (02256 +chebel ) ; and thou shalt die (04191 +muwth ) in a polluted (02931 +tame ) land (00127 +)adamah ) ;and Israel (03478 +Yisra)el ) shall surely go into captivity (01540 +galah ) {forth} of his land (00127 +)adamah ) .

forth Amo\_08\_03 And the songs (07892 +shiyar ) of the temple (01964 +heykal ) shall be howlings (03213 +yalal ) in that day (03117 +yowm ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) : [ there shall be ] many (07227 +rab ) dead (06297 +peger ) bodies (06297 +peger ) in every (03605 +kol ) place (04725 +maqowm ) ; they shall cast (07993 +shalak ) [ them ] {forth} with silence (02013 +hacah ) .

forth Amo\_08\_05 Saying (00559 +)amar ) , When (04970 +mathay ) will the new (02320 +chodesh ) moon (02320 +chodesh ) be gone (05674 +(abar ) , that we may sell (07666 +shabar ) corn (07668 +sheber ) ? and the sabbath (07676 +shabbath ) , that we may set (06605 +pathach ) {forth} (06605 +pathach ) wheat (01250 +bar ) , making the ephah (00374 +)eyphah ) small (06694 +tsuwq ) , and the shekel (08255 +sheqel ) great (01431 +gadal ) , and falsifying (05791 +(avath ) the balances (03976 +mo)zen ) by deceit (04820 +mirmah ) ?

forth Col\_01\_06 Which (3588 -ho -) is come (3918 -pareimi -) unto you , as [ it is ] in all (3956 -pas -) the world (2889 -kosmos -) ; and bringeth (2592 -karpophoreo -) {forth} fruit (2592 -karpophoreo -) , as [ it doth ] also (2532 -kai -) in you , since (0575 -apo -) the day (2250 -hemera -) ye heard (0191 -akouo -) [ of it ] , and knew (1921 -epiginosko -) the grace (5485 -charis -) of God (2316 -theos -) in truth (0226 -aletheuo -) :

forth Dan\_02\_13 And the decree (01882 +dath ) went (05312 +n@)phaq ) {forth} (05312 +n@)phaq ) that the wise (02445 +chakkiym ) [ men ] should be slain (06992 +q@tal ) ; and they sought (01158 +ba(ah ) Daniel (01841 +Daniye)l ) and his fellows (02269 +chabar ) to be slain (06992 +q@tal ) .

forth Dan\_02\_14 . Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (08421 +tuwb ) with counsel (05843 +(eta) ) and wisdom (02942 +t@(em ) to Arioch (00746 +)Aryowk ) the captain (07229 +rab ) of the

king s (04430 +melek ) guard (02877 +tabbach ) , which (01768 +diy ) was gone (05312 +n@phaq ) {forth} (05312 +n@phaq ) to slay (06992 +q@tal ) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) :

forth Dan\_03\_26 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) came (07127 +q@reb ) near (07127 +q@reb ) to the mouth (08651 +t@ra() ) of the burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) , [ and ] spake (06032 +(anah ) , and said (00560 +)amar ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow ) ) , ye servants (05649 +(abad ) of the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) , come (05312 +n@phaq ) forth (05312 +n@phaq ) , and come (00858 +)athah ) [ hither ] . Then (00116 +)edayin ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow) ) , came (05312 +n@phaq ) {forth} (05312 +n@phaq ) of the midst (01459 +gav ) of the fire (05135 +nuwr ) .

forth Dan\_03\_26 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) came (07127 +q@reb ) near (07127 +q@reb ) to the mouth (08651 +t@ra() ) of the burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attuwn ) , [ and ] spake (06032 +(anah ) , and said (00560 +)amar ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow ) ) , ye servants (05649 +(abad ) of the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) , come (05312 +n@phaq ) {forth} (05312 +n@phaq ) , and come (00858 +)athah ) [ hither ] . Then (00116 +)edayin ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyschak ) , and Abednego (05665 +(Abed N@gow) ) , came (05312 +n@phaq ) forth (05312 +n@phaq ) of the midst (01459 +gav ) of the fire (05135 +nuwr ) .

forth Dan\_05\_05 In the same hour (08160 +sha(ah ) came (05312 +n@phaq ) {forth} (05312 +n@phaq ) fingers (00677 +)etsba( ) of a man s (00606 +)enash ) hand (03028 +yad ) , and wrote (03790 +k@thab ) over (06903 +q@bel ) against (06903 +q@bel ) the candlestick (05043 +nebr@sha ) upon the plaister (01528 +giyr ) of the wall (03797 +k@thal ) of the king s (04430 +melek ) palace (01965 +heykal ):and the king (04430 +melek ) saw (02370 +chaza ) the part (06447 +pac ) of the hand (03028 +yad ) that wrote (03790 +k@thab ) .

forth Dan\_07\_10 A fiery (05135 +nuwr ) stream (05103 +n@har ) issued (05047 +n@gad ) and came (05312 +n@phaq ) {forth} (05312 +n@phaq ) from before (06925 +qodam ) him:thousand (00506 +)alaph ) thousands (00506 +)alaph ) ministered (08120 +sh@mash ) unto him , and ten (07240 +ribbow ) thousand (07240 +ribbow ) times ten (07240 +ribbow ) thousand (07240 +ribbow ) stood (06966 +quwm ) before (06925 +qodam ) him:the judgment (01780 +diyn ) was set (03488 +y@thiyb ) , and the books (05609 +c@phar ) were opened (06606 +p@thach ) .

forth Dan\_08\_09 And out of one (00259 +)echad ) of them came (03318 +yatsa ) {forth} (03318 +yatsa ) a little (04704 +mitsts@(iyrah ) horn (07161 +qeren ) , which waxed exceeding (03499 +yether ) great (01431 +gadal ) , toward (00413 +)el ) the south (05045 +negeb ) , and toward (00413 +)el ) the east (04217 +mizrach ) , and toward (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .

forth Dan\_09\_15 And now (06258 +(attah ) , O Lord (00136 +)Adonay ) our God (00430 +)elohiym ) , that hast brought (03318 +yatsa ) thy people (05971 +(am ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad ) , and hast gotten (06213 +(asah ) thee renown (08034 +shem ) , as at this day (03117 +yowm ) ; we have sinned (02398 +chata ) , we have done wickedly (07561 +rasha() ) .

forth Dan\_09\_22 And he informed (00995 +biyn ) [ me ] , and talked (01696 +dabar ) with me , and said (00559 +)amar ) , O Daniel (01840 +Daniye)l ) , I am now (06258 +(attah ) come (03318 +yatsa ) {forth} (03318 +yatsa ) to give thee skill (07919 +sakal ) and understanding (00998 +biynah ) .

forth Dan\_09\_23 At the beginning (08462 +t@chillah ) of thy supplications (08469 +tachanuwn ) the commandment (01697 +dabar ) came (03318 +yatsa ) {forth} (03318 +yatsa ) , and I am come (00935

+bow) ) to shew (05046 +nagad ) [ thee ] ; for thou [ art ] greatly beloved (02530 +chamad ):therefore understand (00995 +biyn ) the matter (01697 +dabar ) , and consider (00995 +biyn ) the vision (02377 +chazown ) .

forth Dan\_09\_25 Know (03045 +yada( ) therefore and understand (07919 +sakal ) , [ that ] fromthe going (04161 +mowtsa ) {forth} (04161 +mowtsa ) of the commandment (01697 +dabar ) to restore (07725 +shuwb ) and to build (01129 +banah ) Jerusalem (03389 +Y@ruwshalaim ) unto the Messiah (04899 +mashiyach ) the Prince (05057 +nagiyd ) [ shall be ] seven (07651 +sheba( ) weeks (07620 +shabuwa( ) , and threescore (08346 +shishshiyim ) and two (08147 +sh@nayim ) weeks (07620 +shabuwa( ):the street (07339 +r@chob ) shall be built (01129 +banah ) again (07725 +shuwb ) , and the wall (02742 +charuwts ) , even in troublous (05916 +(akar ) times (06256 +(eth ) .

forth Dan\_10\_20 Then said (00559 +)amar ) he , Knowest (03045 +yada( ) thou wherefore (04100 +mah ) I come (00935 +bow) ) unto thee ? and now (06258 +(attah ) will I return (07725 +shuwb ) to fight (03898 +lacham ) with the prince (08269 +sar ) of Persia (06539 +Parac ):and when I am gone (03318 +yatsa ) {forth} (03318 +yatsa ) , lo (02009 +hinneh ) , the prince (08269 +sar ) of Grecia (03120 +Yavan ) shall come (00935 +bow) ) .

forth Dan\_11\_11 And the king (04428 +melek ) of the south (05045 +negeb ) shall be moved with choler (04843 +marar ) , and shall come (03318 +yatsa ) forth (03318 +yatsa ) and fight (03898 +lacham ) with him , [ even ] with the king (04428 +melek ) of the north (06828 +tsaphown ):and he shall set (05975 +(amad ) {forth} (05975 +(amad ) a great (07227 +rab ) multitude (01995 +hamown ) ; but the multitude (01995 +hamown ) shall be given (05414 +nathan ) into his hand (03027 +yad ) .

forth Dan\_11\_11 And the king (04428 +melek ) of the south (05045 +negeb ) shall be moved with choler (04843 +marar ) , and shall come (03318 +yatsa ) {forth} (03318 +yatsa ) and fight (03898 +lacham ) with him , [ even ] with the king (04428 +melek ) of the north (06828 +tsaphown ):and he shall set (05975 +(amad ) forth (05975 +(amad ) a great (07227 +rab ) multitude (01995 +hamown ) ; but the multitude (01995 +hamown ) shall be given (05414 +nathan ) into his hand (03027 +yad ) .

forth Dan\_11\_13 For the king (04428 +melek ) of the north (06828 +tsaphown ) shall return (07725 +shuwb ) , and shall set (05975 +(amad ) {forth} a multitude (01995 +hamown ) greater (07227 +rab ) than (04480 +min ) the former (07223 +ri)shown ) , and shall certainly come (00935 +bow) ) after (07093 +qets ) certain (06256 +(eth ) years (08141 +shaneh ) with a great (01419 +gadowl ) army (02428 +chayil ) and with much riches (07399 +r@kuwsh ) .

forth Dan\_11\_42 He shall stretch (07971 +shalach ) {forth} his hand (03027 +yad ) also upon thecountries (00776 +)erets ):and the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) shall not escape (06413 +p@leytah ) .

forth Dan\_11\_44 But tidings (08052 +sh@muw(ah ) out of the east (04217 +mizrach ) and out of the north (06828 +tsaphown ) shall trouble (00926 +bahal ) him:therefore he shall go (03318 +yatsa ) {forth} (03318 +yatsa ) with great (01419 +gadowl ) fury (02534 +chemah ) to destroy (08045 +shamad ) , and utterly to make away (02763 +charam ) many (07227 +rab ) .

forth Deu\_01\_27 And ye murmured (07279 +ragan ) in your tents (00168 +)ohel ) , and said (00559 +)amar ) , Because the LORD (03068 +Y@hovah ) hated (08135 +sin)ah ) us , he hath brought (03318 +yatsa ) us {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Amorites (00567 +)Emoriy ) , to destroy (08045 +shamad ) us .

forth Deu\_02\_23 And the Avims (05757 +(Avviy ) which dwelt (03427 +yashab ) in Hazerim (02699 +Chatseriyim ) , [ even ] unto Azzah (05804 +(Azzah ) , the Caphtorims (03732 +Kaphtoriy ) , which came

(03318 +yatsa) ) {forth} (03318 +yatsa) ) out of Caphtor (03731 +Kaphtor) , destroyed (08045 +shamad) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) . )

forth Deu\_04\_20 But the LORD (03068 +Y@hovah) hath taken (03947 +laqach) you , and brought (03318 +yatsa) ) you {forth} (03318 +yatsa) ) out of the iron (01270 +barzel) furnace (03564 +kuwr) , [ even ] out of Egypt (04714 +Mitsrayim) , to be unto him a people (05971 +(am) of inheritance (05159 +nachalah) , as [ ye are ] this (02088 +zeh) day (03117 +yowm) .

forth Deu\_04\_45 These (00428 +)el - leh) [ are ] the testimonies (05713 +(edah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , after they came (03318 +yatsa) ) {forth} (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim) ,

forth Deu\_04\_46 On this side (05676 +(eber) Jordan (03383 +Yarden) , in the valley (01516 +gay) ) over (04136 +muwl) against (04136 +muwl) Bethpeor (01047 +Beyth P@(owr) , in the land (00776 +)erets) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , who (00834 +)aher) dwelt (03427 +yashab) at Heshbon (02809 +Cheshbown) , whom (00834 +)aher) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) , after they were come (03318 +yatsa) ) {forth} (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim) :

forth Deu\_06\_12 [ Then ] beware (08104 +shamar) lest (06435 +pen) thou forget (07911 +shakach) the LORD (03068 +Y@hovah) , which (00834 +)aher) brought (03318 +yatsa) ) thee {forth} (03318 +yatsa) ) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

forth Deu\_08\_14 Then thine heart (03824 +lebab) be lifted (07311 +ruwm) up , and thou forget (07911 +shakach) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , which brought (03318 +yatsa) ) thee {forth} (04161 +mowtsa) ) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) ;

forth Deu\_08\_15 Who led (03212 +yalak) thee through that great (01419 +gadawl) and terrible (03372 +yare) ) wilderness (04057 +midbar) , [ wherein were ] fiery (08314 +saraph) serpents (05175 +nachash) , and scorpions (06137 +(aqrab) , and drought (06774 +tsimma)own) , where (00834 +)aher) [ there was ] no (00369 +)ayin) water (04325 +mayim) ; who brought (03318 +yatsa) ) thee {forth} (04161 +mowtsa) ) water (04325 +mayim) out of the rock (06697 +tsuwr) of flint (02496 +challamiysh) ;

forth Deu\_09\_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , get (03381 +yarad) thee down (03381 +yarad) quickly (04118 +maher) from hence (02088 +zeh) ; for thy people (05971 +(am) which (00834 +)aher) thou hast brought (03318 +yatsa) ) {forth} (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim) have corrupted (07843 +shachath) [ themselves ] ; they are quickly (04118 +maher) turned (05493 +cuwr) aside out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them ; they have made (06213 +(asah) them a molten (04541 +maccekah) image .

forth Deu\_09\_26 I prayed (06419 +palal) therefore unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , destroy (07843 +shachath) not thy people (05971 +(am) and thine inheritance (05159 +nachalah) , which (00834 +)aher) thou hast redeemed (06299 +padah) through thy greatness (01433 +godel) , which (00834 +)aher) thou hast brought (03318 +yatsa) ) {forth} (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad) .

forth Deu\_14\_22 . Thou shalt truly tithe (06237 +(asar) all (03605 +kol) the increase (08393 +t@buw)ah) of thy seed (02233 +zera() , that the field (07704 +sadeh) bringeth (03318 +yatsa) ) {forth} (03318 +yatsa) ) year (08141 +shaneh) by year (08141 +shaneh) .

forth Deu\_14\_28 At the end (07097 +qatseh ) of three (07969 +shalowsh ) years (08141 +shaneh ) thou shalt bring (03318 +yatsa ) {forth} (03318 +yatsa ) all (03605 +kol ) the tithe (04643 +ma(aser ) of thine increase (08393 +t@buw)ah ) the same (01931 +huw ) year (08141 +shaneh ) , and shalt lay (03241 +Yaniym ) [ it ] up within thy gates (08179 +sha(ar ) :

forth Deu\_16\_01 . Observe (08104 +shamar ) the month (02320 +chodesh ) of Abib (24 ) , and keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ):for in the month (02320 +chodesh ) of Abib (24) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) brought (03318 +yatsa ) thee {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) by night (03915 +layil ) .

forth Deu\_16\_03 Thou shalt eat (00398 +)akal ) no (03808 +lo ) leavened (02557 +chametz ) bread with it ; seven (07651 +sheba() days (03117 +yowm ) shalt thou eat (00398 +)akal ) unleavened (04682 +matstsah ) bread therewith (05921 +(al ) , [ even ] the bread (03899 +lechem ) of affliction (06040 +(oniy ) ; for thou camest (03318 +yatsa ) forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) in haste (02649 +chippazown ):that thou mayest remember (02142 +zakar ) the day (03117 +yowm ) when thou camest (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) .

forth Deu\_16\_03 Thou shalt eat (00398 +)akal ) no (03808 +lo ) leavened (02557 +chametz ) bread with it ; seven (07651 +sheba() days (03117 +yowm ) shalt thou eat (00398 +)akal ) unleavened (04682 +matstsah ) bread therewith (05921 +(al ) , [ even ] the bread (03899 +lechem ) of affliction (06040 +(oniy ) ; for thou camest (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) in haste (02649 +chippazown ):that thou mayest remember (02142 +zakar ) the day (03117 +yowm ) when thou camest (03318 +yatsa ) forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) .

forth Deu\_16\_06 But at (00413 +)el ) the place (04724 +miqvah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) shall choose (00977 +bachar ) to place (07931 +shakan ) his name (08034 +shem ) in , there (08033 +sham ) thou shalt sacrifice (02076 +zabach ) the passover (06453 +pecach ) at even (06153 +(ereb ) , at the going (00935 +bow ) down (00935 +bow ) of the sun (08121 +shemesh ) , at the season (04150 +mow(ed ) that thou camest (03318 +yatsa ) {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) .

forth Deu\_17\_05 Then shalt thou bring (03318 +yatsa ) {forth} (03318 +yatsa ) that man (00376 +)iysh ) or (00176 +)ow ) that woman (00802 +)ishshah ) , which (00834 +)aher ) have committed (06213 +(asah ) that wicked (07451 +ra() thing (01697 +dabar ) , unto thy gates (08179 +sha(ar ) , [ even ] that man (00376 +)iysh ) or (00176 +)ow ) that woman (00802 +)ishshah ) , and shalt stone (05619 +caqal ) them with stones (68 ) , till they die (04191 +muwth ) .

forth Deu\_21\_02 Then thy elders (02205 +zaqen ) and thy judges (08199 +shaphat ) shall come (03318 +yatsa ) {forth} (03318 +yatsa ) , and they shall measure (04058 +madad ) unto the cities (05892 +(iyr ) which (00834 +)aher ) [ are ] round (05439 +cabiyyb ) about him that is slain (02491 +chalal ) :

forth Deu\_21\_10 . When (03588 +kiy ) thou goest (03318 +yatsa ) {forth} (03318 +yatsa ) to war (04421 +milchamah ) against (05921 +(al ) thine enemies (00341 +)oyeb ) , and the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath delivered (05414 +nathan ) them into thine hands (03027 +yad ) , and thou hast taken them captive (07617 +shabah ) ,

forth Deu\_22\_15 Then shall the father (1) of the damsel (05291 +na(arah ) , and her mother (00517 +)em ) , take (03947 +laqach ) and bring (03318 +yatsa ) {forth} (03318 +yatsa ) [ the tokens of ] the damsel s (05291 +na(arah ) virginity (01331 +b@thuwwiyim ) unto the elders (02205 +zaqen ) of the city (05892 +(iyr )



in the gate (08179 +sha(ar) ) :

forth Deu\_23\_04 Because they met (06923 +qadam ) you not with bread (03899 +lechem ) and with water (04325 +mayim ) in the way (01870 +derek ) , when ye came (03318 +yatsa ) {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ; and because (03588 +kiy ) they hired (07936 +sakar ) against (05921 +(al) ) thee Balaam (01109 +Bil(am) ) the son (01121 +ben ) of Beor (01160 +B@(owr) ) of Pethor (06604 +P@thowr ) of Mesopotamia (00763 +)Aram Naharayim ) , to curse (07043 +qalal ) thee .

forth Deu\_23\_09 . When (03588 +kiy ) the host (04264 +machaneh ) goeth (03318 +yatsa ) {forth} (03318 +yatsa ) against (05921 +(al) ) thine enemies (00341 +)oyeb ) , then keep (08104 +shamar ) thee from every (03605 +kol ) wicked (07451 +ra() ) thing (01697 +dabar ) .

forth Deu\_23\_12 Thou shalt have (01961 +hayah ) a place (04725 +maqowm ) also without (02351 +chuwts ) the camp (04264 +machaneh ) , whither (08033 +sham ) thou shalt go (03318 +yatsa ) {forth} (03318 +yatsa ) abroad (02351 +chuwts ) :

forth Deu\_24\_09 Remember (02142 +zakar ) what the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) did (06213 +(asah ) unto Miriam (04813 +Miryam ) by the way (01870 +derek ) , after that ye were come (03318 +yatsa ) {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) .

forth Deu\_25\_11 When (03588 +kiy ) men (00582 +)enowsh ) strive (05327 +natsah ) together (03162 +yachad ) one (00259 +)echad ) with another (00250 +)Ezrachiy ) , and the wife (00802 +)ishshah ) of the one (00259 +)echad ) draweth near (07126 +qarab ) for to deliver (05337 +natsal ) her husband (00376 +)iysh ) out of the hand (03027 +yad ) of him that smiteth (05221 +nakah ) him , and putteth (07971 +shalach ) {forth} (07971 +shalach ) her hand (03027 +yad ) , and taketh (02388 +chazaq ) him by the secrets (04016 +mabush ) :

forth Deu\_25\_17 Remember (02142 +zakar ) what Amalek (06002 +(Amaleq) ) did (06213 +(asah ) unto thee by the way (01870 +derek ) , when ye were come (03318 +yatsa ) {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ;

forth Deu\_26\_08 And the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) us {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad ) , and with an outstretched (05186 +natah ) arm (02220 +z@rowa() ) , and with great (01419 +gadawl ) terribleness (04172 +mowra) ) , and with signs (00226 +)owth ) , and with wonders (04159 +mowpheth ) :

forth Deu\_29\_25 Then men shall say (00559 +)amar ) , Because they have forsaken (05800 +(azab ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) , which (00834 +)aher ) he made (03772 +karath ) with them when he brought (03318 +yatsa ) them {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :

forth Deu\_33\_02 And he said (00559 +)amar ) , The LORD (03068 +Y@hovah ) came (00935 +bow ) from Sinai (05514 +Ciynay ) , and rose (02224 +zarach ) up from Seir (08165 +Se(iyr) ) unto them ; he shined (03313 +yapha() ) {forth} from mount (02022 +har ) Paran (06290 +Pa)ran ) , and he came (00857 +)athah ) with ten (07233 +r@babah ) thousands (07233 +r@babah ) of saints (06944 +qodesh ):from his right (03225 +yamiyn ) hand (03225 +yamiyn ) [ went ] a fiery (00799 +)eshdath ) law (01881 +dath ) for them .

forth Deu\_33\_14 And for the precious (04022 +meged ) fruits (08393 +t@buw)ah ) [ brought forth ] by the sun (08121 +shemesh ) , and for the precious (04022 +meged ) things put (01645 +geresh ) {forth} (01645 +geresh ) by the moon (03391 +yerach ) ,

forth Deu\_33\_14 And for the precious (04022 +meged ) fruits (08393 +t@buw)ah ) [ brought {forth} ] by the sun (08121 +shemesh ) , and for the precious (04022 +meged ) things put (01645 +geresh ) forth (01645

+geresh ) by the moon (03391 +yerach ) ,

forth Ecc\_02\_06 I made (06213 +(asah ) me pools (01295 +b@rekah ) of water (04325 +mayim ) , to water (08248 +shaqah ) therewith the wood (03293 +ya(ar ) that bringeth (06779 +tsamach ) {forth} (06779 +tsamach ) trees (06086 +(ets ) :

forth Ecc\_05\_15 As he came (03318 +yatsa ) {forth} (03318 +yatsa ) of his mother s (00517 +)em ) womb (00990 +beten ) , naked (06174 +(arowm ) shall he return (07725 +shuwb ) to go (03212 +yalak ) as he came (00935 +bow) ) , and shall take (05375 +nasa ) nothing of his labour (05999 +(amal ) , which he may carry (03212 +yalak ) away in his hand (03027 +yad ) .

forth Ecc\_07\_18 [ It is ] good (02896 +towb ) that thou shouldest take (00270 +)achaz ) hold (00270 +)achaz ) of this (02088 +zeh ) ; yea (01571 +gam ) , also (01571 +gam ) from this (02088 +zeh ) withdraw (03240 +yanach ) not thine hand (03027 +yad ):for he that feareth (03373 +yare) ) God (00430 +)elohiym ) shall come (03318 +yatsa ) {forth} (03318 +yatsa ) of them all (03605 +kol ) .

forth Ecc\_10\_01 . Dead (04194 +maveth ) flies (02070 +z@buwb ) cause the ointment (08081 +shemen ) of the apothecary (07543 +raqach ) to send (05042 +naba() {forth} a stinking (00887 +ba)ash ) savour (07381 +reyach ): [ so doth ] a little (04592 +m@(at ) folly (05531 +cikluwth ) him that is in reputation (03368 +yaqar ) for wisdom (02451 +chokmah ) [ and ] honour (03519 +kabowd ) .

forth Est\_04\_06 So Hatach (02047 +Hathak ) went (03318 +yatsa ) {forth} (03318 +yatsa ) to Mordecai (04782 +Mord@kay ) unto the street (07339 +r@chob ) of the city (05892 +(iyr ) , which (00834 +)aher ) [ was ] before (06440 +paniym ) the king s (04428 +melek ) gate (08179 +sha(ar ) .

forth Est\_05\_09 . Then went (03318 +yatsa ) Haman (02001 +Haman ) {forth} (03318 +yatsa ) that day (03117 +yowm ) joyful (08056 +sameach ) and with a glad (02896 +towb ) heart (03820 +leb ):but when Haman (02001 +Haman ) saw (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) in the king s (04428 +melek ) gate (08179 +sha(ar ) , that he stood (06965 +quwm ) not up , nor (03808 +lo ) moved (02111 +zuwa() for him , he was full (04390 +male) ) of indignation (02534 +chemah ) against (05921 +(al ) Mordecai (04782 +Mord@kay ) .

forth Exo\_03\_10 Come (03212 +yalak ) now (06258 +(attah ) therefore , and I will send (07971 +shalach ) thee unto Pharaoh (06547 +Par(oh ) , that thou mayest bring (03318 +yatsa ) {forth} (03318 +yatsa ) my people (05971 +(am ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) out of Egypt (04714 +Mitsrayim ) .

forth Exo\_03\_11 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto God (00430 +)elohiym ) , Who (04310 +miy ) [ am ] I , that I should go (03212 +yalak ) unto Pharaoh (06547 +Par(oh ) , and that I should bring (03318 +yatsa ) {forth} (03318 +yatsa ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) out of Egypt (04714 +Mitsrayim ) ?

forth Exo\_03\_12 And he said (00559 +)amar ) , Certainly (03588 +kiy ) I will be with thee ; and this [ shall be ] a token (00226 +)owth ) unto thee , that I have sent (07971 +shalach ) thee:When thou hast brought (03318 +yatsa ) {forth} (03318 +yatsa ) the people (05971 +(am ) out of Egypt (04714 +Mitsrayim ) , ye shall serve (05647 +(abad ) God (00430 +)elohiym ) upon this mountain (02022 +har ) .

forth Exo\_04\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Put (07971 +shalach ) forth (07971 +shalach ) thine hand (03027 +yad ) , and take (00270 +)achaz ) it by the tail (02180 +zanab ) . And he put (07971 +shalach ) {forth} (07971 +shalach ) his hand (03027 +yad ) , and caught (02388 +chazaq ) it , and it became (01961 +hayah ) a rod (04294 +matteh ) in his hand (03709 +kaph ) :

forth Exo\_04\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Put (07971 +shalach ) {forth} (07971 +shalach ) thine hand (03027 +yad ) , and take (00270 +)achaz ) it by the tail (02180 +zanab ) . And he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and caught (02388 +chazaq ) it , and it became (01961 +hayah ) a rod (04294 +matteh ) in his hand (03709 +kaph ) :

forth Exo\_04\_14 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against Moses (04872 +Mosheh ) , and he said (00559 +)amar ) , [ Is ] not Aaron (00175 +)Aharown ) the Levite (03881 +Leviyiy ) thy brother (00251 +)ach ) ? I know (03045 +yada( ) that he can speak (01696 +dabar ) well . And also (01571 +gam ) , behold (02009 +hinneh ) , he cometh (03318 +yatsa ) {forth} (03318 +yatsa ) to meet (07125 +qir)ah ) thee:and when he seeth (07200 +ra)ah ) thee , he will be glad (08056 +sameach ) in his heart (03820 +leb ) .

forth Exo\_05\_20 And they met (06293 +paga( ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) , who (04310 +miy ) stood (05324 +natsab ) in the way (07125 +qir)ah ) , as they came (03318 +yatsa ) {forth} (03318 +yatsa ) from Pharaoh (06547 +Par(oh ) :

forth Exo\_07\_04 But Pharaoh (06547 +Par(oh ) shall not hearken (08085 +shama( ) unto you , that I may lay (05414 +nathan ) my hand (03027 +yad ) upon Egypt (04714 +Mitsrayim ) , and bring (03318 +yatsa ) {forth} (03318 +yatsa ) mine armies (06635 +tsaba ) , [ and ] my people (05971 +(am ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) by great (01419 +gadawl ) judgments (08201 +shephet ) .

forth Exo\_07\_05 And the Egyptians (04714 +Mitsrayim ) shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I stretch (05186 +natah ) {forth} mine hand (03027 +yad ) upon Egypt (04714 +Mitsrayim ) , and bring (03318 +yatsa ) out the children (01121 +ben ) of Israel (03478 +Yisra)el ) from among (08432 +tavek ) them .

forth Exo\_08\_03 And the river (02975 +y@(or ) shall bring (08317 +sharats ) {forth} (08317 +sharats ) frogs (06854 +ts@phardea( ) abundantly (08317 +sharats ) , which shall go (05927 +(alah ) up and come (00935 +bow ) into thine house (01004 +bayith ) , and into thy bedchamber , and upon thy bed (04296 +mittah ) , and into the house (01004 +bayith ) of thy servants (05650 +(ebed ) , and upon thy people (05971 +(am ) , and into thine ovens (08574 +tannuwr ) , and into thy kneadingtroughs (04863 +mish)ereth ) :

forth Exo\_08\_05 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Stretch (05186 +natah ) {forth} thine hand (03027 +yad ) with thy rod (04294 +matteh ) over (05921 +(al ) the streams (05104 +nahar ) , over (05921 +(al ) the rivers (02975 +y@(or ) , and over (05921 +(al ) the ponds (98 ) , and cause frogs (06854 +ts@phardea( ) to come (05927 +(alah ) up upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

forth Exo\_08\_18 And the magicians (02748 +chartom ) did (06213 +(asah ) so with their enchantments (03909 +lat ) to bring (03318 +yatsa ) {forth} (03318 +yatsa ) lice (03654 +ken ) , but they could (03201 +yakol ) not:so there were lice (03654 +ken ) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) .

forth Exo\_08\_20 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Rise (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and stand (03320 +yatsab ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) ; lo (02009 +hinneh ) , he cometh (03318 +yatsa ) {forth} (03318 +yatsa ) to the water (04325 +mayim ) ; and say (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Let my people (05971 +(am ) go (07971 +shalach ) , that they may serve (05647 +(abad ) me .

forth Exo\_09\_09 And it shall become (01961 +hayah ) small dust (80) in all (03605 +kol ) the land (00776

+erets ) of Egypt (04714 +Mitsrayim ) , and shall be a boil (07822 +sh@chiyn ) breaking (06524 +parach ) {forth} [ with ] blains (76) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , throughout all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

forth Exo\_09\_10 And they took (03947 +laqach ) ashes (06368 +piyach ) of the furnace (03536 +kibshan ) , and stood (05975 +(amad ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) ; and Moses (04872 +Mosheh ) sprinkled (02236 +zaraq ) it up toward heaven (08064 +shamayim ) ; and it became (01961 +hayah ) a boil (07822 +sh@chiyn ) breaking (06524 +parach ) {forth} [ with ] blains (76) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) .

forth Exo\_09\_22 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) {forth} thine hand (03027 +yad ) toward heaven (08064 +shamayim ) , that there may be hail (01259 +barad ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , and upon every (03605 +kol ) herb (06212 +(eseb ) of the field (07704 +sadeh ) , throughout the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

forth Exo\_09\_23 And Moses (04872 +Mosheh ) stretched (05186 +natah ) {forth} his rod (04294 +matteh ) toward heaven (08064 +shamayim ):and the LORD (03068 +Y@hovah ) sent (05414 +nathan ) thunder (06963 +qowl ) and hail (01259 +barad ) , and the fire (00784 +)esh ) ran (01980 +halak ) along upon the ground (00776 +)erets ) ; and the LORD (03068 +Y@hovah ) rained (04305 +matar ) hail (01259 +barad ) upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

forth Exo\_10\_13 And Moses (04872 +Mosheh ) stretched (05186 +natah ) {forth} his rod (04294 +matteh ) over (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and the LORD (03068 +Y@hovah ) brought (05090 +nahag ) an east (06921 +qadiym ) wind (07307 +ruwach ) upon the land (00776 +)erets ) all (03605 +kol ) that day (03117 +yowm ) , and all (03605 +kol ) [ that ] night (03915 +layil ) ; [ and ] when it was morning (01242 +boqer ) , the east (06921 +qadiym ) wind (07307 +ruwach ) brought (05375 +nasa ) the locusts (00697 +)arbeh ) .

forth Exo\_10\_22 And Moses (04872 +Mosheh ) stretched (05186 +natah ) {forth} his hand (03027 +yad ) toward heaven (08064 +shamayim ) ; and there was a thick (00653 +)aphelah ) darkness (02822 +choshek ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) three (07969 +shalowsh ) days (03117 +yowm ) :

forth Exo\_12\_31 And he called (07121 +qara ) for Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) by night (03915 +layil ) , and said (00559 +)amar ) , Rise (06965 +quwm ) up , [ and ] get (03318 +yatsa ) you {forth} (03318 +yatsa ) from among (08432 +tavek ) my people (05971 +(am ) , both (01571 +gam ) ye and the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and go (03212 +yalak ) , serve (05647 +(abad ) the LORD (03068 +Y@hovah ) , as ye have said (01696 +dabar ) .

forth Exo\_12\_39 And they baked (00644 +)aphah ) unleavened (04682 +matstsah ) cakes (05692 +(uggah ) of the dough (01217 +batseq ) which (00834 +)aher ) they brought (03318 +yatsa ) {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , for it was not leavened (02557 +chametz ) ; because (03588 +kiy ) they were thrust (01644 +garash ) out of Egypt (04714 +Mitsrayim ) , and could (03201 +yakol ) not tarry (04102 +mahahh ) , neither had they prepared (06213 +(asah ) for themselves (01992 +hem ) any victual (06720 +tseydah ) .

forth Exo\_12\_46 In one (00259 +)echad ) house (01004 +bayith ) shall it be eaten (00398 +)akal ) ; thou shalt not carry (03318 +yatsa ) {forth} (03318 +yatsa ) ought of the flesh (01320 +basar ) abroad (02351 +chuwts ) out of the house (01004 +bayith ) ; neither (03808 +lo ) shall ye break (07665 +shabar ) a bone (06106 +)etsem ) thereof .

forth Exo\_13\_08 And thou shalt shew (05046 +nagad ) thy son (01121 +ben ) in that day (03117 +yowm ) , saying (00559 +)amar ) , [ This is done ] because (03588 +kiy ) of that [ which ] the LORD (03068 +Y@hovah ) did (06213 +(asah ) unto me when I came (03318 +yatsa ) {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) .

forth Exo\_13\_16 And it shall be for a token (00226 +)owth ) upon thine hand (03027 +yad ) , and for frontlets (02903 +towphaphah ) between (00996 +beyn ) thine eyes (05869 +(ayin ):for by strength (02392 +chozeq ) of hand (03027 +yad ) the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) us {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) .

forth Exo\_14\_11 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Because (01115 +biltiy ) [ there were ] no (00369 +)ayin ) graves (06913 +qeber ) in Egypt (04714 +Mitsrayim ) , hast thou taken (03947 +laqach ) us away to die (04191 +muwth ) in the wilderness (04057 +midbar ) ? wherefore hast thou dealt (06213 +(asah ) thus (02063 +zo)th ) with us , to carry (03318 +yatsa ) us {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ?

forth Exo\_14\_27 And Moses (04872 +Mosheh ) stretched (05186 +natah ) {forth} his hand (03027 +yad ) over (05921 +(al ) the sea (03220 +yam ) , and the sea (03220 +yam ) returned (07725 +shuwb ) to his strength (00386 +)eythan ) when the morning (01242 +boqer ) appeared (06437 +panah ) ; and the Egyptians (04714 +Mitsrayim ) fled (05127 +nuwc ) against (07125 +qir)ah ) it ; and the LORD (03068 +Y@hovah ) overthrew (05287 +na(ar ) the Egyptians (04714 +Mitsrayim ) in the midst (08432 +tavek ) of the sea (03220 +yam ) .

forth Exo\_15\_07 And in the greatness (07230 +rob ) of thine excellency (01347 +ga)own ) thou hast overthrown (02040 +harac ) them that rose (06965 +quwm ) up against (06965 +quwm ) thee:thou sentest (07971 +shalach ) {forth} thy wrath (02740 +charown ) , [ which ] consumed (00398 +)akal ) them as stubble (07179 +qash ) .

forth Exo\_15\_13 Thou in thy mercy (02617 +checed ) hast led (05148 +nachah ) {forth} the people (05971 +(am ) [ which (02098 +zuw ) ] thou hast redeemed (01350 +ga)al ):thou hast guided (05095 +nahal ) [ them ] in thy strength (05797 +(oz ) unto thy holy (06944 +qodesh ) habitation (05116 +naveh ) .

forth Exo\_16\_03 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto them , Would to God we had died (04191 +muwth ) by the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , when we sat (03427 +yashab ) by the flesh (01320 +basar ) pots (05518 +ciyr ) , [ and ] when we did eat (00398 +)akal ) bread (03899 +lechem ) to the full (07648 +soba( ) ; for ye have brought (03318 +yatsa ) us {forth} (03318 +yatsa ) into (00413 +)el ) this (02088 +zeh ) wilderness (04057 +midbar ) , to kill (04191 +muwth ) this (02088 +zeh ) whole assembly (06951 +qahal ) with hunger (07457 +ra(eb ) .

forth Exo\_16\_32 . And Moses (04872 +Mosheh ) said (00559 +)amar ) , This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commandeth (06680 +tsavah ) , Fill (04393 +m@lo ) an omer (06016 +(omer ) of it to be kept (04931 +mishmereth ) for your generations (01755 +dowr ) ; that they may see (07200 +ra)ah ) the bread (03899 +lechem ) wherewith (00834 +)aher ) I have fed (00398 +)akal ) you in the wilderness (04057 +midbar ) , when I brought (03318 +yatsa ) you {forth} (03318 +yatsa ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

forth Exo\_19\_01 . In the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , when the children (01121 +ben ) of Israel (03478 +Yisra)el ) were gone (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , the same (01931 +huw) day (03117 +yowm ) came (00935 +bow) they [ into ] the wilderness (04057 +midbar ) of Sinai (05514 +Ciyнай ) .

forth Exo\_19\_17 And Moses (04872 +Mosheh ) brought (03318 +yatsa ) {forth} (03318 +yatsa ) the people

(05971 +(am ) out of the camp (04264 +machaneh ) to meet (07125 +qir)ah ) with God (00430 +)elohiym ) ; and they stood (03320 +yatsab ) at the nether (08482 +tachtiy ) part of the mount (02022 +har ) .

forth Exo\_19\_22 And let the priests (03548 +kohen ) also (01571 +gam ) , which come (05066 +nagash ) near (05066 +nagash ) to the LORD (03068 +Y@hovah ) , sanctify (06942 +qadash ) themselves , lest (06435 +pen ) the LORD (03068 +Y@hovah ) break (06555 +parats ) {forth} upon them .

forth Exo\_19\_24 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Away (03212 +yalak ) , get (03381 +yarad ) thee down (03381 +yarad ) , and thou shalt come (05927 +(alah ) up , thou , and Aaron (00175 +)Aharown ) with thee:but let not the priests (03548 +kohen ) and the people (05971 +(am ) break (02040 +harac ) through to come (05927 +(alah ) up unto the LORD (03068 +Y@hovah ) , lest (06435 +pen ) he break (06555 +parats ) {forth} upon them .

forth Exo\_25\_20 And the cherubims (03742 +k@ruwb ) shall stretch (06566 +paras ) {forth} [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , covering (05526 +cakak ) the mercy (03727 +kapporeth ) seat with their wings (03671 +kanaph ) , and their faces (06440 +paniym ) [ shall look ] one to another (00250 +)Ezrachiy ) ; toward the mercy (03727 +kapporeth ) seat shall the faces (06440 +paniym ) of the cherubims (03742 +k@ruwb ) be .

forth Exo\_29\_46 And they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , that brought (03318 +yatsa ) them {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , that I may dwell (07931 +shakan ) among (08432 +tavek ) them:I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

forth Exo\_32\_11 And Moses (04872 +Mosheh ) besought (02470 +chalah ) the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , why (04100 +mah ) doth thy wrath (00639 +)aph ) wax hot (02734 +charah ) against thy people (05971 +(am ) , which (00834 +)aher ) thou hast brought (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with great (01419 +gadowl ) power (03581 +koach ) , and with a mighty (02389 +chazaq ) hand (03027 +yad ) ?

forth Eze\_01\_13 As for the likeness (01823 +d@muwth ) of the living (02416 +chay ) creatures (02416 +chay ) , their appearance (04758 +mar)eh ) [ was ] like burning (01197 +ba(ar ) coals (01513 +gechel ) of fire (00784 +)esh ) , [ and ] like the appearance (04758 +mar)eh ) of lamps (03940 +lappiyd ):it went (01980 +halak ) up and down among (00996 +beyn ) the living (02416 +chay ) creatures (02416 +chay ) ; and the fire (00784 +)esh ) was bright (05051 +nogahh ) , and out of the fire (00784 +)esh ) went (03318 +yatsa ) {forth} (03318 +yatsa ) lightning (01300 +baraq ) .

forth Eze\_01\_22 And the likeness (01823 +d@muwth ) of the firmament (07549 +raqiya() upon the heads (07218 +ro)sh ) of the living (02416 +chay ) creature (02416 +chay ) [ was ] as the colour (05869 +(ayin ) of the terrible (03372 +yare) ) crystal (07140 +qerach ) , stretched (05186 +natah ) {forth} over (05921 +(al ) their heads (07218 +ro)sh ) above (04605 +ma(al ) .

forth Eze\_03\_22 . And the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was there (08033 +sham ) upon me ; and he said (00559 +)amar ) unto me , Arise (06965 +quwm ) , go (03318 +yatsa ) {forth} (03318 +yatsa ) into (00413 +)el ) the plain (01237 +biq(ah ) , and I will there (08033 +sham ) talk (01696 +dabar ) with thee .

forth Eze\_03\_23 Then I arose (06965 +quwm ) , and went (03318 +yatsa ) {forth} (03318 +yatsa ) into (00413 +)el ) the plain (01237 +biq(ah ):and , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) there (08033 +sham ) , as the glory (03519 +kabowd ) which (00834 +)aher ) I saw (07200 +ra)ah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ):and I fell (05307 +naphal ) on (05921 +(al ) my face (06440 +paniym ) .

forth Eze\_05\_04 Then take (03947 +laqach ) of them again (05750 +(owd ) , and cast (07993 +shalak ) them into (00413 +)el ) the midst (08432 +tavek ) of the fire (00784 +)esh ) , and burn (08313 +saraph ) them in the fire (00784 +)esh ) ; [ for ] thereof shall a fire (00784 +)esh ) come (03318 +yatsa ) {forth} (03318 +yatsa ) into (00413 +)el ) all (03605 +kol ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

forth Eze\_07\_10 Behold (02009 +hinneh ) the day (03117 +yowm ) , behold (02009 +hinneh ) , it is come (00935 +bow ) ;the morning (06843 +ts@phiyrah ) is gone (03318 +yatsa ) {forth} (03318 +yatsa ) ; the rod (04294 +matteh ) hath blossomed (06692 +tsuwts ) , pride (02087 +zadown ) hath budded (06524 +parach ) .

forth Eze\_08\_03 And he put (07971 +shalach ) {forth} (07971 +shalach ) the form (08403 +tabniyth ) of an hand (03027 +yad ) , and took (03947 +laqach ) me by a lock (06734 +tsiytsith ) of mine head (07218 +ro)sh ) ; and the spirit (07307 +ruwach ) lifted (05375 +nasa ) me up between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , and brought (00935 +bow ) me in the visions (04759 +mar)ah ) of God (00430 +)elohiym ) to Jerusalem (03389 +Y@ruwshalaim ) , to the door (06607 +pethach ) of the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) that looketh (06437 +panah ) toward the north (06828 +tsaphown ) ; where [ was ] the seat (04186 +mowshab ) of the image (05566 +cemel ) of jealousy (07069 +qanah ) , which provoketh to jealousy (07069 +qanah ) .

forth Eze\_09\_07 And he said (00559 +)amar ) unto them , Defile (02930 +tame) ) the house (01004 +bayith ) , and fill (04390 +male) ) the courts (02691 +chatser ) with the slain (02491 +chalal ):go (03318 +yatsa ) ye forth (03318 +yatsa ) . And they went (03318 +yatsa ) {forth} (03318 +yatsa ) , and slew (05221 +nakah ) in the city (05892 +(iyr ) .

forth Eze\_09\_07 And he said (00559 +)amar ) unto them , Defile (02930 +tame) ) the house (01004 +bayith ) , and fill (04390 +male) ) the courts (02691 +chatser ) with the slain (02491 +chalal ):go (03318 +yatsa ) ye {forth} (03318 +yatsa ) . And they went (03318 +yatsa ) forth (03318 +yatsa ) , and slew (05221 +nakah ) in the city (05892 +(iyr ) .

forth Eze\_10\_07 And [ one ] cherub (03742 +k@ruwb ) stretched (07971 +shalach ) {forth} his hand (03027 +yad ) from between (00996 +beyn ) the cherubims (03742 +k@ruwb ) unto the fire (00784 +)esh ) that [ was ] between (00996 +beyn ) the cherubims (03742 +k@ruwb ) , and took (05375 +nasa ) [ thereof ] , and put (05414 +nathan ) [ it ] into (00413 +)el ) the hands (02651 +chophen ) of [ him that was ] clothed (03847 +labash ) with linen (00906 +bad ):who took (03947 +laqach ) [ it ] , and went (03318 +yatsa ) out .

forth Eze\_11\_07 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Your slain (02491 +chalal ) whom (00834 +)aher ) ye have laid (07760 +suwm ) in the midst (08432 +tavek ) of it , they [ are ] the flesh (01320 +basar ) , and this (01931 +huw ) [ city is ] the caldron (05518 +ciyr ):but I will bring (03318 +yatsa ) you {forth} (03318 +yatsa ) out of the midst (08432 +tavek ) of it .

forth Eze\_12\_04 Then shalt thou bring (03318 +yatsa ) forth (03318 +yatsa ) thy stuff (03627 +k@liy ) by day (03119 +yowmam ) in their sight (05869 +(ayin ) , as stuff (03627 +k@liy ) for removing (01473 +gowlah ):and thou shalt go (03318 +yatsa ) forth (03318 +yatsa ) at even (06153 +(ereb ) in their sight (05869 +(ayin ) , as they that go (04161 +mowtsa ) {forth} (04161 +mowtsa ) into captivity (01473 +gowlah ) .

forth Eze\_12\_04 Then shalt thou bring (03318 +yatsa ) forth (03318 +yatsa ) thy stuff (03627 +k@liy ) by day (03119 +yowmam ) in their sight (05869 +(ayin ) , as stuff (03627 +k@liy ) for removing (01473 +gowlah ):and thou shalt go (03318 +yatsa ) {forth} (03318 +yatsa ) at even (06153 +(ereb ) in their sight (05869 +(ayin ) , as they that go (04161 +mowtsa ) forth (04161 +mowtsa ) into captivity (01473 +gowlah ) .

forth Eze\_12\_04 Then shalt thou bring (03318 +yatsa ) {forth} (03318 +yatsa ) thy stuff (03627 +k@liy )

by day (03119 +yowmam ) in their sight (05869 +(ayin ) , as stuff (03627 +k@liy ) for removing (01473 +gowlah ):and thou shalt go (03318 +yatsa ) forth (03318 +yatsa ) at even (06153 +(ereb ) in their sight (05869 +(ayin ) , as they that go (04161 +mowtsa ) forth (04161 +mowtsa ) into captivity (01473 +gowlah ) .

forth Eze\_12\_06 In their sight (05869 +(ayin ) shalt thou bear (05375 +nasa ) [ it ] upon [ thy ] shoulders (03802 +katheph ) , [ and ] carry (03318 +yatsa ) [ it ] {forth} (03318 +yatsa ) in the twilight (05939 +(alatah ):thou shalt cover (03680 +kacah ) thy face (06440 +paniym ) , that thou see (07200 +ra)ah ) not the ground (00776 +)erets ):for I have set (05414 +nathan ) thee [ for ] a sign (04159 +mowpheth ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

forth Eze\_12\_07 And I did (06213 +(asah ) so (03651 +ken ) as I was commanded (06680 +tsavah ):I brought (03318 +yatsa ) forth (03318 +yatsa ) my stuff (03627 +k@liy ) by day (03119 +yowmam ) , as stuff (03627 +k@liy ) for captivity (01473 +gowlah ) , and in the even (06153 +(ereb ) I digged (02864 +chathar ) through the wall (07023 +qiyr ) with mine hand (03027 +yad ) ; I brought (03318 +yatsa ) [ it ] {forth} (03318 +yatsa ) in the twilight (05939 +(alatah ) , [ and ] I bare (05375 +nasa ) [ it ] upon [ my ] shoulder (03802 +katheph ) in their sight (05869 +(ayin ) .

forth Eze\_12\_07 And I did (06213 +(asah ) so (03651 +ken ) as I was commanded (06680 +tsavah ):I brought (03318 +yatsa ) {forth} (03318 +yatsa ) my stuff (03627 +k@liy ) by day (03119 +yowmam ) , as stuff (03627 +k@liy ) for captivity (01473 +gowlah ) , and in the even (06153 +(ereb ) I digged (02864 +chathar ) through the wall (07023 +qiyr ) with mine hand (03027 +yad ) ; I brought (03318 +yatsa ) [ it ] forth (03318 +yatsa ) in the twilight (05939 +(alatah ) , [ and ] I bare (05375 +nasa ) [ it ] upon [ my ] shoulder (03802 +katheph ) in their sight (05869 +(ayin ) .

forth Eze\_12\_12 And the prince (05387 +nasiy ) that [ is ] among (08432 +tavek ) them shall bear (05375 +nasa ) upon [ his ] shoulder (03802 +katheph ) in the twilight (05939 +(alatah ) , and shall go (03318 +yatsa ) {forth} (03318 +yatsa ):they shall dig (02864 +chathar ) through the wall (07023 +qiyr ) to carry (03318 +yatsa ) out thereby:he shall cover (03680 +kacah ) his face (06440 +paniym ) , that he see (07200 +ra)ah ) not the ground (00776 +)erets ) with [ his ] eyes (05869 +(ayin ) .

forth Eze\_14\_22 Yet , behold (02009 +hinneh ) , therein shall be left (03498 +yathar ) a remnant (06413 +p@leytah ) that shall be brought (03318 +yatsa ) forth (04163 +mowtsa)ah ) , [ both ] sons (01121 +ben ) and daughters (01121 +ben ):behold (02009 +hinneh ) , they shall come (03318 +yatsa ) {forth} (03318 +yatsa ) unto you , and ye shall see (07200 +ra)ah ) their way (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall be comforted (05162 +nacham ) concerning (05921 +(al ) the evil (07451 +ra( ) that I have brought (00935 +bow ) upon Jerusalem (03389 +Y@ruwshalaim ) , [ even ] concerning (00854 +)eth ) all (03605 +kol ) that I have brought (00935 +bow ) upon it .

forth Eze\_14\_22 Yet , behold (02009 +hinneh ) , therein shall be left (03498 +yathar ) a remnant (06413 +p@leytah ) that shall be brought (03318 +yatsa ) {forth} (04163 +mowtsa)ah ) , [ both ] sons (01121 +ben ) and daughters (01121 +ben ):behold (02009 +hinneh ) , they shall come (03318 +yatsa ) forth (03318 +yatsa ) unto you , and ye shall see (07200 +ra)ah ) their way (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall be comforted (05162 +nacham ) concerning (05921 +(al ) the evil (07451 +ra( ) that I have brought (00935 +bow ) upon Jerusalem (03389 +Y@ruwshalaim ) , [ even ] concerning (00854 +)eth ) all (03605 +kol ) that I have brought (00935 +bow ) upon it .

forth Eze\_16\_14 And thy renown (08034 +shem ) went (03318 +yatsa ) {forth} (03318 +yatsa ) among the heathen (01471 +gowy ) for thy beauty (03308 +yophiy ):for it [ was ] perfect (03632 +kaliyl ) through my comeliness (01926 +hadar ) , which (00834 +)aher ) I had put (07760 +suwm ) upon thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

forth Eze\_17\_02 Son (01121 +ben ) of man (00120 +)adam ) , put (02330 +chuwd ) {forth} (02330 +chuwd )



a riddle (02420 +chiydah ) , and speak (04911 +mashal ) a parable (04912 +mashal ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ;

forth Eze\_17\_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a spreading (05627 +carah ) vine (01612 +gephen ) of low (08217 +shaphal ) stature (06967 +qowmah ) , whose branches (01808 +daliyah ) turned (06437 +panah ) toward (00413 +)el ) him , and the roots (08328 +sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a vine (01612 +gephen ) , and brought (05375 +nasa ) forth (06213 +(asah ) branches (00905 +bad ) , and shot (07971 +shalach ) {forth} sprigs (06288 +p@)orah )

forth Eze\_17\_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a spreading (05627 +carah ) vine (01612 +gephen ) of low (08217 +shaphal ) stature (06967 +qowmah ) , whose branches (01808 +daliyah ) turned (06437 +panah ) toward (00413 +)el ) him , and the roots (08328 +sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a vine (01612 +gephen ) , and brought (05375 +nasa ) {forth} (06213 +(asah ) branches (00905 +bad ) , and shot (07971 +shalach ) forth sprigs (06288 +p@)orah )

forth Eze\_17\_07 There was also another (00259 +)echad ) great (01419 +gadowl ) eagle (05404 +nesher ) with great (01419 +gadowl ) wings (03671 +kanaph ) and many (07227 +rab ) feathers (05133 +nowtsah ):and , behold (02009 +hinneh ) , this (02063 +zo)th ) vine (01612 +gephen ) did bend (03719 +kaphan ) her roots (08328 +sheresh ) toward (05921 +(al ) him , and shot (07971 +shalach ) {forth} her branches (01808 +daliyah ) toward (05921 +(al ) him , that he might water (08248 +shaqah ) it by the furrows (06170 +(aruwgah ) of her plantation (04302 +matta() ) .

forth Eze\_17\_08 It was planted (08362 +shathal ) in a good (02896 +towb ) soil (07704 +sadeh ) by great (07227 +rab ) waters (04325 +mayim ) , that it might bring (06213 +(asah ) {forth} (06213 +(asah ) branches (06057 +(anaph ) , and that it might bear (05375 +nasa ) fruit (06529 +p@riy ) , that it might be a goodly (00155 +)addereth ) vine (01612 +gephen ) .

forth Eze\_17\_23 In the mountain (02022 +har ) of the height (04791 +marowm ) of Israel (03478 +Yisra)el ) will I plant (08362 +shathal ) it:and it shall bring (05375 +nasa ) {forth} (05375 +nasa ) boughs (06057 +(anaph ) , and bear (06213 +(asah ) fruit (06529 +p@riy ) , and be a goodly (00117 +)addiyr ) cedar (00730 +)erez ):and under (08478 +tachath ) it shall dwell (07931 +shakan ) all (03605 +kol ) fowl (06833 +tsippowr ) of every (03605 +kol ) wing (03671 +kanaph ) ; in the shadow (06738 +tsel ) of the branches (01808 +daliyah ) thereof shall they dwell (07931 +shakan ) .

forth Eze\_18\_08 He [ that ] hath not given (05414 +nathan ) {forth} upon usury (05392 +neshek ) , neither (03808 +lo ) hath taken (03947 +laqach ) any increase (08635 +tarbuwth ) , [ that ] hath withdrawn (07725 +shuwb ) his hand (03027 +yad ) from iniquity (05766 +(evel ) , hath executed (06213 +(asah ) true (00571 +)emeth ) judgment (04941 +mishpat ) between (00996 +beyn ) man (00376 +)iysh ) and man (00376 +)iysh )

forth Eze\_18\_13 Hath given (05414 +nathan ) {forth} upon usury (05392 +neshek ) , and hath taken (03947 +laqach ) increase (08635 +tarbuwth ):shall he then live (02425 +chayay ) ? he shall not live (02421 +chayah ):he hath done (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) abominations (08441 +tow(ebah ) ; he shall surely die (04191 +muwth ) ; his blood (01818 +dam ) shall be upon him .

forth Eze\_20\_06 In the day (03117 +yowm ) [ that ] I lifted (05375 +nasa ) up mine hand (03027 +yad ) unto them , to bring (03318 +yatsa ) them {forth} (03318 +yatsa ) of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) into (00413 +)el ) a land (00776 +)erets ) that I had espied (08446 +tuwr ) for them , flowing (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , which (01958 +hiy ) [ is ] the glory (06643 +ts@biy ) of all (03605 +kol ) lands (00776 +)erets ) :

forth Eze\_20\_09 But I wrought (06213 +asah ) for my name s (08034 +shem ) sake (04616 +ma(an ) , that it should not be polluted (02490 +chalal ) before (05869 +(ayin ) the heathen (01471 +gowy ) , among (08432 +tavek ) whom (00834 +)aher ) they [ were ] , in whose (00853 +)eth ) sight (05869 +(ayin ) I made myself known (03045 +yada( ) unto them , in bringing (03318 +yatsa ) them {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

forth Eze\_20\_10 . Wherefore I caused them to go (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and brought (00935 +bow ) them into (00413 +)el ) the wilderness (04057 +midbar ) .

forth Eze\_20\_22 Nevertheless I withdrew (07725 +shuwb ) mine hand (03027 +yad ) , and wrought (06213 +asah ) for my name s (08034 +shem ) sake (04616 +ma(an ) , that it should not be polluted (02490 +chalal ) in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) , in whose (00834 +)aher ) sight (05869 +(ayin ) I brought (03318 +yatsa ) them {forth} (03318 +yatsa ) .

forth Eze\_20\_38 And I will purge (01305 +barar ) out from among you the rebels (04775 +marad ) , and them that transgress (06586 +pasha( ) against me:I will bring (03318 +yatsa ) them {forth} (03318 +yatsa ) out of the country (00776 +)erets ) where they sojourn (04033 +maguwr ) , and they shall not enter (00935 +bow ) into (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ):and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

forth Eze\_21\_03 And say (00559 +)amar ) to the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) thee , and will draw (03318 +yatsa ) {forth} (03318 +yatsa ) my sword (02719 +chereb ) out of his sheath (08593 +ta(ar ) , and will cut (03772 +karath ) off from thee the righteous (06662 +tsaddiyq ) and the wicked (07563 +rasha( ) .

forth Eze\_21\_04 Seeing (03282 +ya(an ) then that I will cut (03772 +karath ) off from thee the righteous (06662 +tsaddiyq ) and the wicked (07563 +rasha( ) , therefore shall my sword (02719 +chereb ) go (03318 +yatsa ) {forth} (03318 +yatsa ) out of his sheath (08593 +ta(ar ) against (00413 +)el ) all (03605 +kol ) flesh (01320 +basar ) from the south (05045 +negeb ) to the north (06828 +tsaphown ) :

forth Eze\_21\_05 That all (03605 +kol ) flesh (01320 +basar ) may know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) have drawn (03318 +yatsa ) {forth} (03318 +yatsa ) my sword (02719 +chereb ) out of his sheath (08593 +ta(ar ):it shall not return (07725 +shuwb ) any more (05750 +(owd ) .

forth Eze\_21\_19 Also , thou son (01121 +ben ) of man (00120 +)adam ) , appoint (07760 +suwm ) thee two (08147 +sh@nayim ) ways (01870 +derek ) , that the sword (02719 +chereb ) of the king (04428 +melek ) of Babylon (00894 +Babel ) may come (00935 +bow ):both twain (08147 +sh@nayim ) shall come (03318 +yatsa ) {forth} (03318 +yatsa ) out of one (00259 +)echad ) land (00776 +)erets ):and choose (01254 +bara ) thou a place (03027 +yad ) , choose (01254 +bara ) [ it ] at the head (07218 +ro)sh ) of the way (01870 +derek ) to the city (05892 +(iyr ) .

forth Eze\_24\_12 She hath wearied (03811 +la)ah ) [ herself ] with lies (08383 +t@)un ) , and her great (07227 +rab ) scum (02457 +chel)ah ) went (03318 +yatsa ) not {forth} (03318 +yatsa ) out of her:her scum (02457 +chel)ah ) [ shall be ] in the fire (00784 +)esh ) .

forth Eze\_27\_07 Fine linen (08336 +shesh ) with broidered (07553 +riqmah ) work (07553 +riqmah ) from Egypt (04714 +Mitsrayim ) was that which thou spreadest (04666 +miphra ) {forth} to be thy sail (05251 +nec ) ; blue (08504 +t@keleth ) and purple (00713 +)argaman ) from the isles (00339 +)iy ) of Elishah (00473 +)Eliyshah ) was that which covered (04374 +m@kacceh ) thee .

forth Eze\_27\_10 They of Persia (06539 +Parac ) and of Lud (03865 +Luwd ) and of Phut (06316 +Puwt )

were in thine army (02428 +chayil ) , thy men (00582 +)enowsh ) of war (04421 +milchamah ):they hanged (08518 +talah ) the shield (04043 +magen ) and helmet (03553 +kowba( ) in thee ; they set (05414 +nathan ) {forth} thy comeliness (01926 +hadar ) .

forth Eze\_27\_33 When thy wares (05801 +(izzabown ) went (03318 +yatsa) ) {forth} (03318 +yatsa ) out of the seas (03220 +yam ) , thou filledst (07646 +saba( ) many (07227 +rab ) people (05971 +(am ) ; thou didst enrich (06238 +(ashar ) the kings (04428 +melek ) of the earth (00776 +)erets ) with the multitude (07230 +rob ) of thy riches (06239 +(osher ) and of thy merchandise (04627 +ma(arab ) .

forth Eze\_28\_18 Thou hast defiled (02490 +chalal ) thy sanctuaries (04720 +miqdash ) by the multitude (07230 +rob ) of thine iniquities (05771 +(avon ) , by the iniquity (05766 +(evel ) of thy traffick (07404 +r@kullah ) ; therefore will I bring (03318 +yatsa) ) {forth} (03318 +yatsa) ) a fire (00784 +)esh ) from the midst (08432 +tavek ) of thee , it shall devour (00398 +)akal ) thee , and I will bring (05414 +nathan ) thee to ashes (00665 +)epher ) upon the earth (00776 +)erets ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that behold (07200 +ra)ah ) thee .

forth Eze\_29\_21 In that day (03117 +yowm ) will I cause the horn (07161 +qeren ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) to bud (06779 +tsamach ) {forth} , and I will give (05414 +nathan ) thee the opening (06610 +pithchown ) of the mouth (06310 +peh ) in the midst (08432 +tavek ) of them ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

forth Eze\_30\_09 In that day (03117 +yowm ) shall messengers (04397 +mal)ak ) go (03318 +yatsa) ) {forth} (03318 +yatsa) ) from me in ships (06716 +tsiy ) to make the careless (00983 +betach ) Ethiopians (03569 +Kuwshiy ) afraid (02729 +charad ) , and great pain (02479 +chalchalah ) shall come (01961 +hayah ) upon them , as in the day (03117 +yowm ) of Egypt (04714 +Mitsrayim ):for , lo (02009 +hinneh ) , it cometh (00935 +bow) ) .

forth Eze\_31\_05 Therefore his height (06967 +qowmah ) was exalted (01361 +gabahh ) above all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , and his boughs (05634 +car(appah ) were multiplied (07235 +rabah ) , and his branches (06288 +p@)orah ) became (00748 +)arak ) long (00748 +)arak ) because of the multitude (07227 +rab ) of waters (04325 +mayim ) , when he shot (07971 +shalach ) {forth} .

forth Eze\_31\_06 All (03605 +kol ) the fowls (05775 +(owph ) of heaven (08064 +shamayim ) made their nests (07077 +qanan ) in his boughs (05589 +c@(appah ) , and under (08478 +tachath ) his branches (06288 +p@)orah ) did all (03605 +kol ) the beasts (02416 +chay ) of the field (07704 +sadeh ) bring (03205 +yalad ) {forth} (03205 +yalad ) their young , and under his shadow (06738 +tsel ) dwelt (03427 +yashab ) all (03605 +kol ) great (07227 +rab ) nations (01471 +gowy ) .

forth Eze\_32\_02 Son (01121 +ben ) of man (00120 +)adam ) , take (05375 +nasa) ) up a lamentation (07015 +qiynah ) for Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , and say (00559 +)amar ) unto him , Thou art like a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) of the nations (01471 +gowy ) , and thou [ art ] as a whale (08565 +tan ) in the seas (03220 +yam ):and thou camest (01518 +giyach ) {forth} (01518 +giyach ) with thy rivers (05104 +nahar ) , and troubledst (01804 +dalach ) the waters (04325 +mayim ) with thy feet (07272 +regel ) , and fouledst (007515 + +raphas (eduwth ) their rivers (05104 +nahar ) .

forth Eze\_32\_04 Then will I leave (05203 +natash ) thee upon the land (00776 +)erets ) , I will cast (02904 +tuwl ) thee {forth} upon the open (06440 +paniym ) field (07704 +sadeh ) , and will cause all (03605 +kol ) the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) to remain (07931 +shakan ) upon thee , and I will fill (07646 +saba( ) the beasts (02416 +chay ) of the whole (03605 +kol ) earth (00776 +)erets ) with thee .

forth Eze\_33\_30 . Also , thou son (01121 +ben ) of man (00120 +)adam ) , the children (01121 +ben ) of thy people (05971 +(am ) still are talking (01696 +dabar ) against thee by the walls (07023 +qiyr ) and in the doors (06607 +pethach ) of the houses (01004 +bayith ) , and speak (01696 +dabar ) one (02297 +chad ) to another (00259 +)echad ) , every (00376 +)iysh ) one (00376 +)iysh ) to his brother (00251 +)ach ) , saying (00559 +)amar ) , Come (00935 +bow) ) , I pray (04994 +na ) you , and hear (08085 +shama( ) what (04100 +mah ) is the word (01697 +dabar ) that cometh (03318 +yatsa ) {forth} (03318 +yatsa ) from the LORD (03068 +Y@hovah ) .

forth Eze\_36\_08 But ye , O mountains (02022 +har ) of Israel (03478 +Yisra)el ) , ye shall shoot (05414 +nathan ) {forth} your branches (06057 +(anaph ) , and yield (05375 +nasa ) your fruit (06529 +p@riy ) to my people (05971 +(am ) of Israel (03478 +Yisra)el ) ; for they are at (07126 +qarab ) hand (07126 +qarab ) to come (00935 +bow) ) .

forth Eze\_36\_20 And when they entered (00935 +bow) ) unto the heathen (01471 +gowy ) , whither they went (00935 +bow) ) , they profaned (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) , when they said (00559 +)amar ) to them , These (04228 +machagoreth ) [ are ] the people (05971 +(am ) of the LORD (03068 +Y@hovah ) , and are gone (03318 +yatsa ) {forth} (03318 +yatsa ) out of his land (00776 +)erets ) .

forth Eze\_38\_04 And I will turn (07725 +shuwb ) thee back (07725 +shuwb ) , and put (05414 +nathan ) hooks (02397 +chach ) into thy jaws (03895 +l@chiy ) , and I will bring (03318 +yatsa ) thee {forth} (03318 +yatsa ) , and all (03605 +kol ) thine army (02428 +chayil ) , horses (05483 +cuwc ) and horsemen (06571 +parash ) , all (03605 +kol ) of them clothed (03847 +labash ) with all (03605 +kol ) sorts (04358 +miklowl ) [ of armour (03627 +k@liy ) , even ] a great (07227 +rab ) company (06951 +qahal ) [ with ] bucklers (06793 +tsinnah ) and shields (04043 +magen ) , all (03605 +kol ) of them handling (08610 +taphas ) swords (02719 +chereb ) :

forth Eze\_38\_08 After many (07227 +rab ) days (03117 +yowm ) thou shalt be visited (06485 +paqad ):in the latter (00319 +)achariyth ) years (08141 +shaneh ) thou shalt come (00935 +bow) ) into (00413 +)el ) the land (00776 +)erets ) [ that is ] brought (07725 +shuwb ) back (07725 +shuwb ) from the sword (02719 +chereb ) , [ and is ] gathered (06908 +qabats ) out of many (07227 +rab ) people (05971 +(am ) , against (05921 +(al ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) have been (01961 +hayah ) always (08548 +tamiyd ) waste (02723 +chorbah ):but it is brought (03318 +yatsa ) {forth} (03318 +yatsa ) out of the nations (01471 +gowy ) , and they shall dwell (03427 +yashab ) safely (00983 +betach ) all (03605 +kol ) of them .

forth Eze\_39\_09 And they that dwell (03427 +yashab ) in the cities (05892 +(iyr ) of Israel(03478 +Yisra)el ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) , and shall set (01197 +ba(ar ) on fire (00784 +)esh ) and burn (05400 +nasaq ) the weapons (05402 +nesheq ) , both the shields (04043 +magen ) and the bucklers (06793 +tsinnah ) , the bows (07198 +qesheth ) and the arrows (02671 +chets ) , and the handstaves , and the spears (07420 +romach ) , and they shall burn (01197 +ba(ar ) them with fire (00784 +)esh ) seven (07651 +sheba( ) years (08141 +shaneh ) :

forth Eze\_42\_01 . Then he brought (03318 +yatsa ) me {forth} (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , the way (01870 +derek ) toward (01870 +derek ) the north (06828 +tsaphown ):and he brought (00935 +bow) ) me into (00413 +)el ) the chamber (03957 +lishkah ) that [ was ] over (05048 +neged ) against (05048 +neged ) the separate (01508 +gizrah ) place , and which (00834 +)aher ) [ was ] before (06440 +paniyim ) the building (01146 +binyan ) toward (00413 +)el ) the north (06828 +tsaphown ) .

forth Eze\_42\_15 . Now when he had made an end (03615 +kalah ) of measuring (04060 +middah ) the inner (06442 +p@niymiy ) house (01004 +bayith ) , he brought (03318 +yatsa ) me {forth} (03318 +yatsa ) toward (01870 +derek ) the gate (08179 +sha(ar ) whose (00834 +)aher ) prospect (06440 +paniyim ) [ is ]

toward (01870 +derek ) the east (06921 +qadiym ) , and measured (04058 +madad ) it round (05439 +cabiyb ) about .

forth Eze\_44\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , mark (07760 +suwm ) well , and behold (07200 +ra)ah ) with thine eyes (05869 +(ayin ) , and hear (08085 +shama( ) with thine ears (00241 +)ozen ) all (03605 +kol ) that I say (01696 +dabar ) unto thee concerning all (03605 +kol ) the ordinances (02708 +chuqqah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the laws (08451 +towrah ) thereof ; and mark (07760 +suwm ) well the entering (03996 +mabow ) in of the house (01004 +bayith ) , with every (03605 +kol ) going (04161 +mowtsa ) {forth} (04161 +mowtsa ) of the sanctuary (04720 +miqdash ) .

forth Eze\_44\_19 And when they go (03318 +yatsa ) {forth} (03318 +yatsa ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , [ even ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) to the people (05971 +(am ) , they shall put (06584 +pashat ) off their garments (00899 +begeg ) wherein (00834 +)aher ) they ministered (08334 +sharath ) , and lay (03241 +Yaniym ) them in the holy (06944 +qodesh ) chambers (03957 +lishkah ) , and they shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +begeg ) ; and they shall not sanctify (06942 +qadash ) the people (05971 +(am ) with their garments (00899 +begeg ) .

forth Eze\_46\_02 And the prince (05387 +nasiy ) shall enter (00935 +bow ) by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar ) without (02351 +chuwts ) , and shall stand (05975 +(amad ) by the post (04201 +m@zuwzah ) of the gate (08179 +sha(ar ) , and the priests (03548 +kohen ) shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , and he shall worship (07812 +shachah ) at (05921 +(al ) the threshold (04670 +miphtan ) of the gate (08179 +sha(ar ):then he shall go (03318 +yatsa ) {forth} (03318 +yatsa ) ; but the gate (08179 +sha(ar ) shall not be shut (05462 +cagar ) until (05704 +(ad ) the evening (06153 +(ereb ) .

forth Eze\_46\_08 And when the prince (05387 +nasiy ) shall enter (00935 +bow ) , he shall go (00935 +bow ) in by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar ) , and he shall go (03318 +yatsa ) {forth} (03318 +yatsa ) by the way (01870 +derek ) thereof .

forth Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , he that entereth (00935 +bow ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) ; and he that entereth (00935 +bow ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) shall go (03318 +yatsa ) forth (03318 +yatsa ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow ) in , but shall go (03318 +yatsa ) {forth} (03318 +yatsa ) over (05226 +nekach ) against (05227 +nokach ) it .

forth Eze\_46\_09 But when the people (05971 +(am ) of the land (00776 +)erets ) shall come (00935 +bow ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) in the solemn (04150 +mow(ed ) feasts (04150 +mow(ed ) , he that entereth (00935 +bow ) in by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) to worship (07812 +shachah ) shall go (03318 +yatsa ) out by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) ; and he that entereth (00935 +bow ) by the way (01870 +derek ) of the south (05045 +negeb ) gate (08179 +sha(ar ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) by the way (01870 +derek ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ):he shall not return (07725 +shuwb ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whereby (00834 +)aher ) he came (00935 +bow ) in , but shall go (03318 +yatsa ) forth (03318 +yatsa ) over (05226 +nekach ) against (05227 +nokach ) it .

forth Eze\_46\_10 And the prince (05387 +nasiy) ) in the midst (08432 +tavek) ) of them , when they go (00935 +bow) ) in , shall go (03318 +yatsa) ) in ; and when they go (03318 +yatsa) ) forth (03318 +yatsa) ) , shall go (03318 +yatsa) ) {forth} (03318 +yatsa) ) .

forth Eze\_46\_10 And the prince (05387 +nasiy) ) in the midst (08432 +tavek) ) of them , when they go (00935 +bow) ) in , shall go (03318 +yatsa) ) in ; and when they go (03318 +yatsa) ) {forth} (03318 +yatsa) ) , shall go (03318 +yatsa) ) forth (03318 +yatsa) ) .

forth Eze\_46\_12 Now (03588 +kiy) ) when (03588 +kiy) ) the prince (05387 +nasiy) ) shall prepare (03559 +kuwn) ) a voluntary (05071 +n@dabah) ) burnt (05930 +(olah) ) offering or peace (08002 +shelem) ) offerings voluntarily (05071 +n@dabah) ) unto the LORD (03068 +Y@hovah) ) , [ one ] shall then open (06605 +pathach) ) him the gate (08179 +sha(ar) ) that looketh (06437 +panah) ) toward the east (06921 +qadiym) ) , and he shall prepare (03559 +kuwn) ) his burnt (05930 +(olah) ) offering and his peace (08002 +shelem) ) offerings , as he did (06213 +(asah) ) on the sabbath (07676 +shabbath) ) day (03117 +yowm) ):then he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) ; and after (00310 +)achar) ) his going (03318 +yatsa) ) {forth} (03318 +yatsa) ) [ one ] shall shut (05462 +cagar) ) the gate (08179 +sha(ar) ) .

forth Eze\_46\_12 Now (03588 +kiy) ) when (03588 +kiy) ) the prince (05387 +nasiy) ) shall prepare (03559 +kuwn) ) a voluntary (05071 +n@dabah) ) burnt (05930 +(olah) ) offering or peace (08002 +shelem) ) offerings voluntarily (05071 +n@dabah) ) unto the LORD (03068 +Y@hovah) ) , [ one ] shall then open (06605 +pathach) ) him the gate (08179 +sha(ar) ) that looketh (06437 +panah) ) toward the east (06921 +qadiym) ) , and he shall prepare (03559 +kuwn) ) his burnt (05930 +(olah) ) offering and his peace (08002 +shelem) ) offerings , as he did (06213 +(asah) ) on the sabbath (07676 +shabbath) ) day (03117 +yowm) ):then he shall go (03318 +yatsa) ) {forth} (03318 +yatsa) ) ; and after (00310 +)achar) ) his going (03318 +yatsa) ) forth (03318 +yatsa) ) [ one ] shall shut (05462 +cagar) ) the gate (08179 +sha(ar) ) .

forth Eze\_46\_21 Then he brought (03318 +yatsa) ) me {forth} (03318 +yatsa) ) into (00413 +)el) ) the utter (02435 +chiytsown) ) court (02691 +chatser) ) , and caused me to pass (05674 +(abar) ) by the four (00702 +)arba() ) corners (04742 +m@quts(ah) ) of the court (02691 +chatser) ) ; and , behold (02009 +hinneh) ) , in every corner (04742 +m@quts(ah) ) of the court (02691 +chatser) ) [ there was ] a court (02691 +chatser) ) .

forth Eze\_47\_03 And when the man (00376 +)iysh) ) that had the line (06957 +qav) ) in his hand (03027 +yad) ) went (03318 +yatsa) ) {forth} (03318 +yatsa) ) eastward (06921 +qadiym) ) , he measured (04058 +madad) ) a thousand (00505 +)eleph) ) cubits (00520 +)ammah) ) , and he brought (05674 +(abar) ) me through (05674 +(abar) ) the waters (04325 +mayim) ) ; the waters (04325 +mayim) ) [ were ] to the ankles (00657 +)ephec) ) .

forth Eze\_47\_08 Then said (00559 +)amar) ) he unto me , These (00428 +)el - leh) ) waters (04325 +mayim) ) issue (03318 +yatsa) ) out toward the east (06930 +qadmown) ) country (01552 +g@liylah) ) , and go (03381 +yarad) ) down (03381 +yarad) ) into (05921 +(al) ) the desert (06160 +(arabah) ) , and go (00935 +bow) ) into the sea (03220 +yam) ) : [ which being (01961 +hayah) ) ] brought (03318 +yatsa) ) {forth} (03318 +yatsa) ) into the sea (03220 +yam) ) , the waters (04325 +mayim) ) shall be healed (07495 +rapha) ) .

forth Eze\_47\_10 And it shall come (01961 +hayah) ) to pass , [ that ] the fishers (01728 +davvag) ) shall stand (05975 +(amad) ) upon it from Engedi (05872 +(Eyn Gedy) ) even unto Eneglaim (05882 +(Eyn (Eglayim) ) ; they shall be a [ place ] to spread (04894 +mishtowach) ) {forth} nets (02764 +cherem) ) ; their fish (01710 +dagah) ) shall be according to their kinds (04327 +miyn) ) , as the fish (01710 +dagah) ) of the great (01419 +gadawl) ) sea (03220 +yam) ) , exceeding (03966 +m@(od) ) many (07227 +rab) ) .

forth Eze\_47\_12 And by the river (05158 +nachal) ) upon the bank (08193 +saphah) ) thereof , on this (02088 +zeh) ) side and on that side , shall grow (05927 +(alah) ) all (03605 +kol) ) trees (06086 +(ets) ) for meat (03978 +ma)akal) ) , whose leaf (05929 +(aleh) ) shall not fade (05034 +nabel) ) , neither (03808 +lo) ) shall the fruit (06529 +p@riy) ) thereof be consumed (08552 +tamam) ):it shall bring (01069 +bakar) ) {forth} new (01069 +bakar) ) fruit (01061 +bikkuwr) ) according to his months (02320 +chodesh) ) , because (03588 +kiy) ) their

waters (04325 +mayim ) they issued (03318 +yatsa ) out of the sanctuary (04720 +miqdash ):and the fruit (06529 +p@riy ) thereof shall be for meat (03978 +ma)akal ) , and the leaf (05929 +(aleh ) thereof for medicine (08644 +t@ruwphah ) .

forth Ezzr\_01\_07 Also Cyrus (03566 +Kowresh ) the king (04428 +melek ) brought (03318 +yatsa ) forth (03318 +yatsa ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) had brought (03318 +yatsa ) {forth} (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) , and had put (05414 +nathan ) them in the house (01004 +bayith ) of his gods (00430 +)elohiyim ) ;

forth Ezzr\_01\_07 Also Cyrus (03566 +Kowresh ) the king (04428 +melek ) brought (03318 +yatsa ) {forth} (03318 +yatsa ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) had brought (03318 +yatsa ) forth (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) , and had put (05414 +nathan ) them in the house (01004 +bayith ) of his gods (00430 +)elohiyim ) ;

forth Ezzr\_01\_08 Even those did Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) bring (03318 +yatsa ) {forth} (03318 +yatsa ) by the hand (03027 +yad ) of Mithredath (04990 +Mithr@dath ) the treasurer (01489 +gizbar ) , and numbered (05608 +caphar ) them unto Sheshbazzar (08339 +Sheshbatstsar ) , the prince (05387 +nasiy ) ) of Judah (03063 +Y@huwdah ) .

forth Ezzr\_06\_05 And also (00638 +)aph ) let the golden (01722 +d@hab ) and silver (03702 +k@caph ) vessels (03984 +ma)n ) of the house (01005 +bayith ) of God (00426 +)elahh ) , which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) took (05312 +n@phaq ) {forth} (05312 +n@phaq ) out of the temple (01965 +heykal ) which (00834 +)aher ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and brought (02987 +y@bal ) unto Babylon (00895 +Babel ) , be restored (08421 +tuwb ) , and brought (01946 +huwk ) again (01946 +huwk ) unto the temple (01965 +heykal ) which (01768 +diy ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , [ every one ] to his place (00870 +)athar ) , and place (05182 +n@chath ) [ them ] in the house (01005 +bayith ) of God (00426 +)elahh ) .

forth Gal\_03\_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) {forth} (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

forth Gal\_04\_04 But when (3753 -hote -) the fulness (4138 -pleroma -) of the time (5550 -chronos -) was come (2064 -erchomai -) , God (2316 -theos -) sent (1821 -exapostello -) {forth} (1821 -exapostello -) his Son (5207 -huios -) , made (1096 -ginomai -) of a woman (1135 -gune -) , made (1096 -ginomai -) under (5259 -hupo -) the law (3551 -nomos -) ,

forth Gal\_04\_06 And because (3754 -hoti -) ye are sons (5207 -huios -) , God (2316 -theos -) hath sent (1821 -exapostello -) {forth} (1821 -exapostello -) the Spirit (4151 -pneuma -) of his Son (5207 -huios -) into (1519 -eis -) your (5216 -humon -) hearts (2588 -kardia -) , crying (2896 -krazo -) , Abba (0005 -Abba -) , Father (3962 -pater -) .

forth Gal\_04\_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [ thou ] barren (4723 -steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) {forth} (4486 -rhegnumi -) and cry (0994 -boao -) , thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) than (2228 -e -) she which hath (2192 -echo -) an husband (0435 -aner -) .

forth Gen\_01\_11 And God (00430 +)elohiyim ) said (00559 +)amar ) , Let the earth (00776 +)erets ) bring

(01876 +dasha ) {forth} (01876 +dasha ) grass (01877 +deshe) ) , the herb (06212 +(eseb ) yielding (02232 +zara( ) seed (02233 +zera( ) , [ and ] the fruit (06529 +p@riy ) tree (06086 +(ets ) yielding (06213 +(asah ) fruit (06529 +p@riy ) after his kind (04327 +miyn ) , whose (00834 +)aher ) seed (02233 +zera( ) [ is ] in itself , upon the earth (00776 +)erets ):and it was so (03651 +ken ) .

forth Gen\_01\_12 And the earth (00776 +)erets ) brought (03318 +yatsa ) {forth} (03318 +yatsa ) grass (01877 +deshe) ) , [ and ] herb (06212 +(eseb ) yielding (02232 +zara( ) seed (02233 +zera( ) after his kind (04327 +miyn ) , and the tree (06086 +(ets ) yielding (06213 +(asah ) fruit (06529 +p@riy ) , whose (00834 +)aher ) seed (02233 +zera( ) [ was ] in itself , after his kind (04327 +miyn ):and God (00430 +)elohiyim ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

forth Gen\_01\_20 . And God (00430 +)elohiyim ) said (00559 +)amar ) , Let the waters (04325 +mayim ) bring (08317 +sharats ) {forth} (08317 +sharats ) abundantly (08317 +sharats ) the moving (08318 +sherets ) creature (08318 +sherets ) that hath life (02416 +chay ) , and fowl (05775 +(owph ) [ that ] may fly (05774 +(uwph ) above (05921 +(al ) the earth (00776 +)erets ) in the open (06440 +paniyim ) firmament (07549 +raqiya( ) of heaven (08064 +shamayim ) .

forth Gen\_01\_21 And God (00430 +)elohiyim ) created (01254 +bara ) great (01419 +gadowl ) whales (08577 +tanniyn ) , and every (03605 +kol ) living (02416 +chay ) creature (05315 +nephesh ) that moveth (07430 +ramas ) , which (00834 +)aher ) the waters (04325 +mayim ) brought (08317 +sharats ) {forth} (08317 +sharats ) abundantly (08317 +sharats ) , after their kind (04327 +miyn ) , and every (03605 +kol ) winged (03671 +kanaph ) fowl (05775 +(owph ) after his kind (04327 +miyn ):and God (00430 +)elohiyim ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .

forth Gen\_01\_24 . And God (00430 +)elohiyim ) said (00559 +)amar ) , Let the earth (00776 +)erets ) bring (03318 +yatsa ) {forth} (03318 +yatsa ) the living (02416 +chay ) creature (05315 +nephesh ) after his kind (04327 +miyn ) , cattle (00929 +b@hemah ) , and creeping (07431 +remes ) thing , and beast (02416 +chay ) of the earth (00776 +)erets ) after his kind (04327 +miyn ):and it was so (03651 +ken ) .

forth Gen\_03\_16 . Unto the woman (00802 +)ishshah ) he said (00559 +)amar ) , I will greatly multiply (07235 +rabah ) thy sorrow (06093 +(itstsabown ) and thy conception (02032 +herown ) ; in sorrow (06089 +(etseb ) thou shalt bring (03205 +yalad ) {forth} (03205 +yalad ) children (01121 +ben ) ; and thy desire (08669 +t@shuwqah ) [ shall be ] to thy husband (00376 +)iysh ) , and he shall rule (04910 +mashal ) over thee .

forth Gen\_03\_18 Thorns (06975 +qowts ) also and thistles (01863 +dardar ) shall it bring (06779 +tsamach ) {forth} (06779 +tsamach ) to thee ; and thou shalt eat (00398 +)akal ) the herb (06212 +(eseb ) of the field (07704 +sadeh ) ;

forth Gen\_03\_22 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) said (00559 +)amar ) , Behold (02005 +hen ) , the man (00120 +)adam ) is become (01961 +hayah ) as one (00259 +)echad ) of us , to know (03045 +yada( ) good (02896 +towb ) and evil (07451 +ra( ):and now (06258 +(attah ) , lest (06435 +pen ) he put (07971 +shalach ) {forth} (07971 +shalach ) his hand (03027 +yad ) , and take (03947 +laqach ) also (01571 +gam ) of the tree (06086 +(ets ) of life (02416 +chay ) , and eat (00398 +)akal ) , and live (02425 +chayay ) for ever (05769 +(owlam ) :

forth Gen\_03\_23 Therefore the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) sent (07971 +shalach ) him {forth} from the garden (01588 +gan ) of Eden (05731 +(Eden ) , to till (05647 +(abad ) the ground (00127 +)adamah ) from whence he was taken (03947 +laqach ) .

forth Gen\_08\_07 And he sent (07971 +shalach ) forth a raven (06158 +(oreb ) , which went (03318 +yatsa ) {forth} (03318 +yatsa ) to and fro (07725 +shuwb ) , until (05704 +(ad ) the waters (04325 +mayim ) were dried (03001 +yabesh ) up from off (05921 +(al ) the earth (00776 +)erets ) .



forth Gen\_08\_07 And he sent (07971 +shalach ) {forth} a raven (06158 +(oreb ) , which went (03318 +yatsa ) ) forth (03318 +yatsa ) ) to and fro (07725 +shuwb ) , until (05704 +(ad ) the waters (04325 +mayim ) were dried (03001 +yabesh ) up from off (05921 +(al ) the earth (00776 +)erets ) .

forth Gen\_08\_08 Also he sent (07971 +shalach ) {forth} a dove (03123 +yownah ) from him , to see (07200 +ra)ah ) if the waters (04325 +mayim ) were abated (07043 +qalal ) from off (05921 +(al ) the face (06440 +paniyim ) of the ground (00127 +)adamah ) ;

forth Gen\_08\_09 But the dove (03123 +yownah ) found (04672 +matsa ) no (03808 +lo ) rest (04494 +manowach ) for the sole (03709 +kaph ) of her foot (07272 +regel ) , and she returned (07725 +shuwb ) unto him into (00413 +)el ) the ark (08392 +tebah ) , for the waters (04325 +mayim ) [ were ] on (05921 +(al ) the face (06440 +paniyim ) of the whole (03605 +kol ) earth (00776 +)erets ):then he put (07971 +shalach ) {forth} (07971 +shalach ) his hand (03027 +yad ) , and took (03947 +laqach ) her , and pulled (04026 +migdal ) her in unto him into (00413 +)el ) the ark (08392 +tebah ) .

forth Gen\_08\_10 And he stayed (02342 +chuwl ) yet other (00312 +)acher ) seven (07651 +sheba( ) days (03117 +yowm ) ; and again (03254 +yacaph ) he sent (07971 +shalach ) {forth} the dove (03123 +yownah ) out of the ark (08392 +tebah ) ;

forth Gen\_08\_12 And he stayed (03176 +yachal ) yet other (00312 +)acher ) seven (07651 +sheba( ) days (03117 +yowm ) ; and sent (07971 +shalach ) {forth} the dove (03123 +yownah ) ; which returned (07725 +shuwb ) not again (03254 +yacaph ) unto him any (05750 +(owd ) more (05750 +(owd ) .

forth Gen\_08\_16 Go (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) of the ark (08392 +tebah ) , thou , and thy wife (00802 +)ishshah ) , and thy sons (01121 +ben ) , and thy sons (01121 +ben ) wives (00802 +)ishshah ) with thee .

forth Gen\_08\_17 Bring (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) with thee every (03605 +kol ) living (02416 +chay ) thing that [ is ] with thee , of all (03605 +kol ) flesh (01320 +basar ) , [ both ] of fowl (05775 +(owph ) , and of cattle (00929 +b@hemah ) , and of every (03605 +kol ) creeping (07431 +remes ) thing that creepeth (07430 +ramas ) upon the earth (00776 +)erets ) ; that they may breed (08317 +sharats ) abundantly (08317 +sharats ) in the earth (00776 +)erets ) , and be fruitful (06509 +parah ) , and multiply (07235 +rabah ) upon the earth (00776 +)erets ) .

forth Gen\_08\_18 And Noah (05146 +Noach ) went (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) , and his sons (01121 +ben ) , and his wife (00802 +)ishshah ) , and his sons (01121 +ben ) wives (00802 +)ishshah ) with him :

forth Gen\_08\_19 Every (03605 +kol ) beast (02416 +chay ) , every (03605 +kol ) creeping (07431 +remes ) thing , and every (03605 +kol ) fowl (05775 +(owph ) , [ and ] whatsoever (03605 +kol ) creepeth (07430 +ramas ) upon the earth (00776 +)erets ) , after their kinds (04940 +mishpachah ) , went (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) out of the ark (08392 +tebah ) .

forth Gen\_09\_07 And you , be ye fruitful (06509 +parah ) , and multiply (07235 +rabah ) ; bring (08317 +sharats ) {forth} (08317 +sharats ) abundantly (08317 +sharats ) in the earth (00776 +)erets ) , and multiply (07235 +rabah ) therein .

forth Gen\_09\_18 . And the sons (01121 +ben ) of Noah (05146 +Noach ) , that went (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) of the ark (08392 +tebah ) , were Shem (08035 +Shem ) , and Ham (02526 +Cham ) , and Japheth (03315 +Yepheth ):and Ham (02526 +Cham ) [ is ] the father (1) of Canaan (03667 +K@na(an ) .

forth Gen\_10\_11 Out of that land (00776 +)erets ) went (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) Asshur

(00804 +)Ashshuwr ) , and builded (01129 +banah ) Nineveh (05210 +Niyn@veh ) , and the city (05892 +(iyr ) Rehoboth (07344 +R@chobowth ) , and Calah (03625 +Kelach ) ,

forth Gen\_11\_31 And Terah (08646 +Terach ) took (03947 +laqach ) Abram (87) his son (01121 +ben ) , and Lot (03876 +Lowt ) the son of Haran (02309 +chedel ) his son s (01121 +ben ) son , and Sarai (08297 +Saray ) his daughter (03618 +kallah ) in law (03618 +kallah ) , his son Abram s (87) wife (00802 +)ishshah ) ; and they went (03318 +yatsa ) {forth} (03318 +yatsa ) with them from Ur (00218 +)Uwr ) of the Chaldees (03778 +Kasdiy ) , to go (03212 +yalak ) into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ; and they came (00935 +bow ) unto Haran (02771 +Charan ) , and dwelt (03427 +yashab ) there (08033 +sham ) .

forth Gen\_12\_05 And Abram (87) took (03947 +laqach ) Sarai (08297 +Saray ) his wife (00802 +)ishshah ) , and Lot (03876 +Lowt ) his brother s (00251 +)ach ) son (01121 +ben ) , and all (03605 +kol ) their substance (07399 +r@kuwsh ) that they had gathered (07408 +rakash ) , and the souls (05315 +nephesh ) that they had gotten (06213 +(asah ) in Haran (02771 +Charan ) ; and they went (03318 +yatsa ) {forth} (03318 +yatsa ) to go (03212 +yalak ) into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) ; and into (00413 +)el ) the land (00776 +)erets ) of Canaan (03667 +K@na(an ) they came (00935 +bow) ) .

forth Gen\_14\_18 And Melchizedek (04442 +Malkiy - Tsedeq ) king (04428 +melek ) of Salem (08004 +Shalem ) brought (03318 +yatsa ) {forth} (03318 +yatsa ) bread (03899 +lechem ) and wine (03196 +yayin ) :and he [ was ] the priest (03548 +kohen ) of the most (05945 +)elyown ) high (05945 +)elyown ) God (00410 +)el ) .

forth Gen\_15\_04 And , behold (02009 +hinneh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) [ came ] unto him , saying (00559 +)amar ) , This (02088 +zeh ) shall not be thine heir (03423 +yarash ) ; but he that shall come (03318 +yatsa ) {forth} (03318 +yatsa ) out of thine own (00249 +)ezrach ) bowels (04578 +me(ah ) shall be thine heir (03423 +yarash ) .

forth Gen\_15\_05 And he brought (03318 +yatsa ) him {forth} (03318 +yatsa ) abroad (02351 +chuwts ) , and said (00559 +)amar ) , Look (05027 +nabat ) now (04994 +na ) toward heaven (08064 +shamayim ) , and tell (05608 +caphar ) the stars (03556 +kowkab ) , if (00518 +)im ) thou be able (03201 +yakol ) to number (05608 +caphar ) them :and he said (00559 +)amar ) unto him , So (03541 +koh ) shall thy seed (02233 +zera( ) be .

forth Gen\_19\_10 But the men (00582 +)enowsh ) put (07971 +shalach ) {forth} (07971 +shalach ) their hand (03027 +yad ) , and pulled (00935 +bow) ) Lot (03876 +Lowt ) into the house (01004 +bayith ) to them , and shut (05462 +cagar ) to the door (01817 +deleth ) .

forth Gen\_19\_16 And while he lingered (04102 +mahahh ) , the men (00582 +)enowsh ) laid hold (02388 +chazaq ) upon his hand (03027 +yad ) , and upon the hand (03027 +yad ) of his wife (00802 +)ishshah ) , and upon the hand (03027 +yad ) of his two (08147 +sh@nayim ) daughters (01363 +gobahh ) ; the LORD (03068 +Y@hovah ) being merciful (02551 +chemlah ) unto him :and they brought (03318 +yatsa ) him {forth} (03318 +yatsa ) , and set (03240 +yanach ) him without (02351 +chuwts ) the city (05892 +(iyr ) .

forth Gen\_19\_17 And it came (01961 +hayah ) to pass , when they had brought (03318 +yatsa ) them {forth} (03318 +yatsa ) abroad (02351 +chuwts ) , that he said (00559 +)amar ) , Escape (04422 +malat ) for thy life (05315 +nephesh ) ; look (05027 +nabat ) not behind (00310 +)achar ) thee , neither (00408 +)al ) stay (05975 +(amad ) thou in all (03605 +kol ) the plain (03603 +kikkar ) ; escape (04422 +malat ) to the mountain (02022 +har ) , lest (06435 +pen ) thou be consumed (05595 +caphah ) .

forth Gen\_22\_10 And Abraham (85) stretched (07971 +shalach ) {forth} his hand (03027 +yad ) , and took (03947 +laqach ) the knife (03979 +ma)akeleth ) to slay (07819 +shachat ) his son (01121 +ben ) .

forth Gen\_24\_43 Behold (02009 +hinneh ) , I stand (05324 +natsab ) by the well (05869 +(ayin ) of water (04325 +mayim ) ; and it shall come (01961 +hayah ) to pass , that when (03588 +kiy ) the virgin (05959 +(almah ) cometh (03318 +yatsa) ) {forth} (03318 +yatsa) ) to draw (07579 +sha)ab ) [ water ] , and I say (00559 +)amar ) to her , Give me , I pray (04994 +na) ) thee , a little (04592 +m@(at ) water (04325 +mayim ) of thy pitcher (03537 +kad ) to drink (08248 +shaqah ) ;

forth Gen\_24\_45 And before (02962 +terem ) I had done (03615 +kalah ) speaking (01696 +dabar ) in mine heart (03820 +leb ) , behold (02009 +hinneh ) , Rebekah (07259 +Ribqah ) came (03318 +yatsa) ) {forth} (03318 +yatsa) ) with her pitcher (03537 +kad ) on (05921 +(al ) her shoulder (07926 +sh@kem ) ; and she went (03381 +yarad ) down (03381 +yarad ) unto the well (05869 +(ayin ) , and drew (07579 +sha)ab ) [ water (04325 +mayim ) ] :and I said (00559 +)amar ) unto her , Let me drink (08248 +shaqah ) , I pray (04994 +na) ) thee .

forth Gen\_24\_53 And the servant (05650 +(ebed ) brought (03318 +yatsa) ) {forth} (03318 +yatsa) ) jewels (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (00899 +beged ) , and gave (05414 +nathan ) [ them ] to Rebekah (07259 +Ribqah ):he gave (05414 +nathan ) also to her brother (00251 +)ach ) and to her mother (00517 +)em ) precious (04030 +migdanah ) things .

forth Gen\_30\_39 And the flocks (06629 +tso)n ) conceived (03179 +yacham ) before (00413 +)el ) the rods (04731 +maqqel ) , and brought (03205 +yalad ) {forth} (03209 +yillowd ) cattle (06629 +tso)n ) ringstraked (06124 +(aqod ) , speckled (05348 +naqod ) , and spotted (02921 +tala) ) .

forth Gen\_38\_24 . And it came (01961 +hayah ) to pass about three (07969 +shalowsh ) months (02320 +chodesh ) after , that it was told (05046 +nagad ) Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Tamar (08559 +Tamar ) thy daughter (03618 +kallah ) in law (03618 +kallah ) hath played the harlot (02181 +zanah ) ; and also (01571 +gam ) , behold (02009 +hinneh ) , she [ is ] with child (02030 +hareh ) by whoredom (02183 +zanuwn ) . And Judah (03063 +Y@huwdah ) said (00559 +)amar ) , Bring (03318 +yatsa) ) her {forth} (03318 +yatsa) ) , and let her be burnt (08313 +saraph ) .

forth Gen\_38\_25 When she [ was ] brought (03318 +yatsa) ) {forth} (03318 +yatsa) ) , she sent (07971 +shalach ) to her father (02524 +cham ) in law (02524 +cham ) , saying (00559 +)amar ) , By the man (00376 +)iysh ) , whose (00834 +)aher ) these (00428 +)el - leh ) [ are , am ] I with child (02030 +hareh ):and she said (00559 +)amar ) , Discern (05234 +nakar ) , I pray (04994 +na) ) thee , whose (00834 +)aher ) [ are ] these (00428 +)el - leh ) , the signet (02858 +chothemeth ) , and bracelets (06616 +pathiyl ) , and staff (04294 +matteh ) .

forth Gen\_38\_29 And it came (01961 +hayah ) to pass , as he drew (07725 +shuwb ) back (07725 +shuwb ) his hand (03027 +yad ) , that , behold (02009 +hinneh ) , his brother (00251 +)ach ) came (03318 +yatsa) ) out:and she said (00559 +)amar ) , How (04100 +mah ) hast thou broken (06555 +parats ) {forth} (06556 +perets ) ? [ this ] breach (06556 +perets ) [ be ] upon thee:therefore his name (08034 +shem ) was called (07121 +qara) ) Pharez (06557 +Perets ) .

forth Gen\_39\_13 . And it came (01961 +hayah ) to pass , when she saw (07200 +ra)ah ) that he had left (05800 +(azab ) his garment (00899 +beged ) in her hand (03027 +yad ) , and was fled (05127 +nuwc ) {forth} (02315 +cheder ) ,

forth Gen\_40\_10 And in the vine (01612 +gephen ) [ were ] three (07969 +shalowsh ) branches (08299 +sariyg ):and it [ was ] as though it budded (06524 +parach ) , [ and ] her blossoms (05322 +nets ) shot (05927 +(alah ) forth ; and the clusters (00811 +)eshkowl ) thereof brought (01310 +bashal ) {forth} (01310 +bashal ) ripe (01310 +bashal ) grapes (06025 +(enab ) :

forth Gen\_40\_10 And in the vine (01612 +gephen ) [ were ] three (07969 +shalowsh ) branches (08299

+sariyg ):and it [ was ] as though it budded (06524 +parach ) , [ and ] her blossoms (05322 +nets ) shot (05927 +(alah ) {forth} ; and the clusters (00811 +)eshkowl ) thereof brought (01310 +bashal ) forth (01310 +bashal ) ripe (01310 +bashal ) grapes (06025 +(enab ) :

forth Gen\_41\_47 And in the seven (07651 +sheba( ) plenteous (07647 +saba( ) years (08141 +shaneh ) the earth (00776 +)erets ) brought (06213 +(asah ) {forth} (06213 +(asah ) by handfuls (07062 +qomets ) .

forth Gen\_42\_15 Hereby (02063 +zo)th ) ye shall be proved (00974 +bachan ):By the life (02416 +chay ) of Pharaoh (06547 +Par(oh ) ye shall not go (03318 +yatsa ) ) {forth} (03318 +yatsa ) hence (02088 +zeh ) , except your youngest (06996 +qatan ) brother (00251 +)ach ) come (00935 +bow ) hither .

forth Hab\_01\_04 Therefore the law (08451 +towrah ) is slacked (06313 +puwg ) , and judgment (04941 +mishpat ) doth never go (03318 +yatsa ) ) {forth} (03318 +yatsa ):for the wicked (07563 +rasha( ) doth compass (03803 +kathar ) about the righteous (06662 +tsaddiyq ) ; therefore wrong (06127 +(aqal ) judgment (04941 +mishpat ) proceedeth (03318 +yatsa ) ) .

forth Hab\_03\_05 Before (06440 +paniym ) him went (03212 +yalak ) the pestilence (01698 +deber ) , and burning (07565 +resheph ) coals (07565 +resheph ) went (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) at his feet (07272 +regel ) .

forth Hab\_03\_13 Thou wentest (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) for the salvation (03468 +yesha( ) of thy people (05971 +(am ) , [ even ] for salvation (03468 +yesha( ) with thine anointed (04899 +mashiyach ) ; thou woundedst (04272 +machats ) the head (07218 +ro)sh ) out of the house (01004 +bayith ) of the wicked (07563 +rasha( ) , by discovering (06168 +(arah ) the foundation (03247 +y@cowd ) unto the neck (06676 +tsavva)r ) . Selah (05542 +celah ) .

forth Hag\_01\_11 And I called (07121 +qara ) ) for a drought (02721 +choreb ) upon the land (00776 +)erets ) , and upon the mountains (02022 +har ) , and upon the corn (01715 +dagan ) , and upon the new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) , and upon the oil (03323 +yitshar ) , and upon [ that ] which (00834 +)aher ) the ground (00127 +)adamah ) bringeth (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) , and upon men (00120 +)adam ) , and upon cattle (00929 +b@hemah ) , and upon all (03605 +kol ) the labour (03018 +y@giya( ) of the hands (03709 +kaph ) .

forth Hag\_02\_19 Is the seed (02233 +zera( ) yet (05750 +(owd ) in the barn (04035 +m@guwrah ) ? yea , as yet (05704 +(ad ) the vine (01612 +gephen ) , and the fig (08384 +t@)en ) tree , and the pomegranate (07416 +rimmown ) , and the olive (02132 +zayith ) tree (06086 +(ets ) , hath not brought (05375 +nasa ) ) {forth} (05375 +nasa ) ):from this (02088 +zeh ) day (03117 +yowm ) will I bless (01288 +barak ) [ you ] .

forth Heb\_01\_14 Are they not all (3956 -pas -) ministering (3010 -leitourgikos -) spirits (4151 -pneuma -) , sent (0649 -apostello -) {forth} (0649 -apostello -) to minister (1248 -diakonia -) for them who shall be heirs (2816 -kleronomeo -) of salvation (4991 -soteria -) ?

forth Heb\_06\_07 For the earth (1093 -ge -) which (3588 -ho -) drinketh (4095 -pino -) in the rain (5205 -huetos -) that cometh (2064 -erchomai -) oft (4178 -pollakis -) upon it , and bringeth (5088 -tikto -) {forth} (5088 -tikto -) herbs (1008 -botane -) meet (2111 -euthetos -) for them by whom (3739 -hos -) it is dressed (1090 -georgeo -) , receiveth (3335 -metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :

forth Heb\_13\_13 Let us go (1831 -exerchomai -) {forth} (1831 -exerchomai -) therefore (5106 -toinun -) unto him without (1854 -exo -) the camp (3925 -parembole -) , bearing (5342 -phero -) his reproach (3680) .

forth Hos\_06\_03 Then shall we know (03045 +yada( ) , [ if ] we follow (07291 +radaph ) on to know (03045 +yada( ) the LORD (03068 +Y@hovah ):his going (04161 +mowtsa ) ) {forth} (04161 +mowtsa ) ) is prepared (03559 +kuwn ) as the morning (07837 +shachar ) ; and he shall come (00935 +bow ) ) unto us as the rain

(01653 +geshem ) , as the latter (04456 +malqowsh ) [ and ] former (03138 +yowreh ) rain (03384 +yarah ) unto the earth (00776 +)erets ) .

forth Hos\_06\_05 Therefore have I hewed (02672 +chatsab ) [ them ] by the prophets (05030 +nabiy ) ; I have slain (02026 +harag ) them by the words (00561 +)emer ) of my mouth (06310 +peh ):and thy judgments (04941 +mishpat ) [ are as ] the light (00216 +)owr ) [ that ] goeth (03318 +yatsa ) {forth} (03318 +yatsa ) .

forth Hos\_09\_13 Ephraim (00669 +)Ephrayim ) , as I saw (07200 +ra)ah ) Tyrus (06865 +Tsor ) , [ is ] planted (08362 +shathal ) in a pleasant (05116 +naveh ) place:but Ephraim (00669 +)Ephrayim ) shall bring (03318 +yatsa ) {forth} (03318 +yatsa ) his children (01121 +ben ) to the murderer (02026 +harag ) .

forth Hos\_09\_16 Ephraim (00669 +)Ephrayim ) is smitten (05221 +nakah ) , their root (08328 +sheresh ) is dried (03001 +yabesh ) up , they shall bear (06213 +(asah ) no (01077 +bal ) fruit (06529 +p@riy ):yea (01571 +gam ) , though (03588 +kiy ) they bring (03205 +yalad ) {forth} (03205 +yalad ) , yet will I slay (04191 +muwth ) [ even ] the beloved (04261 +machmad ) [ fruit ] of their womb (00990 +beten ) .

forth Hos\_10\_01 . Israel (03478 +Yisra)el ) [ is ] an empty (01238 +baqaq ) vine (01612 +gephen ) , he bringeth (07737 +shavah ) {forth} (07737 +shavah ) fruit (06529 +p@riy ) unto himself:according to the multitude (07230 +rob ) of his fruit (06529 +p@riy ) he hath increased (07235 +rabah ) the altars (04196 +mizbeach ) ; according to the goodness (02896 +towb ) of his land (00776 +)erets ) they have made goodly (02896 +towb ) images (04676 +matstsebah ) .

forth Hos\_13\_13 The sorrows (02256 +chebel ) of a travailing (03205 +yalad ) woman shall come (00935 +bow) ) upon him:he [ is ] an unwise son (01121 +ben ) ; for he should not stay (05975 +(amad ) long in [ the place of ] the breaking (04866 +mishber ) {forth} (04866 +mishber ) of children (01121 +ben ) .

forth Hos\_14\_05 I will be as the dew (02919 +tal ) unto Israel (03478 +Yisra)el ):he shall grow (06524 +parach ) as the lily (07799 +shuwshan ) , and cast (05221 +nakah ) {forth} (05221 +nakah ) his roots (08328 +sheresh ) as Lebanon (03844 +L@banown ) .

forth Isa\_01\_15 And when ye spread (06566 +paras ) {forth} your hands (03709 +kaph ) , I will hide (05956 +(alam ) mine eyes (05869 +(ayin ) from you:yea (01571 +gam ) , when (03588 +kiy ) ye make many (07235 +rabah ) prayers (08605 +t@phillah ) , I will not hear (08085 +shama( ):your hands (03027 +yad ) are full (04390 +male) ) of blood (01818 +dam ) .

forth Isa\_02\_03 And many (07227 +rab ) people (05971 +(am ) shall go (01980 +halak ) and say (00559 +)amar ) , Come (03212 +yalak ) ye , and let us go (05927 +(alah ) up to the mountain (02022 +har ) of the LORD (03068 +Y@hovah ) , to the house (01004 +bayith ) of the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) ; and he will teach (03384 +yarah ) us of his ways (01870 +derek ) , and we will walk (03212 +yalak ) in his paths (00734 +)orach ):for out of Zion (06726 +Tsiyown ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) the law (08451 +towrah ) , and the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) from Jerusalem (03389 +Y@ruwshalaim ) .

forth Isa\_03\_16 . Moreover the LORD (03068 +Y@hovah ) saith (00559 +)amar ) , Because the daughters (01121 +ben ) of Zion (06726 +Tsiyown ) are haughty (01361 +gabahh ) , and walk (03212 +yalak ) with stretched (05186 +natah ) {forth} necks (01627 +garown ) and wanton (08265 +saqar ) eyes (05869 +(ayin ) , walking (01980 +halak ) and mincing (02952 +taphaph ) [ as ] they go (03212 +yalak ) , and making a tinkling (05913 +(akac ) with their feet (07272 +regel ) :

forth Isa\_05\_02 And he fenced (05823 +(azaq ) it , and gathered out the stones (05619 +caqal ) thereof , and planted (05193 +natah ) it with the choicest (08321 +soreq ) vine (08321 +soreq ) , and built (01129 +banah ) a tower (04026 +migdal ) in the midst (08432 +tavek ) of it , and also (01571 +gam ) made (02672 +chatsab )

a winepress (03342 +yeqeb ) therein (08432 +tavek ):and he looked (06960 +qavah ) that it should bring (06213 +(asah ) forth (06213 +(asah ) grapes (06025 +(enab ) , and it brought (06213 +(asah ) {forth} (06213 +(asah ) wild (00891 +b@)ushiym ) grapes (00891 +b@)ushiym ) .

forth Isa\_05\_02 And he fenced (05823 +(azaq ) it , and gathered out the stones (05619 +caqal ) thereof , and planted (05193 +nata( ) it with the choicest (08321 +soreq ) vine (08321 +soreq ) , and built (01129 +banah ) a tower (04026 +migdal ) in the midst (08432 +tavek ) of it , and also (01571 +gam ) made (02672 +chatsab ) a winepress (03342 +yeqeb ) therein (08432 +tavek ):and he looked (06960 +qavah ) that it should bring (06213 +(asah ) {forth} (06213 +(asah ) grapes (06025 +(enab ) , and it brought (06213 +(asah ) forth (06213 +(asah ) wild (00891 +b@)ushiym ) grapes (00891 +b@)ushiym ) .

forth Isa\_05\_04 What (04100 +mah ) could have been done (06466 +pa(al ) more (05750 +(owd ) to my vineyard (03754 +kerem ) , that I have not done (06466 +pa(al ) in it ? wherefore (04069 +madduwa( ) , when I looked (06960 +qavah ) that it should bring (06213 +(asah ) forth (06213 +(asah ) grapes (06025 +(enab ) , brought (06213 +(asah ) it {forth} (06213 +(asah ) wild (00891 +b@)ushiym ) grapes (00891 +b@)ushiym ) ?

forth Isa\_05\_04 What (04100 +mah ) could have been done (06466 +pa(al ) more (05750 +(owd ) to my vineyard (03754 +kerem ) , that I have not done (06466 +pa(al ) in it ? wherefore (04069 +madduwa( ) , when I looked (06960 +qavah ) that it should bring (06213 +(asah ) {forth} (06213 +(asah ) grapes (06025 +(enab ) , brought (06213 +(asah ) it forth (06213 +(asah ) wild (00891 +b@)ushiym ) grapes (00891 +b@)ushiym ) ?

forth Isa\_05\_25 Therefore is the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) kindled (02734 +charah ) against his people (05971 +(am ) , and he hath stretched (05186 +natah ) {forth} his hand (03027 +yad ) against (05921 +(al ) them , and hath smitten (05221 +nakah ) them:and the hills (02022 +har ) did tremble (07264 +ragaz ) , and their carcasses (05038 +n@belah ) [ were ] torn (05478 +cuwchah ) in the midst (07130 +qereb ) of the streets (02351 +chuwts ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

forth Isa\_07\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto Isaiah (03470 +Y@sha(yah ) , Go (03318 +yatsa ) ) {forth} (03318 +yatsa ) now (04994 +na ) to meet (07125 +qir)ah ) Ahaz (00271 +)Achaz ) , thou , and Shearjashub (07610 +Sh@)ar Yashuwb ) thy son (01121 +ben ) , at (00413 +)el ) the end (07097 +qatseh ) of the conduit (08585 +t@(alah ) of the upper (05945 +)elyown ) pool (01295 +b@rekah ) in the highway (04546 +m@cillah ) of the fuller s (03526 +kabac ) field (07704 +sadeh ) ;

forth Isa\_07\_25 And [ on ] all (03605 +kol ) hills (02022 +har ) that shall be digged (05737 +(adar ) with the mattock (04576 +ma(der ) , there shall not come (00935 +bow ) thither (08033 +sham ) the fear (03374 +yir)ah ) of briars (08068 +shamiyr ) and thorns (07898 +shayith ):but it shall be for the sending (04916 +mishlowach ) {forth} of oxen (07794 +showr ) , and for the treading (04823 +mirmac ) of lesser (07716 +seh ) cattle (07716 +seh ) .

forth Isa\_11\_01 . And there shall come (03318 +yatsa ) ) {forth} (03318 +yatsa ) a rod (02415 +choter ) out of the stem (01503 +geza ) of Jesse (03448 +Yishay ) , and a Branch (05342 +netser ) shall grow (06509 +parah ) out of his roots (08328 +sheres ) :

forth Isa\_13\_10 For the stars (03556 +kowkab ) of heaven (08064 +shamayim ) and the constellations (03685 +K@ciyl ) thereof shall not give their light (00216 +)owr ):the sun (08121 +shemesh ) shall be darkened (02821 +chashak ) in his going (03318 +yatsa ) ) {forth} (03318 +yatsa ) , and the moon (03394 +yareach ) shall not cause her light (00216 +)owr ) to shine (05050 +nagahh ) .

forth Isa\_14\_07 The whole (03605 +kol ) earth (00776 +)erets ) is at rest (05117 +nuwach ) , [ and ] is quiet

(08252 +shaqat ):they break (06476 +patsach ) {forth} into singing (07440 +rinnah ) .

forth Isa\_14\_29 Rejoice (08055 +samach ) not thou , whole (03605 +kol ) Palestina (06429 +P@lesheth ) , because (03588 +kiy ) the rod (07626 +shebet ) of him that smote (05221 +nakah ) thee is broken (07665 +shabar ):for out of the serpent s (05175 +nachash ) root (08328 +sheres ) shall come (03318 +yatsa ) {forth} (03318 +yatsa ) a cockatrice (06848 +tsepha( ) , and his fruit (06529 +p@riy ) [ shall be ] a fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) .

forth Isa\_23\_04 Be thou ashamed (00954 +buwsh ) , O Zidon (06721 +Tsiydown ):for the sea (03220 +yam ) hath spoken (00559 +)amar ) , [ even ] the strength (04581 +ma(owz ) of the sea (03220 +yam ) , saying (00559 +)amar ) , I travail (02342 +chuw ) not , nor (03808 +lo ) bring (03205 +yalad ) {forth} (03205 +yalad ) children , neither (03808 +lo ) do I nourish (01431 +gadal ) up young (00970 +bachuwr ) men , [ nor ] bring (07311 +ruwm ) up virgins (01330 +b@thuwlah ) .

forth Isa\_25\_11 And he shall spread (06566 +paras ) forth his hands (03027 +yad ) in the midst (07130 +qereb ) of them , as he that swimmeth (07811 +sachah ) spreadeth (06566 +paras ) {forth} [ his hands ] to swim (07811 +sachah ):and he shall bring (08213 +shaphel ) down (08213 +shaphel ) their pride (01346 +ga(avah ) together with the spoils (00698 +)orobah ) of their hands (03027 +yad ) .

forth Isa\_25\_11 And he shall spread (06566 +paras ) {forth} his hands (03027 +yad ) in the midst (07130 +qereb ) of them , as he that swimmeth (07811 +sachah ) spreadeth (06566 +paras ) forth [ his hands ] to swim (07811 +sachah ):and he shall bring (08213 +shaphel ) down (08213 +shaphel ) their pride (01346 +ga(avah ) together with the spoils (00698 +)orobah ) of their hands (03027 +yad ) .

forth Isa\_26\_18 We have been with child (02029 +harah ) , we have been in pain (02342 +chuw ) , we have as it were brought (03205 +yalad ) {forth} (03205 +yalad ) wind (07307 +ruwach ) ; we have not wrought (06213 +(asah ) any deliverance (03444 +y@shuw(ah ) in the earth (00776 +)erets ) ; neither (01077 +bal ) have the inhabitants (03427 +yashab ) of the world (08398 +tebel ) fallen (05307 +naphal ) .

forth Isa\_27\_08 In measure (05432 +ca)c@ah ) , when it shooteth (07971 +shalach ) {forth} , thou wilt debate (07378 +riyb ) with it:he stayeth (01898 +hagah ) his rough (07186 +qasheh ) wind (07307 +ruwach ) in the day (03117 +yowm ) of the east (06921 +qadiym ) wind .

forth Isa\_28\_19 From the time (01767 +day ) that it goeth (05674 +(abar ) {forth} (05674 +(abar ) it shall take (03947 +laqach ) you:for morning (01242 +boqer ) by morning (01242 +boqer ) shall it pass (05674 +(abar ) over (05674 +(abar ) , by day (03117 +yowm ) and by night (03915 +layil ):and it shall be a vexation (02113 +z@va(ah ) only (07535 +raq ) [ to ] understand (00995 +biyn ) the report (08052 +sh@muw(ah ) .

forth Isa\_28\_29 This (02088 +zeh ) also (01571 +gam ) cometh (03318 +yatsa ) {forth} (03318 +yatsa ) from the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , [ which ] is wonderful (06381 +pala ) in counsel (06098 +(etsah ) , [ and ] excellent (01431 +gadal ) in working (08454 +tuwshiyah ) .

forth Isa\_31\_04 For thus (03541 +koh ) hath the LORD (03068 +Y@hovah ) spoken (00559 +)amar ) unto me , Like as the lion (00738 +)ariy ) and the young (03715 +k@phiyr ) lion (03715 +k@phiyr ) roaring (01897 +hagah ) on (05921 +(al ) his prey (02964 +tereph ) , when (00834 +)aher ) a multitude (04393 +m@lo ) of shepherds (07462 +ra(ah ) is called (07121 +qara ) {forth} against (05921 +(al ) him , [ he ] will not be afraid (02865 +chathath ) of their voice (06963 +qowl ) , nor (03808 +lo ) abase (06031 +(anah ) himself for the noise (01995 +hamown ) of them:so (03651 +ken ) shall the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) come (03381 +yarad ) down (03381 +yarad ) to fight (06633 +tsaba ) for mount (02022 +har ) Zion (06726 +Tsiyown ) , and for the hill (01389 +gib(ah ) thereof .

forth Isa\_32\_20 Blessed (00835 +)esher ) [ are ] ye that sow (02232 +zara( ) beside (05921 +(al ) all (03605 +kol ) waters (04325 +mayim ) , that send (07971 +shalach ) {forth} [ thither ] the feet (07272 +regel ) of the

ox (07794 +showr ) and the ass (02543 +chamowr ) .

forth Isa\_33\_11 Ye shall conceive (02029 +harah ) chaff (02842 +chashash ) , ye shall bring (03205 +yalad ) {forth} (03205 +yalad ) stubble (07179 +qash ):your breath (07307 +ruwach ) , [ as ] fire (00784 +)esh ) , shall devour (00398 +)akal ) you .

forth Isa\_34\_01 . Come (07126 +qarab ) near (07126 +qarab ) , ye nations (01471 +gowy ) , to hear (08085 +shama() ) ; and hearken (07181 +qashab ) , ye people (03816 +l@om ):let the earth (00776 +)erets ) hear (08085 +shama() ) , and all (04393 +m@lo ) ) that is therein (04393 +m@lo ) ) ; the world (08398 +tebel ) , and all (03605 +kol ) things that come (06631 +tse)etsa ) {forth} (06631 +tse)etsa ) of it .

forth Isa\_36\_03 Then came (03318 +yatsa ) {forth} (03318 +yatsa ) unto him Eliakim (00471 +)Elyaqiym ) , Hilkiyah s (02518 +Chilqiyah ) son (01121 +ben ) , which (00834 +)aher ) was over (05921 +(al ) the house (01004 +bayith ) , and Shebna (07644 +Shebna ) the scribe (05608 +caphar ) , and Joah (03098 +Yow)ach ) , Asaph s (00623 +)Acaph ) son (01121 +ben ) , the recorder (02142 +zakar ) .

forth Isa\_37\_03 And they said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) , This (02088 +zeh ) day (03117 +yowm ) [ is ] a day (03117 +yowm ) of trouble (06869 +tsarah ) , and of rebuke (08433 +towkechah ) , and of blasphemy (05007 +n@)atsah ):for the children (01121 +ben ) are come (00935 +bow ) to the birth (04866 +mishber ) , and [ there is ] not strength (03581 +koach ) to bring (03205 +yalad ) {forth} (03205 +yalad ) .

forth Isa\_37\_09 And he heard (08085 +shama() ) say (00559 +)amar ) concerning (05921 +(al ) Tirhakah (08640 +Tirhaqah ) king (04428 +melek ) of Ethiopia (03568 +Kuws ) , He is come (03318 +yatsa ) {forth} (03318 +yatsa ) to make war (03898 +lacham ) with thee . And when he heard (08085 +shama() ) [ it ] , he sent (07971 +shalach ) messengers (04397 +mal)ak ) to Hezekiah (02396 +Chizqiyah ) , saying (00559 +)amar ) ,

forth Isa\_37\_32 For out of Jerusalem (03389 +Y@ruwshalaim ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) a remnant (07611 +sh@)eriyth ) , and they that escape (06413 +p@leytah ) out of mount (02022 +har ) Zion (06726 +Tsiyown ):the zeal (07068 +qin)ah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) shall do (06213 +(asah ) this (02063 +zo)th ) .

forth Isa\_37\_36 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) went (03318 +yatsa ) {forth} (03318 +yatsa ) , and smote (05221 +nakah ) in the camp (04264 +machaneh ) of the Assyrians (00804 +)Ashshuwr ) a hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) and five (02568 +chamesh ) thousand (00505 +)eleph ):and when they arose (02224 +zarach ) early (07925 +shakam ) in the morning (01242 +boqer ) , behold (02009 +hinneh ) , they [ were ] all (03605 +kol ) dead (04191 +muwth ) corpses (06297 +peger ) .

forth Isa\_41\_21 . Produce (07126 +qarab ) your cause (07379 +riyb ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; bring (05066 +nagash ) {forth} (05066 +nagash ) your strong (06110 +(atstsumah ) [ reasons ] , saith (00559 +)amar ) the King (04428 +melek ) of Jacob (03290 +Ya(aqob ) .

forth Isa\_41\_22 Let them bring (05066 +nagash ) [ them ] {forth} (05066 +nagash ) , and shew (05046 +nagad ) us what shall happen (07136 +qarah ):let them shew (05046 +nagad ) the former (07223 +ri)shown ) things , what (04100 +mah ) they [ be ] , that we may consider them , and know (03045 +yada() ) the latter (00319 +)achariyth ) end of them ; or declare (08085 +shama() ) us things for to come (00935 +bow ) .

forth Isa\_42\_01 . Behold (02005 +hen ) my servant (05650 +(ebed ) , whom I uphold (08551 +tamak ) ; mine elect (00972 +bachiy ) , [ in whom ] my soul (05315 +nephesh ) delighteth (07521 +ratsah ) ; I have put (05414 +nathan ) my spirit (07307 +ruwach ) upon him:he shall bring (03318 +yatsa ) {forth} (03318 +yatsa ) judgment (04941 +mishpat ) to the Gentiles (01471 +gowy ) .



forth Isa\_42\_03 A bruised (07533 +ratsats ) reed (07070 +qaneh ) shall he not break (07665 +shabar ) , and the smoking (03544 +keheh ) flax (06594 +pishtah ) shall he not quench (03518 +kabah ):he shall bring (03318 +yatsa ) {forth} (03318 +yatsa ) judgment (04941 +mishpat ) unto truth (00571 +)emeth ) .

forth Isa\_42\_05 . Thus (03541 +koh ) saith (00559 +)amar ) God (00410 +)el ) the LORD (03068 +Y@hovah ) , he that created (01254 +bara ) the heavens (08064 +shamayim ) , and stretched (05186 +natah ) them out ; he that spread (07554 +raqa( ) {forth} the earth (00776 +)erets ) , and that which cometh (06631 +tse)etsa ) out of it ; he that giveth (05414 +nathan ) breath (05397 +n@shamah ) unto the people (05971 +(am ) upon it , and spirit (07307 +ruwach ) to them that walk (01980 +halak ) therein :

forth Isa\_42\_09 Behold (02009 +hinneh ) , the former (07223 +ri)shown ) things are come (00935 +bow ) to pass , and new (02319 +chadash ) things do I declare (05046 +nagad ):before (02962 +terem ) they spring (06779 +tsamach ) {forth} I tell (08085 +shama( ) you of them .

forth Isa\_42\_13 . The LORD (03068 +Y@hovah ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) as a mighty (01368 +gibbowr ) man (00376 +)iysh ) , he shall stir (05782 +(uwr ) up jealousy (07068 +qin)ah ) like a man (00376 +)iysh ) of war (04421 +milchamah ):he shall cry (07321 +ruwa( ) , yea (00637 +)aph ) , roar (06873 +tsarach ) ; he shall prevail (01396 +gabar ) against (05921 +(al ) his enemies (00341 +)oyeb ) .

forth Isa\_43\_08 . Bring (03318 +yatsa ) {forth} (03318 +yatsa ) the blind (05787 +(ivver ) people (05971 +(am ) that have (03426 +yesh ) eyes (05869 +(ayin ) , and the deaf (02795 +cheresh ) that have ears (00241 +)ozen ) .

forth Isa\_43\_09 Let all (03605 +kol ) the nations (01471 +gowy ) be gathered (06908 +qabats ) together (03162 +yachad ) , and let the people (03816 +l@om ) be assembled:who (04310 +miy ) among them can declare (05046 +nagad ) this (02063 +zo)th ) , and shew (08085 +shama( ) us former (07223 +ri)shown ) things ? let them bring (05414 +nathan ) {forth} their witnesses (05707 +(ed ) , that they may be justified (06663 +tsadaq ):or let them hear (08085 +shama( ) , and say (00559 +)amar ) , [ It is ] truth (00571 +)emeth ) .

forth Isa\_43\_17 Which bringeth (03318 +yatsa ) {forth} (04161 +mowtsa ) the chariot (07393 +rekeb ) and horse (05483 +cuwc ) , the army (02428 +chayil ) and the power (05808 +(izzuwz ) ; they shall lie (07901 +shakab ) down (03381 +yarad ) together (03162 +yachad ) , they shall not rise (06965 +quwm ):they are extinct (01846 +da(ak ) , they are quenched (03518 +kabah ) as tow (06594 +pishtah ) .

forth Isa\_43\_19 Behold (02005 +hen ) , I will do (06213 +(asah ) a new (02319 +chadash ) thing ; now (06258 +(attah ) it shall spring (06779 +tsamach ) {forth} (06779 +tsamach ) ; shall ye not know (03045 +yada( ) it ? I will even (00637 +)aph ) make (07760 +suwm ) a way (01870 +derek ) in the wilderness (04057 +midbar ) , [ and ] rivers (05103 +n@har ) in the desert (03452 +y@shiyrown ) .

forth Isa\_43\_21 This (02098 +zuw ) people (05971 +(am ) have I formed (03335 +yatsar ) for myself ; they shall shew (05608 +caphar ) {forth} my praise (08416 +t@hillah ) .

forth Isa\_44\_23 Sing (07442 +ranan ) , O ye heavens (08064 +shamayim ) ; for the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ it ] :shout (07321 +ruwa( ) , ye lower (08482 +tachtiy ) parts of the earth (00776 +)erets ):break (06476 +patsach ) {forth} into singing (07440 +rinnah ) , ye mountains (02022 +har ) , O forest (03293 +ya(ar ) , and every (03605 +kol ) tree (06086 +(ets ) therein:for the LORD (03068 +Y@hovah ) hath redeemed (01350 +ga)al ) Jacob (03290 +Ya(aqob ) , and glorified (06286 +pa)ar ) himself in Israel (03478 +Yisra)el ) .

forth Isa\_44\_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , thy redeemer (01350 +ga)al ) , and he that formed (03335 +yatsar ) thee from the womb (00990 +beten ) , I [ am ] the

LORD (03068 +Y@hovah ) that maketh (06213 +(asah ) all (03605 +kol ) [ things ] ; that stretcheth (05186 +natah ) {forth} the heavens (08064 +shamayim ) alone (00905 +bad ) ; that spreadeth (07554 +raqa( ) abroad (07554 +raqa( ) the earth (00776 +)erets ) by myself ;

forth Isa\_45\_08 Drop (07491 +ra(aph ) down , ye heavens (08064 +shamayim ) , from above (04605 +ma(al ) , and let the skies (07834 +shachaq ) pour (05140 +nazal ) down righteousness (06664 +tsedeq ):let the earth (00776 +)erets ) open (06605 +pathach ) , and let them bring (06509 +parah ) {forth} (06509 +parah ) salvation (03468 +yesha( ) , and let righteousness (06666 +ts@daqah ) spring (06779 +tsamach ) up together (03162 +yachad ) ; I the LORD (03068 +Y@hovah ) have created (01254 +bara ) it .

forth Isa\_45\_10 Woe (01945 +howy ) unto him that saith (00559 +)amar ) unto [ his ] father (1) , What (04100 +mah ) begetteth (03205 +yalad ) thou ? or to the woman (00802 +)ishshah ) , What (04100 +mah ) hast thou brought (02342 +chuwI ) {forth} (02342 +chuwI ) ?

forth Isa\_48\_01 . Hear (08085 +shama( ) ye this (02063 +zo)th ) , O house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , which are called (07121 +qara ) by the name (08034 +shem ) of Israel (03478 +Yisra)el ) , and are come (03318 +yatsa ) {forth} (03318 +yatsa ) out of the waters (04325 +mayim ) of Judah (03063 +Y@huwdah ) , which swear (07650 +shaba( ) by the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , and make mention (02142 +zakar ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , [ but ] not in truth (00571 +)emeth ) , nor (03808 +lo ) in righteousness (06666 +ts@daqah ) .

forth Isa\_48\_03 I have declared (05046 +nagad ) the former (07223 +ri)shown ) things from the beginning (00227 +)az ) ; and they went (03318 +yatsa ) {forth} (03318 +yatsa ) out of my mouth (06310 +peh ) , and I shewed (08085 +shama( ) them ; I did (06213 +(asah ) [ them ] suddenly (06597 +pith)owm ) , and they came (00935 +bow ) to pass .

forth Isa\_48\_20 Go (03318 +yatsa ) ye {forth} (03318 +yatsa ) of Babylon (00894 +Babel ) , flee (01272 +barach ) ye from the Chaldeans (03778 +Kasdiy ) , with a voice (06963 +qowl ) of singing (07440 +rinnah ) declare (05046 +nagad ) ye , tell (08085 +shama( ) this (02063 +zo)th ) , utter (03318 +yatsa ) it [ even ] to the end (07097 +qatseh ) of the earth (00776 +)erets ) ; say (00559 +)amar ) ye , The LORD (03068 +Y@hovah ) hath redeemed (01350 +ga)al ) his servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) .

forth Isa\_49\_09 That thou mayest say (00559 +)amar ) to the prisoners (00631 +)acar ) , Go (03318 +yatsa ) {forth} (03318 +yatsa ) ; to them that [ are ] in darkness (02822 +choshek ) , Shew (01540 +galah ) yourselves . They shall feed (07462 +ra(ah ) in the ways (01870 +derek ) , and their pastures (04830 +mir(iyth ) [ shall be ] in all (03605 +kol ) high (08203 +Sh@phatyah ) places .

forth Isa\_49\_13 . Sing (07442 +ranan ) , O heavens (08064 +shamayim ) ; and be joyful (01523 +giyl ) , O earth (00776 +)erets ) ; and break (06476 +patsach ) {forth} into singing (07440 +rinnah ) , O mountains (02022 +har ):for the LORD (03068 +Y@hovah ) hath comforted (05162 +nacham ) his people (05971 +(am ) , and will have mercy (07355 +racham ) upon his afflicted (06041 +(aniy ) .

forth Isa\_49\_17 Thy children (01121 +ben ) shall make haste (04116 +mahar ) ; thy destroyers (02040 +harac ) and they that made thee waste (02717 +charab ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) of thee .

forth Isa\_51\_05 My righteousness (06664 +tsedeq ) [ is ] near (07138 +qarowb ) ; my salvation (03468 +yesha( ) is gone (03318 +yatsa ) {forth} (03318 +yatsa ) , and mine arms (02220 +z@rowa( ) shall judge (08199 +shaphat ) the people (05971 +(am ) ; the isles (00339 +)iy ) shall wait (06960 +qavah ) upon me , and on (00413 +)el ) mine arm (02220 +z@rowa( ) shall they trust (03176 +yachal ) .

forth Isa\_51\_13 And forgettest (07911 +shakach ) the LORD (03068 +Y@hovah ) thy maker (06213 +(asah ) , that hath stretched (05186 +natah ) {forth} the heavens (08064 +shamayim ) , and laid the foundations

(03245 +yacad ) of the earth (00776 +)erets ) ; and hast feared (06342 +pachad ) continually (08548 +tamiyd ) every (03605 +kol ) day (03117 +yowm ) because (06440 +paniym ) of the fury (02534 +chemah ) of the oppressor (06693 +tsuwq ) , as if he were ready (03559 +kuwn ) to destroy (07843 +shachath ) ? and where (00346 +)ayeh ) [ is ] the fury (02534 +chemah ) of the oppressor (06693 +tsuwq ) ?

forth Isa\_51\_18 [ There is ] none (00369 +)ayin ) to guide (05095 +nahal ) her among all (03605 +kol ) the sons (01121 +ben ) [ whom ] she hath brought (03205 +yalad ) {forth} (03205 +yalad ) ; neither (00369 +)ayin ) [ is there any ] that taketh (02388 +chazaq ) her by the hand (03027 +yad ) of all (03605 +kol ) the sons (01121 +ben ) [ that ] she hath brought (01431 +gadal ) up .

forth Isa\_52\_09 Break (06476 +patsach ) {forth} into joy , sing (07442 +ranan ) together (03162 +yachad ) , ye waste (02723 +chorbah ) places of Jerusalem (03389 +Y@ruwshalaim ):for the LORD (03068 +Y@hovah ) hath comforted (05162 +nacham ) his people (05971 +(am ) , he hath redeemed (01350 +ga)al ) Jerusalem (03389 +Y@ruwshalaim ) .

forth Isa\_54\_01 . Sing (07442 +ranan ) , O barren (06135 +(aqar ) , thou [ that ] didst not bear (05375 +nasa) ) ; break (06476 +patsach ) {forth} into singing (07440 +rinnah ) , and cry (06670 +tsahal ) aloud (06670 +tsahal ) , thou [ that ] didst not travail (02342 +chuwl ) with child:for more (07227 +rab ) [ are ] the children (01121 +ben ) of the desolate (08074 +shamem ) than the children (01121 +ben ) of the married (01166 +ba(al ) wife , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

forth Isa\_54\_02 Enlarge (07337 +rachab ) the place (04725 +maqowm ) of thy tent (00168 +)ohel ) , and let them stretch (05186 +natah ) {forth} the curtains (03407 +y@riy(ah ) of thine habitations (04908 +mishkan ):spare (02820 +chasak ) not , lengthen (00748 +)arak ) thy cords (04340 +meythar ) , and strengthen (02388 +chazaq ) thy stakes (03489 +yathed ) ;

forth Isa\_54\_03 For thou shalt break (06555 +parats ) {forth} on the right (03225 +yamiyn ) hand (03225 +yamiyn ) and on the left (08040 +s@mo)wl ) ; and thy seed (02233 +zera( ) shall inherit (03423 +yarash ) the Gentiles (01471 +gowy ) , and make the desolate (08077 +sh@mamah ) cities (05892 +(iyr ) to be inhabited (03427 +yashab ) .

forth Isa\_54\_16 Behold (02005 +hen ) , I have created (01254 +bara ) the smith (02796 +charash ) that bloweth (05301 +naphach ) the coals (06352 +pecham ) in the fire (00784 +)esh ) , and that bringeth (03318 +yatsa) ) {forth} (04161 +mowtsa) ) an instrument (03627 +k@liy ) for his work (04639 +ma(aseh ) ; and I have created (01254 +bara ) the waster (07843 +shachath ) to destroy (02254 +chabal ) .

forth Isa\_55\_10 For as the rain (01653 +geshem ) cometh (03381 +yarad ) down (03381 +yarad ) , and the snow (07950 +sheleg ) from heaven (08064 +shamayim ) , and returneth (07725 +shuwb ) not thither (08033 +sham ) , but watereth (07301 +ravah ) the earth (00776 +)erets ) , and maketh it bring (03205 +yalad ) {forth} (03205 +yalad ) and bud (06779 +tsamach ) , that it may give (05414 +nathan ) seed (02233 +zera( ) to the sower (02232 +zara( ) , and bread (03899 +lechem ) to the eater (00398 +)akal ) :

forth Isa\_55\_11 So (03651 +ken ) shall my word (01697 +dabar ) be that goeth (03318 +yatsa) ) {forth} (03318 +yatsa) ) out of my mouth (06310 +peh ):it shall not return (07725 +shuwb ) unto me void (07387 +reyqam ) , but it shall accomplish (06213 +(asah ) that which (00834 +)aher ) I please (02654 +chaphets ) , and it shall prosper (06743 +tsalach ) [ in the thing ] whereto (00834 +)aher ) I sent (07971 +shalach ) it .

forth Isa\_55\_12 For ye shall go (03318 +yatsa) ) out with joy (08057 +simchah ) , and be led (02986 +yabal ) forth (02986 +yabal ) with peace (07965 +shalowm ):the mountains (02022 +har ) and the hills (01389 +gib(ah ) shall break (06476 +patsach ) {forth} before (06440 +paniym ) you into singing (07440 +rinnah ) , and all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) shall clap (04222 +macha) ) [ their ] hands (03709 +kaph ) .

forth Isa\_55\_12 For ye shall go (03318 +yatsa ) out with joy (08057 +simchah ) , and be led (02986 +yabal ) {forth} (02986 +yabal ) with peace (07965 +shalowm ):the mountains (02022 +har ) and the hills (01389 +gib(ah ) shall break (06476 +patsach ) forth before (06440 +paniym ) you into singing (07440 +rinnah ) , and all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) shall clap (04222 +macha ) [ their ] hands (03709 +kaph ) .

forth Isa\_58\_08 . Then (00227 +)az ) shall thy light (00216 +)owr ) break (01234 +baqa( ) forth as the morning (07837 +shachar ) , and thine health (00724 +)aruwkah ) shall spring (06779 +tsamach ) {forth} speedily (04120 +m@herah ):and thy righteousness (06664 +tsedeq ) shall go (01980 +halak ) before (06440 +paniym ) thee ; the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) shall be thy rereward (00622 +)acaph ) .

forth Isa\_58\_08 . Then (00227 +)az ) shall thy light (00216 +)owr ) break (01234 +baqa( ) {forth} as the morning (07837 +shachar ) , and thine health (00724 +)aruwkah ) shall spring (06779 +tsamach ) forth speedily (04120 +m@herah ):and thy righteousness (06664 +tsedeq ) shall go (01980 +halak ) before (06440 +paniym ) thee ; the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) shall be thy rereward (00622 +)acaph ) .

forth Isa\_58\_09 Then (00227 +)az ) shalt thou call (07121 +qara ) , and the LORD (03068 +Y@hovah ) shall answer (06030 +(anah ) ; thou shalt cry (07768 +shava( ) , and he shall say (00559 +)amar ) , Here (02009 +hinneh ) I [ am ] . If thou take (05493 +cuwr ) away (05493 +cuwr ) from the midst (08432 +tavek ) of thee the yoke (04133 +mowtah ) , the putting (07971 +shalach ) {forth} (07971 +shalach ) of the finger (00676 +)etsba( ) , and speaking (01696 +dabar ) vanity (00205 +)aven ) ;

forth Isa\_59\_04 None (00369 +)ayin ) calleth (07121 +qara ) for justice (06664 +tsedeq ) , nor (00369 +)ayin ) [ any ] pleadeth (08199 +shaphat ) for truth (00530 +)emuwnah ):they trust (00982 +batach ) in vanity (08414 +tohuw ) , and speak (01696 +dabar ) lies (07723 +shav ) ; they conceive (02029 +harah ) mischief (05999 +(amal ) , and bring (03205 +yalad ) {forth} (03205 +yalad ) iniquity (00205 +)aven ) .

forth Isa\_60\_06 The multitude (08229 +shiph(ah ) of camels (01581 +gamal ) shall cover (03680 +kacah ) thee , the dromedaries (01070 +beker ) of Midian (04080 +Midyan ) and Ephah (05891 +(Eyphah ) ; all (03605 +kol ) they from Sheba (07614 +Sh@ba ) shall come (00935 +bow ):they shall bring (05375 +nasa ) gold (02091 +zahab ) and incense (03828 +l@bownah ) ; and they shall shew (01319 +basar ) {forth} the praises (08416 +t@hillah ) of the LORD (03068 +Y@hovah ) .

forth Isa\_61\_11 For as the earth (00776 +)erets ) bringeth (03318 +yatsa ) forth (03318 +yatsa ) her bud (06779 +tsamach ) , and as the garden (01593 +gannah ) causeth the things that are sown (02221 +zeruwa( ) in it to spring (06779 +tsamach ) forth ; so (03651 +ken ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will cause righteousness (06666 +ts@daqah ) and praise (08416 +t@hillah ) to spring (06779 +tsamach ) {forth} before (05048 +neged ) all (03605 +kol ) the nations (01471 +gowy ) .

forth Isa\_61\_11 For as the earth (00776 +)erets ) bringeth (03318 +yatsa ) forth (03318 +yatsa ) her bud (06779 +tsamach ) , and as the garden (01593 +gannah ) causeth the things that are sown (02221 +zeruwa( ) in it to spring (06779 +tsamach ) {forth} ; so (03651 +ken ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will cause righteousness (06666 +ts@daqah ) and praise (08416 +t@hillah ) to spring (06779 +tsamach ) forth before (05048 +neged ) all (03605 +kol ) the nations (01471 +gowy ) .

forth Isa\_61\_11 For as the earth (00776 +)erets ) bringeth (03318 +yatsa ) {forth} (03318 +yatsa ) her bud (06779 +tsamach ) , and as the garden (01593 +gannah ) causeth the things that are sown (02221 +zeruwa( ) in it to spring (06779 +tsamach ) forth ; so (03651 +ken ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) will cause righteousness (06666 +ts@daqah ) and praise (08416 +t@hillah ) to spring (06779 +tsamach ) forth before (05048 +neged ) all (03605 +kol ) the nations (01471 +gowy ) .

forth Isa\_62\_01 . For Zion s sake (04616 +ma(an) ) will I not hold (02814 +chashah ) my peace (02814 +chashah ) , and for Jerusalem s (03389 +Y@ruwshalaim ) sake (04616 +ma(an) ) I will not rest (08252 +shaqat ) , until (05704 +(ad) ) the righteousness (06664 +tsedeq ) thereof go (03318 +yatsa) ) {forth} (03318 +yatsa) ) as brightness (05051 +nogahh ) , and the salvation (03444 +y@shuw(ah) ) thereof as a lamp (03940 +lappiyd ) [ that ] burneth (01197 +ba(ar) ) .

forth Isa\_65\_09 And I will bring (03318 +yatsa) ) {forth} (03318 +yatsa) ) a seed (02233 +zera() ) out of Jacob (03290 +Ya(aqob) ) , and out of Judah (03063 +Y@huwdah) ) an inheritor (03423 +yarash ) of my mountains (02022 +har ):and mine elect (00972 +bachiyr ) shall inherit (03423 +yarash ) it , and my servants (05650 +(ebed) ) shall dwell (07931 +shakan ) there (08033 +sham ) .

forth Isa\_65\_23 They shall not labour (03021 +yaga() ) in vain (07385 +riyq ) , nor (03808 +lo) ) bring (03205 +yalad ) {forth} (03205 +yalad ) for trouble (00928 +behalah ) ; for they [ are ] the seed (02233 +zera() ) of the blessed (01288 +barak ) of the LORD (03068 +Y@hovah ) , and their offspring (06631 +tse)etsa) ) with them .

forth Isa\_66\_07 Before (02962 +terem ) she travailed (02342 +chuwl ) , she brought (03205 +yalad ) {forth} (03205 +yalad ) ; before (02962 +terem ) her pain (02256 +chebel ) came (00935 +bow) ) , she was delivered (04422 +malat ) of a man (02145 +zakar ) child .

forth Isa\_66\_08 Who (04310 +miy ) hath heard (08085 +shama() ) such (02063 +zo)th ) a thing ? who (00834 +)aher ) hath seen (07200 +ra)ah ) such (00428 +)el - leh ) things ? Shall the earth (00776 +)erets ) be made to bring (02342 +chuwl ) forth (02342 +chuwl ) in one (00259 +)echad ) day (03117 +yowm ) ? [ or ] shall a nation (01471 +gowy ) be born (03205 +yalad ) at once (06471 +pa(am) ) ? for as soon (01571 +gam ) as Zion (06726 +Tsiyown ) travailed (02342 +chuwl ) , she brought (03205 +yalad ) {forth} (03205 +yalad ) her children (01121 +ben ) .

forth Isa\_66\_08 Who (04310 +miy ) hath heard (08085 +shama() ) such (02063 +zo)th ) a thing ? who (00834 +)aher ) hath seen (07200 +ra)ah ) such (00428 +)el - leh ) things ? Shall the earth (00776 +)erets ) be made to bring (02342 +chuwl ) {forth} (02342 +chuwl ) in one (00259 +)echad ) day (03117 +yowm ) ? [ or ] shall a nation (01471 +gowy ) be born (03205 +yalad ) at once (06471 +pa(am) ) ? for as soon (01571 +gam ) as Zion (06726 +Tsiyown ) travailed (02342 +chuwl ) , she brought (03205 +yalad ) forth (03205 +yalad ) her children (01121 +ben ) .

forth Isa\_66\_09 Shall I bring (07665 +shabar ) to the birth (07665 +shabar ) , and not cause to bring (03205 +yalad ) forth (03205 +yalad ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ):shall I cause to bring (03205 +yalad ) {forth} (03205 +yalad ) , and shut (06113 +(atsar) ) [ the womb ] ? saith (00559 +)amar ) thy God (00430 +)elohiym ) .

forth Isa\_66\_09 Shall I bring (07665 +shabar ) to the birth (07665 +shabar ) , and not cause to bring (03205 +yalad ) {forth} (03205 +yalad ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ):shall I cause to bring (03205 +yalad ) forth (03205 +yalad ) , and shut (06113 +(atsar) ) [ the womb ] ? saith (00559 +)amar ) thy God (00430 +)elohiym ) .

forth Isa\_66\_24 And they shall go (03318 +yatsa) ) {forth} (03318 +yatsa) ) , and look (07200 +ra)ah ) upon the carcasses (06297 +peger ) of the men (00582 +)enowsh ) that have transgressed (06586 +pasha() ) against me:for their worm (08438 +towla() ) shall not die (04191 +muwth ) , neither (03808 +lo) ) shall their fire (00784 +)esh ) be quenched (03518 +kabah ) ; and they shall be an abhorring (01860 +d@ra)own ) unto all (03605 +kol ) flesh (01320 +basar ) .

forth Jam\_01\_15 Then (1534 -eita -) when lust (1939 -epithumia -) hath conceived (4815 -sullambano -) , it bringeth (0616 -apokueo -) forth (0616 -apokueo -) sin (0266 -hamartia -):and sin (0266 -hamartia -) , when it is finished (0658 -apoteleo -) , bringeth (5088 -tikto -) {forth} (5088 -tikto -) death (2288 -thanatos -) .

forth Jam\_01\_15 Then (1534 -eita -) when lust (1939 -epithumia -) hath conceived (4815 -sullambano -) , it bringeth (0616 -apokueo -) {forth} (0616 -apokueo -) sin (0266 -hamartia -):and sin (0266 -hamartia -) , when it is finished (0658 -apoteleo -) , bringeth (5088 -tikto -) forth (5088 -tikto -) death (2288 -thanatos -) .

forth Jam\_03\_11 Doth a fountain (4077 -pege -) send (1032 -bruo -) {forth} (1032 -bruo -) at (1537 -ek -) the same (0846 -autos -) place (3692 -ope -) sweet (1099 -glukus -) [ water ] and bitter (4089 -pikros -) ?

forth Jam\_05\_18 And he prayed (4336 -proseuchomai -) again (3825 -palin -) , and the heaven (3772 -ouranos -) gave (1325 -didomi -) rain (5205 -huetos -) , and the earth (1093 -ge -) brought (0985 -blastano -) {forth} (0985 -blastano -) her fruit (2590 -karpos -) .

forth Jer\_01\_05 Before (02962 +terem ) I formed (03335 +yatsar ) thee in the belly (00990 +beten ) I knew (03045 +yada( ) thee ; and before (02962 +terem ) thou camest (03318 +yatsa) ) {forth} (03318 +yatsa ) out of the womb (07358 +rechem ) I sanctified (06942 +qadash ) thee , [ and ] I ordained (05414 +nathan ) thee a prophet (05030 +nabiy) ) unto the nations (01471 +gowy ) .

forth Jer\_01\_09 Then the LORD (03068 +Y@hovah ) put (07971 +shalach ) {forth} (07971 +shalach ) his hand (03027 +yad ) , and touched (05060 +naga( ) my mouth (06310 +peh ) . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Behold (02009 +hinneh ) , I have put (05414 +nathan ) my words (01697 +dabar ) in thy mouth (06310 +peh ) .

forth Jer\_01\_14 Then the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Out of the north (06828 +tsaphown ) an evil (07451 +ra( ) shall break (06605 +pathach ) {forth} upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) .

forth Jer\_02\_27 Saying (00559 +)amar ) to a stock (06086 +(ets) , Thou [ art ] my father (1) ; and to a stone (68) , Thou hast brought (03205 +yalad ) me {forth} (03205 +yalad ):for they have turned (06437 +panah ) [ their ] back (06203 +(oreph ) unto me , and not [ their ] face (06440 +paniyim ):but in the time (06256 +(eth) of their trouble (07451 +ra( ) they will say (00559 +)amar ) , Arise (06965 +quwm ) , and save (03467 +yasha( ) us .

forth Jer\_02\_37 Yea (01571 +gam ) , thou shalt go (03318 +yatsa) ) {forth} (03318 +yatsa) ) from him , and thine hands (03027 +yad ) upon thine head (07218 +ro)sh ):for the LORD (03068 +Y@hovah ) hath rejected (03988 +ma)ac ) thy confidences (04009 +mibtach ) , and thou shalt not prosper (06743 +tsalach ) in them .

forth Jer\_04\_04 Circumcise (04135 +muwl ) yourselves to the LORD (03068 +Y@hovah ) , and take (05493 +cuwr ) away (05493 +cuwr ) the foreskins (06190 +(orlah ) of your heart (03824 +lebab ) , ye men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ):lest (06435 +pen ) my fury (02534 +chemah ) come (03318 +yatsa) ) {forth} (03318 +yatsa) ) like fire (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ] , because (06440 +paniyim ) of the evil (07451 +ra( ) of your doings (04611 +ma(alal) ) .

forth Jer\_04\_07 The lion (00738 +)ariy ) is come (05927 +(alah ) up from his thicket (05441 +cobek ) , and the destroyer (07843 +shachath ) of the Gentiles (01471 +gowy ) is on his way (05265 +naca( ) ; he is gone (03318 +yatsa) ) {forth} (03318 +yatsa) ) from his place (04725 +maqowm ) to make (07760 +suwm ) thy land (00776 +)erets ) desolate (08047 +shammah ) ; [ and ] thy cities (05892 +(iyr ) shall be laid waste (05327 +natsah ) , without (00369 +)ayin ) an inhabitant (03427 +yashab ) .

forth Jer\_04\_31 For I have heard (08085 +shama( ) a voice (06963 +qowl ) as of a woman in travail (02470 +chalah ) , [ and ] the anguish (06869 +tsarah ) as of her that bringeth (01069 +bakar ) {forth} her first (01069 +bakar ) child , the voice (06963 +qowl ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , [ that ] bewaileth (03306 +yaphach ) herself , [ that ] spreadeth (06566 +paras ) her hands (03709 +kaph ) , [

saying ] , Woe (00188 +)owy ) [ is ] me now (04994 +na ) ! for my soul (05315 +nephesh ) is wearied (05888 +)ayeph ) because of murderers (02026 +harag ) .

forth Jer\_06\_25 Go (03318 +yatsa ) not {forth} (03318 +yatsa ) into the field (07704 +sadeh ) , nor (00408 +)al ) walk (03212 +yalak ) by the way (01870 +derek ) ; for the sword (02719 +chereb ) of the enemy (00341 +)oyeb ) [ and ] fear (04032 +magowr ) [ is ] on every (05437 +cabab ) side (05439 +cabiya ) .

forth Jer\_07\_25 Since (04480 +min ) the day (03117 +yowm ) that your fathers (1) came (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) unto this (02088 +zeh ) day (03117 +yowm ) I have even sent (07971 +shalach ) unto you all (03605 +kol ) my servants (05650 +)ebed ) the prophets (05030 +nabiy ) , daily (03117 +yowm ) rising (07925 +shakam ) up early (07925 +shakam ) and sending (07971 +shalach ) [ them ] :

forth Jer\_10\_13 When he uttereth (05414 +nathan ) his voice (06963 +qowl ) , [ there is ] a multitude (01995 +hamown ) of waters (04325 +mayim ) in the heavens (08064 +shamayim ) , and he causeth the vapours (05387 +nasiy ) to ascend (05927 +)alah ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ) ; he maketh (06213 +)asah ) lightnings (01300 +baraq ) with rain (04306 +matar ) , and bringeth (03318 +yatsa ) {forth} (03318 +yatsa ) the wind (07307 +ruwach ) out of his treasures (00214 +)owtsar ) .

forth Jer\_10\_20 My tabernacle (00168 +)ohel ) is spoiled (07703 +shadad ) , and all (03605 +kol ) my cords (04340 +meythar ) are broken (05423 +nathaq ):my children (01121 +ben ) are gone (03318 +yatsa ) forth (03318 +yatsa ) of me , and they [ are ] not:[ there is ] none (00369 +)ayin ) to stretch (05186 +natah ) {forth} my tent (00168 +)ohel ) any more (05750 +)owd ) , and to set (06965 +quwm ) up my curtains (03407 +y@riyah ) .

forth Jer\_10\_20 My tabernacle (00168 +)ohel ) is spoiled (07703 +shadad ) , and all (03605 +kol ) my cords (04340 +meythar ) are broken (05423 +nathaq ):my children (01121 +ben ) are gone (03318 +yatsa ) {forth} (03318 +yatsa ) of me , and they [ are ] not:[ there is ] none (00369 +)ayin ) to stretch (05186 +natah ) forth my tent (00168 +)ohel ) any more (05750 +)owd ) , and to set (06965 +quwm ) up my curtains (03407 +y@riyah ) .

forth Jer\_11\_04 Which (00834 +)aher ) I commanded (06680 +tsavah ) your fathers (1) in the day (03117 +yowm ) [ that ] I brought (03318 +yatsa ) them {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the iron (01270 +barzel ) furnace (03564 +kuwr ) , saying (00559 +)amar ) , Obey (08085 +shama ) my voice (06963 +qowl ) , and do (06213 +)asah ) them , according to all (03605 +kol ) which (00834 +)aher ) I command (06680 +tsavah ) you:so shall ye be my people (05971 +)am ) , and I will be your God (00430 +)elohiyim ) :

forth Jer\_12\_02 Thou hast planted (05193 +)nata ) them , yea (01571 +gam ) , they have taken root (08327 +sharash ):they grow (03212 +yalak ) , yea (01571 +gam ) , they bring (06213 +)asah ) {forth} (06213 +)asah ) fruit (06529 +p@riy ):thou [ art ] near (07138 +qarowb ) in their mouth (06310 +peh ) , and far (07350 +rachowq ) from their reins (03629 +kilyah ) .

forth Jer\_14\_18 If (00518 +)im ) I go (03318 +yatsa ) {forth} (03318 +yatsa ) into the field (07704 +sadeh ) , then behold (02009 +hinneh ) the slain (02491 +chalal ) with the sword (02719 +chereb ) ! and if (00518 +)im ) I enter (00935 +bow ) into the city (05892 +)iyr ) , then behold (02009 +hinneh ) them that are sick (08463 +tachaluw ) with famine (07458 +ra(ab ) ! yea , both (01571 +gam ) the prophet (05030 +nabiy ) ) and the priest (03548 +kohen ) go (05503 +cachar ) about (05503 +cachar ) into (00413 +)el ) a land (00776 +)erets ) that they know (03045 +yada ) not .

forth Jer\_15\_01 . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Though (00518 +)im ) Moses (04872 +Mosheh ) and Samuel (08050 +Sh@muw)el ) stood (05975 +)amad ) before (06440 +paniyim ) me , [ yet ] my mind (05315 +nephesh ) [ could ] not [ be ] toward (00413 +)el ) this (02088 +zeh ) people

(05971 +(am ):cast (07971 +shalach ) [ them ] out of my sight (06440 +paniyim ) , and let them go (03318 +yatsa) ) {forth} (03318 +yatsa) ) .

forth Jer\_15\_02 And it shall come (01961 +hayah ) to pass , if (03588 +kiy ) they say (00559 +)amar ) unto thee , Whither (00575 +)an ) shall we go (03318 +yatsa) ) {forth} (03318 +yatsa) ) ? then thou shalt tell (00559 +)amar ) them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Such as [ are ] for death (04194 +maveth ) , to death (04194 +maveth ) ; and such as [ are ] for the sword (02719 +chereb ) , to the sword (02719 +chereb ) ; and such as [ are ] for the famine (07458 +ra(ab ) , to the famine (07458 +ra(ab ) ; and such as [ are ] for the captivity (07628 +sh@biy ) , to the captivity (07628 +sh@biy ) .

forth Jer\_15\_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (3068Y@hovah ) , If (00518 +)im ) thou return (07725 +shuwb ) , then will I bring (07725 +shuwb ) thee again (07725 +shuwb ) , [ and ] thou shalt stand (05975 +(amad ) before (06440 +paniyim ) me:and if (00518 +)im ) thou take (03318 +yatsa) ) {forth} (03318 +yatsa) ) the precious (03368 +yaqar ) from the vile (02151 +zalal ) , thou shalt be as my mouth (06310 +peh ):let them return (07725 +shuwb ) unto thee ; but return (07725 +shuwb ) not thou unto them .

forth Jer\_17\_22 Neither (03808 +lo ) carry (03318 +yatsa) ) {forth} (03318 +yatsa) ) a burden (04853 +massa) ) out of your houses (01004 +bayith ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) , neither (03808 +lo ) do (06213 +(asah ) ye any (03605 +kol ) work (04399 +m@la)kah ) , but hallow (06942 +qadash ) ye the sabbath (07676 +shabbath ) day (03117 +yowm ) , as I commanded (06680 +tsavah ) your fathers (1) .

forth Jer\_19\_02 And go (03318 +yatsa) ) {forth} (03318 +yatsa) ) unto the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , which (00834 +)aher ) [ is ] by the entry (06607 +pethach ) of the east (02777 +charcuwth ) gate (08179 +sha(ar ) , and proclaim (07121 +qara) ) there (08033 +sham ) the words (01697 +dabar ) that I shall tell (01696 +dabar ) thee ,

forth Jer\_20\_03 And it came (01961 +hayah ) to pass on the morrow (04283 +mochorath ) , that Pashur (06583 +Pashchuwr ) brought (03318 +yatsa) ) {forth} (03318 +yatsa) ) Jeremiah (03414 +Yirm@yah ) out of the stocks (04115 +mahpeketh ) . Then said (00559 +)amar ) Jeremiah (03414 +Yirm@yah ) unto him , The LORD (03068 +Y@hovah ) hath not called (07121 +qara) ) thy name (08034 +shem ) Pashur (06583 +Pashchuwr ) , but Magormissabib (04036 +Magowr mic - Cabiyb ) .

forth Jer\_20\_18 Wherefore (04100 +mah ) came (03318 +yatsa) ) I {forth} (03318 +yatsa) ) out of the womb (07358 +rechem ) to see (07200 +ra)ah ) labour (05999 +(amal ) and sorrow (03015 +yagown ) , that my days (03117 +yowm ) should be consumed (03615 +kalah ) with shame (01322 +bosheth ) ?

forth Jer\_22\_11 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) touching (00413 +)el ) Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , which reigned (04427 +malak ) instead (08478 +tachath ) of Josiah (02977 +Yo)shiyah ) his father (1) , which (00834 +)aher ) went (03318 +yatsa) ) {forth} (03318 +yatsa) ) out of this (02088 +zeh ) place (04725 +maqowm ) ; He shall not return (07725 +shuwb ) thither (08033 +sham ) any more (05750 +(owd ) :

forth Jer\_22\_19 He shall be buried (06912 +qabar ) with the burial (06900 +q@buwrah ) of an ass (02543 +chamowr ) , drawn (05498 +cachab ) and cast (07993 +shalak ) {forth} beyond (01973 +hal@ah ) the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) .

forth Jer\_23\_15 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) concerning (05921 +(al ) the prophets (05030 +nabiy) ) ; Behold (02005 +hen ) , I will feed (00398 +)akal ) them with wormwood (03939 +la(anah ) , and make them drink (08248 +shaqah ) the water (04325 +mayim ) of gall (07219 +ro)sh ):for from the prophets (05030 +nabiy) )



of Jerusalem (03389 +Y@ruwshalaim ) is profaneness (02613 +chanuphah ) gone (03318 +yatsa ) {forth} (03318 +yatsa ) into all (03605 +kol ) the land (00776 +)erets ) .

forth Jer\_23\_19 Behold (02009 +hinneh ) , a whirlwind (05591 +ca(ar ) of the LORD (03068 +Y@hovah ) is gone (03318 +yatsa ) {forth} (03318 +yatsa ) in fury (02534 +chemah ) , even a grievous (02342 +chuwl ) whirlwind (05591 +ca(ar ):it shall fall (02342 +chuwl ) grievously (02342 +chuwl ) upon the head (07218 +ro)sh ) of the wicked (07563 +rasha( ) .

forth Jer\_25\_32 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , Behold (02009 +hinneh ) , evil (07451 +ra( ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) from nation (01471 +gowy ) to nation (01471 +gowy ) , and a great (01419 +gadawl ) whirlwind (05591 +ca(ar ) shall be raised (05782 +(uwr ) up from the coasts (03411 +y@rekah ) of the earth (00776 +)erets ) .

forth Jer\_26\_23 And they fetched (03318 +yatsa ) {forth} (03318 +yatsa ) Urijah (00223 +)Uwriyah ) out of Egypt (04714 +Mitsrayim ) , and brought (00935 +bow ) him unto Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) ; who slew (05221 +nakah ) him with the sword (02719 +chereb ) , and cast (07993 +shalak ) his dead (05038 +n@belah ) body (05038 +n@belah ) into (00413 +)el ) the graves (06913 +qeber ) of the common (01121 +ben ) people (05971 +(am ) .

forth Jer\_29\_16 [ Know ] that thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of the king (04428 +melek ) that sitteth (03427 +yashab ) upon the throne (03678 +kicce ) of David (01732 +David ) , and of all (03605 +kol ) the people (05971 +(am ) that dwelleth (03427 +yashab ) in this (02063 +zo)th ) city (05892 +(iyr ) , [ and ] of your brethren (00251 +)ach ) that are not gone (03318 +yatsa ) {forth} (03318 +yatsa ) with you into captivity (01473 +gowlah ) ;

forth Jer\_30\_23 Behold (02009 +hinneh ) , the whirlwind (05591 +ca(ar ) of the LORD (03068 +Y@hovah ) goeth (03318 +yatsa ) {forth} (03318 +yatsa ) with fury (02534 +chemah ) , a continuing (01641 +garar ) whirlwind (05591 +ca(ar ):it shall fall (02342 +chuwl ) with pain (02342 +chuwl ) upon the head (07218 +ro)sh ) of the wicked (07563 +rasha( ) .

forth Jer\_31\_04 Again (05750 +(owd ) I will build (01129 +banah ) thee , and thou shalt be built (01129 +banah ) , O virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ):thou shalt again (05750 +(owd ) be adorned (05710 +(adah ) with thy tabrets (08596 +toph ) , and shalt go (03318 +yatsa ) {forth} (03318 +yatsa ) in the dances of them that make merry (07832 +sachaq ) .

forth Jer\_31\_24 And there shall dwell (03427 +yashab ) in Judah (03063 +Y@huwdah ) itself , and in all (03605 +kol ) the cities (05892 +(iyr ) thereof together (03162 +yachad ) , husbandmen (00406 +)ikkar ) , and they [ that ] go (05265 +naca( ) {forth} (05265 +naca( ) with flocks (05739 +(eder ) .

forth Jer\_31\_39 And the measuring (04060 +middah ) line (06957 +qav ) shall yet (05750 +(owd ) go (03318 +yatsa ) {forth} (03318 +yatsa ) over (05048 +neged ) against (05048 +neged ) it upon the hill (01389 +gib(ah ) Gareb (01619 +Gareb ) , and shall compass (05437 +cabab ) about to Goath (01601 +Go(ah ) .

forth Jer\_32\_21 And hast brought (03318 +yatsa ) {forth} (03318 +yatsa ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with signs (00226 +)owth ) , and with wonders (04159 +mowpheth ) , and with a strong (02389 +chazaq ) hand (03027 +yad ) , and with a stretched (05186 +natah ) out arm (00248 +)ezrowa( ) , and with great (01419 +gadawl ) terror (04172 +mowra ) ;

forth Jer\_34\_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; I made (03772 +karath ) a covenant (01285 +b@riyth ) with your fathers (1) in the day (03117 +yowm ) that I brought (03318 +yatsa ) them {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , out of the house (01004 +bayith ) of bondmen

(05650 +(ebed ) , saying (00559 +)amar ) ,

forth Jer\_37\_05 Then Pharaoh s (06547 +Par(oh ) army (02428 +chayil ) was come (03318 +yatsa ) {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ):and when the Chaldeans (03778 +Kasdiy ) that besieged (06696 +tsuwr ) Jerusalem (03389 +Y@ruwshalaim ) heard (08085 +shama( ) tidings (08088 +shema( ) of them , they departed (05927 +(alah ) from Jerusalem (03389 +Y@ruwshalaim ) .

forth Jer\_37\_07 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Thus (03541 +koh ) shall ye say (00559 +)amar ) to the king (04428 +melek ) of Judah (03063 +Y@huwdah ) , that sent (07971 +shalach ) you unto me to enquire (01875 +darash ) of me ; Behold (02005 +hen ) , Pharaoh s (06547 +Par(oh ) army (02428 +chayil ) , which is come (03318 +yatsa ) {forth} (03318 +yatsa ) to help (05833 +(ezrah ) you , shall return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) into their own land (00776 +)erets ) .

forth Jer\_37\_12 Then Jeremiah (03414 +Yirm@yah ) went (03318 +yatsa ) {forth} (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) to go (03212 +yalak ) into the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , to separate (02505 +chalaq ) himself thence (08033 +sham ) in the midst (08432 +tavek ) of the people (05971 +(am ) .

forth Jer\_38\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , He that remaineth (03427 +yashab ) in this (02063 +zo)th ) city (05892 +(iyr ) shall die (04191 +muwth ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ):but he that goeth (03318 +yatsa ) {forth} (03318 +yatsa ) to the Chaldeans (03778 +Kasdiy ) shall live (02421 +chayah ) ; for he shall have his life (05315 +nephesh ) for a prey (07998 +shalal ) , and shall live (02425 +chayah ) .

forth Jer\_38\_08 Ebedmelech (05663 +(Ebed Melek ) went (03318 +yatsa ) {forth} (03318 +yatsa ) out of the king s (04428 +melek ) house (01004 +bayith ) , and spake (01696 +dabar ) to the king (04428 +melek ) , saying (00559 +)amar ) ,

forth Jer\_38\_17 Then said (00559 +)amar ) Jeremiah (03414 +Yirm@yah ) unto Zedekiah (06667 +Tsidqiyah ) , Thus saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; If (00518 +)im ) thou wilt assuredly (03318 +yatsa ) go (03318 +yatsa ) {forth} (03318 +yatsa ) unto the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (08269 +sar ) , then thy soul (05315 +nephesh ) shall live (02421 +chayah ) , and this (02063 +zo)th ) city (05892 +(iyr ) shall not be burned (08313 +saraph ) with fire (00784 +)esh ) ; and thou shalt live (02421 +chayah ) , and thine house (01004 +bayith ) :

forth Jer\_38\_18 But if (00518 +)im ) thou wilt not go (03318 +yatsa ) {forth} (03318 +yatsa ) to the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (08269 +sar ) , then shall this (02063 +zo)th ) city (05892 +(iyr ) be given (05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , and they shall burn (08313 +saraph ) it with fire (00784 +)esh ) , and thou shalt not escape (04422 +malat ) out of their hand (03027 +yad ) .

forth Jer\_38\_21 But if thou refuse (03986 +ma)en ) to go (03318 +yatsa ) {forth} (03318 +yatsa ) , this (02088 +zeh ) [ is ] the word (01697 +dabar ) that the LORD (03068 +Y@hovah ) hath shewed (07200 +ra)ah ) me :

forth Jer\_38\_22 And , behold (02009 +hinneh ) , all (03605 +kol ) the women (00802 +)ishshah ) that are left (07604 +sha)ar ) in the king (04428 +melek ) of Judah s (03063 +Y@huwdah ) house (01004 +bayith ) [ shall be ] brought (03318 +yatsa ) {forth} (04163 +mowtsa)ah ) to the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (08269 +sar ) , and those (02007 +hennah ) [ women ] shall say (00559 +)amar ) , Thy friends have set (05496 +cuwth ) thee on , and have prevailed (03201 +yakol ) against thee:thy feet (07272 +regel ) are sunk (02883 +taba( ) in the mire (01206 +bots ) , [ and ] they are turned (05472 +cuwg ) away

back (00268 +)achowr ) .

forth Jer\_39\_04 And it came (01961 +hayah ) to pass , [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) them , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) , then they fled (01272 +barach ) , and went (03318 +yatsa ) {forth} (03318 +yatsa ) out of the city (05892 +(iyr ) by night (03915 +layil ) , by the way (01870 +derek ) of the king s (04428 +melek ) garden (01588 +gan ) , by the gate (08179 +sha(ar ) betwixt (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ):and he went (03318 +yatsa ) out the way (01870 +derek ) of the plain (06160 +(arabah ) .

forth Jer\_41\_06 And Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (5418N@thanyah ) went (03318 +yatsa ) {forth} (03318 +yatsa ) from Mizpah (04709 +Mitspah ) to meet (07125 +qir)ah ) them , weeping (01058 +bakah ) all along (01980 +halak ) as he went (01980 +halak ):and it came (01961 +hayah ) to pass , as he met (06298 +pagash ) them , he said (00559 +)amar ) unto them , Come (00935 +bow ) to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) .

forth Jer\_42\_18 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; As mine anger (00639 +)aph ) and my fury (02534 +chemah ) hath been poured (05413 +nathak ) forth upon the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) ; so (03651 +ken ) shall my fury (02534 +chemah ) be poured (05413 +nathak ) {forth} upon you , when ye shall enter (00935 +bow ) into (00935 +bow ) Egypt (04714 +Mitsrayim ):and ye shall be an execration (00423 +)alah ) , and an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , and a reproach (02781 +cherpah ) ; and ye shall see (07200 +ra)ah ) this (02088 +zeh ) place (04725 +maqowm ) no (03808 +lo ) more (05750 +(owd ) .

forth Jer\_42\_18 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; As mine anger (00639 +)aph ) and my fury (02534 +chemah ) hath been poured (05413 +nathak ) {forth} upon the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) ; so (03651 +ken ) shall my fury (02534 +chemah ) be poured (05413 +nathak ) forth upon you , when ye shall enter (00935 +bow ) into (00935 +bow ) Egypt (04714 +Mitsrayim ):and ye shall be an execration (00423 +)alah ) , and an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , and a reproach (02781 +cherpah ) ; and ye shall see (07200 +ra)ah ) this (02088 +zeh ) place (04725 +maqowm ) no (03808 +lo ) more (05750 +(owd ) .

forth Jer\_43\_12 And I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the houses (01004 +bayith ) of the gods (00430 +)elohiyim ) of Egypt (04714 +Mitsrayim ) ; and he shall burn (08313 +saraph ) them , and carry (07617 +shabah ) them away captives (07617 +shabah ):and he shall array (05844 +(atah ) himself with the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , as a shepherd (07462 +ra(ah ) putteth (05844 +(atah ) on his garment (00899 +beqed ) ; and he shall go (03318 +yatsa ) {forth} (03318 +yatsa ) from thence (08033 +sham ) in peace (07965 +shalowm ) .

forth Jer\_44\_06 Wherefore my fury (02534 +chemah ) and mine anger (00639 +)aph ) was poured (05413 +nathak ) {forth} , and was kindled (01197 +ba(ar ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) ; and they are wasted (02723 +chorbah ) [ and ] desolate (08077 +sh@mamah ) , as at this (02088 +zeh ) day (03117 +yowm ) .

forth Jer\_44\_17 But we will certainly do (06213 +(asah ) whatsoever thing (01697 +dabar ) goeth (03318 +yatsa ) {forth} (03318 +yatsa ) out of our own mouth (06310 +peh ) , to burn (06999 +qatar ) incense (06999 +qatar ) unto the queen (04446 +m@leketh ) of heaven (08064 +shamayim ) , and to pour (05258 +nacak ) out drink (05262 +necek ) offerings unto her , as we have done (06213 +(asah ) , we , and our fathers (1) , our kings (04428 +melek ) , and our princes (08269 +sar ) , in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and in the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ):for [

then ] had (01961 +hayah ) we plenty (07646 +saba( ) of victuals (03899 +lechem ) , and were well (02896 +towb ) , and saw (07200 +ra)ah ) no (03808 +lo) ) evil (07451 +ra( ) .

forth Jer\_46\_04 Harness (00631 +)acar ) the horses (05483 +cuwc ) ; and get (05927 +(alah ) up , ye horsemen (06571 +parash ) , and stand (03320 +yatsab ) {forth} with [ your ] helmets (03553 +kowba( ) ; furbish (04838 +maraq ) the spears (07420 +romach ) , [ and ] put (03847 +labash ) on the brigandines (05630 +ciyron ) .

forth Jer\_46\_09 Come (05927 +(alah ) up , ye horses (05483 +cuwc ) ; and rage (01984 +halal ) , ye chariots (07393 +rekeb ) ; and let the mighty (01368 +gibbowr ) men come (03318 +yatsa ) ) {forth} (03318 +yatsa ) ; the Ethiopians (03569 +Kuwshiy ) and the Libyans (06316 +Puwt ) , that handle (08610 +taphas ) the shield (04043 +magen ) ; and the Lydians (03866 +Luwdiy ) , that handle (08610 +taphas ) [ and ] bend (01869 +darak ) the bow (07198 +qesheth ) .

forth Jer\_48\_07 For because thou hast trusted (00982 +batach ) in thy works (04639 +ma(aseh ) and in thy treasures (00214 +)owtsar ) , thou shalt also (01571 +gam ) be taken (03920 +lakad ):and Chemosh (03645 +K@mowsh ) shall go (03318 +yatsa ) ) {forth} (03318 +yatsa ) into captivity (01473 +gowlah ) [ with ] his priests (03548 +kohen ) and his princes (08269 +sar ) together (03162 +yachad ) .

forth Jer\_48\_45 They that fled (05127 +nuwc ) stood (05975 +(amad ) under the shadow (06738 +tsel ) of Heshbon (02809 +Cheshbown ) because of the force (03581 +koach ):but a fire (00784 +)esh ) shall come (03318 +yatsa ) ) {forth} (03318 +yatsa ) out of Heshbon (02809 +Cheshbown ) , and a flame (03852 +lehabah ) from the midst of Sihon (05511 +Ciychow ) , and shall devour (00398 +)akal ) the corner (06285 +pe)ah ) of Moab (04124 +Mow)ab ) , and the crown (06936 +qodqod ) of the head (06936 +qodqod ) of the tumultuous ones (01121 +ben ) .

forth Jer\_49\_05 Behold (02005 +hen ) , I will bring (00935 +bow) ) a fear (06343 +pachad ) upon thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) , from all (03605 +kol ) those that be about (05439 +cabiyb ) thee ; and ye shall be driven (05080 +nadach ) out every man (00376 +)iysh ) right (06440 +paniy ) {forth} (06440 +paniy ) ; and none (00369 +)ayin ) shall gather (06908 +qabats ) up him that wandereth (05074 +nadad ) .

forth Jer\_50\_08 Remove (05110 +nuwd ) out of the midst (08432 +tavek ) of Babylon (00894 +Babel ) , and go (03318 +yatsa ) ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) , and be as the he goats (06260 +(attuwd ) before (06440 +paniy ) the flocks (06629 +tso)n ) .

forth Jer\_50\_25 The LORD (03068 +Y@hovah ) hath opened (06605 +pathach ) his armoury (00214 +)owtsar ) , and hath brought (03318 +yatsa ) ) {forth} (03318 +yatsa ) the weapons (03627 +k@liy ) of his indignation (02195 +za(am ):for this (01931 +huw) ) [ is ] the work (04399 +m@la)kah ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) ) in the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) .

forth Jer\_51\_10 The LORD (03068 +Y@hovah ) hath brought (03318 +yatsa ) ) {forth} (03318 +yatsa ) our righteousness (06666 +ts@daqah ):come (00935 +bow) ) , and let us declare (05608 +caphar ) in Zion (06726 +Tsiyown ) the work (04639 +ma(aseh ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiy ) .

forth Jer\_51\_16 When he uttereth (05414 +nathan ) [ his ] voice (06963 +qowl ) , [ there is ] a multitude (00527 +)amown ) of waters (04325 +mayim ) in the heavens (08064 +shamayim ) ; and he causeth the vapours (05387 +nasiy ) to ascend (05927 +(alah ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ):he maketh (06213 +(asah ) lightnings (01300 +baraq ) with rain (04306 +matar ) , and bringeth (03318 +yatsa ) ) {forth} (03318 +yatsa ) the wind (07307 +ruwach ) out of his treasures (00214 +)owtsar ) .

forth Jer\_51\_44 And I will punish (06485 +paqad ) Bel (01078 +Bel ) in Babylon (00894 +Babel ) , and I will

bring (03318 +yatsa) ) {forth} (03318 +yatsa) ) out of his mouth (06310 +peh ) that which he hath swallowed (01104 +bala( ) up:and the nations (01471 +gowy ) shall not flow (05102 +nahar ) together any more (05750 +(owd ) unto him:yea (01571 +gam ) , the wall (02346 +chowmah ) of Babylon (00894 +Babel ) shall fall (05307 +naphal ) .

forth Jer\_52\_07 Then the city (05892 +(iyr ) was broken (01234 +baqa( ) up , and all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) fled (01272 +barach ) , and went (03318 +yatsa) ) {forth} (03318 +yatsa) ) out of the city (05892 +(iyr ) by night (03915 +layil ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) between (00996 +beyn ) the two (08147 +sh@nayim ) walls (02346 +chowmah ) , which (00834 +)aher ) [ was ] by the king s (04428 +melek ) garden (01588 +gan ) ; ( now the Chaldeans (03778 +Kasdiy ) [ were ] by the city (05892 +(iyr ) round (05439 +cabiyb ) about:) and they went (03212 +yalak ) by the way (01870 +derek ) of the plain (06160 +(arabah ) .

forth Jer\_52\_31 . And it came (01961 +hayah ) to pass in the seven (07651 +sheba( ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of the captivity (01546 +galuwth ) of Jehoiachin (03078 +Y@howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , in the twelfth month (02320 +chodesh ) , in the five (02568 +chamesh ) and twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) , [ that ] Evilmerodach (00192 +)Eviyl M@rodak ) king (04428 +melek ) of Babylon (00894 +Babel ) in the [ first ] year (08141 +shaneh ) of his reign (04438 +malkuwth ) lifted (05375 +nasa) ) up the head (07218 +ro)sh ) of Jehoiachin (03078 +Y@howyakiyn ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and brought (03218 +yekeq ) him {forth} (03318 +yatsa) ) out of prison (03608 +kele) ) ,

forth Job\_01\_11 But put (07971 +shalach ) {forth} (07971 +shalach ) thine hand (03027 +yad ) now (04994 +na) ) , and touch (05060 +naga( ) all (03605 +kol ) that he hath , and he will curse (01288 +barak ) thee to thy face (06440 +paniyim ) .

forth Job\_01\_12 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Behold (02009 +hinneh ) , all (03605 +kol ) that he hath [ is ] in thy power (03027 +yad ) ; only (03535 +kibsah ) upon himself put (07971 +shalach ) not forth (07971 +shalach ) thine hand (03027 +yad ) . So Satan (07854 +satan ) went (03318 +yatsa) ) {forth} (03318 +yatsa) ) from the presence (06440 +paniyim ) of the LORD (03068 +Y@hovah ) .

forth Job\_01\_12 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ) , Behold (02009 +hinneh ) , all (03605 +kol ) that he hath [ is ] in thy power (03027 +yad ) ; only (03535 +kibsah ) upon himself put (07971 +shalach ) not {forth} (07971 +shalach ) thine hand (03027 +yad ) . So Satan (07854 +satan ) went (03318 +yatsa) ) forth (03318 +yatsa) ) from the presence (06440 +paniyim ) of the LORD (03068 +Y@hovah ) .

forth Job\_02\_05 But put (07971 +shalach ) {forth} (07971 +shalach ) thine hand (03027 +yad ) now (04994 +na) ) , and touch (05060 +naga( ) his bone (06106 +(etsem ) and his flesh (01320 +basar ) , and he will curse (01288 +barak ) thee to thy face (06440 +paniyim ) .

forth Job\_02\_07 . So went (03318 +yatsa) ) Satan (07854 +satan ) {forth} (03318 +yatsa) ) from the presence (06440 +paniyim ) of the LORD (03068 +Y@hovah ) , and smote (05221 +nakah ) Job (00347 +)Iyowb ) with sore (07451 +ra( ) boils (07822 +sh@chiyn ) from the sole (03709 +kaph ) of his foot (07272 +regel ) unto his crown (06936 +qodqod ) .

forth Job\_05\_06 . Although (03588 +kiy ) affliction (00205 +)aven ) cometh (03318 +yatsa) ) not {forth} (03318 +yatsa) ) of the dust (06083 +(aphar ) , neither (03808 +lo) ) doth trouble (05999 +(amal ) spring (06779 +tsamach ) out of the ground (00127 +)adamah ) ;

forth Job\_08\_16 He [ is ] green (07373 +ratob ) before (06440 +paniyim ) the sun (08121 +shemesh ) , and his branch (03127 +yowneqeth ) shooteth (03318 +yatsa) ) {forth} (03318 +yatsa) ) in his garden (01593

+gannah ) .

forth Job\_10\_18 Wherefore (04100 +mah ) then hast thou brought (03318 +yatsa ) me {forth} (03318 +yatsa ) out of the womb (07358 +rechem ) ? Oh that I had given (01478 +gava( ) up the ghost (01478 +gava( ) , and no (03808 +lo ) eye (05869 +(ayin ) had seen (07200 +ra)ah ) me !

forth Job\_11\_17 And [ thine ] age (02465 +cheled ) shall be clearer (06965 +quwm ) than the noonday (06672 +tsohar ) ; thou shalt shine (05774 +(uwph ) {forth} , thou shalt be as the morning (01242 +boqer ) .

forth Job\_14\_02 He cometh (03318 +yatsa ) {forth} (03318 +yatsa ) like a flower (06731 +tsiyts ) , and is cut (05243 +namal ) down:he fleeth (01272 +barach ) also as a shadow (06738 +tsel ) , and continueth (05975 +(amad ) not .

forth Job\_14\_09 [ Yet ] through the scent (07381 +reyach ) of water (04325 +mayim ) it will bud (06524 +parach ) , and bring (06213 +(asah ) {forth} (06213 +(asah ) boughs (07105 +qatsiy ) like (03644 +k@mow ) a plant (05194 +neta( ) .

forth Job\_15\_35 They conceive (02029 +harah ) mischief (05999 +(amal ) , and bring (03205 +yalad ) {forth} (03205 +yalad ) vanity (00205 +)aven ) , and their belly (00990 +beten ) prepareth (03559 +kuwn ) deceit (04820 +mirmah ) .

forth Job\_21\_11 They send (07971 +shalach ) {forth} their little (05759 +(aviyl ) ones like a flock (06629 +tso)n ) , and their children (03206 +yeled ) dance (07540 +raqad ) .

forth Job\_21\_30 That the wicked (07451 +ra( ) is reserved (02820 +chasak ) to the day (03117 +yowm ) of destruction (00343 +)eyd ) ? they shall be brought (02986 +yabal ) {forth} to the day (03117 +yowm ) of wrath (05678 +(ebrah ) .

forth Job\_23\_10 But he knoweth (03045 +yada( ) the way (01870 +derek ) that I take (05978 +(immad ):[ when ] he hath tried (00974 +bachan ) me , I shall come (03318 +yatsa ) {forth} (03318 +yatsa ) as gold (02091 +zahab ) .

forth Job\_24\_05 Behold (02005 +hen ) , [ as ] wild (06501 +pere ) asses (06501 +pere ) in the desert (04057 +midbar ) , go (03318 +yatsa ) they {forth} (03318 +yatsa ) to their work (06467 +po(al ) ; rising (07836 +shachar ) betimes (07836 +shachar ) for a prey (02964 +tereph ):the wilderness (06160 +(arabah ) [ yieldeth ] food (03899 +lechem ) for them [ and ] for [ their ] children (05288 +na(ar ) .

forth Job\_28\_09 He putteth (07971 +shalach ) {forth} (07971 +shalach ) his hand (03027 +yad ) upon the rock (02496 +challamiysh ) ; he overturneth (02015 +haphak ) the mountains (02022 +har ) by the roots (08328 +sheresh ) .

forth Job\_28\_11 He bindeth (02280 +chabash ) the floods (05104 +nahar ) from overflowing (01065 +B@kiy ) ; and [ the thing that is ] hid (08587 +ta(alummah ) bringeth (03318 +yatsa ) he {forth} (03318 +yatsa ) to light (00216 +)owr ) .

forth Job\_30\_05 They were driven (01644 +garash ) {forth} from among (01460 +gev ) [ men ] , ( they cried (07321 +ruwa( ) after (05921 +(al ) them as [ after (05921 +(al ) ] a thief (01590 +gannab ) ; )

forth Job\_38\_08 Or [ who ] shut (05526 +cakak ) up the sea (03220 +yam ) with doors (01817 +deleth ) , when it brake (01518 +giyach ) {forth} (01518 +giyach ) , [ as if ] it had issued (03318 +yatsa ) out of the womb (07358 +rechem ) ?

forth Job\_38\_27 To satisfy (07646 +saba( ) the desolate (07722 +show ) ) and waste (04875 +m@show)ah ) [

ground ] ; and to cause the bud (04161 +mowtsa ) of the tender herb (01877 +deshe ) to spring (06779 +tsamach ) {forth} (06779 +tsamach ) ?

forth Job\_38\_32 Canst thou bring (03318 +yatsa ) {forth} (03318 +yatsa ) Mazzaroth (04216 +mazzarah ) in his season (06256 +(eth ) ? or canst thou guide (05148 +nachah ) Arcturus (05906 +(Ayish ) with his sons (01121 +ben ) ?

forth Job\_39\_01 . Knowest (03045 +yada( ) thou the time (06256 +(eth ) when the wild (03277 +ya(el ) goats (03277 +ya(el ) of the rock (05553 +cela( ) bring (03205 +yalad ) {forth} (03205 +yalad ) ? [ or ] canst thou mark (08104 +shamar ) when the hinds (00355 +)ayalah ) do calve (02342 +chuwl ) ?

forth Job\_39\_02 Canst thou number (05608 +caphar ) the months (03391 +yerach ) [ that ] they fulfil ? or knowest (03045 +yada( ) thou the time (06256 +(eth ) when they bring (03205 +yalad ) {forth} (03205 +yalad ) ?

forth Job\_39\_03 They bow (03766 +kara( ) themselves , they bring (06398 +palach ) {forth} (06398 +palach ) their young (03206 +yeled ) ones , they cast (07971 +shalach ) out their sorrows (02256 +chebel ) .

forth Job\_39\_04 Their young (01121 +ben ) ones are in good (02492 +chalam ) liking (02492 +chalam ) , they grow (07235 +rabah ) up with corn (01250 +bar ) ; they go (03318 +yatsa ) {forth} (03318 +yatsa ) , and return (07725 +shuwb ) not unto them .

forth Job\_40\_20 Surely (03588 +kiy ) the mountains (02022 +har ) bring (05375 +nasa ) him {forth} food (00944 +buwl ) , where (08033 +sham ) all (03605 +kol ) the beasts (02416 +chay ) of the field (07704 +sadeh ) play (07832 +sachaq ) .

forth Joe\_02\_16 Gather (00622 +)acaph ) the people (05971 +(am ) , sanctify (06942 +qadash ) the congregation (06951 +qahal ) , assemble (06908 +qabats ) the elders (02205 +zaqen ) , gather (00622 +)acaph ) the children (05768 +(owl ) , and those that suck (03243 +yanaq ) the breasts (07699 +shad ):let the bridegroom (02860 +chathan ) go (03318 +yatsa ) {forth} (03318 +yatsa ) of his chamber (02315 +cheder ) , and the bride (03618 +kallah ) out of her closet (02646 +chuppah ) .

forth Joe\_03\_18 . And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ) , [ that ] the mountains (02022 +har ) shall drop (05197 +nataph ) down new wine (06071 +(aciyc ) , and the hills (01389 +gib(ah ) shall flow (03212 +yalak ) with milk (02461 +chalab ) , and all (03605 +kol ) the rivers (00650 +)aphiyq ) of Judah (03063 +Y@huwdah ) shall flow (03212 +yalak ) with waters (04325 +mayim ) , and a fountain (04599 +ma(yan ) shall come (03318 +yatsa ) {forth} (03318 +yatsa ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and shall water (08248 +shaqah ) the valley (05158 +nachal ) of Shittim (07851 +Shittiyim ) .

forth Joh\_01\_43 . The day (1887 -epaurion -) following (1887 -epaurion -) Jesus (2424 -Iesous -) would (2309 -thelo -) go (1831 -exerchomai -) {forth} (1831 -exerchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , and findeth (2147 -heurisko -) Philip (5376 -Philippos -) , and saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

forth Joh\_02\_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) {forth} (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [ but ] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

forth Joh\_02\_11 This (5026 -taute -) beginning (0746 -arche -) of miracles (4592 -semeion -) did (4160 -poieo -) Jesus (2424 -Iesous -) in Cana (2580 -Kana -) of Galilee (1056 -Galilaia -) , and manifested (5319 -

phaneroo -) {forth} (5319 -phaneroo -) his glory (1391 -doxa -) ; and his disciples (3101 -mathetes -) believed (4100 -pisteuo -) on (1519 -eis -) him .

forth Joh\_05\_29 And shall come (1607 -ekporeuomai -) {forth} (1607 -ekporeuomai -) ; they that have done (4160 -poieo -) good (0018 -agathos -) , unto the resurrection (0386 -anastasis -) of life (2222 -zoe -) ; and they that have done (4238 -prasso -) evil (5337 -phaulos -) , unto the resurrection (0386 -anastasis -) of damnation (2920 -krisis -) .

forth Joh\_08\_42 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) God (2316 -theos -) were your (5216 -humon -) Father (3962 -pater -) , ye would love (0025 -agapao -) me:for I proceeded (1831 -exerchomai -) {forth} (1831 -exerchomai -) and came (2240 -heko -) from God (2316 -theos -) ; neither (3761 -oude -) came (2064 -erchomai -) I of myself (1683 -emautou -) , but he sent (0649 -apostello -) me .

forth Joh\_10\_04 And when (3752 -hotan -) he putteth (1544 -ekballo -) {forth} (1544 -ekballo -) his own (2398 -idios -) sheep (4263 -probaton -) , he goeth (4198 -poreuomai -) before (1715 -emprosthen -) them , and the sheep (4263 -probaton -) follow (0190 -akoloutheo -) him:for they know (1492 -eido -) his voice (5456 -phone -) .

forth Joh\_11\_43 And when he thus (5023 -tauta -) had spoken (2036 -epo -) , he cried (2905 -kraugazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lazarus (2976 -Lazaros -) , come (1204 -deuro -) {forth} (1854 -exo -) .

forth Joh\_11\_44 And he that was dead (2348 -thnesko -) came (1831 -exerchomai -) {forth} (1831 -exerchomai -) , bound (1210 -deo -) hand (5495 -cheir -) and foot (4228 -pous -) with graveclothes (2750 -keiria -):and his face (3799 -opsis -) was bound (4019 -perideo -) about (4019 -perideo -) with a napkin (4676 -soudarion -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Loose (3089 -luo -) him , and let (0863 -aphiemi -) him go (5217 -hupago -) .

forth Joh\_11\_53 Then (3767 -oun -) from that day (2250 -hemera -) {forth} they took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) together (4853 -sumphuletes -) for to put (0615 -apokteino -) him to death (0615 -apokteino -) .

forth Joh\_12\_13 Took (2983 -lambano -) branches (0902 -baion -) of palm (5404 -phoinix -) trees , and went (1831 -exerchomai -) {forth} (1831 -exerchomai -) to meet (5222 -hupantesis -) him , and cried (2896 -krazo -) , Hosanna (5614 -hosanna -):Blessed (2127 -eulogeo -) [ is ] the King (0935 -basileus -) of Israel (2474 -Israel -) that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) .

forth Joh\_12\_24 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Except (3362 -ean me -) a corn (2848 -kokkos -) of wheat (4621 -sitos -) fall (4098 -pipto -) into (1519 -eis -) the ground (1093 -ge -) and die (0599 -apothnesko -) , it abideth (3306 -meno -) alone (3441 -monos -):but if (1437 -ean -) it die (0599 -apothnesko -) , it bringeth (5342 -phero -) {forth} much (4183 -polus -) fruit (2590 -karpos -) .

forth Joh\_15\_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [ branch ] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) {forth} more (4119 -pleion -) fruit (2590 -karpos -) .

forth Joh\_15\_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [ are ] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) {forth} much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

forth Joh\_15\_06 If (1437 -ean -) a man (5100 -tis -) abide (3306 -meno -) not in me , he is cast (0906 -ballo -)



{forth} (1854 -exo -) as a branch (2814 -klema -) , and is withered (3583 -xeraino -) ; and men gather (4863 -sunago -) them , and cast (0906 -ballo -) [ them ] into (1519 -eis -) the fire (4442 -pur -) , and they are burned (2545 -kaio -) .

forth Joh\_15\_16 Ye have not chosen (1586 -eklegomai -) me , but I have chosen (1586 -eklegomai -) you , and ordained (5087 -tithemi -) you , that ye should go (5217 -hupago -) and bring (5342 -phero -) {forth} fruit (2590 -karpos -) , and [ that ] your (5216 -humon -) fruit (2590 -karpos -) should remain (3306 -meno -):that whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) of the Father (3962 -pater -) in my name (3686 -onoma -) , he may give (1325 -didomi -) it you .

forth Joh\_16\_28 . I came (1831 -exerchomai -) {forth} (1831 -exerchomai -) from the Father (3962 -pater -) , and am come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -):again (3825 -palin -) , I leave (0863 -aphiemi -) the world (2889 -kosmos -) , and go (4198 -poreuomai -) to the Father (3962 -pater -) .

forth Joh\_16\_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 -pas -) things , and needest (5532 -chreia -) not that any (5100 -tis -) man should ask (2065 -erotao -) thee:by this (5129 -toutoi -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) {forth} (1831 -exerchomai -) from God (2316 -theos -) .

forth Joh\_18\_01 . When Jesus (2424 -Iesous -) had spoken (2036 -epo -) these (5023 -tauta -) words , he went (1831 -exerchomai -) {forth} (1831 -exerchomai -) with his disciples (3101 -mathetes -) over (4008 -peran -) the brook (5493 -cheimarrhos -) Cedron (2748 -Kedron -) , where (3699 -hopou -) was a garden (2779 -kepos -) , into (1519 -eis -) the which (3739 -hos -) he entered (1525 -eiserchomai -) , and his disciples (3101 -mathetes -) .

forth Joh\_18\_04 Jesus (2424 -Iesous -) therefore (3767 -oun -) , knowing (1492 -eido -) all (3956 -pas -) things that should come (2064 -erchomai -) upon him , went (1831 -exerchomai -) {forth} (1831 -exerchomai -) , and said (2036 -epo -) unto them , Whom (5101 -tis -) seek (2212 -zeteo -) ye ?

forth Joh\_19\_04 Pilate (4091 -Pilatos -) therefore (3767 -oun -) went (1831 -exerchomai -) forth (1854 -exo -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Behold (2396 -ide -) , I bring (0071 -ago -) him {forth} (1854 -exo -) to you , that ye may know (1097 -ginosko -) that I find (2147 -heurisko -) no (3762 -oudeis -) fault (0156 -aitia -) in him .

forth Joh\_19\_04 Pilate (4091 -Pilatos -) therefore (3767 -oun -) went (1831 -exerchomai -) {forth} (1854 -exo -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Behold (2396 -ide -) , I bring (0071 -ago -) him forth (1854 -exo -) to you , that ye may know (1097 -ginosko -) that I find (2147 -heurisko -) no (3762 -oudeis -) fault (0156 -aitia -) in him .

forth Joh\_19\_05 Then (3767 -oun -) came (1831 -exerchomai -) Jesus (2424 -Iesous -) {forth} (1854 -exo -) , wearing (5409 -phoreo -) the crown (4735 -stephanos -) of thorns (0174 -akanthinos -) , and the purple (4210 -porphurous -) robe (2440 -himation -) . And [ Pilate ] saith (3004 -lego -) unto them , Behold (2396 -ide -) the man (0444 -anthropos -) !

forth Joh\_19\_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) {forth} (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 -gabbatha -) .

forth Joh\_19\_17 And he bearing (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) {forth} (1831 -exerchomai -) into (1519 -eis -) a place called (3004 -lego -) [ the place (5117 -topos -) ] of a skull (2898 -kranion -) , which (3739 -hos -) is called (3004 -lego -) in the Hebrew (1447 -Hebraisti -)

**Golgotha (1115 -Golgotha -) :**

**forth Joh\_20\_03 Peter (4074 -Petros -) therefore (3767 -oun -) went (1831 -exerchomai -) {forth} (1831 -exerchomai -) , and that other (0243 -allos -) disciple (3101 -mathetes -) , and came (2064 -erchomai -) to the sepulchre (3419 -mnemeion -) .**

**forth Joh\_21\_03 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto them , I go (5217 -hupago -) a fishing (0232 -halieuo -) . They say (3004 -lego -) unto him , We also (2532 -kai -) go (2064 -erchomai -) with thee . They went (1831 -exerchomai -) {forth} (1831 -exerchomai -) , and entered (0305 -anabaino -) into (1519 -eis -) a ship (4143 -ploion -) immediately (2117 -euthus -) ; and that night (3571 -nux -) they caught (4084 -piazō -) nothing (3762 -oudeis -) .**

**forth Joh\_21\_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) {forth} (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [ thee ] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .**

**forth Jon\_01\_05 Then the mariners (04419 +mallach ) were afraid (03372 +yare ) , and cried (02199 +za(aq ) every man unto his god (00430 +)elohiym ) , and cast (02904 +tuwl ) {forth} (02904 +tuwl ) the wares (03627 +k@liy ) that [ were ] in the ship (00591 +)oniyah ) into (00413 +)el ) the sea (03220 +yam ) , to lighten (07043 +qalal ) [ it ] of them . But Jonah (03124 +Yonah ) was gone (03381 +yarad ) down (03381 +yarad ) into (00413 +)el ) the sides (03411 +y@rekah ) of the ship (05600 +c@phiynah ) ; and he lay (07901 +shakab ) , and was fast asleep (07290 +radam ) .**

**forth Jon\_01\_12 And he said (00559 +)amar ) unto them , Take (05375 +nasa ) me up , and cast (02904 +tuwl ) me {forth} (02904 +tuwl ) into (00413 +)el ) the sea (03220 +yam ) ; so shall the sea (03220 +yam ) be calm (08367 +shathaq ) unto you:for I know (03045 +yada ) that for my sake (07945 +shel ) this great (01419 +gadawl ) tempest (05591 +ca(ar ) [ is ] upon you .**

**forth Jon\_01\_15 So they took up Jonah (03124 +Yonah ) , and cast (02904 +tuwl ) him {forth} (02904 +tuwl ) into (00413 +)el ) the sea (03220 +yam ):and the sea (03220 +yam ) ceased (05975 +(amad ) from her raging (02197 +za(aph ) .**

**forth Jos\_02\_03 And the king (04428 +melek ) of Jericho (03405 +Y@riychow ) sent (07971 +shalach ) unto Rahab (07343 +Rachab ) , saying (00559 +)amar ) , Bring (03318 +yatsa ) {forth} (03318 +yatsa ) the men (00582 +)enowsh ) that are come (00935 +bow ) to thee , which (00834 +)aher ) are entered (00935 +bow ) into thine house (01004 +bayith ):for they be come (00935 +bow ) to search (02658 +chaphar ) out all (03605 +kol ) the country (00776 +)erets ) .**

**forth Jos\_05\_05 Now (03588 +kiy ) all (03605 +kol ) the people (05971 +(am ) that came (03318 +yatsa ) out were circumcised (04135 +muwl ):but all (03605 +kol ) the people (05971 +(am ) [ that were ] born (03209 +yillowd ) in the wilderness (04057 +midbar ) by the way (01870 +derek ) as they came (03318 +yatsa ) {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) , [ them ] they had not circumcised (04135 +muwl ) .**

**forth Jos\_09\_12 This (02088 +zeh ) our bread (03899 +lechem ) we took hot (02525 +cham ) [ for ] our provision (06679 +tsuwd ) out of our houses (01004 +bayith ) on the day (03117 +yowm ) we came (03318 +yatsa ) {forth} (03318 +yatsa ) to go (03212 +yalak ) unto you ; but now (06258 +(attah ) , behold (02009 +hinneh ) , it is dry (03001 +yabesh ) , and it is mouldy (05350 +niqqud ) :**

**forth Jos\_10\_23 And they did (06213 +(asah ) so (03651 +ken ) , and brought (03318 +yatsa ) {forth} (03318**

+yatsa) ) those (00428 +)el - leh ) five (02568 +chamesh ) kings (04428 +melek ) unto him out of the cave (04631 +m@(arah ) , the king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) , the king (04428 +melek ) of Hebron (02275 +Chebrown ) , the king (04428 +melek ) of Jarmuth (03412 +Yarmuwth ) , the king (04428 +melek ) of Lachish (03923 +Lachiysh ) , [ and ] the king (04428 +melek ) of Eglon (05700 +(Eglown ) .

forth Jos\_18\_11 . And the lot (01486 +gowral ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) came (05927 +(alah ) up according to their families (04940 +mishpachah ):and the coast (01366 +g@buwl ) of their lot (01486 +gowral ) came (03318 +yatsa) ) {forth} (03318 +yatsa) ) between (00996 +beyn ) the children (01121 +ben ) of Judah (03063 +Y@huwdah ) and the children (01121 +ben ) of Joseph (03130 +Yowceph ) .

forth Jos\_18\_17 And was drawn (08388 +ta)ar ) from the north (06828 +tsaphown ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) to Enshemesh (05885 +(Eyn Shemesh ) , and went (03318 +yatsa) ) {forth} (03318 +yatsa) ) toward (00413 +)el ) Geliloth (01553 +G@liyloth ) , which (00834 +)aher ) [ is ] over (05227 +nokach ) against (05227 +nokach ) the going (04608 +ma(aleh ) up of Adummim (00131 +)Adummiym ) , and descended (03381 +yarad ) to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) ,

forth Jos\_18\_17 And was drawn (08388 +ta)ar ) from the north (06828 +tsaphown ) , and went (03318 +yatsa) ) {forth} (03318 +yatsa) ) to Enshemesh (05885 +(Eyn Shemesh ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) toward (00413 +)el ) Geliloth (01553 +G@liyloth ) , which (00834 +)aher ) [ is ] over (05227 +nokach ) against (05227 +nokach ) the going (04608 +ma(aleh ) up of Adummim (00131 +)Adummiym ) , and descended (03381 +yarad ) to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) ,

forth Jos\_19\_01 . And the second (08145 +sheniy ) lot (01486 +gowral ) came (03318 +yatsa) ) {forth} (03318 +yatsa) ) to Simeon (08095 +Shim(own ) , [ even ] for the tribe (04294 +matteh ) of the children (01121 +ben ) of Simeon (08095 +Shim(own ) according to their families (04940 +mishpachah ):and their inheritance (05159 +nachalah ) was within (08432 +tavek ) the inheritance (05159 +nachalah ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) .

forth Jud\_01\_24 And the spies (08104 +shamar ) saw (07200 +ra)ah ) a man (00376 +)iysh ) come (03318 +yatsa) ) {forth} (03318 +yatsa) ) out of the city (05892 +(iyr ) , and they said (00559 +)amar ) unto him , Shew (07200 +ra)ah ) us , we pray (04994 +na) ) thee , the entrance (03996 +mabow) ) into the city (05892 +(iyr ) , and we will shew (06213 +(asah ) thee mercy (02617 +cheded ) .

forth Jud\_03\_21 And Ehud (00261 +)Echuw d ) put (07971 +shalach ) {forth} (07971 +shalach ) his left (08040 +s@mo)wl ) hand (03027 +yad ) , and took (03947 +laqach ) the dagger (02719 +chereb ) from his right (03225 +yamiyn ) thigh (03409 +yarek ) , and thrust (08628 +taqa( ) it into his belly (00990 +beten ) :

forth Jud\_03\_23 Then Ehud (00261 +)Echuw d ) went (03318 +yatsa) ) {forth} (03318 +yatsa) ) through the porch (04528 +micd@rown ) , and shut (05462 +cagar ) the doors (01817 +deleth ) of the parlour (05944 +(aliyah ) upon him , and locked (05274 +na(al ) them .

forth Jud\_05\_25 He asked (07592 +sha)al ) water (04325 +mayim ) , [ and ] she gave (05414 +nathan ) [ him ] milk (02461 +chalab ) ; she brought (07126 +qarab ) {forth} (07126 +qarab ) butter (02529 +chem)ah ) in a lordly (00117 +)addiyr ) dish (05602 +cephel ) .

forth Jud\_05\_31 So (03651 +ken ) let all (03605 +kol ) thine enemies (00341 +)oyeb ) perish (6) , O LORD (03068 +Y@hovah ):but [ let ] them that love (00157 +)ahab ) him [ be ] as the sun (08121 +shemesh ) when he goeth (03318 +yatsa) ) {forth} (03318 +yatsa) ) in his might (01369 +g@buwrah ) . And the land (00776 +)erets ) had rest (08252 +shaqat ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .

forth Jud\_06\_08 That the LORD (03068 +Y@hovah ) sent (07971 +shalach ) a prophet (05030 +nabiy ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which said (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiy ) of Israel (03478 +Yisra)el ) , I brought (05927 +(alah ) you up from Egypt (04714 +Mitsrayim ) , and brought (03318 +yatsa ) you {forth} (03318 +yatsa ) out of the house (01004 +bayith ) of bondage (05650 +(ebed ) ;

forth Jud\_06\_18 Depart (04185 +muwsh ) not hence (02088 +zeh ) , I pray (04994 +na ) thee , until (05704 +(ad ) I come (00935 +bow ) unto thee , and bring (03318 +yatsa ) {forth} (03318 +yatsa ) my present (04503 +minchah ) , and set (03240 +yanach ) [ it ] before (06440 +paniy ) thee . And he said (00559 +)amar ) , I will tarry (03427 +yashab ) until (05704 +(ad ) thou come (07725 +shuwb ) again (07725 +shuwb ) .

forth Jud\_06\_21 Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) put (07971 +shalach ) {forth} (07971 +shalach ) the end (07097 +qatseh ) of the staff (04938 +mish(enah ) that [ was ] in his hand (03027 +yad ) , and touched (05060 +naga( ) the flesh (01320 +basar ) and the unleavened (04682 +matstsah ) cakes (04682 +matstsah ) ; and there rose (05927 +(alah ) up fire (00784 +)esh ) out of the rock (06697 +tsuwr ) , and consumed (00398 +)akal ) the flesh (01320 +basar ) and the unleavened (04682 +matstsah ) cakes (02471 +challah ) . Then the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) departed (01980 +halak ) out of his sight (05869 +(ayin ) .

forth Jud\_09\_08 The trees (06086 +(ets ) went (01980 +halak ) {forth} [ on a time ] to anoint (04886 +mashach ) a king (04428 +melek ) over (05921 +(al ) them ; and they said (00559 +)amar ) unto the olive (02132 +zayith ) tree , Reign (04427 +malak ) thou over (05921 +(al ) us .

forth Jud\_09\_43 And he took (03947 +laqach ) the people (05971 +(am ) , and divided (02673 +chatsah ) them into three (07969 +shalowsh ) companies (07218 +ro)sh ) , and laid wait (00693 +)arab ) in the field (07704 +sadeh ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the people (05971 +(am ) [ were ] come (03318 +yatsa ) {forth} (03318 +yatsa ) out of the city (05892 +(iyr ) ; and he rose (06965 +quwm ) up against (05921 +(al ) them , and smote (05221 +nakah ) them .

forth Jud\_11\_31 Then it shall be , that whatsoever (00834 +)aher ) cometh (03318 +yatsa ) {forth} (03318 +yatsa ) of the doors (01817 +deleth ) of my house (01004 +bayith ) to meet (07125 +qir)ah ) me , when I return (07725 +shuwb ) in peace (07965 +shalowm ) from the children (01121 +ben ) of Ammon (05983 +(Ammown ) , shall surely be the LORD S (03068 +Y@hovah ) , and I will offer (05927 +(alah ) it up for a burnt (05930 +(olah ) offering .

forth Jud\_14\_12 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto them , I will now (04994 +na ) put (02330 +chuw ) {forth} (02330 +chuw ) a riddle (02420 +chiydah ) unto you:if (00518 +)im ) ye can certainly declare (05046 +nagad ) it me within the seven (07651 +sheba( ) days (03117 +yowm ) of the feast (04960 +mishteh ) , and find (04672 +matsa ) [ it ] out , then I will give (05414 +nathan ) you thirty (07970 +sh@lowshiy ) sheets (05466 +cadiyn ) and thirty (07970 +sh@lowshiy ) change (02487 +chaliyphah ) of garments (00899 +begeg ) :

forth Jud\_14\_13 But if (00518 +)im ) ye cannot declare (05046 +nagad ) [ it ] me , then shall ye give (05414 +nathan ) me thirty (07970 +sh@lowshiy ) sheets (05466 +cadiyn ) and thirty (07970 +sh@lowshiy ) change (02487 +chaliyphah ) of garments (00899 +begeg ) . And they said (00559 +)amar ) unto him , Put (02330 +chuw ) {forth} (02330 +chuw ) thy riddle (02420 +chiydah ) , that we may hear (08085 +shama( ) it .

forth Jud\_14\_14 And he said (00559 +)amar ) unto them , Out of the eater (00398 +)akal ) came (03318 +yatsa ) forth (03318 +yatsa ) meat (03978 +ma)akal ) , and out of the strong (05794 +(az ) came (03318 +yatsa ) {forth} (03318 +yatsa ) sweetness (04966 +mathowq ) . And they could (03201 +yakol ) not in

three (07969 +shalowsh ) days (03117 +yowm ) expound (05046 +nagad ) the riddle (02420 +chiydah ) .

forth Jud\_14\_14 And he said (00559 +)amar ) unto them , Out of the eater (00398 +)akal ) came (03318 +yatsa ) {forth} (03318 +yatsa ) meat (03978 +ma)akal ) , and out of the strong (05794 +(az ) came (03318 +yatsa ) forth (03318 +yatsa ) sweetness (04966 +mathowq ) . And they could (03201 +yakol ) not in three (07969 +shalowsh ) days (03117 +yowm ) expound (05046 +nagad ) the riddle (02420 +chiydah ) .

forth Jud\_14\_16 And Samson s (08123 +Shimshown ) wife (00802 +)ishshah ) wept (01058 +bakah ) before (05921 +(al ) him , and said (00559 +)amar ) , Thou dost but hate (08130 +sane) ) me , and lovest (00157 +)ahab ) me not:thou hast put (02330 +chuwd ) {forth} (02330 +chuwd ) a riddle (02420 +chiydah ) unto the children (01121 +ben ) of my people (05971 +(am ) , and hast not told (05046 +nagad ) [ it ] me . And he said (00559 +)amar ) unto her , Behold (02009 +hinneh ) , I have not told (05046 +nagad ) [ it ] my father (1) nor (03908 +lachash ) my mother (00517 +)em ) , and shall I tell (05046 +nagad ) [ it ] thee ?

forth Jud\_15\_15 And he found (04672 +matsa ) a new (02961 +tariy ) jawbone (03895 +l@chiy ) of an ass (02543 +chamowr ) , and put (07971 +shalach ) {forth} (07971 +shalach ) his hand (03027 +yad ) , and took (03947 +laqach ) it , and slew (05221 +nakah ) a thousand (00505 +)eleph ) men (00376 +)iysh ) therewith .

forth Jud\_19\_22 . [ Now ] as they were making their hearts (03820 +leb ) merry (03190 +yatab ) , behold (02009 +hinneh ) , the men (00582 +)enowsh ) of the city (05892 +(iy r ) , certain (00582 +)enowsh ) sons (01121 +ben ) of Belial (01100 +b@liya(al ) , beset (05437 +cabab ) the house (01004 +bayith ) round (05437 +cabab ) about , [ and ] beat (01849 +daphaq ) at (05921 +(al ) the door (01817 +deleth ) , and spake (00559 +)amar ) to the master (01167 +ba(al ) of the house (01004 +bayith ) , the old (02205 +zaqen ) man (00376 +)iysh ) , saying (00559 +)amar ) , Bring (03318 +yatsa ) {forth} (03318 +yatsa ) the man (00376 +)iysh ) that came (00935 +bow ) into (00413 +)el ) thine house (01004 +bayith ) , that we may know (03045 +yada( ) him .

forth Jud\_19\_25 But the men (00582 +)enowsh ) would (14) not hearken (08085 +shama( ) to him:so the man (00376 +)iysh ) took (02388 +chazaq ) his concubine (06370 +piylegesh ) , and brought (03318 +yatsa ) her {forth} (03318 +yatsa ) unto them ; and they knew (03045 +yada( ) her , and abused (05953 +(alal ) her all (03605 +kol ) the night (03915 +layil ) until (05704 +(ad ) the morning (01242 +boqer ):and when the day (07837 +shachar ) began (05927 +(alah ) to spring (05927 +(alah ) , they let her go (07971 +shalach ) .

forth Jud\_20\_21 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) came (03318 +yatsa ) {forth} (03318 +yatsa ) out of Gibeah (01390 +Gib(ah ) , and destroyed (07843 +shachath ) down to the ground (00776 +)erets ) of the Israelites (03478 +Yisra)el ) that day (03117 +yowm ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) men (00376 +)iysh ) .

forth Jud\_20\_25 And Benjamin (01144 +Binyamiyn ) went (03318 +yatsa ) {forth} (03318 +yatsa ) against (07125 +qir)ah ) them out of Gibeah (01390 +Gib(ah ) the second (08145 +shenyi ) day (03117 +yowm ) , and destroyed (07843 +shachath ) down to the ground (00776 +)erets ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) again (05750 +(owd ) eighteen thousand (00505 +)eleph ) men (00376 +)iysh ) ; all (03605 +kol ) these (00428 +)el - leh ) drew (08025 +shalaph ) the sword (02719 +chereb ) .

forth Jud\_20\_33 And all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) rose(06965 +quwm ) up out of their place (04725 +maqowm ) , and put themselves in array (06186 +(arak ) at Baaltamar (01193 +Ba(al Tamar ):and the liers in wait (00693 +)arab ) of Israel (03478 +Yisra)el ) came (01518 +giyach ) {forth} (01518 +giyach ) out of their places (04725 +maqowm ) , [ even ] out of the meadows (04629 +ma(areh ) of Gibeah (01390 +Gib(ah ) .

forth Jude\_01\_07 Even (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) , and the cities (4172 -polis -) about (4012 -peri -) them in like (3664 -homoios -) manner (5158 -tropos -) , giving themselves over (1608 -ekporneuo -) to fornication (1608 -ekporneuo -) , and going (0565 -aperchomai -)

after (3694 -opiso -) strange (2087 -heteros -) flesh (4561 -sarx -) , are set (4295 -prokeimai -) {forth} (4295 -prokeimai -) for an example (1164 -deigma -) , suffering (5254 -hupecho -) the vengeance (1349 -dike -) of eternal (0166 -aionios -) fire (4442 -pur -) .

forth Lam\_01\_17 Zion (06726 +Tsiyown ) spreadeth (06566 +paras ) {forth} her hands (03027 +yad ) , [ and there is ] none (00369 +)ayin ) to comfort (05162 +nacham ) her:the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) concerning Jacob (03290 +Ya(aqob ) , [ that ] his adversaries (06862 +tsar ) [ should be ] round (05439 +cabiyy ) about him:Jerusalem (03389 +Y@ruwshalaim ) is as a menstruous (05079 +niddah ) woman among (00996 +beyn ) them .

forth Lev\_04\_12 Even the whole bullock (06499 +par ) shall he carry (03318 +yatsa ) {forth} (03318 +yatsa ) without (02351 +chuwts ) the camp (04264 +machaneh ) unto a clean (02889 +tahowr ) place (04725 +maqowm ) , where (00413 +)el ) the ashes (01880 +deshen ) are poured (08211 +shephek ) out , and burn (08313 +saraph ) him on (05921 +(al ) the wood (06086 +(ets ) with fire (00784 +)esh ) : where (05921 +(al ) the ashes (01880 +deshen ) are poured (08211 +shephek ) out shall he be burnt (08313 +saraph ) .

forth Lev\_04\_21 And he shall carry (03318 +yatsa ) {forth} (03318 +yatsa ) the bullock (06499 +par ) without (02351 +chuwts ) the camp (04264 +machaneh ) , and burn (08313 +saraph ) him as he burned (08313 +saraph ) the first (07223 +ri)shown ) bullock (06499 +par ) : it [ is ] a sin (02403 +chatta)ah ) offering for the congregation (06951 +qahal ) .

forth Lev\_06\_11 And he shall put (06584 +pashat ) off his garments (00899 +beged ) , and put (03847 +labash ) on other (00312 +)acher ) garments (00899 +beged ) , and carry (03318 +yatsa ) {forth} (03318 +yatsa ) the ashes (01880 +deshen ) without (02351 +chuwts ) the camp (04264 +machaneh ) unto a clean (02889 +tahowr ) place (04725 +maqowm ) .

forth Lev\_14\_03 And the priest (03548 +kohen ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) out of the camp (04264 +machaneh ) ; and the priest (03548 +kohen ) shall look (07200 +ra)ah ) , and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega() of leprosy (06883 +tsara(ath ) be healed (07495 +rapha ) ) in the leper (06879 +tsara() ;

forth Lev\_14\_45 And he shall break (05422 +nathats ) down (05422 +nathats ) the house (01004 +bayith ) , the stones (68) of it , and the timber (06086 +(ets ) thereof , and all (03605 +kol ) the mortar (06086 +(ets ) of the house (01004 +bayith ) ; and he shall carry (03318 +yatsa ) [ them ] {forth} (03318 +yatsa ) out of the city (05892 +(iyr ) into (00413 +)el ) an unclean (02931 +tame ) place (04725 +maqowm ) .

forth Lev\_16\_24 And he shall wash (07364 +rachats ) his flesh (01320 +basar ) with water (04325 +mayim ) in the holy (06918 +qadowsh ) place (04725 +maqowm ) , and put (03847 +labash ) on his garments (00899 +beged ) , and come (03318 +yatsa ) {forth} (03318 +yatsa ) , and offer (06213 +(asah ) his burnt (05930 +(olah ) offering , and the burnt (05930 +(olah ) offering of the people (05971 +(am ) , and make an atonement (03722 +kaphar ) for himself , and for the people (05971 +(am ) .

forth Lev\_16\_27 And the bullock (06499 +par ) [ for ] the sin (02403 +chatta)ah ) offering , and the goat (08163 +sa(iyr ) [ for ] the sin (02403 +chatta)ah ) offering , whose (00834 +)aher ) blood (01818 +dam ) was brought (00935 +bow ) in to make atonement (03722 +kaphar ) in the holy (06944 +qodesh ) [ place ] , shall [ one ] carry (03318 +yatsa ) {forth} (03318 +yatsa ) without (02351 +chuwts ) the camp (04264 +machaneh ) ; and they shall burn (08313 +saraph ) in the fire (00784 +)esh ) their skins (05785 +(owr ) , and their flesh (01320 +basar ) , and their dung (06569 +peresh ) .

forth Lev\_22\_27 When a bullock (07794 +showr ) , or (00176 +)ow ) a sheep (03775 +keseb ) , or (00176 +)ow ) a goat (05795 +(ez ) , is brought (03205 +yalad ) {forth} (03205 +yalad ) , then it shall be seven (07651 +sheba() days (03117 +yowm ) under (08478 +tachath ) the dam (00517 +)em ) ; and from the eighth (08066 +sh@miyniy ) day (03117 +yowm ) and thenceforth (01973 +hal@ah ) it shall be accepted (07521 +ratsah ) .

for an offering made by fire unto the LORD (03068 +Y@hovah ) .

forth Lev\_24\_14 Bring (03318 +yatsa ) {forth} (03318 +yatsa ) him that hath cursed (07043 +qalal ) without (02351 +chuwts ) the camp (04264 +machaneh ) ; and let all (03605 +kol ) that heard (08085 +shama ) [ him ] lay (05564 +camak ) their hands (03027 +yad ) upon his head (07218 +rosh ) , and let all (03605 +kol ) the congregation (05712 +(edah ) stone (07275 +ragam ) him .

forth Lev\_24\_23 And Moses (04872 +Mosheh ) spake (01696 +dabar ) to the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they should bring (03318 +yatsa ) {forth} (03318 +yatsa ) him that had cursed (07043 +qalal ) out of the camp (04264 +machaneh ) , and stone (07275 +ragam ) him with stones (68) . And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

forth Lev\_25\_21 Then I will command (06680 +tsavah ) my blessing (01293 +B@rakah ) upon you in the sixth (08345 +shishshiy ) year (08141 +shaneh ) , and it shall bring (06213 +(asah ) {forth} (06213 +(asah ) fruit (08393 +t@buwah ) for three (07969 +shalowsh ) years (08141 +shaneh ) .

forth Lev\_25\_38 I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) brought (03318 +yatsa ) you {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , to give (05414 +nathan ) you the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , [ and ] to be your God (00430 +)elohiym ) .

forth Lev\_25\_42 For they [ are ] my servants (05650 +(ebed ) , which (00834 +)aher ) I brought (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) : they shall not be sold (04376 +makar ) as bondmen (05650 +(ebed )

forth Lev\_25\_55 For unto me the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ are ] servants (05650 +(ebed ) ; they [ are ] my servants (05650 +(ebed ) whom I brought (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

forth Lev\_26\_10 And ye shall eat (00398 +)akal ) old (03462 +yashen ) store (03462 +yashen ) , and bring (03318 +yatsa ) {forth} (03318 +yatsa ) the old (03465 +yashan ) because (06440 +paniym ) of the new (02319 +chadash ) .

forth Lev\_26\_13 I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) brought (03318 +yatsa ) you {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , that ye should not be their bondmen (05650 +(ebed ) ; and I have broken (07665 +shabar ) the bands (04133 +mowtah ) of your yoke (05923 +(ol ) , and made you go (03212 +yalak ) upright (06968 +qowm@miyuwth ) .

forth Lev\_26\_45 But I will for their sakes remember (02142 +zakar ) the covenant (01285 +b@riyth ) of their ancestors (07223 +ri)shown ) , whom I brought (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) , that I might be their God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) .

forth Luk\_01\_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - {forth} 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

forth Luk\_01\_31 And , behold 2400 -idou - , thou shalt conceive 4815 -sullambano - in thy womb 1064 -gaster - , and bring 5088 -tikto - {forth} 5088 -tikto - a son 5207 -huios - , and shalt call 2564 -kaleo - his

name 3686 -onoma - JESUS 2424 -Iesous - .

forth Luk\_01\_57 . Now 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - {forth} 1080 -gennao - a son 5207 -huios - .

forth Luk\_02\_07 And she brought 5088 -tikto - {forth} 5088 -tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - .

forth Luk\_03\_07 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - {forth} 1607 -ekporeuomai - to be baptized 0907 -baptizo - of him , O generation 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

forth Luk\_03\_08 Bring 4160 -poieo - {forth} 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [ our ] father 3962 -pater - :for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

forth Luk\_03\_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - :every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not {forth} 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

forth Luk\_05\_13 And he put 1614 -ekteino - {forth} 1614 -ekteino - [ his ] hand 5495 -cheir - , and touched 0680 -haptomai - him , saying 2036 -epo - , I will 2309 -thelo - :be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed 0565 -aperchomai - from him .

forth Luk\_05\_27 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - {forth} 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Lewis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion - :and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me .

forth Luk\_06\_08 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose 0450 -anistemi - and stood 2476 -histemi - {forth} .

forth Luk\_06\_08 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - {forth} in the midst 3319 -mesos - . And he arose 0450 -anistemi - and stood 2476 -histemi - forth .

forth Luk\_06\_10 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - {forth} 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - :and his hand 5495 -cheir - was restored 0600 -apokathistemi - whole 5199 -hugies - as the other 0243 -allos - .

forth Luk\_06\_43 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -saprois - tree 1186 -



dendron - bring 4160 -poieo - {forth} 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

forth Luk\_06\_43 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not {forth} 4160 -poieo - corrupt 4550 -saprois - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -saprois - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .

forth Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - {forth} 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

forth Luk\_06\_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - {forth} 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

forth Luk\_07\_17 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - {forth} 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

forth Luk\_08\_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - {forth} 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [ this 3588 -ho - ] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - .

forth Luk\_08\_15 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - {forth} fruit 2592 -karpophoreo - with patience 5281 -hupomone - .

forth Luk\_08\_22 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - :and he said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -peran - side 4008 -peran - of the lake 3041 -limne - . And they launched 0321 -anago - {forth} 0321 -anago - .

forth Luk\_08\_27 And when he went 1831 -exerchomai - {forth} 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - .

forth Luk\_10\_02 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos - :pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - {forth} 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - .

forth Luk\_10\_03 Go 4198 -poreuomai - your ways:behold 2400 -idou - , I send 0649 -apostello - you {forth}

0649 -apostello - as lambs 0704 -aren - among 3319 -mesos - wolves 3074 -lukos - .

forth Luk\_12\_16 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 -euphoreo - {forth} 2164 -euphoreo - plentifully 2164 -euphoreo - :

forth Luk\_12\_37 Blessed 3107 -makarios - [ are ] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - :verily 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit 0347 -anaklino - down 0347 -anaklino - to meat , and will come 3928 -parerchomai - {forth} 3928 -parerchomai - and serve 1247 -diakoneo - them .

forth Luk\_14\_07 . And he put 3004 -lego - {forth} 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

forth Luk\_15\_22 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - {forth} 1627 -ekphero - the best 4413 -protos - robe 4749 -stole - , and put 1746 -enduo - [ it ] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -hupodema - on 1519 -eis - [ his ] feet 4228 -pous - :

forth Luk\_20\_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it {forth} 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

forth Luk\_20\_20 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - {forth} 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

forth Luk\_21\_30 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - {forth} 4261 -proballo - , ye see 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .

forth Luk\_22\_53 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - {forth} 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me:but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 -exousia - of darkness 4655 -skotos - .

forth Mal\_04\_02 But unto you that fear (03373 +yare) ) my name (08034 +shem ) shall the Sun (08121 +shemesh ) of righteousness (06666 +ts@daqah ) arise (02224 +zarach ) with healing (04832 +marpe) ) in his wings (03671 +kanaph ) ; and ye shall go (03318 +yatsa) ) {forth} (03318 +yatsa) ) , and grow (06335 +puwsh ) up as calves (05695 +(egel) ) of the stall (04770 +marbeq) .

forth Mar\_01\_38 And he said (3004 -lego -) unto them , Let us go (0071 -ago -) into (1519 -eis -) the next (2192 -echo -) towns (2969 -komopolis -) , that I may preach (2784 -kerusso -) there (1563 -ekei -) also (2546 -kakei -):for therefore (5124 -touto -) came (1831 -exerchomai -) I {forth} (1831 -exerchomai -) .

forth Mar\_01\_41 And Jesus (2424 -Iesous -) , moved (4697 -splugchnizomai -) with compassion (4697 -splugchnizomai -) , put (1614 -ekteino -) {forth} (1614 -ekteino -) [ his ] hand (5495 -cheir -) , and touched

(0680 -haptomai -) him , and saith (3004 -lego -) unto him , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) .

forth Mar\_02\_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -) , took (0142 -airo -) up the bed (2895 -krabbatos -) , and went (1831 -exerchomai -) {forth} (1831 -exerchomai -) before (1726 -enantion -) them all (3956 -pas -) ; insomuch (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 -existemi -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , We never (3763 -oudepote -) saw (1492 -eido -) it on this (3779 -houto -) fashion (3778 -houtos -) .

forth Mar\_02\_13 . And he went (1831 -exerchomai -) {forth} (1831 -exerchomai -) again (3825 -palin -) by the sea (2281 -thalassa -) side (3844 -para -) ; and all (3956 -pas -) the multitude (3793 -ochlos -) resorted (2064 -erchomai -) unto him , and he taught (1321 -didasko -) them .

forth Mar\_03\_03 And he saith (3004 -lego -) unto the man (0444 -anthropos -) which had (2192 -echo -) the withered (3583 -xeraino -) hand (5495 -cheir -) , Stand (1453 -egeiro -) {forth} (3319 -mesos -) .

forth Mar\_03\_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sullupeo -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) {forth} (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243 -allos -) .

forth Mar\_03\_06 And the Pharisees (5330 -Pharisaios -) went (1831 -exerchomai -) {forth} (1831 -exerchomai -) , and straightway (2112 -eutheos -) took (4160 -poieo -) counsel (4824 -sumboulion -) with the Herodians (2265 -Herodianoi -) against (2596 -kata -) him , how (3704 -hopos -) they might destroy (0622 -apollumi -) him .

forth Mar\_03\_14 And he ordained (4160 -poieo -) twelve (1427 -dodeka -) , that they should be with him , and that he might send (0649 -apostello -) them {forth} (0649 -apostello -) to preach (2784 -kerusso -) ,

forth Mar\_04\_08 And other (0243 -allos -) fell (4098 -pipto -) on (1519 -eis -) good (2570 -kalos -) ground (1093 -ge -) , and did yield (1325 -didomi -) fruit (2590 -karpos -) that sprang (0305 -anabaino -) up and increased (0837 -auzano -) ; and brought (5342 -phero -) {forth} (5348 -phthano -) , some (1520 -heis -) thirty (5144 -triakonta -) , and some (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

forth Mar\_04\_20 And these (3778 -houtos -) are they which are sown (4687 -speiro -) on (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) ; such (3748 -hostis -) as hear (0191 -akouo -) the word (3056 -logos -) , and receive (3858 -paradechomai -) [ it ] , and bring (2592 -karpophoreo -) {forth} (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , some (1520 -heis -) thirtyfold (5144 -triakonta -) , some (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

forth Mar\_04\_28 For the earth (1093 -ge -) bringeth (2592 -karpophoreo -) {forth} (2592 -karpophoreo -) fruit (2592 -karpophoreo -) of herself (0844 -automatos -) ; first (4412 -proton -) the blade (5528 -chortos -) , then (1534 -eita -) the ear (4719 -stachus -) , after (1534 -eita -) that the full (4134 -pleres -) corn (4621 -sitos -) in the ear (4719 -stachus -) .

forth Mar\_04\_29 But when (3752 -hotan -) the fruit (2590 -karpos -) is brought (3860 -paradidomi -) {forth} (3860 -paradidomi -) , immediately (2112 -eutheos -) he putteth (0649 -apostello -) in the sickle (1407 -drepanon -) , because (3754 -hoti -) the harvest (2326 -therismos -) is come (3936 -paristemi -) .

forth Mar\_06\_07 . And he called (4341 -proskaleomai -) [ unto him ] the twelve (1427 -dodeka -) , and began

(0756 -archomai -) to send (0649 -apostello -) them {forth} (1614 -ekteino -) by two (1417 -duo -) and two (1417 -duo -) ; and gave (1325 -didomi -) them power (1849 -exousia -) over unclean (0169 -akathartos -) spirits (4151 -pneuma -) ;

forth Mar\_06\_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [ of him ] ; ( for his name (3686 -onoma -) was spread (5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004 -lego -) , That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -) , and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) {forth} (1754 -energeo -) themselves in him .

forth Mar\_06\_17 For Herod (2264 -Herodes -) himself (0846 -autos -) had sent (0649 -apostello -) {forth} (1614 -ekteino -) and laid hold (2902 -krateo -) upon John (2491 -Ioannes -) , and bound (1210 -deo -) him in prison (5438 -phulake -) for Herodias (2266 -Herodias -) sake , his brother (0080 -adelphos -) Philip s (5376 -Philippos -) wife (1135 -gune -):for he had married (1060 -gameo -) her .

forth Mar\_06\_24 And she went (1831 -exerchomai -) {forth} (1831 -exerchomai -) , and said (2036 -epo -) unto her mother (3384 -meter -) , What (5101 -tis -) shall I ask (0154 -aiteo -) ? And she said (2036 -epo -) , The head (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

forth Mar\_07\_26 The woman (1135 -gune -) was a Greek (1674 -Hellenis -) , a Syrophenician (4949 -Surophoinissa -) by nation (1085 -genos -) ; and she besought (2065 -erotao -) him that he would cast (1544 -ekballo -) {forth} (1544 -ekballo -) the devil (1140 -daimonion -) out of her daughter (2364 -thugater -) .

forth Mar\_08\_11 And the Pharisees (5330 -Pharisaios -) came (1831 -exerchomai -) {forth} (1831 -exerchomai -) , and began (0756 -archomai -) to question (4802 -suzeteo -) with him , seeking (2212 -zeteo -) of him a sign (4592 -semeion -) from heaven (3772 -ouranos -) , tempting (3985 -peirazo -) him .

forth Mar\_09\_29 And he said (2036 -epo -) unto them , This (5124 -touto -) kind (1085 -genos -) can (1410 -dunamai -) come (1831 -exerchomai -) {forth} (1831 -exerchomai -) by nothing (3762 -oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

forth Mar\_10\_17 . And when he was gone (1607 -ekporeuomai -) {forth} (1607 -ekporeuomai -) into (1519 -eis -) the way (3598 -hodos -) , there came (4370 -prostrecho -) one (1520 -heis -) running (4370 -prostrecho -) , and kneeled (1120 -gonupeteo -) to him , and asked (1905 -eperotao -) him , Good (0018 -agathos -) Master (1320 -didaskalos -) , what (5101 -tis -) shall I do (4160 -poieo -) that I may inherit (2816 -kleronomeo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

forth Mar\_11\_01 . And when (3753 -hote -) they came (1448 -eggizo -) nigh to Jerusalem (2419 -Hierousalem -) , unto Bethphage (0967 -Bethphage -) and Bethany (0963 -Bethania -) , at (4314 -pros -) the mount (3735 -oros -) of Olives (1636 -elaia -) , he sendeth (0649 -apostello -) {forth} (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) ,

forth Mar\_13\_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) {forth} (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

forth Mar\_14\_13 And he sendeth (0649 -apostello -) {forth} (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Go (5217 -hupago -) ye into (1519 -eis -) the city (4172 -polis -) , and there shall meet (0528 -apantao -) you a man (0444 -anthropos -) bearing (0941 -bastazo -) a pitcher (2765 -keramion -) of water (5204 -hudor -):follow (0190 -akoloutheo -) him .

forth Mar\_14\_16 And his disciples (3101 -mathetes -) went (1831 -exerchomai -) {forth} (1831 -exerchomai -)

), and came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and found (2147 -heurisko -) as he had said (2036 -epo -) unto them:and they made (2090 -hetoimazo -) ready (2090 -hetoimazo -) the passover (3957 -pascha -) .

forth Mar\_16\_20 And they went (1831 -exerchomai -) {forth} (1831 -exerchomai -) , and preached (2784 -kerusso -) every (3837 -pantachou -) where (3837 -pantachou -) , the Lord (2962 -kurios -) working (4903 -sunergeo -) with [ them ] , and confirming (0950 -bebaioo -) the word (3056 -logos -) with signs (4592 -semeion -) following (1872 -epakoloutheo -) . Amen (0281 -amen -) .

forth Mat\_01\_21 And she shall bring (5088 -tikto -) {forth} (5088 -tikto -) a son (5207 -huios -) , and thou shalt call (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -):for he shall save (4982 -sozo -) his people (2992 -laos -) from their sins (0266 -hamartia -) .

forth Mat\_01\_23 Behold (2400 -idou -) , a virgin (3933 -parthenos -) shall be with child (1064 -gaster -) , and shall bring (5088 -tikto -) {forth} (5088 -tikto -) a son (5207 -huios -) , and they shall call (2564 -kaleo -) his name (3686 -onoma -) Emmanuel (1694 -Emmanouel -) , which (3739 -hos -) being interpreted (3177 -methermeneuo -) is , God (2316 -theos -) with us .

forth Mat\_01\_25 And knew (1097 -ginosko -) her not till (2193 -heos -) she had brought (5088 -tikto -) {forth} (5088 -tikto -) her firstborn (4416 -prototokos -) son (5207 -huios -):and he called (2564 -kaleo -) his name (3686 -onoma -) JESUS (2424 -Iesous -) .

forth Mat\_02\_16 . Then (5119 -tote -) Herod (2264 -Herodes -) , when he saw (1492 -eido -) that he was mocked (1702 -empaizo -) of the wise (3097 -magos -) men , was exceeding (3029 -lian -) wroth (2373 -thumoo -) , and sent (0649 -apostello -) {forth} (0649 -apostello -) , and slew (0337 -anaireo -) all (3956 -pas -) the children (3816 -pais -) that were in Bethlehem (0965 -Bethleem -) , and in all (3956 -pas -) the coasts (3725 -horion -) thereof (0846 -autos -) , from two (1332 -dietes -) years (1332 -dietes -) old (1332 -dietes -) and under (2736 -kato -) , according (2596 -kata -) to the time (5550 -chronos -) which (3739 -hos -) he had diligently enquired (0198 -akriboo -) of the wise (3097 -magos -) men .

forth Mat\_03\_08 Bring (4160 -poieo -) {forth} (4160 -poieo -) therefore (3767 -oun -) fruits (2590 -karpos -) meet (0514 -axios -) for repentance (3341 -metanoia -) :

forth Mat\_03\_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not {forth} (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

forth Mat\_07\_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapros -) tree (1186 -dendron -) bringeth (4160 -poieo -) {forth} (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

forth Mat\_07\_17 Even so (3779 -houto -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) {forth} (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapros -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

forth Mat\_07\_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [ can ] a corrupt (4550 -sapros -) tree (1186 -dendron -) bring (4160 -poieo -) {forth} (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

forth Mat\_07\_18 A good (0018 -agathos -) tree (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 -poieo -) {forth} (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) , neither (3761 -oude -) [ can ] a corrupt (4550 -sapros -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) .

forth Mat\_07\_19 Every (3956 -pas -) tree (1186 -dendron -) that bringeth (4160 -poieo -) not {forth} (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

forth Mat\_08\_03 And Jesus (2424 -Iesous -) put (1614 -ekteino -) {forth} (1614 -ekteino -) [ his ] hand (5495 -cheir -) , and touched (0680 -haptomai -) him , saying (3004 -lego -) , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) . And immediately (2112 -eutheos -) his leprosy (3014 -lepra -) was cleansed (2511 -katharizo -) .

forth Mat\_09\_09 . And as Jesus (2424 -Iesous -) passed (3855 -parago -) {forth} from thence (1564 -ekeithen -) , he saw (1492 -eido -) a man (0444 -anthropos -) , named (3004 -lego -) Matthew (3156 -Matthaios -) , sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -):and he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) , and followed (0190 -akoloutheo -) him .

forth Mat\_09\_25 But when (3753 -hote -) the people (3793 -ochlos -) were put (1544 -ekballo -) {forth} (1544 -ekballo -) , he went (1525 -eiserchomai -) in , and took (2902 -krateo -) her by the hand (5495 -cheir -) , and the maid (2877 -korasion -) arose (1453 -egeiro -) .

forth Mat\_09\_38 Pray (1189 -deomai -) ye therefore (3767 -oun -) the Lord (2962 -kurios -) of the harvest (2326 -therismos -) , that he will send (1544 -ekballo -) {forth} (1544 -ekballo -) labourers (2040 -ergates -) into (1519 -eis -) his harvest (2326 -therismos -) .

forth Mat\_10\_05 . These (5128 -toutous -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649 -apostello -) {forth} (0649 -apostello -) , and commanded (3853 -paraggello -) them , saying (3004 -lego -) , Go (0565 -aperchomai -) not into (1519 -eis -) the way (3598 -hodos -) of the Gentiles (1484 -ethnos -) , and into (1519 -eis -) [ any ] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter (1525 -eiserchomai -) ye not :

forth Mat\_10\_16 . Behold (2400 -idou -) , I send you {forth} (0649 -apostello -) as sheep (4263 -probaton -) in the midst (3319 -mesos -) of wolves (3074 -lukos -):be ye therefore (3767 -oun -) wise (5429 -phronimos -) as serpents (3789 -ophis -) , and harmless (0185 -akeraios -) as doves (4058 -peristera -) .

forth Mat\_12\_13 Then (5119 -tote -) saith (3004 -lego -) he to the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] {forth} (1614 -ekteino -) ; and it was restored (0600 -apokathistemi -) whole (5199 -hugies -) , like (5613 -hos -) as the other (0243 -allos -) .

forth Mat\_12\_13 Then (5119 -tote -) saith (3004 -lego -) he to the man (0444 -anthropos -) , Stretch (1614 -ekteino -) {forth} (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] forth (1614 -ekteino -) ; and it was restored (0600 -apokathistemi -) whole (5199 -hugies -) , like (5613 -hos -) as the other (0243 -allos -) .

forth Mat\_12\_20 A bruised (4937 -suntribo -) reed (2563 -kalamos -) shall he not break (2608 -katagnumi -) , and smoking (5187 -tuphoo -) flax (3043 -linon -) shall he not quench (4570 -sbennumi -) , till (2193 -heos -) he send (1544 -ekballo -) {forth} (1544 -ekballo -) judgment (2920 -krisis -) unto victory (3534 -nikos -) .

forth Mat\_12\_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) {forth} evil (4190 -poneros -) things .

forth Mat\_12\_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) {forth} (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

forth Mat\_12\_49 And he stretched (1614 -ekteino -) {forth} (1614 -ekteino -) his hand (5495 -cheir -) toward (1909 -epi -) his disciples (3101 -mathetes -) , and said (2036 -epo -) , Behold (2400 -idou -) my mother (3384 -meter -) and my brethren (0080 -adephos -) !

forth Mat\_13\_03 And he spake (2980 -laleo -) many (4183 -polus -) things unto them in parables (3850 -parabole -) , saying (3004 -lego -) , Behold (2400 -idou -) , a sower (4687 -speiro -) went (1831 -exerchomai -) {forth} (1831 -exerchomai -) to sow (4687 -speiro -) ;

forth Mat\_13\_08 But other (0243 -allos -) fell (4098 -pipto -) into (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) , and brought (1325 -didomi -) {forth} fruit (2590 -karpos -) , some (3588 -ho -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixtyfold (1835 -hexekonta -) , some (1161 -de -) thirtyfold (5144 -triakonta -) .

forth Mat\_13\_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and understandeth (4920 -suniemai -) [ it ] ; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and bringeth (4160 -poieo -) {forth} (4160 -poieo -) , some (3303 -men -) an hundredfold (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 -triakonta -) .

forth Mat\_13\_24 . Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he {forth} (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is likened (3666 -homoioo -) unto a man (0444 -anthropos -) which sowed (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his field (0068 -agros -) :

forth Mat\_13\_26 But when (3753 -hote -) the blade (5528 -chortos -) was sprung (0985 -blastano -) up , and brought (4160 -poieo -) {forth} (4160 -poieo -) fruit (2590 -karpos -) , then (5119 -tote -) appeared (5316 -phaino -) the tares (2215 -zizanon -) also (2532 -kai -) .

forth Mat\_13\_31 Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he {forth} (3908 -paratithemi -) unto them , saying (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) to a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , which (3739 -hos -) a man (0444 -anthropos -) took (2983 -lambano -) , and sowed (4687 -speiro -) in his field (0068 -agros -) :

forth Mat\_13\_41 The Son (5207 -huios -) of man (0444 -anthropos -) shall send (0649 -apostello -) {forth} (0649 -apostello -) his angels (0032 -aggelos -) , and they shall gather (4816 -sullego -) out of his kingdom (0932 -basileia -) all (3956 -pas -) things that offend (4625 -skandalon -) , and them which do (4160 -poieo -) iniquity (0458 -anomia -) ;

forth Mat\_13\_43 Then (5119 -tote -) shall the righteous (1342 -dikaios -) shine (1584 -eklampeo -) {forth} (1584 -eklampeo -) as the sun (2246 -helios -) in the kingdom (0932 -basileia -) of their Father (3962 -pater -) . Who (3588 -ho -) hath (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

forth Mat\_13\_49 So (3779 -houto -) shall it be at (1722 -en -) the end (4930 -sunteleia -) of the world (0165 -aion -):the angels (0032 -aggelos -) shall come (1831 -exerchomai -) {forth} (3318 -Mesopotamia -) , and sever (0873 -aphorizo -) the wicked (4190 -poneros -) from among (3319 -mesos -) the just (1342 -dikaios -) ,

forth Mat\_13\_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 -touto -) every (3956 -pas -) scribe (1122 -grammateus -) [ which is ] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [ that is ] an householder (3617 -oikodespotes -) , which (3748 -hostis -) bringeth (1544 -ekballo -) {forth} (1544 -ekballo -) out of his treasure (2344 -thesauros -) [ things ] new (2537 -kainos -) and old (3820 -palaios -) .

forth Mat\_14\_02 And said (2036 -epo -) unto his servants (3816 -pais -) , This (3778 -houtos -) is John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) ; he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) {forth} (1754 -energeo -) themselves in him .

forth Mat\_14\_14 And Jesus (2424 -Iesous -) went (1831 -exerchomai -) {forth} (1831 -exerchomai -) , and saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) , and was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) toward (1909 -epi -) them , and he healed (2323 -therapeuo -) their sick (0732 -arrhostos -) .

forth Mat\_14\_31 And immediately (2112 -eutheos -) Jesus (2424 -Iesous -) stretched (1614 -ekteino -) {forth} (1614 -ekteino -) [ his ] hand (5495 -cheir -) , and caught (1949 -epilambanomai -) him , and said (3004 -lego -) unto him , O thou of little (3640 -oligopistos -) faith (3640 -oligopistos -) , wherefore (5101 -tis -) didst thou doubt (1365 -distazo -) ?

forth Mat\_15\_18 But those (3588 -ho -) things which (3588 -ho -) proceed (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) come (1831 -exerchomai -) {forth} (3318 -Mesopotamia -) from the heart (2588 -kardia -) ; and they defile (2840 -koinoo -) the man (0444 -anthropos -) .

forth Mat\_16\_21 . From that time (5119 -tote -) {forth} began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 -aperchomai -) unto Jerusalem (2414 -Hierosoluma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

forth Mat\_21\_43 Therefore (5124 -touto -) say (3004 -lego -) I unto you , The kingdom (0932 -basileia -) of God (2316 -theos -) shall be taken (0142 -airo -) from you , and given (1325 -didomi -) to a nation (1484 -ethnos -) bringing (4160 -poieo -) {forth} (4160 -poieo -) the fruits (2590 -karpos -) thereof (0846 -autos -) .

forth Mat\_22\_03 And sent (0649 -apostello -) {forth} (0649 -apostello -) his servants (1401 -doulos -) to call (2564 -kaleo -) them that were bidden (2564 -kaleo -) to the wedding (1062 -gamos -):and they would (2309 -thelo -) not come (2064 -erchomai -) .

forth Mat\_22\_04 Again (3825 -palin -) , he sent (0649 -apostello -) {forth} (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) , saying (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 -kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [ my ] fatlings (4619 -sitistos -) [ are ] killed (2380 -thuo -) , and all (3956 -pas -) things [ are ] ready (2092 -hetoimos -):come (1205 -deute -) unto the marriage (1062 -gamos -) .

forth Mat\_22\_07 But when the king (0935 -basileus -) heard (0191 -akouo -) [ thereof ] , he was wroth (3710 -orgizo -):and he sent (3992 -pempo -) {forth} his armies (4753 -strateuma -) , and destroyed (0622 -



apollumi -) those (1565 -ekeinos -) murderers (5406 -phoneus -) , and burned (1714 -empretho -) up their city (4172 -polis -) .

forth Mat\_22\_46 And no (3762 -oudeis -) man (3762 -oudeis -) was able (1410 -dunamai -) to answer (0611 -apokrinomai -) him a word (3056 -logos -) , neither (3761 -oude -) durst (5111 -tolmao -) any (5100 -tis -) [ man ] from that day (2250 -hemera -) {forth} ask (1905 -eperotao -) him any (3765 -ouketi -) more (3765 -ouketi -) [ questions ] .

forth Mat\_24\_26 Wherefore (3767 -oun -) if (1437 -ean -) they shall say (2036 -epo -) unto you , Behold (2400 -idou -) , he is in the desert (2048 -eremos -) ; go (1831 -exerchomai -) not {forth} (1831 -exerchomai -):behold (2400 -idou -) , [ he is ] in the secret (5009 -tameion -) chambers (5009 -tameion -) ; believe (4100 -pisteuo -) [ it ] not .

forth Mat\_24\_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) {forth} (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :

forth Mat\_25\_01 . Then (5119 -tote -) shall the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) be likened (3666 -homoioo -) unto ten (1176 -deka -) virgins (3933 -parthenos -) , which (3748 -hostis -) took (2983 -lambano -) their lamps (2985 -lampas -) , and went (1831 -exerchomai -) {forth} (1831 -exerchomai -) to meet (0529 -apantesis -) the bridegroom (3566 -numphios -) .

forth Mic\_01\_03 For , behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) cometh (03318 +yatsa ) {forth} (03318 +yatsa ) out of his place (04725 +maqowm ) , and will come (03381 +yarad ) down (03381 +yarad ) , and tread (01869 +darak ) upon the high (01116 +bamah ) places of the earth (00776 +)erets ) .

forth Mic\_01\_11 Pass (05674 +(abar ) ye away , thou inhabitant (03427 +yashab ) of Saphir (08208 +Shaphiy ) , having thy shame (01322 +bosheth ) naked (06181 +(eryah ):the inhabitant (03427 +yashab ) of Zaanan came (03318 +yatsa ) not {forth} (03318 +yatsa ) in the mourning (04553 +micepd ) of Bethazel (01018 +Beyth ha - )etsel ) ; he shall receive (03947 +laqach ) of you his standing (05979 +(emdah ) .

forth Mic\_04\_02 And many (07227 +rab ) nations (01471 +gowy ) shall come (01980 +halak ) , and say (00559 +)amar ) , Come (03212 +yalak ) , and let us go (05927 +(alah ) up to the mountain (02022 +har ) of the LORD (03068 +Y@hovah ) , and to the house (01004 +bayith ) of the God (00430 +)elohiy ) of Jacob (03290 +Ya(aqob ) ; and he will teach (03384 +yarah ) us of his ways (01870 +derek ) , and we will walk (03212 +yalak ) in his paths (00734 +)orach ):for the law (08451 +towrah ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) of Zion (06726 +Tsiyown ) , and the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) from Jerusalem (03389 +Y@ruwshalaim ) .

forth Mic\_04\_10 Be in pain (02342 +chuwl ) , and labour (01518 +giyach ) to bring (01518 +giyach ) forth (01518 +giyach ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , like a woman in travail (03205 +yalad ):for now (06258 +(attah ) shalt thou go (03318 +yatsa ) {forth} (03318 +yatsa ) out of the city (07151 +qiryah ) , and thou shalt dwell (07931 +shakan ) in the field (07704 +sadeh ) , and thou shalt go (00935 +bow ) [ even ] to Babylon (00894 +Babel ) ; there shalt thou be delivered (05337 +natsal ) ; there (08033 +sham ) the LORD (03068 +Y@hovah ) shall redeem (01350 +ga)al ) thee from the hand (03709 +kaph ) of thine enemies (00341 +)oyeb ) .

forth Mic\_04\_10 Be in pain (02342 +chuwl ) , and labour (01518 +giyach ) to bring (01518 +giyach ) {forth} (01518 +giyach ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , like a woman in travail (03205 +yalad ):for now (06258 +(attah ) shalt thou go (03318 +yatsa ) forth (03318 +yatsa ) out of the city (07151 +qiryah ) , and thou shalt dwell (07931 +shakan ) in the field (07704 +sadeh ) , and thou shalt go (00935 +bow ) [ even ] to Babylon (00894 +Babel ) ; there shalt thou be delivered (05337 +natsal ) ; there (08033

+sham ) the LORD (03068 +Y@hovah ) shall redeem (01350 +ga)al ) thee from the hand (03709 +kaph ) of thine enemies (00341 +)oyeb ) .

forth Mic\_05\_02 But thou , Bethlehem (01035 +Beyth Lechem ) Ephratah (00672 +)Ephraath ) , [ though ] thou be little (06810 +tsa(iyr ) among the thousands (00505 +)eleph ) of Judah (03063 +Y@huwdah ) , [ yet ] out of thee shall he come (03318 +yatsa ) ) forth (03318 +yatsa ) ) unto me [ that is ] to be ruler (04910 +mashal ) in Israel (03478 +Yisra)el ) ; whose goings (04163 +mowtsa)ah ) {forth} (04163 +mowtsa)ah ) [ have been ] from of old (06924 +qedem ) , from everlasting (05769 +(owlam ) .

forth Mic\_05\_02 But thou , Bethlehem (01035 +Beyth Lechem ) Ephratah (00672 +)Ephraath ) , [ though ] thou be little (06810 +tsa(iyr ) among the thousands (00505 +)eleph ) of Judah (03063 +Y@huwdah ) , [ yet ] out of thee shall he come (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) unto me [ that is ] to be ruler (04910 +mashal ) in Israel (03478 +Yisra)el ) ; whose goings (04163 +mowtsa)ah ) forth (04163 +mowtsa)ah ) [ have been ] from of old (06924 +qedem ) , from everlasting (05769 +(owlam ) .

forth Mic\_05\_03 Therefore (03651 +ken ) will he give (05414 +nathan ) them up , until (05704 +(ad ) the time (06256 +(eth ) [ that ] she which travaileth (03205 +yalad ) hath brought (03205 +yalad ) {forth} (03205 +yalad ):then the remnant (03199 +Yakiyn ) of his brethren (00251 +)ach ) shall return (07725 +shuw) ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

forth Mic\_07\_09 I will bear (05375 +nasa ) ) the indignation (02197 +za(aph ) of the LORD (03068 +Y@hovah ) , because (03588 +kiy ) I have sinned (02398 +chata ) ) against him , until (05704 +(ad ) he plead (07378 +riyb ) my cause (07379 +riyb ) , and execute (06213 +(asah ) judgment (04941 +mishpat ) for me:he will bring (03318 +yatsa ) ) me {forth} (03318 +yatsa ) ) to the light (00216 +)owr ) , [ and ] I shall behold (07200 +ra)ah ) his righteousness (06666 +ts@daqah ) .

forth Neh\_04\_16 . And it came (01961 +hayah ) to pass from that time (03117 +yowm ) {forth} , [ that ] the half (02677 +chetsiy ) of my servants (05288 +na(ar ) wrought (06213 +(asah ) in the work (04399 +m@la)kah ) , and the other half (02677 +chetsiy ) of them held (02388 +chazaq ) both the spears (07420 +romach ) , the shields (04043 +magen ) , and the bows (07198 +qesheth ) , and the habergeons (08302 +shiryown ) ; and the rulers (08269 +sar ) [ were ] behind (00310 +)achar ) all (03605 +kol ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) .

forth Neh\_08\_15 And that they should publish (08085 +shama( ) and proclaim (05674 +(abar ) in all (03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 +Y@ruwshalaim ) , saying (00559 +)amar ) , Go (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) unto the mount (02022 +har ) , and fetch (00935 +bow ) olive (02132 +zayith ) branches (05929 +(aleh ) , and pine branches (05929 +(aleh ) , and myrtle (01918 +hadac ) branches (05929 +(aleh ) , and palm (08558 +tamar ) branches (05929 +(aleh ) , and branches (05929 +(aleh ) of thick (05687 +(aboth ) trees (06086 +(ets ) , to make (06213 +(asah ) booths (05521 +cukkah ) , as [ it is ] written (03789 +kathab ) .

forth Neh\_08\_16 So the people (05971 +(am ) went (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) , and brought (00935 +bow ) ) [ them ] , and made (06213 +(asah ) themselves (01992 +hem ) booths (05521 +cukkah ) , every (00376 +)iysh ) one (00376 +)iysh ) upon the roof (01406 +gag ) of his house , and in their courts (02691 +chatser ) , and in the courts (02691 +chatser ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and in the street (07339 +r@chob ) of the water (04325 +mayim ) gate (08179 +sha(ar ) , and in the street (07339 +r@chob ) of the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) .

forth Neh\_09\_07 Thou [ art ] the LORD (03068 +Y@hovah ) the God (00430 +)elohiym ) , who (00834 +)aher ) didst choose (00977 +bachar ) Abram (87) , and broughtest (03318 +yatsa ) ) him {forth} (03318 +yatsa ) ) out of Ur (00218 +)Uwr ) of the Chaldees (03778 +Kasdiy ) , and gavest (07760 +suwm ) him the name (08034 +shem ) of Abraham (85) ;

forth Neh\_09\_15 And gavest (05414 +nathan ) them bread (03899 +lechem ) from heaven (08064 +shamayim ) for their hunger (07457 +ra(eb ) , and broughtest (03318 +yatsa ) {forth} (03318 +yatsa ) water (04325 +mayim ) for them out of the rock (05553 +cela( ) for their thirst (06772 +tsama) ) , and promisedst (00559 +)amar ) them that they should go (00935 +bow) ) in to possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) thou hadst sworn (05375 +nasa) ) to give (05414 +nathan ) them .

forth Neh\_13\_08 And it grieved (07489 +ra(a( ) me sore (03966 +m@(od ):therefore I cast (07903 +sh@kobeth ) {forth} all (03605 +kol ) the household (01004 +bayith ) stuff (03627 +k@liy ) of Tobiah (02900 +Towbiyah ) out of the chamber (03957 +lishkah ) .

forth Neh\_13\_21 Then I testified (05749 +(uwd ) against them , and said (00559 +)amar ) untothem , Why (04069 +madduwa( ) lodge (03885 +luwn ) ye about (05048 +neged ) the wall (02346 +chowmah ) ? if (00518 +)im ) ye do [ so ] again (03138 +yowreh ) , I will lay (07971 +shalach ) hands (03027 +yad ) on you . From that time (06256 +(eth ) {forth} came (00935 +bow) ) they no (03808 +lo) ) [ more ] on the sabbath (07676 +shabbath ) .

forth Num\_01\_03 From twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that are able (03318 +yatsa ) ) to go (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) to war (06635 +tsaba ) ) in Israel (03478 +Yisra)el ):thou and Aaron (00175 +)Aharown ) shall number (06485 +paqad ) them by their armies (06635 +tsaba ) ) .

forth Num\_01\_20 And the children (01121 +ben ) of Reuben (07205 +R@)uwben ) , Israel s (03478 +Yisra)el ) eldest (01060 +b@kowr ) son , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , by their polls (01538 +gulgoleth ) , every (03605 +kol ) male (02145 +zakar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

forth Num\_01\_22 Of the children (01121 +ben ) of Simeon (08095 +Shim(own ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , those that were numbered (06485 +paqad ) of them , according to the number (04557 +micpar ) of the names (08034 +shem ) , by their polls (01538 +gulgoleth ) , every (03605 +kol ) male (02145 +zakar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

forth Num\_01\_24 Of the children (01121 +ben ) of Gad (01410 +Gad ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

forth Num\_01\_26 Of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , by their generations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa ) ) to go (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) to war (06635 +tsaba ) ) ;

forth Num\_01\_28 Of the children (01121 +ben ) of Issachar (03485 +Yissaskar ) , by theirgenerations (08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that

were able (03318 +yatsa) ) to go (03318 +yatsa) ) {forth} (03318 +yatsa) ) to war (06635 +tsaba) ) ;

forth Num\_01\_30 Of the children (01121 +ben) of Zebulun (02074 +Z@buwlwn) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) {forth} (03318 +yatsa) ) to war (06635 +tsaba) ) ;

forth Num\_01\_32 Of the children (01121 +ben) of Joseph (03130 +Yowceph) , [ namely ] , of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) {forth} (03318 +yatsa) ) to war (06635 +tsaba) ) ;

forth Num\_01\_34 Of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) {forth} (03318 +yatsa) ) to war (06635 +tsaba) ) ;

forth Num\_01\_36 Of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) {forth} (03318 +yatsa) ) to war (06635 +tsaba) ) ;

forth Num\_01\_38 Of the children (01121 +ben) of Dan (01835 +Dan) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) {forth} (03318 +yatsa) ) to war (06635 +tsaba) ) ;

forth Num\_01\_40 Of the children (01121 +ben) of Asher (00836 +)Asher) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) {forth} (03318 +yatsa) ) to war (06635 +tsaba) ) ;

forth Num\_01\_42 Of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) , throughout their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) {forth} (03318 +yatsa) ) to war (06635 +tsaba) ) ;

forth Num\_01\_45 So were all (03605 +kol) those that were numbered (06485 +paqad) of the children (01121 +ben) of Israel (03478 +Yisra)el) , by the house (01004 +bayith) of their fathers (1) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) {forth} (03318 +yatsa) ) to war (06635 +tsaba) ) in Israel (03478 +Yisra)el) ;

forth Num\_02\_09 All (03605 +kol) that were numbered (06485 +paqad) in the camp (04264 +machaneh) of Judah (03063 +Y@huwdah) [ were ] an hundred (03967 +me)ah) thousand (00505 +)eleph) and

fourscore (08084 +sh@moniyim ) thousand (00505 +)eleph ) and six (08337 +shesh ) thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ) , throughout their armies (06635 +tsaba) ) . These shall first (07223 +ri)shown ) set (05265 +naca( ) {forth} (05265 +naca( ) .

forth Num\_02\_16 All (03605 +kol ) that were numbered (06485 +paqad ) in the camp (04264 +machaneh ) of Reuben (07205 +R@)uwben ) [ were ] an hundred (03967 +me)ah ) thousand (00505 +)eleph ) and fifty (02572 +chamishshiyim ) and one (00259 +)echad ) thousand (00505 +)eleph ) and four (00702 +)arba( ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) , throughout their armies (06635 +tsaba) ) . And they shall set (05265 +naca( ) {forth} (05265 +naca( ) in the second (08145 +sheniy ) rank .

forth Num\_11\_20 [ But ] even (05704 +(ad ) a whole (03117 +yowm ) month (02320 +chodesh ) , until (05704 +(ad ) it come (03318 +yatsa ) ) out at your nostrils (00639 +)aph ) , and it be loathsome (02214 +zara ) unto you:because (03282 +ya(an ) that ye have despised (03988 +ma)ac ) the LORD (03068 +Y@hovah ) which (00834 +)aher ) [ is ] among (07130 +qereb ) you , and have wept (01058 +bakah ) before (06440 +paniyim ) him , saying (00559 +)amar ) , Why (04100 +mah ) came (03318 +yatsa ) ) we {forth} (03318 +yatsa ) ) out of Egypt (04714 +Mitsrayim ) ?

forth Num\_11\_31 . And there went (05265 +naca( ) {forth} (05265 +naca( ) a wind (07307 +ruwach )from the LORD (03068 +Y@hovah ) , and brought (01468 +guwz ) quails (07958 +s@lav ) from the sea (03220 +yam ) , and let [ them ] fall (05203 +natash ) by the camp (04264 +machaneh ) , as it were a day s (03117 +yowm ) journey (01870 +derek ) on this (03541 +koh ) side (03541 +koh ) , and as it were a day s (03117 +yowm ) journey (01870 +derek ) on the other (03541 +koh ) side (03541 +koh ) , round (05439 +cabiyy ) about the camp (04264 +machaneh ) , and as it were two cubits (00520 +)ammah ) [ high ] upon the face (06440 +paniyim ) of the earth (00776 +)erets ) .

forth Num\_12\_05 And the LORD (03068 +Y@hovah ) came (03381 +yarad ) down (03381 +yarad ) in the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) , and stood (05975 +(amad ) [ in ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) , and called (07121 +qara ) Aaron (00175 +)Aharown ) and Miriam (04813 +Miryam ):and they both (08147 +sh@nayim ) came (03318 +yatsa ) ) {forth} .

forth Num\_17\_08 . And it came (01961 +hayah ) to pass , that on the morrow (04283 +mochorath ) Moses (04872 +Mosheh ) went (00935 +bow ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of witness (5715) ; and , behold (02009 +hinneh ) , the rod (04294 +matteh ) of Aaron (00175 +)Aharown ) for the house (01004 +bayith ) of Levi (03878 +Leviy ) was budded (06524 +parach ) , and brought (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) buds (06525 +perach ) , and bloomed (06692 +tsuwts ) blossoms (06731 +tsiyts ) , and yielded (01580 +gamal ) almonds (08247 +shaqed ) .

forth Num\_19\_03 And ye shall give (05414 +nathan ) her unto Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , that he may bring (03318 +yatsa ) ) her {forth} (03318 +yatsa ) ) without (02351 +chuwts ) the camp (04264 +machaneh ) , and [ one ] shall slay (07819 +shachat ) her before (06440 +paniyim ) his face :

forth Num\_20\_08 Take (03947 +laqach ) the rod (04294 +matteh ) , and gather (06950 +qahal ) thou the assembly (05712 +(edah ) together , thou , and Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and speak (01696 +dabar ) ye unto the rock (05553 +cela( ) before their eyes (05869 +(ayin ) ; and it shall give (05414 +nathan ) forth his water (04325 +mayim ) , and thou shalt bring (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) to them water (04325 +mayim ) out of the rock (05553 +cela( ):so thou shalt give the congregation (05712 +(edah ) and their beasts (01165 +b@(iyr ) drink (08248 +shaqah ) .

forth Num\_20\_08 Take (03947 +laqach ) the rod (04294 +matteh ) , and gather (06950 +qahal ) thou the assembly (05712 +(edah ) together , thou , and Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , and speak (01696 +dabar ) ye unto the rock (05553 +cela( ) before their eyes (05869 +(ayin ) ; and it shall give (05414 +nathan ) {forth} his water (04325 +mayim ) , and thou shalt bring (03318 +yatsa ) ) forth (03318 +yatsa ) ) to them water (04325 +mayim ) out of the rock (05553 +cela( ):so thou shalt give the congregation

(05712 +(edah ) and their beasts (01165 +b@(iyr ) drink (08248 +shaqah ) .

forth Num\_20\_16 And when we cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , he heard (08085 +shama( ) our voice (06963 +qowl ) , and sent (07971 +shalach ) an angel (04397 +mal)ak ) , and hath brought (03318 +yatsa ) us {forth} (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ):and , behold (02009 +hinneh ) , we [ are ] in Kadesh (06946 +Qadesh ) , a city (05892 +(iyr ) in the uttermost (07097 +qatseh ) of thy border (01366 +g@buwl ) :

forth Num\_24\_06 As the valleys (05158 +nachal ) are they spread (05186 +natah ) {forth} , as gardens (01593 +gannah ) by the river s (05104 +nahar ) side , as the trees of lign aloes (00174 +)ahaliym ) which the LORD (03068 +Y@hovah ) hath planted (05193 +nata( ) , [ and ] as cedar (00730 +)erez ) trees beside (05921 +(al ) the waters (04325 +mayim ) .

forth Num\_24\_08 God (00410 +)el ) brought (03318 +yatsa ) him {forth} (04161 +mowtsa ) out of Egypt (04714 +Mitsrayim ) ; he hath as it were the strength (08443 +tow(aphah ) of an unicorn (07214 +r@)em ):he shall eat (00398 +)akal ) up the nations (01471 +gowy ) his enemies (06862 +tsar ) , and shall break (01633 +garam ) their bones (06106 +(etsem ) , and pierce (04272 +machats ) [ them ] through with his arrows (02671 +chets ) .

forth Num\_26\_04 [ Take the sum of the people ] , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) and the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which went (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

forth Num\_31\_13 . And Moses (04872 +Mosheh ) , and Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) , and all (03605 +kol ) the princes (05387 +nasiy ) of the congregation (05712 +(edah ) , went (03318 +yatsa ) {forth} (03318 +yatsa ) to meet (07125 +qir)ah ) them without (02351 +chuwts ) the camp (04264 +machaneh ) .

forth Num\_33\_01 . These (00428 +)el - leh ) [ are ] the journeys (04550 +macca( ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) went (03318 +yatsa ) {forth} (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with their armies (06635 +tsaba ) under the hand (03027 +yad ) of Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) .

forth Num\_34\_04 And your border (01366 +g@buwl ) shall turn (05437 +cabab ) from the south (05045 +negeb ) to the ascent (04608 +ma(aleh ) of Akrabbim (06137 +(aqrab ) , and pass (05674 +(abar ) on to Zin (06790 +Tsin ):and the going (08444 +towtsa)ah ) {forth} (08444 +towtsa)ah ) thereof shall be from the south (05045 +negeb ) to Kadeshbarnea (06947 +Qadesh Barnea( ) , and shall go (03318 +yatsa ) on to Hazaraddar (02692 +Chatsar Addar ) , and pass (05674 +(abar ) on to Azmon (06111 +(Atsmown ) :

forth Num\_34\_08 From mount (02022 +har ) Hor (02023 +Hor ) ye shall point (08376 +ta)ah ) out [ your border ] unto the entrance (00935 +bow ) of Hamath (02574 +Chamath ) ; and the goings (08444 +towtsa)ah ) {forth} (08444 +towtsa)ah ) of the border (01366 +g@buwl ) shall be to Zedad (06657 +Ts@dad ) :

forth Php\_02\_16 Holding (1907 -epecho -) {forth} (1907 -epecho -) the word (3056 -logos -) of life (2222 -zoe -) ; that I may rejoice (2745 -kauchema -) in the day (2250 -hemera -) of Christ (5547 -Christos -) , that I have not run (5143 -trecho -) in vain (2756 -kenos -) , neither (3761 -oude -) laboured (2872 -kopiao -) in vain (2756 -kenos -) .

forth Php\_03\_13 Brethren (0080 -adephos -) , I count (3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [ this ] one (1520 -heis -) thing (1520 -heis -) [ I do ] , forgetting (1950 -epilanthanomai -) those (3588 -ho -) things which are behind (3694 -opiso -) , and reaching (1901 -

epekteinomai -) {forth} (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 -emprosthen -) ,

forth Pro\_07\_15 Therefore came (03318 +yatsa ) I {forth} (03318 +yatsa ) to meet (07125 +qir)ah ) thee , diligently (07836 +shachar ) to seek (07836 +shachar ) thy face (06440 +paniym ) , and I have found (04672 +matsa ) thee .

forth Pro\_08\_01 . Doth not wisdom (02451 +chokmah ) cry (07121 +qara ) ? and understanding (08394 +tabuwn ) put (05414 +nathan ) {forth} her voice (06963 +qowl ) ?

forth Pro\_08\_24 When [ there were ] no (00369 +)ayin ) depths (08415 +t@howm ) , I was brought(02342 +chuwl ) {forth} (02342 +chuwl ) ; when [ there were ] no (00369 +)ayin ) fountains (04599 +ma(yan ) abounding with water (04325 +mayim ) .

forth Pro\_08\_25 Before (02962 +terem ) the mountains (02022 +har ) were settled (02883 +taba( ) , before (06440 +paniym ) the hills (01389 +gib(ah ) was I brought (02342 +chuwl ) {forth} (02342 +chuwl ) :

forth Pro\_09\_03 She hath sent (07971 +shalach ) {forth} her maidens (05291 +na(arah ):she crieth (07121 +qara) ) upon the highest (04791 +marowm ) places of the city (07176 +qereth ) ,

forth Pro\_10\_31 . The mouth (06310 +peh ) of the just (06662 +tsaddiyq ) bringeth (05107 +nuwb ) {forth} (05107 +nuwb ) wisdom (02451 +chokmah ):but the froward (08419 +tahpukah ) tongue (03956 +lashown ) shall be cut (03772 +karath ) out .

forth Pro\_12\_17 . [ He that ] speaketh (06315 +puwach ) truth (00530 +)emuwnah ) sheweth (05046 +nagad ) {forth} righteousness (06664 +tsedeq ):but a false (08267 +sheqer ) witness (05707 +(ed ) deceit (04820 +mirmah ) .

forth Pro\_25\_04 . Take (01898 +hagah ) away (01898 +hagah ) the dross (05509 +ciyg ) from the silver (03701 +keceph ) , and there shall come (03318 +yatsa ) {forth} (03318 +yatsa ) a vessel (03627 +k@liy ) for the finer (06884 +tsaraph ) .

forth Pro\_25\_06 . Put (01921 +hadar ) not {forth} (01921 +hadar ) thyself in the presence (06440 +paniym ) of the king (04428 +melek ) , and stand (05975 +(amad ) not in the place (04725 +maqowm ) of great (01419 +gadawl ) [ men ] :

forth Pro\_25\_08 . Go (03318 +yatsa ) not {forth} (03318 +yatsa ) hastily (04118 +maher ) to strive (07378 +riyb ) , lest (06435 +pen ) [ thou know not ] what (04100 +mah ) to do (06213 +(asah ) in the end (00319 +)achariyth ) thereof , when thy neighbour (07453 +rea( ) hath put thee to shame (03637 +kalam ) .

forth Pro\_27\_01 . Boast (01984 +halal ) not thyself of to morrow (04279 +machar ) ; for thou knowest (03045 +yada( ) not what (04100 +mah ) a day (03117 +yowm ) may bring (03205 +yalad ) {forth} (03205 +yalad ) .

forth Pro\_30\_27 The locusts (00697 +)arbeh ) have no (00369 +)ayin ) king (04428 +melek ) , yet go (03318 +yatsa ) they {forth} (03318 +yatsa ) all (03605 +kol ) of them by bands (02683 +chetsen ) ;

forth Pro\_30\_33 Surely (03588 +kiy ) the churning (04330 +miyts ) of milk (02461 +chalab ) bringeth (03318 +yatsa ) forth (03318 +yatsa ) butter (02529 +chem)ah ) , and the wringing (04330 +miyts ) of the nose (00639 +)aph ) bringeth (03318 +yatsa ) forth (03318 +yatsa ) blood (01818 +dam ):so the forcing (04330 +miyts ) of wrath (00639 +)aph ) bringeth (03318 +yatsa ) {forth} (03318 +yatsa ) strife (07379 +riyb ) .

forth Pro\_30\_33 Surely (03588 +kiy ) the churning (04330 +miyts ) of milk (02461 +chalab ) bringeth (03318

+yatsa ) forth (03318 +yatsa ) butter (02529 +chem)ah ) , and the wringing (04330 +miyts ) of the nose (00639 +)aph ) bringeth (03318 +yatsa ) {forth} (03318 +yatsa ) blood (01818 +dam ):so the forcing (04330 +miyts ) of wrath (00639 +)aph ) bringeth (03318 +yatsa ) forth (03318 +yatsa ) strife (07379 +riyb ) .

forth Pro\_30\_33 Surely (03588 +kiy ) the churning (04330 +miyts ) of milk (02461 +chalab ) bringeth (03318 +yatsa ) {forth} (03318 +yatsa ) butter (02529 +chem)ah ) , and the wringing (04330 +miyts ) of the nose (00639 +)aph ) bringeth (03318 +yatsa ) forth (03318 +yatsa ) blood (01818 +dam ):so the forcing (04330 +miyts ) of wrath (00639 +)aph ) bringeth (03318 +yatsa ) forth (03318 +yatsa ) strife (07379 +riyb ) .

forth Pro\_31\_20 She stretcheth (06566 +paras ) out her hand (03709 +kaph ) to the poor (06041 +(aniy ) ; yea , she reacheth (07971 +shalach ) {forth} (06566 +paras ) her hands (03027 +yad ) to the needy (34) .

forth Psa\_01\_03 And he shall be like a tree (06086 +(ets ) planted (08362 +shathal ) by the rivers (06388 +peleg ) of water (04325 +mayim ) , that bringeth (05414 +nathan ) {forth} (05414 +nathan ) his fruit (06529 +p@riy ) in his season (06256 +(eth ) ; his leaf (05929 +(aleh ) also shall not wither (05034 +nabel ) ; and whatsoever he doeth (06213 +(asah ) shall prosper (06743 +tsalach ) .

forth Psa\_07\_14 Behold (02009 +hinneh ) , he travaileth (02254 +chabal ) with iniquity (00205 +)aven ) , and hath conceived (02030 +hareh ) mischief (05999 +(amal ) , and brought (03205 +yalad ) {forth} (03205 +yalad ) falsehood (08267 +sheqer ) .

forth Psa\_09\_01 . To the chief Musician (05329 +natsach ) upon Muthlabben (04192 +Muwth ) (01121 +ben ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . I will praise (03034 +yadah ) [ thee ] , O LORD (03068 +Y@hovah ) , with my whole (03605 +kol ) heart (03820 +leb ) ; I will shew (05608 +caphar ) {forth} all (03605 +kol ) thy marvellous (06381 +pala ) works .

forth Psa\_09\_14 That I may shew (05608 +caphar ) {forth} all (03605 +kol ) thy praise (08416 +t@hillah ) in the gates (08179 +sha(ar ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ):I will rejoice (01523 +giyl ) in thy salvation (03444 +y@shuw(ah ) .

forth Psa\_104\_14 He causeth the grass (02682 +chatsiyr ) to grow (06779 +tsamach ) for the cattle (00929 +b@hemah ) , and herb (06212 +(eseb ) for the service (05656 +(abodah ) of man (00120 +)adam ):that he may bring (03318 +yatsa ) {forth} (03318 +yatsa ) food (03899 +lechem ) out of the earth (00776 +)erets ) ;

forth Psa\_104\_20 Thou makest (07896 +shiyth ) darkness (02822 +choshek ) , and it is night (03915 +layil ):wherein all (03605 +kol ) the beasts (02416 +chay ) of the forest (03293 +ya(ar ) do creep (07430 +ramas ) [ {forth} ] .

forth Psa\_104\_23 Man (00120 +)adam ) goeth (03318 +yatsa ) {forth} (03318 +yatsa ) unto his work (06467 +po(al ) and to his labour (05656 +(abodah ) until (05704 +(ad ) the evening (06153 +(ereb ) .

forth Psa\_104\_30 Thou sendest (07971 +shalach ) {forth} thy spirit (07307 +ruwach ) , they are created (01254 +bara ):and thou renewest (02318 +chadash ) the face (06440 +paniym ) of the earth (00127 +)adamah ) .

forth Psa\_105\_30 Their land (00776 +)erets ) brought (08317 +sharats ) {forth} (08317 +sharats ) frogs (06854 +ts@phardea ) in abundance (08317 +sharats ) , in the chambers (02315 +cheder ) of their kings (04428 +melek ) .

forth Psa\_105\_37 He brought (03318 +yatsa ) them {forth} (03318 +yatsa ) also with silver (03701 +keceph ) and gold (02091 +zahab ):and [ there was ] not one feeble (03782 +kashal ) [ person ] among their tribes (07626 +shebet ) .



forth Psa\_105\_43 And he brought (03318 +yatsa) {forth} (03318 +yatsa) his people (05971 +(am) with joy (08342 +sasown) , [ and ] his chosen (00972 +bachiy) with gladness (07440 +rinnah) :

forth Psa\_106\_02 Who (04310 +miy) can utter (04448 +malal) the mighty (01369 +g@buwrah) acts of the LORD (03068 +Y@hovah) ? [ who ] can shew (08085 +shama) {forth} all (03605 +kol) his praise (08416 +t@hillah) ?

forth Psa\_107\_07 And he led (01869 +darak) them {forth} by the right (03477 +yashar) way (01870 +derek) , that they might go (03212 +yalak) to a city (05892 +(iy) of habitation (04186 +mowshab) .

forth Psa\_108\_11 [ Wilt ] not [ thou ] , O God (00430 +)elohiy) , [ who ] hast cast (02186 +zanach) us off ? and wilt not thou , O God (00430 +)elohiy) , go (03318 +yatsa) {forth} (03318 +yatsa) with our hosts (06635 +tsaba) ?

forth Psa\_113\_02 Blessed (01288 +barak) be the name (08034 +shem) of the LORD (03068 +Y@hovah) from this time {forth} and for evermore (05769 +(owlam) .

forth Psa\_115\_18 But we will bless (01288 +barak) the LORD (03050 +Yahh) from this time (06258 +(attah) {forth} and for evermore (05769 +(owlam) . Praise (01984 +halal) the LORD (03050 +Yahh) .

forth Psa\_121\_08 The LORD (03068 +Y@hovah) shall preserve (08104 +shamar) thy going (03318 +yatsa) ) out and thy coming (00935 +bow) ) in from this time {forth} , and even for evermore (05769 +(owlam) .

forth Psa\_125\_03 For the rod (07626 +shebet) of the wicked (07562 +resha) shall not rest (05117 +nuwach) upon the lot (01486 +gowral) of the righteous (06662 +tsaddiyq) ; lest the righteous (06662 +tsaddiyq) put (07971 +shalach) {forth} (07971 +shalach) their hands (03027 +yad) unto iniquity (05766 +(evel) .

forth Psa\_125\_05 As for such as turn (05186 +natah) aside (05186 +natah) unto their crooked (06128 +(aqalqal) ways , the LORD (03068 +Y@hovah) shall lead (03212 +yalak) them {forth} with the workers (06466 +pa(al) of iniquity (00205 +)aven) :[ but ] peace (07965 +shalowm) [ shall be ] upon Israel (03478 +Yisra)el) .

forth Psa\_126\_06 He that goeth (03212 +yalak) {forth} and weepeth (01058 +bakah) , bearing (05375 +nasa) precious (04901 +meshek) seed (02233 +zera) , shall doubtless come (00935 +bow) again with rejoicing (07440 +rinnah) , bringing (05375 +nasa) his sheaves (00485 +)alummah) [ with him ] .

forth Psa\_138\_07 Though (00518 +)im) I walk (03212 +yalak) in the midst (07130 +qereb) of trouble (06869 +tsarah) , thou wilt revive (02421 +chayah) me:thou shalt stretch (07971 +shalach) {forth} thine hand (03027 +yad) against (05921 +(al) the wrath (00639 +)aph) of mine enemies (00341 +)oyeb) , and thy right (03225 +yamiyn) hand (03225 +yamiyn) shall save (03467 +yasha) me .

forth Psa\_141\_02 Let my prayer (08605 +t@phillah) be set (03559 +kuwn) {forth} before (6440paniym) thee [ as ] incense (07004 +q@toresh) ; [ and ] the lifting (04864 +mas)eth) up of my hands (03709 +kaph) [ as ] the evening (06153 +(ereb) sacrifice (04503 +minchah) .

forth Psa\_143\_06 I stretch (06566 +paras) {forth} my hands (03027 +yad) unto thee:my soul (05315 +nepsh) [ thirsteth ] after thee , as a thirsty land (00776 +)erets) . Selah (05542 +celah) .

forth Psa\_144\_06 Cast (01299 +baraq) {forth} lightning (01300 +baraq) , and scatter (06327 +puwts) them:shoot (07971 +shalach) out thine arrows (02671 +chets) , and destroy (01949 +huwm) them .

forth Psa\_144\_13 [ That ] our garners (04200 +mezev) [ may be ] full (04392 +male) , affording(06329 +puwq) all manner (02177 +zan) of store:[ that ] our sheep (06629 +tso)n) may bring (00503 +)alaph) )

{forth} thousands (00503 +)alaph ) and ten (07231 +rabab ) thousands (07232 +rabab ) in our streets (02351 +chuwts ) :

forth Psa\_146\_04 His breath (07307 +ruwach ) goeth (03318 +yatsa ) {forth} (03318 +yatsa ) , he returneth (07725 +shuwb ) to his earth (00127 +)adamah ) ; in that very day (03117 +yowm ) his thoughts (06250 +(eshtonah ) perish (6) .

forth Psa\_147\_15 He sendeth (07971 +shalach ) {forth} his commandment (00565 +)imrah ) [ upon ] earth (00776 +)erets ):his word (01697 +dabar ) runneth (07323 +ruwts ) very (05704 +(ad ) swiftly (04120 +m@herah ) .

forth Psa\_147\_17 He casteth (07993 +shalak ) {forth} his ice (07140 +qerach ) like morsels (06595 +path ):who (04310 +miy ) can stand (05975 +(amad ) before (06440 +paniym ) his cold (07135 +qarah ) ?

forth Psa\_17\_02 Let my sentence (04941 +mishpat ) come (03318 +yatsa ) {forth} (03318 +yatsa ) from thy presence (06440 +paniym ) ; let thine eyes (05869 +(ayin ) behold (02372 +chazah ) the things that are equal (04339 +meyshar ) .

forth Psa\_18\_19 He brought (03318 +yatsa ) me {forth} (03318 +yatsa ) also into a large (04800 +merchab ) place (04800 +merchab ) ; he delivered (02502 +chalats ) me , because (03588 +kiy ) he delighted (02654 +chaphets ) in me .

forth Psa\_19\_06 His going (04161 +mowtsa ) {forth} (04161 +mowtsa ) [ is ] from the end (07097 +qatseh ) of the heaven (08064 +shamayim ) , and his circuit (08622 +t@quwphah ) unto the ends (07098 +qatsah ) of it:and there is nothing (00369 +)ayin ) hid (05641 +cathar ) from the heat (02535 +chammah ) thereof .

forth Psa\_37\_06 And he shall bring (03318 +yatsa ) {forth} (03318 +yatsa ) thy righteousness (06664 +tsedeq ) as the light (00216 +)owr ) , and thy judgment (04941 +mishpat ) as the noonday (06672 +tsohar ) .

forth Psa\_44\_09 . But thou hast cast (02186 +zanach ) off , and put us to shame (03637 +kalam ) ; and goest (03318 +yatsa ) not {forth} (03318 +yatsa ) with our armies (06635 +tsaba ) .

forth Psa\_51\_15 O Lord (00136 +)Adonay ) , open (06605 +pathach ) thou my lips (08193 +saphah ) ; and my mouth (06310 +peh ) shall shew (05046 +nagad ) {forth} thy praise (08416 +t@hillah ) .

forth Psa\_55\_20 He hath put (07971 +shalach ) {forth} (07971 +shalach ) his hands (03027 +yad ) against such as be at peace (07965 +shalowm ) with him:he hath broken (02490 +chalal ) his covenant (01285 +b@riyth ) .

forth Psa\_57\_03 He shall send (07971 +shalach ) from heaven (08064 +shamayim ) , and save (03467 +yasha( ) me [ from ] the reproach (02778 +charaph . ) of him that would swallow (07602 +sha)aph ) me up . Selah (05542 +celah ) . God (00430 +)elohiym ) shall send (07971 +shalach ) {forth} his mercy (02617 +cheded ) and his truth (00571 +)emeth ) .

forth Psa\_66\_02 Sing (02167 +zamar ) {forth} the honour (03519 +kabowd ) of his name (08034 +shem ):make (07760 +suwm ) his praise (08416 +t@hillah ) glorious (03519 +kabowd ) .

forth Psa\_68\_07 . O God (00430 +)elohiym ) , when thou wentest (03318 +yatsa ) {forth} (03318 +yatsa ) before (06440 +paniym ) thy people (05971 +(am ) , when thou didst march (06805 +tsa(ad ) through the wilderness (03452 +y@shiyimown ) ; Selah (05542 +celah ) :

forth Psa\_71\_15 My mouth (06310 +peh ) shall shew (05608 +caphar ) {forth} thy righteousness (06666

+ts@daqah ) [ and ] thy salvation (08668 +t@shuw(ah ) all (03605 +kol ) the day (03117 +yowm ) ; for I know (03045 +yada( ) not the numbers (05615 +c@phorah ) [ thereof ] .

forth Psa\_78\_52 But made his own people (05971 +(am ) to go (05265 +naca( ) {forth} (05265 +naca( ) like sheep (06629 +tso)n ) , and guided (05090 +nahag ) them in the wilderness (04057 +midbar ) like a flock (05739 +(eder ) .

forth Psa\_79\_13 So we thy people (05971 +(am ) and sheep (06629 +tso)n ) of thy pasture (04830 +mir(iyth ) will give thee thanks (03034 +yadah ) for ever (05769 +(owlam ):we will shew (05608 +caphar ) {forth} (05608 +caphar ) thy praise (08416 +t@hillah ) to all generations (01755 +dowr ) .

forth Psa\_80\_01 . To the chief Musician (05329 +natsach ) upon Shoshannimeduth (07799 +shuwshan ) (5715) , A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acap ) . Give ear (00238 +)azan ) , O Shepherd (07462 +ra(ah ) of Israel (03478 +Yisra)el ) , thou that ledest (05090 +nahag ) Joseph (03130 +Yowceph ) like a flock (06629 +tso)n ) ; thou that dwellest (03427 +yashab ) [ between ] the cherubims (03742 +k@ruwb ) , shine (03313 +yapha( ) {forth} .

forth Psa\_88\_08 Thou hast put (07368 +rachaq ) away (07368 +rachaq ) mine acquaintance (03045 +yada( ) far (07368 +rachaq ) from me ; thou hast made (07896 +shiyth ) me an abomination (08441 +tow(ebah ) unto them:[ I am ] shut (03607 +kala) ) up , and I cannot (03201 +yakol ) come (03318 +yatsa) ) {forth} (03318 +yatsa) ) .

forth Psa\_90\_02 Before (02962 +terem ) the mountains (02022 +har ) were brought (03205 +yalad ) {forth} (03205 +yalad ) , or ever thou hadst formed (02342 +chuwl ) the earth (00776 +)erets ) and the world (08398 +tebel ) , even from everlasting (05769 +(owlam ) to everlasting (05769 +(owlam ) , thou [ art ] God (00410 +)el ) .

forth Psa\_92\_02 To shew (05046 +nagad ) {forth} thy lovingkindness (02617 +cheded ) in the morning (01242 +boqer ) , and thy faithfulness (00530 +)emuwnah ) every night (03915 +layil ) ,

forth Psa\_92\_14 They shall still (05750 +(owd ) bring (05107 +nuwb ) {forth} (05107 +nuwb ) fruit (05107 +nuwb ) in old (07872 +seybah ) age (07872 +seybah ) ; they shall be fat (01879 +dashen ) and flourishing (07488 +ra(anan ) ;

forth Psa\_96\_02 Sing (07891 +shiyr ) unto the LORD (03068 +Y@hovah ) , bless (01288 +barak ) his name (08034 +shem ) ; shew (01319 +basar ) {forth} his salvation (03444 +y@shuw(ah ) from day (03117 +yowm ) to day (03117 +yowm ) .

forth Rev\_05\_06 . And I beheld (1492 -eido -) , and , lo (2400 -idou -) , in the midst (3319 -mesos -) of the throne (2362 -thronos -) and of the four (5064 -tessares -) beasts (2226 -zoon -) , and in the midst (3319 -mesos -) of the elders (4245 -presbuteros -) , stood (2476 -histemi -) a Lamb (0721 -arnion -) as it had been slain (4969 -sphazo -) , having (2192 -echo -) seven (2033 -hepta -) horns (2768 -keras -) and seven (2033 -hepta -) eyes (3788 -ophthalmos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) sent (0649 -apostello -) {forth} (0649 -apostello -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) .

forth Rev\_06\_02 And I saw (1492 -eido -) , and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 -hippos -):and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a bow (5115 -toxon -) ; and a crown (4735 -stephanos -) was given (1325 -didomi -) unto him:and he went (1831 -exerchomai -) {forth} (1831 -exerchomai -) conquering (3528 -nikao -) , and to conquer (3528 -nikao -) .

forth Rev\_12\_05 And she brought (5088 -tikto -) {forth} (5088 -tikto -) a man (0730 -arrhen -) child (5207 -huios -) , who (3739 -hos -) was to rule (4165 -poimaino -) all (3956 -pas -) nations (1484 -ethnos -) with a rod

(4464 -rhabdos -) of iron (4603 -sidereos -):and her child (5043 -teknon -) was caught (0726 -harpazo -) up unto God (2316 -theos -) , and [ to ] his throne (2362 -thronos -) .

forth Rev\_12\_13 And when (3753 -hote -) the dragon (1404 -drakon -) saw (1492 -eido -) that he was cast (0906 -ballo -) unto the earth (1093 -ge -) , he persecuted (1377 -dioko -) the woman (1135 -gune -) which (3748 -hostis -) brought (5088 -tikto -) {forth} (5088 -tikto -) the man (0730 -arrhen -) [ child ] .

forth Rev\_16\_14 For they are the spirits (4151 -pneuma -) of devils (1142 -daimon -) , working (4160 -poieo -) miracles (4592 -semeion -) , [ which ] go (1607 -ekporeuomai -) {forth} (1607 -ekporeuomai -) unto the kings (0935 -basileus -) of the earth (1093 -ge -) and of the whole (3650 -holos -) world (3629 -oiktirmon -) , to gather (4863 -sunago -) them to the battle (4171 -polemos -) of that great (3173 -megas -) day (2250 -hemera -) of God (2316 -theos -) Almighty (3841 -pantokrator -) .

forth Rom\_03\_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) {forth} (4388 -protithemai -) [ to be ] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiousune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the forbearance (0463 -anoche -) of God (2316 -theos -) ;

forth Rom\_07\_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [ even ] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) {forth} fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

forth Rom\_07\_05 For when (3753 -hote -) we were in the flesh (4561 -sarx -) , the motions (3804 -pathema -) of sins (0266 -hamartia -) , which (3588 -ho -) were by the law (3551 -nomos -) , did work (1754 -energeo -) in our members (3196 -melos -) to bring (2592 -karpophoreo -) {forth} fruit (2592 -karpophoreo -) unto death (2288 -thanatos -) .

forth Rom\_10\_21 But to Israel (2474 -Israel -) he saith (3004 -lego -) , All (3650 -holos -) day (2250 -hemera -) long I have stretched (1600 -ekpetannumi -) {forth} (1600 -ekpetannumi -) my hands (5495 -cheir -) unto a disobedient (0544 -apeitheo -) and gainsaying (0483 -antilego -) people (2992 -laos -) .

forth Rut\_01\_07 Wherefore she went (03318 +yatsa ) {forth} (03318 +yatsa ) out of the place (04725 +maqowm ) where she was , and her two (08147 +sh@nayim ) daughters (03618 +kallah ) in law (03618 +kallah ) with her ; and they went (03212 +yalak ) on the way (01870 +derek ) to return (07725 +shuwb ) unto the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .

forth Rut\_02\_18 And she took (05375 +nasa ) [ it ] up , and went (00935 +bow ) into the city(05892 +(iyr ):and her mother (02545 +chamowth ) in law (02545 +chamowth ) saw (07200 +ra)ah ) what she had gleaned (03950 +laqat ):and she brought (03318 +yatsa ) {forth} (03318 +yatsa ) , and gave (05414 +nathan ) to her that she had reserved (03498 +yathar ) after she was sufficed (07648 +soba( ) .

forth Son\_01\_03 Because of the savour (07381 +reyach ) of thy good (02896 +towb ) ointments (08081 +shemen ) thy name (08034 +shem ) [ is as ] ointment (08081 +shemen ) poured (07324 +ruwq ) {forth} , therefore do the virgins (05959 +(almah ) love (00157 +)ahab ) thee .

forth Son\_01\_08 If (00518 +jim ) thou know (03045 +yada( ) not , O thou fairest (03303 +yapheh ) among women (00802 +jishshah ) , go (03318 +yatsa ) thy way (01870 +derek ) {forth} (03318 +yatsa ) by the footsteps (06119 +(aqeb ) of the flock (06629 +tso)n ) , and feed (07462 +ra(ah ) thy kids (01423 +g@diy ) beside (05921 +(al ) the shepherds (07462 +ra(ah ) tents (04908 +mishkan ) .

forth Son\_01\_12 . While (05704 +(ad ) the king (04428 +melek ) [ sitteth ] at his table (05424 +netheq ) , my spikenard (05373 +nerd ) sendeth (05414 +nathan ) {forth} the smell (07381 +reyach ) thereof .

forth Son\_02\_09 My beloved (01730 +dowd ) is like (01819 +damah ) a roe (06643 +ts@biy ) or (00176 +)ow ) a young (06082 +(opher ) hart (00354 +)ayal ):behold (02009 +hinneh ) , he standeth (05975 +(amad ) behind (00310 +)achar ) our wall (03796 +kothel ) , he looketh (07688 +shagach ) {forth} at (04480 +min ) the windows (02474 +challown ) , shewing (06692 +tsuwts ) himself through (04480 +min ) the lattice (02762 +cherek ) .

forth Son\_02\_13 The fig (08384 +t@)en ) tree putteth (02590 +chanat ) {forth} (02590 +chanat ) her green (06291 +pag ) figs (06291 +pag ) , and the vines (01612 +gephen ) [ with ] the tender grape (05563 +c@madar ) give (05414 +nathan ) a [ good ] smell (07381 +reyach ) . Arise (06965 +quwm ) , my love (07474 +ra(yah ) , my fair (03302 +yaphah ) one , and come (03212 +yalak ) away .

forth Son\_03\_11 Go (03318 +yatsa ) ) {forth} (03318 +yatsa ) , O ye daughters (01121 +ben ) of Zion (06726 +Tsiyown ) , and behold (07200 +ra)ah ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) with the crown (05850 +(atarah ) wherewith his mother (00517 +)em ) crowned (05849 +(atar ) him in the day (03117 +yowm ) of his espousals (02861 +chathunnah ) , and in the day (03117 +yowm ) of the gladness (08057 +simchah ) of his heart (03820 +leb ) .

forth Son\_06\_10 Who (04310 +miy ) [ is ] she [ that ] looketh (08259 +shaqaph ) {forth} as the morning (07837 +shachar ) , fair (03303 +yapheh ) as the moon (03842 +l@banah ) , clear (01249 +bar ) as the sun (02535 +chammah ) , [ and ] terrible (00366 +)ayom ) as [ an army ] with banners (01713 +dagal ) ?

forth Son\_07\_11 Come (03212 +yalak ) , my beloved (01730 +dowd ) , let us go (03318 +yatsa ) ) {forth} (03318 +yatsa ) ) into the field (07704 +sadeh ) ; let us lodge (03885 +luwn ) in the villages (03723 +kaphar ) .

forth Son\_07\_12 Let us get up early (07925 +shakam ) to the vineyards (03754 +kerem ) ; let us see (07200 +ra)ah ) if the vine (01612 +gephen ) flourish (06524 +parach ) , [ whether ] the tender grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) bud (05132 +nuwts ) {forth} (05132 +nuwts ):there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

forth Son\_08\_05 . Who (04310 +miy ) [ is ] this (02063 +zo)th ) that cometh (05927 +(alah ) up from the wilderness (04057 +midbar ) , leaning (07514 +raphaq ) upon her beloved (01730 +dowd ) ? I raised (05782 +(uwr ) thee up under (08478 +tachath ) the apple (08598 +tappuwach ) tree:there thy mother (00517 +)em ) brought (02254 +chabal ) thee forth (02254 +chabal ):there she brought (02254 +chabal ) thee {forth} (02254 +chabal ) [ that ] bare (03205 +yalad ) thee .

forth Son\_08\_05 . Who (04310 +miy ) [ is ] this (02063 +zo)th ) that cometh (05927 +(alah ) up from the wilderness (04057 +midbar ) , leaning (07514 +raphaq ) upon her beloved (01730 +dowd ) ? I raised (05782 +(uwr ) thee up under (08478 +tachath ) the apple (08598 +tappuwach ) tree:there thy mother (00517 +)em ) brought (02254 +chabal ) thee {forth} (02254 +chabal ):there she brought (02254 +chabal ) thee forth (02254 +chabal ) [ that ] bare (03205 +yalad ) thee .

forth Zec\_01\_16 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; I am returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) with mercies (07356 +racham ):my house (01004 +bayith ) shall be built (01129 +banah ) in it , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , and a line (06957 +qav ) shall be stretched (05186 +natah ) {forth} upon Jerusalem (03389 +Y@ruwshalaim ) .

forth Zec\_02\_03 And , behold (02009 +hinneh ) , the angel (04397 +mal)ak ) that talked (1696dabar ) with me went (03318 +yatsa ) ) {forth} (03318 +yatsa ) , and another (00312 +)acher ) angel (04397 +mal)ak )

went (03318 +yatsa) ) out to meet (07125 +qir)ah ) him ,

forth Zec\_02\_06 . Ho (01945 +howy ) , ho (01945 +howy ) , [ come {forth} ] , and flee (05127 +nuwc ) from the land (00776 +)erets ) of the north (06828 +tsaphown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I have spread (06566 +paras ) you abroad (06566 +paras ) as the four (00702 +)arba( ) winds (07307 +ruwach ) of the heaven (08064 +shamayim ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

forth Zec\_03\_08 . Hear (08085 +shama( ) now (04994 +na) ) , O Joshua (03091 +Y@howshuwa( ) the high (01419 +gadawl ) priest (03548 +kohen ) , thou , and thy fellows (07453 +rea( ) that sit (03427 +yashab ) before (06440 +paniym ) thee:for they [ are ] men (00582 +)enowsh ) wondered (04159 +mowpheth ) at:for , behold (02005 +hen ) , I will bring (00935 +bow) ) {forth} (00935 +bow) ) my servant (05650 +(ebed ) the BRANCH (06780 +tsemach ) .

forth Zec\_04\_07 Who (04310 +miy ) [ art ] thou , O great (01419 +gadawl ) mountain (02022 +har ) ? before (06440 +paniym ) Zerubbabel (02216 +Z@rubbabel ) [ thou shalt become ] a plain (04334 +miyshowr ):and he shall bring (03318 +yatsa) ) {forth} (03318 +yatsa) ) the headstone [ thereof with ] shoutings (08663 +t@shu)ah ) , [ crying ] , Grace (02580 +chen ) , grace (02580 +chen ) unto it .

forth Zec\_05\_03 Then said (00559 +)amar ) he unto me , This (02063 +zo)th ) [ is ] the curse (00423 +)alah ) that goeth (03318 +yatsa) ) {forth} (03318 +yatsa) ) over (05921 +(al ) the face (06440 +paniym ) of the whole (03605 +kol ) earth (00776 +)erets ):for every (03605 +kol ) one that stealeth (01589 +ganab ) shall be cut (05352 +naqah ) off [ as ] on this (02088 +zeh ) side according (03644 +k@mow ) to it ; and every (03605 +kol ) one that sweareth (07650 +shaba( ) shall be cut (05352 +naqah ) off [ as ] on that side according (03644 +k@mow ) to it .

forth Zec\_05\_04 I will bring (03318 +yatsa) ) it {forth} (03318 +yatsa) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and it shall enter (00935 +bow) ) into (00413 +)el ) the house (01004 +bayith ) of the thief (01590 +gannab ) , and into (00413 +)el ) the house (01004 +bayith ) of him that sweareth (07650 +shaba( ) falsely (08267 +sheqer ) by my name (08034 +shem ):and it shall remain (03885 +luwn ) in the midst (08432 +tavek ) of his house (01004 +bayith ) , and shall consume (03615 +kalah ) it with the timber (06086 +(ets ) thereof and the stones (68) thereof .

forth Zec\_05\_05 . Then the angel (04397 +mal)ak ) that talked (01696 +dabar ) with me went (03318 +yatsa) ) forth (03318 +yatsa) ) , and said (00559 +)amar ) unto me , Lift (05375 +nasa) ) up now (04994 +na) ) thine eyes (05869 +(ayin ) , and see (07200 +ra)ah ) what (04100 +mah ) [ is ] this (02063 +zo)th ) that goeth (03318 +yatsa) ) {forth} (03318 +yatsa) ) .

forth Zec\_05\_05 . Then the angel (04397 +mal)ak ) that talked (01696 +dabar ) with me went (03318 +yatsa) ) {forth} (03318 +yatsa) ) , and said (00559 +)amar ) unto me , Lift (05375 +nasa) ) up now (04994 +na) ) thine eyes (05869 +(ayin ) , and see (07200 +ra)ah ) what (04100 +mah ) [ is ] this (02063 +zo)th ) that goeth (03318 +yatsa) ) forth (03318 +yatsa) ) .

forth Zec\_05\_06 And I said (00559 +)amar ) , What (04100 +mah ) [ is ] it ? And he said (00559 +)amar ) , This (02063 +zo)th ) [ is ] an ephah (00374 +)eyphah ) that goeth (03318 +yatsa) ) {forth} (03318 +yatsa) ) . He said (00559 +)amar ) moreover , This (02063 +zo)th ) [ is ] their resemblance (05869 +(ayin ) through all (03605 +kol ) the earth (00776 +)erets ) .

forth Zec\_06\_05 And the angel (04397 +mal)ak ) answered (06030 +(anah ) and said (00559 +)amar ) unto me , These (00428 +)el - leh ) [ are ] the four (00702 +)arba( ) spirits (07307 +ruwach ) of the heavens (08064 +shamayim ) , which go (03318 +yatsa) ) {forth} (03318 +yatsa) ) from standing (03320 +yatsab ) before (05921 +(al ) the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) .

forth Zec\_06\_06 The black (07838 +shachor ) horses (05483 +cuwc ) which (00834 +)aher ) [ are ] therein go (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the north (06828 +tsaphown ) country (00776 +)erets ) ; and the white (03836 +laban ) go (03318 +yatsa ) forth (03318 +yatsa ) after (00310 +)achar ) them ; and the grisled (01261 +barod ) go (03318 +yatsa ) {forth} (03318 +yatsa ) toward (00413 +)el ) the south (08486 +teyman ) country (00776 +)erets ) .

forth Zec\_06\_06 The black (07838 +shachor ) horses (05483 +cuwc ) which (00834 +)aher ) [ are ] therein go (03318 +yatsa ) forth (03318 +yatsa ) into (00413 +)el ) the north (06828 +tsaphown ) country (00776 +)erets ) ; and the white (03836 +laban ) go (03318 +yatsa ) {forth} (03318 +yatsa ) after (00310 +)achar ) them ; and the grisled (01261 +barod ) go (03318 +yatsa ) forth (03318 +yatsa ) toward (00413 +)el ) the south (08486 +teyman ) country (00776 +)erets ) .

forth Zec\_06\_06 The black (07838 +shachor ) horses (05483 +cuwc ) which (00834 +)aher ) [ are ] therein go (03318 +yatsa ) {forth} (03318 +yatsa ) into (00413 +)el ) the north (06828 +tsaphown ) country (00776 +)erets ) ; and the white (03836 +laban ) go (03318 +yatsa ) forth (03318 +yatsa ) after (00310 +)achar ) them ; and the grisled (01261 +barod ) go (03318 +yatsa ) forth (03318 +yatsa ) toward (00413 +)el ) the south (08486 +teyman ) country (00776 +)erets ) .

forth Zec\_06\_07 And the bay (00554 +)amots ) went (03318 +yatsa ) {forth} (03318 +yatsa ) , and sought (01245 +baqash ) to go (03212 +yalak ) that they might walk (01980 +halak ) to and fro through the earth (00776 +)erets ):and he said (00559 +)amar ) , Get (03212 +yalak ) you hence (03212 +yalak ) , walk (01980 +halak ) to and fro through the earth (00776 +)erets ) . So they walked (01980 +halak ) to and fro through the earth (00776 +)erets ) .

forth Zec\_09\_11 As for thee also (01571 +gam ) , by the blood (01818 +dam ) of thy covenant (01285 +b@riyth ) I have sent (07971 +shalach ) {forth} thy prisoners (00615 +)aciyr ) out of the pit (00953 +bowr ) wherein [ is ] no (03808 +lo ) water (04325 +mayim ) .

forth Zec\_09\_14 And the LORD (03068 +Y@hovah ) shall be seen (07200 +ra)ah ) over (05921 +(al ) them , and his arrow (02671 +chets ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) as the lightning (01300 +baraq ):and the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) shall blow (08628 +taqa( ) the trumpet (07782 +showphar ) , and shall go (01980 +halak ) with whirlwinds (05591 +ca(ar ) of the south (08486 +teyman ) ) .

forth Zec\_10\_04 Out of him came (03318 +yatsa ) {forth} (03318 +yatsa ) the corner (06438 +pinnah ) , out of him the nail (03489 +yathed ) , out of him the battle (04421 +milchamah ) bow (07198 +qesheth ) , out of him every (03605 +kol ) oppressor (05065 +nagas ) together (03162 +yachad ) .

forth Zec\_12\_01 . The burden (04853 +massa ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) for Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which stretcheth (05186 +natah ) {forth} the heavens (08064 +shamayim ) , and layeth the foundation (03248 +y@cuwdah ) of the earth (00776 +)erets ) , and formeth (03335 +yatsar ) the spirit (07307 +ruwach ) of man (00120 +)adam ) within (07130 +qereb ) him .

forth Zec\_14\_02 For I will gather (00622 +)acaph ) all (03605 +kol ) nations (01471 +gowy ) against (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) to battle (04421 +milchamah ) ; and the city (05892 +(iyr ) shall be taken (03947 +laqach ) , and the houses (01004 +bayith ) rifled (08155 +shacac ) , and the women (00802 +)ishshah ) ravished (07693 +shagal ) ; and half (02677 +chetsiy ) of the city (05892 +(iyr ) shall go (03318 +yatsa ) {forth} (03318 +yatsa ) into captivity (01473 +gowlah ) , and the residue (03499 +yether ) of the people (05971 +(am ) shall not be cut (03772 +karath ) off from the city (05892 +(iyr ) .

forth Zec\_14\_03 Then shall the LORD (03068 +Y@hovah ) go (03318 +yatsa ) {forth} (03318 +yatsa ) , and fight (03898 +lacham ) against those (01992 +hem ) nations (01471 +gowy ) , as when (03117 +yowm )

he fought (03898 +lacham ) in the day (03117 +yowm ) of battle (07128 +q@rab ) .

forth Zep\_02\_02 Before (06440 +paniym ) the decree (02706 +choq ) bring (03205 +yalad ) {forth} (03205 +yalad ) , [ before (06440 +paniym ) ] the day (03117 +yowm ) pass (05674 +(abar ) as the chaff (04671 +mots ) , before (06440 +paniym ) the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) come (00935 +bow ) upon you , before (06440 +paniym ) the day (03117 +yowm ) of the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) come (00935 +bow ) upon you .

forth:and Jos\_08\_09 Joshua (03091 +Y@howshuwa( ) therefore sent (07971 +shalach ) them {forth:and} they went (03212 +yalak ) to lie in ambush (00693 +)arab ) , and abode (03427 +yashab ) between (00996 +beyn ) Bethel (01008 +Beyth - )El ) and Ai (05857 +(Ay ) , on the west (03220 +yam ) side of Ai (05857 +(Ay ):but Joshua (03091 +Y@howshuwa( ) lodged (03885 +luwn ) that night (03915 +layil ) among (08432 +tavek ) the people (05971 +(am ) .

forthe Num\_31\_50 We have therefore brought (07126 +qarab ) an oblation (07133 +qorban ) {forthe} LORD (03068 +Y@hovah ) , what (00834 +)aher ) every man (00376 +)iysh ) hath gotten (04672 +matsa ) , of jewels (03627 +k@liy ) of gold (02091 +zahab ) , chains (00685 +)ets(adah ) , and bracelets (06781 +tsamiyd ) , rings (02885 +tabba(ath ) , earrings (05694 +(agiyl ) , and tablets (03558 +kuwmaz ) , to make an atonement (03722 +kaphar ) for our souls (05315 +nephesh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

forthwith Act\_09\_18 And immediately (2112 -eutheos -) there fell (0634 -apopipto -) from his eyes (3788 -ophthalmos -) as it had been scales (3013 -lepis -):and he received (0308 -anablepo -) sight (0308 -anablepo -) {forthwith} (3916 -parachrema -) , and arose (0450 -anistemi -) , and was baptized (0907 -baptizo -) .

forthwith Act\_12\_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and {forthwith} (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

forthwith Act\_21\_30 And all (3650 -holos -) the city (4172 -polis -) was moved (2795 -kineo -) , and the people (2992 -laos -) ran (4890 -sundrome -) together (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972 -Paulos -) , and drew (1670 -helkuo -) him out of the temple (2411 -hieron -):and {forthwith} (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -) .

forthwith Ezz\_06\_08 Moreover I make (07761 +suwm ) a decree (02942 +t@(em ) what ye shall do (05648 +(abad ) to the elders (07868 +siyb ) of these (00479 +)illek ) Jews (03062 +Y@huwda)iy ) for the building (01124 +b@na ) of this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elalh ):that of the king s (04430 +melek ) goods (05232 +n@kac ) , [ even ] of the tribute (04061 +middah ) beyond (05675 +(abar ) the river (05103 +n@har ) , {forthwith} (00629 +)ocparna ) expenses (05313 +niphqa ) be given (03052 +y@hab ) unto these (00479 +)illek ) men (01400 +g@bar ) , that they be not hindered (00989 +b@tel ) .

forthwith Joh\_19\_34 But one (1520 -heis -) of the soldiers (4757 -stratiotes -) with a spear (3057 -logche -) pierced (3572 -nusso -) his side (4125 -pleura -) , and {forthwith} (2117 -euthus -) came (1831 -exerchomai -) there out blood (0129 -haima -) and water (5204 -hudor -) .

forthwith Mar\_01\_29 . And {forthwith} (2112 -eutheos -) , when they were come (1831 -exerchomai -) out of the synagogue (4864 -sunagoge -) , they entered (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) of Simon (4613 -Simon -) and Andrew (0406 -Andreas -) , with James (2385 -Iakobos -) and John (2491 -Ioannes -) .



forthwith Mar\_01\_43 And he straitly charged (1690 -embrimaomai -) him , and {forthwith} (2112 -eutheos -) sent (1544 -ekballo -) him away (1544 -ekballo -) ;

forthwith Mar\_05\_13 And {forthwith} (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -) . And the unclean (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out , and entered (1525 -eiserchomai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 -agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , ( they were about (5613 -hos -) two (1367 -dischilioi -) thousand (1367 -dischilioi -) ; ) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

forthwith Mat\_13\_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where (3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and {forthwith} (2112 -eutheos -) they sprung (1816 -exanatello -) up , because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) deepness (0899 -bathos -) of earth (1093 -ge -) :

forthwith Mat\_26\_49 And {forthwith} (2112 -eutheos -) he came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , and said (2036 -epo -) , Hail (5463 -chairo -) , master (4461 -rhabbi -) ; and kissed (2705 -kataphileo -) him .

henceforth 2Ch\_16\_09 For the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) run (07751 +shuwt ) to and fro (07751 +shuwt ) throughout the whole (03605 +kol ) earth (00776 +)erets ) , to shew himself strong (02388 +chazaq ) in the behalf (05973 +(im ) of [ them ] whose heart (03824 +lebab ) [ is ] perfect (08003 +shalem ) toward (00413 +)el ) him . Herein thou hast done foolishly (05528 +cakal ):therefore from {henceforth} (06258 +(attah ) thou shalt have (03426 +yesh ) wars (04421 +milchamah ) .

henceforth 2Co\_05\_15 And [ that ] he died (0599 -apothnesko -) for all (3956 -pas -) , that they which live (2198 -zao -) should not {henceforth} (3371 -meketi -) live (2198 -zao -) unto themselves (1438 -heautou -) , but unto him which died (0599 -apothnesko -) for them , and rose (1453 -egeiro -) again (1453 -egeiro -) .

henceforth 2Co\_05\_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) {henceforth} (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

henceforth 2Co\_05\_16 . Wherefore (5620 -hoste -) {henceforth} (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , yet (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

henceforth 2Ki\_05\_17 And Naaman (05283 +Na(aman ) said (00559 +)amar ) , Shall there not then , I pray (04994 +na ) thee , be given (05414 +nathan ) to thy servant (05650 +(ebed ) two mules (06505 +pered ) burden (04853 +massa ) of earth (00127 +)adamah ) ? for thy servant (05650 +(ebed ) will {henceforth} (05750 +(owd ) offer (06213 +(asah ) neither (03808 +lo ) burnt (05930 +(olah ) offering nor sacrifice (02077 +zebach ) unto other (00312 +)acher ) gods (00430 +)elohiym ) , but unto the LORD (03068 +Y@hovah ) .

henceforth Act\_04\_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) threaten (0546 -apeileo -) them , that they speak (2980 -laleo -) {henceforth} (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .

henceforth Act\_18\_06 And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987 -blasphemeo -) , he shook (1621 -ektinasso -) [ his ] raiment (2440 -himation -) , and said (2036 -epo -) unto them , Your (0546 -apeileo -) blood (0129 -haima -) [ be ] upon your (0546 -apeileo -) own heads (2776 -kephale -) ; I [ am ] clean (2513 -katharos -):from {henceforth} (3568 -nun -) I will go (4198 -poreuomai -) unto the Gentiles (1484 -ethnos -) .

henceforth Deu\_17\_16 But he shall not multiply (07235 +rabah ) horses (05483 +cuwc ) to himself , nor (03808 +lo) ) cause the people (05971 +(am ) to return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) , to the end (04616 +ma(an ) that he should multiply (07235 +rabah ) horses (05483 +cuwc ):forasmuch as the LORD (03068 +Y@hovah ) hath said (00559 +)amar ) unto you , Ye shall {henceforth} (03254 +yacaph ) return (07725 +shuwb ) no (03808 +lo) ) more (05750 +(owd ) that way (01870 +derek ) .

henceforth Deu\_19\_20 And those which remain (07604 +sha)ar ) shall hear (08085 +shama( ) , and fear (03372 +yare) ) , and shall {henceforth} (03254 +yacaph ) commit (06213 +(asah ) no (03808 +lo) ) more (05750 +(owd ) any (01697 +dabar ) such evil (07451 +ra( ) among (07130 +qereb ) you .

henceforth Eph\_04\_14 That we [ {henceforth} (3063 -loipon -) ] be no (3371 -meketi -) more (2001 -episucho -) children (3516 -nepios -) , tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -) , and carried (4064 -periphero -) about (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -) , by the sleight (2940 -kubeia -) of men (0444 -anthropos -) , [ and ] cunning craftiness (3834 -panourgia -) , whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;

henceforth Eph\_04\_17 . This (5124 -touto -) I say (3004 -lego -) therefore (3767 -oun -) , and testify (3143 -martuomai -) in the Lord (2962 -kurios -) , that ye {henceforth} (3371 -meketi -) walk (4043 -peripateo -) not as other (3062 -loipoy -) Gentiles (1484 -ethnos -) walk (4043 -peripateo -) , in the vanity (3153 -mataiotes -) of their mind (3563 -nous -) ,

henceforth Eze\_36\_12 Yea , I will cause men (00120 +)adam ) to walk (03212 +yalak ) upon you , [ even (00853 +)eth ) ] my people (05971 +(am ) Israel (03478 +Yisra)el ) ; and they shall possess (03423 +yarash ) thee , and thou shalt be their inheritance (05159 +nachalah ) , and thou shalt no (03808 +lo) ) more (05750 +(owd ) {henceforth} bereave (07921 +shakol ) them [ of men ] .

henceforth Gal\_06\_17 From {henceforth} (3063 -loipon -) let no (3367 -medeis -) man (3367 -medeis -) trouble (3930 -parecho -) me:for I bear (0941 -bastazo -) in my body (4983 -soma -) the marks (4742 -stigma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

henceforth Gen\_04\_12 When (03588 +kiy ) thou tillest (05647 +(abad ) the ground (00127 +)adamah ) , it shall not {henceforth} (03254 +yacaph ) yield (05414 +nathan ) unto thee her strength (03581 +koach ) ; a fugitive (05128 +nuwa( ) and a vagabond (05110 +nuwd ) shalt thou be in the earth (00776 +)erets ) .

henceforth Heb\_10\_13 From {henceforth} (3063 -loipon -) expecting (1551 -ekdechomai -) till (2193 -heos -) his enemies (2190 -echthros -) be made (5087 -tithemi -) his footstool (5286 -hupopodion -) .

henceforth Isa\_09\_07 Of the increase (04768 +marbiyth ) of [ his ] government (04951 +misrah ) and peace (07965 +shalowm ) [ there shall be ] no (00369 +)ayin ) end (07093 +qets ) , upon the throne (03678 +kicce ) of David (01732 +David ) , and upon his kingdom (04467 +mamlakah ) , to order (03559 +kuwn ) it , and to establish (05582 +ca(ad ) it with judgment (04941 +mishpat ) and with justice (06666 +ts@daqah ) from {henceforth} (06258 +(attah ) even for ever (05769 +(owlam ) . The zeal (07068 +qin)ah ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) will perform (06213 +(asah ) this (02063 +zo)th ) .

henceforth Isa\_52\_01 . Awake (05782 +(uwr ) , awake (05782 +(uwr ) ; put (03847 +labash ) on thy strength (05797 +(oz ) , O Zion (06726 +Tsiyown ) ; put (03847 +labash ) on thy beautiful (08597 +tiph)arah )

garments (00899 +beged ) , O Jerusalem (03389 +Y@ruwshalaim ) , the holy (06944 +qodesh ) city (05892 +(iyr ):for {henceforth} (06258 +(attah ) there shall no (03808 +lo ) more come (00935 +bow) ) into thee the uncircumcised (06189 +(arel ) and the unclean (02931 +tame) ) .

henceforth Isa\_59\_21 As for me , this (02063 +zo)th ) [ is ] my covenant (01285 +b@riyth ) with them , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; My spirit (07307 +ruwach ) that [ is ] upon thee , and my words (01697 +dabar ) which (00834 +)aher ) I have put (07760 +suwm ) in thy mouth (06310 +peh ) , shall not depart (04185 +muwsh ) out of thy mouth (06310 +peh ) , nor out of the mouth (06310 +peh ) of thy seed (02233 +zera( ) , nor out of the mouth (06310 +peh ) of thy seed s (02233 +zera( ) seed (02233 +zera( ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , from {henceforth} (03254 +yacaph ) and for ever (05769 +(owlam ) .

henceforth Joh\_14\_07 If (1487 -ei -) ye had known (1097 -ginosko -) me , ye should have known (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from {henceforth} (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

henceforth Jud\_02\_21 I also (01571 +gam ) will not {henceforth} (03254 +yacaph ) drive (03423 +yarash ) out any from before (06440 +paniym ) them of the nations (01471 +gowy ) which (00834 +)aher ) Joshua (03091 +Y@howshuwa( ) left (05800 +(azab ) when he died (04191 +muwth ) :

henceforth Luk\_01\_48 For he hath regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule -:for , behold 2400 -idou - , from {henceforth} 3568 -nun - all 3956 -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - .

henceforth Luk\_05\_10 And so 3668 -homoios - [ was ] also 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from {henceforth} 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .

henceforth Luk\_12\_52 For from {henceforth} 3568 -nun - there shall be five 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - .

henceforth Mat\_23\_39 For I say (3004 -lego -) unto you , Ye shall not see (1492 -eido -) me {henceforth} (0737 -arti -) , till (2193 -heos -) ye shall say (2036 -epo -) , Blessed (2127 -eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) .

henceforth Mat\_26\_29 But I say (3004 -lego -) unto you , I will not drink (4095 -pino -) {henceforth} (0737 -arti -) of this (5127 -toutou -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .

henceforth Mic\_04\_07 And I will make (07760 +suwm ) her that halted (06761 +tsela( ) a remnant (07611 +sh@)eriyth ) , and her that was cast (01972 +hala ) far off a strong (06099 +(atsuwm ) nation (01471 +gowy ):and the LORD (03068 +Y@hovah ) shall reign (04427 +malak ) over (05921 +(al ) them in mount (02022 +har ) Zion (06726 +Tsiyown ) from {henceforth} , even for ever (05769 +(owlam ) .

henceforth Num\_18\_22 Neither (03808 +lo ) must the children (01121 +ben ) of Israel (03478 +Yisra)el ) {henceforth} (05750 +(owd ) come (07126 +qarab ) nigh (07126 +qarab ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , lest they bear (05375 +nasa ) sin (02399 +chet ) , and die (04191 +muwth ) .

henceforth Psa\_125\_02 As the mountains (02022 +har ) [ are ] round (05439 +cabiyb ) about Jerusalem (03389 +Y@ruwshalaim ) , so the LORD (03068 +Y@hovah ) [ is ] round (05439 +cabiyb ) about his people (05971 +(am ) from {henceforth} (06258 +(attah ) even for ever (05769 +(owlam ) .

henceforth Psa\_131\_03 Let Israel (03478 +Yisra)el ) hope (03176 +yachal ) in the LORD (03068 +Y@hovah ) from {henceforth} (06258 +(attah ) and for ever (05769 +(owlam ) .

henceforth Rev\_14\_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] the dead (3498 -nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from {henceforth} (0534 -aparti -):Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 -anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

henceforth Rom\_06\_06 Knowing (1097 -ginosko -) this (5124 -touto -) , that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustauroo -) with [ him ] , that the body (4983 -soma -) of sin (0266 -hamartia -) might be destroyed (2673 -katargeo -) , that {henceforth} (3371 -meketi -) we should not serve (1398 -douleuo -) sin (0266 -hamartia -) .

thenceforth 2Ch\_32\_23 And many (07227 +rab ) brought (00935 +bow ) gifts (04503 +minchah ) unto the LORD (03068 +Y@hovah ) to Jerusalem (03389 +Y@ruwshalaim ) , and presents (04030 +migdanah ) to Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ):so that he was magnified (05375 +nasa ) in the sight (05869 +(ayin ) of all (03605 +kol ) nations (01471 +gowy ) from {thenceforth} .

thenceforth Joh\_19\_12 And from {thenceforth} (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

thenceforth Lev\_22\_27 When a bullock (07794 +showr ) , or (00176 +)ow ) a sheep (03775 +keseb ) , or (00176 +)ow ) a goat (05795 +(ez ) , is brought (03205 +yalad ) forth (03205 +yalad ) , then it shall be seven (07651 +sheba() days (03117 +yowm ) under (08478 +tachath ) the dam (00517 +)em ) ; and from the eighth (08066 +sh@miyniy ) day (03117 +yowm ) and {thenceforth} (01973 +hal@ah ) it shall be accepted (07521 +ratsah ) for an offering made by fire unto the LORD (03068 +Y@hovah ) .

thenceforth Mat\_05\_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -):but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted (0233 -halizo -) ? it is {thenceforth} (2089 -eti -) good (2480 -ischuo -) for nothing (3762 -oudeis -) , but to be cast (0906 -ballo -) out , and to be trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) of men (0444 -anthropos -) .

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LU , 3: 7 , LU , 3:8 , LU , 3:9 , LU , 5:13 , LU , 5:27 , LU , 6:8 , LU , 6:8 , LU , 6:10 , LU , 6:43 , LU , 6:43 , LU , 6:45 , LU , 6:45 , LU , 7:17 , LU , 8:14 , LU , 8:15 , LU , 8:22 , LU , 8:27 , LU , 10:2 , LU , 10:3 , LU , 12:16 , LU , 12:37 , LU , 14:7 , LU , 15:22 , LU , 20:9 , LU , 20:20 , LU , 21: 30 , LU , 22:53 forth , MAL , 4:2 forth , MIC , 1:3 , MIC , 1:11 , MIC , 4:2 , MIC , 4:10 , MIC , 4:10 , MIC , 5:2 , MIC , 5:2 , MIC , 5:3 , MIC , 7:9 forth , MR , 1:38 , MR , 1:41 , MR , 2:12 , MR , 2:13 , MR , 3:3 , MR , 3:5 , MR , 3:6 , MR , 3:14 , MR , 4:8 , MR , 4: 20 , MR , 4:28 , MR , 4:29 , MR , 6:7 , MR , 6:14 , MR , 6: 17 , MR , 6:24 , MR , 7:26 , MR , 8:11 , MR , 9:29 , MR , 10:17 , MR , 11:1 , MR , 13:28 , MR , 14:13 , MR , 14:16 , MR , 16:20 forth , MT , 1:21 , MT , 1:23 , MT , 1:25 , MT , 2:16 , MT , 3:8 , MT , 3:10 , MT , 7:17 , MT , 7:17 , MT , 7:18 , MT , 7:18 , MT , 7:19 , MT , 8:3 , MT , 9:9 , MT , 9:25 , MT , 9: 38 , MT , 10:5 , MT , 10:16 , MT , 12:13 , MT , 12:13 , MT , 12:20 , MT , 12:35 , MT , 12:35 , MT , 12:49 , MT , 13:3 , MT , 13:8 , MT , 13:23 , MT , 13:24 , MT , 13:26 , MT , 13: 31 , MT , 13:41 , MT , 13:43 , MT , 13:49 , MT , 13:52 , MT , 14:2 , MT , 14:14 , MT , 14:31 , MT , 15:18 , MT , 16:21 , MT , 21:43 , MT , 22:3 , MT , 22:4 , MT , 22:7 , MT , 22:46 , MT , 24:26 , MT , 24:32 , MT , 25:1 forth , NE , 4:16 , NE , 8:15 , NE , 8:16 , NE , 9:7 , NE , 9:15 , NE , 13:8 , NE , 13:21 forth , NU , 1:3 , NU , 1:20 , NU , 1:22 , NU , 1:24 , NU , 1:26 , NU , 1:28 , NU , 1:30 , NU , 1:32 , NU , 1:34 , NU , 1:36 , NU , 1:38 , NU , 1:40 , NU , 1:42 , NU , 1:45 , NU , 2:9 , NU , 2:16 , NU , 11:20 , NU , 11:31 , NU , 12:5 , NU , 17:8 , NU , 19:3 , NU , 20:8 , NU , 20:8 , NU , 20:16 , NU , 24:6 , NU , 24:8 , NU , 26:4 , NU , 31:13 , NU , 33:1 , NU , 34:4 , NU , 34:8 forth , PHP , 2:16 , PHP , 3:13 forth , PR , 7:15 , PR , 8:1 , PR , 8:24 , PR , 8:25 , PR , 9:3 , PR , 10:31 , PR , 12:17 , PR , 25:4 , PR , 25:6 , PR , 25:8 , PR , 27:1 , PR , 30:27 , PR , 30:33 , PR , 30:33 , PR , 30:33 , PR , 31:20 forth , PS , 1:3 , PS , 7:14 , PS , 9:1 , PS , 9:14 , PS , 17:2 , PS , 18:19 , PS , 19:6 , PS , 37:6 , PS , 44:9 , PS , 51:15 , PS , 55:20 , PS , 57:3 , PS , 66:2 , PS , 68:7 , PS , 71:15 , PS , 78:52 , PS , 79:13 , PS , 80:1 , PS , 88:8 , PS , 90:2 , PS , 92:2 , PS , 92:14 , PS , 96:2 , PS , 104: 14 , PS , 104:20 , PS , 104:23 , PS , 104:30 , PS , 105:30 , PS , 105:37 , PS , 105:43 , PS , 106:2 , PS , 107:7 , PS , 108:11 , PS , 113:2 , PS , 115:18 , PS , 121:8 , PS , 125:3 , PS , 125:5 , PS , 126:6 , PS , 138:7 , PS , 141:2 , PS , 143:6 , PS , 144:6 , PS , 144:13 , PS , 146:4 , PS , 147:15 , PS , 147:17 forth , RE , 5:6 , RE , 6:2 , RE , 12:5 , RE , 12:13 , RE , 16:14 forth , RO , 3:25 , RO , 7:4 , RO , 7:5 , RO , 10:21 forth , RU , 1:7 , RU , 2:18 forth , SOS , 1:3 , SOS , 1:8 , SOS , 1:12 , SOS , 2:9 , SOS , 2:13 , SOS , 3:11 , SOS , 6:10 , SOS , 7:11 , SOS , 7:12 , SOS , 8:5 , SOS , 8:5 forth , ZEC , 1:16 , ZEC , 2:3 , ZEC , 2:6 , ZEC , 3:8 , ZEC , 4:7 , ZEC , 5:3 , ZEC , 5:4 , ZEC , 5:5 , ZEC , 5:5 , ZEC , 5:6 , ZEC , 6:5 , ZEC , 6:6 , ZEC , 6:6 , ZEC , 6:6 , ZEC , 6:6 , ZEC , 6:7 , ZEC , 9:11 , ZEC , 9:14 , ZEC , 10:4 , ZEC , 12:1 , ZEC , 14:2 , ZEC , 14:3 forth , ZEP , 2:2 forthwith , AC , 9:18 , AC , 12:10 , AC , 21:30 forthwith , EZR , 6:8 forthwith , JOH , 19:34 forthwith , MT , 13:5 , MT , 26:49 forthwith , MR , 1:29 , MR , 1:43 , MR , 5:13 henceforth , RO , 6:6 henceforth , MIC , 4:7 henceforth , GA , 6:17 henceforth , JG , 2:21 henceforth , GE , 4:12 henceforth , 2TI , 4:8 henceforth , NU , 18:22 henceforth , RE , 14:13 henceforth , 2KI , 5:17 henceforth , 2CH , 16:9 henceforth , HEB , 10:13 henceforth , EZE , 36:12 henceforth , AC , 4:17 , AC , 18:6 henceforth , EPH , 4:14 , EPH , 4:17 henceforth , PS , 125:2 , PS , 131:3 henceforth , DE , 17:16 , DE , 19:20 henceforth , MT , 23:39 , MT , 26:29 henceforth , JOH , 14:7 , JOH , 15:15 henceforth , LU , 1:48 , LU , 5:10 , LU , 12:52 henceforth , ISA , 9:7 , ISA , 52:1 , ISA , 59:21 henceforth , 2CO , 5:15 , 2CO , 5:16 , 2CO , 5:16 thenceforth , MT , 5:13 thenceforth , LE , 22:27 thenceforth , JOH , 19:12 thenceforth , 2CH , 32:23 abroad 0864 # aphikneomai {af-ik-neh'-om-ah-ee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- come {abroad}.[ql abundantly 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -

- bring forth {abundantly}.[ql after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql anger 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- {anger}, indignation, vengeance, wrath.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, ({any}) longer, (any) more(-one), now, still, yet.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, ({any}) more(-one), now, still, yet.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql any 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql as 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not {as} yet (now), now no more (not), yet (not).[ql away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).[ql be 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, ({be}) effectual (fervent), be mighty in, shew forth self, work (effectually in).[ql be 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), {be} mighty in, shew forth self, work (effectually in).[ql be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).[ql before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql bring 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- {bring} forth (out), fetch (lead) out.[ql bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly.[ql bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).[ql bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.[ql carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).[ql cast 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- {cast}, put forth, stretch forth (out). [ql cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql come 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come} abroad.[ql communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare.[ql declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- communicate, {declare}.[ql do 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- {do}, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).[ql drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql effectual 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) {effectual} (fervent), be mighty in, shew forth self, work (effectually in).[ql effectually 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth self, work ({effectually} in).[ql ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql fervent 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual ({fervent}), be mighty in, shew forth self, work (effectually in).[ql fetch 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), {fetch} (lead) out.[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the



view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}.[ql forth 2604 # kataggeleus {kat-ang-gel-yooce'}; from 2605; a proclaimer: -- setter {forth}.[ql forth 1584 # eklampo {ek-lam'-po}; from 1537 and 2989; to be resplendent: -- shine {forth}.[ql forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.[ql forth 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring {forth} (out), fetch (lead) out.[ql forth 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.[ql forth 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- shew {forth}.[ql forth 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}).[ql forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly.[ql forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out). [ql forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out). [ql forth 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let {forth} (out).[ql forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}).[ql \*\*\*. ekpeirissou. See 1537 and 4053.[ql forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).[ql forth 1600 # ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend: -- stretch {forth}.[ql forth 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring {forth}) fruit(-ful).[ql forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}.[ql forth 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak {forth}, utterance.[ql forth 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, {forth}, (with-)out (of, -ward), strange.[ql forth 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, {forth}), (bring to) land, touch.[ql forth 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring {forth}, bud, spring (up).[ql forth 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- sound {forth}.[ql forth 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + {forth}, mid[-day, -night], midst, way.[ql forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, {forth}).[ql forth 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew {forth} self, work (effectually in).[ql forth 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest ({forth}), shew (self).[ql forth 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.[ql forth 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- (ap-)prove, set {forth}, shew.[ql forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).[ql forth 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforeside). [ql forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go ({forth}, out), issue, proceed (out of).[ql forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come ({forth}, out of), depart, go (forth, out), issue, proceed (out of).[ql forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur- )name (was [called]).[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].[ql forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql forth 1632 # ekcheo

{ek-kheh'-o}; or (by variation) ekchuno {ek- khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.[ql forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).[ql forth 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring ({forth}), carry, (let) go, keep, lead away, be open.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.[ql forth 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring.[ql forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.[ql forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[ql forth 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a

primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql forth 4486 # rhegunmi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql from 0534 # aparti {ap-ar'-tee}; from 575 and 737; from now, i. e. henceforth (already): -- {from} henceforth.[ql further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql henceforth 0534 # aparti {ap-ar'-tee}; from 575 and 737; from now, i.e. henceforth (already): -- from {henceforth}.[ql henceforth 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- from {henceforth}.[ql henceforth 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) {henceforth}, hereafter, no henceforward (longer, more, soon), not any more.[ql henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.[ql henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.[ql hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.[ql hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql in 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty {in}, shew forth self, work (effectually in).[ql in 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually {in}).[ql indignation 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, {indignation}, vengeance, wrath.[ql lead 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch ({lead}) out.[ql leap 1814 # exallomai {ex-al'-lom-ah-ee}; from 1537 and 242; to spring forth : -- {leap} up.[ql leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql let 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- {let} forth (out).[ql longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further,

(t-)henceforth (more), hereafter, (any) {longer}, (any) more(- one), now, still, yet.[ql longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not). [ql mighty 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be {mighty} in, shew forth self, work (effectually in).[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(- one), now, still, yet.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(- one), now, still, yet.[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now {no} more (not), yet (not).[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, {no} longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet ({not}).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) {not}, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), {not} as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), ({not}) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that ({not}), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more ({not}), yet (not).[ql now 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-) henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).[ql out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}].[ql out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch (lead) {out}].[ql out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth ({out}), fetch (lead) out.[ql out 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}). [ql out 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let forth ({out}).[ql out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql pluck 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out),

expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out).[ql provoke 4292 #  
 prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by  
 implication) to irritate: -- {provoke}].[ql pull 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or  
 figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth  
 (out), send away (forth, out).[ql put 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast,  
 {put} forth, stretch forth (out). [ql put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or  
 figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth  
 (out), send away (forth, out).[ql self 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be)  
 effectual (fervent), be mighty in, shew forth {self}, work (effectually in).[ql send 1544 # ekballo {ek-bal'-lo};  
 from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave,  
 pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).[ql set 4295 # prokeimai {prok'-i-mahee};  
 from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an  
 example or reward): -- be first, {set} before (forth).[ql shew 1754 # energeo {en-erg-eh'-o}; from 1756; to be  
 active, efficient: -- do, (be) effectual (fervent), be mighty in, {shew} forth self, work (effectually in).[ql shine 0826  
 # augazo {ow-gad'-zo}; from 827; to beam forth (figuratively): -- {shine}].[ql still 2089 # eti {et'-ee}; perhaps akin  
 to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter,  
 (any) longer, (any) more(-one), now, {still}, yet.[ql stretch 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to  
 stretch); to extend: -- cast, put forth, {stretch} forth (out). [ql thenceforth 2089 # eti {et'-ee}; perhaps akin to 2094;  
 "yet," still (of time or degree): -- after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any)  
 longer, (any) more(-one), now, still, yet.[ql take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally  
 or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth  
 (out), send away (forth, out).[ql that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): --  
 after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still,  
 yet.[ql that 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no  
 longer: -- after {that} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no  
 more (not), yet (not).[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point  
 whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --  
 after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from  
 (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of,  
 off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out).  
 Often used in composition, with the same general import; often of completion. [ql thrust 1544 # ekballo  
 {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out),  
 expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away (forth, out).[ql up 1814 # exallomai  
 {ex-al'-lom-ahee}; from 1537 and 242; to spring forth : -- leap {up}].[ql vengeance 3709 # orge {or-gay'}; from  
 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or  
 [justifiable] abhorrence); by implication punishment: -- anger, indignation, {vengeance}, wrath.[ql work 1754 #  
 energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth  
 self, {work} (effectually in).[ql wrath 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or  
 excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication  
 punishment: -- anger, indignation, vengeance, {wrath}].[ql yet 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still  
 (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any)  
 more(-one), now, still, {yet}].[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756  
 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as  
 {yet} (now), now no more (not), yet (not).[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee};  
 from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer  
 (more), not as yet (now), now no more (not), {yet} (not).[ql forth Interlinear Index Study forth GEN 001 011 And  
 God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > {forth}  
 <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > ,  
 [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327  
 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in itself , upon the earth <00776 +>erets > : and it  
 was so <03651 +ken > . forth GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > {forth}  
 <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233  
 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > ,  
 whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , after his kind <04327 +miyn > : and God <00430  
 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . forth GEN 001 020 . And God <00430

+>elohiyim > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniyim > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . forth GEN 001 021 And God <00430 +>elohiyim > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . forth GEN 001 024 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > {forth} <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . forth GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > {forth} <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . forth GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring <06779 +tsamach > {forth} <06779 +tsamach > to thee ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ; forth GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : forth GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiyim > sent <07971 +shalach > him {forth} from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . forth GEN 008 007 And he sent <07971 +shalach > forth a raven <06158 + , which went <03318 +yatsa> > {forth} <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 + the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . forth GEN 008 007 And he sent <07971 +shalach > {forth} a raven <06158 + , which went <03318 +yatsa> > forth <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 + the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . forth GEN 008 008 Also he sent <07971 +shalach > {forth} a dove <03123 +yownah > from him , to see <07200 +ra>ah > if the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 +paniyim > of the ground <00127 +>adamah > ; forth GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniyim > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . forth GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > {forth} the dove <03123 +yownah > out of the ark <08392 +tebah > ; forth GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > {forth} the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . forth GEN 008 016 Go <03318 +yatsa> > {forth} <03318 +yatsa> > of the ark <08392 +tebah > , thou , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > , and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . forth GEN 008 017 Bring <03318 +yatsa> > {forth} <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . forth GEN 008 018 And Noah <05146 +Noach > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah > with him : forth GEN

008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa > { forth } <03318 +yatsa > > out of the ark <08392 +tebah > . forth GEN 009 007 And you , be ye fruitful <06509 +parah > , and multiply <07235 +rabah > ; bring <08317 +sharats > { forth } <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and multiply <07235 +rabah > therein . forth GEN 009 018 . And the sons <01121 +ben > of Noah <05146 +Noach > , that went <03318 +yatsa > { forth } <03318 +yatsa > > of the ark <08392 +tebah > , were Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and Ham <02526 +Cham > [ is ] the father <1> of Canaan <03667 +K@na . forth GEN 010 011 Out of that land <00776 +>erets > went <03318 +yatsa > { forth } <03318 +yatsa > > Asshur <00804 +>Ashshuwr > , and builded <01129 +banah > Nineveh <05210 +Niyn@veh > , and the city <05892 + Rehoboth <07344 +R@chobowth > , and Calah <03625 +Kelach > , forth GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in law <03618 +kallah > , his son Abram s <87> wife <00802 +>ishshah > ; and they went <03318 +yatsa > { forth } <03318 +yatsa > > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and they came <00935 +bow > > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > . forth GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa > { forth } <03318 +yatsa > > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow > > . forth GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa > { forth } <03318 +yatsa > > bread <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > . forth GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ came ] unto him , saying <00559 +>amar > , This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa > { forth } <03318 +yatsa > > out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . forth GEN 015 005 And he brought <03318 +yatsa > > him { forth } <03318 +yatsa > > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na > > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera <> be . forth GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > { forth } <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow > > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <05462 +cagar > to the door <01817 +deleth > . forth GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa > > him { forth } <03318 +yatsa > > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . forth GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa > > them { forth } <03318 +yatsa > > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 + thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . forth GEN 022 010 And Abraham <85> stretched <07971 +shalach > { forth } his hand <03027 +yad > , and took <03947 +laqach > the knife <03979 +ma>akeleth > to slay <07819 +shachat > his son <01121 +ben > . forth GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa > > { forth } <03318 +yatsa > > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na > > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; forth GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa > > { forth } <03318 +yatsa > > with her pitcher <03537 +kad >

on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [ water <04325 +mayim > ] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee . forth GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > {forth} <03318 +yatsa> > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +begeg > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . forth GEN 030 039 And the flocks <06629 +tso>n > conceived <03179 +yacham > before <00413 +>el > the rods <04731 +maqel > , and brought <03205 +yalad > {forth} <03209 +yillowd > cattle <06629 +tso>n > ringstraked <06124 + , speckled <05348 +naqod > , and spotted <02921 +tala> > . forth GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [ is ] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her {forth} <03318 +yatsa> > , and let her be burnt <08313 +saraph > . forth GEN 038 025 When she [ was ] brought <03318 +yatsa> > {forth} <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [ are , am ] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [ are ] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . forth GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > {forth} <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . forth GEN 039 013 . And it came <01961 +hayah > to pass , when she saw <07200 +ra>ah > that he had left <05800 + his garment <00899 +begeg > in her hand <03027 +yad > , and was fled <05127 +nuwc > {forth} <02315 +cheder > , forth GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > {forth} <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : forth GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + {forth} ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : forth GEN 041 047 And in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > the earth <00776 +>erets > brought <06213 + {forth} <06213 + by handfuls <07062 +qomets > . forth GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > {forth} <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . forth EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > {forth} <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . forth EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [ am ] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> > {forth} <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? forth EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . forth EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : forth EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > {forth} <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand



<03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : forth EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa> > { forth } <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . forth EXO 005 020 And they met <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , who <04310 +miy > stood <05324 +natsab > in the way <07125 +qir>ah > , as they came <03318 +yatsa> > { forth } <03318 +yatsa> > from Pharaoh <06547 +Par : forth EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you , that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > { forth } <03318 +yatsa> > mine armies <06635 +tsaba> > , [ and ] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadawl > judgments <08201 +shephet > . forth EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > { forth } mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them . forth EXO 008 003 And the river <02975 +y@ shall bring <08317 +sharats > { forth } <08317 +sharats > frogs <06854 +ts@phardea< > abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow> > into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed <04296 +mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : forth EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > { forth } thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 +y@ , and over <05921 + the ponds <98> , and cause frogs <06854 +ts@phardea< > to come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa> > { forth } <03318 +yatsa> > lice <03654 +ken > , but they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . forth EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniyim > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > { forth } <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . forth EXO 009 009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > { forth } [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniyim > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > { forth } [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . forth EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > { forth } thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > { forth } his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 010 013 And Moses <04872 +Mosheh > stretched <05186 +natah > { forth } his rod <04294 +matteh > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > brought <05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > upon the

land <00776 +>erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind <07307 +ruwach > brought <05375 +nasa> > the locusts <00697 +>arbeh > . forth EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his hand <03027 +yad > toward heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : forth EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up , [ and ] get <03318 +yatsa> > you {forth} <03318 +yatsa> > from among <08432 +tavek > my people <05971 + , both <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > . forth EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . forth EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa> > {forth} <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . forth EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [ This is done ] because <03588 +kiy > of that [ which ] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? forth EXO 014 027 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his hand <03027 +yad > over <05921 + the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +>eythan > when the morning <01242 +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against <07125 +qir>ah > it ; and the LORD <03068 +Y@hovah > overthrew <05287 +na the Egyptians <04714 +Mitsrayim > in the midst <08432 +tavek > of the sea <03220 +yam > . forth EXO 015 007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest <07971 +shalach > {forth} thy wrath <02740 +charown > , [ which ] consumed <00398 +>akal > them as stubble <07179 +qash > . forth EXO 015 013 Thou in thy mercy <02617 +checed > hast led <05148 +nachah > {forth} the people <05971 + [ which <02098 +zuw > ] thou hast redeemed <01350 +ga>al > : thou hast guided <05095 +nahal > [ them ] in thy strength <05797 + unto thy holy <06944 +qodesh > habitation <05116 +naveh > . forth EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us {forth} <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . forth EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you {forth} <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 019 001 . In the third <07992 +sh@liyshiy > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the same

<01931 +huw> > day <03117 +yowm > came <00935 +bow> > they [ into ] the wilderness <04057 +midbar > of Sinai <05514 +Cinyay > . forth EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > {forth} <03318 +yatsa> > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiyim > ; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > part of the mount <02022 +har > . forth EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > {forth} [ their ] wings <03671 +kanaph > on high <04605 +ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniyim > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +paniyim > of the cherubims <03742 +k@ruwb > be . forth EXO 029 046 And they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , that brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that I may dwell <07931 +shakan > among <08432 +tavek > them : I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . forth EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? forth LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > {forth} <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . forth LEV 004 021 And he shall carry <03318 +yatsa> > {forth} <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [ is ] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . forth LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and carry <03318 +yatsa> > {forth} <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . forth LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > out of the camp <04264 +machaneh > ; and the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > of leprosy <06883 +tsara be healed <07495 +rapha> > in the leper <06879 +tsara< > ; forth LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the mortar <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [ them ] {forth} <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > . forth LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > {forth} <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971 + . forth LEV 016 027 And the bullock <06499 +par > [ for ] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [ for ] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [ place ] , shall [ one ] carry <03318 +yatsa> > {forth} <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . forth LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > {forth} <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . forth LEV 024 014 Bring <03318 +yatsa> > {forth} <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [ him ] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . forth LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben >

of Israel <03478 +Yisra>el > , that they should bring <03318 +yatsa> > {forth} <03318 +yatsa> > him that had cursed <07043 +qalal > out of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . forth LEV 025 021 Then I will command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > year <08141 +shaneh > , and it shall bring <06213 + {forth} <06213 + fruit <08393 +t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > . forth LEV 025 038 I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > brought <03318 +yatsa> > you {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to give <05414 +nathan > you the land <00776 +>erets > of Canaan <03667 +K@na , [ and ] to be your God <00430 +>elohiyim > . forth LEV 025 042 For they [ are ] my servants <05650 + , which <00834 +>aher > I brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar > as bondmen <05650 + . forth LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] servants <05650 + ; they [ are ] my servants <05650 + whom I brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . forth LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > {forth} <03318 +yatsa> > the old <03465 +yashan > because <06440 +paniyim > of the new <02319 +chadash > . forth LEV 026 013 I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > brought <03318 +yatsa> > you {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . forth LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I might be their God <00430 +>elohiyim > : I [ am ] the LORD <03068 +Y@hovah > . forth NUM 001 003 From twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that are able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them by their armies <06635 +tsaba> > . forth NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their

fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ namely ] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 045 So were all <03605 +kol > those that were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the house <01004 +bayith > of their fathers <1> , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; forth NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniyim > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall first <07223 +ri>shown > set <05265 +naca< > {forth} <05265 +naca< > . forth NUM 002 016 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiyim > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , throughout their armies <06635 +tsaba> > . And they shall set <05265 +naca< > {forth} <05265 +naca< > in the second <08145 +shenyi > rank . forth

NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? forth NUM 011 031 . And there went <05265 +naca< > {forth} <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiya > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] upon the face <06440 +paniym > of the earth <00776 +>erets > . forth NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood <05975 + [ in ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> > {forth} . forth NUM 017 008 . And it came <01961 +hayah > to pass , that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of witness <05715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded <06524 +parach > , and brought <03318 +yatsa> > {forth} <03318 +yatsa> > buds <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaqed > . forth NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring <03318 +yatsa> > her {forth} <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > , and [ one ] shall slay <07819 +shachat > her before <06440 +paniym > his face : forth NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > {forth} <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . forth NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > {forth} his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . forth NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : forth NUM 024 006 As the valleys <05158 +nachal > are they spread <05186 +natah > {forth} , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [ and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . forth NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him {forth} <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [ them ] through with his arrows <02671 +chets > . forth NUM 026 004 [ Take the sum of the people ] , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > , which went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth NUM 031 013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El

the priest <03548 +kohen > , and all <03605 +kol > the princes <05387 +nasiy> > of the congregation  
 <05712 + , went <03318 +yatsa> > {forth} <03318 +yatsa> > to meet <07125 +qir>ah > them without  
 <02351 +chuwts > the camp <04264 +machaneh > . forth NUM 033 001 . These <00428 +>el - leh > [ are ]  
 the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which  
 <00834 +>aher > went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > under the hand <03027 +yad > of Moses  
 <04872 +Mosheh > and Aaron <00175 +>Aharown > . forth NUM 034 004 And your border <01366  
 +g@buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent <04608 +ma of  
 Akrabbim <06137 + , and pass <05674 + on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah >  
 {forth} <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947  
 +Qadesh Barnea< > , and shall go <03318 +yatsa> > on to Hazaraddar <02692 +Chatsar Addar > , and pass  
 <05674 + on to Azmon <06111 + : forth NUM 034 008 From mount <02022 +har > Hor <02023 +Hor > ye  
 shall point <08376 +ta>ah > out [ your border ] unto the entrance <00935 +bow> > of Hamath <02574  
 +Chamath > ; and the goings <08444 +towtsa>ah > {forth} <08444 +towtsa>ah > of the border <01366  
 +g@buwl > shall be to Zedad <06657 +Ts@dad > : forth DEU 001 027 And ye murmured <07279 +ragan >  
 in your tents <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah >  
 hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of the land  
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027  
 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . forth DEU 002 023 And  
 the Avims <05757 + which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriym > , [ even ] unto  
 Azzah <05804 + , the Caphtorims <03732 +Kaphtoriy > , which came <03318 +yatsa> > {forth} <03318  
 +yatsa> > out of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them , and dwelt <03427  
 +yashab > in their stead <08478 +tachath > . ) forth DEU 004 020 But the LORD <03068 +Y@hovah >  
 hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you {forth} <03318 +yatsa> > out of the  
 iron <01270 +barzel > furnace <03564 +kuwr > , [ even ] out of Egypt <04714 +Mitsrayim > , to be unto  
 him a people <05971 + of inheritance <05159 +nachalah > , as [ ye are ] this <02088 +zeh > day <03117  
 +yowm > . forth DEU 004 045 These <00428 +>el - leh > [ are ] the testimonies <05713 + , and the statutes  
 <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > Moses <04872  
 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , after  
 they came <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , forth DEU  
 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136  
 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon  
 <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher >  
 dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872  
 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after  
 they were come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : forth  
 DEU 006 012 [ Then ] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the  
 LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee {forth} <03318  
 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004  
 +bayith > of bondage <05650 + . forth DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311  
 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > , which brought <03318 +yatsa> > thee {forth} <04161 +mowtsa> > out of the land <00776  
 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; forth  
 DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372  
 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175  
 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [  
 there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee {forth}  
 <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496  
 +challamiysh > ; forth DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me  
 , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher >  
 from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318  
 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath  
 > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870  
 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a

molten <04541 +maccekah > image . forth DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa > {forth} <03318 +yatsa > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > . forth DEU 014 022 . Thou shalt truly tithe <06237 + all <03605 +kol > the increase <08393 +t@buw>ah > of thy seed <02233 +zera<> > , that the field <07704 +sadeh > bringeth <03318 +yatsa > {forth} <03318 +yatsa > year <08141 +shaneh > by year <08141 +shaneh > . forth DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa > {forth} <03318 +yatsa > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [ it ] up within thy gates <08179 +sha : forth DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa > thee {forth} <03318 +yatsa > out of Egypt <04714 +Mitsrayim > by night <03915 +layil > . forth DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba<> days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa > forth <03318 +yatsa > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa > {forth} <03318 +yatsa > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . forth DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba<> days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa > {forth} <03318 +yatsa > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa > forth <03318 +yatsa > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . forth DEU 016 006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa > {forth} <03318 +yatsa > out of Egypt <04714 +Mitsrayim > . forth DEU 017 005 Then shalt thou bring <03318 +yatsa > {forth} <03318 +yatsa > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra<> thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . forth DEU 021 002 Then thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa > {forth} <03318 +yatsa > , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [ are ] round <05439 +cabiyb > about him that is slain <02491 +chalal > : forth DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa > {forth} <03318 +yatsa > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast taken them captive <07617 +shabah > , forth DEU 022 015 Then shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , take <03947 +laqach > and bring <03318 +yatsa > {forth} <03318 +yatsa > [ the tokens of ] the damsel s <05291 +na virginity <01331 +b@thuwllym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha : forth DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa > {forth} <03318 +yatsa > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of



Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . forth DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > {forth} <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . forth DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > {forth} <03318 +yatsa> > abroad <02351 +chuwts > : forth DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek > , after that ye were come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > {forth} <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : forth DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did <06213 + unto thee by the way <01870 +derek > , when ye were come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; forth DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadawl > terribleness <04172 +mowra> > , and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > : forth DEU 029 025 Then men shall say <00559 +>amar > , Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : forth DEU 033 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ciynay > , and rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha< > {forth} from mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah > with ten <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn > hand <03225 +yamiyn > [ went ] a fiery <00799 +>eshdath > law <01881 +dath > for them . forth DEU 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [ brought forth ] by the sun <08121 +shemesh > , and for the precious <04022 +meged > things put <01645 +geresh > {forth} <01645 +geresh > by the moon <03391 +yerach > , forth DEU 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [ brought {forth} ] by the sun <08121 +shemesh > , and for the precious <04022 +meged > things put <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > , forth JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab > , saying <00559 +>amar > , Bring <03318 +yatsa> > {forth} <03318 +yatsa> > the men <00582 +>enowsh > that are come <00935 +bow> > to thee , which <00834 +>aher > are entered <00935 +bow> > into thine house <01004 +bayith > : for they be come <00935 +bow> > to search <02658 +chaphar > out all <03605 +kol > the country <00776 +>erets > . forth JOS 005 005 Now <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa> > out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 + [ that were ] born <03209 +yillowd > in the wilderness <04057 +midbar > by the way <01870 +derek > as they came <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ them ] they had not circumcised <04135 +muwl > . forth JOS 008 009 Joshua <03091 +Y@howshuwa< > therefore sent <07971 +shalach > them {forth} : and they went <03212 +yalak > to lie in ambush <00693 +>arab > , and abode <03427 +yashab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > side of Ai <05857 + : but Joshua <03091 +Y@howshuwa< > lodged <03885 +luwn > that night <03915 +layil > among <08432 +tavek > the people <05971 + . forth JOS 009 012 This <02088 +zeh > our bread <03899 +lechem > we took hot <02525 +cham > [ for ] our provision <06679 +tsuwd > out of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa> > {forth} <03318 +yatsa> > to go <03212 +yalak > unto you ; but now <06258 + , behold <02009 +hinneh > , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud > : forth JOS 010 023 And they did <06213 + so <03651 +ken > , and brought <03318 +yatsa> > {forth} <03318 +yatsa> > those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto

him out of the cave <04631 +m@ , the king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > ,  
 the king <04428 +melek > of Hebron <02275 +Chebrown > , the king <04428 +melek > of Jarmuth <03412  
 +Yarmuwth > , the king <04428 +melek > of Lachish <03923 +Lachiysh > , [ and ] the king <04428  
 +melek > of Eglon <05700 + . forth JOS 018 011 . And the lot <01486 +gowral > of the tribe <04294  
 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > came <05927 + up according  
 to their families <04940 +mishpachah > : and the coast <01366 +g@buwl > of their lot <01486 +gowral >  
 came <03318 +yatsa > > {forth} <03318 +yatsa > > between <00996 +beyn > the children <01121 +ben > of  
 Judah <03063 +Y@huwdah > and the children <01121 +ben > of Joseph <03130 +Yowceph > . forth JOS  
 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown > , and went <03318 +yatsa >  
 > forth <03318 +yatsa > > to Enshemesh <05885 + , and went <03318 +yatsa > > {forth} <03318 +yatsa > >  
 toward <00413 +>el > Geliloth <01553 +G@liylowth > , which <00834 +>aher > [ is ] over <05227  
 +nokach > against <05227 +nokach > the going <04608 +ma up of Adummim <00131 +>Adummiym > ,  
 and descended <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of  
 Reuben <07205 +R@>uwben > , forth JOS 018 017 And was drawn <08388 +ta>ar > from the north  
 <06828 +tsaphown > , and went <03318 +yatsa > > {forth} <03318 +yatsa > > to Enshemesh <05885 + , and  
 went <03318 +yatsa > > forth <03318 +yatsa > > toward <00413 +>el > Geliloth <01553 +G@liylowth > ,  
 which <00834 +>aher > [ is ] over <05227 +nokach > against <05227 +nokach > the going <04608 +ma up  
 of Adummim <00131 +>Adummiym > , and descended <03381 +yarad > to the stone <68> of Bohan  
 <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > , forth JOS 019 001 . And the  
 second <08145 +sheniy > lot <01486 +gowral > came <03318 +yatsa > > {forth} <03318 +yatsa > > to  
 Simeon <08095 +Shim , [ even ] for the tribe <04294 +matteh > of the children <01121 +ben > of Simeon  
 <08095 +Shim according to their families <04940 +mishpachah > : and their inheritance <05159 +nachalah  
 > was within <08432 +tavek > the inheritance <05159 +nachalah > of the children <01121 +ben > of Judah  
 <03063 +Y@huwdah > . forth JUDG 001 024 And the spies <08104 +shamar > saw <07200 +ra>ah > a  
 man <00376 +>iysh > come <03318 +yatsa > > {forth} <03318 +yatsa > > out of the city <05892 + , and  
 they said <00559 +>amar > unto him , Shew <07200 +ra>ah > us , we pray <04994 +na> > thee , the  
 entrance <03996 +mabow> > into the city <05892 + , and we will shew <06213 + thee mercy <02617  
 +checed > . forth JUDG 003 021 And Ehud <00261 +>Echuwd > put <07971 +shalach > {forth} <07971  
 +shalach > his left <08040 +s@mo>wl > hand <03027 +yad > , and took <03947 +laqach > the dagger  
 <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it  
 into his belly <00990 +beten > : forth JUDG 003 023 Then Ehud <00261 +>Echuwd > went <03318  
 +yatsa > > {forth} <03318 +yatsa > > through the porch <04528 +micd@rown > , and shut <05462 +cagar >  
 the doors <01817 +deleth > of the parlour <05944 + upon him , and locked <05274 +na them . forth JUDG  
 005 025 He asked <07592 +sha>al > water <04325 +mayim > , [ and ] she gave <05414 +nathan > [ him ]  
 milk <02461 +chalab > ; she brought <07126 +qarab > {forth} <07126 +qarab > butter <02529 +chem>ah  
 > in a lordly <00117 +>addiyr > dish <05602 +cephel > . forth JUDG 005 031 So <03651 +ken > let all  
 <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [ let ]  
 them that love <00157 +>ahab > him [ be ] as the sun <08121 +shemesh > when he goeth <03318 +yatsa >  
 > {forth} <03318 +yatsa > > in his might <01369 +g@buwrah > . And the land <00776 +>erets > had rest  
 <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . forth JUDG 006 008 That the LORD  
 <03068 +Y@hovah > sent <07971 +shalach > a prophet <05030 +nabiy> > unto the children <01121 +ben  
 > of Israel <03478 +Yisra>el > , which said <00559 +>amar > unto them , Thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >  
 , I brought <05927 + you up from Egypt <04714 +Mitsrayim > , and brought <03318 +yatsa > > you {forth}  
 <03318 +yatsa > > out of the house <01004 +bayith > of bondage <05650 + ; forth JUDG 006 018 Depart  
 <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935  
 +bow> > unto thee , and bring <03318 +yatsa > > {forth} <03318 +yatsa > > my present <04503 +minchah  
 > , and set <03240 +yanach > [ it ] before <06440 +paniym > thee . And he said <00559 +>amar > , I will  
 tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . forth JUDG  
 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach >  
 {forth} <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [ was ] in his hand  
 <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682  
 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock  
 <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682

+matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068  
 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . forth JUDG 009 008 The trees <06086  
 + went <01980 +halak > {forth} [ on a time ] to anoint <04886 +mashach > a king <04428 +melek > over  
 <05921 + them ; and they said <00559 +>amar > unto the olive <02132 +zayith > tree , Reign <04427  
 +malak > thou over <05921 + us . forth JUDG 009 043 And he took <03947 +laqach > the people <05971  
 + , and divided <02673 +chatsah > them into three <07969 +shalowsh > companies <07218 +ro>sh > , and  
 laid wait <00693 +>arab > in the field <07704 +sadeh > , and looked <07200 +ra>ah > , and , behold  
 <02009 +hinneh > , the people <05971 + [ were ] come <03318 +yatsa> > {forth} <03318 +yatsa> > out of  
 the city <05892 + ; and he rose <06965 +quwm > up against <05921 + them , and smote <05221 +nakah >  
 them . forth JUDG 011 031 Then it shall be , that whatsoever <00834 +>aher > cometh <03318 +yatsa> >  
 {forth} <03318 +yatsa> > of the doors <01817 +deleth > of my house <01004 +bayith > to meet <07125  
 +qir>ah > me , when I return <07725 +shuwb > in peace <07965 +shalowm > from the children <01121  
 +ben > of Ammon <05983 + , shall surely be the LORD S <03068 +Y@hovah > , and I will offer <05927  
 + it up for a burnt <05930 + offering . forth JUDG 014 012 And Samson <08123 +Shimshown > said  
 <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuw d > {forth} <02330 +chuw d > a  
 riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me  
 within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find  
 <04672 +matsa> > [ it ] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiym > sheets  
 <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliypah > of garments <00899  
 +beged > : forth JUDG 014 013 But if <00518 +>im > ye cannot declare <05046 +nagad > [ it ] me , then  
 shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty  
 <07970 +sh@lowshiym > change <02487 +chaliypah > of garments <00899 +beged > . And they said  
 <00559 +>amar > unto him , Put <02330 +chuw d > {forth} <02330 +chuw d > thy riddle <02420 +chiydah  
 > , that we may hear <08085 +shama< > it . forth JUDG 014 014 And he said <00559 +>amar > unto them ,  
 Out of the eater <00398 +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal  
 > , and out of the strong <05794 + came <03318 +yatsa> > {forth} <03318 +yatsa> > sweetness <04966  
 +mathowq > . And they could <03201 +yakol > not in three <07969 +shalowsh > days <03117 +yowm >  
 expound <05046 +nagad > the riddle <02420 +chiydah > . forth JUDG 014 014 And he said <00559  
 +>amar > unto them , Out of the eater <00398 +>akal > came <03318 +yatsa> > {forth} <03318 +yatsa> >  
 meat <03978 +ma>akal > , and out of the strong <05794 + came <03318 +yatsa> > forth <03318 +yatsa> >  
 sweetness <04966 +mathowq > . And they could <03201 +yakol > not in three <07969 +shalowsh > days  
 <03117 +yowm > expound <05046 +nagad > the riddle <02420 +chiydah > . forth JUDG 014 016 And  
 Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him ,  
 and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not  
 : thou hast put <02330 +chuw d > {forth} <02330 +chuw d > a riddle <02420 +chiydah > unto the children  
 <01121 +ben > of my people <05971 + , and hast not told <05046 +nagad > [ it ] me . And he said <00559  
 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [ it ] my father <1> nor  
 <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [ it ] thee ? forth JUDG  
 015 015 And he found <04672 +matsa> > a new <02961 +tariy > jawbone <03895 +l@chiy > of an ass  
 <02543 +chamowr > , and put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and  
 took <03947 +laqach > it , and slew <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh >  
 therewith . forth JUDG 019 022 . [ Now ] as they were making their hearts <03820 +leb > merry <03190  
 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 + , certain <00582  
 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya , beset <05437 +cabab > the house <01004  
 +bayith > round <05437 +cabab > about , [ and ] beat <01849 +daphaq > at <05921 + the door <01817  
 +deleth > , and spake <00559 +>amar > to the master <01167 +ba of the house <01004 +bayith > , the old  
 <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > {forth}  
 <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house  
 <01004 +bayith > , that we may know <03045 +yada< > him . forth JUDG 019 025 But the men <00582  
 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh > took  
 <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her {forth} <03318  
 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <05953 + her all <03605 +kol >  
 the night <03915 +layil > until <05704 + the morning <01242 +boqer > : and when the day <07837  
 +shachar > began <05927 + to spring <05927 + , they let her go <07971 +shalach > . forth JUDG 020 021

And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > came <03318 +yatsa> > {forth} <03318 +yatsa> > out of Gibeah <01390 +Gib , and destroyed <07843 +shachath > down to the ground <00776 +>erets > of the Israelites <03478 +Yisra>el > that day <03117 +yowm > twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > men <00376 +>iysh > . forth JUDG 020 025 And Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > {forth} <03318 +yatsa> > against <07125 +qir>ah > them out of Gibeah <01390 +Gib the second <08145 +shenyi > day <03117 +yowm > , and destroyed <07843 +shachath > down to the ground <00776 +>erets > of the children <01121 +ben > of Israel <03478 +Yisra>el > again <05750 + eighteen thousand <00505 +>eleph > men <00376 +>iysh > ; all <03605 +kol > these <00428 +>el - leh > drew <08025 +shalaph > the sword <02719 +chereb > . forth JUDG 020 033 And all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > rose<06965 +quwm > up out of their place <04725 +maqowm > , and put themselves in array <06186 + at Baaltamar <01193 +Ba : and the liers in wait <00693 +>arab > of Israel <03478 +Yisra>el > came <01518 +giyach > {forth} <01518 +giyach > out of their places <04725 +maqowm > , [ even ] out of the meadows <04629 +ma of Gibeah <01390 +Gib . forth RUT 001 007 Wherefore she went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the place <04725 +maqowm > where she was , and her two <08147 +sh@nayim > daughters <03618 +kallah > in law <03618 +kallah > with her ; and they went <03212 +yalak > on the way <01870 +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063 +Y@huwdah > . forth RUT 002 018 And she took <05375 +nasa> > [ it ] up , and went <00935 +bow> > into the city<05892 + : and her mother <02545 +chamowth > in law <02545 +chamowth > saw <07200 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318 +yatsa> > {forth} <03318 +yatsa> > , and gave <05414 +nathan > to her that she had reserved <03498 +yathar > after she was sufficed <07648 +soba< > . forth ISA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [ them ] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <03027 +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa> > not {forth} <03318 +yatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213 + unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell <05307 +naphal > on <05921 + the people <05971 + , and they came <03318 +yatsa> > out with one <00259 +>echad > consent <00376 +>iysh > . forth ISA 012 008 When <00834 +>aher > Jacob <03290 +Ya was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , and your fathers <1> cried <02199 +za unto the LORD <03068 +Y@hovah > , then the LORD <03068 +Y@hovah > sent <07971 +shalach > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , which brought <03318 +yatsa> > {forth} <03318 +yatsa> > your fathers <1> out of Egypt <04714 +Mitsrayim > , and made them dwell <03427 +yashab > in this place <04725 +maqowm > . forth ISA 014 011 And both <08147 +sh@nayim > of them discovered <01540 +galah > themselves unto the garrison <04673 +matstsab > of the Philistines <06430 +P@lishtiy > : and the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Behold <02009 +hinneh > , the Hebrews <05680 + come <03318 +yatsa> > {forth} <03318 +yatsa> > out of the holes <02356 +chowr > where they had hid <2244> themselves . forth ISA 014 027 But Jonathan <03129 +Yownathan > heard <08085 +shama< > not when his father <1> charged <07650 +shaba< > the people <05971 + with the oath <07650 +shaba< > : wherefore he put <07971 +shalach > {forth} <07971 +shalach > the end <07097 +qatseh > of the rod <04294 +matteh > that [ was ] in his hand <03027 +yad > , and dipped <02881 +tabal > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ; and his eyes <05869 + were enlightened <00215 +>owr > . forth ISA 017 020 And David <01732 +David > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and left <05203 +natash > the sheep <06629 +tso>n > with a keeper <08104 +shamar > , and took <05375 +nasa> > , and went <03212 +yalak > , as Jesse <03448 +Yishay > had commanded <06680 +tsavah > him ; and he came <00935 +bow> > to the trench <04570 +ma , as the host <02428 +chayil > was going <03318 +yatsa> > {forth} <03318 +yatsa> > to the fight <04634 +ma , and shouted <07321 +ruwa< > for the battle <04421 +milchamah > . forth ISA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa> > {forth} <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> , whose <04310 +miy > son <01121 +ben > [ is ] this <02088 +zeh > youth <05288 +na ? And Abner <74> said <00559 +>amar > , [ As ] thy soul <05315 +nepesh > liveth <02416

+chay > , O king <04428 +melek > , I cannot <00518 +>im > tell <03045 +yada< > . forth 1SA 018 030  
 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth  
 <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318  
 +yatsa> > {forth} <03318 +yatsa> > , [ that ] David <01732 +David > behaved <07919 +sakal > himself  
 more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ;  
 so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . forth 1SA 018 030  
 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > {forth}  
 <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318  
 +yatsa> > forth <03318 +yatsa> > , [ that ] David <01732 +David > behaved <07919 +sakal > himself more  
 wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that  
 his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . forth 1SA 022 003 And  
 David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of  
 Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab  
 <04124 +Mow>ab > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee ,  
 come <03318 +yatsa> > {forth} <03318 +yatsa> > , [ and be ] with you , till <05704 + I know <03045  
 +yada< > what <04100 +mah > God <00430 +>elohiyim > will do <06213 + for me . forth 1SA 022 017  
 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324  
 +natsab > about <05921 + him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548  
 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also  
 <01571 +gam > [ is ] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada<  
 > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the  
 servants <05650 + of the king <04428 +melek > would <14> not put <07971 +shalach > {forth} <07971  
 +shalach > their hand <03027 +yad > to fall <06293 +paga< > upon the priests <03548 +kohen > of the  
 LORD <03068 +Y@hovah > . forth 1SA 023 013 Then David <01732 +David > and his men <00582  
 +>enowsh > , [ which were ] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm  
 > and departed <03318 +yatsa> > out of Keilah <07084 +Q@ , and went <01980 +halak > whithersoever  
 <00834 +>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586  
 +Sha>uwl > that David <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@ ; and  
 he forbare <02308 +chadal > to go <03318 +yatsa> > {forth} <03318 +yatsa> > . forth 1SA 024 006 And  
 he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid  
 <02486 +chaliylah > that I should do <06213 + this <02088 +zeh > thing <01697 +dabar > unto my master  
 <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971  
 +shalach > {forth} mine hand <03027 +yad > against him , seeing he [ is ] the anointed <04899 +mashiyach  
 > of the LORD <03068 +Y@hovah > . forth 1SA 024 010 Behold <02009 +hinneh > , this day <03117  
 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068  
 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad >  
 in the cave <04631 +m@ : and [ some ] bade <00559 +>amar > [ me ] kill <02026 +harag > thee : but [  
 mine eye ] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach >  
 {forth} <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [ is ] the  
 LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . forth 1SA 026 009 And David <01732  
 +David > said <00559 +>amar > to Abishai <52> , Destroy <07843 +shachath > him not : for who <04310  
 +miy > can stretch <07971 +shalach > {forth} his hand <03027 +yad > against the LORD S <03068  
 +Y@hovah > anointed <04899 +mashiyach > , and be guiltless <05352 +naqah > ? forth 1SA 026 011 The  
 LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > {forth}  
 mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but ,  
 I pray <04994 +na> > thee , take <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [  
 is ] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim  
 > , and let us go <03212 +yalak > . forth 1SA 026 023 The LORD <03068 +Y@hovah > render <07725  
 +shuwb > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness  
 <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [ my ]  
 hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > {forth}  
 mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > .  
 forth 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967  
 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they

could not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > {forth} <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 + that [ were ] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . forth 2SA 001 014 And David <01732 +David > said <00559 +>amar > unto him , How <00349 +>eyk > wast thou not afraid <03372 +yare> > to stretch <07971 +shalach > {forth} thine hand <03027 +yad > to destroy <07843 +shachath > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? forth 2SA 005 020 And David <01732 +David > came <00935 +bow> > to Baalperazim <01188 +Ba , and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > hath broken <06555 +parats > {forth} upon mine enemies <00341 +>oyeb > before <06440 +paniym > me , as the breach <06556 +perets > of waters <04325 +mayim > . Therefore he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . forth 2SA 006 006 . And when they came <00935 +bow> > to Nachon s <05225 +Nakown > threshingfloor <01637 +goren > , Uzzah <05798 + > put <07971 +shalach > {forth} <07971 +shalach > [ his hand ] to the ark <00727 +>arown > of God <00430 +>elohiym > , and took hold <00270 +>achaz > of it ; for the oxen <01241 +baqar > shook <08058 +shamat > [ it ] . forth 2SA 011 001 . And it came <01961 +hayah > to pass , after the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + when kings <04428 +melek > go <03318 +yatsa> > {forth} <03318 +yatsa> > [ to battle ] , that David <01732 +David > sent <07971 +shalach > Joab <03097 +Yow>ab > , and his servants <05650 + with him , and all <03605 +kol > Israel <03478 +Yisra>el > ; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 + , and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > still at Jerusalem <03389 +Y@ruwshalaim > . forth 2SA 012 030 And he took <03947 +laqach > their king s <04428 +melek > crown <05850 + from off <05921 + his head <07218 +ro>sh > , the weight <04948 +mishqal > whereof [ was ] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68> : and it was [ set ] on <05921 + David s <01732 +David > head <07218 +ro>sh > . And he brought <03318 +yatsa> > {forth} <03318 +yatsa> > the spoil <07998 +shalal > of the city <05892 + in great <03966 +m@ abundance <07235 +rabah > . forth 2SA 012 031 And he brought <03318 +yatsa> > {forth} <03318 +yatsa> > the people <05971 + that [ were ] therein , and put <07760 +suwm > [ them ] under saws <04050 +m@gerah > , and under harrows <02757 +chariys > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > . forth 2SA 013 039 And [ the soul of ] king <04428 +melek > David <01732 +David > longed <03615 +kalah > to go <03318 +yatsa> > {forth} <03318 +yatsa> > unto Absalom <53> : for he was comforted <05162 +nacham > concerning <05921 + Amnon <00550 +>Amnown > , seeing he was dead <04191 +muwth > . forth 2SA 015 005 And it was [ so ] , that when any man <00376 +>iysh > came <07126 +qarab > nigh <07126 +qarab > [ to him ] to do him obeisance <07812 +shachah > , he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and took <02388 +chazaq > him , and kissed <05401 +nashaq > him . forth 2SA 015 016 And the king <04428 +melek > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and all <03605 +kol > his household <01004 +bayith > after <07272 +regel > him . And the king <04428 +melek > left <05800 + ten <06235 + women <00802 +>ishshah > , [ which were ] concubines <06370 +piylegesh > , to keep <08104 +shamar > the house <01004 +bayith > . forth 2SA 015 017 And the king <04428 +melek > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and all <03605 +kol > the people <05971 + after <07272 +regel > him , and tarried <05975 + in a place <01004 +bayith > that was far <04801 +merchaq > off . forth 2SA 016 005 . And when king <04428 +melek > David <01732 +David > came <00935 +bow> > to Bahurim <00980 +Bachuriym > , behold <02009 +hinneh > , thence <08033 +sham > came <03318 +yatsa> > out a man <00376 +>iysh > of the family <04940 +mishpachah > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , whose name <08034 +shem > [ was ] Shimei <08096 +Shim , the son <01121 +ben > of Gera <01617 +Gera> > : he came <03318 +yatsa> > {forth} <03318 +yatsa> > , and cursed <07043 +qalal > still as he came <03318 +yatsa> > . forth 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834

+>aher > came <03318 +yatsa> > {forth} <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more now <06258 + [ may this ] Benjamite <01145 +Ben - y@miyniy > [ do it ] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . forth 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > {forth} <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . forth 2SA 018 002 And David <01732 +David > sent <07971 +shalach > {forth} a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . forth 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > {forth} <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [ thou art ] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [ it is ] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . forth 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [ shekels ] of silver <03701 +keceph > in mine hand <03709 +kaph > , [ yet ] would I not put <07971 +shalach > {forth} <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [ touch ] the young <05288 +na man Absalom <53> . forth 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not {forth} <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . forth 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > {forth} <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . forth 2SA 020 008 When they [ were ] at <05973 + the great <01419 +gadawl > stone <68> which <00834 +>aher > [ is ] in Gibeon <01391 +Gib , Amasa <06021 +> went <00935 +bow> > before <06440 +paniyim > them . And Joab s <03097 +Yow>ab > garment <04055 +mad > that he had put <05414 +nathan > on was girded <02296 +chagar > unto him , and upon it a girdle <02290 +chagowr > [ with ] a sword <02719 +chereb > fastened <06775 +tsamad > upon his loins <04975 +mothen > in the sheath <08593 +ta thereof ; and as he went <03318 +yatsa> > {forth} <03318 +yatsa> > it fell <05307 +naphal > out . forth 2SA 022 020 He brought <03318 +yatsa> > me {forth} <03318 +yatsa> > also into a large <04800 +merchab > place : he delivered <02502 +chalats > me , because <03588 +kiy > he delighted <02654 +chaphets > in me . forth 2SA 022 049 And that bringeth <03318 +yatsa> > me {forth} <04161 +mowtsa> > from mine enemies <00341 +>oyeb > : thou also hast lifted <07311 +ruwm > me up on high <07311 +ruwm > above them that rose <06965 +quwm > up against me : thou hast delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . forth 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > {forth} <03318 +yatsa> > .

And he said <00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > , saying <00559 +>amar > , Thus <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and thus <03541 +koh > he answered <06030 + me . forth 1KI 002 036 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Build <01129 +banah > thee an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , and dwell <03427 +yashab > there <08033 +sham > , and go <03318 +yatsa> > not {forth} <03318 +yatsa> > thence <08033 +sham > any whither <00575 +>an > . forth 1KI 006 027 And he set <05414 +nathan > the cherubims <03742 +k@ruwb > within <08432 +tavek > the inner <06442 +p@niymiy > house <01004 +bayith > : and they stretched <06566 +paras > {forth} the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > , so that the wing <03671 +kanaph > of the one <00259 +>echad > touched <05060 +naga< > the [ one ] wall <07023 +qiyr > , and the wing <03671 +kanaph > of the other <08145 +sheniy > cherub <03742 +k@ruwb > touched <05060 +naga< > the other <08145 +sheniy > wall <07023 +qiyr > ; and their wings <03671 +kanaph > touched <05060 +naga< > one <03671 +kanaph > another <03671 +kanaph > in the midst <08432 +tavek > of the house <01004 +bayith > . forth 1KI 008 007 For the cherubims <03742 +k@ruwb > spread <06566 +paras > {forth} [ their ] two wings <03671 +kanaph > over <00413 +>el > the place <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <05526 +cakak > the ark <00727 +>arown > and the staves <00905 +bad > thereof above <04605 +ma . forth 1KI 008 016 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > {forth} <03318 +yatsa> > my people <05971 + Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , I chose <00977 +bachar > no <03808 +lo> > city <05892 + out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > , that my name <08034 +shem > might be therein <08033 +sham > ; but I chose <00977 +bachar > David <01732 +David > to be over <05921 + my people <05971 + Israel <03478 +Yisra>el > . forth 1KI 008 019 Nevertheless <07535 +raq > thou shalt not build <01129 +banah > the house <01004 +bayith > ; but thy son <01121 +ben > that shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out of thy loins <02504 +chalats > , he shall build <01129 +banah > the house <01004 +bayith > unto my name <08034 +shem > . forth 1KI 008 022 . And Solomon <08010 +Sh@lomoh > stood <05975 + before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > {forth} his hands <03027 +yad > toward heaven <08064 +shamayim > : forth 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [ made ] by any <03605 +kol > man <00120 +>adam > , [ or ] by all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > {forth} his hands <03027 +yad > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > : forth 1KI 008 051 For they [ be ] thy people <05971 + , and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , from the midst <08432 +tavek > of the furnace <03564 +kuwr > of iron <01270 +barzel > : forth 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > {forth} <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 + them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > . forth 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > {forth} <07971 +shalach > against <05921 + him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . forth 1KI 013 004 And it came <01961 +hayah > to pass , when king



<04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiyim > , which <00834 +>aher > had cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 + him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . forth 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > {forth} <03318 +yatsa> > , and stand <05975 + upon the mount <02022 +har > before <06440 +paniyim > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + by , and a great <01419 +gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the earthquake <07494 +ra : forth 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [ any thing would come ] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [ it ] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > {forth} <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . forth 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya witnessed <05749 + against him , [ even ] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 + , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiyim > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him {forth} <03318 +yatsa> > out of the city <05892 + , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > . forth 1KI 022 021 And there <08033 +sham > came <03318 +yatsa> > {forth} <03318 +yatsa> > a spirit <07307 +ruwach > , and stood <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I will persuade <06601 +pathah > him . forth 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > forth <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabiy> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [ him ] , and prevail <03201 +yakol > also <01571 +gam > : go <03318 +yatsa> > {forth} <03318 +yatsa> > , and do <06213 + so <03651 +ken > . forth 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > {forth} <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabiy> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [ him ] , and prevail <03201 +yakol > also <01571 +gam > : go <03318 +yatsa> > forth <03318 +yatsa> > , and do <06213 + so <03651 +ken > . forth 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [ were ] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> > {forth} <03318 +yatsa> > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <03045 +yada< > thou that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And he said <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [ it ] ; hold <02814 +chashah > ye your peace <02814 +chashah > . forth 2KI 002 021 And he went <03318 +yatsa> > {forth} <03318 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <04325 +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > any more <05750 + death <04194 +maveth > or barren <07921 +shakol > [ land ] . forth 2KI 002 023 And he went <05927 + up from thence <08033 +sham > unto Bethel <01008 +Beyth - >El > : and as he was going <05927 + up by the way <01870 +derek > , there came <03318 +yatsa> > {forth}

<03318 +yatsa> > little <06996 +qatan > children <05288 +na out of the city <05892 + , and mocked <07046 +qalac > him , and said <00559 +>amar > unto him , Go <05927 + up , thou bald <07142 +qereach > head ; go <05927 + up , thou bald <07142 +qereach > head . forth 2KI 002 024 And he turned <06437 +panah > back <00310 +>achar > , and looked <07200 +ra>ah > on them , and cursed <07043 +qalal > them in the name <08034 +shem > of the LORD <03068 +Y@hovah > . And there came <03318 +yatsa> > {forth} <03318 +yatsa> > two <08147 +sh@nayim > she bears <01677 +dob > out of the wood <03293 +ya , and tare <01234 +baqa< > forty <00705 +>arba and two <08147 +sh@nayim > children <03206 +yeled > of them . forth 2KI 006 015 And when the servant <08334 +sharath > of the man <00376 +>iysh > of God <00430 +>elohiym > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318 +yatsa> > {forth} <03318 +yatsa> > , behold <02009 +hinneh > , an host <02428 +chayil > compassed <05437 +cabab > the city <05892 + both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na said <00559 +>amar > unto him , Alas <00160 +>ahabah > , my master <00113 +>adown > ! how <00349 +>eyk > shall we do <06213 + ? forth 2KI 008 003 And it came <01961 +hayah > to pass at the seven <07651 +sheba< > years <08141 +shaneh > end <07097 +qatseh > , that the woman <00802 +>ishshah > returned <07725 +shuwb > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > : and she went <03318 +yatsa> > {forth} <03318 +yatsa> > to cry <06817 +tsa unto the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . forth 2KI 009 011 . Then Jehu <03058 +Yehuw> > came <03318 +yatsa> > {forth} <03318 +yatsa> > to the servants <05650 + of his lord <00113 +>adown > : and [ one ] said <00559 +>amar > unto him , [ Is ] all well <07965 +shalowm > ? wherefore <04069 +madduwa< > came <00935 +bow> > this <02088 +zeh > mad <07696 +shaga< > [ fellow ] to thee ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh > , and his communication <07879 +siyach > . forth 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . ) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [ then ] let none <00408 +>al > go <03318 +yatsa> > {forth} <03318 +yatsa> > [ nor ] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [ it ] in Jezreel <03157 +Yizr@l > . forth 2KI 010 022 And he said <00559 +>amar > unto him that [ was ] over <05921 + the vestry <04458 +meltachah > , Bring <03318 +yatsa> > forth <03318 +yatsa> > vestments <03830 +l@buwsh > for all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba . And he brought <03318 +yatsa> > them {forth} <03318 +yatsa> > vestments <04403 +malbuwsh > . forth 2KI 010 022 And he said <00559 +>amar > unto him that [ was ] over <05921 + the vestry <04458 +meltachah > , Bring <03318 +yatsa> > {forth} <03318 +yatsa> > vestments <03830 +l@buwsh > for all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba . And he brought <03318 +yatsa> > them forth <03318 +yatsa> > vestments <04403 +malbuwsh > . forth 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [ and ] slay <05221 +nakah > them ; let none <00408 +>al > come <03381 +yarad > {forth} <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [ them ] out , and went <03212 +yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . forth 2KI 010 026 And they brought <03318 +yatsa> > {forth} <03318 +yatsa> > the images <04676 +matstsebah > out of the house <01004 +bayith > of Baal <01168 +Ba , and burned <08313 +saraph > them . forth 2KI 011 007 And two <08147 +sh@nayim > parts <03027 +yad > of all <03605 +kol > you that go <03318 +yatsa> > {forth} <03318 +yatsa> > on the sabbath <07676 +shabbath > , even they shall keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > about <00413 +>el > the king <04428 +melek > . forth 2KI 011 012 And he brought <03318 +yatsa> > {forth} <03318 +yatsa> > the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > the crown <05145 +nezer > upon him , and [ gave him ] the testimony <5715> ; and they made him king <04427 +malak > , and anointed <04886 +mashach > him ; and they clapped <05221 +nakah > their hands <03709 +kaph > , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . forth 2KI 011 015 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > the

captains <08269 +sar > of the hundreds <03967 +me>ah > , the officers <06485 +paqad > of the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her {forth} <03318 +yatsa> > without the ranges <07713 +s@derah > : and him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > had said <00559 +>amar > , Let her not be slain <04191 +muwth > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . forth 2KI 018 007 And the LORD <03068 +Y@hovah > was with him ; [ and ] he prospered <07919 +sakal > whithersoever he went <03318 +yatsa> > {forth} <03318 +yatsa> > : and he rebelled <04775 +marad > against the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and served <05647 + him not . forth 2KI 019 003 And they said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , This <02088 +zeh > day <03117 +yowm > [ is ] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [ there is ] not strength <03581 +koach > to bring <03205 +yalad > {forth} <03205 +yalad > . forth 2KI 019 031 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > [ of hosts ] shall do <06213 + this <02063 +zo>th > . forth 1CH 012 033 Of Zebulun <02074 +Z@buwlun > , such as went <03318 +yatsa> > {forth} <03318 +yatsa> > to battle <06635 +tsaba> > , expert <06186 + in war <04421 +milchamah > , with all <03605 +kol > instruments <03627 +k@liy > of war <04421 +milchamah > , fifty <02572 +chamishshiyim > thousand <00505 +>eleph > , which could keep <05737 + rank <05737 + : [ they were ] not of double heart <03820 +leb > . forth 1CH 012 036 And of Asher <00836 +>Asher > , such as went <03318 +yatsa> > {forth} <03318 +yatsa> > to battle <06635 +tsaba> > , expert <06186 + in war <04421 +milchamah > , forty <00705 +>arba thousand <00505 +>eleph > . forth 1CH 013 009 . And when they came <00935 +bow> > unto the threshingfloor <01637 +goren > of Chidon <03592 +Kiydown > , Uzza <05798 + > put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > to hold <00270 +>achaz > the ark <00727 +>arown > ; for the oxen <01241 +baqar > stumbled <08058 +shamat > . forth 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiyim > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > {forth} of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . forth 1CH 014 015 And it shall be , when thou shalt hear <08085 +shama< > a sound <06963 +qowl > of going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , [ that ] then <00227 +>az > thou shalt go <03318 +yatsa> > out to battle <04421 +milchamah > : for God <00430 +>elohiyim > is gone <03318 +yatsa> > {forth} <03318 +yatsa> > before <06440 +paniyim > thee to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . forth 1CH 016 023 Sing <07891 +shiy > unto the LORD <03068 +Y@hovah > , all <03605 +kol > the earth <00776 +>erets > ; shew <01319 +basar > {forth} <01319 +basar > from day <03117 +yowm > to day <03117 +yowm > his salvation <03444 +y@shuw . forth 1CH 019 016 And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they were put to the worse <05062 +nagaph > before <06440 +paniyim > Israel <03478 +Yisra>el > , they sent <07971 +shalach > messengers <04397 +mal>ak > , and drew <03318 +yatsa> > {forth} <03318 +yatsa> > the Syrians <00758 +>Aram > that [ were ] beyond <05676 + the river <05104 +nahar > : and Shophach <07780 +Showphak > the captain <08269 +sar > of the host <06635 +tsaba> > of Hadarezer <01928 +Hadar [ went ] before <06440 +paniyim > them . forth 1CH 020 001 . And it came <01961 +hayah > to pass , that after <06256 + the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + that kings <04428 +melek > go <03318 +yatsa> > out [ to battle ] , Joab <03097 +Yow>ab > led <05090 +nahag > {forth} the power <02428 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the country <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it . forth 1CH 024 007 Now the first <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > {forth} <03318 +yatsa> > to Jehoiarib <03080 +Y@howyariyb > , the second <08145 +sheny > to Jedaiah <03048 +Y@kda > , forth 1CH 025 009 Now the first <07223

+ri>shown > lot <01486 +gowral > came <03318 +yatsa> > {forth} <03318 +yatsa> > for Asaph <00623  
 +>Acaph > to Joseph <03130 +Yowceph > : the second <08145 +sheniy > to Gedaliah <01436 +G@dalyah  
 > , who <01931 +huw> > with his brethren <00251 +>ach > and sons <01121 +ben > [ were ] twelve : forth  
 1CH 026 016 To Shuppim <08206 +Shuppiym > and Hosah <02621 +Chocah > [ the lot came {forth} ]  
 westward <04628 +ma , with the gate <08179 +sha Shallecheth <07996 +Shalleketh > , by the causeway  
 <04546 +m@cillah > of the going <05927 + up , ward <04929 +mishmar > against <05984 + ward <04929  
 +mishmar > . forth 2CH 001 017 And they fetched <05927 + up , and brought <03318 +yatsa> > {forth}  
 <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > a chariot <04818 +merkabah > for six <08337  
 +shesh > hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and an horse <05483 +cuwc >  
 for an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > : and so brought <03318 +yatsa> >  
 they out [ horses <05483 +cuwc > ] for all <03605 +kol > the kings <04428 +melek > of the Hittites  
 <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , by their means  
 <03027 +yad > . forth 2CH 003 013 The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims  
 <03742 +k@ruwb > spread <06566 +paras > themselves {forth} twenty <06242 + cubits <00520 +>ammah  
 > : and they stood <05975 + on <05921 + their feet <07272 +regel > , and their faces <06440 +paniym > [  
 were ] inward <01004 +bayith > . forth 2CH 005 008 For the cherubims <03742 +k@ruwb > spread  
 <06566 +paras > {forth} [ their ] wings <03671 +kanaph > over <05921 + the place <04725 +maqowm > of  
 the ark <00727 +>arowm > , and the cherubims <03742 +k@ruwb > covered <03680 +kacah > the ark  
 <00727 +>arowm > and the staves <00905 +bad > thereof above <04605 +ma . forth 2CH 006 005 Since  
 <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > {forth} <03318 +yatsa> > my  
 people <05971 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar  
 > no <03808 +lo> > city <05892 + among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478  
 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem >  
 might be there <08033 +sham > ; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh  
 > to be a ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : forth  
 2CH 006 009 Notwithstanding <07535 +raq > thou shalt not build <01129 +banah > the house <01004  
 +bayith > ; but thy son <01121 +ben > which shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out  
 of thy loins <02504 +chalats > , he shall build <01129 +banah > the house <01004 +bayith > for my name  
 <08034 +shem > . forth 2CH 006 012 . And he stood <05975 + before <06440 +paniym > the altar <04196  
 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the  
 congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > {forth} his  
 hands <03709 +kaph > : forth 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a  
 brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520  
 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad  
 <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > ,  
 and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood  
 <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged >  
 all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566  
 +paras > {forth} his hands <03709 +kaph > toward heaven <08064 +shamayim > , forth 2CH 006 029 [  
 Then ] what <00834 +>aher > prayer <08605 +t@phillah > [ or ] what <00834 +>aher > supplication  
 <08467 +t@chinnah > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam  
 > , or of all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every  
 <00376 +>iysh > one shall know <03045 +yada<> his own sore <05061 +nega<> and his own grief  
 <04341 +mak>ob > , and shall spread <06566 +paras > {forth} his hands <03709 +kaph > in this <02088  
 +zeh > house <01004 +bayith > : forth 2CH 007 022 And it shall be answered <00559 +>amar > , Because  
 they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> ,  
 which <00834 +>aher > brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776  
 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher >  
 gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 + them :  
 therefore hath he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > evil <07451 +ra<>  
 upon them . forth 2CH 020 020 . And they rose <07925 +shakam > early <07925 +shakam > in the morning  
 <01242 +boqer > , and went <03318 +yatsa> > forth <03318 +yatsa> > into the wilderness <04057 +midbar  
 > of Tekoa <08620 +T@qowa<> : and as they went <03318 +yatsa> > {forth} <03318 +yatsa> > ,  
 Jehoshaphat <03092 +Y@howshaphat > stood <05975 + and said <00559 +>amar > , Hear <08085

+shama< > me , O Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; believe <00539 +>aman > his prophets <05030 +nabiy> > , so shall ye prosper <06743 +tsalach > . forth 2CH 020 020 . And they rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and went <03318 +yatsa> > {forth} <03318 +yatsa> > into the wilderness <04057 +midbar > of Tekoa <08620 +T@qowa< > : and as they went <03318 +yatsa> > forth <03318 +yatsa> > , Jehoshaphat <03092 +Y@howshaphat > stood <05975 + and said <00559 +>amar > , Hear <08085 +shama< > me , O Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; believe <00539 +>aman > his prophets <05030 +nabiy> > , so shall ye prosper <06743 +tsalach > . forth 2CH 021 009 Then Jehoram <03088 +Y@howram > went <05674 + {forth} <05674 + with his princes <08269 +sar > , and all <03605 +kol > his chariots <07393 +rekeb > with him : and he rose <06965 +quwm > up by night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiya > which compassed <05437 +cabab > him in , and the captains <08269 +sar > of the chariots <07393 +rekeb > . forth 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 +yatsa> > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485 +paqad > over the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her {forth} <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her , let him be slain <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . forth 2CH 025 005 Moreover Amaziah <00558 +>Amatsyah > gathered <06908 +qabats > Judah <03063 +Y@huwdah > together , and made them captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , according to the houses <01004 +bayith > of [ their ] fathers <1> , throughout all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485 +paqad > them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma , and found <04672 +matsa> > them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [ men , able ] to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > , that could handle <00270 +>achaz > spear <07420 +romach > and shield <06793 +tsinnah > . forth 2CH 025 011 And Amaziah <00558 +>Amatsyah > strengthened <02388 +chazaq > himself , and led <05090 +nahag > {forth} his people <05971 + , and went <03212 +yalak > to the valley <01516 +gay> > of salt <04417 +melach > , and smote <05221 +nakah > of the children <01121 +ben > of Seir <08165 +Se ten <06235 + thousand <00505 +>eleph > . forth 2CH 026 006 And he went <03318 +yatsa> > {forth} <03318 +yatsa> > and warred <03898 +lacham > against the Philistines <06430 +P@lishtiy > , and brake <06555 +parats > down the wall <02346 +chowmah > of Gath <01661 +Gath > , and the wall <02346 +chowmah > of Jabneh <02996 +Yabneh > , and the wall <02346 +chowmah > of Ashdod <00795 +>Ashdowd > , and built <01129 +banah > cities <05892 + about Ashdod <00795 +>Ashdowd > , and among the Philistines <06430 +P@lishtiy > . forth 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye Levites <03881 +Leviyiy > , sanctify <06942 +qadash > now <06258 + yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and carry <03318 +yatsa> > {forth} <03318 +yatsa> > the filthiness <05079 +niddah > out of the holy <06944 +qodesh > [ place ] . forth 2CH 029 023 And they brought <05066 +nagash > {forth} the he goats <08163 +sa [ for ] the sin <02403 +chatta>ah > offering before <06440 +paniym > the king <04428 +melek > and the congregation <06951 +qahal > ; and they laid <05564 +camak > their hands <03027 +yad > upon them : forth 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971 +shalach > an angel <04397 +mal>ak > , which cut <03582 +kachad > off all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428 +chayil > , and the leaders <05057 +nagiyd > and captains <08269 +sar > in the camp <04264 +machaneh > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he returned <07725 +shuwb > with shame <01322 +bosheth > of face <06440 +paniym > to his own land <00776 +>erets > . And when he was come <00935 +bow> > into the house <01004 +bayith > of his god <00430 +>elohiym > , they that came <03329 +yatsiy> > {forth} <03329 +yatsiy> > of his own bowels <04578 +me slew <05307 +naphal > him there <08033 +sham > with the sword <02719 +chereb > . forth EZR 001 007 Also Cyrus <03566 +Kowresh > the king <04428 +melek > brought <03318 +yatsa> > forth

<03318 +yatsa> > the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > had brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , and had put <05414 +nathan > them in the house <01004 +bayith > of his gods <00430 +>elohiym > ; forth EZR 001 007 Also Cyrus <03566 +Kowresh > the king <04428 +melek > brought <03318 +yatsa> > {forth} <03318 +yatsa> > the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > had brought <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , and had put <05414 +nathan > them in the house <01004 +bayith > of his gods <00430 +>elohiym > ; forth EZR 001 008 Even those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > bring <03318 +yatsa> > {forth} <03318 +yatsa> > by the hand <03027 +yad > of Mithredath <04990 +Mithr@dath > the treasurer <01489 +gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar <08339 +Sheshbatstsar > , the prince <05387 +nasiy> > of Judah <03063 +Y@huwdah > . forth EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > {forth} <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayith > of God <00426 +>elahh > . forth NEH 004 016 . And it came <01961 +hayah > to pass from that time <03117 +yowm > {forth} , [ that ] the half <02677 +chetsiy > of my servants <05288 +na wrought <06213 + in the work <04399 +m@la>kah > , and the other half <02677 +chetsiy > of them held <02388 +chazaq > both the spears <07420 +romach > , the shields <04043 +magen > , and the bows <07198 +qesheth > , and the habergeons <08302 +shiryown > ; and the rulers <08269 +sar > [ were ] behind <00310 +>achar > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . forth NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > {forth} <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [ it is ] written <03789 +kathab > . forth NEH 008 016 So the people <05971 + went <03318 +yatsa> > {forth} <03318 +yatsa> > , andbrought <00935 +bow> > [ them ] , and made <06213 + themselves <01992 +hem > booths <05521 +cukkah > , every <00376 +>iysh > one <00376 +>iysh > upon the roof <01406 +gag > of his house , and in their courts <02691 +chatser > , and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > , and in the street <07339 +r@chob > of the water <04325 +mayim > gate <08179 +sha , and in the street <07339 +r@chob > of the gate <08179 +sha of Ephraim <00669 +>Ephrayim > . forth NEH 009 007 Thou [ art ] the LORD <03068 +Y@hovah > the God <00430 +>elohiym > , who <00834 +>aher > didst choose <00977 +bachar > Abram <87> , and broughtest <03318 +yatsa> > him {forth} <03318 +yatsa> > out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , and gavest <07760 +suwm > him the name <08034 +shem > of Abraham <85> ; forth NEH 009 015 And gavest <05414 +nathan > them bread <03899 +lechem > from heaven <08064 +shamayim > for their hunger <07457 +ra , and broughtest <03318 +yatsa> > {forth} <03318 +yatsa> > water <04325 +mayim > for them out of the rock <05553 +cela< > for their thirst <06772 +tsama> > , and promisedst <00559 +>amar > them that they should go <00935 +bow> > in to possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > thou hadst sworn <05375 +nasa> > to give <05414 +nathan > them . forth NEH 013 008 And it grieved <07489 +ra : therefore I cast <07903 +sh@kobeth > {forth} all <03605 +kol > the household <01004 +bayith > stuff <03627 +k@liy > of Tobiah <02900 +Towbiyah > out of the chamber <03957 +lishkah > . forth NEH 013 021 Then I testified <05749 + against them , and said <00559 +>amar > untothem , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the wall <02346 +chowmah > ? if <00518 +>im > ye do [ so ] again <03138 +yowreh > , I will lay <07971 +shalach > hands <03027 +yad > on you . From that time <06256 + {forth} came <00935 +bow> > they no <03808 +lo> > [ more ] on the sabbath <07676 +shabbath > . forth EST 004 006 So Hatach <02047

+Hathak > went <03318 +yatsa> > {forth} <03318 +yatsa> > to Mordecai <04782 +Mord@kay > unto the street <07339 +r@chob > of the city <05892 + , which <00834 +>aher > [ was ] before <06440 +paniym > the king s <04428 +melek > gate <08179 +sha . forth EST 005 009 . Then went <03318 +yatsa> > Haman <02001 +Haman > {forth} <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate <08179 +sha , that he stood <06965 +quwm > not up , nor <03808 +lo> > moved <02111 +zuwa< > for him , he was full <04390 +male> > of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . forth JOB 001 011 But put <07971 +shalach > {forth} <07971 +shalach > thine hand <03027 +yad > now <04994 +na> > , and touch <05060 +naga< > all <03605 +kol > that he hath , and he will curse <01288 +barak > thee to thy face <06440 +paniym > . forth JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [ is ] in thy power <03027 +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > {forth} <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > . forth JOB 001 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [ is ] in thy power <03027 +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not {forth} <07971 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > . forth JOB 002 005 But put <07971 +shalach > {forth} <07971 +shalach > thine hand <03027 +yad > now <04994 +na> > , and touch <05060 +naga< > his bone <06106 + and his flesh <01320 +basar > , and he will curse <01288 +barak > thee to thy face <06440 +paniym > . forth JOB 002 007 . So went <03318 +yatsa> > Satan <07854 +satan > {forth} <03318 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , and smote <05221 +nakah > Job <00347 +>Iyowb > with sore <07451 +ra< > boils <07822 +sh@chiyn > from the sole <03709 +kaph > of his foot <07272 +regel > unto his crown <06936 +qodqod > . forth JOB 005 006 . Although <03588 +kiy > affliction <00205 +>aven > cometh <03318 +yatsa> > not {forth} <03318 +yatsa> > of the dust <06083 + , neither <03808 +lo> > doth trouble <05999 + spring <06779 +tsamach > out of the ground <00127 +>adamah > ; forth JOB 008 016 He [ is ] green <07373 +ratob > before <06440 +paniym > the sun <08121 +shemesh > , and his branch <03127 +yowneqeth > shooteth <03318 +yatsa> > {forth} <03318 +yatsa> > in his garden <01593 +gannah > . forth JOB 010 018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa> > me {forth} <03318 +yatsa> > out of the womb <07358 +rechem > ? Oh that I had given <01478 +gava< > up the ghost <01478 +gava< > , and no <03808 +lo> > eye <05869 + had seen <07200 +ra>ah > me ! forth JOB 011 017 And [ thine ] age <02465 +cheled > shall be clearer <06965 +quwm > than the noonday <06672 +tsohar > ; thou shalt shine <05774 + {forth} , thou shalt be as the morning <01242 +boqer > . forth JOB 014 002 He cometh <03318 +yatsa> > {forth} <03318 +yatsa> > like a flower <06731 +tsiys > , and is cut <05243 +namal > down : he fleeth <01272 +barach > also as a shadow <06738 +tsel > , and continueth <05975 + not . forth JOB 014 009 [ Yet ] through the scent <07381 +reyach > of water <04325 +mayim > it will bud <06524 +parach > , and bring <06213 + {forth} <06213 + boughs <07105 +qatsiyr > like <03644 +k@mow > a plant <05194 +neta< > . forth JOB 015 035 They conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > {forth} <03205 +yalad > vanity <00205 +>aven > , and their belly <00990 +beten > prepareth <03559 +kuwn > deceit <04820 +mirmah > . forth JOB 021 011 They send <07971 +shalach > {forth} their little <05759 + ones like a flock <06629 +tso>n > , and their children <03206 +yeled > dance <07540 +raqad > . forth JOB 021 030 That the wicked <07451 +ra< > is reserved <02820 +chasak > to the day <03117 +yowm > of destruction <00343 +>eyd > ? they shall be brought <02986 +yabal > {forth} to the day <03117 +yowm > of wrath <05678 + . forth JOB 023 010 But he knoweth <03045 +yada< > the way <01870 +derek > that I take <05978 + : [ when ] he hath tried <00974 +bachan > me , I shall come <03318 +yatsa> > {forth} <03318 +yatsa> > as gold <02091 +zahab > . forth JOB 024 005 Behold <02005 +hen > , [ as ] wild <06501 +pere> > asses <06501 +pere> > in the desert <04057 +midbar > , go <03318 +yatsa> > they {forth} <03318 +yatsa> > to their work <06467 +po > ; rising <07836 +shachar > betimes <07836 +shachar > for a prey <02964 +tereoph > : the wilderness <06160 + [ yieldeth ] food <03899 +lechem > for them [ and ] for [ their ] children <05288 +na . forth JOB 028 009 He putteth <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > upon the rock <02496 +challamiysh > ; he overturneth <02015 +haphak > the mountains <02022 +har > by the roots <08328

+sheresh > . forth JOB 028 011 He bindeth <02280 +chabash > the floods <05104 +nahar > from overflowing <01065 +B@kiy > ; and [ the thing that is ] hid <08587 +ta bringeth <03318 +yatsa> > he {forth} <03318 +yatsa> > to light <00216 +>owr > . forth JOB 030 005 They were driven <01644 +garash > {forth} from among <01460 +gev > [ men ] , ( they cried <07321 +ruwa< > after <05921 + them as [ after <05921 + ] a thief <01590 +gannab > ; ) forth JOB 038 008 Or [ who ] shut <05526 +cakak > up the sea <03220 +yam > with doors <01817 +deleth > , when it brake <01518 +giyach > {forth} <01518 +giyach > , [ as if ] it had issued <03318 +yatsa> > out of the womb <07358 +rechem > ? forth JOB 038 027 To satisfy <07646 +saba< > the desolate <07722 +show> > and waste <04875 +m@show>ah > [ ground ] ; and to cause the bud <04161 +mowtsa> > of the tender herb <01877 +deshe> > to spring <06779 +tsamach > {forth} <06779 +tsamach > ? forth JOB 038 032 Canst thou bring <03318 +yatsa> > {forth} <03318 +yatsa> > Mazzaroth <04216 +mazzarah > in his season <06256 + ? or canst thou guide <05148 +nachah > Arcturus <05906 + with his sons <01121 +ben > ? forth JOB 039 001 . Knowest <03045 +yada< > thou the time <06256 + when the wild <03277 +ya goats <03277 +ya of the rock <05553 +cela< > bring <03205 +yalad > {forth} <03205 +yalad > ? [ or ] canst thou mark <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuwl > ? forth JOB 039 002 Canst thou number <05608 +caphar > the months <03391 +yerach > [ that ] they fulfil ? or knowest <03045 +yada< > thou the time <06256 + when they bring <03205 +yalad > {forth} <03205 +yalad > ? forth JOB 039 003 They bow <03766 +kara< > themselves , they bring <06398 +palach > {forth} <06398 +palach > their young <03206 +yeled > ones , they cast <07971 +shalach > out their sorrows <02256 +chebel > . forth JOB 039 004 Their young <01121 +ben > ones are in good <02492 +chalam > liking <02492 +chalam > , they grow <07235 +rabah > up with corn <01250 +bar > ; they go <03318 +yatsa> > {forth} <03318 +yatsa> > , and return <07725 +shuwb > not unto them . forth JOB 040 020 Surely <03588 +kiy > the mountains <02022 +har > bring <05375 +nasa> > him {forth} food <00944 +buwl > , where <08033 +sham > all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > play <07832 +sachaq > . forth PSA 001 003 And he shall be like a tree <06086 + planted <08362 +shathal > by the rivers <06388 +peleg > of water <04325 +mayim > , that bringeth <05414 +nathan > {forth} <05414 +nathan > his fruit <06529 +p@riy > in his season <06256 + ; his leaf <05929 + also shall not wither <05034 +nabel > ; and whatsoever he doeth <06213 + shall prosper <06743 +tsalach > . forth PSA 007 014 Behold <02009 +hinneh > , he travaileth <02254 +chabal > with iniquity <00205 +>aven > , and hath conceived <02030 +hareh > mischief <05999 + , and brought <03205 +yalad > {forth} <03205 +yalad > falsehood <08267 +sheqer > . forth PSA 009 001 . To the chief Musician <05329 +natsach > upon Muthlabben <04192 +Muwth > <01121 +ben > , A Psalm <04210 +mizmowr > of David <01732 +David > . I will praise <03034 +yadah > [ thee ] , O LORD <03068 +Y@hovah > , with my whole <03605 +kol > heart <03820 +leb > ; I will shew <05608 +caphar > {forth} all <03605 +kol > thy marvellous <06381 +pala> > works . forth PSA 009 014 That I may shew <05608 +caphar > {forth} all <03605 +kol > thy praise <08416 +t@hillah > in the gates <08179 +sha of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : I will rejoice <01523 +giyl > in thy salvation <03444 +y@shuw . forth PSA 017 002 Let my sentence <04941 +mishpat > come <03318 +yatsa> > {forth} <03318 +yatsa> > from thy presence <06440 +panim > ; let thine eyes <05869 + behold <02372 +chazah > the things that are equal <04339 +meyshar > . forth PSA 018 019 He brought <03318 +yatsa> > me {forth} <03318 +yatsa> > also into a large <04800 +merchab > place <04800 +merchab > ; he delivered <02502 +chalats > me , because <03588 +kiy > he delighted <02654 +chaphets > in me . forth PSA 019 006 His going <04161 +mowtsa> > {forth} <04161 +mowtsa> > [ is ] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the ends <07098 +qatsah > of it : and there is nothing <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof . forth PSA 037 006 And he shall bring <03318 +yatsa> > {forth} <03318 +yatsa> > thy righteousness <06664 +tsedeq > as the light <00216 +>owr > , and thy judgment <04941 +mishpat > as the noonday <06672 +tsohar > . forth PSA 044 009 . But thou hast cast <02186 +zanach > off , and put us to shame <03637 +kalam > ; and goest <03318 +yatsa> > not {forth} <03318 +yatsa> > with our armies <06635 +tsaba> > . forth PSA 051 015 O Lord <00136 +>Adonay > , open <06605 +pathach > thou my lips <08193 +saphah > ; and my mouth <06310 +peh > shall shew <05046 +nagad > {forth} thy praise <08416 +t@hillah > . forth PSA 055 020 He hath put <07971 +shalach > {forth} <07971 +shalach > his hands <03027 +yad > against such as be at peace <07965 +shalowm > with him : he hath broken <02490 +chalal > his covenant <01285 +b@riyth > . forth PSA 057 003 He shall send <07971 +shalach > from heaven <08064 +shamayim > , and save <03467 +yasha< > me [ from ] the reproach <02778 +charaph . > of him that would swallow <07602 +sha>aph >



me up . Selah <05542 +celah > . God <00430 +>elohiyim > shall send <07971 +shalach > {forth} his mercy <02617 +cheched > and his truth <00571 +>emeth > . forth PSA 066 002 Sing <02167 +zamar > {forth} the honour <03519 +kabowd > of his name <08034 +shem > : make <07760 +suwm > his praise <08416 +t@hillah > glorious <03519 +kabowd > . forth PSA 068 007 . O God <00430 +>elohiyim > , when thou wentest <03318 +yatsa> > {forth} <03318 +yatsa> > before <06440 +paniyim > thy people <05971 + , when thou didst march <06805 +tsa through the wilderness <03452 +y@shiyimown > ; Selah <05542 +celah > : forth PSA 071 015 My mouth <06310 +peh > shall shew <05608 +caphar > {forth} thy righteousness <06666 +ts@daqah > [ and ] thy salvation <08668 +t@shuw all <03605 +kol > the day <03117 +yowm > ; for I know <03045 +yada< > not the numbers <05615 +c@phorah > [ thereof ] . forth PSA 078 052 But made his own people <05971 + to go <05265 +naca< > {forth} <05265 +naca< > like sheep <06629 +tso>n > , and guided <05090 +nahag > them in the wilderness <04057 +midbar > like a flock <05739 + . forth PSA 079 013 So we thy people <05971 + and sheep <06629 +tso>n > of thy pasture <04830 +mir will give thee thanks <03034 +yadah > for ever <05769 + : we will shew <05608 +caphar > {forth} <05608 +caphar > thy praise <08416 +t@hillah > to all generations <01755 +dowr > . forth PSA 080 001 . To the chief Musician <05329 +natsach > upon Shoshannimeduth <07799 +shuwshan > <5715> , A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Give ear <00238 +>azan > , O Shepherd <07462 +ra of Israel <03478 +Yisra>el > , thou that ledest <05090 +nahag > Joseph <03130 +Yowceph > like a flock <06629 +tso>n > ; thou that dwellest <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > , shine <03313 +yapha< > {forth} . forth PSA 088 008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045 +yada< > far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <08441 +tow unto them : [ I am ] shut <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > {forth} <03318 +yatsa> > . forth PSA 090 002 Before <02962 +terem > the mountains <02022 +har > were brought <03205 +yalad > {forth} <03205 +yalad > , or ever thou hadst formed <02342 +chuwl > the earth <00776 +>erets > and the world <08398 +tebel > , even from everlasting <05769 + to everlasting <05769 + , thou [ art ] God <00410 +>el > . forth PSA 092 002 To shew <05046 +nagad > {forth} thy lovingkindness <02617 +cheched > in the morning <01242 +boqer > , and thy faithfulness <00530 +>emuwnah > every night <03915 +layil > , forth PSA 092 014 They shall still <05750 + bring <05107 +nuwb > {forth} <05107 +nuwb > fruit <05107 +nuwb > in old <07872 +seybah > age <07872 +seybah > ; they shall be fat <01879 +dashen > and flourishing <07488 +ra ; forth PSA 096 002 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , bless <01288 +barak > his name <08034 +shem > ; shew <01319 +basar > {forth} his salvation <03444 +y@shuw from day <03117 +yowm > to day <03117 +yowm > . forth PSA 104 014 He causeth the grass <02682 +chatsiyr > to grow <06779 +tsamach > for the cattle <00929 +b@hemah > , and herb <06212 + for the service <05656 + of man <00120 +>adam > : that he may bring <03318 +yatsa> > {forth} <03318 +yatsa> > food <03899 +lechem > out of the earth <00776 +>erets > ; forth PSA 104 020 Thou makest <07896 +shiyth > darkness <02822 +choshek > , and it is night <03915 +layil > : wherein all <03605 +kol > the beasts <02416 +chay > of the forest <03293 +ya do creep <07430 +ramas > [ {forth} ] . forth PSA 104 023 Man <00120 +>adam > goeth <03318 +yatsa> > {forth} <03318 +yatsa> > unto his work <06467 +po and to his labour <05656 + until <05704 + the evening <06153 + . forth PSA 104 030 Thou sendest <07971 +shalach > {forth} thy spirit <07307 +ruwach > , they are created <01254 +bara> > : and thou renewest <02318 +chadash > the face <06440 +paniyim > of the earth <00127 +>adamah > . forth PSA 105 030 Their land <00776 +>erets > brought <08317 +sharats > {forth} <08317 +sharats > frogs <06854 +ts@phardea< > in abundance <08317 +sharats > , in the chambers <02315 +cheder > of their kings <04428 +melek > . forth PSA 105 037 He brought <03318 +yatsa> > them {forth} <03318 +yatsa> > also with silver <03701 +keceph > and gold <02091 +zahab > : and [ there was ] not one feeble <03782 +kashal > [ person ] among their tribes <07626 +shebet > . forth PSA 105 043 And he brought <03318 +yatsa> > {forth} <03318 +yatsa> > his people <05971 + with joy <08342 +sasown > , [ and ] his chosen <00972 +bachiyr > with gladness <07440 +rinnah > : forth PSA 106 002 Who <04310 +miy > can utter <04448 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068 +Y@hovah > ? [ who ] can shew <08085 +shama< > {forth} all <03605 +kol > his praise <08416 +t@hillah > ? forth PSA 107 007 And he led <01869 +darak > them {forth} by the right <03477 +yashar > way <01870 +derek > , that they might go <03212 +yalak > to a city <05892 + of habitation <04186 +mowshab > . forth PSA 108 011 [ Wilt ] not [ thou ] , O God <00430 +>elohiyim > , [ who ] hast cast <02186 +zanach > us off ? and wilt not thou , O God <00430 +>elohiyim > , go <03318 +yatsa> > {forth} <03318 +yatsa> > with our hosts <06635 +tsaba> > ? forth PSA 113 002

Blessed <01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > from this time {forth} and for evermore <05769 + . forth PSA 115 018 But we will bless <01288 +barak > the LORD <03050 +Yahh > from this time <06258 + {forth} and for evermore <05769 + . Praise <01984 +halal > the LORD <03050 +Yahh > . forth PSA 121 008 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in from this time {forth} , and even for evermore <05769 + . forth PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > {forth} <07971 +shalach > their hands <03027 +yad > unto iniquity <05766 + . forth PSA 125 005 As for such as turn <05186 +natah > aside <05186 +natah > unto their crooked <06128 + ways , the LORD <03068 +Y@hovah > shall lead <03212 +yalak > them {forth} with the workers <06466 +pa of iniquity <00205 +>aven > : [ but ] peace <07965 +shalowm > [ shall be ] upon Israel <03478 +Yisra>el > . forth PSA 126 006 He that goeth <03212 +yalak > {forth} and weepeth <01058 +bakah > , bearing <05375 +nasa> > precious <04901 +meshek > seed <02233 +zera< > , shall doubtless come <00935 +bow> > again with rejoicing <07440 +rinnah > , bringing <05375 +nasa> > his sheaves <00485 +>alummah > [ with him ] . forth PSA 138 007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > {forth} thine hand <03027 +yad > against <05921 + the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . forth PSA 141 002 Let my prayer <08605 +t@phillah > be set <03559 +kuwn > {forth} before <06440+paniym > thee [ as ] incense <07004 +q@toresh > ; [ and ] the lifting <04864 +mas>eth > up of my hands <03709 +kaph > [ as ] the evening <06153 + sacrifice <04503 +minchah > . forth PSA 143 006 I stretch <06566 +paras > {forth} my hands <03027 +yad > unto thee : my soul <05315 +nephesh > [ thirsteth ] after thee , as a thirsty land <00776 +>erets > . Selah <05542 +celah > . forth PSA 144 006 Cast <01299 +baraq > {forth} lightning <01300 +baraq > , and scatter <06327 +puwts > them : shoot <07971 +shalach > out thine arrows <02671 +chets > , and destroy <01949 +huwm > them . forth PSA 144 013 [ That ] our garners <04200 +mezev > [ may be ] full <04392 +male> > , affording<06329 +puwq > all manner <02177 +zan > of store : [ that ] our sheep <06629 +tso>n > may bring <00503 +>alaph > {forth} thousands <00503 +>alaph > and ten <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : forth PSA 146 004 His breath <07307 +ruwach > goeth <03318 +yatsa> > {forth} <03318 +yatsa> > , he returneth <07725 +shuwb > to his earth <00127 +>adamah > ; in that very day <03117 +yowm > his thoughts <06250 + perish <6> . forth PSA 147 015 He sendeth <07971 +shalach > {forth} his commandment <00565 +>imrah > [ upon ] earth <00776 +>erets > : his word <01697 +dabar > runneth <07323 +ruwts > very <05704 + swiftly <04120 +m@herah > . forth PSA 147 017 He casteth <07993 +shalak > {forth} his ice <07140 +qerach > like morsels <06595 +path > : who <04310 +miy > can stand <05975 + before <06440 +paniym > his cold <07135 +qarah > ? forth PRO 007 015 Therefore came <03318 +yatsa> > I {forth} <03318 +yatsa> > to meet <07125 +qir>ah > thee , diligently <07836 +shachar > to seek <07836 +shachar > thy face <06440 +paniym > , and I have found <04672 +matsa> > thee . forth PRO 008 001 . Doth not wisdom <02451 +chokmah > cry <07121 +qara> > ? and understanding <08394 +tabuwn > put <05414 +nathan > {forth} her voice <06963 +qowl > ? forth PRO 008 024 When [ there were ] no <00369 +>ayin > depths <08415 +t@howm > , I was brought<02342 +chuwl > {forth} <02342 +chuwl > ; when [ there were ] no <00369 +>ayin > fountains <04599 +ma abounding with water <04325 +mayim > . forth PRO 008 025 Before <02962 +terem > the mountains <02022 +har > were settled <02883 +taba< > , before <06440 +paniym > the hills <01389 +gib was I brought <02342 +chuwl > {forth} <02342 +chuwl > : forth PRO 009 003 She hath sent <07971 +shalach > {forth} her maidens <05291 +na : she crieth <07121 +qara> > upon the highest <04791 +marowm > places of the city <07176 +qereth > , forth PRO 010 031 . The mouth <06310 +peh > of the just <06662 +tsaddiyq > bringeth <05107 +nuwb > {forth} <05107 +nuwb > wisdom <02451 +chokmah > : but the froward <08419 +tahpukah > tongue <03956 +lashown > shall be cut <03772 +karath > out . forth PRO 012 017 . [ He that ] speaketh <06315 +puwach > truth <00530 +>emuwnah > sheweth <05046 +nagad > {forth} righteousness <06664 +tsedeq > : but a false <08267 +sheqer > witness <05707 + deceit <04820 +mirmah > . forth PRO 025 004 . Take <01898 +hagah > away <01898 +hagah > the dross <05509 +ciyg > from the silver <03701 +keceph > , and there shall come <03318 +yatsa> > {forth} <03318 +yatsa> > a vessel <03627 +k@liy > for the finer <06884 +tsaraph > . forth PRO 025 006 . Put <01921 +hadar > not {forth} <01921 +hadar > thyself in the presence <06440 +paniym > of the king <04428

+melek > , and stand <05975 + not in the place <04725 +maqowm > of great <01419 +gadowl > [ men ] :  
 forth PRO 025 008 . Go <03318 +yatsa> > not {forth} <03318 +yatsa> > hastily <04118 +maher > to strive  
 <07378 +riyb > , lest <06435 +pen > [ thou know not ] what <04100 +mah > to do <06213 + in the end  
 <00319 +>achariyth > thereof , when thy neighbour <07453 +rea<> hath put thee to shame <03637 +kalam  
 > . forth PRO 027 001 . Boast <01984 +halal > not thyself of to morrow <04279 +machar > ; for thou  
 knowest <03045 +yada<> > not what <04100 +mah > a day <03117 +yowm > may bring <03205 +yalad >  
 {forth} <03205 +yalad > . forth PRO 030 027 The locusts <00697 +>arbeh > have no <00369 +>ayin >  
 king <04428 +melek > , yet go <03318 +yatsa> > they {forth} <03318 +yatsa> > all <03605 +kol > of them  
 by bands <02683 +chetsen > ; forth PRO 030 033 Surely <03588 +kiy > the churning <04330 +miyts > of  
 milk <02461 +chalab > bringeth <03318 +yatsa> > forth <03318 +yatsa> > butter <02529 +chem>ah > ,  
 and the wringing <04330 +miyts > of the nose <00639 +>aph > bringeth <03318 +yatsa> > forth <03318  
 +yatsa> > blood <01818 +dam > : so the forcing <04330 +miyts > of wrath <00639 +>aph > bringeth  
 <03318 +yatsa> > {forth} <03318 +yatsa> > strife <07379 +riyb > . forth PRO 030 033 Surely <03588  
 +kiy > the churning <04330 +miyts > of milk <02461 +chalab > bringeth <03318 +yatsa> > forth <03318  
 +yatsa> > butter <02529 +chem>ah > , and the wringing <04330 +miyts > of the nose <00639 +>aph >  
 bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > blood <01818 +dam > : so the forcing <04330 +miyts  
 > of wrath <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > strife <07379 +riyb > .  
 forth PRO 030 033 Surely <03588 +kiy > the churning <04330 +miyts > of milk <02461 +chalab >  
 bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > butter <02529 +chem>ah > , and the wringing  
 <04330 +miyts > of the nose <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > blood  
 <01818 +dam > : so the forcing <04330 +miyts > of wrath <00639 +>aph > bringeth <03318 +yatsa> >  
 forth <03318 +yatsa> > strife <07379 +riyb > . forth PRO 031 020 She stretcheth <06566 +paras > out her  
 hand <03709 +kaph > to the poor <06041 + ; yea , she reacheth <07971 +shalach > {forth} <06566 +paras  
 > her hands <03027 +yad > to the needy <34> . forth ECC 002 006 I made <06213 + me pools <01295  
 +b@rekah > of water <04325 +mayim > , to water <08248 +shaqah > therewith the wood <03293 +ya that  
 bringeth <06779 +tsamach > {forth} <06779 +tsamach > trees <06086 + : forth ECC 005 015 As he came  
 <03318 +yatsa> > {forth} <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > ,  
 naked <06174 + shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > ,  
 and shall take <05375 +nasa> > nothing of his labour <05999 + , which he may carry <03212 +yalak >  
 away in his hand <03027 +yad > . forth ECC 007 018 [ It is ] good <02896 +towb > that thou shouldest take  
 <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571  
 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that  
 feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > {forth} <03318 +yatsa>  
 > of them all <03605 +kol > . forth ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb >  
 cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba<>  
 {forth} a stinking <00887 +ba>ash > savour <07381 +reyach > : [ so doth ] a little <04592 +m@ folly  
 <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [ and ]  
 honour <03519 +kabowd > . forth SON 001 003 Because of the savour <07381 +reyach > of thy good  
 <02896 +towb > ointments <08081 +shemen > thy name <08034 +shem > [ is as ] ointment <08081  
 +shemen > poured <07324 +ruwq > {forth} , therefore do the virgins <05959 + love <00157 +>ahab > thee  
 . forth SON 001 008 If <00518 +>im > thou know <03045 +yada<> > not , O thou fairest <03303 +yapheh >  
 among women <00802 +>ishshah > , go <03318 +yatsa> > thy way <01870 +derek > {forth} <03318  
 +yatsa> > by the footsteps <06119 + of the flock <06629 +tso>n > , and feed <07462 +ra thy kids <01423  
 +g@diy > beside <05921 + the shepherds <07462 +ra tents <04908 +mishkan > . forth SON 001 012 .  
 While <05704 + the king <04428 +melek > [ sitteth ] at his table <05424 +netheq > , my spikenard <05373  
 +nerd > sendeth <05414 +nathan > {forth} the smell <07381 +reyach > thereof . forth SON 002 009 My  
 beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young  
 <06082 + hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 + behind <00310 +>achar  
 > our wall <03796 +kothel > , he looketh <07688 +shagach > {forth} at <04480 +min > the windows  
 <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762  
 +cherek > . forth SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > {forth} <02590  
 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [ with ] the  
 tender grape <05563 +c@madar > give <05414 +nathan > a [ good ] smell <07381 +reyach > . Arise  
 <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away

. forth SON 003 011 Go <03318 +yatsa> > {forth} <03318 +yatsa> > , O ye daughters <01121 +ben > of Zion <06726 +Tsiyown > , and behold <07200 +ra>ah > king <04428 +melek > Solomon <08010 +Sh@lomoh > with the crown <05850 + wherewith his mother <00517 +>em > crowned <05849 + him in the day <03117 +yowm > of his espousals <02861 +chathunnah > , and in the day <03117 +yowm > of the gladness <08057 +simchah > of his heart <03820 +leb > . forth SON 006 010 Who <04310 +miy > [ is ] she [ that ] looketh <08259 +shaqaph > {forth} as the morning <07837 +shachar > , fair <03303 +yapheh > as the moon <03842 +l@banah > , clear <01249 +bar > as the sun <02535 +chammah > , [ and ] terrible <00366 +>ayom > as [ an army ] with banners <01713 +dagal > ? forth SON 007 011 Come <03212 +yalak > , my beloved <01730 +dowd > , let us go <03318 +yatsa> > {forth} <03318 +yatsa> > into the field <07704 +sadeh > ; let us lodge <03885 +luwn > in the villages <03723 +kaphar > . forth SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [ whether ] the tender grape <05563 +c@madar > appear <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > bud <05132 +nuwts > {forth} <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . forth SON 008 005 . Who <04310 +miy > [ is ] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee {forth} <02254 +chabal > [ that ] bare <03205 +yalad > thee . forth SON 008 005 . Who <04310 +miy > [ is ] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee {forth} <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [ that ] bare <03205 +yalad > thee . forth ISA 001 015 And when ye spread <06566 +paras > {forth} your hands <03709 +kaph > , I will hide <05956 + mine eyes <05869 + from you : yea <01571 +gam > , when <03588 +kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I will not hear <08085 +shama<> : your hands <03027 +yad > are full <04390 +male> > of blood <01818 +dam > . forth ISA 002 003 And many <07227 +rab > people <05971 + shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya ; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > the law <08451 +towrah > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . forth ISA 003 016 . Moreover the LORD <03068 +Y@hovah > saith <00559 +>amar > , Because the daughters <01121 +ben > of Zion <06726 +Tsiyown > are haughty <01361 +gabahh > , and walk <03212 +yalak > with stretched <05186 +natah > {forth} necks <01627 +garown > and wanton <08265 +saqar > eyes <05869 + , walking <01980 +halak > and mincing <02952 +taphaph > [ as ] they go <03212 +yalak > , and making a tinkling <05913 + with their feet <07272 +regel > : forth ISA 005 002 And he fenced <05823 + it , and gathered out the stones <05619 +caqal > thereof , and planted <05193 +nata<> > it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , and it brought <06213 + {forth} <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > . forth ISA 005 002 And he fenced <05823 + it , and gathered out the stones <05619 +caqal > thereof , and planted <05193 +nata<> > it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it should bring <06213 + {forth} <06213 + grapes <06025 + , and it brought <06213 + forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > . forth ISA 005 004 What <04100 +mah > could have been done <06466 +pa more <05750 + to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069 +madduwa<> , when I looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it {forth} <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? forth ISA 005 004 What <04100 +mah > could have been done <06466 +pa more <05750

+ to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069  
 +madduwa<> , when I looked <06960 +qavah > that it should bring <06213 + {forth} <06213 + grapes  
 <06025 + , brought <06213 + it forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym  
 > ? forth ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled  
 <02734 +charah > against his people <05971 + , and he hath stretched <05186 +natah > {forth} his hand  
 <03027 +yad > against <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022  
 +har > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [ were ] torn <05478  
 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this  
 <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027  
 +yad > [ is ] stretched <05186 +natah > out still <05750 + . forth ISA 007 003 Then said <00559 +>amar >  
 the LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha , Go <03318 +yatsa > > {forth} <03318  
 +yatsa > > now <04994 +na > > to meet <07125 +qir>ah > Ahaz <00271 +>Achaz > , thou , and  
 Shearjashub <07610 +Sh@>ar Yashuw > thy son <01121 +ben > , at <00413 +>el > the end <07097  
 +qatseh > of the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the  
 highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > ; forth ISA 007 025  
 And [ on ] all <03605 +kol > hills <02022 +har > that shall be digged <05737 + with the mattock <04576  
 +ma , there shall not come <00935 +bow > > thither <08033 +sham > the fear <03374 +yir>ah > of briers  
 <08068 +shamiyr > and thorns <07898 +shayith > : but it shall be for the sending <04916 +mishlowach >  
 {forth} of oxen <07794 +showr > , and for the treading <04823 +mirmac > of lesser <07716 +seh > cattle  
 <07716 +seh > . forth ISA 011 001 . And there shall come <03318 +yatsa > > {forth} <03318 +yatsa > > a  
 rod <02415 +choter > out of the stem <01503 +geza > > of Jesse <03448 +Yishay > , and a Branch <05342  
 +netser > shall grow <06509 +parah > out of his roots <08328 +sheres > : forth ISA 013 010 For the stars  
 <03556 +kowkab > of heaven <08064 +shamayim > and the constellations <03685 +K@ciyl > thereof shall  
 not give their light <00216 +>owr > : the sun <08121 +shemesh > shall be darkened <02821 +chashak > in  
 his going <03318 +yatsa > > {forth} <03318 +yatsa > > , and the moon <03394 +yareach > shall not cause  
 her light <00216 +>owr > to shine <05050 +nagahh > . forth ISA 014 007 The whole <03605 +kol > earth  
 <00776 +>erets > is at rest <05117 +nuwach > , [ and ] is quiet <08252 +shaqat > : they break <06476  
 +patsach > {forth} into singing <07440 +rinnah > . forth ISA 014 029 Rejoice <08055 +samach > not thou ,  
 whole <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626 +shebet >  
 of him that smote <05221 +nakah > thee is broken <07665 +shabar > : for out of the serpent s <05175  
 +nachash > root <08328 +sheres > shall come <03318 +yatsa > > {forth} <03318 +yatsa > > a cockatrice  
 <06848 +tsepha<> , and his fruit <06529 +p@riy > [ shall be ] a fiery <08314 +saraph > flying <05774 +  
 serpent <08314 +saraph > . forth ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721  
 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [ even ] the strength <04581  
 +ma of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <03808  
 +lo > > bring <03205 +yalad > {forth} <03205 +yalad > children , neither <03808 +lo > > do I nourish  
 <01431 +gadal > up young <00970 +bachuwr > men , [ nor ] bring <07311 +ruwm > up virgins <01330  
 +b@thuwlah > . forth ISA 025 011 And he shall spread <06566 +paras > forth his hands <03027 +yad > in  
 the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras >  
 {forth} [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213  
 +shaphel > their pride <01346 +ga together with the spoils <00698 +>orobah > of their hands <03027 +yad  
 > . forth ISA 025 011 And he shall spread <06566 +paras > {forth} his hands <03027 +yad > in the midst  
 <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [ his  
 hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their  
 pride <01346 +ga together with the spoils <00698 +>orobah > of their hands <03027 +yad > . forth ISA  
 026 018 We have been with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it  
 were brought <03205 +yalad > {forth} <03205 +yalad > wind <07307 +ruwach > ; we have not wrought  
 <06213 + any deliverance <03444 +y@shuw in the earth <00776 +>erets > ; neither <01077 +bal > have  
 the inhabitants <03427 +yashab > of the world <08398 +tebel > fallen <05307 +naphal > . forth ISA 027  
 008 In measure <05432 +ca>c@>ah > , when it shooteth <07971 +shalach > {forth} , thou wilt debate  
 <07378 +riyb > with it : he stayeth <01898 +hagah > his rough <07186 +qasheh > wind <07307 +ruwach >  
 in the day <03117 +yowm > of the east <06921 +qadiym > wind . forth ISA 028 019 From the time <01767  
 +day > that it goeth <05674 + {forth} <05674 + it shall take <03947 +laqach > you : for morning <01242  
 +boqer > by morning <01242 +boqer > shall it pass <05674 + over <05674 + , by day <03117 +yowm >

and by night <03915 +layil > : and it shall be a vexation <02113 +z@va only <07535 +raq > [ to ]  
 understand <00995 +biyn > the report <08052 +sh@muw . forth ISA 028 029 This <02088 +zeh > also  
 <01571 +gam > cometh <03318 +yatsa> > {forth} <03318 +yatsa> > from the LORD <03068 +Y@hovah  
 > of hosts <06635 +tsaba> > , [ which ] is wonderful <06381 +pala> > in counsel <06098 + , [ and ]  
 excellent <01431 +gadal > in working <08454 +tuwshiyah > . forth ISA 031 004 For thus <03541 +koh >  
 hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy >  
 and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his  
 prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is  
 called <07121 +qara> > {forth} against <05921 + him , [ he ] will not be afraid <02865 +chathath > of their  
 voice <06963 +qowl > , nor <03808 +lo> > abase <06031 + himself for the noise <01995 +hamown > of  
 them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381  
 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726  
 +Tsiyown > , and for the hill <01389 +gib thereof . forth ISA 032 020 Blessed <00835 +>esher > [ are ] ye  
 that sow <02232 +zara< > beside <05921 + all <03605 +kol > waters <04325 +mayim > , that send <07971  
 +shalach > {forth} [ thither ] the feet <07272 +regel > of the ox <07794 +showr > and the ass <02543  
 +chamowr > . forth ISA 033 011 Ye shall conceive <02029 +harah > chaff <02842 +chashash > , ye shall  
 bring <03205 +yalad > {forth} <03205 +yalad > stubble <07179 +qash > : your breath <07307 +ruwach > ,  
 [ as ] fire <00784 +>esh > , shall devour <00398 +>akal > you . forth ISA 034 001 . Come <07126 +qarab >  
 near <07126 +qarab > , ye nations <01471 +gowy > , to hear <08085 +shama< > ; and hearken <07181  
 +qashab > , ye people <03816 +l@om > : let the earth <00776 +>erets > hear <08085 +shama< > , and all  
 <04393 +m@lo> > that is therein <04393 +m@lo> > ; the world <08398 +tebel > , and all <03605 +kol >  
 things that come <06631 +tse>etsa> > {forth} <06631 +tse>etsa> > of it . forth ISA 036 003 Then came  
 <03318 +yatsa> > {forth} <03318 +yatsa> > unto him Eliakim <00471 +>Elyaqiyim > , Hilkiyah s <02518  
 +Chilqiyah > son <01121 +ben > , which <00834 +>aher > was over <05921 + the house <01004 +bayith >  
 , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > , Asaph s  
 <00623 +>Acaph > son <01121 +ben > , the recorder <02142 +zakar > . forth ISA 037 003 And they said  
 <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah >  
 , This <02088 +zeh > day <03117 +yowm > [ is ] a day <03117 +yowm > of trouble <06869 +tsarah > , and  
 of rebuke <08433 +towkechah > , and of blasphemy <05007 +n@>atsah > : for the children <01121 +ben >  
 are come <00935 +bow> > to the birth <04866 +mishber > , and [ there is ] not strength <03581 +koach >  
 to bring <03205 +yalad > {forth} <03205 +yalad > . forth ISA 037 009 And he heard <08085 +shama< >  
 say <00559 +>amar > concerning <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of  
 Ethiopia <03568 +Kuwsh > , He is come <03318 +yatsa> > {forth} <03318 +yatsa> > to make war <03898  
 +lacham > with thee . And when he heard <08085 +shama< > [ it ] , he sent <07971 +shalach > messengers  
 <04397 +mal>ak > to Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , forth ISA 037 032 For  
 out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > a  
 remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har >  
 Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635  
 +tsaba> > shall do <06213 + this <02063 +zo>th > . forth ISA 037 036 Then the angel <04397 +mal>ak >  
 of the LORD <03068 +Y@hovah > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and smote <05221  
 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > a hundred <03967  
 +me>ah > and fourscore <08084 +sh@moniyim > and five <02568 +chamesh > thousand <00505 +>eleph >  
 : and when they arose <02224 +zarach > early <07925 +shakam > in the morning <01242 +boqer > , behold  
 <02009 +hinneh > , they [ were ] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger > .  
 forth ISA 041 021 . Produce <07126 +qarab > your cause <07379 +riyb > , saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > ; bring <05066 +nagash > {forth} <05066 +nagash > your strong <06110 + [  
 reasons ] , saith <00559 +>amar > the King <04428 +melek > of Jacob <03290 +Ya . forth ISA 041 022 Let  
 them bring <05066 +nagash > [ them ] {forth} <05066 +nagash > , and shew <05046 +nagad > us what  
 shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things ,  
 what <04100 +mah > they [ be ] , that we may consider them , and know <03045 +yada< > the latter  
 <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > .  
 forth ISA 042 001 . Behold <02005 +hen > my servant <05650 + , whom I uphold <08551 +tamak > ; mine  
 elect <00972 +bachiyir > , [ in whom ] my soul <05315 +nephesh > delighteth <07521 +ratsah > ; I have put  
 <05414 +nathan > my spirit <07307 +ruwach > upon him : he shall bring <03318 +yatsa> > {forth} <03318

+yatsa> > judgment <04941 +mishpat > to the Gentiles <01471 +gowy > . forth ISA 042 003 A bruised <07533 +ratsats > reed <07070 +qaneh > shall he not break <07665 +shabar > , and the smoking <03544 +keheh > flax <06594 +pishtah > shall he not quench <03518 +kabah > : he shall bring <03318 +yatsa> > {forth} <03318 +yatsa> > judgment <04941 +mishpat > unto truth <00571 +>emeth > . forth ISA 042 005 . Thus <03541 +koh > saith <00559 +>amar > God <00410 +>el > the LORD <03068 +Y@hovah > , he that created <01254 +bara> > the heavens <08064 +shamayim > , and stretched <05186 +natah > them out ; he that spread <07554 +raqa< > {forth} the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa> > out of it ; he that giveth <05414 +nathan > breath <05397 +n@shamah > unto the people <05971 + upon it , and spirit <07307 +ruwach > to them that walk <01980 +halak > therein : forth ISA 042 009 Behold <02009 +hinneh > , the former <07223 +ri>shown > things are come <00935 +bow> > to pass , and new <02319 +chadash > things do I declare <05046 +nagad > : before <02962 +terem > they spring <06779 +tsamach > {forth} I tell <08085 +shama< > you of them . forth ISA 042 013 . The LORD <03068 +Y@hovah > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > as a mighty <01368 +gibbowr > man <00376 +>iysh > , he shall stir <05782 + up jealousy <07068 +qin>ah > like a man <00376 +>iysh > of war <04421 +milchamah > : he shall cry <07321 +ruwa< > , yea <00637 +>aph > , roar <06873 +tsarach > ; he shall prevail <01396 +gabar > against <05921 + his enemies <00341 +>oyeb > . forth ISA 043 008 . Bring <03318 +yatsa> > {forth} <03318 +yatsa> > the blind <05787 + people <05971 + that have <03426 +yesh > eyes <05869 + , and the deaf <02795 +cheresh > that have ears <00241 +>ozen > . forth ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > {forth} their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [ It is ] truth <00571 +>emeth > . forth ISA 043 017 Which bringeth <03318 +yatsa> > {forth} <04161 +mowtsa> > the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and the power <05808 + ; they shall lie <07901 +shakab > down <03381 +yarad > together <03162 +yachad > , they shall not rise <06965 +quwm > : they are extinct <01846 +da , they are quenched <03518 +kabah > as tow <06594 +pishtah > . forth ISA 043 019 Behold <02005 +hen > , I will do <06213 + a new <02319 +chadash > thing ; now <06258 + it shall spring <06779 +tsamach > {forth} <06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <00637 +>aph > make <07760 +suwm > a way <01870 +derek > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@har > in the desert <03452 +y@shiyomown > . forth ISA 043 021 This <02098 +zuw > people <05971 + have I formed <03335 +yatsar > for myself ; they shall shew <05608 +caphar > {forth} my praise <08416 +t@hillah > . forth ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y@hovah > hath done <06213 + [ it ] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > {forth} into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya , and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > . forth ISA 044 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy redeemer <01350 +ga>al > , and he that formed <03335 +yatsar > thee from the womb <00990 +beten > , I [ am ] the LORD <03068 +Y@hovah > that maketh <06213 + all <03605 +kol > [ things ] ; that stretcheth <05186 +natah > {forth} the heavens <08064 +shamayim > alone <00905 +bad > ; that spreadeth <07554 +raqa< > abroad <07554 +raqa< > the earth <00776 +>erets > by myself ; forth ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > {forth} <06509 +parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it . forth ISA 045 010 Woe <01945 +howy > unto him that saith <00559 +>amar > unto [ his ] father <1> , What <04100 +mah > begettest <03205 +yalad > thou ? or to the woman <00802 +>ishshah > , What <04100 +mah > hast thou brought <02342 +chuwl > {forth} <02342 +chuwl > ? forth ISA 048 001 . Hear <08085 +shama< > ye this <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya , which are called <07121 +qara> > by the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa> > {forth} <03318 +yatsa> > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear <07650 +shaba< > by the name <08034

+shem > of the LORD <03068 +Y@hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ but ] not in truth <00571 +>emeth > , nor <03808 +lo> > in righteousness <06666 +ts@daqah > . forth ISA 048 003 I have declared <05046 +nagad > the former <07223 +ri>shown > things from the beginning <00227 +>az > ; and they went <03318 +yatsa> > {forth} <03318 +yatsa> > out of my mouth <06310 +peh > , and I shewed <08085 +shama< > them ; I did <06213 + [ them ] suddenly <06597 +pith>owm > , and they came <00935 +bow> > to pass . forth ISA 048 020 Go <03318 +yatsa> > ye {forth} <03318 +yatsa> > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , tell <08085 +shama< > this <02063 +zo>th > , utter <03318 +yatsa> > it [ even ] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650 + Jacob <03290 +Ya . forth ISA 049 009 That thou mayest say <00559 +>amar > to the prisoners <00631 +>acar > , Go <03318 +yatsa> > {forth} <03318 +yatsa> > ; to them that [ are ] in darkness <02822 +choshek > , Shew <01540 +galah > yourselves . They shall feed <07462 +ra in the ways <01870 +derek > , and their pastures <04830 +mir [ shall be ] in all <03605 +kol > high <08203 +Sh@phatyah > places . forth ISA 049 013 . Sing <07442 +ranan > , O heavens <08064 +shamayim > ; and be joyful <01523 +giyl > , O earth <00776 +>erets > ; and break <06476 +patsach > {forth} into singing <07440 +rinnah > , O mountains <02022 +har > : for the LORD <03068 +Y@hovah > hath comforted <05162 +nacham > his people <05971 + , and will have mercy <07355 +racham > upon his afflicted <06041 + . forth ISA 049 017 Thy children <01121 +ben > shall make haste <04116 +mahar > ; thy destroyers <02040 +harac > and they that made thee waste <02717 +charab > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > of thee . forth ISA 051 005 My righteousness <06664 +tsedeq > [ is ] near <07138 +qarowb > ; my salvation <03468 +yesha< > is gone <03318 +yatsa> > {forth} <03318 +yatsa> > , and mine arms <02220 +z@rowa< > shall judge <08199 +shaphat > the people <05971 + ; the isles <00339 +>iy > shall wait <06960 +qavah > upon me , and on <00413 +>el > mine arm <02220 +z@rowa< > shall they trust <03176 +yachal > . forth ISA 051 013 And forgettest <07911 +shakach > the LORD <03068 +Y@hovah > thy maker <06213 + , that hath stretched <05186 +natah > {forth} the heavens <08064 +shamayim > , and laid the foundations <03245 +yacad > of the earth <00776 +>erets > ; and hast feared <06342 +pachad > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > because <06440 +paniym > of the fury <02534 +chemah > of the oppressor <06693 +tsuwq > , as if he were ready <03559 +kuwn > to destroy <07843 +shachath > ? and where <00346 +>ayeh > [ is ] the fury <02534 +chemah > of the oppressor <06693 +tsuwq > ? forth ISA 051 018 [ There is ] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [ whom ] she hath brought <03205 +yalad > {forth} <03205 +yalad > ; neither <00369 +>ayin > [ is there any ] that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [ that ] she hath brought <01431 +gadal > up . forth ISA 052 009 Break <06476 +patsach > {forth} into joy , sing <07442 +ranan > together <03162 +yachad > , ye waste <02723 +chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for the LORD <03068 +Y@hovah > hath comforted <05162 +nacham > his people <05971 + , he hath redeemed <01350 +ga>al > Jerusalem <03389 +Y@ruwshalaim > . forth ISA 054 001 . Sing <07442 +ranan > , O barren <06135 + , thou [ that ] didst not bear <05375 +nasa> > ; break <06476 +patsach > {forth} into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [ that ] didst not travail <02342 +chuw1 > with child : for more <07227 +rab > [ are ] the children <01121 +ben > of the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba wife , saith <00559 +>amar > the LORD <03068 +Y@hovah > . forth ISA 054 002 Enlarge <07337 +rachab > the place <04725 +maqowm > of thy tent <00168 +>ohel > , and let them stretch <05186 +natah > {forth} the curtains <03407 +y@riy of thine habitations <04908 +mishkan > : spare <02820 +chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388 +chazaq > thy stakes <03489 +yathed > ; forth ISA 054 003 For thou shalt break <06555 +parats > {forth} on the right <03225 +yamiyn > hand <03225 +yamiyn > and on the left <08040 +s@mo>wl > ; and thy seed <02233 +zera< > shall inherit <03423 +yarash > the Gentiles <01471 +gowy > , and make the desolate <08077 +sh@mamah > cities <05892 + to be inhabited <03427 +yashab > . forth ISA 054 016 Behold <02005 +hen > , I have created <01254 +bara> > the smith <02796 +charash > that bloweth <05301 +naphach > the coals <06352 +pecham > in the fire <00784 +>esh > , and that bringeth <03318 +yatsa> > {forth} <04161 +mowtsa> > an instrument <03627 +k@liy > for his work <04639 +ma ; and I have created <01254 +bara> > the waster <07843 +shachath > to destroy <02254 +chabal > . forth ISA 055 010 For as



the rain <01653 +geshem > cometh <03381 +yarad > down <03381 +yarad > , and the snow <07950  
 +sheleg > from heaven <08064 +shamayim > , and returneth <07725 +shuwb > not thither <08033 +sham >  
 , but watereth <07301 +ravah > the earth <00776 +>erets > , and maketh it bring <03205 +yalad > {forth}  
 <03205 +yalad > and bud <06779 +tsamach > , that it may give <05414 +nathan > seed <02233 +zera< > to  
 the sower <02232 +zara< > , and bread <03899 +lechem > to the eater <00398 +>akal > : forth ISA 055 011  
 So <03651 +ken > shall my word <01697 +dabar > be that goeth <03318 +yatsa> > {forth} <03318  
 +yatsa> > out of my mouth <06310 +peh > : it shall not return <07725 +shuwb > unto me void <07387  
 +reyqam > , but it shall accomplish <06213 + that which <00834 +>aher > I please <02654 +chaphets > ,  
 and it shall prosper <06743 +tsalach > [ in the thing ] whereto <00834 +>aher > I sent <07971 +shalach > it  
 . forth ISA 055 012 For ye shall go <03318 +yatsa> > out with joy <08057 +simchah > , and be led <02986  
 +yabal > forth <02986 +yabal > with peace <07965 +shalowm > : the mountains <02022 +har > and the  
 hills <01389 +gib shall break <06476 +patsach > {forth} before <06440 +paniym > you into singing  
 <07440 +rinnah > , and all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > shall clap  
 <04222 +macha> > [ their ] hands <03709 +kaph > . forth ISA 055 012 For ye shall go <03318 +yatsa> >  
 out with joy <08057 +simchah > , and be led <02986 +yabal > {forth} <02986 +yabal > with peace <07965  
 +shalowm > : the mountains <02022 +har > and the hills <01389 +gib shall break <06476 +patsach > forth  
 before <06440 +paniym > you into singing <07440 +rinnah > , and all <03605 +kol > the trees <06086 + of  
 the field <07704 +sadeh > shall clap <04222 +macha> > [ their ] hands <03709 +kaph > . forth ISA 058  
 008 . Then <00227 +>az > shall thy light <00216 +>owr > break <01234 +baqa< > forth as the morning  
 <07837 +shachar > , and thine health <00724 +>aruwkah > shall spring <06779 +tsamach > {forth}  
 speedily <04120 +m@herah > : and thy righteousness <06664 +tsedeq > shall go <01980 +halak > before  
 <06440 +paniym > thee ; the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be thy  
 rereward <00622 +>acaph > . forth ISA 058 008 . Then <00227 +>az > shall thy light <00216 +>owr >  
 break <01234 +baqa< > {forth} as the morning <07837 +shachar > , and thine health <00724 +>aruwkah >  
 shall spring <06779 +tsamach > forth speedily <04120 +m@herah > : and thy righteousness <06664  
 +tsedeq > shall go <01980 +halak > before <06440 +paniym > thee ; the glory <03519 +kabowd > of the  
 LORD <03068 +Y@hovah > shall be thy rereward <00622 +>acaph > . forth ISA 058 009 Then <00227  
 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 + ;  
 thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [ am ] . If  
 thou take <05493 +cuwr > away <05493 +cuwr > from the midst <08432 +tavek > of thee the yoke <04133  
 +mowtah > , the putting <07971 +shalach > {forth} <07971 +shalach > of the finger <00676 +>etsba< > ,  
 and speaking <01696 +dabar > vanity <00205 +>aven > ; forth ISA 059 004 None <00369 +>ayin > calleth  
 <07121 +qara> > for justice <06664 +tsedeq > , nor <00369 +>ayin > [ any ] pleadeth <08199 +shaphat >  
 for truth <00530 +>emuwnah > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak  
 <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 + , and bring  
 <03205 +yalad > {forth} <03205 +yalad > iniquity <00205 +>aven > . forth ISA 060 006 The multitude  
 <08229 +shiph of camels <01581 +gamal > shall cover <03680 +kacah > thee , the dromedaries <01070  
 +beker > of Midian <04080 +Midyan > and Ephah <05891 + ; all <03605 +kol > they from Sheba <07614  
 +Sh@ba> > shall come <00935 +bow> > : they shall bring <05375 +nasa> > gold <02091 +zahab > and  
 incense <03828 +l@bownah > ; and they shall shew <01319 +basar > {forth} the praises <08416 +t@hillah  
 > of the LORD <03068 +Y@hovah > . forth ISA 061 011 For as the earth <00776 +>erets > bringeth  
 <03318 +yatsa> > forth <03318 +yatsa> > her bud <06779 +tsamach > , and as the garden <01593 +gannah  
 > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779 +tsamach > forth ; so <03651  
 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will cause righteousness <06666  
 +ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > {forth} before <05048 +neged >  
 all <03605 +kol > the nations <01471 +gowy > . forth ISA 061 011 For as the earth <00776 +>erets >  
 bringeth <03318 +yatsa> > forth <03318 +yatsa> > her bud <06779 +tsamach > , and as the garden <01593  
 +gannah > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779 +tsamach > {forth} ;  
 so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will cause righteousness  
 <06666 +ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth before <05048  
 +neged > all <03605 +kol > the nations <01471 +gowy > . forth ISA 061 011 For as the earth <00776  
 +>erets > bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > her bud <06779 +tsamach > , and as the  
 garden <01593 +gannah > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779  
 +tsamach > forth ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will cause

righteousness <06666 +ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth  
 before <05048 +neged > all <03605 +kol > the nations <01471 +gowy > . forth ISA 062 001 . For Zion s  
 sake <04616 +ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s  
 <03389 +Y@ruwshalaim > sake <04616 +ma I will not rest <08252 +shaqat > , until <05704 + the  
 righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > {forth} <03318 +yatsa> > as brightness  
 <05051 +nogahh > , and the salvation <03444 +y@shuw thereof as a lamp <03940 +lappiyd > [ that ]  
 burneth <01197 +ba . forth ISA 065 009 And I will bring <03318 +yatsa> > {forth} <03318 +yatsa> > a  
 seed <02233 +zera< > out of Jacob <03290 +Ya , and out of Judah <03063 +Y@huwdah > an inheritor  
 <03423 +yarash > of my mountains <02022 +har > : and mine elect <00972 +bachiyir > shall inherit <03423  
 +yarash > it , and my servants <05650 + shall dwell <07931 +shakan > there <08033 +sham > . forth ISA  
 065 023 They shall not labour <03021 +yaga< > in vain <07385 +riyq > , nor <03808 +lo> > bring <03205  
 +yalad > {forth} <03205 +yalad > for trouble <00928 +behalah > ; for they [ are ] the seed <02233 +zera<  
 > of the blessed <01288 +barak > of the LORD <03068 +Y@hovah > , and their offspring <06631  
 +tse>etsa> > with them . forth ISA 066 007 Before <02962 +terem > she travailed <02342 +chuwl > , she  
 brought <03205 +yalad > {forth} <03205 +yalad > ; before <02962 +terem > her pain <02256 +chebel >  
 came <00935 +bow> > , she was delivered <04422 +malat > of a man <02145 +zakar > child . forth ISA  
 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834  
 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be  
 made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ?  
 [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571  
 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > {forth}  
 <03205 +yalad > her children <01121 +ben > . forth ISA 066 008 Who <04310 +miy > hath heard <08085  
 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428  
 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > {forth} <02342  
 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born  
 <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed  
 <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . forth  
 ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not cause to bring <03205  
 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to  
 bring <03205 +yalad > {forth} <03205 +yalad > , and shut <06113 + [ the womb ] ? saith <00559 +>amar >  
 thy God <00430 +>elohiyim > . forth ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665  
 +shabar > , and not cause to bring <03205 +yalad > {forth} <03205 +yalad > ? saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > : shall I cause to bring <03205 +yalad > forth <03205 +yalad > , and shut  
 <06113 + [ the womb ] ? saith <00559 +>amar > thy God <00430 +>elohiyim > . forth ISA 066 024 And  
 they shall go <03318 +yatsa> > {forth} <03318 +yatsa> > , and look <07200 +ra>ah > upon the carcasses  
 <06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for  
 their worm <08438 +towla< > shall not die <04191 +muwth > , neither <03808 +lo> > shall their fire  
 <00784 +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 +d@ra>own >  
 unto all <03605 +kol > flesh <01320 +basar > . forth JER 001 005 Before <02962 +terem > I formed  
 <03335 +yatsar > thee in the belly <00990 +beten > I knew <03045 +yada< > thee ; and before <02962  
 +terem > thou camest <03318 +yatsa> > {forth} <03318 +yatsa> > out of the womb <07358 +rechem > I  
 sanctified <06942 +qadash > thee , [ and ] I ordained <05414 +nathan > thee a prophet <05030 +nabiy> >  
 unto the nations <01471 +gowy > . forth JER 001 009 Then the LORD <03068 +Y@hovah > put <07971  
 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and touched <05060 +naga< > my mouth  
 <06310 +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009  
 +hinneh > , I have put <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > . forth  
 JER 001 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north  
 <06828 +tsaphown > an evil <07451 +ra< > shall break <06605 +pathach > {forth} upon all <03605 +kol >  
 the inhabitants <03427 +yashab > of the land <00776 +>erets > . forth JER 002 027 Saying <00559 +>amar  
 > to a stock <06086 + , Thou [ art ] my father <1> ; and to a stone <68> , Thou hast brought <03205 +yalad  
 > me {forth} <03205 +yalad > : for they have turned <06437 +panah > [ their ] back <06203 + unto me ,  
 and not [ their ] face <06440 +paniyim > : but in the time <06256 + of their trouble <07451 +ra< > they will  
 say <00559 +>amar > , Arise <06965 +quwm > , and save <03467 +yasha< > us . forth JER 002 037 Yea  
 <01571 +gam > , thou shalt go <03318 +yatsa> > {forth} <03318 +yatsa> > from him , and thine hands

<03027 +yad > upon thine head <07218 +ro>sh > : for the LORD <03068 +Y@hovah > hath rejected  
 <03988 +ma>ac > thy confidences <04009 +mibtach > , and thou shalt not prosper <06743 +tsalach > in  
 them . forth JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and  
 take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye  
 men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem  
 <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> >  
 {forth} <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can  
 quench <03518 +kabah > [ it ] , because <06440 +paniym > of the evil <07451 +ra< > of your doings  
 <04611 +ma . forth JER 004 007 The lion <00738 +>ariy > is come <05927 + up from his thicket <05441  
 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471 +gowy > is on his way <05265  
 +naca< > ; he is gone <03318 +yatsa> > {forth} <03318 +yatsa> > from his place <04725 +maqowm > to  
 make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [ and ] thy cities <05892  
 + shall be laid waste <05327 +natsah > , without <00369 +>ayin > an inhabitant <03427 +yashab > . forth  
 JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470  
 +chalah > , [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > {forth} her first  
 <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726  
 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [ that ] spreadeth <06566 +paras > her hands  
 <03709 +kaph > , [ saying ] , Woe <00188 +>owy > [ is ] me now <04994 +na> > ! for my soul <05315  
 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . forth JER 006 025 Go <03318  
 +yatsa> > not {forth} <03318 +yatsa> > into the field <07704 +sadeh > , nor <00408 +>al > walk <03212  
 +yalak > by the way <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [ and ]  
 fear <04032 +magowr > [ is ] on every <05437 +cabab > side <05439 +cabiyy > . forth JER 007 025  
 Since <04480 +min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa> > {forth}  
 <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh  
 > day <03117 +yowm > I have even sent <07971 +shalach > unto you all <03605 +kol > my servants  
 <05650 + the prophets <05030 +nabiy>> , daily <03117 +yowm > rising <07925 +shakam > up early  
 <07925 +shakam > and sending <07971 +shalach > [ them ] : forth JER 010 013 When he uttereth <05414  
 +nathan > his voice <06963 +qowl > , [ there is ] a multitude <01995 +hamown > of waters <04325  
 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to ascend  
 <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings  
 <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > {forth} <03318 +yatsa> >  
 the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . forth JER 010 020 My tabernacle  
 <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are  
 broken <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > forth <03318 +yatsa> >  
 of me , and they [ are ] not : [ there is ] none <00369 +>ayin > to stretch <05186 +natah > {forth} my tent  
 <00168 +>ohel > any more <05750 + , and to set <06965 +quwm > up my curtains <03407 +y@riy . forth  
 JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my  
 cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318  
 +yatsa> > {forth} <03318 +yatsa> > of me , and they [ are ] not : [ there is ] none <00369 +>ayin > to  
 stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 + , and to set <06965 +quwm >  
 up my curtains <03407 +y@riy . forth JER 011 004 Which <00834 +>aher > I commanded <06680 +tsavah  
 > your fathers <1> in the day <03117 +yowm > [ that ] I brought <03318 +yatsa> > them {forth} <03318  
 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the iron <01270 +barzel  
 > furnace <03564 +kuwr > , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl  
 > , and do <06213 + them , according to all <03605 +kol > which <00834 +>aher > I command <06680  
 +tsavah > you : so shall ye be my people <05971 + , and I will be your God <00430 +>elohiym > : forth  
 JER 012 002 Thou hast planted <05193 +nata< > them , yea <01571 +gam > , they have taken root <08327  
 +sharash > : they grow <03212 +yalak > , yea <01571 +gam > , they bring <06213 + {forth} <06213 + fruit  
 <06529 +p@riy > : thou [ art ] near <07138 +qarowb > in their mouth <06310 +peh > , and far <07350  
 +rachowq > from their reins <03629 +kilyah > . forth JER 014 018 If <00518 +>im > I go <03318 +yatsa>  
 > {forth} <03318 +yatsa> > into the field <07704 +sadeh > , then behold <02009 +hinneh > the slain  
 <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into  
 the city <05892 + , then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine  
 <07458 +ra ! yea , both <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go

<05503 +cachar > about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know  
 <03045 +yada< > not . forth JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah >  
 unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood  
 <05975 + before <06440 +paniym > me , [ yet ] my mind <05315 +nephesh > [ could ] not [ be ] toward  
 <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [ them ] out of my sight  
 <06440 +paniym > , and let them go <03318 +yatsa> > {forth} <03318 +yatsa> > . forth JER 015 002 And  
 it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither  
 <00575 +>an > shall we go <03318 +yatsa> > {forth} <03318 +yatsa> > ? then thou shalt tell <00559  
 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [ are ]  
 for death <04194 +maveth > , to death <04194 +maveth > ; and such as [ are ] for the sword <02719  
 +chereb > , to the sword <02719 +chereb > ; and such as [ are ] for the famine <07458 +ra , to the famine  
 <07458 +ra ; and such as [ are ] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > .  
 forth JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD  
 <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb >  
 thee again <07725 +shuwb > , [ and ] thou shalt stand <05975 + before <06440 +paniym > me : and if  
 <00518 +>im > thou take <03318 +yatsa> > {forth} <03318 +yatsa> > the precious <03368 +yaqar > from  
 the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb >  
 unto thee ; but return <07725 +shuwb > not thou unto them . forth JER 017 022 Neither <03808 +lo> >  
 carry <03318 +yatsa> > {forth} <03318 +yatsa> > a burden <04853 +massa> > out of your houses <01004  
 +bayith > on the sabbath <07676 +shabbath > day <03117 +yowm > , neither <03808 +lo> > do <06213 +  
 ye any <03605 +kol > work <04399 +m@la>kah > , but hallow <06942 +qadash > ye the sabbath <07676  
 +shabbath > day <03117 +yowm > , as I commanded <06680 +tsavah > your fathers <1> . forth JER 019  
 002 And go <03318 +yatsa> > {forth} <03318 +yatsa> > unto the valley <01516 +gay> > of the son  
 <01121 +ben > of Hinnom <02011 +Hinnom > , which <00834 +>aher > [ is ] by the entry <06607  
 +pethach > of the east <02777 +charcuwth > gate <08179 +sha , and proclaim <07121 +qara> > there  
 <08033 +sham > the words <01697 +dabar > that I shall tell <01696 +dabar > thee , forth JER 020 003 And  
 it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Pashur <06583 +Pashchuwr >  
 brought <03318 +yatsa> > {forth} <03318 +yatsa> > Jeremiah <03414 +Yirm@yah > out of the stocks  
 <04115 +mahpeketh > . Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto him , The  
 LORD <03068 +Y@hovah > hath not called <07121 +qara> > thy name <08034 +shem > Pashur <06583  
 +Pashchuwr > , but Magormissabib <04036 +Magowr mic - Cabiyy > . forth JER 020 018 Wherefore  
 <04100 +mah > came <03318 +yatsa> > I {forth} <03318 +yatsa> > out of the womb <07358 +rechem > to  
 see <07200 +ra>ah > labour <05999 + and sorrow <03015 +yagown > , that my days <03117 +yowm >  
 should be consumed <03615 +kalah > with shame <01322 +bosheth > ? forth JER 022 011 For thus <03541  
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967  
 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah  
 <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977  
 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > {forth} <03318 +yatsa> >  
 out of this <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033  
 +sham > any more <05750 + : forth JER 022 019 He shall be buried <06912 +qabar > with the burial  
 <06900 +q@buwrah > of an ass <02543 +chamowr > , drawn <05498 +cachab > and cast <07993 +shalak  
 > {forth} beyond <01973 +hal@ah > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > .  
 forth JER 023 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD  
 <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the prophets <05030 +nabiy> > ;  
 Behold <02005 +hen > , I will feed <00398 +>akal > them with wormwood <03939 +la , and make them  
 drink <08248 +shaqah > the water <04325 +mayim > of gall <07219 +ro>sh > : for from the prophets  
 <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > is profaneness <02613 +chanuphah > gone  
 <03318 +yatsa> > {forth} <03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets > . forth JER  
 023 019 Behold <02009 +hinneh > , a whirlwind <05591 +ca of the LORD <03068 +Y@hovah > is gone  
 <03318 +yatsa> > {forth} <03318 +yatsa> > in fury <02534 +chemah > , even a grievous <02342 +chuwl >  
 whirlwind <05591 +ca : it shall fall <02342 +chuwl > grievously <02342 +chuwl > upon the head <07218  
 +ro>sh > of the wicked <07563 +rasha< > . forth JER 025 032 Thus <03541 +koh > saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , evil <07451 +ra<  
 > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > from nation <01471 +gowy > to nation <01471

+gowy > , and a great <01419 +gadowl > whirlwind <05591 +ca shall be raised <05782 + up from the  
 coasts <03411 +y@rekah > of the earth <00776 +>erets > . forth JER 026 023 And they fetched <03318  
 +yatsa> > {forth} <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and  
 brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiyim > the king <04428 +melek > ; who  
 slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his dead <05038  
 +n@belah > body <05038 +n@belah > into <00413 +>el > the graves <06913 +qeber > of the common  
 <01121 +ben > people <05971 + . forth JER 029 016 [ Know ] that thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > of the king <04428 +melek > that sitteth <03427 +yashab >  
 upon the throne <03678 +kicce> > of David <01732 +David > , and of all <03605 +kol > the people  
 <05971 + that dwelleth <03427 +yashab > in this <02063 +zo>th > city <05892 + , [ and ] of your brethren  
 <00251 +>ach > that are not gone <03318 +yatsa> > {forth} <03318 +yatsa> > with you into captivity  
 <01473 +gowlah > ; forth JER 030 023 Behold <02009 +hinneh > , the whirlwind <05591 +ca of the  
 LORD <03068 +Y@hovah > goeth <03318 +yatsa> > {forth} <03318 +yatsa> > with fury <02534  
 +chemah > , a continuing <01641 +garar > whirlwind <05591 +ca : it shall fall <02342 +chuw1 > with pain  
 <02342 +chuw1 > upon the head <07218 +ro>sh > of the wicked <07563 +rasha<> . forth JER 031 004  
 Again <05750 + I will build <01129 +banah > thee , and thou shalt be built <01129 +banah > , O virgin  
 <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : thou shalt again <05750 + be adorned <05710 + with  
 thy tabrets <08596 +toph > , and shalt go <03318 +yatsa> > {forth} <03318 +yatsa> > in the dances of  
 them that make merry <07832 +sachaq > . forth JER 031 024 And there shall dwell <03427 +yashab > in  
 Judah <03063 +Y@huwdah > itself , and in all <03605 +kol > the cities <05892 + thereof together <03162  
 +yachad > , husbandmen <00406 +>ikkar > , and they [ that ] go <05265 +naca<> {forth} <05265 +naca<  
 > with flocks <05739 + . forth JER 031 039 And the measuring <04060 +middah > line <06957 +qav >  
 shall yet <05750 + go <03318 +yatsa> > {forth} <03318 +yatsa> > over <05048 +neged > against <05048  
 +neged > it upon the hill <01389 +gib Gareb <01619 +Gareb > , and shall compass <05437 +cabab > about  
 to Goath <01601 +Go . forth JER 032 021 And hast brought <03318 +yatsa> > {forth} <03318 +yatsa> >  
 thy people <05971 + Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714  
 +Mitsrayim > with signs <00226 +>owth > , and with wonders <04159 +mowpheth > , and with a strong  
 <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <00248 +>ezrowa<  
 > , and with great <01419 +gadowl > terror <04172 +mowra> > ; forth JER 034 013 Thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478  
 +Yisra>el > ; I made <03772 +karath > a covenant <01285 +b@riyth > with your fathers <1> in the day  
 <03117 +yowm > that I brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776  
 +>erets > of Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondmen <05650 + ,  
 saying <00559 +>amar > , forth JER 037 005 Then Pharaoh s <06547 +Par army <02428 +chayil > was  
 come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and when the  
 Chaldeans <03778 +Kasdiy > that besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > heard  
 <08085 +shama<> tidings <08088 +shema<> of them , they departed <05927 + from Jerusalem <03389  
 +Y@ruwshalaim > . forth JER 037 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Thus <03541 +koh > shall ye  
 say <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah > , that sent <07971  
 +shalach > you unto me to enquire <01875 +darash > of me ; Behold <02005 +hen > , Pharaoh s <06547  
 +Par army <02428 +chayil > , which is come <03318 +yatsa> > {forth} <03318 +yatsa> > to help <05833  
 + you , shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into their own land <00776 +>erets >  
 . forth JER 037 012 Then Jeremiah <03414 +Yirm@yah > went <03318 +yatsa> > {forth} <03318 +yatsa>  
 > out of Jerusalem <03389 +Y@ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of  
 Benjamin <01144 +Binyamiyn > , to separate <02505 +chalaq > himself thence <08033 +sham > in the  
 midst <08432 +tavek > of the people <05971 + . forth JER 038 002 Thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th >  
 city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and  
 by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > {forth} <03318 +yatsa> > to the  
 Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh >  
 for a prey <07998 +shalal > , and shall live <02425 +chayay > . forth JER 038 008 Ebedmelech <05663 +  
 went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the king s <04428 +melek > house <01004  
 +bayith > , and spake <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , forth JER

038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > {forth} <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : forth JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > {forth} <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 + be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > . forth JER 038 021 But if thou refuse <03986 +ma>en > to go <03318 +yatsa> > {forth} <03318 +yatsa> > , this <02088 +zeh > [ is ] the word <01697 +dabar > that the LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me : forth JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [ shall be ] brought <03318 +yatsa> > {forth} <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [ women ] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [ and ] they are turned <05472 +cuwg > away back <00268 +>achowr > . forth JER 039 004 And it came <01961 +hayah > to pass , [ that ] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + . forth JER 041 006 And Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <5418N@thanyah > went <03318 +yatsa> > {forth} <03318 +yatsa> > from Mizpah <04709 +Mitspah > to meet <07125 +qir>ah > them , weeping <01058 +bakah > all along <01980 +halak > as he went <01980 +halak > : and it came <01961 +hayah > to pass , as he met <06298 +pagash > them , he said <00559 +>amar > unto them , Come <00935 +bow> > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > . forth JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > {forth} upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 + . forth JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > {forth} upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 + . forth JER 043 012 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the houses <01004 +bayith > of the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them , and carry <07617 +shabah > them away captives <07617 +shabah > : and he shall array <05844 + himself with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra putteth <05844 + on his garment <00899 +beged > ; and he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > from

thence <08033 +sham > in peace <07965 +shalowm > . forth JER 044 006 Wherefore my fury <02534 +chemah > and mine anger <00639 +>aph > was poured <05413 +nathak > {forth} , and was kindled <01197 +ba in the cities <05892 + of Judah <03063 +Y@hurdah > and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ; and they are wasted <02723 +chorbah > [ and ] desolate <08077 +sh@mamah > , as at this <02088 +zeh > day <03117 +yowm > . forth JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > {forth} <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@hurdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > . forth JER 046 004 Harness <00631 +>acar > the horses <05483 +cuwc > ; and get <05927 + up , ye horsemen <06571 +parash > , and stand <03320 +yatsab > {forth} with [ your ] helmets <03553 +kowba< > ; furbish <04838 +maraq > the spears <07420 +romach > , [ and ] put <03847 +labash > on the brigandines <05630 +ciyron > . forth JER 046 009 Come <05927 + up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye chariots <07393 +rekeb > ; and let the mighty <01368 +gibbowr > men come <03318 +yatsa> > {forth} <03318 +yatsa> > ; the Ethiopians <03569 +Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen > ; and the Lydians <03866 +Luwdiy > , that handle <08610 +taphas > [ and ] bend <01869 +darak > the bow <07198 +qesheth > . forth JER 048 007 For because thou hast trusted <00982 +batach > in thy works <04639 +ma and in thy treasures <00214 +>owtsar > , thou shalt also <01571 +gam > be taken <03920 +lakad > : and Chemosh <03645 +K@mowsh > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > into captivity <01473 +gowlah > [ with ] his priests <03548 +kohen > and his princes <08269 +sar > together <03162 +yachad > . forth JER 048 045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . forth JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343 +pachad > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all <03605 +kol > those that be about <05439 +cabiya > thee ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniyim > {forth} <06440 +paniyim > ; and none <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . forth JER 050 008 Remove <05110 +nuwd > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and go <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and be as the he goats <06260 + before <06440 +paniyim > the flocks <06629 +tso>n > . forth JER 050 025 The LORD <03068 +Y@hovah > hath opened <06605 +pathach > his armoury <00214 +>owtsar > , and hath brought <03318 +yatsa> > {forth} <03318 +yatsa> > the weapons <03627 +k@liy > of his indignation <02195 +za : for this <01931 +huw> > [ is ] the work <04399 +m@la>kah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > . forth JER 051 010 The LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > {forth} <03318 +yatsa> > our righteousness <06666 +ts@daqah > : come <00935 +bow> > , and let us declare <05608 +caphar > in Zion <06726 +Tsiyown > the work <04639 +ma of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . forth JER 051 016 When he uttereth <05414 +nathan > [ his ] voice <06963 +qowl > , [ there is ] a multitude <00527 +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours <05387 +nasiy> > to ascend <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > : he maketh <06213 +lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . forth JER 051 044 And I will punish <06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > {forth} <03318 +yatsa> > out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala< > up : and the nations <01471 +gowy > shall not flow <05102 +nahar > together any more <05750 + unto him : yea <01571 +gam > , the

wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > . forth JER 052 007  
Then the city <05892 + was broken <01234 +baqa<> up , and all <03605 +kol > the men <00582  
>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > {forth}  
<03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the  
gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > ,  
which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan > ; ( now the  
Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439 +cabiyy > about : ) and they  
went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . forth JER 052 031 . And it  
came <01961 +hayah > to pass in the seven <07651 +sheba<> and thirtieth <07970 +sh@lowshiyim > year  
<08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king  
<04428 +melek > of Judah <03063 +Y@huwdah > , in the twelfth month <02320 +chodesh > , in the five  
<02568 +chamesh > and twentieth <06242 + [ day ] of the month <02320 +chodesh > , [ that ]  
Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [  
first ] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa> > up the head  
<07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063  
>Y@huwdah > , and brought <03218 +yekeq > him {forth} <03318 +yatsa> > out of prison <03608 +kele>  
> , forth LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > {forth} her hands <03027  
>yad > , [ and there is ] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068  
>Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya, [ that ] his adversaries  
<06862 +tsar > [ should be ] round <05439 +cabiyy > about him : Jerusalem <03389 +Y@ruwshalaim > is  
as a menstruous <05079 +niddah > woman among <00996 +beyn > them . forth EZE 001 013 As for the  
likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance  
<04758 +mar>eh > [ was ] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > , [ and  
> ] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and  
down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784  
>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > {forth}  
<03318 +yatsa> > lightning <01300 +baraq > . forth EZE 001 022 And the likeness <01823 +d@muwth >  
of the firmament <07549 +raqiya<> upon the heads <07218 +ro>sh > of the living <02416 +chay >  
creature <02416 +chay > [ was ] as the colour <05869 + of the terrible <03372 +yare> > crystal <07140  
>qerach > , stretched <05186 +natah > {forth} over <05921 + their heads <07218 +ro>sh > above <04605  
>ma . forth EZE 003 022 . And the hand <03027 +yad > of the LORD <03068 +Y@hovah > was there  
<08033 +sham > upon me ; and he said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03318  
>yatsa> > {forth} <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq , and I will there <08033  
>sham > talk <01696 +dabar > with thee . forth EZE 003 023 Then I arose <06965 +quwm > , and went  
<03318 +yatsa> > {forth} <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq : and , behold  
<02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > stood <05975 + there  
<08033 +sham > , as the glory <03519 +kabowd > which <00834 +>aher > I saw <07200 +ra>ah > by the  
river <05104 +nahar > of Chebar <03529 +K@bar > : and I fell <05307 +naphal > on <05921 + my face  
<06440 +paniyim > . forth EZE 005 004 Then take <03947 +laqach > of them again <05750 + , and cast  
<07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and  
burn <08313 +saraph > them in the fire <00784 +>esh > ; [ for ] thereof shall a fire <00784 +>esh > come  
<03318 +yatsa> > {forth} <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004  
>bayith > of Israel <03478 +Yisra>el > . forth EZE 007 010 Behold <02009 +hinneh > the day <03117  
>yowm > , behold <02009 +hinneh > , it is come <00935 +bow> > : the morning <06843 +ts@phiyrah > is  
gone <03318 +yatsa> > {forth} <03318 +yatsa> > ; the rod <04294 +matteh > hath blossomed <06692  
>tsuwts > , pride <02087 +zadown > hath budded <06524 +parach > . forth EZE 008 003 And he put  
<07971 +shalach > {forth} <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > ,  
and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit  
<07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and  
the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759 +mar>ah > of  
God <00430 +>elohiyim > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the  
inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828  
>tsaphown > ; where [ was ] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy  
<07069 +qanah > , which provoketh to jealousy <07069 +qanah > . forth EZE 009 007 And he said <00559



+>amar > unto them , Defile <02930 +tame> > the house <01004 +bayith > , and fill <04390 +male> > the courts <02691 +chatser > with the slain <02491 +chalal > : go <03318 +yatsa> > ye forth <03318 +yatsa> > . And they went <03318 +yatsa> > {forth} <03318 +yatsa> > , and slew <05221 +nakah > in the city <05892 + . forth EZE 009 007 And he said <00559 +>amar > unto them , Defile <02930 +tame> > the house <01004 +bayith > , and fill <04390 +male> > the courts <02691 +chatser > with the slain <02491 +chalal > : go <03318 +yatsa> > ye {forth} <03318 +yatsa> > . And they went <03318 +yatsa> > forth <03318 +yatsa> > , and slew <05221 +nakah > in the city <05892 + . forth EZE 010 007 And [ one ] cherub <03742 +k@ruwb > stretched <07971 +shalach > {forth} his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [ was ] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [ thereof ] , and put <05414 +nathan > [ it ] into <00413 +>el > the hands <02651 +chophen > of [ him that was ] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [ it ] , and went <03318 +yatsa> > out . forth EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Your slain <02491 +chalal > whom <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it , they [ are ] the flesh <01320 +basar > , and this <01931 +huw> > [ city is ] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa> > you {forth} <03318 +yatsa> > out of the midst <08432 +tavek > of it . forth EZE 012 004 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > thy stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 + , as stuff <03627 +k@liy > for removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > at even <06153 + in their sight <05869 + , as they that go <04161 +mowtsa> > {forth} <04161 +mowtsa> > into captivity <01473 +gowlah > . forth EZE 012 004 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > thy stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 + , as stuff <03627 +k@liy > for removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > {forth} <03318 +yatsa> > at even <06153 + in their sight <05869 + , as they that go <04161 +mowtsa> > forth <04161 +mowtsa> > into captivity <01473 +gowlah > . forth EZE 012 004 Then shalt thou bring <03318 +yatsa> > {forth} <03318 +yatsa> > thy stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 + , as stuff <03627 +k@liy > for removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > at even <06153 + in their sight <05869 + , as they that go <04161 +mowtsa> > forth <04161 +mowtsa> > into captivity <01473 +gowlah > . forth EZE 012 006 In their sight <05869 + shalt thou bear <05375 +nasa> > [ it ] upon [ thy ] shoulders <03802 +katheph > , [ and ] carry <03318 +yatsa> > [ it ] {forth} <03318 +yatsa> > in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776 +>erets > : for I have set <05414 +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . forth EZE 012 007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> > forth <03318 +yatsa> > my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity <01473 +gowlah > , and in the even <06153 + I digged <02864 +chathar > through the wall <07023 +qiyr > with mine hand <03027 +yad > ; I brought <03318 +yatsa> > [ it ] {forth} <03318 +yatsa> > in the twilight <05939 + , [ and ] I bare <05375 +nasa> > [ it ] upon [ my ] shoulder <03802 +katheph > in their sight <05869 + . forth EZE 012 007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> > {forth} <03318 +yatsa> > my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity <01473 +gowlah > , and in the even <06153 + I digged <02864 +chathar > through the wall <07023 +qiyr > with mine hand <03027 +yad > ; I brought <03318 +yatsa> > [ it ] forth <03318 +yatsa> > in the twilight <05939 + , [ and ] I bare <05375 +nasa> > [ it ] upon [ my ] shoulder <03802 +katheph > in their sight <05869 + . forth EZE 012 012 And the prince <05387 +nasiy> > that [ is ] among <08432 +tavek > them shall bear <05375 +nasa> > upon [ his ] shoulder <03802 +katheph > in the twilight <05939 + , and shall go <03318 +yatsa> > {forth} <03318 +yatsa> > : they shall dig <02864 +chathar > through the wall <07023 +qiyr > to carry <03318 +yatsa> > out thereby : he shall cover <03680 +kacah > his face <06440 +paniym > , that he see <07200 +ra>ah > not the ground <00776 +>erets > with [ his ] eyes <05869 + . forth EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > {forth} <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham >

concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . forth EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > {forth} <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . forth EZE 016 014 And thy renown <08034 +shem > went <03318 +yatsa> > {forth} <03318 +yatsa> > among the heathen <01471 +gowy > for thy beauty <03308 +yophiy > : for it [ was ] perfect <03632 +kaliyl > through my comeliness <01926 +hadar > , which <00834 +>aher > I had put <07760 +suwm > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . forth EZE 017 002 Son <01121 +ben > of man <00120 +>adam > , put <02330 +chuw d > {forth} <02330 +chuw d > a riddle <02420 +chiydah > , and speak <04911 +mashal > a parable <04912 +mashal > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; forth EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 + branches <00905 +bad > , and shot <07971 +shalach > {forth} sprigs <06288 +p@>orah > . forth EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > {forth} <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . forth EZE 017 007 There was also another <00259 +>echad > great <01419 +gadawl > eagle <05404 +neshar > with great <01419 +gadawl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him , and shot <07971 +shalach > {forth} her branches <01808 +daliyah > toward <05921 + him , that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta< > . forth EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 + {forth} <06213 + branches <06057 + , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . forth EZE 017 023 In the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362 +shathal > it : and it shall bring <05375 +nasa> > {forth} <05375 +nasa> > boughs <06057 + , and bear <06213 + fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr > cedar <00730 +>erez > : and under <08478 +tachath > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 +kol > wing <03671 +kanaph > ; in the shadow <06738 +tsel > of the branches <01808 +daliyah > thereof shall they dwell <07931 +shakan > . forth EZE 018 008 He [ that ] hath not given <05414 +nathan > {forth} upon usury <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [ that ] hath withdrawn <07725 +shuw b > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , forth EZE 018 013 Hath given <05414 +nathan > {forth} upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . forth EZE 020 006 In the day <03117 +yowm > [ that ] I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , to bring <03318 +yatsa> > them {forth} <03318 +yatsa> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into <00413 +>el > a land <00776 +>erets > that I had espied <08446 +tuwr > for them , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > > [ is ] the glory <06643 +ts@biy > of all <03605 +kol > lands <00776 +>erets > : forth EZE 020 009 But I

wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [ were ] , in whose <00853 +>eth > sight <05869 + I made myself known <03045 +yada< > unto them , in bringing <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EZE 020 010 . Wherefore I caused them to go <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > them into <00413 +>el > the wilderness <04057 +midbar > . forth EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 +yad > , and wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > in the sight <05869 + of the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 + I brought <03318 +yatsa> > them {forth} <03318 +yatsa> > . forth EZE 020 038 And I will purge <01305 +barar > out from among you the rebels <04775 +marad > , and them that transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the country <00776 +>erets > where they sojourn <04033 +maguwr > , and they shall not enter <00935 +bow> > into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . forth EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , and will draw <03318 +yatsa> > {forth} <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta , and will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . forth EZE 021 004 Seeing <03282 +ya then that I will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > {forth} <03318 +yatsa> > out of his sheath <08593 +ta against <00413 +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > : forth EZE 021 005 That all <03605 +kol > flesh <01320 +basar > may know <03045 +yada< > that I the LORD <03068 +Y@hovah > have drawn <03318 +yatsa> > {forth} <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta : it shall not return <07725 +shuwb > any more <05750 + . forth EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [ it ] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . forth EZE 024 012 She hath wearied <03811 +la>ah > [ herself ] with lies <08383 +t@>un > , and her great <07227 +rab > scum <02457 +chel>ah > went <03318 +yatsa> > not {forth} <03318 +yatsa> > out of her : her scum <02457 +chel>ah > [ shall be ] in the fire <00784 +>esh > . forth EZE 027 007 Fine linen <08336 +shesh > with broidered <07553 +riqmah > work <07553 +riqmah > from Egypt <04714 +Mitsrayim > was that which thou spreadest <04666 +miphras > {forth} to be thy sail <05251 +nec > ; blue <08504 +t@keleth > and purple <00713 +>argaman > from the isles <00339 +>iy > of Elishah <00473 +>Eliyshah > was that which covered <04374 +m@kacceh > thee . forth EZE 027 010 They of Persia <06539 +Parac > and of Lud <03865 +Luwd > and of Phut <06316 +Puwt > were in thine army <02428 +chayil > , thy men <00582 +>enowsh > of war <04421 +milchamah > : they hanged <08518 +talah > the shield <04043 +magen > and helmet <03553 +kowba< > in thee ; they set <05414 +nathan > {forth} thy comeliness <01926 +hadar > . forth EZE 027 033 When thy wares <05801 + went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the seas <03220 +yam > , thou filledst <07646 +saba< > many <07227 +rab > people <05971 + ; thou didst enrich <06238 + the kings <04428 +melek > of the earth <00776 +>erets > with the multitude <07230 +rob > of thy riches <06239 + and of thy merchandise <04627 +ma . forth EZE 028 018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + , by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> > {forth} <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > thee . forth EZE 029 021 In that day <03117 +yowm > will I cause the horn <07161 +qeren > of the house <01004 +bayith > of Israel <03478 +Yisra>el > to bud <06779 +tsamach > {forth} , and I will give <05414 +nathan

> thee the opening <06610 +pithchown > of the mouth <06310 +peh > in the midst <08432 +tavek > of them ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . forth EZE 030 009 In that day <03117 +yowm > shall messengers <04397 +mal>ak > go <03318 +yatsa> > {forth} <03318 +yatsa> > from me in ships <06716 +tsiy > to make the careless <00983 +betach > Ethiopians <03569 +Kuwshiy > afraid <02729 +charad > , and great pain <02479 +chalchalah > shall come <01961 +hayah > upon them , as in the day <03117 +yowm > of Egypt <04714 +Mitsrayim > : for , lo <02009 +hinneh > , it cometh <00935 +bow> > . forth EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gababh > above all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , and his boughs <05634 +car were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became <00748 +>arak > long <00748 +>arak > because of the multitude <07227 +rab > of waters <04325 +mayim > > , when he shot <07971 +shalach > {forth} . forth EZE 031 006 All <03605 +kol > the fowls <05775 + of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@ , and under <08478 +tachath > his branches <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad > {forth} <03205 +yalad > their young , and under his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > . forth EZE 032 002 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > for Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > unto him , Thou art like a young <03715 +k@phiyr > lion <03715 +k@phiyr > of the nations <01471 +gowy > , and thou [ art ] as a whale <08565 +tan > in the seas <03220 +yam > : and thou camest <01518 +giyach > {forth} <01518 +giyach > with thy rivers <05104 +nahar > , and troubledst <01804 +dalach > the waters <04325 +mayim > with thy feet <07272 +regel > , and fouledst <007515 + +raphas their rivers <05104 +nahar > . forth EZE 032 004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee {forth} upon the open <06440 +paniyim > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . forth EZE 033 030 . Also , thou son <01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people <05971 + still are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors <06607 +pethach > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > , Come <00935 +bow> > , I pray <04994 +na> > you , and hear <08085 +shama< > what <04100 +mah > is the word <01697 +dabar > that cometh <03318 +yatsa> > {forth} <03318 +yatsa> > from the LORD <03068 +Y@hovah > . forth EZE 036 008 But ye , O mountains <02022 +har > of Israel <03478 +Yisra>el > , ye shall shoot <05414 +nathan > {forth} your branches <06057 + , and yield <05375 +nasa> > your fruit <06529 +p@riy > to my people <05971 + of Israel <03478 +Yisra>el > ; for they are at <07126 +qarab > hand <07126 +qarab > to come <00935 +bow> > . forth EZE 036 020 And when they entered <00935 +bow> > unto the heathen <01471 +gowy > , whither they went <00935 +bow> > , they profaned <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > , when they said <00559 +>amar > to them , These <04228 +machagoreth > [ are ] the people <05971 + of the LORD <03068 +Y@hovah > , and are gone <03318 +yatsa> > {forth} <03318 +yatsa> > out of his land <00776 +>erets > . forth EZE 038 004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +l@chiy > , and I will bring <03318 +yatsa> > thee {forth} <03318 +yatsa> > , and all <03605 +kol > thine army <02428 +chayil > , horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [ of armour <03627 +k@liy > , even ] a great <07227 +rab > company <06951 +qahal > [ with ] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610 +taphas > swords <02719 +chereb > : forth EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [ that is ] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [ and is ] gathered <06908 +qabats > out of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab >

safely <00983 +betach > all <03605 +kol > of them . forth EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > , and shall set <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : forth EZE 042 001 . Then he brought <03318 +yatsa> > me {forth} <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [ was ] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [ was ] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . forth EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me {forth} <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyyb > about . forth EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > {forth} <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . forth EZE 044 019 And when they go <03318 +yatsa> > {forth} <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [ even ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 + , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . forth EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . forth EZE 046 008 And when the prince <05387 +nasiy> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha , and he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > by the way <01870 +derek > thereof . forth EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > {forth} <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it . forth EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow> > by the way

<01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > {forth} <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it . forth EZE 046 010 And the prince <05387 +nasiy> > in the midst <08432 +tavek > of them , when they go <00935 +bow> > in , shall go <03318 +yatsa> > in ; and when they go <03318 +yatsa> > forth <03318 +yatsa> > , shall go <03318 +yatsa> > {forth} <03318 +yatsa> > . forth EZE 046 010 And the prince <05387 +nasiy> > in the midst <08432 +tavek > of them , when they go <00935 +bow> > in , shall go <03318 +yatsa> > in ; and when they go <03318 +yatsa> > {forth} <03318 +yatsa> > , shall go <03318 +yatsa> > forth <03318 +yatsa> > . forth EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > {forth} <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha . forth EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha . forth EZE 046 021 Then he brought <03318 +yatsa> > me {forth} <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , and caused me to pass <05674 + by the four <00702 +>arba< > corners <04742 +m@quts of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts of the court <02691 +chatser > [ there was ] a court <02691 +chatser > . forth EZE 047 003 And when the man <00376 +>iysh > that had the line <06957 +qav > in his hand <03027 +yad > went <03318 +yatsa> > {forth} <03318 +yatsa> > eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>elep > cubits <00520 +>ammah > , and he brought <05674 + me through <05674 + the waters <04325 +mayim > ; the waters <04325 +mayim > [ were ] to the ankles <00657 +>ephec > . forth EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa> > out toward the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow> > into the sea <03220 +yam > : [ which being <01961 +hayah > ] brought <03318 +yatsa> > {forth} <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > . forth EZE 047 010 And it shall come <01961 +hayah > to pass , [ that ] the fishers <01728 +davvag > shall stand <05975 + upon it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [ place ] to spread <04894 +mishtowach > {forth} nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 +gadowl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . forth EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > {forth} new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . forth DAN 002 013 And the decree <01882 +dath > went <05312 +n@phaq > {forth} <05312 +n@phaq > that the wise <02445 +chakkiym > [ men ] should be slain <06992 +q@tal > ; and they sought <01158 +ba Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > to be slain <06992 +q@tal > . forth DAN 002 014 . Then <00116 +>edayin >

Daniel <01841 +Daniye>l > answered <08421 +tuwb > with counsel <05843 + > and wisdom <02942 +t@  
 to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek > guard <02877  
 +tabbach > , which <01768 +diy > was gone <05312 +n@phaq > {forth} <05312 +n@phaq > to slay  
 <06992 +q@tal > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : forth DAN 003  
 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb >  
 near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135  
 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 + , and said <00560 +>amar > , Shadrach  
 <07715 +Shadrak > , Meshach <04336 +Meysyak > , and Abednego <05665 + > , ye servants <05649 +  
 of the most <05943 + high <05943 + God <00426 +>elahh > , come <05312 +n@phaq > forth <05312  
 +n@phaq > , and come <00858 +>athah > [ hither ] . Then <00116 +>edayin > Shadrach <07715  
 +Shadrak > , Meshach <04336 +Meysyak > , and Abednego <05665 + > , came <05312 +n@phaq >  
 {forth} <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . forth DAN 003 026  
 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near  
 <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135  
 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 + , and said <00560 +>amar > , Shadrach  
 <07715 +Shadrak > , Meshach <04336 +Meysyak > , and Abednego <05665 + > , ye servants <05649 +  
 of the most <05943 + high <05943 + God <00426 +>elahh > , come <05312 +n@phaq > {forth} <05312  
 +n@phaq > , and come <00858 +>athah > [ hither ] . Then <00116 +>edayin > Shadrach <07715  
 +Shadrak > , Meshach <04336 +Meysyak > , and Abednego <05665 + > , came <05312 +n@phaq >  
 forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . forth DAN 005 005 In  
 the same hour <08160 +sha came <05312 +n@phaq > {forth} <05312 +n@phaq > fingers <00677  
 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790 +k@thab > over  
 <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha> > upon the plaister  
 <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace <01965 +heykal > :  
 and the king <04430 +melek > saw <02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad  
 > that wrote <03790 +k@thab > . forth DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har >  
 issued <05047 +n@gad > and came <05312 +n@phaq > {forth} <05312 +n@phaq > from before  
 <06925 +godam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120  
 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240  
 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <06925 +godam > him : the  
 judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened  
 <06606 +p@thach > . forth DAN 008 009 And out of one <00259 +>echad > of them came <03318  
 +yatsa> > {forth} <03318 +yatsa> > a little <04704 +mitsts@ horn <07161 +qeren > , which waxed  
 exceeding <03499 +yether > great <01431 +gadal > , toward <00413 +>el > the south <05045 +negeb >  
 , and toward <00413 +>el > the east <04217 +mizrach > , and toward <00413 +>el > the pleasant  
 <06643 +ts@biy > [ land ] . forth DAN 009 015 And now <06258 + , O Lord <00136 +>Adonay > our  
 God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 + {forth} <03318  
 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389  
 +chazaq > hand <03027 +yad > , and hast gotten <06213 + thee renown <08034 +shem > , as at this day  
 <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > . forth  
 DAN 009 022 And he informed <00995 +biyn > [ me ] , and talked <01696 +dabar > with me , and said  
 <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am now <06258 + come <03318 +yatsa> >  
 {forth} <03318 +yatsa> > to give thee skill <07919 +sakal > and understanding <00998 +biynah > . forth  
 DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the  
 commandment <01697 +dabar > came <03318 +yatsa> > {forth} <03318 +yatsa> > , and I am come  
 <00935 +bow> > to shew <05046 +nagad > [ thee ] ; for thou [ art ] greatly beloved <02530 +chamad >  
 : therefore understand <00995 +biyn > the matter <01697 +dabar > , and consider <00995 +biyn > the  
 vision <02377 +chazown > . forth DAN 009 025 Know <03045 +yada< > therefore and understand  
 <07919 +sakal > , [ that ] fromthe going <04161 +mowtsa> > {forth} <04161 +mowtsa> > of the  
 commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem  
 <03389 +Y@ruwshalaim > unto the Messiah <04899 +mashiyach > the Prince <05057 +nagiyd > [ shall  
 be ] seven <07651 +sheba< > weeks <07620 +shabuwa< > , and threescore <08346 +shishshiyim > and  
 two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street <07339 +r@chob > shall be built  
 <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous

<05916 + times <06256 + . forth DAN 010 020 Then said <00559 +>amar > he , Knowest <03045  
 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and now <06258 + will I  
 return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539  
 +Parac > : and when I am gone <03318 +yatsa> > {forth} <03318 +yatsa> > , lo <02009 +hinneh > ,  
 the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > . forth DAN 011 011  
 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar  
 > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [  
 even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +  
 {forth} <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995  
 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . forth DAN 011 011 And the  
 king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and  
 shall come <03318 +yatsa> > {forth} <03318 +yatsa> > and fight <03898 +lacham > with him , [ even ]  
 with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 + forth  
 <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown >  
 shall be given <05414 +nathan > into his hand <03027 +yad > . forth DAN 011 013 For the king <04428  
 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +  
 {forth} a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223  
 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years  
 <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399  
 +r@kuwsh > . forth DAN 011 042 He shall stretch <07971 +shalach > {forth} his hand <03027 +yad >  
 also upon thecountries <00776 +>erets > : and the land <00776 +>erets > of Egypt <04714 +Mitsrayim  
 > shall not escape <06413 +p@leytah > . forth DAN 011 044 But tidings <08052 +sh@muw out of the east  
 <04217 +mizrach > and out of the north <06828 +tsaphown > shall trouble <00926 +bahal > him :  
 therefore he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > with great <01419 +gadawl > fury  
 <02534 +chemah > to destroy <08045 +shamad > , and utterly to make away <02763 +charam > many  
 <07227 +rab > . forth HOS 006 003 Then shall we know <03045 +yada< > , [ if ] we follow <07291  
 +radaph > on to know <03045 +yada< > the LORD <03068 +Y@hovah > : his going <04161 +mowtsa>  
 > {forth} <04161 +mowtsa> > is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he  
 shall come <00935 +bow> > unto us as the rain <01653 +geshem > , as the latter <04456 +malqowsh > [  
 and ] former <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > . forth HOS 006  
 005 Therefore have I hewed <02672 +chatsab > [ them ] by the prophets <05030 +nabiy> > ; I have slain  
 <02026 +harag > them by the words <00561 +>emer > of my mouth <06310 +peh > : and thy judgments  
 <04941 +mishpat > [ are as ] the light <00216 +>owr > [ that ] goeth <03318 +yatsa> > {forth} <03318  
 +yatsa> > . forth HOS 009 013 Ephraim <00669 +>Ephrayim > , as I saw <07200 +ra>ah > Tyrus  
 <06865 +Tsor > , [ is ] planted <08362 +shathal > in a pleasant <05116 +naveh > place : but Ephraim  
 <00669 +>Ephrayim > shall bring <03318 +yatsa> > {forth} <03318 +yatsa> > his children <01121  
 +ben > to the murderer <02026 +harag > . forth HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten  
 <05221 +nakah > , their root <08328 +sheresh > is dried <03001 +yabesh > up , they shall bear <06213  
 + no <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <03588 +kiy > they bring  
 <03205 +yalad > {forth} <03205 +yalad > , yet will I slay <04191 +muwth > [ even ] the beloved <04261  
 +machmad > [ fruit ] of their womb <00990 +beten > . forth HOS 010 001 . Israel <03478 +Yisra>el > [  
 is ] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > {forth} <07737  
 +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <07230 +rob > of his fruit  
 <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the  
 goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images  
 <04676 +matstsebah > . forth HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205  
 +yalad > woman shall come <00935 +bow> > upon him : he [ is ] an unwise son <01121 +ben > ; for he  
 should not stay <05975 + long in [ the place of ] the breaking <04866 +mishber > {forth} <04866  
 +mishber > of children <01121 +ben > . forth HOS 014 005 I will be as the dew <02919 +tal > unto Israel  
 <03478 +Yisra>el > : he shall grow <06524 +parach > as the lily <07799 +shuwshan > , and cast  
 <05221 +nakah > {forth} <05221 +nakah > his roots <08328 +sheresh > as Lebanon <03844  
 +L@banown > . forth JOE 002 016 Gather <00622 +>acaph > the people <05971 + , sanctify <06942  
 +qadash > the congregation <06951 +qahal > , assemble <06908 +qabats > the elders <02205 +zaqen >  
 , gather <00622 +>acaph > the children <05768 + , and those that suck <03243 +yanaq > the breasts



<07699 +shad > : let the bridegroom <02860 +chathan > go <03318 +yatsa> > {forth} <03318 +yatsa>  
 > of his chamber <02315 +cheder > , and the bride <03618 +kallah > out of her closet <02646 +chuppah  
 > . forth JOE 003 018 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ]  
 the mountains <02022 +har > shall drop <05197 +nataph > down new wine <06071 + , and the hills  
 <01389 +gib shall flow <03212 +yalak > with milk <02461 +chalab > , and all <03605 +kol > the rivers  
 <00650 +>aphiyq > of Judah <03063 +Y@huwdah > shall flow <03212 +yalak > with waters <04325  
 +mayim > , and a fountain <04599 +ma shall come <03318 +yatsa> > {forth} <03318 +yatsa> > of the  
 house <01004 +bayith > of the LORD <03068 +Y@hovah > , and shall water <08248 +shaqah > the  
 valley <05158 +nachal > of Shittim <07851 +Shittiyim > . forth AMO 005 003 For thus <03541 +koh >  
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 +  
 that went <03318 +yatsa> > out [ by ] a thousand <00505 +>eleph > shall leave <07604 +sha>ar > an  
 hundred <03967 +me>ah > , and that which went <03318 +yatsa> > {forth} <03318 +yatsa> > [ by ] an  
 hundred <03967 +me>ah > shall leave <07604 +sha>ar > ten <06235 + , to the house <01004 +bayith >  
 of Israel <03478 +Yisra>el > . forth AMO 007 017 Therefore <03651 +ken > thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > ; Thy wife <00802 +>ishshah > shall be an harlot  
 <02181 +zanah > in the city <05892 + , and thy sons <01121 +ben > and thy daughters <01121 +ben >  
 shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be  
 divided <02505 +chalaq > by line <02256 +chebel > ; and thou shalt die <04191 +muwth > in a polluted  
 <02931 +tame> > land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into  
 captivity <01540 +galah > {forth} of his land <00127 +>adamah > . forth AMO 008 003 And the songs  
 <07892 +shiyr > of the temple <01964 +heykal > shall be howlings <03213 +yalal > in that day <03117  
 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [ there  
 shall be ] many <07227 +rab > dead <06297 +peger > bodies <06297 +peger > in every <03605 +kol >  
 place <04725 +maqowm > ; they shall cast <07993 +shalak > [ them ] {forth} with silence <02013  
 +hacah > . forth AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new  
 <02320 +chodesh > moon <02320 +chodesh > be gone <05674 + , that we may sell <07666 +shabar >  
 corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may set <06605 +pathach >  
 {forth} <06605 +pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694  
 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 + the  
 balances <03976 +mo>zen > by deceit <04820 +mirmah > ? forth JONAH 001 005 Then the mariners  
 <04419 +mallach > were afraid <03372 +yare> > , and cried <02199 +za every man unto his god  
 <00430 +>elohiyim > , and cast <02904 +tuwl > {forth} <02904 +tuwl > the wares <03627 +k@liy >  
 that [ were ] in the ship <00591 +>oniyah > into <00413 +>el > the sea <03220 +yam > , to lighten  
 <07043 +qalal > [ it ] of them . But Jonah <03124 +Yonah > was gone <03381 +yarad > down <03381  
 +yarad > into <00413 +>el > the sides <03411 +y@rekah > of the ship <05600 +c@phiynah > ; and he  
 lay <07901 +shakab > , and was fast asleep <07290 +radam > . forth JONAH 001 012 And he said  
 <00559 +>amar > unto them , Take <05375 +nasa> > me up , and cast <02904 +tuwl > me {forth}  
 <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm  
 <08367 +shathaq > unto you : for I know <03045 +yada> > that for my sake <07945 +shel > this great  
 <01419 +gadawl > tempest <05591 +ca [ is ] upon you . forth JONAH 001 015 So they took up Jonah  
 <03124 +Yonah > , and cast <02904 +tuwl > him {forth} <02904 +tuwl > into <00413 +>el > the sea  
 <03220 +yam > : and the sea <03220 +yam > ceased <05975 + from her raging <02197 +za . forth MIC  
 001 003 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> >  
 {forth} <03318 +yatsa> > out of his place <04725 +maqowm > , and will come <03381 +yarad > down  
 <03381 +yarad > , and tread <01869 +darak > upon the high <01116 +bamah > places of the earth  
 <00776 +>erets > . forth MIC 001 011 Pass <05674 + ye away , thou inhabitant <03427 +yashab > of  
 Saphir <08208 +Shaphiyir > , having thy shame <01322 +bosheth > naked <06181 + : the inhabitant  
 <03427 +yashab > of Zaanan came <03318 +yatsa> > not {forth} <03318 +yatsa> > in the mourning  
 <04553 +micepd > of Bethazel <01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach > of you  
 his standing <05979 + . forth MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall  
 come <01980 +halak > , and say <00559 +>amar > , Come <03212 +yalak > , and let us go <05927 +  
 up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to the house <01004 +bayith  
 > of the God <00430 +>elohiyim > of Jacob <03290 +Ya ; and he will teach <03384 +yarah > us of his  
 ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law

<08451 +towrah > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > of Zion <06726 +Tsiyown > ,  
 and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389  
 +Y@ruwshalaim > . forth MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to  
 bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown  
 > , like a woman in travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > {forth}  
 <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field  
 <07704 +sadeh > , and thou shalt go <00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt  
 thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall  
 redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . forth  
 MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach >  
 {forth} <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in  
 travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> >  
 out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > ,  
 and thou shalt go <00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered  
 <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al  
 > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . forth MIC 005 002 But thou ,  
 Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [ though ] thou be little <06810  
 +tsa among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [ yet ] out of thee shall he  
 come <03318 +yatsa> > forth <03318 +yatsa> > unto me [ that is ] to be ruler <04910 +mashal > in  
 Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > {forth} <04163 +mowtsa>ah > [ have  
 been ] from of old <06924 +qedem > , from everlasting <05769 + . forth MIC 005 002 But thou ,  
 Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [ though ] thou be little <06810  
 +tsa among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [ yet ] out of thee shall he  
 come <03318 +yatsa> > {forth} <03318 +yatsa> > unto me [ that is ] to be ruler <04910 +mashal > in  
 Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [ have  
 been ] from of old <06924 +qedem > , from everlasting <05769 + . forth MIC 005 003 Therefore <03651  
 +ken > will he give <05414 +nathan > them up , until <05704 + the time <06256 + [ that ] she which  
 travailleth <03205 +yalad > hath brought <03205 +yalad > {forth} <03205 +yalad > : then the remnant  
 <03199 +Yakiyn > of his brethren <00251 +>ach > shall return <07725 +shuwb > unto the children  
 <01121 +ben > of Israel <03478 +Yisra>el > . forth MIC 007 009 I will bear <05375 +nasa> > the  
 indignation <02197 +za of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned  
 <02398 +chata> > against him , until <05704 + he plead <07378 +riyb > my cause <07379 +riyb > , and  
 execute <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me {forth}  
 <03318 +yatsa> > to the light <00216 +>owr > , [ and ] I shall behold <07200 +ra>ah > his  
 righteousness <06666 +ts@daqah > . forth HAB 001 004 Therefore the law <08451 +towrah > is slacked  
 <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa> > {forth} <03318  
 +yatsa> > : for the wicked <07563 +rasha< > doth compass <03803 +kathar > about the righteous  
 <06662 +tsaddiyq > ; therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318  
 +yatsa> > . forth HAB 003 005 Before <06440 +paniym > him went <03212 +yalak > the pestilence  
 <01698 +deber > , and burning <07565 +resheph > coals <07565 +resheph > went <03318 +yatsa> >  
 {forth} <03318 +yatsa> > at his feet <07272 +regel > . forth HAB 003 013 Thou wentest <03318 +yatsa>  
 > {forth} <03318 +yatsa> > for the salvation <03468 +yeshah > of thy people <05971 + , [ even ] for  
 salvation <03468 +yeshah > with thine anointed <04899 +mashiyach > ; thou woundedst <04272  
 +machats > the head <07218 +ro>sh > out of the house <01004 +bayith > of the wicked <07563  
 +rasha< > , by discovering <06168 + the foundation <03247 +y@cowd > unto the neck <06676  
 +tsavva>r > . Selah <05542 +celah > . forth ZEP 002 002 Before <06440 +paniym > the decree <02706  
 +choq > bring <03205 +yalad > {forth} <03205 +yalad > , [ before <06440 +paniym > ] the day <03117  
 +yowm > pass <05674 + as the chaff <04671 +mots > , before <06440 +paniym > the fierce <02740  
 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > come <00935 +bow> > upon  
 you , before <06440 +paniym > the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger  
 <00639 +>aph > come <00935 +bow> > upon you . forth HAG 001 011 And I called <07121 +qara> >  
 for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har  
 > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh  
 > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127

+>adamah > bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > , and upon men <00120 +>adam > ,  
 and upon cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 +y@giya< > of  
 the hands <03709 +kaph > . forth HAG 002 019 Is the seed <02233 +zera< > yet <05750 + in the barn  
 <04035 +m@guwrah > ? yea , as yet <05704 + the vine <01612 +gephen > , and the fig <08384 +t@>en  
 > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 + , hath  
 not brought <05375 +nasa> > {forth} <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm  
 > will I bless <01288 +barak > [ you ] . forth ZEC 001 016 Therefore <03651 +ken > thus <03541 +koh  
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I am returned <07725 +shuwb > to  
 Jerusalem <03389 +Y@ruwshalaim > with mercies <07356 +racham > : my house <01004 +bayith >  
 shall be built <01129 +banah > in it , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts  
 <06635 +tsaba> > , and a line <06957 +qav > shall be stretched <05186 +natah > {forth} upon  
 Jerusalem <03389 +Y@ruwshalaim > . forth ZEC 002 003 And , behold <02009 +hinneh > , the angel  
 <04397 +mal>ak > that talked <1696dabar > with me went <03318 +yatsa> > {forth} <03318 +yatsa>  
 > , and another <00312 +>acher > angel <04397 +mal>ak > went <03318 +yatsa> > out to meet  
 <07125 +qir>ah > him , forth ZEC 002 006 . Ho <01945 +howy > , ho <01945 +howy > , [ come {forth}  
 ] , and flee <05127 +nuwc > from the land <00776 +>erets > of the north <06828 +tsaphown > , saith  
 <05002 +n@>um > the LORD <03068 +Y@hovah > : for I have spread <06566 +paras > you abroad  
 <06566 +paras > as the four <00702 +>arba< > winds <07307 +ruwach > of the heaven <08064  
 +shamayim > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . forth ZEC 003 008 . Hear  
 <08085 +shama< > now <04994 +na> > , O Joshua <03091 +Y@howshuwa< > the high <01419  
 +gadawl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit <03427 +yashab >  
 before <06440 +paniym > thee : for they [ are ] men <00582 +>enowsh > wondered <04159 +mowpheth  
 > at : for , behold <02005 +hen > , I will bring <00935 +bow> > {forth} <00935 +bow> > my servant  
 <05650 + the BRANCH <06780 +tsemach > . forth ZEC 004 007 Who <04310 +miy > [ art ] thou , O  
 great <01419 +gadawl > mountain <02022 +har > ? before <06440 +paniym > Zerubbabel <02216  
 +Z@rubbabel > [ thou shalt become ] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa>  
 > {forth} <03318 +yatsa> > the headstone [ thereof with ] shoutings <08663 +t@shu>ah > , [ crying ] ,  
 Grace <02580 +chen > , grace <02580 +chen > unto it . forth ZEC 005 003 Then said <00559 +>amar >  
 he unto me , This <02063 +zo>th > [ is ] the curse <00423 +>alah > that goeth <03318 +yatsa> >  
 {forth} <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth  
 <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352  
 +naqah > off [ as ] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605  
 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [ as ] on that side  
 according <03644 +k@mow > to it . forth ZEC 005 004 I will bring <03318 +yatsa> > it {forth} <03318  
 +yatsa> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and  
 it shall enter <00935 +bow> > into <00413 +>el > the house <01004 +bayith > of the thief <01590  
 +gannab > , and into <00413 +>el > the house <01004 +bayith > of him that sweareth <07650 +shaba<  
 > falsely <08267 +sheqer > by my name <08034 +shem > : and it shall remain <03885 +luwn > in the  
 midst <08432 +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the  
 timber <06086 + thereof and the stones <68> thereof . forth ZEC 005 005 . Then the angel <04397  
 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and  
 said <00559 +>amar > unto me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 + ,  
 and see <07200 +ra>ah > what <04100 +mah > [ is ] this <02063 +zo>th > that goeth <03318 +yatsa>  
 > {forth} <03318 +yatsa> > . forth ZEC 005 005 . Then the angel <04397 +mal>ak > that talked <01696  
 +dabar > with me went <03318 +yatsa> > {forth} <03318 +yatsa> > , and said <00559 +>amar > unto  
 me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah >  
 what <04100 +mah > [ is ] this <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> >  
 . forth ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah > [ is ] it ? And he said <00559  
 +>amar > , This <02063 +zo>th > [ is ] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> >  
 {forth} <03318 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [ is ] their  
 resemblance <05869 + through all <03605 +kol > the earth <00776 +>erets > . forth ZEC 006 005 And  
 the angel <04397 +mal>ak > answered <06030 + and said <00559 +>amar > unto me , These <00428  
 +>el - leh > [ are ] the four <00702 +>arba< > spirits <07307 +ruwach > of the heavens <08064  
 +shamayim > , which go <03318 +yatsa> > {forth} <03318 +yatsa> > from standing <03320 +yatsab >

*before <05921 + the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > . forth ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [ are ] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > {forth} <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . forth ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [ are ] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > {forth} <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . forth ZEC 006 007 And the bay <00554 +>amots > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and sought <01245 +baqash > to go <03212 +yalak > that they might walk <01980 +halak > to and fro through the earth <00776 +>erets > : and he said <00559 +>amar > , Get <03212 +yalak > you hence <03212 +yalak > , walk <01980 +halak > to and fro through the earth <00776 +>erets > . So they walked <01980 +halak > to and fro through the earth <00776 +>erets > . forth ZEC 009 011 As for thee also <01571 +gam > , by the blood <01818 +dam > of thy covenant <01285 +b@riyth > I have sent <07971 +shalach > {forth} thy prisoners <00615 +>aciyr > out of the pit <00953 +bowr > wherein [ is ] no <03808 +lo> > water <04325 +mayim > . forth ZEC 009 014 And the LORD <03068 +Y@hovah > shall be seen <07200 +ra>ah > over <05921 + them , and his arrow <02671 +chets > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > as the lightning <01300 +baraq > : and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shall blow <08628 +taqa< > the trumpet <07782 +showphar > , and shall go <01980 +halak > with whirlwinds <05591 +ca of the south <08486 +teyman > . forth ZEC 010 004 Out of him came <03318 +yatsa> > {forth} <03318 +yatsa> > the corner <06438 +pinnah > , out of him the nail <03489 +yathed > , out of him the battle <04421 +milchamah > bow <07198 +qesheth > , out of him every <03605 +kol > oppressor <05065 +nagas > together <03162 +yachad > . forth ZEC 012 001 . The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > for Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which stretcheth <05186 +natah > {forth} the heavens <08064 +shamayim > , and layeth the foundation <03248 +y@cuwdah > of the earth <00776 +>erets > , and formeth <03335 +yatsar > the spirit <07307 +ruwach > of man <00120 +>adam > within <07130 +qereb > him . forth ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol > nations <01471 +gowy > against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421 +milchamah > ; and the city <05892 + shall be taken <03947 +laqach > , and the houses <01004 +bayith > rifled <08155 +shacac > , and the women <00802 +>ishshah > ravished <07693 +shagal > ; and half <02677 +chetsiy > of the city <05892 + shall go <03318 +yatsa> > {forth} <03318 +yatsa> > into captivity <01473 +gowlah > , and the residue <03499 +yether > of the people <05971 + shall not be cut <03772 +karath > off from the city <05892 + . forth ZEC 014 003 Then shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > {forth} <03318 +yatsa> > , and fight <03898 +lacham > against those <01992 +hem > nations <01471 +gowy > , as when <03117 +yowm > he fought <03898 +lacham > in the day <03117 +yowm > of battle <07128 +q@rab > . forth MAL 004 002 But unto you that fear <03373 +yare> > my name <08034 +shem > shall the Sun <08121 +shemesh > of righteousness <06666 +ts@daqah > arise <02224 +zarach > with healing <04832 +marpe> > in his wings <03671 +kanaph > ; and ye shall go <03318 +yatsa> > {forth} <03318 +yatsa> > , and grow <06335 +puwsh > up as calves <05695 + of the stall <04770 +marbeq > . forth MAT 001 021 And she shall bring <5088 -tikto -> {forth} <5088 -tikto -> a son <5207 -huios -> , and thou shalt call <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> : for he shall save <4982 -sozo -> his people <2992 -laos -> from their sins <0266 -hamartia -> . forth MAT 001 023 Behold <2400 -idou -> , a virgin <3933 - parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -> {forth} <5088 -tikto -> a son <5207 -huios -> , and they shall call <2564 -kaleo -> his name <3686 -*

*onoma - > Emmanuel <1694 -Emmanouel -> , which <3739 -hos -> being interpreted <3177 -methermeneuo -> is , God <2316 -theos -> with us . forth MAT 001 025 And knew <1097 -ginosko -> her not till <2193 -heos -> she had brought <5088 -tikto -> {forth} <5088 -tikto -> her firstborn <4416 -prototokos -> son <5207 -huios -> : and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> . forth MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wrath <2373 -thumoo -> , and sent <0649 -apostello -> {forth} <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men . forth MAT 003 008 Bring <4160 -poieo -> {forth} <4160 -poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> : forth MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not {forth} <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . forth MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> {forth} <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> . forth MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> {forth} <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> . forth MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> {forth} <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . forth MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> {forth} <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . forth MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not {forth} <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . forth MAT 008 003 And Jesus <2424 -Iesous -> put <1614 -ekteino -> {forth} <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -lego -> , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> . forth MAT 009 009 . And as Jesus <2424 -Iesous -> passed <3855 -parago -> {forth} from thence <1564 -ekeithen -> , he saw <1492 -eido -> a man <0444 -anthropos -> , named <3004 -lego -> Matthew <3156 -Matthaios -> , sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom <5058 -telonion -> : and he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he arose <0450 -anistemi -> , and followed <0190 -akoloutheo -> him . forth MAT 009 025 But when <3753 -hote -> the people <3793 -ochlos -> were put <1544 -ekballo -> {forth} <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> . forth MAT 009 038 Pray <1189 -deomai -> ye therefore <3767 -oun -> the Lord <2962 -kurios -> of the harvest <2326 -therismos -> , that he will send <1544 -ekballo -> {forth} <1544 -ekballo -> labourers <2040 -ergates -> into <1519 -eis -> his harvest <2326 -therismos -> . forth MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> {forth} <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : forth MAT 010 016 . Behold <2400 -idou -> , I send you {forth} <0649 -apostello -> as sheep <4263 -probaton -> in the midst <3319 -mesos -> of wolves*

<3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -> ,  
 and harmless <0185 -akeraios -> as doves <4058 -peristera -> . forth MAT 012 013 Then <5119 -tote ->  
 saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino ->  
 > thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] {forth} <1614 -  
 ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as  
 the other <0243 -allos -> . forth MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man  
 <0444 -anthropos -> , Stretch <1614 -ekteino -> {forth} <1614 -ekteino -> thine <4675 -sou -> hand  
 <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored  
 <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> . forth  
 MAT 012 020 A bruised <4937 -suntribo -> reed <2563 -kalamos -> shall he not break <2608 -katagnumi  
 -> , and smoking <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570 -sbennumi -> , till  
 <2193 -heos -> he send <1544 -ekballo -> {forth} <1544 -ekballo -> judgment <2920 -krisis -> unto  
 victory <3534 -nikos -> . forth MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of  
 the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -  
 ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man  
 <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -  
 ekballo -> {forth} evil <4190 -poneros -> things . forth MAT 012 035 A good <0018 -agathos -> man  
 <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588  
 -kardia -> bringeth <1544 -ekballo -> {forth} <1544 -ekballo -> good <0018 -agathos -> things : and an  
 evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -  
 thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . forth MAT 012 049 And he  
 stretched <1614 -ekteino -> {forth} <1614 -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his  
 disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter ->  
 > and my brethren <0080 -adephos -> ! forth MAT 013 003 And he spake <2980 -laleo -> many <4183 -  
 polus -> things unto them in parables <3850 -parabole -> , saying <3004 -lego -> , Behold <2400 -idou ->  
 > , a sower <4687 -speiro -> went <1831 -exerchomai -> {forth} <1831 -exerchomai -> to sow <4687 -  
 speiro -> ; forth MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good  
 <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> {forth} fruit <2590 -karpos -> ,  
 some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta ->  
 , some <1161 -de -> thirtyfold <5144 -triakonta -> . forth MAT 013 023 But he that received <4687 -speiro  
 -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that  
 heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -sunieiemi -> [ it ] ; which  
 <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and  
 bringeth <4160 -poieo -> {forth} <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton ->  
 > , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . forth  
 MAT 013 024 . Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he {forth}  
 <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven  
 <3772 -ouranos -> is likened <3666 -homoioo -> unto a man <0444 -anthropos -> which sowed <4687 -  
 speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> : forth MAT 013 026  
 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought  
 <4160 -poieo -> {forth} <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -  
 phaino -> the tares <2215 -zizanion -> also <2532 -kai -> . forth MAT 013 031 Another <0243 -allos ->  
 parable <3850 -parabole -> put <3908 -paratithemi -> he {forth} <3908 -paratithemi -> unto them ,  
 saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -  
 homoios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man  
 <0444 -anthropos -> took <2983 -lambano -> , and sowed <4687 -speiro -> in his field <0068 -agros -> :  
 forth MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall send <0649 -apostello ->  
 {forth} <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of  
 his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <4625 -skandalon -> , and them  
 which do <4160 -poieo -> iniquity <0458 -anomia -> ; forth MAT 013 043 Then <5119 -tote -> shall the  
 righteous <1342 -dikaios -> shine <1584 -eklampo -> {forth} <1584 -eklampo -> as the sun <2246 -  
 helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath  
 <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . forth MAT  
 013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -

aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> {forth} <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> , forth MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> {forth} <1544 -ekballo -> out of his treasure <2344 -thesauros -> [ things ] new <2537 -kainos -> and old <3820 -palaios -> . forth MAT 014 002 And said <2036 -epo -> unto his servants <3816 -pais -> , This <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> {forth} <1754 -energeo -> themselves in him . forth MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> . forth MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <1614 -ekteino -> {forth} <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ? forth MAT 015 018 But those <3588 -ho -> things which <3588 -ho -> proceed <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> come <1831 -exerchomai -> {forth} <3318 -Mesopotamia -> from the heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos -> . forth MAT 016 021 . From that time <5119 -tote -> {forth} began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archieus -> priests <0749 -archieus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> . forth MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> {forth} <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> . forth MAT 022 003 And sent <0649 -apostello -> {forth} <0649 -apostello -> his servants <1401 -doulos -> to call <2564 -kaleo -> them that were bidden <2564 -kaleo -> to the wedding <1062 -gamos -> : and they would <2309 -thelo -> not come <2064 -erchomai -> . forth MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> {forth} <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 -sitistos -> [ are ] killed <2380 -thuo -> , and all <3956 -pas -> things [ are ] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> . forth MAT 022 007 But when the king <0935 -basileus -> heard <0191 -akouo -> [ thereof ] , he was wroth <3710 -orgizo -> : and he sent <3992 -pempo -> {forth} his armies <4753 -strateuma -> , and destroyed <0622 -apollumi -> those <1565 -ekeinos -> murderers <5406 -phoneus -> , and burned <1714 -empretho -> up their city <4172 -polis -> . forth MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [ man ] from that day <2250 -hemera -> {forth} ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [ questions ] . forth MAT 024 026 Wherefore <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not {forth} <1831 -exerchomai -> : behold <2400 -idou -> , [ he is ] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <4100 -pisteuo -> [ it ] not . forth MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> {forth} <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : forth MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoioo -> unto

*ten* <1176 -deka -> *virgins* <3933 -parthenos -> , *which* <3748 -hostis -> *took* <2983 -lambano -> *their lamps* <2985 -lampas -> , *and went* <1831 -exerchomai -> {forth} <1831 - exerchomai -> *to meet* <0529 -apantesis -> *the bridegroom* <3566 - numphios -> . forth MAR 001 038 *And he said* <3004 -lego -> *unto them* , *Let us go* <0071 -ago -> *into* <1519 -eis -> *the next* <2192 -echo -> *towns* <2969 -komopolis -> , *that I may preach* <2784 -kerusso -> *there* <1563 -ekei -> *also* <2546 -kakei -> : *for therefore* <5124 -touto -> *came* <1831 -exerchomai -> *I* {forth} <1831 -exerchomai -> . forth MAR 001 041 *And Jesus* <2424 -Iesous -> , *moved* <4697 - splagchnizomai -> *with compassion* <4697 -splagchnizomai -> , *put* <1614 -ekteino -> {forth} <1614 -ekteino -> [ *his* ] *hand* <5495 - cheir -> , *and touched* <0680 -haptomai -> *him* , *and saith* <3004 - lego -> *unto him* , *I will* <2309 -thelo -> ; *be thou clean* <2511 -katharizo -> . forth MAR 002 012 *And immediately* <2112 -eutheos -> *he arose* <1453 -egeiro -> , *took* <0142 -airo -> *up the bed* <2895 - krabbatos -> , *and went* <1831 -exerchomai -> {forth} <1831 - exerchomai -> *before* <1726 -enantion -> *them all* <3956 -pas -> ; *insomuch* <5620 -hoste -> *that they were all* <3956 -pas -> *amazed* <1839 -existemi -> , *and glorified* <1392 -doxazo -> *God* <2316 - theos -> , *saying* <3004 -lego -> , *We never* <3763 -oudepote -> *saw* <1492 -eido -> *it on this* <3779 -houto -> *fashion* <3778 - houtos -> . forth MAR 002 013 . *And he went* <1831 -exerchomai -> {forth} <1831 -exerchomai -> *again* <3825 -palin -> *by the sea* <2281 - thalassa -> *side* <3844 -para -> ; *and all* <3956 -pas -> *the multitude* <3793 - ochlos -> *resorted* <2064 -erchomai -> *unto him* , *and he taught* <1321 -didasko -> *them* . forth MAR 003 003 *And he saith* <3004 -lego -> *unto the man* <0444 -anthropos -> *which had* <2192 -echo -> *the withered* <3583 - xeraino -> *hand* <5495 -cheir -> , *Stand* <1453 -egeiro -> {forth} <3319 -mesos -> . forth MAR 003 005 *And when he had looked* <4017 -periblepo -> *round* <4017 -periblepo -> *about* <4017 -periblepo -> *on them with anger* <3709 -orge -> , *being grieved* <4818 -sullupeo -> *for the hardness* <4457 -porosis -> *of their hearts* <2588 -kardia -> , *he saith* <3004 -lego -> *unto the man* <0444 - anthropos -> , *Stretch* <1614 -ekteino -> {forth} <1614 -ekteino -> *thine* <4675 -sou -> *hand* <5495 -cheir -> . *And he stretched* <1614 -ekteino -> [ *it* ] *out* : *and his hand* <5495 -cheir -> *was restored* <0600 -apokathistemi -> *whole* <5199 -hugies -> *as the other* <0243 - allos -> . forth MAR 003 006 *And the Pharisees* <5330 -Pharisaioi -> *went* <1831 -exerchomai -> {forth} <1831 -exerchomai -> , *and straightway* <2112 -eutheos -> *took* <4160 -poieo -> *counsel* <4824 -sumboulion -> *with the Herodians* <2265 -Herodianoi -> *against* <2596 -kata -> *him* , *how* <3704 -hopos -> *they might destroy* <0622 -apollumi -> *him* . forth MAR 003 014 *And he ordained* <4160 -poieo -> *twelve* <1427 - dodeka -> , *that they should be with him* , *and that he might send* <0649 -apostello -> *them* {forth} <0649 -apostello -> *to preach* <2784 -kerusso -> , forth MAR 004 008 *And other* <0243 -allos -> *fell* <4098 -pipto -> *on* <1519 -eis -> *good* <2570 -kalos -> *ground* <1093 -ge -> , *and did yield* <1325 -didomi -> *fruit* <2590 -karpos -> *that sprang* <0305 -anabaino -> *up and increased* <0837 -auzano -> ; *and brought* <5342 -phero -> {forth} <5348 -phthano -> , *some* <1520 - heis -> *thirty* <5144 -triakonta -> , *and some* <1520 -heis -> *sixty* <1835 -hexekonta -> , *and some* <1520 -heis -> *an hundred* <1540 -hekaton -> . forth MAR 004 020 *And these* <3778 -houtos -> *are they which are sown* <4687 -speiro -> *on* <1909 -epi -> *good* <2570 - kalos -> *ground* <1093 -ge -> ; *such* <3748 -hostis -> *as hear* <0191 -akouo -> *the word* <3056 -logos -> , *and receive* <3858 -paradechomai -> [ *it* ] , *and bring* <2592 -karpophoreo -> {forth} <2592 - karpophoreo -> *fruit* <2592 -karpophoreo -> , *some* <1520 -heis -> *thirtyfold* <5144 -triakonta -> , *some* <1520 -heis -> *sixty* <1835 -hexekonta -> , *and some* <1520 -heis -> *an hundred* <1540 - hekaton -> . forth MAR 004 028 *For the earth* <1093 -ge -> *bringeth* <2592 - karpophoreo -> {forth} <2592 - karpophoreo -> *fruit* <2592 - karpophoreo -> *of herself* <0844 -automatos -> ; *first* <4412 - proton -> *the blade* <5528 -chortos -> , *then* <1534 -eita -> *the ear* <4719 -stachus -> , *after* <1534 -eita -> *that the full* <4134 -pleres -> *corn* <4621 -sitos -> *in the ear* <4719 -stachus -> . forth MAR 004 029 *But when* <3752 -hotan -> *the fruit* <2590 - karpos -> *is brought* <3860 -paradidomi -> {forth} <3860 - paradidomi -> , *immediately* <2112 -eutheos -> *he putteth* <0649 - apostello -> *in the sickle* <1407 -drepanon -> , *because* <3754 - hoti -> *the harvest* <2326 -therismos -> *is come* <3936 -paristemi -> . forth MAR 006 007 . *And he called* <4341 -proskaleomai -> [ *unto him* ] *the twelve* <1427 -dodeka -> , *and began* <0756 -archomai -> *to send* <0649 -apostello -> *them* {forth} <1614 -ekteino -> *by two* <1417 -duo -> *and two* <1417 -duo -> ; *and gave* <1325 -didomi -> *them power* <1849 -exousia -> *over unclean* <0169 -akathartos -> *spirits* <4151 -pneuma -> ; forth MAR 006 014 . *And king* <0935 -basileus -> *Herod* <2264 - Herodes -> *heard* <0191 -akouo -> [ *of him* ] ; ( *for his name* <3686 -onoma -> *was spread* <5318 -phaneros -> *abroad* <1096 - ginomai -> : ) *and he said* <3004 -lego -> , *That John* <2491 - Ioannes -> *the Baptist* <0907 - baptizo -> *was risen* <1453 -egeiro -> *from the dead* <3498 -nekros -> , *and therefore* <5124 -touto ->



mighty <1411 -dunamis -> works do shew <1754 -energeo -> {forth} <1754 -energeo -> themselves in him . forth MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> {forth} <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . forth MAR 006 024 And she went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and said <2036 -epo -> unto her mother <3384 -meter -> , What <5101 -tis -> shall I ask <0154 -aiteo -> ? And she said <2036 -epo -> , The head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> . forth MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> {forth} <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> . forth MAR 008 011 And the Pharisees <5330 -Pharisaioi -> came <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and began <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him . forth MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> {forth} <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . forth MAR 010 017 . And when he was gone <1607 -ekporeuomai -> {forth} <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? forth MAR 011 001 . And when <3753 -hote -> they came <1448 -eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <1636 -elaia -> , he sendeth <0649 -apostello -> {forth} <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , forth MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> {forth} <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : forth MAR 014 013 And he sendeth <0649 -apostello -> {forth} <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him . forth MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> . forth MAR 016 020 And they went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and preached <2784 -kerusso -> every <3837 -pantachou -> where <3837 -pantachou -> , the Lord <2962 -kurios -> working <4903 -sunergeo -> with [ them ] , and confirming <0950 -bebaioo -> the word <3056 -logos -> with signs <4592 -semeion -> following <1872 -epakoloutheo -> . Amen <0281 -amen -> . forth LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - {forth} LUK 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us , forth LUK 001 031 And , behold 2400 -idou - , thou shalt conceive 4815 -sullambano - in thy womb 1064 -gaster - , and bring 5088 -tikto - {forth} 5088 -tikto - a son 5207 -huios - , and shalt call 2564 -kaleo - his name 3686 -onoma - JESUS 2424 -Iesous - . forth LUK 001 057 . Now 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - {forth} 1080 -gennao - a son 5207 -huios - . forth LUK 002 007 And she brought 5088 -tikto - {forth} 5088 -tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - . forth LUK 003 007 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -

ekporeuomai - {forth} 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , O generation 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ? forth LUK 003 008 Bring 4160 -poieo - {forth} 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . forth LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not {forth} 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - . forth LUK 005 013 And he put 1614 -ekteino - {forth} 1614 - ekteino - [ his ] hand 5495 -cheir - , and touched LUK 0680 - haptomai - him , saying 2036 -epo - , I will 2309 -thelo - : be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -aperchomai - from him . forth LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - {forth} 1831 - exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 - Lewis - , sitting 2521 -kathemai - at 1909 - epi - the receipt 5058 -telonion - of custom 5058 -telonion - : and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me . forth LUK 006 008 But he knew 1492 -eido - their thoughts 1261 - dialogismos - , and said 2036 -epo - to the man LUK 0444 - anthropos - which 3739 - hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 - histemi - {forth} . forth LUK 006 008 But he knew 1492 -eido - their thoughts 1261 - dialogismos - , and said 2036 -epo - to the man LUK 0444 - anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 - xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - {forth} in the midst 3319 - mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - forth . forth LUK 006 010 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - {forth} 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 -hugies - as the other LUK 0243 -allos - . forth LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapro - tree 1186 -dendron - bring 4160 -poieo - {forth} 4160 - poieo - good 2570 -kalos - fruit 2590 -karpos - . forth LUK 006 043 For a good 2570 -kalos - tree 1186 - dendron - bringeth 4160 -poieo - not {forth} 4160 -poieo - corrupt 4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapro - tree 1186 -dendron - bring 4160 -poieo - forth 4160 - poieo - good 2570 -kalos - fruit 2590 -karpos - . forth LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - {forth} 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . forth LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - {forth} 4393 - prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . forth LUK 007 017 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - {forth} 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - . forth LUK 008 014 And that which fell 4098 -pipto - among 1519 - eis - thorns 0173 -akantha - are they , which , when they have heard LUK 0191 -akouo - , go 4198 -poreuomai - {forth} 4198 - poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [ this 3588 -ho - ] life LUK 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -

*telesphoreo - . forth LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 - karpophoreo - {forth} fruit 2592 -karpophoreo - with patience 5281 -hupomone - . forth LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 - ploion - with his disciples 3101 -mathetes - : and he said 2036 - epo - unto them , Let us go 1330 -dierchomai - over 1330 - dierchomai - unto the other 4008 - peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - {forth} LUK 0321 -anago - . forth LUK 008 027 And when he went 1831 -exerchomai - {forth} 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 - oikia - , but in the tombs 3418 -mnema - . forth LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos - : pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - {forth} 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - . forth LUK 010 003 Go 4198 -poreuomai - your ways : behold 2400 - idou - , I send 0649 -apostello - you {forth} LUK 0649 - apostello - as lambs LUK 0704 -aren - among 3319 -mesos - wolves 3074 -lukos - . forth LUK 012 016 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The ground 5561 - chora - of a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 - euphoreo - {forth} 2164 - euphoreo - plentifully 2164 -euphoreo - : forth LUK 012 037 Blessed 3107 - makarios - [ are ] those 1565 - ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 - heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 - perizonnumi - himself , and make 0347 - anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 - parerchomai - {forth} 3928 -parerchomai - and serve 1247 -diakoneo - them . forth LUK 014 007 . And he put 3004 -lego - {forth} 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them , forth LUK 015 022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - {forth} 1627 - ekphero - the best 4413 -protos - robe 4749 -stole - , and put 1746 -enduo - [ it ] on 1746 -enduo - him ; and put 1325 - didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 - cheir - , and shoes 5266 - hupodema - on 1519 -eis - [ his ] feet 4228 -pous - : forth LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 - ampelon - , and let 1554 -ekdidomi - it {forth} 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 - apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - . forth LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - {forth} LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 - heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . forth LUK 021 030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - {forth} 4261 -proballo - , ye see LUK 0991 - blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand . forth LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - {forth} 1614 - ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 - epi - me : but this 3778 -houtos - is your 5216 - humon - hour 5610 -hora - , and the power 1849 -exousia - of darkness 4655 - skotos - . forth JOH 001 043 . The day <1887 -epaurion -> following <1887 - epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -> go <1831 -exerchomai -> {forth} <1831 -exerchomai -> into <1519 - eis -> Galilee <1056 -Galilaia -> , and findeth <2147 -heurisko -> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . forth JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi ->*

{forth} <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . forth JOH 002 011 This <5026 -taute -> beginning <0746 -arche -> of miracles <4592 -semeion -> did <4160 -poieo -> Jesus <2424 -Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , and manifested <5319 -phaneroo -> {forth} <5319 -phaneroo -> his glory <1391 -doxa -> ; and his disciples <3101 -mathetes -> believed <4100 -pisteuo -> on <1519 -eis -> him . forth JOH 005 029 And shall come <1607 -ekporeuomai -> {forth} <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have done <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -anastasis -> of damnation <2920 -krisis -> . forth JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> God <2316 -theos -> were your <5216 -humon -> Father <3962 -pater -> , ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> {forth} <1831 -exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou -> , but he sent <0649 -apostello -> me . forth JOH 010 004 And when <3752 -hotan -> he putteth <1544 -ekballo -> {forth} <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his voice <5456 -phone -> . forth JOH 011 043 And when he thus <5023 -tauta -> had spoken <2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lazarus <2976 -Lazaros -> , come <1204 -deuro -> {forth} <1854 -exo -> . forth JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> {forth} <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> . forth JOH 011 053 Then <3767 -oun -> from that day <2250 -hemera -> {forth} they took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> together <4853 -sumphuletes -> for to put <0615 -apokteino -> him to death <0615 -apokteino -> . forth JOH 012 013 Took <2983 -lambano -> branches <0902 -baion -> of palm <5404 -phoinix -> trees , and went <1831 -exerchomai -> {forth} <1831 -exerchomai -> to meet <5222 -hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 -hosanna -> : Blessed <2127 -eulogeo -> [ is ] the King <0935 -basileus -> of Israel <2474 -Israel -> that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . forth JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> {forth} much <4183 -polus -> fruit <2590 -karpos -> . forth JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> {forth} more <4119 -pleion -> fruit <2590 -karpos -> . forth JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> {forth} much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . forth JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> {forth} <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire <4442 -pur -> , and they are burned <2545 -kaio -> . forth JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 -tithemi -> you , that ye should go <5217 -hupago -> and bring <5342 -phero -> {forth} fruit <2590 -karpos -> , and [ that ] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you . forth JOH 016 028 . I came <1831 -exerchomai -> {forth} <1831 -exerchomai -> from the Father <3962 -pater -> , and am come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> : again <3825 -palin -> , I leave <0863 -

*aphiemi -> the world <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father <3962 -pater -> .  
 forth JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all  
 <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -  
 erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai  
 -> {forth} <1831 -exerchomai -> from God <2316 -theos -> . forth JOH 018 001 . When Jesus <2424 -  
 Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> {forth}  
 <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -  
 cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into  
 <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -  
 mathetes -> . forth JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -eido -  
 > all <3956 -pas -> things that should come <2064 -erchomai -> upon him , went <1831 -exerchomai ->  
 {forth} <1831 -exerchomai -> , and said <2036 -epo -> unto them , Whom <5101 -tis -> seek <2212 -zeteo  
 -> ye ? forth JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai ->  
 forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> ,  
 I bring <0071 -ago -> him {forth} <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find  
 <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him . forth JOH 019 004 Pilate <4091 -  
 Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> {forth} <1854 -exo -> again <3825 -  
 palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth  
 <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -  
 oudeis -> fault <0156 -aitia -> in him . forth JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai -  
 > Jesus <2424 -Iesous -> {forth} <1854 -exo -> , wearing <5409 -phoreo -> the crown <4735 -stephanos  
 -> of thorns <0174 -akanthinos -> , and the purple <4210 -porphurous -> robe <2440 -himation -> . And  
 [ Pilate ] saith <3004 -lego -> unto them , Behold <2396 -ide -> the man <0444 -anthropos -> ! forth JOH  
 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo ->  
 that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> {forth} <1854 -exo -> ,  
 and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema ->  
 in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the  
 Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> . forth JOH 019 017 And he bearing <0941  
 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> {forth} <1831 -exerchomai -> into  
 <1519 -eis -> a place called <3004 -lego -> [ the place <5117 -topos -> ] of a skull <2898 -kranion -> ,  
 which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -  
 Golgotha -> : forth JOH 020 003 Peter <4074 -Petros -> therefore <3767 -oun -> went <1831 -  
 exerchomai -> {forth} <1831 -exerchomai -> , and that other <0243 -allos -> disciple <3101 -mathetes ->  
 , and came <2064 -erchomai -> to the sepulchre <3419 -mnemeion -> . forth JOH 021 003 Simon <4613 -  
 Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <5217 -hupago -> a fishing <0232  
 -halieuo -> . They say <3004 -lego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee .  
 They went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and entered <0305 -anabaino -> into  
 <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they  
 caught <4084 -piazo -> nothing <3762 -oudeis -> . forth JOH 021 018 Verily <0281 -amen -> , verily  
 <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young  
 <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -  
 peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou  
 shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> {forth} <1614 -ekteino -> thy hands  
 <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -  
 phero -> [ thee ] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not . forth ACT 001 026 And  
 they gave <1325 -didomi -> {forth} their lots <2819 -kleros -> ; and the lot <2819 -kleros -> fell <4098 -  
 pipto -> upon Matthias <3159 -Matthias -> ; and he was numbered <4785 -sugkatapsephizo -> with the  
 eleven <1733 -hendeka -> apostles <0652 -apostolos -> . forth ACT 002 033 Therefore <3767 -oun ->  
 being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having  
 received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy  
 <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> {forth} <1632 -ekcheo ->  
 this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -  
 akouo -> . forth ACT 004 030 By stretching <1614 -ekteino -> {forth} <1614 -ekteino -> thine <4675 -sou  
 -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -*

*terras -> may be done <1096 -ginomai -> by the name <3686 - onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> . forth ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] {forth} <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> . forth ACT 005 015 Insomuch <5620 -hoste -> that they brought <1627 -ekphero -> {forth} <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [ them ] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them . forth ACT 005 019 But the angel <0032 -aggelos -> of the Lord <2962 -kurios -> by night <3571 -nux -> opened <0455 -anoigo -> the prison <5438 -phulake -> doors <2374 -thura -> , and brought <1806 -exago -> them {forth} <1806 -exago -> , and said <2036 -epo -> , forth ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> {forth} <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ; forth ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> {forth} <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place <5117 -topos -> . forth ACT 009 030 [ Which ] when the brethren <0080 -adephos -> knew <1921 -epiginosko -> , they brought <2609 -katago -> him down <2609 -katago -> to Caesarea <2542 -Kaisereia -> , and sent <1821 -exapostello -> him {forth} <1821 -exapostello -> to Tarsus <5019 -Tarsos -> . forth ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> {forth} <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [ him ] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up . forth ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 -exapostello -> {forth} <1821 -exapostello -> Barnabas <0921 -Barnabas -> , that he should go <1330 -dierchomai -> as far <2193 -heos -> as Antioch <0490 -Antiocheia -> . forth ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> {forth} <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekklesia -> . forth ACT 012 004 And when he had apprehended <4084 -piazo -> him , he put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> , and delivered <3860 -paradidomi -> [ him ] to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -pascha -> to bring <0321 -anago -> him {forth} <0321 -anago -> to the people <2992 -laos -> . forth ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him {forth} <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> . forth ACT 013 004 . So <3767 -oun -> they , being sent <1599 -ekpempo -> {forth} <1599 -ekpempo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , departed <2718 -katerchomai -> unto Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekeithen -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> . forth ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> {forth} <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew*

<1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> . forth ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> {forth} <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . forth ACT 021 002 And finding <2147 -heurisko -> a ship <4143 -ploion -> sailing <1276 -diaperao -> over <1276 -diaperao -> unto Phenicia <5403 -Phoinike -> , we went <1910 -epibaino -> aboard <1910 -epibaino -> , and set <0321 -anago -> {forth} <0321 -anago -> . forth ACT 023 028 And when I would have known <1097 -ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him {forth} <2609 -katago -> into <1519 -eis -> their council <4892 -sunedrion -> : forth ACT 024 002 And when he was called <2564 -kaleo -> {forth} <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 - archomai -> to accuse <2723 -kategoreo -> [ him ] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> , forth ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> {forth} . forth ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> {forth} . forth ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him {forth} <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrasis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . forth ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> {forth} <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself : forth ACT 026 025 But he said <5346 -phemi -> , I am not mad <3105 -mainomai -> , most <2903 -kratistos -> noble <2903 -kratistos -> Festus <5347 -Phestos -> ; but speak <0669 - apophtheggomai -> {forth} <0669 -apophtheggomai -> the words <4487 -rhema -> of truth <0225 -aletheia -> and soberness <4997 - sophrosune -> . forth ACT 027 021 . But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> {forth} in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> . forth ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> {forth} <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; forth ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adelphos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -

nekros -> , that we should bring <2592 -karpophoreo -> {forth} fruit <2592 -karpophoreo -> unto God <2316 -theos -> . forth ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 - hamartia -> , which <3588 -ho -> were by the law <3551 - nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> {forth} fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> . forth ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 - lego -> , All <3650 -holos -> day <2250 -hemera -> long I have stretched <1600 -ekpetannumi -> {forth} <1600 -ekpetannumi -> my hands <5495 -cheir -> unto a disobedient <0544 -apeitheo -> and gainsaying <0483 -antilego -> people <2992 -laos -> . forth 1CO 004 009 For I think <1380 -dokeo -> that God <2316 - theos -> hath set <0584 -apodeiknumi -> {forth} <0584 - apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 - eschatos -> , as it were appointed <1935 -epithanatos -> to death <1935 -epithanatos -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> . forth 1CO 016 011 Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempeo -> him {forth} <4311 -propempeo -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> . forth GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 - Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 - aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 - ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath been evidently <4270 -prographo -> set <4270 - prographo -> {forth} <4270 -prographo -> , crucified <4717 - stauroo -> among <1722 -en -> you ? forth GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the time <5550 - chronos -> was come <2064 - erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> {forth} <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 - ginomai -> under <5259 -hupo -> the law <3551 -nomos -> , forth GAL 004 006 And because <3754 -hoti -> ye are sons <5207 - huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> {forth} <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 - Abba -> , Father <3962 -pater -> . forth GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> {forth} <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 - teknon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> . forth PHP 002 016 Holding <1907 -epecho -> {forth} <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 - kopiao -> in vain <2756 -kenos -> . forth PHP 003 013 Brethren <0080 -adephos -> , I count <3049 - logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <1520 -heis -> thing <1520 -heis -> [ I do ] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 - epekteinomai -> {forth} <1901 -epekteinomai -> unto those <3588 - ho -> things which are before <1715 -emprosthen -> , forth COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [ it is ] in all <3956 -pas -> the world <2889 - kosmos -> ; and bringeth <2592 - karpophoreo -> {forth} fruit <2592 -karpophoreo -> , as [ it doth ] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 - akouo -> [ of it ] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> : forth ITI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 - eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> {forth} <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 - zoe -> everlasting <0166 -aionios -> . forth HEB 001 014 Are they not all <3956 -pas -> ministering <3010 -leitourgikos -> spirits <4151 - pneuma -> , sent <0649 - apostello -> {forth} <0649 -apostello -> to minister <1248 - diakonia -> for them who shall be heirs <2816 -kleronomeo -> of salvation <4991 -soteria -> ? forth HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> {forth} <5088 -tikto ->



herbs <1008 -botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgeo -> , receiveth <3335 -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> : forth HEB 013 013 Let us go <1831 -exerchomai -> {forth} <1831 - exerchomai -> therefore <5106 -toinun -> unto him without <1854 - exo -> the camp <3925 -parembole -> , bearing <5342 -phero -> his reproach <3680> . forth JAS 001 015 Then <1534 -eita -> when lust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 - apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> {forth} <5088 -tikto -> death <2288 - thanatos -> . forth JAS 001 015 Then <1534 -eita -> when lust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 - apokueo -> {forth} <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <2288 - thanatos -> . forth JAS 003 011 Doth a fountain <4077 -pege -> send <1032 - bruo -> {forth} <1032 -bruo -> at <1537 -ek -> the same <0846 -autos -> place <3692 -ope -> sweet <1099 -glukus -> [ water ] and bitter <4089 -pikros -> ? forth JAS 005 018 And he prayed <4336 -proseuchomai -> again <3825 -palin -> , and the heaven <3772 -ouranos -> gave <1325 - didomi -> rain <5205 -huetos -> , and the earth <1093 -ge -> brought <0985 -blastano -> {forth} <0985 -blastano -> her fruit <2590 -karpos -> . forth IPE 002 009 But ye [ are ] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> {forth} <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of darkness <4655 - skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> : forth 3JO 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , taking <2983 -lambano -> nothing <3367 - medeis -> of the Gentiles <1484 -ethnos -> . forth JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 - sarx -> , are set <4295 -prokeimai -> {forth} <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . forth REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 - hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> sent <0649 -apostello -> {forth} <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . forth REV 006 002 And I saw <1492 -eido -> , and behold <2400 - idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> {forth} <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> . forth REV 012 005 And she brought <5088 -tikto -> {forth} <5088 - tikto -> a man <0730 -arrhen -> child <5207 -huios -> , who <3739 -hos -> was to rule <4165 -poimaino -> all <3956 -pas -> nations <1484 -ethnos -> with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and her child <5043 -teknon -> was caught <0726 -harpazo -> up unto God <2316 -theos -> , and [ to ] his throne <2362 -thronos -> . forth REV 012 013 And when <3753 -hote -> the dragon <1404 -drakon -> saw <1492 -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto -> {forth} <5088 -tikto -> the man <0730 -arrhen -> [ child ] . forth REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poieo -> miracles <4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> {forth} <1607 - ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 - hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> . forthe NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > {forthe} LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672

+matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets  
 <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to  
 make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the  
 LORD <03068 +Y@hovah > . forthou 1KI 002 009 Now <06258 + therefore hold him not guiltless <05352  
 +naqah > : {forthou} [ art ] a wise <02450 +chakam > man <00376 +>iysh > , and knowest <03045  
 +yada< > what thou oughtest to do <06213 + unto him ; but his hoar <07872 +seybah > head bring  
 <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818  
 +dam > . forthwith EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall  
 do <05648 + to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for  
 the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh  
 > : that of the king s <04430 +melek > goods <05232 +n@kac > , [ even ] of the tribute <04061 +middah  
 > beyond <05675 + the river <05103 +n@har > , {forthwith} <00629 +>ocparna> > expenses <05313  
 +niphqa> > be given <03052 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they  
 be not hindered <00989 +b@tel > . forthwith MAT 013 005 Some <0243 -allos -> fell <4098 -pipto ->  
 upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183  
 -polus -> earth <1093 -ge -> : and {forthwith} <2112 -eutheos -> they sprung <1816 - exanatello -> up ,  
 because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth  
 <1093 -ge -> : forthwith MAT 026 049 And {forthwith} <2112 -eutheos -> he came <4334 -proserchomai -  
 > to Jesus <2424 -Iesous -> , and said <2036 -epo -> , Hail <5463 -chairo -> , master <4461 -rhabbi -> ;  
 and kissed <2705 -kataphileo -> him . forthwith MAR 001 029 . And {forthwith} <2112 -eutheos -> , when  
 they were come <1831 -exerchomai -> out of the synagogue <4864 - sunagoge -> , they entered <2064 -  
 erchomai -> into <1519 -eis -> the house <3614 -oikia -> of Simon <4613 -Simon -> and Andrew <0406 -  
 Andreas -> , with James <2385 -Iakobos -> and John <2491 - Ioannes -> . forthwith MAR 001 043 And he  
 straitly charged <1690 -embrimaomai -> him , and {forthwith} <2112 -eutheos -> sent <1544 -ekballo ->  
 him away <1544 -ekballo -> ; forthwith MAR 005 013 And {forthwith} <2112 -eutheos -> Jesus <2424 -  
 Iesous -> gave <2010 -epitrepo -> them leave <2010 - epitrepo -> . And the unclean <0169 -akathartos ->  
 spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 - eiserchomai -> into  
 <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently  
 down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , (  
 they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and were choked  
 <4155 -pnigo -> in the sea <2281 -thalassa -> . forthwith JOH 019 034 But one <1520 -heis -> of the  
 soldiers <4757 -stratiotes -> with a spear <3057 -logche -> pierced <3572 -nusso -> his side <4125 -  
 pleura -> , and {forthwith} <2117 - euthus -> came <1831 -exerchomai -> there out blood <0129 -haima -  
 > and water <5204 -hudor -> . forthwith ACT 009 018 And immediately <2112 -eutheos -> there fell  
 <0634 -apopipto -> from his eyes <3788 -ophthalmos -> as it had been scales <3013 -lepis -> : and he  
 received <0308 - anablepo -> sight <0308 -anablepo -> {forthwith} <3916 - parachrema -> , and arose  
 <0450 -anistemi -> , and was baptized <0907 -baptizo -> . forthwith ACT 012 010 When they were past  
 <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake  
 -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth  
 <5342 - phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them  
 of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and  
 passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and {forthwith}  
 <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . forthwith ACT  
 021 030 And all <3650 -holos -> the city <4172 - polis -> was moved <2795 -kineo -> , and the people  
 <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -  
 epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -  
 hieron -> : and {forthwith} <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .  
 henceforth GEN 004 012 When <03588 +kiy > thou tillest <05647 + the ground <00127 +>adamah > ,  
 it shall not {henceforth} <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach  
 > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776  
 +>erets > . henceforth NUM 018 022 Neither <03808 +lo> > must the children <01121 +ben > of Israel  
 <03478 +Yisra>el > {henceforth} <05750 + come <07126 +qarab > nigh <07126 +qarab > the  
 tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest they bear <05375 +nasa> > sin  
 <02399 +chet> > , and die <04191 +muwth > . henceforth DEU 017 016 But he shall not multiply <07235

*+rabah > horses <05483 +cuwc > to himself, nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall {henceforth} <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . henceforth DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama<> , and fear <03372 +yare> > , and shall {henceforth} <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such evil <07451 +ra<> > among <07130 +qereb > you . henceforth JUDG 002 021 I also <01571 +gam > will not {henceforth} <03254 +yacaph > drive <03423 +yarash > out any from before <06440 +paniym > them of the nations <01471 +gowy > which <00834 +>aher > Joshua <03091 +Y@howshuwa<> > left <05800 + when he died <04191 +muwth > : henceforth 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar > , Shall there not then , I pray <04994 +na> > thee , be given <05414 +nathan > to thy servant <05650 + two mules <06505 +pered > burden <04853 +massa> > of earth <00127 +>adamah > ? for thy servant <05650 + will {henceforth} <05750 + offer <06213 + neither <03808 +lo> > burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiym > , but unto the LORD <03068 +Y@hovah > . henceforth 2CH 016 009 For the eyes <05869 + of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 + of [ them ] whose heart <03824 +lebab > [ is ] perfect <08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly <05528 +cakil > : therefore from {henceforth} <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . henceforth PSA 125 002 As the mountains <02022 +har > [ are ] round <05439 +cabiyb > about Jerusalem <03389 +Y@ruwshalaim > , so the LORD <03068 +Y@hovah > [ is ] round <05439 +cabiyb > about his people <05971 + from {henceforth} <06258 + even for ever <05769 + . henceforth PSA 131 003 Let Israel <03478 +Yisra>el > hope <03176 +yachal > in the LORD <03068 +Y@hovah > from {henceforth} <06258 + and for ever <05769 + . henceforth ISA 009 007 Of the increase <04768 +marbiyth > of [ his ] government <04951 +misrah > and peace <07965 +shalowm > [ there shall be ] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from {henceforth} <06258 + even for ever <05769 + . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 + this <02063 +zo>th > . henceforth ISA 052 001 . Awake <05782 + , awake <05782 + ; put <03847 +labash > on thy strength <05797 + , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +beqed > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 + : for {henceforth} <06258 + there shall no <03808 +lo> > more come <00935 +bow> > into thee the uncircumcised <06189 + and the unclean <02931 +tame> > . henceforth ISA 059 021 As for me , this <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [ is ] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera<> , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera<> seed <02233 +zera<> , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from {henceforth} <03254 +yacaph > and for ever <05769 + . henceforth EZE 036 012 Yea , I will cause men <00120 +>adam > to walk <03212 +yalak > upon you , [ even <00853 +>eth > ] my people <05971 + Israel <03478 +Yisra>el > ; and they shall possess <03423 +yarash > thee , and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo> > more <05750 + {henceforth} bereave <07921 +shakol > them [ of men ] . henceforth MIC 004 007 And I will make <07760 +suwm > her that halted <06761 +tsela<> a remnant <07611 +sh@>eriyth > , and her that was cast <01972 +hala> > far off a strong <06099 + nation <01471 +gowy > : and the LORD <03068 +Y@hovah > shall reign <04427 +malak > over <05921 + them in mount <02022 +har > Zion <06726 +Tsiyown > from {henceforth} , even for ever <05769 + . henceforth MAT 023 039 For I say <3004 -lego -> unto you , Ye shall not see <1492 -eido -> me {henceforth} <0737 -arti -> , till <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 - eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . henceforth MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -*

pino -> {henceforth} <0737 -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> .  
 henceforth LUK 001 048 For he hath regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule - : for , behold 2400 -idou - , from {henceforth} 3568 -nun - all 3956 -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - . henceforth LUK 005 010 And so 3668 -homoios - [ was ] also 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from {henceforth} 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .  
 henceforth LUK 012 052 For from {henceforth} 3568 -nun - there shall be five 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - . henceforth JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from {henceforth} <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him . Henceforth JOH 015 015 {Henceforth} <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you . henceforth ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straitly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak <2980 -laleo -> {henceforth} <3371 -meketi -> to no <3367 -medeis -> man <0444 -anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> . henceforth ACT 018 006 And when they opposed <0498 -antitassomai -> themselves , and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [ his ] raiment <2440 -himation -> , and said <2036 -epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [ be ] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [ am ] clean <2513 -katharos -> : from {henceforth} <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> . henceforth ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [ him ] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that {henceforth} <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> . henceforth 2CO 005 015 And [ that ] he died <0599 -apothnesko -> for all <3956 -pas -> , that they which live <2198 -zao -> should not {henceforth} <3371 -meketi -> live <2198 -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 -apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> . henceforth 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> {henceforth} <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . henceforth 2CO 005 016 . Wherefore <5620 -hoste -> {henceforth} <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . henceforth GAL 006 017 From {henceforth} <3063 -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <0941 -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . henceforth EPH 004 014 That we [ {henceforth} <3063 -loipon -> ] be no <3371 -meketi -> more <2001 -episucho -> children <3516 -nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -kludonizomai -> , and carried <4064 -periphero -> about <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , by the sleight <2940 -kubedia -> of men <0444 -anthropos -> , [ and ] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ; henceforth EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -

*marturomai -> in the Lord <2962 -kurios -> , that ye {henceforth} <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 -mataiotes -> of their mind <3563 -nous -> , Henceforth 2TI 004 008 {Henceforth} <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 - en -> that day <2250 -hemera -> : and not to me only <3440 - monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> . henceforth HEB 010 013 From {henceforth} <3063 -loipon -> expecting <1551 -ekdechomai -> till <2193 -heos -> his enemies <2190 -echthros -> be made <5087 -tithemi -> his footstool <5286 -hupopodion -> . henceforth REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 - apothnesko -> in the Lord <2962 -kurios -> from {henceforth} <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 - ergon -> do follow <0190 -akoloutheo -> them . thenceforth LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and {thenceforth} <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . thenceforth 2CH 032 023 And many <07227 +rab > brought <00935 +bow> > gifts <04503 +minchah > unto the LORD <03068 +Y@hovah > to Jerusalem <03389 +Y@ruwshalaim > , and presents <04030 +migdanah > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > : so that he was magnified <05375 +nasa> > in the sight <05869 + of all <03605 +kol > nations <01471 +gowy > from {thenceforth} . thenceforth MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is {thenceforth} <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> . thenceforth JOH 019 012 And from {thenceforth} <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 - Kaisar -> . abraham stretched forth his hand after they came forth out after they were come forth out also will not henceforth drive out any from before them another parable put he forth unto them another parable put he forth unto them are come forth out are gone forth out are not gone forth with you into captivity are set forth for an example as jesus passed forth from thence as they came forth from pharaoh at festus' commandment paul was brought forth bay went forth be brought forth be led forth with peace before they spring forth before thou camest forth out before whose eyes jesus christ hath been evidently set forth before whose eyes jesus christ hath been evidently set forth beginning doth set forth good wine being sent forth by benjamin came forth out benjamin went forth against them out boil breaking forth boil breaking forth both twain shall come forth out break forth break forth into joy break forth into singing break forth into singing break forth into singing breaking forth <1CH14 -:11 > breaking forth bring forth <2KI19 -:3 > bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth abundantly bring forth boughs like bring forth fruit bring forth fruit bring forth fruit unto death bring forth fruit with patience bring forth him bring forth iniquity bring forth lice bring forth mine armies bring forth my present bring forth out <2KI23 -:4 > bring forth therefore fruits meet for repentance bring forth therefore fruits worthy bring forth vanity bring forth vestments for all <2KI10 -:22 > bring forth with thee every living thing bring forth your strong bring her forth bring him forth bring him forth bring them forth bringeth forth bringeth forth bringeth forth bringeth forth an instrument for his work bringeth forth death bringeth forth fruit bringeth forth her first child bringeth forth herbs meet for them by whom it is dressed bringeth forth his fruit bringeth forth trees bringeth me forth from*

mine enemies <2SA22 -:49 > bringeth not forth good fruit is hewn down bringing them forth out brought forth brought forth brought forth brought forth brought forth brought forth branches brought forth buds brought forth cattle ringstreaked brought forth falsehood brought forth fruit brought forth fruit brought forth into brought forth my people israel out <1KI8 -:16 > brought forth my people out <2CH6 -:5 > brought forth my stuff by day brought forth out <2CH1 -:17 > brought forth out brought forth out brought forth out brought forth those five kings unto him out brought her forth unto them brought him forth into their council brought it forth wild grapes brought them forth brought them forth brought them forth out brought them forth out brought them forth out brought you forth from brought you forth out brought you forth out bud forth burning coals went forth at his feet but after long abstinence paul stood forth but conduct him forth <1CO16 -:11 > but ephraim shall bring forth his children but if thou wilt not go forth but peter put them all forth but put forth thine hand now but put forth thine hand now but speak forth but thy son which shall come forth out <2CH6 -:9 > but we will certainly do whatsoever thing goeth forth out by stretching forth thine hand came forth from came forth from before him came forth out can show forth all his praise canst thou bring forth mazzaroth carry forth without carry us forth out cast forth all cast forth beyond cast forth his roots as lebanon cast forth lightning cast him forth into cast me forth into certain rich man brought forth plentifully chemosh shall go forth into captivity cherub stretched forth his hand from between city shall go forth into captivity clusters thereof brought forth ripe grapes come forth out corrupt tree bring forth good fruit corrupt tree bring forth good fruit corrupt tree bringeth forth evil fruit day following jesus would go forth into galilee day forth ask him any more day forth they took counsel together for day shall messengers go forth from me day their fathers came forth out <2KI21 -:15 > day when thou camest forth out deu dough which they brought forth out earth bring forth grass earth bringeth forth fruit earth bringeth forth her bud earth brought forth by handfuls earth brought forth grass earth brought forth her fruit eater came forth meat ehud put forth his left hand even so every good tree bringeth forth good fruit every tree therefore which bringeth not forth good fruit is hewn down evil shall go forth from nation evil treasure bringeth forth evil things field bring forth their young field bringeth forth year by year fig tree putteth forth her green figs fire come forth into all fire shall come forth out fire went forth lightning first lot came forth for asaph <1CH25 -:9 > for from henceforth there shall be five for god is gone forth before thee <1CH14 -:15 > for henceforth there shall no more come into thee for now shalt thou go forth out for thou camest forth out for thou shalt break forth on for thy people which thou hast brought forth out for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods <2KI5 -:17 > for who can stretch forth his hand against <ISA26 -:9 > for ye have brought us forth into this wilderness forth out forth out forth with silence fountain send forth at from henceforth all generations shall call me blessed from henceforth expecting till his enemies be made his footstool from henceforth let no man trouble me from henceforth thou shalt catch men from henceforth ye know him from thenceforth pilate sought get you forth from among my people go forth into go forth into go forth into captivity go forth like sheep go forth now go forth on <2KI11 -:7 > go forth out go forth out go forth unto go forth unto go forth unto go forth unto absalom <2SA13 -:39 > go forth with flocks go forth with him go forth with our hosts go not forth hastily go not forth into go not forth thence any whither <1KI2 -:36 > go thy way forth by god brought him forth out god hath set forth us <1CO4 -:9 > god sent forth his son god sent forth into all god shall send forth his mercy goest not forth with our armies goeth forth out goeth forth over going forth thereof shall be from good tree bringeth not forth corrupt fruit good tree cannot bring forth evil fruit grisled go forth toward hast brought forth thy people israel out hast brought thy people forth out hath brought us forth out hath given forth upon usury hath not given forth upon usury have brought him forth before you have her forth without <2KI11 -:15 > have sent forth thy prisoners out have stretched forth my hands unto he bearing his cross went forth into he bringeth forth fruit unto himself he brought forth his people with joy he brought him forth abroad he brought me forth also into <2SA22 -:20 > he brought me forth also into he brought me forth toward he brought them forth also with silver he brought them forth vestments <2KI10 -:22 > he casteth forth his ice like morsels he cometh forth like he hath brought us forth out he hath put forth his hands against such as be at peace with him he hath shed forth this he hath stretched forth his hand against them he is cast forth as he is gone forth from his place he led them forth by he looketh forth at he may bring forth food out he may bring her forth without he prospered whithersoever he went forth <2KI18 -:7 > he put forth his hand <2SA15 -:5 > he put forth his hand he put forth his hand from <1KI13 -:4 > he putteth forth his hand upon he sendeth forth his commandment he sendeth forth two he sendeth forth two he sent forth his armies he sent forth other servants he shall bring forth judgment he shall bring forth judgment unto truth he shall bring

forth thy righteousness as he shall go forth by he shall go forth from thence he shall spread forth his hands  
he shall stretch forth his hand also upon he shined forth from mount paran he stretched forth his hand  
toward his disciples he went forth again by he went forth conquering he went forth unto <2KI2 -:21 > he  
went forth with his disciples over he will send forth labourers into his harvest he would send forth labourers  
into his harvest heart bringeth forth good things hebrews come forth out <ISA14 -:11 > her great scum  
went not forth out hills shall break forth before you into singing him went forth throughout all judaea his  
arrow shall go forth as his going forth is prepared as his hand went forth eastward host goeth forth against  
thine enemies if thou wilt assuredly go forth unto israel came forth out israel henceforth come nigh israel  
were gone forth out it bringeth forth much fruit it bringeth forth sin it brought forth wild grap it goeth forth  
it shall take you it is thenceforth good for nothing it may bring forth more fruit it might bring forth branches  
it shall bring forth boughs it shall bring forth fruit for three years it shall bring forth new fruit according it  
shall give forth his water it shall not henceforth yield unto thee her strength it should bring forth grapes it  
should bring forth grapes jerusalem is profaneness gone forth into all just bringeth forth wisdom knew her  
not till she had brought forth her firstborn son land went forth asshur led forth his people <2CH25 -:11 >  
lest he break forth upon them lest he put forth his hand lest my fury come forth like fire let my prayer be set  
forth before thee let my sentence come forth from thy presence let them bring forth salvation let them bring  
forth their witnesses let us go forth into let us go forth therefore unto him without line shall be stretched  
forth upon jerusalem looketh forth as lord break forth upon them lord brought us forth out lord brought us  
forth out lord cometh forth out lord god sent him forth from lord goeth forth with fury lord hath broken forth  
upon mine enemies before me <2SA5 -:20 > lord hath brought forth our righteousness lord have drawn  
forth my sword out lord put forth his hand lord shall go forth as lord shall lead them forth with lord thy god  
brought thee forth out man come forth out man goeth forth unto his work man shall send forth his angels  
may show forth all thy praise me first jesus christ might show forth all longsuffering <1TH1 -:15 >  
measuring line shall yet go forth over against it upon men put forth their hand milk bringeth forth butter  
moses stretched forth his hand over moser stretched forth his hand toward heaven moser stretched forth his  
rod over moser stretched forth his rod toward heaven mountains bring him forth food mouth come forth  
from my fury hath been poured forth upon my mouth shall show forth thy praise my mouth shall show forth  
thy righteousness nethaniah went forth from mizpah nor bring forth children nor bring forth for trouble  
north an evil shall break forth upon all nose bringeth forth blood not put forth mine hand against <2SA18 -  
:12 > only upon himself put not forth thine hand our sheep may bring forth thousands pashur brought forth  
jeremiah out persia bring forth by pharaoh ye shall not go forth hence pilate therefore went forth again  
precious things put forth by priest shall go forth out put forth his hand put forth thine hand put forth thy  
riddle put not forth thyself putteth forth her hand putteth forth leaves putteth forth leaves reaching forth  
unto those things which are before rebekah came forth with her pitcher on her shoulder righteous put forth  
their hands unto iniquity righteous shine forth as river shall bring forth frogs abundantly round about his  
people from henceforth even for ever salem brought forth bread same bringeth forth much fruit same hour  
came forth fingers send them forth by two send you forth as lambs among wolves send you forth as sheep  
sent forth his servants sent forth spies servant brought forth jewels shall come forth as gold shall come forth  
out <1KI8 -:19 > shall come forth out shall henceforth commit no more any such evil among you shall  
spread forth his hands <2CH6 -:29 > she brought forth she brought forth she brought forth she brought  
forth she brought forth butter she brought forth her children she brought forth her firstborn son she hath  
brought forth she hath sent forth her maidens she reacheth forth her hands she shall bring forth she went  
forth <2KI8 -:3 > she went forth she which travaileth hath brought forth shepherds is called forth against  
him shine forth shot forth her branches toward him shot forth sprigs should bring forth should stretch forth  
mine hand against <ISA26 -:11 > show forth from day <1CH16 -:23 > show forth his salvation from day  
show forth thy lovingkindness sing forth so hatach went forth so satan went forth from so shall my fury be  
poured forth upon you so went satan forth from sorrow thou shalt bring forth children sower went forth  
speaketh truth showeth forth righteousness spread forth spread forth his hands <2CH6 -:12 > spread forth  
his hands toward heaven <1KI8 -:22 > spread forth his hands toward this house <1KI8 -:38 > spread forth  
nets spring forth spring forth spring forth before all stand forth stand forth stand forth with stood forth  
stretch forth mine hand against him <ISA24 -:6 > stretch forth mine hand upon egypt stretch forth my  
hands unto thee stretch forth my tent any more stretch forth thine hand <2SA1 -:14 > stretch forth thine  
hand stretch forth thine hand stretch forth thine hand toward heaven stretch forth thine hand with thy rod  
over stretch forth thy hand stretched forth over their heads above strong came forth sweetness such as went

forth <1CH12 -:36 > such as went forth <1CH12 -:33 > sun when he goeth forth swimmeth spreadeth forth talked with me - went forth talked with me went forth thee shall he come forth unto me their land brought forth frogs their lot came forth between them came forth then benhadad came forth <1KI20 -:33 > then came forth unto him eliakim then came jesus forth then ehud went forth through then he brought me forth into then he brought me forth into then he put forth his hand then jehoram went forth with his princes <2CH21 -:9 > then jehu came forth <2KI9 -:11 > then jeremiah went forth out then paul stretched forth then pharaoh's army was come forth out then shall thy light break forth as then shalt thou bring forth then shalt thou bring forth thy stuff by day then they carried him forth out <1KI21 -:13 > then went haman forth there came forth <1KI22 -:21 > there came forth little children out <2KI2 -:23 > there came forth two she bears out <2KI2 -:24 > there shall come forth there shall come forth there she brought thee forth there thy mother brought thee forth there went forth therefore every tree which bringeth not forth good fruit is hewn down therefore from henceforth thou shalt have wars <2CH16 -:9 > therefore he shall go forth with great fury therefore mighty works do show forth themselves therefore mighty works do show forth themselves therefore shall my sword go forth out therein go forth into these cherubims spread themselves forth twenty cubits <2CH3 -: 13 > these shall first set forth these twelve jesus sent forth they both came forth they break forth into singing they bring forth fruit they bring forth their young ones they brought forth <2CH29 -:23 > they brought forth <2KI10 -:26 > they brought forth they brought him forth they fetched forth urijah out they gave forth their lots they go forth they launched forth they send forth their little ones like they sent forth barnabas they set forth thy comeliness they shall be brought forth they shall come forth unto you they shall go forth they shall set forth they shall show forth they shall show forth my praise they shall still bring forth fruit they should bring forth him they speak henceforth they stretched forth <1KI6 -:27 > they went forth <1SA30 -:21 > they went forth they went forth they went forth they went forth they went forth out they went forth with them from ur they were driven forth from among they which live should not henceforth live unto themselves <2CO5 -:15 > thine health shall spring forth speedily this also cometh forth from this kind can come forth by nothing thistles shall it bring forth thou camest forth from god thou camest forth out thou camest forth with thy rivers thou hast brought me forth thou hast put forth thou mayest bring forth my people thou sendest forth thy spirit thou sentest forth thy wrath thou shalt bring forth thou shalt go forth at even thou shalt go forth from him thou shalt no more henceforth bereave them thou shalt not carry forth ought thou shalt not go forth <2SA18 -:3 > thou shalt shine forth thou shalt stretch forth thine hand against thou shalt stretch forth thy hands thou wentest forth for though they bring forth three years thou shalt bring forth all thy judges shall come forth thy mercy hast led forth thy renown went forth among till he send forth judgment unto victory time forth time forth began jesus time forth came they no time when kings go forth <2SA11 -:1 > time when they bring forth trees went forth uzza put forth his hand <1CH13 -:9 > walk with stretched forth necks was brought forth was dead came forth was fled forth waters bring forth abundantly waters brought forth abundantly way as they came forth out we have as it were brought forth wind we may set forth wheat we should bring forth fruit unto god we will show forth thy praise went forth went forth went forth went forth went forth went forth before them all went forth into <2CH20 -:20 > went forth into went forth out went forth out went forth out went forth toward geliloth what hast thou brought forth when he putteth forth his own sheep when he shot forth when he was called forth when he was gone forth into when he went forth when herod would have brought him forth when it brake forth when it shooteth forth when saul saw david go forth against <1SA17 -:55 > when they go forth when they go forth into when they had brought them forth abroad when they now shoot forth when thou goest forth when thou hast brought forth when thou wentest forth before thy people when thy wares went forth out when ye came forth out when ye spread forth your hands when ye were come forth out wherefore he put forth <1SA14 -:27 > wherefore henceforth know we no man after <2CO5 -:16 > wherefore she went forth out wherefore then hast thou brought me forth out which bringeth forth which bringeth forth out which brought forth your fathers out <1SA12 -:8 > which brought thee forth out which brought thee forth out which brought them forth out <2CH7 -:22 > which brought you forth out which brought you forth out which came forth <2SA16 -:11 > which came forth out which go forth from standing before which he made with them when he brought them forth out which he put forth against him <1KI13 -:4 > which is come forth which nebuchadnezzar had brought forth out which nebuchadnezzar took forth out which stretcheth forth which thou broughtest forth out <1KI8 -:51 > which thou hast brought forth out which thou hast brought forth out which thou spreadest forth which was gone forth which went forth which went forth which went forth out which went forth out which went forth out white go forth after them whither shall we go forth whither thou shalt go forth abroad



*who brought forth their fathers out <1KI9 -:9 > who brought thee forth water out whole bullock shall he carry forth without whom god hath set forth whose goings forth whosoever cometh not forth after saul <ISA11 -:7 > why came we forth out will bring forth will bring forth my servant will bring forth out will bring it forth will bring thee forth will bring them forth out will bring you forth out will cast thee forth upon will come forth will draw forth my sword out will go forth <1KI22 -:22 > will not drink henceforth will not put forth mine hand against my lord <ISA24 -:10 > will now put forth will show forth all thy marvellous works with justice from henceforth even for ever woman which brought forth would not stretch forth mine hand against <ISA26 -:23 > wrath bringeth forth strife ye henceforth walk not as other gentiles walk ye shall be driven out every man right forth ye shall bring forth stubble ye shall henceforth return no more ye shall shoot forth your branches ye stretched forth no hands against me ye were come forth out yet go they forth all yet now henceforth know we <2CO5 -:16 > your fathers came forth out zion spreadeth forth her hands \* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 , - forth , 0935 , 1310 , 1319 , 1518 , 1645 , 1876 , 1921 , 2254 , 2315 , 2330 , 2342 , 2590 , 2904 , 2986 , 3205 , 3209 , 3318 , 3329 , 4161 , 4163 , 4866 , 5066 , 5107 , 5132 , 5221 , 5265 , 5312 , 5375 , 5414 , 5608 , 5674 , 5975 , 6213 , 6398 , 6440 , 6509 , 6556 , 6566 , 6605 , 6631 , 6779 , 7126 , 7737 , 7971 , 8317 , 8444 , \* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 , - henceforth , 3254 , 5750 , 6258 , - thenceforth , 1973 , \* thenceforth , 2089 , 5127 , forth GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > {forth} <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in itself, upon the earth <00776 +>erets > : and it was so <03651 +ken > . forth GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > {forth} <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . forth GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . forth GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . forth GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > {forth} <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . forth GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > {forth} <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . forth GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring <06779 +tsamach > {forth} <06779 +tsamach > to thee ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ; forth GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach*

> also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live  
 <02425 +chayay > for ever <05769 + : forth GEN 003 023 Therefore the LORD <03068 +Y@hovah >  
 God <00430 +>elohiym > sent <07971 +shalach > him {forth} from the garden <01588 +gan > of Eden  
 <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach  
 > . forth GEN 008 007 And he sent <07971 +shalach > forth a raven <06158 + , which went <03318  
 +yatsa> > {forth} <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 + the waters <04325  
 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . forth GEN  
 008 007 And he sent <07971 +shalach > {forth} a raven <06158 + , which went <03318 +yatsa> > forth  
 <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 + the waters <04325 +mayim > were  
 dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . forth GEN 008 008 Also he  
 sent <07971 +shalach > {forth} a dove <03123 +yownah > from him , to see <07200 +ra>ah > if the  
 waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 +paniym >  
 of the ground <00127 +>adamah > ; forth GEN 008 009 But the dove <03123 +yownah > found <04672  
 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot  
 <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392  
 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym > of the  
 whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > {forth} <07971 +shalach  
 > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto  
 him into <00413 +>el > the ark <08392 +tebah > . forth GEN 008 010 And he stayed <02342 +chuwl >  
 yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again <03254  
 +yacaph > he sent <07971 +shalach > {forth} the dove <03123 +yownah > out of the ark <08392 +tebah  
 > ; forth GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651  
 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > {forth} the dove <03123 +yownah > ;  
 which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + .  
 forth GEN 008 016 Go <03318 +yatsa> > {forth} <03318 +yatsa> > of the ark <08392 +tebah > , thou ,  
 and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > , and thy sons <01121 +ben > wives  
 <00802 +>ishshah > with thee . forth GEN 008 017 Bring <03318 +yatsa> > {forth} <03318 +yatsa> >  
 with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee , of all <03605 +kol >  
 flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every  
 <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776  
 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776  
 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776  
 +>erets > . forth GEN 008 018 And Noah <05146 +Noach > went <03318 +yatsa> > {forth} <03318  
 +yatsa> > , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben  
 > wives <00802 +>ishshah > with him : forth GEN 008 019 Every <03605 +kol > beast <02416 +chay >  
 , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [ and  
 ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their  
 kinds <04940 +mishpachah > , went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the ark <08392  
 +tebah > . forth GEN 009 007 And you , be ye fruitful <06509 +parah > , and multiply <07235 +rabah > ;  
 bring <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > in the earth <00776  
 +>erets > , and multiply <07235 +rabah > therein . forth GEN 009 018 . And the sons <01121 +ben > of  
 Noah <05146 +Noach > , that went <03318 +yatsa> > {forth} <03318 +yatsa> > of the ark <08392  
 +tebah > , were Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > :  
 and Ham <02526 +Cham > [ is ] the father <1> of Canaan <03667 +K@na . forth GEN 010 011 Out of  
 that land <00776 +>erets > went <03318 +yatsa> > {forth} <03318 +yatsa> > Asshur <00804  
 +>Ashshuwr > , and builded <01129 +banah > Nineveh <05210 +Niyn@veh > , and the city <05892 +  
 Rehoboth <07344 +R@chobowth > , and Calah <03625 +Kelach > , forth GEN 011 031 And Terah  
 <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt  
 > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his  
 daughter <03618 +kallah > in law <03618 +kallah > , his son Abram s <87> wife <00802 +>ishshah > ;  
 and they went <03318 +yatsa> > {forth} <03318 +yatsa> > with them from Ur <00218 +>Uwr > of the  
 Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of  
 Canaan <03667 +K@na ; and they came <00935 +bow> > unto Haran <02771 +Charan > , and dwelt  
 <03427 +yashab > there <08033 +sham > . forth GEN 012 005 And Abram <87> took <03947 +laqach >

Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > {forth} <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . forth GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa> > {forth} <03318 +yatsa> > bread <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > . forth GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ came ] unto him , saying <00559 +>amar > , This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . forth GEN 015 005 And he brought <03318 +yatsa> > him {forth} <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be . forth GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > {forth} <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <05462 +cagar > to the door <01817 +deleth > . forth GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him {forth} <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . forth GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them {forth} <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 + thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . forth GEN 022 010 And Abraham <85> stretched <07971 +shalach > {forth} his hand <03027 +yad > , and took <03947 +laqach > the knife <03979 +ma>akeleth > to slay <07819 +shachat > his son <01121 +ben > . forth GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > {forth} <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; forth GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > {forth} <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [ water <04325 +mayim > ] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee . forth GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > {forth} <03318 +yatsa> > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . forth GEN 030 039 And the flocks <06629 +tso>n > conceived <03179 +yacham > before <00413 +>el > the rods <04731 +maqel > , and brought <03205 +yalad > {forth} <03209 +yillowd > cattle <06629 +tso>n > ringstraked <06124 + , speckled <05348 +naqod > , and spotted <02921 +tala> > . forth GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and

also <01571 +gam > , behold <02009 +hinneh > , she [ is ] with child <02030 +hareh > by whoredom  
 <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa>  
 > her {forth} <03318 +yatsa> > , and let her be burnt <08313 +saraph > . forth GEN 038 025 When she [  
 was ] brought <03318 +yatsa> > {forth} <03318 +yatsa> > , she sent <07971 +shalach > to her father  
 <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > ,  
 whose <00834 +>aher > these <00428 +>el - leh > [ are , am ] I with child <02030 +hareh > : and she  
 said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher  
 > [ are ] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl >  
 , and staff <04294 +matteh > . forth GEN 038 029 And it came <01961 +hayah > to pass , as he drew  
 <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > ,  
 his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How  
 <04100 +mah > hast thou broken <06555 +parats > {forth} <06556 +perets > ? [ this ] breach <06556  
 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez  
 <06557 +Perets > . forth GEN 039 013 . And it came <01961 +hayah > to pass , when she saw <07200  
 +ra>ah > that he had left <05800 + his garment <00899 +beged > in her hand <03027 +yad > , and was  
 fled <05127 +nuwc > {forth} <02315 +cheder > , forth GEN 040 010 And in the vine <01612 +gephen > [  
 were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524  
 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811  
 +>eshkowl > thereof brought <01310 +bashal > {forth} <01310 +bashal > ripe <01310 +bashal >  
 grapes <06025 + : forth GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969  
 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ]  
 her blossoms <05322 +nets > shot <05927 + {forth} ; and the clusters <00811 +>eshkowl > thereof  
 brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : forth GEN  
 041 047 And in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > the  
 earth <00776 +>erets > brought <06213 + {forth} <06213 + by handfuls <07062 +qomets > . forth GEN  
 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of  
 Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > {forth} <03318 +yatsa> > hence <02088 +zeh  
 > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . forth  
 EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will send <07971 +shalach > thee  
 unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > {forth} <03318 +yatsa> > my  
 people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714  
 +Mitsrayim > . forth EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God  
 <00430 +>elohiym > , Who <04310 +miy > [ am ] I , that I should go <03212 +yalak > unto Pharaoh  
 <06547 +Par , and that I should bring <03318 +yatsa> > {forth} <03318 +yatsa> > the children <01121  
 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? forth EXO 003 012 And he  
 said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [ shall be ] a token <00226  
 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa>  
 > {forth} <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve  
 <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . forth EXO 004 004 And the  
 LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put <07971  
 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the  
 tail <02180 +zanab > . And he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad  
 > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his  
 hand <03709 +kaph > : forth EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar >  
 unto Moses <04872 +Mosheh > , Put <07971 +shalach > {forth} <07971 +shalach > thine hand <03027  
 +yad > , and take <00270 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach >  
 forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became  
 <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : forth EXO 004 014 And the  
 anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against  
 Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the  
 Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak  
 <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318  
 +yatsa> > {forth} <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200  
 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . forth EXO 005 020 And

*they met <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , who <04310 +miy > stood <05324 +natsab > in the way <07125 +qir>ah > , as they came <03318 +yatsa> > {forth} <03318 +yatsa> > from Pharaoh <06547 +Par : forth EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you , that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > {forth} <03318 +yatsa> > mine armies <06635 +tsaba> > , [ and ] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadawl > judgments <08201 +shephet > . forth EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > {forth} mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them . forth EXO 008 003 And the river <02975 +y@ shall bring <08317 +sharats > {forth} <08317 +sharats > frogs <06854 +ts@phardea< > abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow> > into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed <04296 +mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : forth EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > {forth} thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 +y@ , and over <05921 + the ponds <98> , and cause frogs <06854 +ts@phardea< > to come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa> > {forth} <03318 +yatsa> > lice <03654 +ken > , but they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . forth EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > {forth} <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 + me . forth EXO 009 009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > {forth} [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > {forth} [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . forth EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > {forth} thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 010 013 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his rod <04294 +matteh > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > brought <05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > upon the land <00776 +>erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > ; [ and ] when it was morning <01242 +boqer >*

, the east <06921 +qadiym > wind <07307 +ruwach > brought <05375 +nasa> > the locusts <00697 +>arbeh > . forth EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his hand <03027 +yad > toward heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : forth EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up , [ and ] get <03318 +yatsa> > you {forth} <03318 +yatsa> > from among <08432 +tavek > my people <05971 + , both <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > . forth EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . forth EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa> > {forth} <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . forth EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [ This is done ] because <03588 +kiy > of that [ which ] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? forth EXO 014 027 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his hand <03027 +yad > over <05921 + the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwv > to his strength <00386 +>eythan > when the morning <01242 +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against <07125 +qir>ah > it ; and the LORD <03068 +Y@hovah > overthrew <05287 +na the Egyptians <04714 +Mitsrayim > in the midst <08432 +tavek > of the sea <03220 +yam > . forth EXO 015 007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest <07971 +shalach > {forth} thy wrath <02740 +charown > , [ which ] consumed <00398 +>akal > them as stubble <07179 +qash > . forth EXO 015 013 Thou in thy mercy <02617 +checed > hast led <05148 +nachah > {forth} the people <05971 + [ which <02098 +zuw > ] thou hast redeemed <01350 +ga>al > : thou hast guided <05095 +nahal > [ them ] in thy strength <05797 + unto thy holy <06944 +qodesh > habitation <05116 +naveh > . forth EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us {forth} <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . forth EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness

<04057 +midbar > , when I brought <03318 +yatsa> > you {forth} <03318 +yatsa> > from the land  
 <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 019 001 . In the third <07992 +sh@liyshiy  
 > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were gone  
 <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714  
 +Mitsrayim > , the same <01931 +huw> > day <03117 +yowm > came <00935 +bow> > they [ into ] the  
 wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > . forth EXO 019 017 And Moses <04872  
 +Mosheh > brought <03318 +yatsa> > {forth} <03318 +yatsa> > the people <05971 + out of the camp  
 <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood  
 <03320 +yatsab > at the nether <08482 +tachtiy > part of the mount <02022 +har > . forth EXO 025 020  
 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > {forth} [ their ] wings <03671  
 +kanaph > on high <04605 +ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with  
 their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall look ] one to another <00250  
 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the  
 cherubims <03742 +k@ruwb > be . forth EXO 029 046 And they shall know <03045 +yada< > that I [ am  
 ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , that brought <03318 +yatsa> > them  
 {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that I may  
 dwell <07931 +shakan > among <08432 +tavek > them : I [ am ] the LORD <03068 +Y@hovah > their  
 God <00430 +>elohiym > . forth EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah  
 > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD  
 <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah >  
 against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > {forth}  
 <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419  
 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? forth  
 LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > {forth} <03318  
 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr >  
 place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211  
 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784  
 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be  
 burnt <08313 +saraph > . forth LEV 004 021 And he shall carry <03318 +yatsa> > {forth} <03318  
 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and  
 burn <08313 +saraph > him as he burned <08313 +saraph > the first <07223 +ri>shown > bullock  
 <06499 +par > : it [ is ] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > .  
 forth LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and put  
 <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and carry <03318 +yatsa>  
 > {forth} <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264  
 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . forth LEV 014 003 And the  
 priest <03548 +kohen > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > out of the camp <04264  
 +machaneh > ; and the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009  
 +hinneh > , [ if ] the plague <05061 +nega< > of leprosy <06883 +tsara be healed <07495 +rapha> > in  
 the leper <06879 +tsara< > ; forth LEV 014 045 And he shall break <05422 +nathats > down <05422  
 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all  
 <03605 +kol > the mortar <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa>  
 > [ them ] {forth} <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an unclean <02931  
 +tame> > place <04725 +maqowm > . forth LEV 016 024 And he shall wash <07364 +rachats > his flesh  
 <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm  
 > , and put <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > {forth}  
 <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of  
 the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971  
 + . forth LEV 016 027 And the bullock <06499 +par > [ for ] the sin <02403 +chatta>ah > offering , and  
 the goat <08163 +sa [ for ] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood  
 <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy  
 <06944 +qodesh > [ place ] , shall [ one ] carry <03318 +yatsa> > {forth} <03318 +yatsa> > without  
 <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire  
 <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569

*+peresh > . forth LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > {forth} <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . forth LEV 024 014 Bring <03318 +yatsa> > {forth} <03318 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [ him ] lay <05564 +camak > their hands <03027 +yad > upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam > him . forth LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , that they should bring <03318 +yatsa> > {forth} <03318 +yatsa> > him that had cursed <07043 +qalal > out of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . forth LEV 025 021 Then I will command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > year <08141 +shaneh > , and it shall bring <06213 + {forth} <06213 + fruit <08393 +t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > . forth LEV 025 038 I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to give <05414 +nathan > you the land <00776 +>erets > of Canaan <03667 +K@na , [ and ] to be your God <00430 +>elohiym > . forth LEV 025 042 For they [ are ] my servants <05650 + , which <00834 +>aher > I brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar > as bondmen <05650 + . forth LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] servants <05650 + ; they [ are ] my servants <05650 + whom I brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . forth LEV 026 010 And ye shall eat <00398 +>akal > old <03462 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > {forth} <03318 +yatsa> > the old <03465 +yashan > because <06440 +paniym > of the new <02319 +chadash > . forth LEV 026 013 I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 + , and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . forth LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I might be their God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > . forth NUM 001 003 From twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that are able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them by their armies <06635 +tsaba> > . forth NUM 001 020 And the children <01121 +ben > of Reuben <07205 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 022 Of the children <01121 +ben > of Simeon <08095 +Shim > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141*



*+shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ namely ] , of the children <01121 +ben > of Ephraim <00669 +> Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 040 Of the children <01121 +ben > of Asher <00836 +> Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their*

*fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from  
 twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all  
 <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa>  
 > to war <06635 +tsaba> > ; forth NUM 001 045 So were all <03605 +kol > those that were  
 numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the  
 house <01004 +bayith > of their fathers <1> , from twenty <06242 + years <08141 +shaneh > old  
 <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to  
 go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478  
 +Yisra>el > ; forth NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the  
 camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [ were ] an hundred <03967 +me>ah  
 > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph >  
 and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred  
 <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These shall first <07223  
 +ri>shown > set <05265 +naca< > {forth} <05265 +naca< > . forth NUM 002 016 All <03605  
 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205  
 +R@>uwben > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty  
 <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four  
 <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , throughout  
 their armies <06635 +tsaba> > . And they shall set <05265 +naca< > {forth} <05265 +naca< > in  
 the second <08145 +sheny > rank . forth NUM 011 020 [ But ] even <05704 + a whole <03117  
 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your  
 nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya  
 that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher >  
 [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym >  
 him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we {forth} <03318  
 +yatsa> > out of Egypt <04714 +Mitsrayim > ? forth NUM 011 031 . And there went <05265  
 +naca< > {forth} <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah  
 > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [  
 them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm  
 > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s  
 <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > ,  
 round <05439 +cabiyy > about the camp <04264 +machaneh > , and as it were two cubits <00520  
 +>ammah > [ high ] upon the face <06440 +paniym > of the earth <00776 +>erets > . forth NUM  
 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in  
 the pillar <05982 + of the cloud <06051 + , and stood <05975 + [ in ] the door <06607 +pethach >  
 of the tabernacle <00168 +>ohel > , and called <07121 +qara> > Aaron <00175 +>Aharown >  
 and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> >  
 {forth} . forth NUM 017 008 . And it came <01961 +hayah > to pass , that on the morrow <04283  
 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the  
 tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod <04294  
 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy  
 > was budded <06524 +parach > , and brought <03318 +yatsa> > {forth} <03318 +yatsa> > buds  
 <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded  
 <01580 +gamal > almonds <08247 +shaged > . forth NUM 019 003 And ye shall give <05414  
 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he may bring <03318  
 +yatsa> > her {forth} <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh  
 > , and [ one ] shall slay <07819 +shachat > her before <06440 +paniym > his face : forth NUM  
 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the  
 assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251 +>ach >  
 , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it  
 shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318  
 +yatsa> > {forth} <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553  
 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink  
 <08248 +shaqah > . forth NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and*

gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175  
+>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553  
+cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > {forth} his water <04325  
+mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325  
+mayim > out of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and  
their beasts <01165 +b@ drink <08248 +shaqah > . forth NUM 020 016 And when we cried <06817  
+tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl  
> , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa>  
> us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh  
> , we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of  
thy border <01366 +g@buwl > : forth NUM 024 006 As the valleys <05158 +nachal > are they  
spread <05186 +natah > {forth} , as gardens <01593 +gannah > by the river s <05104 +nahar >  
side , as the trees of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath  
planted <05193 +nata< > , [ and ] as cedar <00730 +>erez > trees beside <05921 + the waters  
<04325 +mayim > . forth NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him  
{forth} <04161 +mowtsa> > out of Egypt <04714 +Mitsrayim > ; he hath as it were the strength  
<08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations  
<01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones  
<06106 + , and pierce <04272 +machats > [ them ] through with his arrows <02671 +chets > .  
forth NUM 026 004 [ Take the sum of the people ] , from twenty <06242 + years <08141 +shaneh >  
old <01121 +ben > and upward <04605 +ma ; as the LORD <03068 +Y@hovah > commanded  
<06680 +tsavah > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478  
+Yisra>el > , which went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776  
+>erets > of Egypt <04714 +Mitsrayim > . forth NUM 031 013 . And Moses <04872 +Mosheh > ,  
and Eleazar <00499 +>El the priest <03548 +kohen > , and all <03605 +kol > the princes <05387  
+nasiy> > of the congregation <05712 + , went <03318 +yatsa> > {forth} <03318 +yatsa> > to  
meet <07125 +qir>ah > them without <02351 +chuwts > the camp <04264 +machaneh > . forth  
NUM 033 001 . These <00428 +>el - leh > [ are ] the journeys <04550 +macca< > of the children  
<01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > went <03318 +yatsa> >  
{forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with  
their armies <06635 +tsaba> > under the hand <03027 +yad > of Moses <04872 +Mosheh > and  
Aaron <00175 +>Aharown > . forth NUM 034 004 And your border <01366 +g@buwl > shall turn  
<05437 +cabab > from the south <05045 +negeb > to the ascent <04608 +ma of Akrabbim <06137  
+ , and pass <05674 + on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah > {forth}  
<08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947  
+Qadesh Barnea< > , and shall go <03318 +yatsa> > on to Hazaraddar <02692 +Chatsar Addar  
> , and pass <05674 + on to Azmon <06111 + : forth NUM 034 008 From mount <02022 +har >  
Hor <02023 +Hor > ye shall point <08376 +ta>ah > out [ your border ] unto the entrance <00935  
+bow> > of Hamath <02574 +Chamath > ; and the goings <08444 +towtsa>ah > {forth} <08444  
+towtsa>ah > of the border <01366 +g@buwl > shall be to Zedad <06657 +Ts@dad > : forth DEU  
001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559  
+>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought  
<03318 +yatsa> > us {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt  
<04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the  
Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . forth DEU 002 023 And the  
Avims <05757 + which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriym > , [ even ] unto  
Azzah <05804 + , the Caphtorims <03732 +Kaphtoriy > , which came <03318 +yatsa> > {forth}  
<03318 +yatsa> > out of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them , and  
dwelt <03427 +yashab > in their stead <08478 +tachath > . ) forth DEU 004 020 But the LORD  
<03068 +Y@hovah > hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you  
{forth} <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [ even ] out  
of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159  
+nachalah > , as [ ye are ] this <02088 +zeh > day <03117 +yowm > . forth DEU 004 045 These  
<00428 +>el - leh > [ are ] the testimonies <05713 + , and the statutes <02706 +choq > , and the

*judgments <04941 +mishpat > , which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , after they came <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , forth DEU 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychowm > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : forth DEU 006 012 [ Then ] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . forth DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee {forth} <04161 +mowtsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; forth DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee {forth} <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; forth DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . forth DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > . forth DEU 014 022 . Thou shalt truly tithe <06237 + all <03605 +kol > the increase <08393 +t@buw>ah > of thy seed <02233 +zera< > , that the field <07704 +sadeh > bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > year <08141 +shaneh > by year <08141 +shaneh > . forth DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > {forth} <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [ it ] up within thy gates <08179 +sha : forth DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by night <03915 +layil > . forth DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm*

> of thy life <02416 +chay > . forth DEU 016 003 Thou shalt eat <00398 +>akal > no <03808  
 +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba< > days <03117 +yowm  
 > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [  
 even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa> >  
 {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in  
 haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117  
 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776  
 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life  
 <02416 +chay > . forth DEU 016 006 But at <00413 +>el > the place <04724 +miqvah > which  
 <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose  
 <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham  
 > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the  
 going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season  
 <04150 +mow that thou camest <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714  
 +Mitsrayim > . forth DEU 017 005 Then shalt thou bring <03318 +yatsa> > {forth} <03318  
 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > ,  
 which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697  
 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow >  
 that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till  
 they die <04191 +muwth > . forth DEU 021 002 Then thy elders <02205 +zaqen > and thy judges  
 <08199 +shaphat > shall come <03318 +yatsa> > {forth} <03318 +yatsa> > , and they shall  
 measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [ are ] round <05439  
 +cabiyy > about him that is slain <02491 +chalal > : forth DEU 021 010 . When <03588 +kiy >  
 thou goest <03318 +yatsa> > {forth} <03318 +yatsa> > to war <04421 +milchamah > against  
 <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou  
 hast taken them captive <07617 +shabah > , forth DEU 022 015 Then shall the father <1> of the  
 damsel <05291 +na , and her mother <00517 +>em > , take <03947 +laqach > and bring <03318  
 +yatsa> > {forth} <03318 +yatsa> > [ the tokens of ] the damsel s <05291 +na virginity <01331  
 +b@thuwliym > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179 +sha :  
 forth DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and  
 with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> >  
 {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they  
 hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor  
 <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to  
 curse <07043 +qalal > thee . forth DEU 023 009 . When <03588 +kiy > the host <04264  
 +machaneh > goeth <03318 +yatsa> > {forth} <03318 +yatsa> > against <05921 + thine enemies  
 <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <07451  
 +ra< > thing <01697 +dabar > . forth DEU 023 012 Thou shalt have <01961 +hayah > a place  
 <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , whither  
 <08033 +sham > thou shalt go <03318 +yatsa> > {forth} <03318 +yatsa> > abroad <02351  
 +chuwts > : forth DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah >  
 thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the way <01870  
 +derek > , after that ye were come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt  
 <04714 +Mitsrayim > . forth DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive  
 <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250  
 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near  
 <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand  
 <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > {forth}  
 <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets  
 <04016 +mabush > : forth DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did  
 <06213 + unto thee by the way <01870 +derek > , when ye were come <03318 +yatsa> > {forth}  
 <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; forth DEU 026 008 And the LORD <03068  
 +Y@hovah > brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714

*+Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadowl > terribleness <04172 +mowra> > , and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > : forth DEU 029 025 Then men shall say <00559 +>amar > , Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <I> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : forth DEU 033 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ciyay > , and rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha< > {forth} from mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah > with ten <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn > hand <03225 +yamiyn > [ went ] a fiery <00799 +>eshdath > law <01881 +dath > for them . forth DEU 033 014 And for the precious <04022 +megeg > fruits <08393 +t@buw>ah > [ brought forth ] by the sun <08121 +shemesh > , and for the precious <04022 +megeg > things put <01645 +geresh > {forth} <01645 +geresh > by the moon <03391 +yerach > , forth DEU 033 014 And for the precious <04022 +megeg > fruits <08393 +t@buw>ah > [ brought {forth} ] by the sun <08121 +shemesh > , and for the precious <04022 +megeg > things put <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > , forthe NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > {forthe} LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa> > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . henceforth GEN 004 012 When <03588 +kiy > thou tillest <05647 + the ground <00127 +>adamah > , it shall not {henceforth} <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . henceforth NUM 018 022 Neither <03808 +lo> > must the children <01121 +ben > of Israel <03478 +Yisra>el > {henceforth} <05750 + come <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest they bear <05375 +nasa> > sin <02399 +chet> > , and die <04191 +muwth > . henceforth DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself, nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall {henceforth} <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . henceforth DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall {henceforth} <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such evil <07451 +ra< > among <07130 +qereb > you . thenceforth LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 + , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and {thenceforth} <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano , \* henceforth , 0534 aparti , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi , \* thenceforth , 2089 eti , 5127 toutou , forth -0321*

again, bring, brought, depart, departed, {forth}, launched, led, loosed, loosing, offered, sail, sailed, set, forth -0584 approved, {forth}, prove, set, shewing, forth -0616 begat, bringeth, {forth}, forth -0649 away, {forth}, putteth, send, sendeth, sent, forth -0669 {forth}, said, speak, utterance, forth -0985 brought, budded, {forth}, spring, sprung, forth -1032 {forth}, send, forth -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, {forth}, leave, pluck, pull, put, putteth, send, sent, thrust, forth -1584 {forth}, shine, forth -1599 away, {forth}, sent, forth -1607 come, cometh, depart, departed, {forth}, go, goeth, going, gone, issued, proceed, proceeded, proceedeth, proceeding, went, forth -1614 cast, {forth}, put, stretch, stretched, stretching, forth -1627 beareth, brought, carried, carry, carrying, {forth}, forth -1631 {forth}, putteth, forth -1632 {forth}, greedily, gushed, pour, poured, ran, runneth, shed, spilled, forth -1731 did, {forth}, shew, shewed, shewing, forth -1754 do, effectual, effectually, {forth}, healed, mighty, shew, work, worketh, wrought, forth -1804 {forth}, shew, forth -1806 brought, fetch, {forth}, lead, leadeth, led, leddest, forth -1821 away, {forth}, hence, send, sent, went, forth -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, {forth}, get, go, gone, proceed, proceeded, proceedeth, spread, went, forth -1854 away, {forth}, outward, strange, without, forth -1901 {forth}, reaching, forth -1907 {forth}, gave, heed, holding, stayed, forth -1911 beat, cast, {forth}, laid, on, putteth, stretched, thereon, thought, forth -2564 bid, bidden, call, called, calleth, calling, {forth}, name, surname, forth -2592 beareth, bring, bringeth, {forth}, fruit, fruitful, forth -2604 {forth}, setter, forth -2609 bring, brought, down, {forth}, landed, landing, touched, forth -3318 {forth}, mesopotamia, forth -3319 among, before, between, {forth}, midday, midst, way, forth -3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, {forth}, gave, give, given, hazarded, over, prison, put, recommended, forth -3908 alleging, before, commend, commended, commit, {forth}, put, set, forth -4160 abide, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, {forth}, fulfil, fulfilling, gave, forth -4254 before, brought, {forth}, go, goeth, going, went, forth -4270 afore, before, evidently, {forth}, ordained, set, wrote, forth -4295 before, first, {forth}, set, forth -4311 accompanied, bring, brought, conduct, {forth}, forward, way, forth -4388 {forth}, purposed, set, forth -4486 break, burst, {forth}, rend, teareth, forth -5087 advised, appoint, appointed, aside, bowing, committed, conceived, {forth}, giveth, laid, lay, made, make, ordained, purposed, put, putting, set, forth -5088 bearest, born, bring, bringeth, brought, child, delivered, {forth}, travail, forth -5319 appear, appeared, declared, {forth}, made, make, maketh, manifest, manifested, manifestly, shew, shewed, forth -5348 already, attained, come, {forth}, prevent, forthwith -2112 anon, {forthwith}, immediately, shortly, soon, straightway, forthwith -2117 anon, {forthwith}, immediately, right, straight, straightway, forthwith -3916 {forthwith}, immediately, presently, soon, straightway, wintered, henceforth -0534 {henceforth}, henceforth -0737 day, even, {henceforth}, hereafter, hitherto, now, present, this, henceforth -2089 any, further, {henceforth}, hereafter, longer, more, moreover, still, thenceforth, yet, henceforth -3063 besides, finally, furthermore, {henceforth}, moreover, now, remaineth, then, henceforth -3371 {henceforth}, henceforward, henceforth -3568 at, {henceforth}, late, now, present, this, time, henceforth -3765 after, any, {henceforth}, more, no, now, yet, thenceforth -2089 any, further, henceforth, hereafter, longer, more, moreover, still, {thenceforth}, yet, thenceforth -5127 {thenceforth}, this, forth -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, {forth}, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, lifteth, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, forth -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, {forth}, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go,

god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , forth -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering , entrance , fallen , fetch , {forth} , gat , gave , get , go , goest , goeth , going , gone , granted , had , have , into , invade , invaded , laid , led , lifted , man , mentioned , pass , pulled , put , resort , run , runneth , send , set , stricken , take , taken , took , way , went , with , forth -1310 bake , baked , boil , boiled , brought , {forth} , ripe , roast , roasted , seethe , seething , sod , sodden , forth -1319 bear , bringest , bringeth , brought , carry , {forth} , good , messenger , preach , preached , publish , published , shew , tidings , forth -1518 brake , bring , came , camest , draw , {forth} , labour , took , forth -1645 {forth} , put , forth -1876 bring , {forth} , spring , forth -1921 countenance , crooked , {forth} , glorious , honor , honour , honoured , put , forth -2254 brought , corrupt , corruptly , destroy , destroyed , {forth} , offend , pledge , spoil , take , taken , taketh , travaileth , withholden , forth -2315 chamber , chambers , {forth} , inner , innermost , inward , parlours , south , within , forth -2330 {forth} , put , forth -2342 abide , afraid , anguish , bare , bring , brought , calve , dance , danced , driveth , fall , fear , formed , {forth} , great , grieved , grievous , grievously , hope , look , made , pain , pained , patiently , rest , shaketh , shapen , sorrow , sorrowful , stayed , tarried , travail , travailed , travaileth , tremble , trembled , trust , wait , waited , wounded , forth -2590 embalm , embalmed , {forth} , putteth , forth -2904 carry , cast , down , {forth} , sent , forth -2986 bring , brought , carried , carry , {forth} , lead , led , forth -3205 bare , bear , bearest , beareth , bearing , begat , beget , begettest , begetteth , begotten , birth , born , borne , bring , brought , calved , child , children , come , delivered , delivery , {forth} , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travaileth , travailing , forth -3209 born , {forth} , forth -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , {forth} , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , uttereth , went , wentest , forth -3329 came , {forth} , forth -4161 brought , bud , came , east , {forth} , go , going , goings , gone , outgoings , proceeded , proceedeth , spring , springs , vein , forth -4163 {forth} , goings , forth -4866 birth , breaking , {forth} , forth -5066 approach , approached , bring , brought , came , come , {forth} , give , go , hard , hither , near , nigh , offer , offered , offereth , overtake , presented , stand , went , forth -5107 bring , bringeth , cheerful , {forth} , fruit , increase , forth -5132 bud , budded , fled , {forth} , forth -5221 beat , beaten , beatest , cast , clapped , {forth} , given , hard , kill , killed , killeth , made , murderers , punish , slain , slaughter , slay , slayer , slaying , slew , slewest , smite , smiters , smiteth , smiting , smitten , smote , smotest , stricken , strike , stripes , struck , the , went , wounded , forth -5265 aside , away , blow , brought , departed , {forth} , forward , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , way , went , forth -5312 came , come , divide , {forth} , gone , take , taken , took , went , forth -5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , {forth} , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , forth -5608 accounted , commune , count , counted , declare , declared , {forth} , number , numbered , numberest , numbering , reckon , scribe , scribes , shew , shewing , speak , talk , tell , tellest , telling , told , writer , forth -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , {forth} , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth ,



*passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , forth -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , {forth} , left , made , ordained , over , placed , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , forth -6398 bring , cleaveth , cutteth , {forth} , shred , strike , forth -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , {forth} , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , forth -6509 beareth , bring , {forth} , fruit , fruitful , grew , grow , increased , forth -6556 breach , breaches , breaking , {forth} , gap , gaps , forth -6566 abroad , breaketh , chop , {forth} , open , scattered , spread , spreadeth , stretch , stretched , stretcheth , forth 6605 break , drawn , engrave , {forth} , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , forth -6631 come , cometh , {forth} , offspring , forth -6779 beareth , bring , bringeth , bud , {forth} , grew , grow , groweth , grown , spring , sprung , forth -7126 approach , approached , at , bring , brought , came , camest , come , comest , {forth} , go , goeth , hand , join , joined , lay , near , nigh , offer , offered , offereth , offering , presented , produce , pronounced , ready , stand , take , went , forth -7737 alike , availeth , behaved , bringeth , compared , countervail , equal , {forth} , laid , like , made , maketh , plain , profit , profited , reckoned , set , forth -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , {forth} , gave , givest , go , grow , laid , lay , layeth , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , forth -8317 abundance , abundantly , breed , bring , brought , creep , creepeth , {forth} , increased , moveth , forth -8444 borders , {forth} , going , goings , issues , outgoings , forthwith -0629 fast , {forthwith} , speed , speedily , henceforth -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , {henceforth} , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , henceforth -5750 again , any , being , besides , else , ever , further , furthermore , good , {henceforth} , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , henceforth -6258 {henceforth} , now , straightway , time , whereas , thenceforth -1973 back , beyond , forward , henceforward , hitherto , {thenceforth} , yonder , forth 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[{-forth}], when, with. forth 0503 -- /alaph -- bring {forth} thousands. forth 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring({forth}, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. forth 1004 -- bayith -- court, daughter, door, + dungeon, family, + {forth} of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out). forth 1069 -- bakar -- make firstborn, be firstling, bring {forth} first child (newfruit). forth 1234 -- baqa\ -- make a breach, break {forth} (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. forth 1299 -- baraq -- cast {forth}. forth 1310 -- bashal -- bake, boil, bring {forth}, roast, seethe, sod (be sodden). forth 1319 -- basar -- messenger, preach, publish, shew {forth}, (bear, bring,carry, preach, good, tell good) tidings. forth 1518 -- giyach -- break forth, labor to bring forth, come {forth}, draw up,take out. forth 1518 -- giyach -- break forth, labor to bring {forth}, come forth, draw up,take*

*out. forth 1518 -- giyach -- break {forth}, labor to bring forth, come forth, draw up, take out. forth 1644 -- garash -- cast up (out), divorced (woman), drive away ({forth}, out), expel, X surely put away, trouble, thrust out. forth 1645 -- geresh -- put {forth}. forth 1869 -- darak -- archer, bend, come, draw, go (over), guide, lead ({forth}), thresh, tread (down), walk. forth 1876 -- dasha -- bring {forth}, spring. forth 1921 -- hadar -- countenance, crooked place, glorious, honour, put {forth}. forth 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, {forth}, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. forth 2167 -- zamar -- give praise, sing {forth} praises, psalms. forth 2254 -- chabal -- X at all, band, bring {forth}, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. forth 2330 -- chuwd -- put {forth}. forth 2342 -- chuwl -- bear, (make to) bring {forth}, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. forth 2351 -- chuwt -- abroad, field, {forth}, highway, more, out(-side, -- ward), street, without. forth 2590 -- chanat -- embalm, put {forth}. forth 2904 -- tuwl -- carry away, (utterly) cast (down, {forth}, out), send out. forth 2986 -- yabal -- bring (forth), carry, lead ({forth}). forth 2986 -- yabal -- bring ({forth}), carry, lead (forth). forth 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring {forth}(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). forth 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead ({forth}), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. forth 3313 -- yapha -- be light, shew self, (cause to) shine ({forth}). forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take {forth} (out), at any time, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot {forth}, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad ({forth}, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away ({forth}, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have*

forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment,shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch {forth} (out), get away (forth,hence, out), (able to, cause to, let) go abroad (forth, on, out), goingout, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment,shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw {forth}, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. forth 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, {forth}, -- ing, still, up). forth 3329 -- yatsiy/ -- those that came {forth}. forth 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, {forth}), be stable, (e-)stablish, stand, tarry,X verydeed forth 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going {forth},goings out, that which (thing that) is gone out, outgoing, proceeded out,spring, vein, [water-]course [springs]. forth 4163 -- mowtsa/ah -- draught house; going {forth}. forth 4666 -- miphras -- that which...spreadest {forth}, spreading. forth 4866 -- mishber -- birth, breaking {forth}. forth 4894 -- mishtowach -- (to) spread ({forth}, -ing, upon). forth 4916 -- mishlowach -- to lay, to put, sending ({forth}), to set. forth 5042 -- naba\ -- belch out, flowing, pour out, send {forth}, utter(abundantly). forth 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce,expound, X fully, messenger, plainly, profess, rehearse, report, shew({forth}), speak, X surely, tell, utter. forth 5066 -- nagash -- (make to) approach (nigh), bring ({forth}, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand. forth 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,forth), (be) guide, lead (away, {forth}). forth 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,{forth}), (be) guide, lead (away, forth). forth 5107 -- nuwb -- bring {forth} (fruit), make cheerful, increase. forth 5132 -- nuwts -- flee away, bud ({forth}). forth 5148 -- nachah -- bestow, bring, govern, guide, lead ({forth}), put, straiten. forth 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch ({forth}, out), take (aside), turn (aside, away), wrest,cause to yield. forth 5221 -- nakah -- beat, cast {forth}, clap, give [wounds], X go forward, Xindeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely,wound. forth 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, {forth},forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way. forth 5312 -- n@phaq -- come (go, take) {forth} (out). forth 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring ({forth}), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. forth 5413 -- nathak -- drop, gather (together), melt, pour ({forth}, out). forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct,

*distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot {forth} (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. forth 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew {forth}, speak, talk, tell (out), writer. forth 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, {forth}, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. forth 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly (away), X set, shine {forth}, weary. forth 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), ({forth}, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. forth 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot {forth} (up), (begin to) spring (up), stir up, take away (up), work. forth 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set({forth}, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay*

(up), tarry. forth 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring {forth}, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. forth 6398 -- palach -- bring {forth}, cleave, cut, shred, strike through. forth 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right {forth}, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. forth 6476 -- patsach -- break (forth, {forth} into joy), make a loud noise. forth 6476 -- patsach -- break ({forth}, forth into joy), make a loud noise. forth 6509 -- parah -- bear, bring {forth} (fruit), (be, cause to be, make) fruitful, grow, increase. forth 6524 -- parach -- X abroad, X abundantly, blossom, break {forth} (out), bud, flourish, make fly, grow, spread, spring (up). forth 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, {forth}, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. forth 6556 -- perets -- breach, breaking forth (in), X {forth}, gap. forth 6556 -- perets -- breach, breaking {forth} (in), X forth, gap. forth 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch ({forth}, out). forth 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (abroad, {forth}, selves, out), stretch (forth, out). forth 6605 -- pathach -- appear, break {forth}, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent. forth 6631 -- tse/etsa/ -- that which cometh {forth} (out), offspring. forth 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring ({forth}, up). forth 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud ({forth}), (causeto, make to) grow (again, up), (cause to) spring (forth, up). forth 6779 -- tsamach -- bear, bring {forth}, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring (forth, up). forth 7121 qara/ -- -- bewray [self], that are bidden, call (for, {forth}, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. forth 7126 qarab -- -- (cause to) approach, (cause to) bring ({forth}, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. forth 7324 ruwq -- -- X arm, cast out, draw (out), (make) empty, pour {forth}(out). forth 7554 raqa\ -- -- beat, make broad, spread abroad ({forth}, over, out, intoplates), stamp, stretch. forth 7737 shavah -- -- avail, behave, bring {forth}, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon. forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch {forth}(out). forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot ({forth}, out), sow, spread, stretch forth (out). forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). forth 7993 shalak -- --

adventure, cast (away, down, {forth}, off, out), hurl, pluck, throw. forth 8085 -- shama\ -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew ({forth}), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. forth 8259 -- shaqaph -- appear, look (down, {forth}, out). forth 8317 -- sharats -- breed (bring {forth}, increase) abundantly (in abundance), creep, move. forth 8444 -- towtsa/ah -- border(-s), going(-s) {forth} (out), issues, outgoings. forth 0071 \*\* ago \*\* be, bring ({forth}), carry, (let) go, keep, lead away, be open. forth 0321 \*\* anago \*\* bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up. forth 0321 \*\* anago \*\* bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up. forth 0321 \*\* anago \*\* bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. forth 0584 \*\* apodeiknumi \*\* (ap-)prove, set {forth}, shew. forth 0649 \*\* apostello \*\* put in, send (away, {forth}, out), set [at liberty]. forth 0669 \*\* apophtheggoimai \*\* say, speak {forth}, utterance. forth 0737 \*\* arti \*\* this day (hour), hence[{-forth}], here[- after], hither[-to], (even) now, (this) present. forth 0985 \*\* blastano \*\* bring {forth}, bud, spring (up). forth 1032 \*\* bruo \*\* send {forth}. forth 1080 \*\* gennao \*\* bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring. forth 1325 \*\* didomi \*\* adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. forth 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. forth 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). forth 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out). forth 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out). forth 1544 \*\* ekballo \*\* bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). forth 1544 \*\* ekballo \*\* bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). forth 1554 \*\* ekdidomi \*\* let {forth} (out). forth 1584 \*\* eklampo \*\* shine {forth}. forth 1599 \*\* ekpempo \*\* send away ({forth}). forth 1600 \*\* ekpetannumi \*\* stretch {forth}. forth 1607 \*\* ekporeuomai \*\* come (forth, out of), depart, go ({forth}, out), issue, proceed (out of). forth 1607 \*\* ekporeuomai \*\* come ({forth}, out of), depart, go (forth, out), issue, proceed (out of). forth 1614 \*\* ekteino \*\* cast, put forth, stretch {forth} (out). forth 1614 \*\* ekteino \*\* cast, put {forth}, stretch forth (out). forth 1627 \*\* ekphero \*\* bear, bring forth, carry {forth} (out). forth 1627 \*\* ekphero \*\* bear, bring {forth}, carry forth (out). forth 1631 \*\* ekphuo \*\* put {forth}. forth 1632 \*\* ekcheo \*\* gush (pour) out, run greedily (out), shed (abroad, {forth}), spill. forth 1731 \*\* endeiknumi \*\* do, show ({forth}). forth 1754 \*\* energeo \*\* do, (be) effectual (fervent), be mighty in, shew {forth} self, work (effectually in). forth 1804 \*\* exaggello \*\* shew {forth}. forth 1806 \*\* exago \*\* bring {forth} (out), fetch (lead) out. forth 1821 \*\* exapostello \*\* send (away, {forth}, out). forth 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad. forth 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. forth 1831 \*\* exerchomai \*\* come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. forth 1837 \*\* execheomai \*\* sound {forth}. forth 1854 \*\* exo \*\* away, {forth}, (with-)out (of, -ward), strange. forth 1901 \*\* epekteinomai \*\* reach {forth}. forth 1907 \*\* epecho \*\* give (take) heed unto, hold {forth}, mark, stay. forth 1911 \*\* epiballo \*\* beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on. forth 2164 \*\* euphoreo \*\* bring {forth} abundantly. forth 2476 \*\* histemi \*\* abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). forth 2564 \*\* kaleo \*\* bid, call ({forth}), (whose, whose

*sur-* )name (was [called]). forth 2592 \*\* karpophoreo \*\* be (bear, bring {forth}) fruit(-ful). forth 2604 \*\* katagegeus \*\* setter {forth}. forth 2609 \*\* katago \*\* bring (down, {forth}), (bring to) land, touch. forth 3004 \*\* lego \*\* ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter. forth 3319 \*\* mesos \*\* among, X before them, between, + {forth}, mid[-day, -night], midst, way. forth 3855 \*\* parago \*\* depart, pass (away, by, {forth}). forth 3860 \*\* paradidomi \*\* betray, bring {forth}, cast, commit, deliver (up), give(over, up), hazard, put in prison, recommend. forth 3908 \*\* paratithemi \*\* allege, commend, commit (the keeping of), put {forth}, setbefore. forth 3928 \*\* parerchomai \*\* come ({forth}), go, pass (away, by, over), past, transgress. forth 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. forth 4198 \*\* poreuomai \*\* depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk. forth 4254 \*\* proago \*\* bring ({forth}, out), go before. forth 4261 \*\* proballo \*\* put forward, shoot {forth}. forth 4270 \*\* prographo \*\* before ordain, evidently set {forth}, write (afore, aforeside). forth 4295 \*\* prokeimai \*\* be first, set before ({forth}). forth 4311 \*\* propempeo \*\* accompany, bring (forward) on journey (way), conduct {forth}. forth 4388 \*\* protithemai \*\* purpose, set {forth}. forth 4393 \*\* prophero \*\* bring {forth}. forth 4486 \*\* rhegnumi \*\* break ({forth}), burst, rend, tear. forth 5087 \*\* tithemi \*\* + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down. forth 5088 \*\* tikto \*\* bear, be born, bring {forth}, be delivered, be in travail. forth 5127 \*\* toutou \*\* here[-by], him, it, + such manner of, that, thence[{-forth}], thereabout, this, thus. forth 5319 \*\* phaneroo \*\* appear, manifestly declare, (make) manifest ({forth}), shew(self). forth 5342 \*\* phero \*\* be, bear, bring ({forth}), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. forthwith 0629 -- /ocparna/ -- fast, {forthwith}, speed(-ily). forthwith 2112 \*\* eutheos \*\* anon, as soon as, {forthwith}, immediately, shortly, straightway. forthwith 2117 \*\* euthus \*\* anon, by and by, {forthwith}, immediately, straightway. forthwith 3916 \*\* parachrema \*\* {forthwith}, immediately, presently, straightway, soon. henceforth 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X {henceforth}, increase (more and more), join, X longer(bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. henceforth 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), {henceforth}, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). henceforth 6258 -- \attah -- {henceforth}, now, straightway, this time, whereas. henceforth 0534 \*\* aparti \*\* from {henceforth}. henceforth 3063 \*\* loipon \*\* besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then. henceforth 3064 \*\* loipou \*\* from {henceforth}. henceforth 3371 \*\* meketi \*\* any longer, (not) {henceforth}, hereafter, nohenceforward (longer, more, soon), not any more. henceforth 3568 \*\* nun \*\* {henceforth}, + hereafter, of late, soon, present, this(time). henceforth 3765 \*\* ouketi \*\* after that (not), (not) any more, {henceforth}(hereafter) not, no longer (more), not as yet (now), now no more (not), yet(not). thenceforth 2089 \*\* eti \*\* after that, also, ever, (any) further, ({t-}henceforth) (more), hereafter, (any) longer, (any) more(- one), now, still, yet. thenceforth 1973 -- hal@ah -- back, beyond, (hence, -)forward, hitherto, {thence, forth}, yonder. thenceforth 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). forth ..... forth . forth ..... forth 0321 -anago-> forth ..... forth 0392 -anatassomai-> forth ..... forth 0584 -apodeiknumi-> forth ..... forth 0616 -apokueo-> forth ..... forth 0649 -apostello-> forth ..... forth 0669 -apophtheggomai-> forth ..... forth 0985 -blastano-> forth ..... forth 1032 -bruo-> forth ..... forth 1080 -gennao-> forth ..... forth 1544 -ekballo-> forth ..... forth 1584 -eklampeo-> forth ..... forth 1599 -ekpempo-> forth ..... forth 1600 -ekpetannumi-> forth ..... forth 1607 -ekporeuomai-> forth ..... forth 1614 -ekteino-> forth ..... forth 1627 -ekphero-> forth ..... forth 1631 -ekphuo-> forth ..... forth 1632 -ekcheo-> forth .....

*forth* 1731 -endeiknumi-> *forth* ..... *forth* 1754 -energeo-> *forth* ..... *forth* 1804 -exaggello-> *forth* ..... *forth* 1821 -exapostello-> *forth* ..... *forth* 1831 -exerchomai-> *forth* ..... *forth* 1854 -exo-> *forth* ..... *forth* 1901 -epekteinomai-> *forth* ..... *forth* 1907 -epecho-> *forth* ..... *forth* 1911 -epiballo-> *forth* ..... *forth* 2164 -euphoreo-> *forth* ..... *forth* 2564 -kaleo-> *forth* ..... *forth* 2592 -karpophoreo-> *forth* ..... *forth* 2604 -kataggeleus-> *forth* ..... *forth* 3004 -lego-> *forth* ..... *forth* 3318 -Mesopotamia-> *forth* ..... *forth* 3319 -mesos-> *forth* ..... *forth* 3860 -paradidomi-> *forth* ..... *forth* 3928 -parerchomai-> *forth* ..... *forth* 4160 -poieo-> *forth* ..... *forth* 4198 -poreuomai-> *forth* ..... *forth* 4261 -proballo-> *forth* ..... *forth* 4270 -prographo-> *forth* ..... *forth* 4295 -prokeimai-> *forth* ..... *forth* 4388 -protithemai-> *forth* ..... *forth* 4393 -prophero-> *forth* ..... *forth* 4486 -rhegnumi-> *forth* ..... *forth* 5087 -tithemi-> *forth* ..... *forth* 5088 -tikto-> *forth* ..... *forth* 5319 -phaneroo-> *forth* ..... *forth* 5348 -phthano-> *forth* ..... *forth* ask 1905 -eperotao-> *forth* ..... *forth* began 0756 -archomai-> *forth* ..... *forth* evil 4190 -poneros-> *forth* ..... *forth* from thence 1564 -ekeithen-> *forth* ..... *forth* fruit 2590 -karpos-> *forth* ..... *forth* fruit 2592 -karpophoreo-> *forth* ..... *forth* his armies 4753 -strateuma-> *forth* ..... *forth* in the midst 3319 -mesos-> *forth* ..... *forth* more 4119 -pleion-> *forth* ..... *forth* much 4183 -polus-> *forth* ..... *forth* their lots 2819 -kleros-> *forth* ..... *forth* they took 4823 -sumbouleuo-> *forth* ..... *forth* he *forth* 3908 -paratithemi-> *forth* ..... *forth* her *forth* 1627 -ekphero-> *forth* ..... *forth* him *forth* 0321 -anago-> *forth* ..... *forth* him *forth* 1821 -exapostello-> *forth* ..... *forth* him *forth* 1854 -exo-> *forth* ..... *forth* him *forth* 2609 -katago-> *forth* ..... *forth* him *forth* 4254 -proago-> *forth* ..... *forth* him *forth* 4311 -propempeo-> *forth* ..... *forth* I *forth* 1831 -exerchomai-> *forth* ..... *forth* I send you *forth* 0649 -apostello-> *forth* ..... *forth* it *forth* 1554 -ekdidomi-> *forth* ..... *forth* it *forth* 1614 -ekteino-> *forth* ..... *forth* not *forth* 1831 -exerchomai-> *forth* ..... *forth* not *forth* 4160 -poieo-> *forth* ..... *forth* them *forth* 0649 -apostello-> *forth* ..... *forth* them *forth* 1614 -ekteino-> *forth* ..... *forth* them *forth* 1806 -exago-> *forth* ..... *forth* you *forth* 0649 -apostello-> *forthwith* ..... *forthwith* 2112 -eutheos-> *forthwith* ..... *forthwith* 2112 -eutheos-> *forthwith* ..... *forthwith* 2117 -euthus-> *forthwith* ..... *forthwith* 3916 -parachrema-> *forthwith* ..... *forthwith* him , and *forthwith* 2112 -eutheos-> *henceforth* ..... *and from henceforth* 0737 -arti-> *henceforth* ..... *For from henceforth* 3568 -nun-> *henceforth* ..... *from henceforth* 0534 -aparti-> *henceforth* ..... *From henceforth* 3063 -loipon-> *henceforth* ..... *from henceforth* 3568 -nun-> *henceforth* ..... *henceforth* 0737 -arti-> *henceforth* ..... *henceforth* 2089 -eti-> *Henceforth* ..... *Henceforth* 3063 -loipon-> *henceforth* ..... *henceforth* 3371 -meketi-> *henceforth* ..... *henceforth* 3568 -nun-> *Henceforth* ..... *Henceforth* 3765 -ouketi-> *henceforth* ..... *me henceforth* 0737 -arti-> *henceforth* ..... *not ; from henceforth* 3568 -nun-> *henceforth* ..... *should not henceforth* 3371 -meketi-> *henceforth* ..... *that henceforth* 3371 -meketi-> *henceforth* ..... *That we henceforth* 3063 -loipon-> *henceforth* ..... *that ye henceforth* 3371 -meketi-> *thenceforth* ..... *And from thenceforth* 5127 -toutou-> *thenceforth* ..... *it is thenceforth* 2089 -eti-> *forth* 0503 ## >alaph {aw-laf'}; denominative from 505; causative, to make a thousandfold: -- bring {forth} thousands. [ql *forth* 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring ({forth}, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql *forth* 1004 ## bayith {bah'-yith'}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + {forth} of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql *forth* 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring {forth} first child (new fruit). [ql *forth* 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break {forth} (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql *forth* 1299 ## baraq {baw-rak'}; a primitive root; to lighten (lightning): -- cast {forth}. [ql *forth* 1310 ## bashal {baw-shal'}; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- bake, boil, bring {forth}, roast, seethe, sod (be sodden). [ql *forth*



1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew {forth}, (bear, bring, carry, preach, good, tell good) tidings. [ql forth 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come {forth}, draw up, take out. [ql forth 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, draw up, take out. [ql forth 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break {forth}, labor to bring forth, come forth, draw up, take out. [ql forth 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away ({forth}, out), expel, X surely put away, trouble, thrust out. [ql forth 1645 ## geresh {gheh'-resh}; from 1644; produce (as if expelled): -- put {forth}. [ql forth 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead ({forth}), thresh, tread (down), walk. [ql forth 1876 ## dasha {daw-shaw'}; a primitive root; to sprout: -- bring {forth}, spring. [ql forth 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked place, glorious, honour, put {forth}. [ql forth 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, {forth}, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql forth 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing {forth} praises, psalms. [ql forth 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring {forth}, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. [ql forth 2330 ## chuwd {khood}; a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle: -- put {forth}. [ql forth 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring {forth}, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql forth 2590 ## chanat {khaw-nat'}; a primitive root; to spice; by implication, to embalm; also to ripen: -- embalm, put {forth}. [ql forth 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, {forth}, out), send out. [ql forth 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring (forth), carry, lead ({forth}). [ql forth 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring ({forth}), carry, lead (forth). [ql forth 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead ({forth}), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. [ql forth 3313 ## yapha< {yaw-fah'}; a primitive root; to shine: -- be light, shew self, (cause to) shine ({forth}). [ql forth 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out),



*forth* 4161 ## *mowtsa* > {*mo-tsaw'*}; or *motsa* > {*mo-tsaw'*}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going {forth}, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].[*ql forth* 4163 ## *mowtsa* > *ah* {*mo-tsaw-aw'*}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; going {forth}.[*ql forth* 4666 ## *miphras* {*mif-rawce'*}; from 6566; an expansion: -- that which...spreadest {forth}, spreading.[*ql forth* 4866 ## *mishber* {*mish-bare'*}; from 7665; the orifice of the womb (from which the fetus breaks forth): -- birth, breaking {forth}.[*ql forth* 4894 ## *mishtowach* {*mish-to'-akh*}; or *mishtach* {*mish-takh'*}; from 7849; a spreading-place: -- (to) spread ({forth}, -ing, upon).[*ql forth* 4916 ## *mishlowach* {*mish-lo'-akh*}; or *mishloach* {*mish-lo'-akh*}; also *mishlach* {*mish-lawkh'*}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, sending ({forth}), to set.[*ql forth* 5042 ## *naba* < {*naw-bah'*}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send {forth}, utter (abundantly).[*ql forth* 5046 ## *nagad* {*naw-gad'*}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew ({forth}), speak, X surely, tell, utter. [*ql forth* 5066 ## *nagash* {*naw-gash'*}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring ({forth}, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[*ql forth* 5090 ## *nahag* {*naw-hag'*}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, {forth}).[*ql forth* 5090 ## *nahag* {*naw-hag'*}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, {forth}), (be) guide, lead (away, forth).[*ql forth* 5107 ## *nuwb* {*noob*}; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- bring {forth} (fruit), make cheerful, increase.[*ql forth* 5132 ## *nuwts* {*noots*}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee away, bud ({forth}).[*ql forth* 5148 ## *nachah* {*naw-khaw'*}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead ({forth}), put, straiten.[*ql forth* 5186 ## *natah* {*naw-taw'*}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch ({forth}, out), take (aside), turn (aside, away), wrest, cause to yield.[*ql forth* 5221 ## *nakah* {*naw-kaw'*}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast {forth}, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.[*ql forth* 5265 ## *naca* < {*naw-sah'*}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, {forth}, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[*ql forth* 5312 ## *n@phaq* (Aramaic) {*nef-ak'*}; a primitive root; to issue; causatively, to bring out: -- come (go, take) {forth} (out).[*ql forth* 5375 ## *nasa* > {*naw-saw'*}; or *nacah* (Psalm 4 : 6 [7]) {*naw-saw'*}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring ({forth}), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain,

*pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.*[ql forth 5413 ## *nathak {naw-thak'}*; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, pour ({forth}, out).[ql forth 5414 ## *nathan {naw-than'}*; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot {forth} (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql forth 5414 ## *nathan {naw-than'}*; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set ({forth}), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql forth 5414 ## *nathan {naw-than'}*; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql forth 5414 ## *nathan {naw-than'}*; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql forth 5414 ## *nathan {naw-than'}*; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql forth 5608 ## *caphtar {saw-far'}*; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew {forth}, speak, talk, tell (out), writer.[ql forth 5674 ## *etsa> {tseh-ets-aw'}*; from 3318; issue, i.e. produce, children: -- that which cometh {forth} (out), offspring. [ql forth 6779 ## *tsamach {tsaw-makh'}*; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring ({forth}, up).[ql forth 6779 ## *tsamach {tsaw-makh'}*; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud ({forth}), (cause to, make to) grow (again, up), (cause to) spring (forth, up).[ql forth 6779 ## *tsamach {tsaw-makh'}*; a primitive root; to sprout

(transitive or intransitive, literal or figurative): -- bear, bring {forth}, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up). [ql forth 7121 ## qara > {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, {forth}, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. [ql forth 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring ({forth}, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql forth 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) empty, pour {forth} (out). [ql forth 7554 ## raqa < {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad ({forth}, over, out, into plates), stamp, stretch. [ql forth 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring {forth}, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon. [ql forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch {forth} (out). [ql forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot ({forth}, out), sow, spread, stretch forth (out). [ql forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, {forth}, out), set, shoot (forth, out), sow, spread, stretch forth (out). [ql forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach {forth}, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). [ql forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, {forth}, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). [ql forth 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast (away, down, {forth}, off, out), hurl, pluck, throw. [ql forth 8085 ## shama < {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew ({forth}), (make a) sound, X surely, tell, understand, whosoever [heareth],

witness.[ql forth8259 ## shaqaph {shaw-kaf'}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, look (down, {forth}, out).[ql forth 8317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring {forth}, increase) abundantly (in abundance), creep, move.[ql forth8444 ## towtsa>ah {to-tsaw-aw'}; or totsa>ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) {forth} (out), issues, outgoings.[ql forth0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring ({forth}), carry, (let) go, keep, lead away, be open.[ql forth0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.[ql forth0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.[ql forth0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql forth 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set {forth}, shew.[ql forth0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].[ql forth 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak {forth}, utterance.[ql forth0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring {forth}, bud, spring (up).[ql forth1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}].[ql forth 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring. [ql forth 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql forth1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of



forward upon: -- reach {forth}.[ql forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), stretch {forth}, think on.[ql forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur- )name (was [called]).[ql forth 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring {forth}) fruit(-ful).[ql forth 2604 # kataggeleus {kat-ang-gel-yooce'}; from 2605; a proclaimer: -- setter {forth}.[ql forth 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, {forth}), (bring to) land, touch.[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; where 2036 and 5346 generally refer to an individual expression or speech respectively; while 4183 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(- ing, on), shew, speak, tell, utter.[ql forth 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + {forth}, mid[-day, -night], midst, way.[ql forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, {forth}).[ql forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.[ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.): -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.[ql forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [ql forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward,



i.e. push to the front, germinate: -- put forward, shoot {forth}. [ql forth4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforetime). [ql forth4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}). [ql forth4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}. [ql forth4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}. [ql forth4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}. [ql forth4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts, 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear. [ql forth5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {teh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down. [ql forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail. [ql forth5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest ({forth}), shew (self). [ql forth5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold. [ql forth10310 ## > achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[{- forth}], when, with. [ql forth 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[{-forth}], here[-after], hither[-to], (even) now, (this) present. [ql forth5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[{- forth}], thereabout, this, thus. [ql forthwith0629 ## > ocparna > (Aramaic) {os-par-naw'}; of Persian derivation; diligently: -- fast, {forthwith}, speed(-ily). [ql forthwith 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, {forthwith}, immediately, shortly, straightway. [ql forthwith2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway. [ql forthwith3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself,

i.e. instantly: -- {forthwith}, immediately, presently, straightway, soon. [ql hencefort~~1~~3254 ##  
yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a  
thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed,  
X further, X gather together, get more, give more-over, X {henceforth}, increase (more and  
more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed  
(further), prolong, put, be [strong-] er, X yet, yield. [ql hencefort~~1~~5750 ##

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abroad 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- come {abroad}.[ql abundantly 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth {abundantly}.[ql after 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- {after} that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql also 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, {also}, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql anger 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- {anger}, indignation, vengeance, wrath.[ql any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, ((any)) longer, (any) more(-one), now, still, yet.[ql any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, ((any)) more(-one), now, still, yet.[ql any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql as 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not {as} yet (now), now no more (not), yet (not).[ql away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out).[ql be 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, ((be)) effectual (fervent), be mighty in, shew forth self, work (effectually in).[ql be 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), {be} mighty in, shew forth self, work (effectually in).[ql be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).[ql before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql bring 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- {bring} forth (out), fetch (lead) out.[ql bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly.[ql bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).[ql bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.[ql carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).[ql cast 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- {cast}, put forth, stretch forth (out).[ql cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql come 0864 # aphikneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come} abroad.[ql communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare.[ql declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- communicate, {declare}.[ql do 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- {do}, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).[ql drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql effectual 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) {effectual} (fervent), be mighty in, shew forth self, work (effectually in).[ql effectually 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth self, work ({effectually} in).[ql ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql fervent 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do,

(be) effectual ({fervent}), be mighty in, shew forth self, work (effectually in).[ql fetch 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), {fetch} (lead) out.[ql first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}.[ql forth 2604 # kataggeleus {kat-ang-gel-yooce'}; from 2605; a proclaimer: -- setter {forth}.[ql forth 1584 # eklampo {ek-lam'-po}; from 1537 and 2989; to be resplendent: -- shine {forth}.[ql forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.[ql forth 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring {forth} (out), fetch (lead) out.[ql forth 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.[ql forth 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- shew {forth}.[ql forth 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}).[ql forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly.[ql forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out).[ql forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out). [ql forth 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let {forth} (out).[ql forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}).[ql \*\*\*. ekpeirissou. See 1537 and 4053.[ql forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).[ql forth 1600 # ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend: -- stretch {forth}.[ql forth 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring {forth}) fruit(-ful).[ql forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}.[ql forth 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak {forth}, utterance.[ql forth 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, {forth}, (with-)out (of, -ward), strange.[ql forth 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, {forth}), (bring to) land, touch.[ql forth 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring {forth}, bud, spring (up).[ql forth 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- sound {forth}.[ql forth 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + {forth}, mid[-day, -night], midst, way.[ql forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, {forth}).[ql forth 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew {forth} self, work (effectually in).[ql forth 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest ({forth}), shew (self).[ql forth 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: - accompany, bring (forward) on journey (way), conduct {forth}.[ql forth 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i. e. accredit: -- (ap-)prove, set {forth}, shew.[ql forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).[ql forth 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforeside). [ql forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go ({forth}, out), issue, proceed (out of).[ql forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come ({forth}, out of), depart, go (forth, out), issue, proceed (out of).[ql forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur- )name (was [called]).[ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].[ql forth 3860 #

paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[ql forth 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek- khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.[ql forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).[ql forth 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring ({forth}), carry, (let) go, keep, lead away, be open.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.[ql forth 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring. [ql forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.[ql forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[ql forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[ql forth 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give,

grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql forth 4486 # rhegunimi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql from 0534 # aparti {ap-ar'-tee}; from 575 and 737; from now, i. e. henceforth (already): -- {from} henceforth.[ql further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql henceforth 0534 # aparti {ap-ar'-tee}; from 575 and 737; from now, i.e. henceforth (already): -- from {henceforth}].[ql henceforth 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- from {henceforth}].[ql henceforth 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) {henceforth}, hereafter, no henceforward (longer, more, soon), not any more.[ql henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then.[ql henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql henceforth 3568 # nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- {henceforth}, + hereafter, of late, soon, present, this (time). See also 3569, 3570.[ql hereafter 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), {hereafter}, (any) longer, (any) more(-one), now, still, yet.[ql hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql in 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty {in}, shew forth self, work (effectually in).[ql in 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually {in}).[ql indignation 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, {indignation}, vengeance, wrath.[ql lead 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: - - bring forth (out), fetch ({lead}) out.[ql leap 1814 # exallomai {ex-al'-lom-ahee}; from 1537 and 242; to spring forth : -- {leap} up.[ql leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql let 1554 # ekdidomi

{ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- {let} forth (out).[ql longer 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) {longer}, (any) more(- one), now, still, yet.[ql longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not). [ql mighty 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be {mighty} in, shew forth self, work (effectually in).[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth ({more}), hereafter, (any) longer, (any) more(- one), now, still, yet.[ql more 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) {more}(- one), now, still, yet.[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now {no} more (not), yet (not).[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, {no} longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet ({not}).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) {not}, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), {not} as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), ({not}) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that ({not}), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more ({not}), yet (not).[ql now 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), {now}, still, yet.[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).[ql out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}].[ql out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch (lead) {out}].[ql out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth ({out}), fetch (lead) out.[ql out 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}). [ql out 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let forth ({out}).[ql out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, {out}), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}),



expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[q] pluck 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out).[q] provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}].[q] pull 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth (out), send away (forth, out).[q] put 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, {put} forth, stretch forth (out). [q] put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out).[q] self 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth {self}, work (effectually in).[q] send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out).[q] set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[q] shew 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, {shew} forth self, work (effectually in).[q] shine 0826 # augazo {ow-gad'-zo}; from 827; to beam forth (figuratively): -- {shine}].[q] still 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, {still}, yet.[q] stretch 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, {stretch} forth (out). [q] thenceforth 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, ({t-)henceforth} (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out).[q] that 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after {that}, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[q] that 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after {that} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[q] thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q] thrust 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away (forth, out).[q] up 1814 # exallomai {ex-al'-lom-ahee}; from 1537 and 242; to spring forth : -- leap {up}].[q] vengeance 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, {vengeance}, wrath.[q] work 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth self, {work} (effectually in).[q] wrath 3709 # orge {or-gay'}; from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: -- anger, indignation, vengeance, {wrath}].[q] yet 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}].[q] yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not).[q] yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not).[q]

\* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 phthano , \* henceforth , 0534 aparti , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi , \* thenceforth , 2089 eti , 5127 toutou ,

forth -0321 again, bring, brought, depart, departed, {forth}, launched, led, loosed, loosing, offered, sail, sailed, set, forth -0584 approved, {forth}, prove, set, shewing, forth -0616 begat, bringeth, {forth}, forth -0649 away, {forth}, putteth, send, sendeth, sent, forth -0669 {forth}, said, speak, utterance, forth -0985 brought, budded, {forth}, spring, sprung, forth -1032 {forth}, send, forth -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, {forth}, leave, pluck, pull, put, putteth, send, sent, thrust, forth -1584 {forth}, shine, forth -1599 away, {forth}, sent, forth -1607 come, cometh, depart, departed, {forth}, go, goeth, going, gone, issued, proceed, proceeded, proceedeth, proceeding, went, forth -1614 cast, {forth}, put, stretch, stretched, stretching, forth -1627 beareth, brought, carried, carry, carrying, {forth}, forth -1631 {forth}, putteth, forth -1632 {forth}, greedily, gushed, pour, poured, ran, runneth, shed, spilled, forth -1731 did, {forth}, shew, shewed, shewing, forth -1754 do, effectual, effectually, {forth}, healed, mighty, shew, work, worketh, wrought, forth -1804 {forth}, shew, forth -1806 brought, fetch, {forth}, lead, leadeth, led, leddest, forth -1821 away, {forth}, hence, send, sent, went, forth -1831 abroad, away, came, camest, come, cometh, coming, depart, departed, departing, escaped, {forth}, get, go, gone, proceed, proceeded, proceedeth, spread, went, forth -1854 away, {forth}, outward, strange, without, forth -1901 {forth}, reaching, forth -1907 {forth}, gave, heed, holding, stayed, forth -1911 beat, cast, {forth}, laid, on, putteth, stretched, thereon, thought, forth -2564 bid, bidden, call, called, calleth, calling, {forth}, name, surname, forth -2592 beareth, bring, bringeth, {forth}, fruit, fruitful, forth -2604 {forth}, setter, forth -2609 bring, brought, down, {forth}, landed, landing, touched, forth -3318 {forth}, mesopotamia, forth -3319 among, before, between, {forth}, midday, midst, way, forth -3860 betray, betrayed, betrayeth, brought, cast, committed, deliver, delivered, deliveredst, delivering, {forth}, gave, give, given, hazarded, over, prison, put, recommended, forth -3908 alleging, before, commend, commended, commit, {forth}, put, set, forth -4160 abode, agree, appointed, bare, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, {forth}, fulfil, fulfilling, gave, forth -4254 before, brought, {forth}, go, goeth, going, went, forth -4270 afore, before, evidently, {forth}, ordained, set, wrote, forth -4295 before, first, {forth}, set, forth -4311 accompanied, bring, brought, conduct, {forth}, forward, way, forth -4388 {forth}, purposed, set, forth -4486 break, burst, {forth}, rend, teareth, forth -5087 advised, appoint, appointed, aside, bowing, committed, conceived, {forth}, giveth, laid, lay, made, make, ordained, purposed, put, putting, set, forth -5088 bearest, born, bring, bringeth, brought, child, delivered, {forth}, travail, forth -5319 appear, appeared, declared, {forth}, made, make, maketh, manifest, manifested, manifestly, shew, shewed, forth -5348 already, attained, come, {forth}, prevent, forthwith -2112 anon, {forthwith}, immediately, shortly, soon, straightway, forthwith -2117 anon, {forthwith}, immediately, right, straight, straightway, forthwith -3916 {forthwith}, immediately, presently, soon, straightway, wintered, henceforth -0534 {henceforth}, henceforth -0737 day, even, {henceforth}, hereafter, hitherto, now, present, this, henceforth -2089 any, further, {henceforth}, hereafter, longer, more, moreover, still, thenceforth, yet, henceforth -3063 besides, finally, furthermore, {henceforth}, moreover, now, remaineth, then, henceforth -3371 {henceforth}, henceforward, henceforth -3568 at, {henceforth}, late, now, present, this, time, henceforth -3765 after, any, {henceforth}, more, no, now, yet, thenceforth -2089 any, further, henceforth, hereafter, longer, more, moreover, still, {thenceforth}, yet, thenceforth -5127 {thenceforth}, this,

forth -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done, fasten, fastened, {forth}, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting, shew, shewed, forth -6213 about, accomplish, advanced, appointed, apt, bear, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fittest, flew, followed, {forth}, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, forth -0935 abide, abideth, apply, attained, befell, bring, bringest, bringeth, bringing, brought, brightest, called, came, camest, carried, carry, come, comest, cometh, coming, departed, down, enter, entered, entereth, entering, entrance, fallen, fetch, {forth}, gat, gave, get, go, goest, goeth, going, gone, granted, had, have, into, invade, invaded, laid, led, lifted, man, mentioned, pass, pulled, put, resort, run, runneth, send, set, stricken, take, taken, took, way, went, with, forth -1310 bake, baked, boil, boiled, brought, {forth}, ripe, roast, roasted, seethe, seething, sod, sodden, forth -1319 bear, bringest, bringeth, brought, carry, {forth}, good, messenger, preach, preached, publish, published, shew, tidings, forth -1518 brake, bring, came, camest, draw, {forth}, labour, took, forth -1645 {forth}, put, forth -1876 bring, {forth}, spring, forth -1921 countenance, crooked, {forth}, glorious, honor, honour, honoured, put, forth -2254 brought, corrupt, corruptly, destroy, destroyed, {forth}, offend, pledge, spoil, take, taketh, travail, withholden, forth -2315 chamber, chambers, {forth}, inner, innermost, inward, parlours, south, within, forth -2330 {forth}, put, forth -2342 abide, afraid, anguish, bare, bring, brought, calve, dance, danced, driveth, fall, fear, formed, {forth}, great, grieved, grievous, grievously, hope, look, made, pain, pained, patiently, rest, shaketh, shapen, sorrow, sorrowful, stayed, tarried, travail, travailed, travail, tremble, trembled, trust, wait, waited, wounded, forth -2590 embalm, embalmed, {forth}, putteth, forth -2904 carry, cast, down, {forth}, sent, forth -2986 bring, brought, carried, carry, {forth}, lead, led, forth -3205 bare, bear, bearest, beareth, bearing, begat, beget, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, {forth}, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travail, travail, travail, travail, travail, forth -3209 born, {forth}, forth -3318 able, abroad, appeared, assuredly, away, bear, begotten, break, bring, bringeth, bringing, brought, brightest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, {forth}, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, forth -3329 came, {forth}, forth -4161 brought, bud, came, east, {forth}, go, going, goings, gone, outgoing, proceeded, proceedeth, spring, springs, vein, forth -4163 {forth}, goings, forth -4866 birth, breaking, {forth}, forth -5066 approach, approached, bring, brought, came, come, {forth}, give, go, hard, hither, near, nigh, offer, offered, offereth, overtake, presented, stand, went, forth -5107 bring, bringeth, cheerful, {forth}, fruit, increase, forth -5132 bud, budded, fled, {forth}, forth -5221 beat, beaten, beatest, cast, clapped, {forth}, given, hard, kill, killed, killoth, made, murderers, punish, slain, slaughter, slay, slayer, slaying, slew, slewest, smite, smiters, smiteth, smitten, smote, smotest, stricken, strike, stripes, struck, the, went, wounded, forth -5265 aside, away, blow, brought, departed, {forth}, forward, get, go, journey, journeyed, journeying, marched, remove, removed, removeth, set, setteth, still, took, way, went, forth -5312 came, come, divide, {forth}, gone, take, taken, took, went, forth -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, {forth}, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, liftest, telling, told, writer, forth -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, {forth}, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgresseth, transgressing, transgressors, translate, turn, went, wroth, forth -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, {forth}, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stookest, tarried, tarry, the, waited, withstand, withstood, forth -6398 bring, cleaveth, cutteth, {forth}, shred, strike, forth -6440 afore, aforesaid, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, {forth}, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, forth -6509 beareth, bring, {forth}, fruit, fruitful, grew, grow, increased, forth -6556 breach, breaches, breaking, {forth}, gap, gaps, forth -6566 abroad, breaketh, chop, {forth}, open, scattered, spread, spreadeth, stretch, stretched, stretcheth, forth -6605 break, drawn, engrave, {forth}, free, grave, graved, graven, loose, loosed, looseth, open, opened, openest, openeth, opening, put, putteth, set, spread, unguided, unstopped, vent, wide, forth -6631 come, cometh, {forth}, offspring, forth -6779 beareth, bring, bringeth, bud, {forth}, grew, grow, growth, grown, spring, sprung, forth -7126 approach, approached, at, bring, brought, came, camest, come, comest, {forth}, go, goeth, hand, join, joined, lay, near, nigh, offer, offered, offereth, offering, presented, produce, pronounced, ready, stand, take, went, forth -7737 alike, avail, behaved, bringeth, compared, countervail, equal, {forth}, laid, like, made, maketh, plain, profit, profited, reckoned, set, forth -7971 appoint, bring, brought, cast, conduct, depart, down, forsaken, {forth}, gave, givest, go, grow, laid, lay, layeth, left, let, loose, push, put, putteth, putting, reacheth, send, sendest, sendeth, sending, sent, sentest, set, shoot, shooteth, shot, soweth, spreadeth, stretch, stretched, way, forth -8317 abundance, abundantly, breed, bring, brought, creep, creepeth, {forth}, increased, moveth, forth -8444 borders, {forth}, going, goings, issues, outgoing, forthwith -0629 fast, {forthwith}, speed, speedily, henceforth -3254 add, added, addeth, again, any, bring, cease, conceived, continued, done, exceed, exceedest, exceedeth, farther, further, gathered, gave, given, gotten, {henceforth}, increase, increased, increaseth, join, longer, more, moreover, much, proceed, proceeded, prolong, prolongeth, put, yield, henceforth -5750 again, any, being, besides, else, ever, further, furthermore, good, {henceforth}, long, longer, more, moreover, once, ready, since, space, still, them, when, whether, while, whiles, within, yet, henceforth -6258 {henceforth}, now, straightway, time, whereas, thenceforth -1973 back, beyond, forward, henceforward, hitherto, {thenceforth}, yonder,

forth 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[{-forth}], when, with. forth 0503 -- /alaph -- bring {forth} thousands. forth 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring({forth}, in, into, to pass), call, carry, X certainly, (cause, let, thingfor) to come (against, in, out, upon, to pass), depart, X doubtless again,+ eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), befallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, Xindeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run(down), send, set, X (well) stricken [in age], X surely, take (in), way. forth 1004 -- bayith -- court, daughter, door, + dungeon, family, + {forth} of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within(-out). forth 1069 -- bakar -- make firstborn, be firstling, bring {forth} first child (newfruit). forth 1234 -- baqa\ -- make a breach, break {forth} (into, out, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. forth 1299 -- baraq -- cast {forth}. forth 1310 -- bashal -- bake, boil, bring {forth}, roast, seethe, sod (be sodden). forth 1319 -- basar -- messenger, preach, publish, shew {forth}, (bear, bring,carry, preach, good, tell good) tidings. forth 1518 -- giyach -- break forth, labor to bring forth, come {forth}, draw up,take out. forth 1518 -- giyach -- break forth, labor to bring {forth}, come forth, draw up, take out. forth 1518 -- giyach -- break {forth}, labor to bring forth, come forth, draw up,take out. forth 1644 -- garash -- cast up (out), divorced (woman), drive away ({forth}, out),expel, X surely put away, trouble, thrust out. forth 1645 -- geresch -- put {forth}. forth 1869 -- darak -- archer, bend, come, draw, go (over), guide, lead ({forth}),thresh, tread (down), walk. forth 1876 -- dasha -- bring {forth}, spring. forth 1921 -- hadar -- countenance, crooked place, glorious, honour, put {forth}. forth 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, {forth},forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. forth 2167 -- zamar -- give praise, sing {forth} praises, psalms. forth 2254 -- chabal -- X at all, band, bring {forth}, (deal) corrupt(-ly), destroy,offend, lay to (take a) pledge, spoil, travail, X very, withhold. forth 2330 -- chuwd -- put {forth}. forth 2342 -- chuwl -- bear, (make to) bring {forth}, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble,trust, wait carefully (patiently), be wounded. forth 2351 -- chuwts -- abroad, field, {forth}, highway, more, out(-side, --ward),street, without. forth 2590 -- chanat -- embalm, put {forth}. forth 2904 -- tuwl -- carry away, (utterly) cast (down, {forth}, out), send out. forth 2986 -- yabal -- bring (forth), carry, lead ({forth}). forth 2986 -- yabal -- bring ({forth}), carry, lead (forth). forth 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring {forth}(children, young), bring up, calve, child, come, be delivered (of a child),time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). forth 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead ({forth}), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]),vanish, (cause to) walk(-ing), wax, X be weak. forth 3313 -- yapha\ -- be light, shew self, (cause to) shine ({forth}). forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take {forth} (out), atany time, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed,pull out, put away, be risen, X scarce, send with commandment, shoot{forth}, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have {forth} (out), issue out, lay (lie) out, lead out, pluck out, proceed,pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X

begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad ({forth}, on, out), going out,grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment,shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away ({forth},hence, out), (able to, cause to, let) go abroad (forth, on, out), goingout, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment,shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch {forth} (out), get away (forth,hence, out), (able to, cause to, let) go abroad (forth, on, out), goingout, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment,shoot forth, spread, spring out, stand out, X still, X surely, take forth(out), at any time, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw {forth}, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. forth 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring {forth} (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. forth 3320 -- yatsab -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, {forth}, -- ing, still, up). forth 3329 -- yatsiy/ -- those that came {forth}. forth 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready,right, set (aright, fast, {forth}), be stable, (e-)stablish, stand, tarry,X verydeed forth 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going {forth},goings out, that which (thing that) is gone out, outgoing, proceeded out,spring, vein, [water-]course [springs]. forth 4163 -- mowtsa/ah -- draught house; going {forth}. forth 4666 -- miphras -- that which...spreadest {forth}, spreading. forth 4866 -- mishber -- birth, breaking {forth}. forth 4894 -- mishtowach -- (to) spread ({forth}, -ing, upon). forth 4916 -- mishlowach -- to lay, to put, sending ({forth}), to set. forth 5042 -- naba\ -- belch out, flowing, pour out, send {forth}, utter(abundantly). forth 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce,expound, X fully, messenger, plainly, profess, rehearse, report, shew({forth}), speak, X surely, tell, utter. forth 5066 -- nagash -- (make to) approach (nigh), bring ({forth}, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand. forth 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,forth), (be) guide, lead (away, {forth}). forth 5090 -- nahag -- acquaint, bring (away), carry away, drive (away), lead (away,{forth}), (be) guide, lead (away, forth). forth 5107 -- nuwb -- bring {forth} (fruit), make cheerful, increase. forth 5132 -- nuwts -- flee away, bud ({forth}). forth 5148 -- nachah -- bestow, bring, govern, guide, lead ({forth}), put, straiten. forth 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch ({forth}, out), take (aside), turn (aside, away), wrest,cause to yield. forth 5221 -- nakah -- beat, cast {forth}, clap, give [wounds], X go forward, Xindeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r,-ing), strike, be stricken, (give) stripes, X surely,wound. forth 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, {forth},forward, onward, out), (take) journey, march, remove, set aside (forward),X still, be on his (go their) way. forth 5312 -- n@phaq -- come (go, take) {forth} (out). forth 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring ({forth}), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. forth 5413 -- nathak -- drop, gather (together), melt, pour ({forth}, out). forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth,

hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot {forth} (up), +sing, +slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), +sing, +slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), +sing, +slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), +sing, +slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. forth 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), +sing, +slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. forth 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew {forth}, speak, talk, tell (out), writer. forth 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, {forth}, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. forth 5774 -- \uwph -- brandish, be (wax) faint, flee away, fly (away), X set, shine {forth}, weary. forth 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), ({forth}, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. forth 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot {forth} (up), (begin to) spring (up), stir up, take away (up), work. forth 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set ({forth}, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. forth 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring {forth}, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displeasure, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior,

work(-man), yield, use. forth 6398 -- palach -- bring {forth}, cleave, cut, shred, strike through. forth 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right {forth}, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. forth 6476 -- patsach -- break (forth, {forth} into joy), make a loud noise. forth 6476 -- patsach -- break ({forth}, forth into joy), make a loud noise. forth 6509 -- parah -- bear, bring {forth} (fruit), (be, cause to be, make)fruitful, grow, increase. forth 6524 -- parach -- X abroad, X abundantly, blossom, break {forth} (out), bud, flourish, make fly, grow, spread, spring (up). forth 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, {forth},in, up), burst out, come (spread) abroad, compel, disperse, grow, increase,open, press, scatter, urge. forth 6556 -- perets -- breach, breaking forth (in), X {forth}, gap. forth 6556 -- perets -- breach, breaking {forth} (in), X forth, gap. forth 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (abroad,forth, selves, out), stretch ({forth}, out). forth 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (abroad, {forth}, selves, out), stretch (forth, out). forth 6605 -- pathach -- appear, break {forth}, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird,unstop, have vent. forth 6631 -- tse/etsa/ -- that which cometh {forth} (out), offspring. forth 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring ({forth}, up). forth 6779 -- tsamach -- bear, bring forth, (cause to, make to) bud ({forth}), (causeto, make to) grow (again, up), (cause to) spring (forth, up). forth 6779 -- tsamach -- bear, bring {forth}, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring (forth, up). forth 7121 qara/ -- -- bewray [self], that are bidden, call (for, {forth}, self,upon), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. forth 7126 qarab -- -- (cause to) approach, (cause to) bring ({forth}, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, take. forth 7324 ruwq -- -- X arm, cast out, draw (out), (make) empty, pour {forth}(out). forth 7554 raqa\ -- -- beat, make broad, spread abroad ({forth}, over, out, intoplates), stamp, stretch. forth 7737 shavah -- -- avail, behave, bring {forth}, compare, countervail, (be,make) equal, lay, be (make, a-)like, make plain, profit, reckon. forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch {forth}(out). forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot ({forth}, out), sow, spread, stretch forth(out). forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach {forth},send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). forth 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, {forth}, in, out), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out). forth 7993 shalak -- -- adventure, cast (away, down, {forth}, off, out), hurl, pluck,throw. forth 8085 -- shama\ -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew ({forth}), (make a) sound, X surely, tell,understand, whosoever [heareth], witness. forth 8259 -- shaqaph -- appear, look (down, {forth}, out). forth 8317 -- sharats -- breed (bring {forth}, increase) abundantly (in abundance),creep, move. forth 8444 -- towtsa/ah -- border(-s), going(-s) {forth} (out), issues, outgoing. forth 0071 \*\* ago \*\* be, bring ({forth}), carry, (let) go, keep, lead away, beopen. forth 0321 \*\* anago \*\* bring (again, forth, up again), depart, launch (forth), lead(up), loose, offer, sail, set {forth}, take up. forth 0321 \*\* anago \*\* bring (again, forth, up again), depart, launch ({forth}),lead (up), loose, offer, sail, set forth, take up. forth 0321 \*\* anago \*\* bring (again, {forth}, up again), depart, launch (forth),lead (up), loose, offer, sail, set forth, take up. forth 0584 \*\* apodeiknumi \*\* (ap-)prove, set {forth}, shew. forth 0649 \*\* apostello \*\* put in, send (away, {forth}, out), set [at liberty]. forth 0669 \*\* apophtheggomai \*\* say, speak {forth}, utterance. forth 0737 \*\* arti \*\* this day (hour), hence[{-forth}], here[- after], hither[-to],(even) now, (this) present. forth 0985 \*\* blastano \*\* bring



{forth}, bud, spring (up). forth 1032 \*\* bruo \*\* send {forth}. forth 1080 \*\* gennao \*\* bear, beget, be born, bring {forth}, conceive, be deliveredof, gender, make, spring. forth 1325 \*\* didomi \*\* adventure, bestow, bring {forth}, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,set, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, utter, yield. forth 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + {forth}, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with. forth 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out). forth 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out). forth 1544 \*\* ekballo \*\* bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out). forth 1544 \*\* ekballo \*\* bring forth, cast ({forth}, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away (forth, out). forth 1544 \*\* ekballo \*\* bring {forth}, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away (forth, out). forth 1554 \*\* ekdidomi \*\* let {forth} (out). forth 1584 \*\* eklampo \*\* shine {forth}. forth 1599 \*\* ekpempo \*\* send away ({forth}). forth 1600 \*\* ekpetannumi \*\* stretch {forth}. forth 1607 \*\* ekporeuomai \*\* come (forth, out of), depart, go ({forth}, out), issue,proceed (out of). forth 1607 \*\* ekporeuomai \*\* come ({forth}, out of), depart, go (forth, out), issue,proceed (out of). forth 1614 \*\* ekteino \*\* cast, put forth, stretch {forth} (out). forth 1614 \*\* ekteino \*\* cast, put {forth}, stretch forth (out). forth 1627 \*\* ekphero \*\* bear, bring forth, carry {forth} (out). forth 1627 \*\* ekphero \*\* bear, bring {forth}, carry forth (out). forth 1631 \*\* ekphuo \*\* put {forth}. forth 1632 \*\* ekcheo \*\* gush (pour) out, run greedily (out), shed (abroad, {forth}),spill. forth 1731 \*\* endeiknumi \*\* do, show ({forth}). forth 1754 \*\* energeo \*\* do, (be) effectual (fervent), be mighty in, shew {forth}self, work (effectually in). forth 1804 \*\* exaggello \*\* shew {forth}. forth 1806 \*\* exago \*\* bring {forth} (out), fetch (lead) out. forth 1821 \*\* exapostello \*\* send (away, {forth}, out). forth 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed ({forth}), spread abroad. forth 1831 \*\* exerchomai \*\* come (forth, out), depart (out of), escape, get out, go(abroad, away, {forth}, out, thence), proceed (forth), spread abroad. forth 1831 \*\* exerchomai \*\* come ({forth}, out), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad. forth 1837 \*\* execheomai \*\* sound {forth}. forth 1854 \*\* exo \*\* away, {forth}, (with-)out (of, -ward), strange. forth 1901 \*\* epekteinomai \*\* reach {forth}. forth 1907 \*\* epecho \*\* give (take) heed unto, hold {forth}, mark, stay. forth 1911 \*\* epiballo \*\* beat into, cast (up-)on, fall, lay (on), put (unto), stretch{forth}, think on. forth 2164 \*\* euphoreo \*\* bring {forth} abundantly. forth 2476 \*\* histemi \*\* abide, appoint, bring, continue, covenant, establish, holdup, lay, present, set (up), stanch, stand (by, {forth}, still, up). forth 2564 \*\* kaleo \*\* bid, call ({forth}), (whose, whose sur- )name (was [called]). forth 2592 \*\* karpophoreo \*\* be (bear, bring {forth}) fruit(- ful). forth 2604 \*\* kataggeus \*\* setter {forth}. forth 2609 \*\* katago \*\* bring (down, {forth}), (bring to) land, touch. forth 3004 \*\* lego \*\* ask, bid, boast, call, describe, give out, name, put {forth},say(-ing, on), shew, speak, tell, utter. forth 3319 \*\* mesos \*\* among, X before them, between, + {forth}, mid[-day, -night],midst, way. forth 3855 \*\* parago \*\* depart, pass (away, by, {forth}). forth 3860 \*\* paradidomi \*\* betray, bring {forth}, cast, commit, deliver (up), give(over, up), hazard, put in prison, recommend. forth 3908 \*\* paratithemi \*\* allege, commend, commit (the keeping of), put {forth}, setbefore. forth 3928 \*\* parerchomai \*\* come ({forth}), go, pass (away, by, over), past, transgress. forth 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring ({forth}), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. forth 4198 \*\* poreuomai \*\* depart, go (away, {forth}, one's way, up), (make a, take a)journey, walk. forth 4254 \*\* proago \*\* bring ({forth}, out), go before. forth 4261 \*\* proballo \*\* put forward, shoot {forth}. forth 4270 \*\* prographo \*\* before ordain, evidently set {forth}, write (afore,aforetime). forth 4295 \*\* prokeimai \*\* be first, set before ({forth}). forth 4311 \*\* propempo \*\* accompany, bring (forward) on journey (way), conduct {forth}. forth 4388 \*\* protithemai \*\* purpose, set {forth}. forth 4393 \*\* prophero \*\* bring {forth}. forth 4486 \*\* rhegnumi \*\* break ({forth}), burst, rend, tear. forth 5087 \*\* tithemi \*\* + advise, appoint, bow, commit, conceive, give, X kneel down,lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle,sink down. forth 5088 \*\* tikto \*\* bear, be born, bring {forth}, be delivered, be in travail. forth 5127 \*\* toutou \*\* here[-by], him, it, + such manner of, that, thence[{-forth}],thereabout, this, thus. forth 5319 \*\*

phaneroo \*\* appear, manifestly declare, (make) manifest ({forth}), shew(self). forth 5342 \*\* phero \*\* be, bear, bring ({forth}), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. forthwith 0629 -- /ocparna/ -- fast, {forthwith}, speed(-ily). forthwith 2112 \*\* eutheos \*\* anon, as soon as, {forthwith}, immediately, shortly, straightway. forthwith 2117 \*\* euthus \*\* anon, by and by, {forthwith}, immediately, straightway. forthwith 3916 \*\* parachrema \*\* {forthwith}, immediately, presently, straightway, soon. henceforth 3254 -- yacaph -- add, X again, X any more, X cease, X come more, +conceive again, continue, exceed, X further, X gather together, get more, give more-over, X {henceforth}, increase (more and more), join, X longer(bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. henceforth 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), {henceforth}, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). henceforth 6258 -- \attah -- {henceforth}, now, straightway, this time, whereas. henceforth 0534 \*\* aparti \*\* from {henceforth}. henceforth 3063 \*\* loipon \*\* besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then. henceforth 3064 \*\* loipou \*\* from {henceforth}. henceforth 3371 \*\* meketi \*\* any longer, (not) {henceforth}, hereafter, nohenceforward (longer, more, soon), not any more. henceforth 3568 \*\* nun \*\* {henceforth}, + hereafter, of late, soon, present, this(time). henceforth 3765 \*\* ouketi \*\* after that (not), (not) any more, {henceforth}(hereafter) not, no longer (more), not as yet (now), now no more (not), yet(not). thenceforth 2089 \*\* eti \*\* after that, also, ever, (any) further, ({t-}henceforth) (more), hereafter, (any) longer, (any) more(- one), now, still, yet. thenceforth 1973 -- hal@ah -- back, beyond, (hence,-)forward, hitherto, {thence, forth}, yonder. thenceforth 1537 \*\* ek \*\* after, among, X are, at, betwixt(- yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out).



forth ..... forth . forth ..... forth 0321 -anago-> forth ..... forth 0392 -anatassomai-> forth ..... forth 0584 -apodeiknumi-> forth ..... forth 0616 -apokueo-> forth ..... forth 0649 -apostello-> forth ..... forth 0669 -apophtheggomai-> forth ..... forth 0985 -blastano-> forth ..... forth 1032 -bruo-> forth ..... forth 1080 -gennao-> forth ..... forth 1544 -ekballo-> forth ..... forth 1584 -eklampo-> forth ..... forth 1599 -ekpempo-> forth ..... forth 1600 -ekpetannumi-> forth ..... forth 1607 -ekporeuomai-> forth ..... forth 1614 -ekteino-> forth ..... forth 1627 -ekphero-> forth ..... forth 1631 -ekphuo-> forth ..... forth 1632 -ekcheo-> forth ..... forth 1731 -endeiknumi-> forth ..... forth 1754 -energeo-> forth ..... forth 1804 -exaggello-> forth ..... forth 1821 -exapostello-> forth ..... forth 1831 -exerchomai-> forth ..... forth 1854 -exo-> forth ..... forth 1901 -epekteinomai-> forth ..... forth 1907 -epecho-> forth ..... forth 1911 -epiballo-> forth ..... forth 2164 -euphoreo-> forth ..... forth 2564 -kaleo-> forth ..... forth 2592 -karpophoreo-> forth ..... forth 2604 -kataggeleus-> forth ..... forth 3004 -lego-> forth ..... forth 3318 -Mesopotamia-> forth ..... forth 3319 -mesos-> forth ..... forth 3860 -paradidomi-> forth ..... forth 3928 -parerchomai-> forth ..... forth 4160 -poieo-> forth ..... forth 4198 -poreuomai-> forth ..... forth 4261 -proballo-> forth ..... forth 4270 -prographo-> forth ..... forth 4295 -prokeimai-> forth ..... forth 4388 -protithemai-> forth ..... forth 4393 -prophero-> forth ..... forth 4486 -rhegnumi-> forth ..... forth 5087 -tithemi-> forth ..... forth 5088 -tikto-> forth ..... forth 5319 -phaneroo-> forth ..... forth 5348 -phtano-> forth ..... forth ask 1905 -eperotao-> forth ..... forth began 0756 -archomai-> forth ..... forth evil 4190 -poneros-> forth ..... forth from thence 1564 -ekeithen-> forth ..... forth fruit 2590 -karpos-> forth ..... forth fruit 2592 -karpophoreo-> forth ..... forth his armies 4753 -strateuma-> forth ..... forth in the midst 3319 -mesos-> forth ..... forth more 4119 -pleion-> forth ..... forth much 4183 -polus-> forth ..... forth their lots 2819 -kleros-> forth ..... forth they took 4823 -sumbouleuo-> forth ..... he forth 3908 -paratithemi-> forth ..... her forth 1627 -ekphero-> forth ..... him forth 0321 -anago-> forth ..... him forth 1821 -exapostello-> forth ..... him forth 1854 -exo-> forth ..... him forth 2609 -katago-> forth ..... him forth 4254 -proago-> forth ..... him forth 4311 -propempo-> forth ..... I forth 1831 -exerchomai-> forth ..... I send you forth 0649 -apostello-> forth ..... it forth 1554 -ekdidomi-> forth ..... it forth 1614 -ekteino-> forth ..... not forth 1831 -exerchomai-> forth ..... not forth 4160 -poieo-> forth ..... them forth 0649 -apostello-> forth ..... them forth 1614 -ekteino-> forth ..... them forth 1806 -exago-> forth ..... you forth 0649 -apostello-> forthwith ..... and forthwith 2112 -eutheos-> forthwith ..... And forthwith 2112 -eutheos-> forthwith ..... and forthwith 2117 -euthus-> forthwith ..... forthwith 3916 -parachrema-> forthwith ..... him , and forthwith 2112 -eutheos-> henceforth ..... and from henceforth 0737 -arti-> henceforth ..... For from henceforth 3568 -nun-> henceforth ..... from henceforth 0534 -aparti-> henceforth ..... From henceforth 3063 -loipon-> henceforth ..... from henceforth 3568 -nun-> henceforth ..... henceforth 0737 -arti-> henceforth ..... henceforth 2089 -eti-> Henceforth ..... Henceforth 3063 -loipon-> henceforth ..... henceforth 3371 -meketi-> henceforth ..... henceforth 3568 -nun-> Henceforth ..... Henceforth 3765 -ouketi-> henceforth ..... me henceforth 0737 -arti-> henceforth ..... not ; from henceforth 3568 -nun-> henceforth ..... should not henceforth 3371 -meketi-> henceforth ..... that henceforth 3371 -meketi-> henceforth ..... That we henceforth 3063 -loipon-> henceforth ..... that ye henceforth 3371 -meketi-> thenceforth ..... And from thenceforth 5127 -toutou-> thenceforth ..... it is thenceforth 2089 -eti->

forth 0503 ## >alaph {aw-laf'}; denominative from 505; causative, to make a thousandfold: -- bring {forth} thousands. [ql forth 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring ({forth}, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql forth 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + {forth} of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). [ql forth 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring {forth} first child (new fruit). [ql forth 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break {forth} (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win. [ql forth 1299 ## baraq {baw-rak'}; a primitive root; to lighten (lightning): -- cast {forth}. [ql forth 1310 ## bashal {baw-shal'}; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- bake, boil, bring {forth}, roast, seethe, sod (be sodden). [ql forth 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew {forth}, (bear, bring, carry, preach, good, tell good) tidings. [ql forth 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come {forth}, draw up, take out. [ql forth 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring {forth}, come forth, draw up, take out. [ql forth 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break {forth}, labor to bring forth, come forth, draw up, take out. [ql forth 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away ({forth}, out), expel, X surely put away, trouble, thrust out. [ql forth 1645 ## geres {gheh'-resh}; from 1644; produce (as if expelled): -- put {forth}. [ql forth 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead ({forth}), thresh, tread (down), walk. [ql forth 1876 ## dasha {daw-shaw'}; a primitive root; to sprout: -- bring {forth}, spring. [ql forth 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked place, glorious, honour, put {forth}. [ql forth 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, {forth}, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql forth 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing {forth} praises, psalms. [ql forth 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring {forth}, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. [ql forth 2330 ## chuwd {khoo'd}; a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle: -- put {forth}. [ql forth 2342 ## chuwl {khuwl}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring {forth}, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql forth 2590 ## chana {khaw-nat'}; a primitive root; to spice; by implication, to embalm; also to ripen: -- embalm, put {forth}. [ql forth 2904 ## tuwl {tuwl}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, {forth}, out), send out. [ql forth 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring (forth), carry, lead ({forth}). [ql forth 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring ({forth}), carry, lead (forth). [ql forth 3212 ## yalak {yaw-lak'}; a primitive

root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead ({forth}), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. [ql forth 3313 ## yapha< {yaw-fah'}]; a primitive root; to shine: -- be light, shew self, (cause to) shine ({forth}). [ql forth 3318 ## yatsa> {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take {forth} (out), at any time, X to [and fro], utter. [ql forth 3318 ## yatsa> {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot {forth}, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql forth 3318 ## yatsa> {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have {forth} (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql forth 3318 ## yatsa> {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql forth 3318 ## yatsa> {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql forth 3318 ## yatsa> {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql forth 3318 ## yatsa> {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql forth 3318 ## yatsa> {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql forth 3318 ## yatsa> {yaw-tsaw'}]; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql forth 3329 ## yatsiy> {yaw-tsee'}]; from 3318; issue, i.e. offspring: -- those that came {forth}. [ql forth 3559 ## kuwn {koon}]; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet,

ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, {forth}), be stable, (e-)stablish, stand, tarry, X verydeed [ql forth 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going {forth}, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].[ql forth 4163 ## mowtsa>ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; going {forth}.[ql forth 4666 ## miphras {mif-rawce'}; from 6566; an expansion: -- that which...spreadest {forth}, spreading.[ql forth 4866 ## mishber {mish-bare'}; from 7665; the orifice of the womb (from which the fetus breaks forth): -- birth, breaking {forth}.[ql forth 4894 ## mishtowach {mish-to'-akh}; or mishtach {mish-takh'}; from 7849; a spreading-place: -- (to) spread ({forth}, - ing, upon).[ql forth 4916 ## mishlowach {mish-lo'-akh}; or mishloach {mish-lo'- akh}; also mishlach {mish-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, sending ({forth}), to set.[ql forth 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send {forth}, utter (abundantly).[ql forth 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew ({forth}), speak, X surely, tell, utter. [ql forth 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring ({forth}, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql forth 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, {forth}).[ql forth 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, {forth}), (be) guide, lead (away, forth).[ql forth 5107 ## nuwb {noob}; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- bring {forth} (fruit), make cheerful, increase.[ql forth 5132 ## nuwts {noots}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee away, bud ({forth}).[ql forth 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead ({forth}), put, straiten.[ql forth 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch ({forth}, out), take (aside), turn (aside, away), wrest, cause to yield.[ql forth 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast {forth}, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murder, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.[ql forth 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, {forth}, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql forth 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- come (go, take) {forth} (out).[ql forth 5375 ## nasa> {naw-saw'}; or nacad (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring ({forth}), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql forth 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, pour ({forth}, out).[ql forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X

get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot {forth} (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql forth 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew {forth}, speak, talk, tell (out), writer. [ql forth 5674 ## etsa> {tseh-ets-aw'}; from 3318; issue, i.e. produce, children: -- that which cometh {forth} (out), offspring. [ql forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring ({forth}, up). [ql forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud ({forth}), (cause to, make to) grow (again, up), (cause to) spring (forth, up). [ql forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring {forth}, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up). [ql forth 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, {forth}, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. [ql forth 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring ({forth}, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql forth 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) empty, pour {forth} (out). [ql forth 7554 ## raqa< {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by



hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad ({{forth}}, over, out, into plates), stamp, stretch.[ql forth 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring {forth}, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.[ql forth7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch {forth} (out).[ql forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot ({{forth}}, out), sow, spread, stretch forth (out).[ql forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, {forth}, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach {forth}, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql forth 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast (away, down, {forth}, off, out), hurl, pluck, throw.[ql forth 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew ({{forth}}), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql forth8259 ## shaqaph {shaw-kaf'}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, look (down, {forth}, out).[ql forth 8317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring {forth}, increase) abundantly (in abundance), creep, move.[ql forth8444 ## towtsa>ah {to-tsaw-aw'}; or tots'a>ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) {forth} (out), issues, outgoings.[ql forth 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring ({{forth}}), carry, (let) go, keep, lead away, be open.[ql forth0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.[ql forth0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({{forth}}), lead (up), loose, offer, sail, set forth, take up.[ql forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: - - bring (again, {forth}, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql forth 0584 # apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set {forth}, shew.[ql forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission)

literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].[ql forth 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak {forth}, utterance.[ql forth 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring {forth}, bud, spring (up).[ql forth 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.[ql forth 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring. [ql forth 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast ({forth}, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql forth 1554 # ekdidomi {ek-did'-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let {forth} (out).[ql forth 1584 # eklampo {ek-lam'-po}; from 1537 and 2989; to be resplendent: -- shine {forth}.[ql forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}).[ql \*\*\*. ekpeirissou. See 1537 and 4053.[ql forth 1600 # ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend: -- stretch {forth}.[ql forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go ({forth}, out), issue, proceed (out of).[ql forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come ({forth}, out of), depart, go (forth, out), issue, proceed (out of).[ql forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out). [ql forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out). [ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).[ql forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}.[ql forth 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek- khoo'-no}; from 1537; and cheo (to pour); to pour

forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill.[q] forth 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}).[q] forth 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew {forth} self, work (effectually in).[q] forth 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- shew {forth}.[q] forth 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: - - bring {forth} (out), fetch (lead) out.[q] forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).[q] forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[q] forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.[q] forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[q] forth 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- sound {forth}.[q] forth 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, {forth}, (with-)out (of, - ward), strange.[q] forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.[q] forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.[q] forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[q] forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly.[q] forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.[q] forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur-)name (was [called]).[q] forth 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring {forth}) fruit(-ful).[q] forth 2604 # kataggeleus {kat-ang-gel-yooce'}; from 2605; a proclaimer: -- setter {forth}.[q] forth 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, {forth}), (bring to) land, touch.[q] forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.[q] forth 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + {forth}, mid[-day, -night], midst, way.[q] forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, {forth}).[q] forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.[q] forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[q] forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.[q] forth 4160 # poieo

{poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.[ql forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [ql forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}.[ql forth 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforeside). [ql forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql forth 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.[ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.[ql forth 4486 # rhegnumi {hrayg'-noo-mee}; or rheso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): - + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.[ql forth 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest ({forth}), shew (self).[ql forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql forth 0310 ## > achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[{- forth}], when, with. [ql forth 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[{-forth}], here[-after], hither[-to], (even) now, (this) present.[ql forth 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[{- forth}], thereabout, this, thus.[ql forthwith 0629 ## > ocparna > (Aramaic) {os-par-naw'}; of Persian derivation;

diligently: -- fast, {forthwith}, speed(-ily). [ql forthwith 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, {forthwith}, immediately, shortly, straightway.[ql forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway.[ql forthwith 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- {forthwith}, immediately, presently, straightway, soon.[ql henceforth 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X {henceforth}, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql henceforth 5750 ##



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forth Interlinear Index Study forth GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > {forth} <01876 +dasha > grass <01877 +deshe> > , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera< > [ is ] in itself , upon the earth <00776 +>erets > : and it was so <03651 +ken > . forth GEN 001 012 And the earth <00776 +>erets > brought <03318 +yatsa> > {forth} <03318 +yatsa> > grass <01877 +deshe> > , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . forth GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . forth GEN 001 021 And God <00430 +>elohiym > created <01254 +bara> > great <01419 +gadawl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 + after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . forth GEN 001 024 . And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa> > {forth} <03318 +yatsa> > the living <02416 +chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > thing , and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . forth GEN 003 016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > {forth} <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . forth GEN 003 018 Thorns <06975 +qowts > also and thistles <01863 +dardar > shall it bring <06779 +tsamach > {forth} <06779 +tsamach > to thee ; and thou shalt eat <00398 +>akal > the herb <06212 + of the field <07704 +sadeh > ; forth GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 + , lest <06435 +pen > he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 + of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 + : forth GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him {forth} from the garden <01588 +gan > of Eden <05731 + , to till <05647 + the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . forth GEN 008 007 And he sent <07971 +shalach > forth a raven <06158 + , which went <03318 +yatsa> > {forth} <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 + the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . forth GEN 008 007 And he sent <07971 +shalach > {forth} a raven <06158 + , which went <03318 +yatsa> > forth <03318 +yatsa> > to and fro <07725 +shuwb > , until <05704 + the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 + the earth <00776 +>erets > . forth GEN 008 008 Also he sent <07971 +shalach > {forth} a dove <03123 +yownah > from him , to see <07200 +ra>ah > if the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 +paniym > of the ground <00127 +>adamah > ; forth GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > rest <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . forth GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > {forth} the dove <03123 +yownah > out of the ark <08392 +tebah > ; forth GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > {forth} the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . forth GEN 008 016 Go <03318 +yatsa> > {forth}



<03318 +yatsa> > of the ark <08392 +tebah > , thou , and thy wife <00802 +>ishshah > , and thy sons <01121 +ben > , and thy sons <01121 +ben > wives <00802 +>ishshah > with thee . forth GEN 008 017 Bring <03318 +yatsa> > {forth} <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee , of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . forth GEN 008 018 And Noah <05146 +Noach > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and his sons <01121 +ben > , and his wife <00802 +>ishshah > , and his sons <01121 +ben > wives <00802 +>ishshah > with him : forth GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the ark <08392 +tebah > . forth GEN 009 007 And you , be ye fruitful <06509 +parah > , and multiply <07235 +rabah > ; bring <08317 +sharats > {forth} <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and multiply <07235 +rabah > therein . forth GEN 009 018 . And the sons <01121 +ben > of Noah <05146 +Noach > , that went <03318 +yatsa> > {forth} <03318 +yatsa> > of the ark <08392 +tebah > , were Shem <08035 +Shem > , and Ham <02526 +Cham > , and Japheth <03315 +Yepheth > : and Ham <02526 +Cham > [ is ] the father <1> of Canaan <03667 +K@na . forth GEN 010 011 Out of that land <00776 +>erets > went <03318 +yatsa> > {forth} <03318 +yatsa> > Asshur <00804 +>Ashshuwr > , and builded <01129 +banah > Nineveh <05210 +Niyn@veh > , and the city <05892 + Rehoboth <07344 +R@chobowth > , and Calah <03625 +Kelach > , forth GEN 011 031 And Terah <08646 +Terach > took <03947 +laqach > Abram <87> his son <01121 +ben > , and Lot <03876 +Lowt > the son of Haran <02309 +chedel > his son s <01121 +ben > son , and Sarai <08297 +Saray > his daughter <03618 +kallah > in law <03618 +kallah > , his son Abram s <87> wife <00802 +>ishshah > ; and they went <03318 +yatsa> > {forth} <03318 +yatsa> > with them from Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and they came <00935 +bow> > unto Haran <02771 +Charan > , and dwelt <03427 +yashab > there <08033 +sham > . forth GEN 012 005 And Abram <87> took <03947 +laqach > Sarai <08297 +Saray > his wife <00802 +>ishshah > , and Lot <03876 +Lowt > his brother s <00251 +>ach > son <01121 +ben > , and all <03605 +kol > their substance <07399 +r@kuwsh > that they had gathered <07408 +rakash > , and the souls <05315 +nephesh > that they had gotten <06213 + in Haran <02771 +Charan > ; and they went <03318 +yatsa> > {forth} <03318 +yatsa> > to go <03212 +yalak > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na ; and into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na they came <00935 +bow> > . forth GEN 014 018 And Melchizedek <04442 +Malkiy - Tsedeq > king <04428 +melek > of Salem <08004 +Shalem > brought <03318 +yatsa> > {forth} <03318 +yatsa> > bread <03899 +lechem > and wine <03196 +yayin > : and he [ was ] the priest <03548 +kohen > of the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > . forth GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ came ] unto him , saying <00559 +>amar > , This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . forth GEN 015 005 And he brought <03318 +yatsa> > him {forth} <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now <04994 +na> > toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar > unto him , So <03541 +koh > shall thy seed <02233 +zera< > be . forth GEN 019 010 But the men <00582 +>enowsh > put <07971 +shalach > {forth} <07971 +shalach > their hand <03027 +yad > , and pulled <00935 +bow> > Lot <03876 +Lowt > into the house <01004 +bayith > to them , and shut <05462 +cagar > to the door <01817 +deleth > . forth GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him {forth} <03318 +yatsa> > , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . forth GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them {forth} <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 + thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain

<02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . forth GEN 022 010 And Abraham <85> stretched <07971 +shalach > {forth} his hand <03027 +yad > , and took <03947 +laqach > the knife <03979 +ma>akeleth > to slay <07819 +shachat > his son <01121 +ben > . forth GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come <01961 +hayah > to pass , that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > {forth} <03318 +yatsa> > to draw <07579 +sha>ab > [ water ] , and I say <00559 +>amar > to her , Give me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; forth GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > {forth} <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [ water <04325 +mayim > ] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee . forth GEN 024 053 And the servant <05650 + brought <03318 +yatsa> > {forth} <03318 +yatsa> > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +begeg > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave <05414 +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > things . forth GEN 030 039 And the flocks <06629 +tso>n > conceived <03179 +yacham > before <00413 +>el > the rods <04731 +maqqel > , and brought <03205 +yalad > {forth} <03209 +yillowd > cattle <06629 +tso>n > ringstraked <06124 + , speckled <05348 +naqod > , and spotted <02921 +tala> > . forth GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [ is ] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her {forth} <03318 +yatsa> > , and let her be burnt <08313 +saraph > . forth GEN 038 025 When she [ was ] brought <03318 +yatsa> > {forth} <03318 +yatsa> > , she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , saying <00559 +>amar > , By the man <00376 +>iysh > , whose <00834 +>aher > these <00428 +>el - leh > [ are , am ] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [ are ] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616 +pathiyl > , and staff <04294 +matteh > . forth GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > {forth} <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . forth GEN 039 013 . And it came <01961 +hayah > to pass , when she saw <07200 +ra>ah > that he had left <05800 + his garment <00899 +begeg > in her hand <03027 +yad > , and was fled <05127 +nuwc > {forth} <02315 +cheder > , forth GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > {forth} <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : forth GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + {forth} ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : forth GEN 041 047 And in the seven <07651 +sheba< > plenteous <07647 +saba< > years <08141 +shaneh > the earth <00776 +>erets > brought <06213 + {forth} <06213 + by handfuls <07062 +qomets > . forth GEN 042 015 Hereby <02063 +zo>th > ye shall be proved <00974 +bachan > : By the life <02416 +chay > of Pharaoh <06547 +Par ye shall not go <03318 +yatsa> > {forth} <03318 +yatsa> > hence <02088 +zeh > , except your youngest <06996 +qatan > brother <00251 +>ach > come <00935 +bow> > hither . forth EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou mayest bring <03318 +yatsa> > {forth} <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . forth EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [ am ] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> > {forth} <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? forth EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will

be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee :  
 When thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > the people <05971 + out of Egypt <04714  
 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . forth EXO  
 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Put  
 <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > , and take <00270 +>achaz > it by the tail  
 <02180 +zanab > . And he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and  
 caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph  
 > : forth EXO 004 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872  
 +Mosheh > , Put <07971 +shalach > {forth} <07971 +shalach > thine hand <03027 +yad > , and take <00270  
 +>achaz > it by the tail <02180 +zanab > . And he put <07971 +shalach > forth <07971 +shalach > his hand  
 <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his  
 hand <03709 +kaph > : forth EXO 004 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah >  
 was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not  
 Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045  
 +yada< > that he can speak <01696 +dabar > well . And also <01571 +gam > , behold <02009 +hinneh > , he  
 cometh <03318 +yatsa> > {forth} <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth <07200  
 +ra>ah > thee , he will be glad <08056 +sameach > in his heart <03820 +leb > . forth EXO 005 020 And they met  
 <06293 +paga< > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , who <04310 +miy > stood  
 <05324 +natsab > in the way <07125 +qir>ah > , as they came <03318 +yatsa> > {forth} <03318 +yatsa> > from  
 Pharaoh <06547 +Par : forth EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto  
 you , that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring  
 <03318 +yatsa> > {forth} <03318 +yatsa> > mine armies <06635 +tsaba> > , [ and ] my people <05971 + the  
 children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714  
 +Mitsrayim > by great <01419 +gadawl > judgments <08201 +shephet > . forth EXO 007 005 And the Egyptians  
 <04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I stretch  
 <05186 +natah > {forth} mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318  
 +yatsa> > out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them .  
 forth EXO 008 003 And the river <02975 +y@ shall bring <08317 +sharats > {forth} <08317 +sharats > frogs  
 <06854 +ts@phardea< > abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow> >  
 into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed <04296 +mittah > , and into the  
 house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574  
 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : forth EXO 008 005 And the LORD <03068  
 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron  
 <00175 +>Aharown > , Stretch <05186 +natah > {forth} thine hand <03027 +yad > with thy rod <04294 +matteh  
 > over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 +y@ , and over <05921 + the  
 ponds <98> , and cause frogs <06854 +ts@phardea< > to come <05927 + up upon the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > . forth EXO 008 018 And the magicians <02748 +chartom > did <06213 + so with  
 their enchantments <03909 +lat > to bring <03318 +yatsa> > {forth} <03318 +yatsa> > lice <03654 +ken > , but  
 they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and upon beast  
 <00929 +b@hemah > . forth EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto  
 Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer  
 > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he  
 cometh <03318 +yatsa> > {forth} <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar >  
 unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971  
 + go <07971 +shalach > , that they may serve <05647 + me . forth EXO 009 009 And it shall become <01961  
 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and  
 shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > {forth} [ with ] blains <76> upon man <00120  
 +>adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > . forth EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of  
 the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and  
 Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became  
 <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > {forth} [ with ] blains <76> upon man  
 <00120 +>adam > , and upon beast <00929 +b@hemah > . forth EXO 009 022 . And the LORD <03068  
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > {forth} thine  
 hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605

+kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 009 023 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 010 013 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his rod <04294 +matteh > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > brought <05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > upon the land <00776 +>erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind <07307 +ruwach > brought <05375 +nasa> > the locusts <00697 +>arbeh > . forth EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his hand <03027 +yad > toward heaven <08064 +shamayim > ; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : forth EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965 +quwm > up , [ and ] get <03318 +yatsa> > you {forth} <03318 +yatsa> > from among <08432 +tavek > my people <05971 + , both <01571 +gam > ye and the children <01121 +ben > of Israel <03478 +Yisra>el > ; and go <03212 +yalak > , serve <05647 + the LORD <03068 +Y@hovah > , as ye have said <01696 +dabar > . forth EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . forth EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa> > {forth} <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > out of the house <01004 +bayith > ; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . forth EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [ This is done ] because <03588 +kiy > of that [ which ] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? forth EXO 014 027 And Moses <04872 +Mosheh > stretched <05186 +natah > {forth} his hand <03027 +yad > over <05921 + the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +>eythan > when the morning <01242 +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against <07125 +qir>ah > it ; and the LORD <03068 +Y@hovah > overthrew <05287 +na the Egyptians <04714 +Mitsrayim > in the midst <08432 +tavek > of the sea <03220 +yam > . forth EXO 015 007 And in the greatness <07230 +rob > of thine excellency <01347 +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest <07971 +shalach > {forth} thy wrath <02740 +charown > , [ which ] consumed <00398 +>akal > them as stubble <07179 +qash > . forth EXO 015 013 Thou in thy mercy <02617 +checed > hast led <05148 +nachah > {forth} the people <05971 + [ which <02098 +zuw > ] thou hast redeemed <01350 +ga>al > : thou hast guided <05095 +nahal > [ them ] in thy strength <05797 + unto thy holy <06944 +qodesh > habitation <05116 +naveh > . forth EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa> > us {forth} <03318

+yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . forth EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you {forth} <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EXO 019 001 . In the third <07992 +sh@liyshiy > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the same <01931 +huw> > day <03117 +yowm > came <00935 +bow> > they [ into ] the wilderness <04057 +midbar > of Sinai <05514 +Ciy Nay > . forth EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > {forth} <03318 +yatsa> > the people <05971 + out of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiyim > ; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > part of the mount <02022 +har > . forth EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > {forth} [ their ] wings <03671 +kanaph > on high <04605 +ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniyim > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +paniyim > of the cherubims <03742 +k@ruwb > be . forth EXO 029 046 And they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , that brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that I may dwell <07931 +shakan > among <08432 +tavek > them : I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . forth EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? forth LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > {forth} <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . forth LEV 004 021 And he shall carry <03318 +yatsa> > {forth} <03318 +yatsa> > the bullock <06499 +par > without <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [ is ] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . forth LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +begeg > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and carry <03318 +yatsa> > {forth} <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . forth LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > out of the camp <04264 +machaneh > ; and the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > of leprosy <06883 +tsara be healed <07495 +rapha> > in the leper <06879 +tsara< > ; forth LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the mortar <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [ them ] {forth} <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > . forth LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +begeg > , and come <03318 +yatsa> > {forth} <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971 + . forth LEV 016 027 And the bullock <06499 +par > [ for ] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [ for ] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [ place ] , shall [ one ] carry <03318 +yatsa> > {forth} <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh >

their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . forth LEV 022 027  
 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat  
 <05795 + , is brought <03205 +yalad > {forth} <03205 +yalad > , then it shall be seven <07651 +sheba< > days  
 <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy >  
 day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering  
 made by fire unto the LORD <03068 +Y@hovah > . forth LEV 024 014 Bring <03318 +yatsa> > {forth} <03318  
 +yatsa> > him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and  
 let all <03605 +kol > that heard <08085 +shama< > [ him ] lay <05564 +camak > their hands <03027 +yad >  
 upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275 +ragam >  
 him . forth LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben >  
 of Israel <03478 +Yisra>el > , that they should bring <03318 +yatsa> > {forth} <03318 +yatsa> > him that had  
 cursed <07043 +qalal > out of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones  
 <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068  
 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . forth LEV 025 021 Then I will  
 command <06680 +tsavah > my blessing <01293 +B@rakah > upon you in the sixth <08345 +shishshiy > year  
 <08141 +shaneh > , and it shall bring <06213 + {forth} <06213 + fruit <08393 +t@buw>ah > for three <07969  
 +shalowsh > years <08141 +shaneh > . forth LEV 025 038 I [ am ] the LORD <03068 +Y@hovah > your God  
 <00430 +>elohiyim > , which <00834 +>aher > brought <03318 +yatsa> > you {forth} <03318 +yatsa> > out of  
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to give <05414 +nathan > you the land <00776  
 +>erets > of Canaan <03667 +K@na , [ and ] to be your God <00430 +>elohiyim > . forth LEV 025 042 For they [  
 are ] my servants <05650 + , which <00834 +>aher > I brought <03318 +yatsa> > {forth} <03318 +yatsa> > out  
 of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar > as  
 bondmen <05650 + . forth LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [  
 are ] servants <05650 + ; they [ are ] my servants <05650 + whom I brought <03318 +yatsa> > {forth} <03318  
 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068  
 +Y@hovah > your God <00430 +>elohiyim > . forth LEV 026 010 And ye shall eat <00398 +>akal > old <03462  
 +yashen > store <03462 +yashen > , and bring <03318 +yatsa> > {forth} <03318 +yatsa> > the old <03465  
 +yashan > because <06440 +paniyim > of the new <02319 +chadash > . forth LEV 026 013 I [ am ] the LORD  
 <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > brought <03318 +yatsa> > you  
 {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be  
 their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke  
 <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . forth LEV 026 045 But I will for  
 their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223  
 +ri>shown > , whom I brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets  
 > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I might be  
 their God <00430 +>elohiyim > : I [ am ] the LORD <03068 +Y@hovah > . forth NUM 001 003 From  
 twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol >  
 that are able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> >  
 in Israel <03478 +Yisra>el > : thou and Aaron <00175 +>Aharown > shall number <06485 +paqad > them  
 by their armies <06635 +tsaba> > . forth NUM 001 020 And the children <01121 +ben > of Reuben <07205  
 +R@>uwben > , Israel s <03478 +Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435  
 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers  
 <1> , according to the number <04557 +micpar > of the names <08034 +shem > , by their polls <01538  
 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty <06242 + years <08141 +shaneh >  
 old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go  
 <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 022 Of the  
 children <01121 +ben > of Simeon <08095 +Shim , by their generations <08435 +towl@dah > , after their  
 families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , those that were  
 numbered <06485 +paqad > of them , according to the number <04557 +micpar > of the names <08034  
 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar > from twenty  
 <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that  
 were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ;  
 forth NUM 001 024 Of the children <01121 +ben > of Gad <01410 +Gad > , by their generations <08435  
 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers

<1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 026 Of the children <01121 +ben > of Judah <03063 +Y@huwdah > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 028 Of the children <01121 +ben > of Issachar <03485 +Yissaskar > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwlun > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 032 Of the children <01121 +ben > of Joseph <03130 +Yowceph > , [ namely ] , of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 034 Of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > ; forth NUM 001 045 So were all <03605 +kol > those that were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the house <01004 +bayith > of their fathers <1> , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > {forth} <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; forth NUM 002 009 All <03605

+kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063  
 +Y@huwdah > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084  
 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and  
 four <00702 +>arba< > hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . These  
 shall first <07223 +ri>shown > set <05265 +naca< > {forth} <05265 +naca< > . forth NUM 002 016 All  
 <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205  
 +R@>uwben > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572  
 +chamishshiyim > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< >  
 hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , throughout their armies <06635 +tsaba> >  
 . And they shall set <05265 +naca< > {forth} <05265 +naca< > in the second <08145 +shenyi > rank . forth  
 NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704  
 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> >  
 unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah >  
 which <00834 +>aher > [ is ] among <07130 +qereb > you , and have wept <01058 +bakah > before  
 <06440 +paniyim > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we  
 {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? forth NUM 011 031 . And there went  
 <05265 +naca< > {forth} <05265 +naca< > a wind <07307 +ruwach > from the LORD <03068 +Y@hovah  
 > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [ them ]  
 fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey  
 <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm >  
 journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiya > about  
 the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] upon the face  
 <06440 +paniyim > of the earth <00776 +>erets > . forth NUM 012 005 And the LORD <03068 +Y@hovah  
 > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood  
 <05975 + [ in ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara>  
 > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim >  
 came <03318 +yatsa> > {forth} . forth NUM 017 008 . And it came <01961 +hayah > to pass , that on the  
 morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the  
 tabernacle <00168 +>ohel > of witness <05715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh  
 > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded  
 <06524 +parach > , and brought <03318 +yatsa> > {forth} <03318 +yatsa> > buds <06525 +perach > , and  
 bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247  
 +shaqed > . forth NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the  
 priest <03548 +kohen > , that he may bring <03318 +yatsa> > her {forth} <03318 +yatsa> > without  
 <02351 +chuwts > the camp <04264 +machaneh > , and [ one ] shall slay <07819 +shachat > her before  
 <06440 +paniyim > his face : forth NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and  
 gather <06950 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy  
 brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes  
 <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring  
 <03318 +yatsa> > {forth} <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553  
 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248  
 +shaqah > . forth NUM 020 008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950  
 +qahal > thou the assembly <05712 + together , thou , and Aaron <00175 +>Aharown > thy brother <00251  
 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela< > before their eyes <05869 + ; and it  
 shall give <05414 +nathan > {forth} his water <04325 +mayim > , and thou shalt bring <03318 +yatsa> >  
 forth <03318 +yatsa> > to them water <04325 +mayim > out of the rock <05553 +cela< > : so thou shalt  
 give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . forth NUM 020  
 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< >  
 our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought  
 <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009  
 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of  
 thy border <01366 +g@buwl > : forth NUM 024 006 As the valleys <05158 +nachal > are they spread  
 <05186 +natah > {forth} , as gardens <01593 +gannah > by the river s <05104 +nahar > side , as the trees  
 of lign aloes <00174 +>ahaliym > which the LORD <03068 +Y@hovah > hath planted <05193 +nata< > , [



and ] as cedar <00730 +>erez > trees beside <05921 + the waters <04325 +mayim > . forth NUM 024 008  
God <00410 +>el > brought <03318 +yatsa> > him {forth} <04161 +mowtsa> > out of Egypt <04714  
+Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat  
<00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633  
+garam > their bones <06106 + , and pierce <04272 +machats > [ them ] through with his arrows <02671  
+chets > . forth NUM 026 004 [ Take the sum of the people ] , from twenty <06242 + years <08141  
+shaneh > old <01121 +ben > and upward <04605 +ma ; as the LORD <03068 +Y@hovah > commanded  
<06680 +tsavah > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el >  
, which went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt  
<04714 +Mitsrayim > . forth NUM 031 013 . And Moses <04872 +Mosheh > , and Eleazar <00499 +>El  
the priest <03548 +kohen > , and all <03605 +kol > the princes <05387 +nasiy> > of the congregation  
<05712 + , went <03318 +yatsa> > {forth} <03318 +yatsa> > to meet <07125 +qir>ah > them without  
<02351 +chuwts > the camp <04264 +machaneh > . forth NUM 033 001 . These <00428 +>el - leh > [ are ]  
the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which  
<00834 +>aher > went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of  
Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > under the hand <03027 +yad > of Moses  
<04872 +Mosheh > and Aaron <00175 +>Aharown > . forth NUM 034 004 And your border <01366  
+g@buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent <04608 +ma of  
Akrabbim <06137 + , and pass <05674 + on to Zin <06790 +Tsin > : and the going <08444 +towtsa>ah >  
{forth} <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to Kadeshbarnea <06947  
+Qadesh Barnea< > , and shall go <03318 +yatsa> > on to Hazaraddar <02692 +Chatsar Addar > , and pass  
<05674 + on to Azmon <06111 + : forth NUM 034 008 From mount <02022 +har > Hor <02023 +Hor > ye  
shall point <08376 +ta>ah > out [ your border ] unto the entrance <00935 +bow> > of Hamath <02574  
+Chamath > ; and the goings <08444 +towtsa>ah > {forth} <08444 +towtsa>ah > of the border <01366  
+g@buwl > shall be to Zedad <06657 +Ts@dad > : forth DEU 001 027 And ye murmured <07279 +ragan >  
in your tents <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah >  
hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of the land  
<00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027  
+yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . forth DEU 002 023 And  
the Avims <05757 + which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriym > , [ even ] unto  
Azzah <05804 + , the Caphtorims <03732 +Kaphtoriy > , which came <03318 +yatsa> > {forth} <03318  
+yatsa> > out of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them , and dwelt <03427  
+yashab > in their stead <08478 +tachath > . ) forth DEU 004 020 But the LORD <03068 +Y@hovah >  
hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you {forth} <03318 +yatsa> > out of the  
iron <01270 +barzel > furnace <03564 +kuwr > , [ even ] out of Egypt <04714 +Mitsrayim > , to be unto  
him a people <05971 + of inheritance <05159 +nachalah > , as [ ye are ] this <02088 +zeh > day <03117  
+yowm > . forth DEU 004 045 These <00428 +>el - leh > [ are ] the testimonies <05713 + , and the statutes  
<02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > Moses <04872  
+Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , after  
they came <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , forth DEU  
004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136  
+muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon  
<05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher >  
dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872  
+Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after  
they were come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : forth  
DEU 006 012 [ Then ] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the  
LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee {forth} <03318  
+yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004  
+bayith > of bondage <05650 + . forth DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311  
+ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > , which brought <03318 +yatsa> > thee {forth} <04161 +mowtsa> > out of the land <00776  
+>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; forth  
DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadowl > and terrible <03372

+yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee {forth} <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; forth DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [ themselves ] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +macekah > image . forth DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > . forth DEU 014 022 . Thou shalt truly tithe <06237 + all <03605 +kol > the increase <08393 +t@buw>ah > of thy seed <02233 +zera<> , that the field <07704 +sadeh > bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > year <08141 +shaneh > by year <08141 +shaneh > . forth DEU 014 028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa> > {forth} <03318 +yatsa> > all <03605 +kol > the tithe <04643 +ma of thine increase <08393 +t@buw>ah > the same <01931 +huw> > year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [ it ] up within thy gates <08179 +sha : forth DEU 016 001 . Observe <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for in the month <02320 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > by night <03915 +layil > . forth DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba<> days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . forth DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba<> days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [ even ] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . forth DEU 016 006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . forth DEU 017 005 Then shalt thou bring <03318 +yatsa> > {forth} <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra<> thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . forth DEU 021 002 Then thy elders <02205 +zaqen > and thy judges <08199 +shaphat > shall come <03318 +yatsa> > {forth} <03318 +yatsa> > , and they shall measure <04058 +madad > unto the cities <05892 + which <00834 +>aher > [ are ] round <05439 +cabiyl > about him that is slain <02491 +chalal > : forth DEU 021 010 . When <03588 +kiy > thou goest <03318 +yatsa>

> {forth} <03318 +yatsa> > to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb  
 > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath delivered <05414 +nathan >  
 them into thine hands <03027 +yad > , and thou hast taken them captive <07617 +shabah > , forth DEU 022  
 015 Then shall the father <1> of the damsel <05291 +na , and her mother <00517 +>em > , take <03947  
 +laqach > and bring <03318 +yatsa> > {forth} <03318 +yatsa> > [ the tokens of ] the damsel s <05291 +na  
 virginity <01331 +b@thuwllyim > unto the elders <02205 +zaqen > of the city <05892 + in the gate <08179  
 +sha : forth DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and  
 with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > {forth}  
 <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936  
 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of  
 Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee  
 . forth DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > {forth}  
 <03318 +yatsa> > against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee  
 from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . forth DEU 023 012 Thou shalt  
 have <01961 +hayah > a place <04725 +maqowm > also without <02351 +chuwts > the camp <04264  
 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > {forth} <03318 +yatsa> > abroad  
 <02351 +chuwts > : forth DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah  
 > thy God <00430 +>elohiyim > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek  
 > , after that ye were come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim >  
 . forth DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together  
 <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802  
 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal >  
 her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him ,  
 and putteth <07971 +shalach > {forth} <07971 +shalach > her hand <03027 +yad > , and taketh <02388  
 +chazaq > him by the secrets <04016 +mabush > : forth DEU 025 017 Remember <02142 +zakar > what  
 Amalek <06002 + did <06213 + unto thee by the way <01870 +derek > , when ye were come <03318  
 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; forth DEU 026 008 And the  
 LORD <03068 +Y@hovah > brought <03318 +yatsa> > us {forth} <03318 +yatsa> > out of Egypt <04714  
 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186  
 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadowl > terribleness <04172 +mowra> > ,  
 and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > : forth DEU 029 025 Then men  
 shall say <00559 +>amar > , Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the  
 LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> , which <00834 +>aher > he  
 made <03772 +karath > with them when he brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out  
 of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : forth DEU 033 002 And he said <00559  
 +>amar > , The LORD <03068 +Y@hovah > came <00935 +bow> > from Sinai <05514 +Ciynay > , and  
 rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha< > {forth} from  
 mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +>athah > with ten <07233  
 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his right <03225 +yamiyn  
 > hand <03225 +yamiyn > [ went ] a fiery <00799 +>eshdath > law <01881 +dath > for them . forth DEU  
 033 014 And for the precious <04022 +meged > fruits <08393 +t@buw>ah > [ brought forth ] by the sun  
 <08121 +shemesh > , and for the precious <04022 +meged > things put <01645 +geresh > {forth} <01645  
 +geresh > by the moon <03391 +yerach > , forth DEU 033 014 And for the precious <04022 +meged >  
 fruits <08393 +t@buw>ah > [ brought {forth} ] by the sun <08121 +shemesh > , and for the precious  
 <04022 +meged > things put <01645 +geresh > forth <01645 +geresh > by the moon <03391 +yerach > ,  
 forth JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach  
 > unto Rahab <07343 +Rachab > , saying <00559 +>amar > , Bring <03318 +yatsa> > {forth} <03318  
 +yatsa> > the men <00582 +>enowsh > that are come <00935 +bow> > to thee , which <00834 +>aher >  
 are entered <00935 +bow> > into thine house <01004 +bayith > : for they be come <00935 +bow> > to  
 search <02658 +chaphar > out all <03605 +kol > the country <00776 +>erets > . forth JOS 005 005 Now  
 <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa> > out were circumcised  
 <04135 +muwl > : but all <03605 +kol > the people <05971 + [ that were ] born <03209 +yillowd > in the  
 wilderness <04057 +midbar > by the way <01870 +derek > as they came <03318 +yatsa> > {forth} <03318  
 +yatsa> > out of Egypt <04714 +Mitsrayim > , [ them ] they had not circumcised <04135 +muwl > . forth

JOS 008 009 Joshua <03091 +Y@howshuwa< > therefore sent <07971 +shalach > them {forth} : and they went <03212 +yalak > to lie in ambush <00693 +>arab > , and abode <03427 +yashab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 + , on the west <03220 +yam > side of Ai <05857 + : but Joshua <03091 +Y@howshuwa< > lodged <03885 +luwn > that night <03915 +layil > among <08432 +tavek > the people <05971 + . forth JOS 009 012 This <02088 +zeh > our bread <03899 +lechem > we took hot <02525 +cham > [ for ] our provision <06679 +tsuwd > out of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa> > {forth} <03318 +yatsa> > to go <03212 +yalak > unto you ; but now <06258 + , behold <02009 +hinneh > , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud > : forth JOS 010 023 And they did <06213 + so <03651 +ken > , and brought <03318 +yatsa> > {forth} <03318 +yatsa> > those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto him out of the cave <04631 +m@ , the king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > , the king <04428 +melek > of Hebron <02275 +Chebrown > , the king <04428 +melek > of Jarmuth <03412 +Yarmuwth > , the king <04428 +melek > of Lachish <03923 +Lachiysh > , [ and ] the king <04428 +melek > of Eglon <05700 + . forth JOS 018 011 . And the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > came <05927 + up according to their families <04940 +mishpachah > : and the coast <01366 +g@buwl > of their lot <01486 +gowral > came <03318 +yatsa> > {forth} <03318 +yatsa> > between <00996 +beyn > the children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Joseph <03130 +Yowceph > . forth JOS 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown > , and went <03318 +yatsa> > forth <03318 +yatsa> > to Enshemesh <05885 + , and went <03318 +yatsa> > {forth} <03318 +yatsa> > toward <00413 +>el > Geliloth <01553 +G@liylowth > , which <00834 +>aher > [ is ] over <05227 +nokach > against <05227 +nokach > the going <04608 +ma up of Adummim <00131 +>Adummiym > , and descended <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > , forth JOS 018 017 And was drawn <08388 +ta>ar > from the north <06828 +tsaphown > , and went <03318 +yatsa> > {forth} <03318 +yatsa> > to Enshemesh <05885 + , and went <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > Geliloth <01553 +G@liylowth > , which <00834 +>aher > [ is ] over <05227 +nokach > against <05227 +nokach > the going <04608 +ma up of Adummim <00131 +>Adummiym > , and descended <03381 +yarad > to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R@>uwben > , forth JOS 019 001 . And the second <08145 +sheniy > lot <01486 +gowral > came <03318 +yatsa> > {forth} <03318 +yatsa> > to Simeon <08095 +Shim , [ even ] for the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim according to their families <04940 +mishpachah > : and their inheritance <05159 +nachalah > was within <08432 +tavek > the inheritance <05159 +nachalah > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . forth JUDG 001 024 And the spies <08104 +shamar > saw <07200 +ra>ah > a man <00376 +>iysh > come <03318 +yatsa> > {forth} <03318 +yatsa> > out of the city <05892 + , and they said <00559 +>amar > unto him , Shew <07200 +ra>ah > us , we pray <04994 +na> > thee , the entrance <03996 +mabow> > into the city <05892 + , and we will shew <06213 + thee mercy <02617 +cheded > . forth JUDG 003 021 And Ehud <00261 +>Echuw d > put <07971 +shalach > {forth} <07971 +shalach > his left <08040 +s@mo>wl > hand <03027 +yad > , and took <03947 +laqach > the dagger <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and thrust <08628 +taqa< > it into his belly <00990 +beten > : forth JUDG 003 023 Then Ehud <00261 +>Echuw d > went <03318 +yatsa> > {forth} <03318 +yatsa> > through the porch <04528 +micd@rown > , and shut <05462 +cagar > the doors <01817 +deleth > of the parlour <05944 + upon him , and locked <05274 +na them . forth JUDG 005 025 He asked <07592 +sha>al > water <04325 +mayim > , [ and ] she gave <05414 +nathan > [ him ] milk <02461 +chalab > ; she brought <07126 +qarab > {forth} <07126 +qarab > butter <02529 +chem>ah > in a lordly <00117 +>addiy r > dish <05602 +cephel > . forth JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [ let ] them that love <00157 +>ahab > him [ be ] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > {forth} <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776 +>erets > had rest <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . forth JUDG 006 008 That the LORD <03068 +Y@hovah > sent <07971 +shalach > a prophet <05030 +nabiy> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , which said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 + you up from Egypt <04714 +Mitsrayim > , and brought <03318 +yatsa> > you {forth}

<03318 +yatsa> > out of the house <01004 +bayith > of bondage <05650 + ; forth JUDG 006 018 Depart  
 <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 + I come <00935  
 +bow> > unto thee , and bring <03318 +yatsa> > {forth} <03318 +yatsa> > my present <04503 +minchah  
 > , and set <03240 +yanach > [ it ] before <06440 +paniym > thee . And he said <00559 +>amar > , I will  
 tarry <03427 +yashab > until <05704 + thou come <07725 +shuwb > again <07725 +shuwb > . forth JUDG  
 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach >  
 {forth} <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [ was ] in his hand  
 <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682  
 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock  
 <06697 +tsuwv > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682  
 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068  
 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . forth JUDG 009 008 The trees <06086  
 + went <01980 +halak > {forth} [ on a time ] to anoint <04886 +mashach > a king <04428 +melek > over  
 <05921 + them ; and they said <00559 +>amar > unto the olive <02132 +zayith > tree , Reign <04427  
 +malak > thou over <05921 + us . forth JUDG 009 043 And he took <03947 +laqach > the people <05971  
 + , and divided <02673 +chatsah > them into three <07969 +shalowsh > companies <07218 +ro>sh > , and  
 laid wait <00693 +>arab > in the field <07704 +sadeh > , and looked <07200 +ra>ah > , and , behold  
 <02009 +hinneh > , the people <05971 + [ were ] come <03318 +yatsa> > {forth} <03318 +yatsa> > out of  
 the city <05892 + ; and he rose <06965 +quwm > up against <05921 + them , and smote <05221 +nakah >  
 them . forth JUDG 011 031 Then it shall be , that whatsoever <00834 +>aher > cometh <03318 +yatsa> >  
 {forth} <03318 +yatsa> > of the doors <01817 +deleth > of my house <01004 +bayith > to meet <07125  
 +qir>ah > me , when I return <07725 +shuwv > in peace <07965 +shalowm > from the children <01121  
 +ben > of Ammon <05983 + , shall surely be the LORD S <03068 +Y@hovah > , and I will offer <05927  
 + it up for a burnt <05930 + offering . forth JUDG 014 012 And Samson <08123 +Shimshown > said  
 <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuwv > {forth} <02330 +chuwv > a  
 riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me  
 within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find  
 <04672 +matsa> > [ it ] out , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiym > sheets  
 <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliypah > of garments <00899  
 +begeg > : forth JUDG 014 013 But if <00518 +>im > ye cannot declare <05046 +nagad > [ it ] me , then  
 shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty  
 <07970 +sh@lowshiym > change <02487 +chaliypah > of garments <00899 +begeg > . And they said  
 <00559 +>amar > unto him , Put <02330 +chuwv > {forth} <02330 +chuwv > thy riddle <02420 +chiydah  
 > , that we may hear <08085 +shama< > it . forth JUDG 014 014 And he said <00559 +>amar > unto them ,  
 Out of the eater <00398 +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal  
 > , and out of the strong <05794 + came <03318 +yatsa> > {forth} <03318 +yatsa> > sweetness <04966  
 +mathowq > . And they could <03201 +yakol > not in three <07969 +shalowsh > days <03117 +yowm >  
 expound <05046 +nagad > the riddle <02420 +chiydah > . forth JUDG 014 014 And he said <00559  
 +>amar > unto them , Out of the eater <00398 +>akal > came <03318 +yatsa> > {forth} <03318 +yatsa> >  
 meat <03978 +ma>akal > , and out of the strong <05794 + came <03318 +yatsa> > forth <03318 +yatsa> >  
 sweetness <04966 +mathowq > . And they could <03201 +yakol > not in three <07969 +shalowsh > days  
 <03117 +yowm > expound <05046 +nagad > the riddle <02420 +chiydah > . forth JUDG 014 016 And  
 Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him ,  
 and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not  
 : thou hast put <02330 +chuwv > {forth} <02330 +chuwv > a riddle <02420 +chiydah > unto the children  
 <01121 +ben > of my people <05971 + , and hast not told <05046 +nagad > [ it ] me . And he said <00559  
 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [ it ] my father <1> nor  
 <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [ it ] thee ? forth JUDG  
 015 015 And he found <04672 +matsa> > a new <02961 +tariy > jawbone <03895 +l@chiy > of an ass  
 <02543 +chamowr > , and put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and  
 took <03947 +laqach > it , and slew <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh >  
 therewith . forth JUDG 019 022 . [ Now ] as they were making their hearts <03820 +leb > merry <03190  
 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 + , certain <00582  
 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya , beset <05437 +cabab > the house <01004

+bayith > round <05437 +cabab > about , [ and ] beat <01849 +daphaq > at <05921 + the door <01817  
 +deleth > , and spake <00559 +>amar > to the master <01167 +ba of the house <01004 +bayith > , the old  
 <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa > {forth}  
 <03318 +yatsa > > the man <00376 +>iysh > that came <00935 +bow > > into <00413 +>el > thine house  
 <01004 +bayith > , that we may know <03045 +yada > him . forth JUDG 019 025 But the men <00582  
 +>enowsh > would <14 > not hearken <08085 +shama > to him : so the man <00376 +>iysh > took  
 <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa > > her {forth} <03318  
 +yatsa > > unto them ; and they knew <03045 +yada > her , and abused <05953 + her all <03605 +kol >  
 the night <03915 +layil > until <05704 + the morning <01242 +boqer > : and when the day <07837  
 +shachar > began <05927 + to spring <05927 + , they let her go <07971 +shalach > . forth JUDG 020 021  
 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > came <03318 +yatsa > > {forth}  
 <03318 +yatsa > > out of Gibeah <01390 +Gib , and destroyed <07843 +shachath > down to the ground  
 <00776 +>erets > of the Israelites <03478 +Yisra>el > that day <03117 +yowm > twenty <06242 + and two  
 <08147 +sh@nayim > thousand <00505 +>eleph > men <00376 +>iysh > . forth JUDG 020 025 And  
 Benjamin <01144 +Binyamiyn > went <03318 +yatsa > > {forth} <03318 +yatsa > > against <07125  
 +qir>ah > them out of Gibeah <01390 +Gib the second <08145 +shenyi > day <03117 +yowm > , and  
 destroyed <07843 +shachath > down to the ground <00776 +>erets > of the children <01121 +ben > of  
 Israel <03478 +Yisra>el > again <05750 + eighteen thousand <00505 +>eleph > men <00376 +>iysh > ; all  
 <03605 +kol > these <00428 +>el - leh > drew <08025 +shalaph > the sword <02719 +chereb > . forth  
 JUDG 020 033 And all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > rose <06965  
 +quwm > up out of their place <04725 +maqowm > , and put themselves in array <06186 + at Baaltamar  
 <01193 +Ba : and the liers in wait <00693 +>arab > of Israel <03478 +Yisra>el > came <01518 +giyach >  
 {forth} <01518 +giyach > out of their places <04725 +maqowm > , [ even ] out of the meadows <04629  
 +ma of Gibeah <01390 +Gib . forth RUT 001 007 Wherefore she went <03318 +yatsa > > {forth} <03318  
 +yatsa > > out of the place <04725 +maqowm > where she was , and her two <08147 +sh@nayim >  
 daughters <03618 +kallah > in law <03618 +kallah > with her ; and they went <03212 +yalak > on the way  
 <01870 +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063  
 +Y@huwdah > . forth RUT 002 018 And she took <05375 +nasa > > [ it ] up , and went <00935 +bow > >  
 into the city <05892 + : and her mother <02545 +chamowth > in law <02545 +chamowth > saw <07200  
 +ra>ah > what she had gleaned <03950 +laqat > : and she brought <03318 +yatsa > > {forth} <03318  
 +yatsa > > , and gave <05414 +nathan > to her that she had reserved <03498 +yathar > after she was  
 sufficed <07648 +soba > . forth ISA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of  
 oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [ them  
 ] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands  
 <03027 +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher >  
 cometh <03318 +yatsa > > not {forth} <03318 +yatsa > > after <00310 +>achar > Saul <07586 +Sha>uwl >  
 and after <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213  
 + unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD <03068 +Y@hovah > fell  
 <05307 +naphal > on <05921 + the people <05971 + , and they came <03318 +yatsa > > out with one  
 <00259 +>echad > consent <00376 +>iysh > . forth ISA 012 008 When <00834 +>aher > Jacob <03290  
 +Ya was come <00935 +bow > > into Egypt <04714 +Mitsrayim > , and your fathers <1 > cried <02199 +za  
 unto the LORD <03068 +Y@hovah > , then the LORD <03068 +Y@hovah > sent <07971 +shalach >  
 Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , which brought <03318 +yatsa > > {forth}  
 <03318 +yatsa > > your fathers <1 > out of Egypt <04714 +Mitsrayim > , and made them dwell <03427  
 +yashab > in this place <04725 +maqowm > . forth ISA 014 011 And both <08147 +sh@nayim > of them  
 discovered <01540 +galah > themselves unto the garrison <04673 +matstsab > of the Philistines <06430  
 +P@lishtiy > : and the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Behold <02009 +hinneh >  
 , the Hebrews <05680 + come <03318 +yatsa > > {forth} <03318 +yatsa > > out of the holes <02356 +chowr  
 > where they had hid <2244 > themselves . forth ISA 014 027 But Jonathan <03129 +Yownathan > heard  
 <08085 +shama > not when his father <1 > charged <07650 +shaba > the people <05971 + with the oath  
 <07650 +shaba > : wherefore he put <07971 +shalach > {forth} <07971 +shalach > the end <07097  
 +qatseh > of the rod <04294 +matteh > that [ was ] in his hand <03027 +yad > , and dipped <02881 +tabal  
 > it in an honeycomb , and put <07725 +shuwb > his hand <03027 +yad > to his mouth <06310 +peh > ;  
 and his eyes <05869 + were enlightened <00215 +>owr > . forth ISA 017 020 And David <01732 +David

> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and left <05203 +natash > the sheep <06629 +tso>n > with a keeper <08104 +shamar > , and took <05375 +nasa> > , and went <03212 +yalak > , as Jesse <03448 +Yishay > had commanded <06680 +tsavah > him ; and he came <00935 +bow> > to the trench <04570 +ma , as the host <02428 +chayil > was going <03318 +yatsa> > {forth} <03318 +yatsa> > to the fight <04634 +ma , and shouted <07321 +ruwa<> > for the battle <04421 +milchamah > . forth 1SA 017 055 And when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > David <01732 +David > go <03318 +yatsa> > {forth} <03318 +yatsa> > against <07125 +qir>ah > the Philistine <06430 +P@lishtiy > , he said <00559 +>amar > unto Abner <74> , the captain <08269 +sar > of the host <06635 +tsaba> > , Abner <74> , whose <04310 +miy > son <01121 +ben > [ is ] this <02088 +zeh > youth <05288 +na ? And Abner <74> said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , O king <04428 +melek > , I cannot <00518 +>im > tell <03045 +yada<> > . forth 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > {forth} <03318 +yatsa> > , [ that ] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . forth 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > {forth} <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [ that ] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . forth 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > {forth} <03318 +yatsa> > , [ and be ] with you , till <05704 + I know <03045 +yada<> > what <04100 +mah > God <00430 +>elohiym > will do <06213 + for me . forth 1SA 022 017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz > that stood <05324 +natsab > about <05921 + him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD <03068 +Y@hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David <01732 +David > , and because <03588 +kiy > they knew <03045 +yada<> > when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 +galah > it to me . But the servants <05650 + of the king <04428 +melek > would <14> not put <07971 +shalach > {forth} <07971 +shalach > their hand <03027 +yad > to fall <06293 +paga<> > upon the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . forth 1SA 023 013 Then David <01732 +David > and his men <00582 +>enowsh > , [ which were ] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > out of Keilah <07084 +Q@ , and went <01980 +halak > whithersoever <00834 +>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@ ; and he forbare <02308 +chadal > to go <03318 +yatsa> > {forth} <03318 +yatsa> > . forth 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should do <06213 + this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > {forth} mine hand <03027 +yad > against him , seeing he [ is ] the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > . forth 1SA 024 010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra>ah > how <00834 +>aher > that the LORD <03068 +Y@hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [ some ] bade <00559 +>amar > [ me ] kill <02026 +harag > thee : but [ mine eye ] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 +shalach > {forth} <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . forth 1SA 026 009 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Destroy <07843 +shachath > him not : for who <04310 +miy > can stretch <07971 +shalach > {forth} his hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , and be guiltless <05352 +naqah > ? forth 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > {forth}

mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [ is ] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > . forth 1SA 026 023 The LORD <03068 +Y@hovah > render <07725 +shuwab > to every man <00376 +>iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [ my ] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > {forth} mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . forth 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > {forth} <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 + that [ were ] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971 + , he saluted them . forth 2SA 001 014 And David <01732 +David > said <00559 +>amar > unto him , How <00349 +>eyk > wast thou not afraid <03372 +yare> > to stretch <07971 +shalach > {forth} thine hand <03027 +yad > to destroy <07843 +shachath > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > ? forth 2SA 005 020 And David <01732 +David > came <00935 +bow> > to Baalperazim <01188 +Ba , and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > hath broken <06555 +parats > {forth} upon mine enemies <00341 +>oyeb > before <06440 +paniym > me , as the breach <06556 +perets > of waters <04325 +mayim > . Therefore he called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . forth 2SA 006 006 . And when they came <00935 +bow> > to Nachon s <05225 +Nakown > threshingfloor <01637 +goren > , Uzzah <05798 + > put <07971 +shalach > {forth} <07971 +shalach > [ his hand ] to the ark <00727 +>arown > of God <00430 +>elohiym > , and took hold <00270 +>achaz > of it ; for the oxen <01241 +baqar > shook <08058 +shamat > [ it ] . forth 2SA 011 001 . And it came <01961 +hayah > to pass , after the year <08141 +shaneh > > was expired <08666 +t@shuwab > , at the time <06256 + when kings <04428 +melek > go <03318 +yatsa> > {forth} <03318 +yatsa> > [ to battle ] , that David <01732 +David > sent <07971 +shalach > Joab <03097 +Yow>ab > , and his servants <05650 + with him , and all <03605 +kol > Israel <03478 +Yisra>el > ; and they destroyed <07843 +shachath > the children <01121 +ben > of Ammon <05983 + , and besieged <06696 +tsuw > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > still at Jerusalem <03389 +Y@ruwshalaim > . forth 2SA 012 030 And he took <03947 +laqach > their king s <04428 +melek > crown <05850 + from off <05921 + his head <07218 +ro>sh > , the weight <04948 +mishqal > whereof [ was ] a talent <03603 +kikkar > of gold <02091 +zahab > with the precious <03368 +yaqar > stones <68> : and it was [ set ] on <05921 + David s <01732 +David > head <07218 +ro>sh > . And he brought <03318 +yatsa> > {forth} <03318 +yatsa> > the spoil <07998 +shalal > of the city <05892 + in great <03966 +m@ abundance <07235 +rabah > . forth 2SA 012 031 And he brought <03318 +yatsa> > {forth} <03318 +yatsa> > the people <05971 + that [ were ] therein , and put <07760 +suwm > [ them ] under saws <04050 +m@gerah > , and under harrows <02757 +charyts > of iron <01270 +barzel > , and under axes <04037 +magzerah > of iron <01270 +barzel > , and made them pass <05674 + through the brickkiln <04404 +malben > : and thus <03651 +ken > did <06213 + he unto all <03605 +kol > the cities <05892 + of the children <01121 +ben > of Ammon <05983 + . So David <01732 +David > and all <03605 +kol > the people <05971 + returned <07725 +shuwab > unto Jerusalem <03389 +Y@ruwshalaim > . forth 2SA 013 039 And [ the soul of ] king <04428 +melek > David <01732 +David > longed <03615 +kalah > to go <03318 +yatsa> > {forth} <03318 +yatsa> > unto Absalom <53> : for he was comforted <05162 +nacham > concerning <05921 + Amnon <00550 +>Amnon > , seeing he was dead <04191 +muwth > . forth 2SA 015 005 And it was [ so ] , that when any man <00376 +>iysh > came <07126 +qarab > nigh <07126 +qarab > [ to him ] to do him obeisance <07812 +shachah > , he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and took <02388 +chazaq > him , and kissed <05401 +nashaq > him . forth 2SA 015 016 And the king <04428 +melek > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and all <03605 +kol > his household <01004 +bayith > after <07272 +regel > him . And the king <04428 +melek > left <05800 + ten <06235 + women <00802 +>ishshah > , [ which were ] concubines <06370 +piylegesh > , to keep <08104 +shamar > the house <01004 +bayith > . forth



2SA 015 017 And the king <04428 +melek > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and all <03605 +kol > the people <05971 + after <07272 +regel > him , and tarried <05975 + in a place <01004 +bayith > that was far <04801 +merchaq > off . forth 2SA 016 005 . And when king <04428 +melek > David <01732 +David > came <00935 +bow> > to Bahurim <00980 +Bachuriym > , behold <02009 +hinneh > , thence <08033 +sham > came <03318 +yatsa> > out a man <00376 +>iysh > of the family <04940 +mishpachah > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , whose name <08034 +shem > [ was ] Shimei <08096 +Shim , the son <01121 +ben > of Gera <01617 +Gera> > : he came <03318 +yatsa> > {forth} <03318 +yatsa> > , and cursed <07043 +qalal > still as he came <03318 +yatsa> > . forth 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > {forth} <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more now <06258 + [ may this ] Benjamite <01145 +Ben - y@miyniy > [ do it ] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . forth 2SA 018 002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > {forth} <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . forth 2SA 018 002 And David <01732 +David > sent <07971 +shalach > {forth} a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa> > forth <03318 +yatsa> > with you myself <00589 +>aniy > also <01571 +gam > . forth 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > {forth} <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [ thou art ] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [ it is ] better <02896 +towb > that thou succour <05826 + us out of the city <05892 + . forth 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [ shekels ] of silver <03701 +keceph > in mine hand <03709 +kaph > , [ yet ] would I not put <07971 +shalach > {forth} <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [ touch ] the young <05288 +na man Absalom <53> . forth 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not {forth} <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . forth 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > {forth} <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . forth 2SA 020 008 When they [ were ] at <05973 + the great <01419 +gadawl > stone <68> which <00834 +>aher > [ is ] in Gibeon <01391 +Gib , Amasa <06021 + > went <00935 +bow> > before <06440 +paniym > them . And Joab s <03097 +Yow>ab > garment <04055 +mad > that he had put <05414 +nathan > on was girded <02296 +chagar > unto him , and upon it a girdle <02290 +chagowr > [ with ] a sword <02719 +chereb > fastened <06775 +tsamad > upon

his loins <04975 +mothen > in the sheath <08593 +ta thereof ; and as he went <03318 +yatsa> > {forth} <03318 +yatsa> > it fell <05307 +naphal > out . forth 2SA 022 020 He brought <03318 +yatsa> > me {forth} <03318 +yatsa> > also into a large <04800 +merchab > place : he delivered <02502 +chalats > me , because <03588 +kiy > he delighted <02654 +chaphets > in me . forth 2SA 022 049 And that bringeth <03318 +yatsa> > me {forth} <04161 +mowtsa> > from mine enemies <00341 +>oyeb > : thou also hast lifted <07311 +ruwm > me up on high <07311 +ruwm > above them that rose <06965 +quwm > up against me : thou hast delivered <05337 +natsal > me from the violent <02555 +chamac > man <00376 +>iysh > . forth 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > {forth} <03318 +yatsa> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 +B@nayah > brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > , saying <00559 +>amar > , Thus <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and thus <03541 +koh > he answered <06030 + me . forth 1KI 002 036 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Build <01129 +banah > thee an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , and dwell <03427 +yashab > there <08033 +sham > , and go <03318 +yatsa> > not {forth} <03318 +yatsa> > thence <08033 +sham > any whither <00575 +>an > . forth 1KI 006 027 And he set <05414 +nathan > the cherubims <03742 +k@ruwb > within <08432 +tavek > the inner <06442 +p@niymiy > house <01004 +bayith > : and they stretched <06566 +paras > {forth} the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > , so that the wing <03671 +kanaph > of the one <00259 +>echad > touched <05060 +naga< > the [ one ] wall <07023 +qiyr > , and the wing <03671 +kanaph > of the other <08145 +sheniy > cherub <03742 +k@ruwb > touched <05060 +naga< > the other <08145 +sheniy > wall <07023 +qiyr > ; and their wings <03671 +kanaph > touched <05060 +naga< > one <03671 +kanaph > another <03671 +kanaph > in the midst <08432 +tavek > of the house <01004 +bayith > . forth 1KI 008 007 For the cherubims <03742 +k@ruwb > spread <06566 +paras > {forth} [ their ] two wings <03671 +kanaph > over <00413 +>el > the place <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <05526 +cakak > the ark <00727 +>arown > and the staves <00905 +bad > thereof above <04605 +ma . forth 1KI 008 016 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > {forth} <03318 +yatsa> > my people <05971 + Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , I chose <00977 +bachar > no <03808 +lo> > city <05892 + out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > , that my name <08034 +shem > might be therein <08033 +sham > ; but I chose <00977 +bachar > David <01732 +David > to be over <05921 + my people <05971 + Israel <03478 +Yisra>el > . forth 1KI 008 019 Nevertheless <07535 +raq > thou shalt not build <01129 +banah > the house <01004 +bayith > ; but thy son <01121 +ben > that shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out of thy loins <02504 +chalats > , he shall build <01129 +banah > the house <01004 +bayith > unto my name <08034 +shem > . forth 1KI 008 022 . And Solomon <08010 +Sh@lomoh > stood <05975 + before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > {forth} his hands <03027 +yad > toward heaven <08064 +shamayim > : forth 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [ made ] by any <03605 +kol > man <00120 +>adam > , [ or ] by all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > {forth} his hands <03027 +yad > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > : forth 1KI 008 051 For they [ be ] thy people <05971 + , and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , from the midst <08432 +tavek > of the furnace <03564 +kuwr > of iron <01270 +barzel > : forth 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > {forth} <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them

, and served <05647 + them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > . forth 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > {forth} <07971 +shalach > against <05921 + him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . forth 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aher > had cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 + him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . forth 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > {forth} <03318 +yatsa> > , and stand <05975 + upon the mount <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + by , and a great <01419 +gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniym > the LORD <03068 +Y@hovah > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the earthquake <07494 +ra : forth 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [ any thing would come ] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [ it ] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > {forth} <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . forth 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya witnessed <05749 + against him , [ even ] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 + , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him {forth} <03318 +yatsa> > out of the city <05892 + , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > . forth 1KI 022 021 And there <08033 +sham > came <03318 +yatsa> > {forth} <03318 +yatsa> > a spirit <07307 +ruwach > , and stood <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I will persuade <06601 +pathah > him . forth 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > forth <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabiy> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [ him ] , and prevail <03201 +yakol > also <01571 +gam > : go <03318 +yatsa> > {forth} <03318 +yatsa> > , and do <06213 + so <03651 +ken > . forth 1KI 022 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherewith <04100 +mah > ? And he said <00559 +>amar > , I will go <03318 +yatsa> > {forth} <03318 +yatsa> > , and I will be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030 +nabiy> > . And he said <00559 +>amar > , Thou shalt persuade <06601 +pathah > [ him ] , and prevail <03201 +yakol > also <01571 +gam > : go <03318 +yatsa> > forth <03318 +yatsa> > , and do <06213 + so <03651 +ken > . forth 2KI 002 003 And the sons <01121 +ben > of the prophets <05030 +nabiy> > that [ were ] at Bethel <01008 +Beyth - >El > came <03318 +yatsa> > {forth} <03318 +yatsa> > to Elisha <00477 +>Eliysha< > , and said <00559 +>amar > unto him , Knowest <03045 +yada< > thou

that the LORD <03068 +Y@hovah > will take <03947 +laqach > away thy master <00113 +>adown > from thy head <07218 +ro>sh > to day <03117 +yowm > ? And he said <00559 +>amar > , Yea <01571 +gam > , I know <03045 +yada< > [ it ] ; hold <02814 +chashah > ye your peace <02814 +chashah > . forth 2KI 002 021 And he went <03318 +yatsa> > {forth} <03318 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <04325 +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > any more <05750 + death <04194 +maveth > or barren <07921 +shakol > [ land ] . forth 2KI 002 023 And he went <05927 + up from thence <08033 +sham > unto Bethel <01008 +Beyth - >El > : and as he was going <05927 + up by the way <01870 +derek > , there came <03318 +yatsa> > {forth} <03318 +yatsa> > little <06996 +qatan > children <05288 +na out of the city <05892 + , and mocked <07046 +qalac > him , and said <00559 +>amar > unto him , Go <05927 + up , thou bald <07142 +qereach > head ; go <05927 + up , thou bald <07142 +qereach > head . forth 2KI 002 024 And he turned <06437 +panah > back <00310 +>achar > , and looked <07200 +ra>ah > on them , and cursed <07043 +qalal > them in the name <08034 +shem > of the LORD <03068 +Y@hovah > . And there came <03318 +yatsa> > {forth} <03318 +yatsa> > two <08147 +sh@nayim > she bears <01677 +dob > out of the wood <03293 +ya , and tare <01234 +baqa< > forty <00705 +>arba and two <08147 +sh@nayim > children <03206 +yeled > of them . forth 2KI 006 015 And when the servant <08334 +sharath > of the man <00376 +>iysh > of God <00430 +>elohiym > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318 +yatsa> > {forth} <03318 +yatsa> > , behold <02009 +hinneh > , an host <02428 +chayil > compassed <05437 +cabab > the city <05892 + both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na said <00559 +>amar > unto him , Alas <00160 +>ahabah > , my master <00113 +>adown > ! how <00349 +>eyk > shall we do <06213 + ? forth 2KI 008 003 And it came <01961 +hayah > to pass at the seven <07651 +sheba< > years <08141 +shaneh > end <07097 +qatseh > , that the woman <00802 +>ishshah > returned <07725 +shuwb > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > : and she went <03318 +yatsa> > {forth} <03318 +yatsa> > to cry <06817 +tsa unto the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . forth 2KI 009 011 . Then Jehu <03058 +Yehuw> > came <03318 +yatsa> > {forth} <03318 +yatsa> > to the servants <05650 + of his lord <00113 +>adown > : and [ one ] said <00559 +>amar > unto him , [ Is ] all well <07965 +shalowm > ? wherefore <04069 +madduwa< > came <00935 +bow> > this <02088 +zeh > mad <07696 +shaga< > [ fellow ] to thee ? And he said <00559 +>amar > unto them , Ye know <03045 +yada< > the man <00376 +>iysh > , and his communication <07879 +siyach > . forth 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . ) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [ then ] let none <00408 +>al > go <03318 +yatsa> > {forth} <03318 +yatsa> > [ nor ] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [ it ] in Jezreel <03157 +Yizr@l > . forth 2KI 010 022 And he said <00559 +>amar > unto him that [ was ] over <05921 + the vestry <04458 +meltachah > , Bring <03318 +yatsa> > forth <03318 +yatsa> > vestments <03830 +l@buwsh > for all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba . And he brought <03318 +yatsa> > them {forth} <03318 +yatsa> > vestments <04403 +malbuwsh > . forth 2KI 010 022 And he said <00559 +>amar > unto him that [ was ] over <05921 + the vestry <04458 +meltachah > , Bring <03318 +yatsa> > {forth} <03318 +yatsa> > vestments <03830 +l@buwsh > for all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba . And he brought <03318 +yatsa> > them forth <03318 +yatsa> > vestments <04403 +malbuwsh > . forth 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [ and ] slay <05221 +nakah > them ; let none <00408 +>al > come <03381 +yarad > {forth} <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [ them ] out , and went <03212 +yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . forth 2KI 010 026 And they brought <03318 +yatsa> > {forth} <03318 +yatsa> > the images <04676 +matstsebah > out

of the house <01004 +bayith > of Baal <01168 +Ba , and burned <08313 +saraph > them . forth 2KI 011 007 And two <08147 +sh@nayim > parts <03027 +yad > of all <03605 +kol > you that go <03318 +yatsa> > {forth} <03318 +yatsa> > on the sabbath <07676 +shabbath > , even they shall keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > about <00413 +>el > the king <04428 +melek > . forth 2KI 011 012 And he brought <03318 +yatsa> > {forth} <03318 +yatsa> > the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > the crown <05145 +nezer > upon him , and [ gave him ] the testimony <5715> ; and they made him king <04427 +malak > , and anointed <04886 +mashach > him ; and they clapped <05221 +nakah > their hands <03709 +kaph > , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . forth 2KI 011 015 But Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > the captains <08269 +sar > of the hundreds <03967 +me>ah > , the officers <06485 +paqad > of the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her {forth} <03318 +yatsa> > without the ranges <07713 +s@derah > : and him that followeth her kill <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > had said <00559 +>amar > , Let her not be slain <04191 +muwth > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . forth 2KI 018 007 And the LORD <03068 +Y@hovah > was with him ; [ and ] he prospered <07919 +sakal > whithersoever he went <03318 +yatsa> > {forth} <03318 +yatsa> > : and he rebelled <04775 +marad > against the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and served <05647 + him not . forth 2KI 019 003 And they said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah > , This <02088 +zeh > day <03117 +yowm > [ is ] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <08433 +towkechah > , and blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [ there is ] not strength <03581 +koach > to bring <03205 +yalad > {forth} <03205 +yalad > . forth 2KI 019 031 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > [ of hosts ] shall do <06213 + this <02063 +zo>th > . forth 1CH 012 033 Of Zebulun <02074 +Z@buwlun > , such as went <03318 +yatsa> > {forth} <03318 +yatsa> > to battle <06635 +tsaba> > , expert <06186 + in war <04421 +milchamah > , with all <03605 +kol > instruments <03627 +k@liy > of war <04421 +milchamah > , fifty <02572 +chamishshiyim > thousand <00505 +>eleph > , which could keep <05737 + rank <05737 + : [ they were ] not of double heart <03820 +leb > . forth 1CH 012 036 And of Asher <00836 +>Asher > , such as went <03318 +yatsa> > {forth} <03318 +yatsa> > to battle <06635 +tsaba> > , expert <06186 + in war <04421 +milchamah > , forty <00705 +>arba thousand <00505 +>eleph > . forth 1CH 013 009 . And when they came <00935 +bow> > unto the threshingfloor <01637 +goren > of Chidon <03592 +Kiydown > , Uzza <05798 + > put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > to hold <00270 +>achaz > the ark <00727 +>arown > ; for the oxen <01241 +baqar > stumbled <08058 +shamat > . forth 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiyim > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > {forth} of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . forth 1CH 014 015 And it shall be , when thou shalt hear <08085 +shama< > a sound <06963 +qowl > of going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , [ that ] then <00227 +>az > thou shalt go <03318 +yatsa> > out to battle <04421 +milchamah > : for God <00430 +>elohiyim > is gone <03318 +yatsa> > {forth} <03318 +yatsa> > before <06440 +paniyim > thee to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . forth 1CH 016 023 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , all <03605 +kol > the earth <00776 +>erets > ; shew <01319 +basar > {forth} <01319 +basar > from day <03117 +yowm > to day <03117 +yowm > his salvation <03444 +y@shuw . forth 1CH 019 016 And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they were put to the worse <05062 +nagaph > before <06440 +paniyim > Israel <03478 +Yisra>el > , they sent <07971 +shalach > messengers <04397 +mal>ak > , and drew <03318 +yatsa> > {forth} <03318 +yatsa> > the Syrians <00758 +>Aram > that [ were ] beyond <05676 + the river <05104 +nahar > : and Shophach <07780 +Showphak > the captain <08269 +sar > of the host <06635 +tsaba> > of Hadarezer <01928 +Hadar [ went ] before <06440 +paniyim > them . forth

1CH 020 001 . And it came <01961 +hayah > to pass , that after <06256 + the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + that kings <04428 +melek > go <03318 +yatsa> > out [ to battle ] , Joab <03097 +Yow>ab > led <05090 +nahag > {forth} the power <02428 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the country <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it . forth 1CH 024 007 Now the first <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > {forth} <03318 +yatsa> > to Jehoiarib <03080 +Y@howyariyb > , the second <08145 +sheniy > to Jediah <03048 +Y@kda , forth 1CH 025 009 Now the first <07223 +ri>shown > lot <01486 +gowral > came <03318 +yatsa> > {forth} <03318 +yatsa> > for Asaph <00623 +>Acaph > to Joseph <03130 +Yowceph > : the second <08145 +sheniy > to Gedaliah <01436 +G@dalyah > , who <01931 +huw> > with his brethren <00251 +>ach > and sons <01121 +ben > [ were ] twelve : forth 1CH 026 016 To Shuppim <08206 +Shuppiym > and Hosah <02621 +Chocah > [ the lot came {forth} ] westward <04628 +ma , with the gate <08179 +sha Shallecheth <07996 +Shalleketh > , by the causeway <04546 +m@cillah > of the going <05927 + up , ward <04929 +mishmar > against <05984 + ward <04929 +mishmar > . forth 2CH 001 017 And they fetched <05927 + up , and brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > a chariot <04818 +merkabah > for six <08337 +shesh > hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > : and so brought <03318 +yatsa> > they out [ horses <05483 +cuwc > ] for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , by their means <03027 +yad > . forth 2CH 003 013 The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims <03742 +k@ruwb > spread <06566 +paras > themselves {forth} twenty <06242 + cubits <00520 +>ammah > : and they stood <05975 + on <05921 + their feet <07272 +regel > , and their faces <06440 +paniyim > [ were ] inward <01004 +bayith > . forth 2CH 005 008 For the cherubims <03742 +k@ruwb > spread <06566 +paras > {forth} [ their ] wings <03671 +kanaph > over <05921 + the place <04725 +maqomw > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <03680 +kacah > the ark <00727 +>arown > and the staves <00905 +bad > thereof above <04605 +ma . forth 2CH 006 005 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > {forth} <03318 +yatsa> > my people <05971 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 + among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : forth 2CH 006 009 Notwithstanding <07535 +raq > thou shalt not build <01129 +banah > the house <01004 +bayith > ; but thy son <01121 +ben > which shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out of thy loins <02504 +chalats > , he shall build <01129 +banah > the house <01004 +bayith > for my name <08034 +shem > . forth 2CH 006 012 . And he stood <05975 + before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > {forth} his hands <03709 +kaph > : forth 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > {forth} his hands <03709 +kaph > toward heaven <08064 +shamayim > , forth 2CH 006 029 [ Then ] what <00834 +>aher > prayer <08605 +t@phillah > [ or ] what <00834 +>aher > supplication <08467 +t@chinnah > soever <00834 +>aher > shall be made of any <03605 +kol > man <00120 +>adam > , or of all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every <00376 +>iysh > one shall know <03045 +yada<> his own sore <05061 +nega<> and his own grief <04341 +mak>ob > , and shall spread <06566 +paras > {forth} his hands <03709 +kaph > in this <02088

+zeh > house <01004 +bayith > : forth 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa > them {forth} <03318 +yatsa > > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 + them : therefore hath he brought <00935 +bow > > all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > upon them . forth 2CH 020 020 . And they rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and went <03318 +yatsa > > forth <03318 +yatsa > > into the wilderness <04057 +midbar > of Tekoa <08620 +T@qowa< > : and as they went <03318 +yatsa > > {forth} <03318 +yatsa > > , Jehoshaphat <03092 +Y@howshaphat > stood <05975 + and said <00559 +>amar > , Hear <08085 +shama< > me , O Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; believe <00539 +>aman > his prophets <05030 +nabiy> > , so shall ye prosper <06743 +tsalach > . forth 2CH 020 020 . And they rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and went <03318 +yatsa > > {forth} <03318 +yatsa > > into the wilderness <04057 +midbar > of Tekoa <08620 +T@qowa< > : and as they went <03318 +yatsa > > forth <03318 +yatsa > > , Jehoshaphat <03092 +Y@howshaphat > stood <05975 + and said <00559 +>amar > , Hear <08085 +shama< > me , O Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; believe <00539 +>aman > his prophets <05030 +nabiy> > , so shall ye prosper <06743 +tsalach > > . forth 2CH 021 009 Then Jehoram <03088 +Y@howram > went <05674 + {forth} <05674 + with his princes <08269 +sar > , and all <03605 +kol > his chariots <07393 +rekeb > with him : and he rose <06965 +quwm > up by night <03915 +layil > , and smote <05221 +nakah > the Edomites <00130 +>Edomiy > which compassed <05437 +cabab > him in , and the captains <08269 +sar > of the chariots <07393 +rekeb > > . forth 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 +yatsa > > out the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485 +paqad > over the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa > > her {forth} <03318 +yatsa > > of the ranges <07713 +s@derah > : and whoso followeth her , let him be slain <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . forth 2CH 025 005 Moreover Amaziah <00558 +>Amatsyah > gathered <06908 +qabats > Judah <03063 +Y@huwdah > together , and made them captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , according to the houses <01004 +bayith > of [ their ] fathers <1> , throughout all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485 +paqad > them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma , and found <04672 +matsa > > them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwur > [ men , able ] to go <03318 +yatsa > > {forth} <03318 +yatsa > > to war <06635 +tsaba > > , that could handle <00270 +>achaz > spear <07420 +romach > and shield <06793 +tsinnah > . forth 2CH 025 011 And Amaziah <00558 +>Amatsyah > strengthened <02388 +chazaq > himself , and led <05090 +nahag > {forth} his people <05971 + , and went <03212 +yalak > to the valley <01516 +gay > > of salt <04417 +melach > , and smote <05221 +nakah > of the children <01121 +ben > of Seir <08165 +Se ten <06235 + thousand <00505 +>eleph > . forth 2CH 026 006 And he went <03318 +yatsa > > {forth} <03318 +yatsa > > and warred <03898 +lacham > against the Philistines <06430 +P@lishtiy > , and brake <06555 +parats > down the wall <02346 +chowmah > of Gath <01661 +Gath > , and the wall <02346 +chowmah > of Jabneh <02996 +Yabneh > , and the wall <02346 +chowmah > of Ashdod <00795 +>Ashdowd > , and built <01129 +banah > cities <05892 + about Ashdod <00795 +>Ashdowd > , and among the Philistines <06430 +P@lishtiy > . forth 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye Levites <03881 +Leviyiy > , sanctify <06942 +qadash > now <06258 + yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and carry <03318 +yatsa > > {forth} <03318 +yatsa > > the filthiness <05079 +niddah > out of the holy <06944 +qodesh > [ place ] . forth 2CH 029 023 And they brought <05066 +nagash > {forth} the he goats <08163 +sa [ for ] the sin <02403 +chatta>ah > offering before <06440 +paniym > the king <04428

+melek > and the congregation <06951 +qahal > ; and they laid <05564 +camak > their hands <03027 +yad > upon them : forth 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971 +shalach > an angel <04397 +mal>ak > , which cut <03582 +kachad > off all <03605 +kol > the mighty <01368 +gibbowr > men of valour <02428 +chayil > , and the leaders <05057 +nagiyd > and captains <08269 +sar > in the camp <04264 +machaneh > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he returned <07725 +shuwb > with shame <01322 +bosheth > of face <06440 +paniym > to his own land <00776 +>erets > . And when he was come <00935 +bow> > into the house <01004 +bayith > of his god <00430 +>elohiym > , they that came <03329 +yatsiy> > {forth} <03329 +yatsiy> > of his own bowels <04578 +me slew <05307 +naphal > him there <08033 +sham > with the sword <02719 +chereb > . forth EZR 001 007 Also Cyrus <03566 +Kowresh > the king <04428 +melek > brought <03318 +yatsa> > forth <03318 +yatsa> > the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , and had put <05414 +nathan > them in the house <01004 +bayith > of his gods <00430 +>elohiym > ; forth EZR 001 007 Also Cyrus <03566 +Kowresh > the king <04428 +melek > brought <03318 +yatsa> > {forth} <03318 +yatsa> > the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had brought <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , and had put <05414 +nathan > them in the house <01004 +bayith > of his gods <00430 +>elohiym > ; forth EZR 001 008 Even those did Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > bring <03318 +yatsa> > {forth} <03318 +yatsa> > by the hand <03027 +yad > of Mithredath <04990 +Mithr@dath > the treasurer <01489 +gizbar > , and numbered <05608 +caphar > them unto Sheshbazzar <08339 +Sheshbatstsar > , the prince <05387 +nasiy> > of Judah <03063 +Y@huwdah > . forth EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > {forth} <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayith > of God <00426 +>elahh > . forth NEH 004 016 . And it came <01961 +hayah > to pass from that time <03117 +yowm > {forth} , [ that ] the half <02677 +chetsiy > of my servants <05288 +na wrought <06213 + in the work <04399 +m@la>kah > , and the other half <02677 +chetsiy > of them held <02388 +chazaq > both the spears <07420 +romach > , the shields <04043 +magen > , and the bows <07198 +qesheth > , and the habergeons <08302 +shiryown > ; and the rulers <08269 +sar > [ were ] behind <00310 +>achar > all <03605 +kol > the house <01004 +bayith > of Judah <03063 +Y@huwdah > . forth NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > {forth} <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [ it is ] written <03789 +kathab > . forth NEH 008 016 So the people <05971 + went <03318 +yatsa> > {forth} <03318 +yatsa> > , andbrought <00935 +bow> > [ them ] , and made <06213 + themselves <01992 +hem > booths <05521 +cukkah > , every <00376 +>iysh > one <00376 +>iysh > upon the roof <01406 +gag > of his house , and in their courts <02691 +chatser > , and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > , and in the street <07339 +r@chob > of the water <04325 +mayim > gate <08179 +sha , and in the street <07339 +r@chob > of the gate <08179 +sha of Ephraim <00669 +>Ephrayim > . forth NEH 009 007 Thou [ art ] the LORD <03068 +Y@hovah > the God <00430 +>elohiym > , who <00834 +>aher > didst choose <00977 +bachar > Abram <87> , and broughtest <03318 +yatsa> > him {forth} <03318 +yatsa> > out of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , and gavest <07760 +suwm > him the name <08034 +shem > of Abraham <85> ; forth NEH 009 015 And gavest <05414 +nathan > them bread <03899 +lechem > from heaven <08064 +shamayim > for their hunger <07457 +ra , and broughtest <03318 +yatsa> > {forth} <03318 +yatsa> > water <04325 +mayim >



for them out of the rock <05553 +cela< > for their thirst <06772 +tsama> > , and promisedst <00559  
 +>amar > them that they should go <00935 +bow> > in to possess <03423 +yarash > the land <00776  
 +>erets > which <00834 +>aher > thou hadst sworn <05375 +nasa> > to give <05414 +nathan > them .  
 forth NEH 013 008 And it grieved <07489 +ra : therefore I cast <07903 +sh@kobeth > {forth} all <03605  
 +kol > the household <01004 +bayith > stuff <03627 +k@liy > of Tobiah <02900 +Towbiyah > out of the  
 chamber <03957 +lishkah > . forth NEH 013 021 Then I testified <05749 + against them , and said <00559  
 +>amar > untothem , Why <04069 +madduwa< > lodge <03885 +luwn > ye about <05048 +neged > the  
 wall <02346 +chowmah > ? if <00518 +>im > ye do [ so ] again <03138 +yowreh > , I will lay <07971  
 +shalach > hands <03027 +yad > on you . From that time <06256 + {forth} came <00935 +bow> > they no  
 <03808 +lo> > [ more ] on the sabbath <07676 +shabbath > . forth EST 004 006 So Hatach <02047  
 +Hathak > went <03318 +yatsa> > {forth} <03318 +yatsa> > to Mordecai <04782 +Mord@kay > unto the  
 street <07339 +r@chob > of the city <05892 + , which <00834 +>aher > [ was ] before <06440 +paniym >  
 the king s <04428 +melek > gate <08179 +sha . forth EST 005 009 . Then went <03318 +yatsa> > Haman  
 <02001 +Haman > {forth} <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and  
 with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200  
 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate <08179 +sha , that he stood  
 <06965 +quwm > not up , nor <03808 +lo> > moved <02111 +zuwa< > for him , he was full <04390  
 +male> > of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . forth JOB  
 001 011 But put <07971 +shalach > {forth} <07971 +shalach > thine hand <03027 +yad > now <04994  
 +na> > , and touch <05060 +naga< > all <03605 +kol > that he hath , and he will curse <01288 +barak >  
 thee to thy face <06440 +paniym > . forth JOB 001 012 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 +kol > that he hath [ is ] in  
 thy power <03027 +yad > ; only <03535 +kibsah > upon himself put <07971 +shalach > not forth <07971  
 +shalach > thine hand <03027 +yad > . So Satan <07854 +satan > went <03318 +yatsa> > {forth} <03318  
 +yatsa> > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > . forth JOB 001 012  
 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009  
 +hinneh > , all <03605 +kol > that he hath [ is ] in thy power <03027 +yad > ; only <03535 +kibsah > upon  
 himself put <07971 +shalach > not {forth} <07971 +shalach > thine hand <03027 +yad > . So Satan  
 <07854 +satan > went <03318 +yatsa> > forth <03318 +yatsa> > from the presence <06440 +paniym > of  
 the LORD <03068 +Y@hovah > . forth JOB 002 005 But put <07971 +shalach > {forth} <07971 +shalach  
 > thine hand <03027 +yad > now <04994 +na> > , and touch <05060 +naga< > his bone <06106 + and his  
 flesh <01320 +basar > , and he will curse <01288 +barak > thee to thy face <06440 +paniym > . forth JOB  
 002 007 . So went <03318 +yatsa> > Satan <07854 +satan > {forth} <03318 +yatsa> > from the presence  
 <06440 +paniym > of the LORD <03068 +Y@hovah > , and smote <05221 +nakah > Job <00347 +>Iyowb  
 > with sore <07451 +ra< > boils <07822 +sh@chiyn > from the sole <03709 +kaph > of his foot <07272  
 +regel > unto his crown <06936 +qodqod > . forth JOB 005 006 . Although <03588 +kiy > affliction  
 <00205 +>aven > cometh <03318 +yatsa> > not {forth} <03318 +yatsa> > of the dust <06083 + , neither  
 <03808 +lo> > doth trouble <05999 + spring <06779 +tsamach > out of the ground <00127 +>adamah > ;  
 forth JOB 008 016 He [ is ] green <07373 +ratob > before <06440 +paniym > the sun <08121 +shemesh > ,  
 and his branch <03127 +yowneqeth > shooteth <03318 +yatsa> > {forth} <03318 +yatsa> > in his garden  
 <01593 +gannah > . forth JOB 010 018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa>  
 > me {forth} <03318 +yatsa> > out of the womb <07358 +rechem > ? Oh that I had given <01478 +gava<  
 > up the ghost <01478 +gava< > , and no <03808 +lo> > eye <05869 + had seen <07200 +ra>ah > me !  
 forth JOB 011 017 And [ thine ] age <02465 +cheled > shall be clearer <06965 +quwm > than the noonday  
 <06672 +tsohar > ; thou shalt shine <05774 + {forth} , thou shalt be as the morning <01242 +boqer > .  
 forth JOB 014 002 He cometh <03318 +yatsa> > {forth} <03318 +yatsa> > like a flower <06731 +tsiyts > ,  
 and is cut <05243 +namal > down : he fleeth <01272 +barach > also as a shadow <06738 +tsel > , and  
 continueth <05975 + not . forth JOB 014 009 [ Yet ] through the scent <07381 +reyach > of water <04325  
 +mayim > it will bud <06524 +parach > , and bring <06213 + {forth} <06213 + boughs <07105 +qatsiyr >  
 like <03644 +k@mow > a plant <05194 +neta< > . forth JOB 015 035 They conceive <02029 +harah >  
 mischief <05999 + , and bring <03205 +yalad > {forth} <03205 +yalad > vanity <00205 +>aven > , and  
 their belly <00990 +beten > prepareth <03559 +kuwn > deceit <04820 +mirmah > . forth JOB 021 011  
 They send <07971 +shalach > {forth} their little <05759 + ones like a flock <06629 +tso>n > , and their  
 children <03206 +yeled > dance <07540 +raqad > . forth JOB 021 030 That the wicked <07451 +ra< > is

reserved <02820 +chasak > to the day <03117 +yowm > of destruction <00343 +>eyd > ? they shall be brought <02986 +yabal > {forth} to the day <03117 +yowm > of wrath <05678 + . forth JOB 023 010 But he knoweth <03045 +yada< > the way <01870 +derek > that I take <05978 + : [ when ] he hath tried <00974 +bachan > me , I shall come <03318 +yatsa> > {forth} <03318 +yatsa> > as gold <02091 +zahab > . forth JOB 024 005 Behold <02005 +hen > , [ as ] wild <06501 +pere> > asses <06501 +pere> > in the desert <04057 +midbar > , go <03318 +yatsa> > they {forth} <03318 +yatsa> > to their work <06467 +po ; rising <07836 +shachar > betimes <07836 +shachar > for a prey <02964 +tereph > : the wilderness <06160 + [ yieldeth ] food <03899 +lechem > for them [ and ] for [ their ] children <05288 +na . forth JOB 028 009 He putteth <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > upon the rock <02496 +challamiysh > ; he overturneth <02015 +haphak > the mountains <02022 +har > by the roots <08328 +sheres > . forth JOB 028 011 He bindeth <02280 +chabash > the floods <05104 +nahar > from overflowing <01065 +B@kiy > ; and [ the thing that is ] hid <08587 +ta bringeth <03318 +yatsa> > he {forth} <03318 +yatsa> > to light <00216 +>owr > . forth JOB 030 005 They were driven <01644 +garash > {forth} from among <01460 +gev > [ men ] , ( they cried <07321 +ruwa< > after <05921 + them as [ after <05921 + ] a thief <01590 +gannab > ; ) forth JOB 038 008 Or [ who ] shut <05526 +cakak > up the sea <03220 +yam > with doors <01817 +deleth > , when it brake <01518 +giyach > {forth} <01518 +giyach > , [ as if ] it had issued <03318 +yatsa> > out of the womb <07358 +rechem > ? forth JOB 038 027 To satisfy <07646 +saba< > the desolate <07722 +show> > and waste <04875 +m@show>ah > [ ground ] ; and to cause the bud <04161 +mowtsa> > of the tender herb <01877 +deshe> > to spring <06779 +tsamach > {forth} <06779 +tsamach > ? forth JOB 038 032 Canst thou bring <03318 +yatsa> > {forth} <03318 +yatsa> > Mazzaroth <04216 +mazzarah > in his season <06256 + ? or canst thou guide <05148 +nachah > Arcturus <05906 + with his sons <01121 +ben > ? forth JOB 039 001 . Knowest <03045 +yada< > thou the time <06256 + when the wild <03277 +ya goats <03277 +ya of the rock <05553 +cela< > bring <03205 +yalad > {forth} <03205 +yalad > ? [ or ] canst thou mark <08104 +shamar > when the hinds <00355 +>ayalah > do calve <02342 +chuwl > ? forth JOB 039 002 Canst thou number <05608 +caphar > the months <03391 +yerach > [ that ] they fulfil ? or knowest <03045 +yada< > thou the time <06256 + when they bring <03205 +yalad > {forth} <03205 +yalad > ? forth JOB 039 003 They bow <03766 +kara< > themselves , they bring <06398 +palach > {forth} <06398 +palach > their young <03206 +yeled > ones , they cast <07971 +shalach > out their sorrows <02256 +chebel > . forth JOB 039 004 Their young <01121 +ben > ones are in good <02492 +chalam > liking <02492 +chalam > , they grow <07235 +rabah > up with corn <01250 +bar > ; they go <03318 +yatsa> > {forth} <03318 +yatsa> > , and return <07725 +shuwb > not unto them . forth JOB 040 020 Surely <03588 +kiy > the mountains <02022 +har > bring <05375 +nasa > > him {forth} food <00944 +buwl > , where <08033 +sham > all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > play <07832 +sachaq > . forth PSA 001 003 And he shall be like a tree <06086 + planted <08362 +shathal > by the rivers <06388 +peleg > of water <04325 +mayim > , that bringeth <05414 +nathan > {forth} <05414 +nathan > his fruit <06529 +p@riy > in his season <06256 + ; his leaf <05929 + also shall not wither <05034 +nabel > ; and whatsoever he doeth <06213 + shall prosper <06743 +tsalach > . forth PSA 007 014 Behold <02009 +hinneh > , he travaileth <02254 +chabal > with iniquity <00205 +>aven > , and hath conceived <02030 +hareh > mischief <05999 + , and brought <03205 +yalad > {forth} <03205 +yalad > falsehood <08267 +sheqer > . forth PSA 009 001 . To the chief Musician <05329 +natsach > upon Muthlabben <04192 +Muwth > <01121 +ben > , A Psalm <04210 +mizmowr > of David <01732 +David > . I will praise <03034 +yadah > [ thee ] , O LORD <03068 +Y@hovah > , with my whole <03605 +kol > heart <03820 +leb > ; I will shew <05608 +caphar > {forth} all <03605 +kol > thy marvellous <06381 +pala> > works . forth PSA 009 014 That I may shew <05608 +caphar > {forth} all <03605 +kol > thy praise <08416 +t@hillah > in the gates <08179 +sha of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : I will rejoice <01523 +giyl > in thy salvation <03444 +y@shuw . forth PSA 017 002 Let my sentence <04941 +mishpat > come <03318 +yatsa> > {forth} <03318 +yatsa> > from thy presence <06440 +paniym > ; let thine eyes <05869 + behold <02372 +chazah > the things that are equal <04339 +meyshar > . forth PSA 018 019 He brought <03318 +yatsa> > me {forth} <03318 +yatsa> > also into a large <04800 +merchab > place <04800 +merchab > ; he delivered <02502 +chalats > me , because <03588 +kiy > he delighted <02654 +chaphets > in me . forth PSA 019 006 His going <04161 +mowtsa> > {forth} <04161 +mowtsa> > [ is ] from the end <07097 +qatseh > of the heaven <08064 +shamayim > , and his circuit <08622 +t@quwphah > unto the ends <07098 +qatsah > of it : and there is nothing <00369 +>ayin > hid <05641 +cathar > from the heat <02535 +chammah > thereof . forth PSA 037 006 And he

shall bring <03318 +yatsa> > {forth} <03318 +yatsa> > thy righteousness <06664 +tsedeq > as the light  
<00216 +>owr > , and thy judgment <04941 +mishpat > as the noonday <06672 +tsohar > . forth PSA 044  
009 . But thou hast cast <02186 +zanach > off , and put us to shame <03637 +kalam > ; and goest <03318  
+yatsa> > not {forth} <03318 +yatsa> > with our armies <06635 +tsaba> > . forth PSA 051 015 O Lord  
<00136 +>Adonay > , open <06605 +pathach > thou my lips <08193 +saphah > ; and my mouth <06310  
+peh > shall shew <05046 +nagad > {forth} thy praise <08416 +t@hillah > . forth PSA 055 020 He hath  
put <07971 +shalach > {forth} <07971 +shalach > his hands <03027 +yad > against such as be at peace  
<07965 +shalowm > with him : he hath broken <02490 +chalal > his covenant <01285 +b@riyth > . forth  
PSA 057 003 He shall send <07971 +shalach > from heaven <08064 +shamayim > , and save <03467  
+yasha< > me [ from ] the reproach <02778 +charaph . > of him that would swallow <07602 +sha>aph >  
me up . Selah <05542 +celah > . God <00430 +>elohiyim > shall send <07971 +shalach > {forth} his mercy  
<02617 +cheded > and his truth <00571 +>emeth > . forth PSA 066 002 Sing <02167 +zamar > {forth} the  
honour <03519 +kabowd > of his name <08034 +shem > : make <07760 +suwm > his praise <08416  
+t@hillah > glorious <03519 +kabowd > . forth PSA 068 007 . O God <00430 +>elohiyim > , when thou  
wentest <03318 +yatsa> > {forth} <03318 +yatsa> > before <06440 +paniyim > thy people <05971 + ,  
when thou didst march <06805 +tsa through the wilderness <03452 +y@shiyimown > ; Selah <05542  
+celah > : forth PSA 071 015 My mouth <06310 +peh > shall shew <05608 +caphar > {forth} thy  
righteousness <06666 +ts@daqah > [ and ] thy salvation <08668 +t@shuw all <03605 +kol > the day  
<03117 +yowm > ; for I know <03045 +yada< > not the numbers <05615 +c@phorah > [ thereof ] . forth  
PSA 078 052 But made his own people <05971 + to go <05265 +naca< > {forth} <05265 +naca< > like  
sheep <06629 +tso>n > , and guided <05090 +nahag > them in the wilderness <04057 +midbar > like a  
flock <05739 + . forth PSA 079 013 So we thy people <05971 + and sheep <06629 +tso>n > of thy pasture  
<04830 +mir will give thee thanks <03034 +yadah > for ever <05769 + : we will shew <05608 +caphar >  
{forth} <05608 +caphar > thy praise <08416 +t@hillah > to all generations <01755 +dowr > . forth PSA  
080 001 . To the chief Musician <05329 +natsach > upon Shoshannimeduth <07799 +shuwshan > <5715> ,  
A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Give ear <00238 +>azan > , O Shepherd  
<07462 +ra of Israel <03478 +Yisra>el > , thou that ledest <05090 +nahag > Joseph <03130 +Yowceph >  
like a flock <06629 +tso>n > ; thou that dwellest <03427 +yashab > [ between ] the cherubims <03742  
+k@ruwb > , shine <03313 +yapha< > {forth} . forth PSA 088 008 Thou hast put <07368 +rachaq > away  
<07368 +rachaq > mine acquaintance <03045 +yada< > far <07368 +rachaq > from me ; thou hast made  
<07896 +shiyth > me an abomination <08441 +tow unto them : [ I am ] shut <03607 +kala> > up , and I  
cannot <03201 +yakol > come <03318 +yatsa> > {forth} <03318 +yatsa> > . forth PSA 090 002 Before  
<02962 +terem > the mountains <02022 +har > were brought <03205 +yalad > {forth} <03205 +yalad > ,  
or ever thou hadst formed <02342 +chuwl > the earth <00776 +>erets > and the world <08398 +tebel > ,  
even from everlasting <05769 + to everlasting <05769 + , thou [ art ] God <00410 +>el > . forth PSA 092  
002 To shew <05046 +nagad > {forth} thy lovingkindness <02617 +cheded > in the morning <01242  
+boqer > , and thy faithfulness <00530 +>emuwnah > every night <03915 +layil > , forth PSA 092 014  
They shall still <05750 + bring <05107 +nuwb > {forth} <05107 +nuwb > fruit <05107 +nuwb > in old  
<07872 +seybah > age <07872 +seybah > ; they shall be fat <01879 +dashen > and flourishing <07488 +ra  
; forth PSA 096 002 Sing <07891 +shiyr > unto the LORD <03068 +Y@hovah > , bless <01288 +barak >  
his name <08034 +shem > ; shew <01319 +basar > {forth} his salvation <03444 +y@shuw from day  
<03117 +yowm > to day <03117 +yowm > . forth PSA 104 014 He causeth the grass <02682 +chatsiyr > to  
grow <06779 +tsamach > for the cattle <00929 +b@hemah > , and herb <06212 + for the service <05656 +  
of man <00120 +>adam > : that he may bring <03318 +yatsa> > {forth} <03318 +yatsa> > food <03899  
+lechem > out of the earth <00776 +>erets > ; forth PSA 104 020 Thou makest <07896 +shiyth > darkness  
<02822 +choshek > , and it is night <03915 +layil > : wherein all <03605 +kol > the beasts <02416 +chay >  
of the forest <03293 +ya do creep <07430 +ramas > [ {forth} ] . forth PSA 104 023 Man <00120 +>adam >  
goeth <03318 +yatsa> > {forth} <03318 +yatsa> > unto his work <06467 +po and to his labour <05656 +  
until <05704 + the evening <06153 + . forth PSA 104 030 Thou sendest <07971 +shalach > {forth} thy  
spirit <07307 +ruwach > , they are created <01254 +bara> > : and thou renewest <02318 +chadash > the  
face <06440 +paniyim > of the earth <00127 +>adamah > . forth PSA 105 030 Their land <00776 +>erets >  
brought <08317 +sharats > {forth} <08317 +sharats > frogs <06854 +ts@phardea< > in abundance <08317  
+sharats > , in the chambers <02315 +cheder > of their kings <04428 +melek > . forth PSA 105 037 He  
brought <03318 +yatsa> > them {forth} <03318 +yatsa> > also with silver <03701 +keceph > and gold

<02091 +zahab > : and [ there was ] not one feeble <03782 +kashal > [ person ] among their tribes <07626 +shebet > . forth PSA 105 043 And he brought <03318 +yatsa> > {forth} <03318 +yatsa> > his people <05971 + with joy <08342 +sasown > , [ and ] his chosen <00972 +bachiyr > with gladness <07440 +rinnah > : forth PSA 106 002 Who <04310 +miy > can utter <04448 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068 +Y@hovah > ? [ who ] can shew <08085 +shama< > {forth} all <03605 +kol > his praise <08416 +t@hillah > ? forth PSA 107 007 And he led <01869 +darak > them {forth} by the right <03477 +yashar > way <01870 +derek > , that they might go <03212 +yalak > to a city <05892 + of habitation <04186 +mowshab > . forth PSA 108 011 [ Wilt ] not [ thou ] , O God <00430 +>elohiym > , [ who ] hast cast <02186 +zanach > us off ? and wilt not thou , O God <00430 +>elohiym > , go <03318 +yatsa> > {forth} <03318 +yatsa> > with our hosts <06635 +tsaba> > ? forth PSA 113 002 Blessed <01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > from this time {forth} and for evermore <05769 + . forth PSA 115 018 But we will bless <01288 +barak > the LORD <03050 +Yahh > from this time <06258 + {forth} and for evermore <05769 + . Praise <01984 +halal > the LORD <03050 +Yahh > . forth PSA 121 008 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thy going <03318 +yatsa> > out and thy coming <00935 +bow> > in from this time {forth} , and even for evermore <05769 + . forth PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > {forth} <07971 +shalach > their hands <03027 +yad > unto iniquity <05766 + . forth PSA 125 005 As for such as turn <05186 +natah > aside <05186 +natah > unto their crooked <06128 + ways , the LORD <03068 +Y@hovah > shall lead <03212 +yalak > them {forth} with the workers <06466 +pa of iniquity <00205 +>aven > : [ but ] peace <07965 +shalowm > [ shall be ] upon Israel <03478 +Yisra>el > . forth PSA 126 006 He that goeth <03212 +yalak > {forth} and weepeth <01058 +bakah > , bearing <05375 +nasa> > precious <04901 +meshek > seed <02233 +zera< > , shall doubtless come <00935 +bow> > again with rejoicing <07440 +rinnah > , bringing <05375 +nasa> > his sheaves <00485 +>alummah > [ with him ] . forth PSA 138 007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > {forth} thine hand <03027 +yad > against <05921 + the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . forth PSA 141 002 Let my prayer <08605 +t@phillah > be set <03559 +kuwn > {forth} before <6440>paniym > thee [ as ] incense <07004 +q@toresh > ; [ and ] the lifting <04864 +mas>eth > up of my hands <03709 +kaph > [ as ] the evening <06153 + sacrifice <04503 +minchah > . forth PSA 143 006 I stretch <06566 +paras > {forth} my hands <03027 +yad > unto thee : my soul <05315 +nephesh > [ thirsteth ] after thee , as a thirsty land <00776 +>erets > . Selah <05542 +celah > . forth PSA 144 006 Cast <01299 +baraq > {forth} lightning <01300 +baraq > , and scatter <06327 +puwts > them : shoot <07971 +shalach > out thine arrows <02671 +chets > , and destroy <01949 +huwm > them . forth PSA 144 013 [ That ] our garners <04200 +mezev > [ may be ] full <04392 +male>> , affording<06329 +puwq > all manner <02177 +zan > of store : [ that ] our sheep <06629 +tso>n > may bring <00503 +>alaph > {forth} thousands <00503 +>alaph > and ten <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : forth PSA 146 004 His breath <07307 +ruwach > goeth <03318 +yatsa> > {forth} <03318 +yatsa> > , he returneth <07725 +shuwb > to his earth <00127 +>adamah > ; in that very day <03117 +yowm > his thoughts <06250 + perish <6> . forth PSA 147 015 He sendeth <07971 +shalach > {forth} his commandment <00565 +>imrah > [ upon ] earth <00776 +>erets > : his word <01697 +dabar > runneth <07323 +ruwts > very <05704 + swiftly <04120 +m@herah > . forth PSA 147 017 He casteth <07993 +shalak > {forth} his ice <07140 +qerach > like morsels <06595 +path > : who <04310 +miy > can stand <05975 + before <06440 +paniym > his cold <07135 +qarah > ? forth PRO 007 015 Therefore came <03318 +yatsa> > I {forth} <03318 +yatsa> > to meet <07125 +qir>ah > thee , diligently <07836 +shachar > to seek <07836 +shachar > thy face <06440 +paniym > , and I have found <04672 +matsa> > thee . forth PRO 008 001 . Doth not wisdom <02451 +chokmah > cry <07121 +qara> > ? and understanding <08394 +tabuwn > put <05414 +nathan > {forth} her voice <06963 +qowl > ? forth PRO 008 024 When [ there were ] no <00369 +>ayin > depths <08415 +t@howm > , I was brought<02342 +chuwl > {forth} <02342 +chuwl > ; when [ there were ] no <00369 +>ayin > fountains <04599 +ma abounding with water <04325 +mayim > . forth PRO 008 025 Before <02962 +terem > the mountains <02022 +har > were settled <02883 +taba< > , before <06440 +paniym > the hills <01389 +gib was I brought <02342 +chuwl > {forth} <02342 +chuwl > : forth PRO 009 003 She

hath sent <07971 +shalach > {forth} her maidens <05291 +na : she crieth <07121 +qara> > upon the highest <04791 +marowm > places of the city <07176 +qereth > , forth PRO 010 031 . The mouth <06310 +peh > of the just <06662 +tsaddiyq > bringeth <05107 +nuwb > {forth} <05107 +nuwb > wisdom <02451 +chokmah > : but the froward <08419 +tahpukah > tongue <03956 +lashown > shall be cut <03772 +karath > > out . forth PRO 012 017 . [ He that ] speaketh <06315 +puwach > truth <00530 +>emuwnah > sheweth <05046 +nagad > {forth} righteousness <06664 +tsedeq > : but a false <08267 +sheqer > witness <05707 +deceit <04820 +mirmah > . forth PRO 025 004 . Take <01898 +hagah > away <01898 +hagah > the dross <05509 +ciyg > from the silver <03701 +keceph > , and there shall come <03318 +yatsa> > {forth} <03318 +yatsa> > a vessel <03627 +k@liy > for the finer <06884 +tsaraph > . forth PRO 025 006 . Put <01921 +hadar > not {forth} <01921 +hadar > thyself in the presence <06440 +paniym > of the king <04428 +melek > , and stand <05975 + not in the place <04725 +maqowm > of great <01419 +gadawl > [ men ] : forth PRO 025 008 . Go <03318 +yatsa> > not {forth} <03318 +yatsa> > hastily <04118 +maher > to strive <07378 +riyb > , lest <06435 +pen > [ thou know not ] what <04100 +mah > to do <06213 + in the end <00319 +>achariyth > thereof , when thy neighbour <07453 +rea< > hath put thee to shame <03637 +kalam > . forth PRO 027 001 . Boast <01984 +halal > not thyself of to morrow <04279 +machar > ; for thou knowest <03045 +yada< > not what <04100 +mah > a day <03117 +yowm > may bring <03205 +yalad > {forth} <03205 +yalad > . forth PRO 030 027 The locusts <00697 +>arbeh > have no <00369 +>ayin > king <04428 +melek > , yet go <03318 +yatsa> > they {forth} <03318 +yatsa> > all <03605 +kol > of them by bands <02683 +chetsen > ; forth PRO 030 033 Surely <03588 +kiy > the churning <04330 +miyts > of milk <02461 +chalab > bringeth <03318 +yatsa> > forth <03318 +yatsa> > butter <02529 +chem>ah > , and the wringing <04330 +miyts > of the nose <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > blood <01818 +dam > : so the forcing <04330 +miyts > of wrath <00639 +>aph > bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > strife <07379 +riyb > . forth PRO 030 033 Surely <03588 +kiy > the churning <04330 +miyts > of milk <02461 +chalab > bringeth <03318 +yatsa> > forth <03318 +yatsa> > butter <02529 +chem>ah > , and the wringing <04330 +miyts > of the nose <00639 +>aph > bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > blood <01818 +dam > : so the forcing <04330 +miyts > of wrath <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > strife <07379 +riyb > . forth PRO 030 033 Surely <03588 +kiy > the churning <04330 +miyts > of milk <02461 +chalab > bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > butter <02529 +chem>ah > , and the wringing <04330 +miyts > of the nose <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > blood <01818 +dam > : so the forcing <04330 +miyts > of wrath <00639 +>aph > bringeth <03318 +yatsa> > forth <03318 +yatsa> > strife <07379 +riyb > . forth PRO 031 020 She stretcheth <06566 +paras > out her hand <03709 +kaph > to the poor <06041 + ; yea , she reacheth <07971 +shalach > {forth} <06566 +paras > her hands <03027 +yad > to the needy <34> . forth ECC 002 006 I made <06213 + me pools <01295 +b@rekah > of water <04325 +mayim > , to water <08248 +shaqah > therewith the wood <03293 +ya that bringeth <06779 +tsamach > {forth} <06779 +tsamach > trees <06086 + : forth ECC 005 015 As he came <03318 +yatsa> > {forth} <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 + shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <05375 +nasa> > nothing of his labour <05999 + , which he may carry <03212 +yalak > away in his hand <03027 +yad > . forth ECC 007 018 [ It is ] good <02896 +towb > that thou shouldest take <00270 +>achaz > hold <00270 +>achaz > of this <02088 +zeh > ; yea <01571 +gam > , also <01571 +gam > from this <02088 +zeh > withdraw <03240 +yanach > not thine hand <03027 +yad > : for he that feareth <03373 +yare> > God <00430 +>elohiym > shall come <03318 +yatsa> > {forth} <03318 +yatsa> > of them all <03605 +kol > . forth ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba< > {forth} a stinking <00887 +ba>ash > savour <07381 +reyach > : [ so doth ] a little <04592 +m@ folly <05531 +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [ and ] honour <03519 +kabowd > . forth SON 001 003 Because of the savour <07381 +reyach > of thy good <02896 +towb > ointments <08081 +shemen > thy name <08034 +shem > [ is as ] ointment <08081 +shemen > poured <07324 +ruwq > {forth} , therefore do the virgins <05959 + love <00157 +>ahab > thee . forth SON 001 008 If <00518 +>im > thou know <03045 +yada< > not , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > , go <03318 +yatsa> > thy way <01870 +derek > {forth} <03318 +yatsa> > by the footsteps <06119 + of the flock <06629 +tso>n > , and feed <07462 +ra thy kids <01423 +g@diy > beside <05921 + the shepherds <07462 +ra tents <04908 +mishkan > . forth SON 001 012 .

While <05704 + the king <04428 +melek > [ sitteth ] at his table <05424 +netheq > , my spikenard <05373 +nerd > sendeth <05414 +nathan > {forth} the smell <07381 +reyach > thereof . forth SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 + behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > {forth} at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > . forth SON 002 013 The fig <08384 +t@>en > tree putteth <02590 +chanat > {forth} <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 +gephen > [ with ] the tender grape <05563 +c@madar > give <05414 +nathan > a [ good ] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra , my fair <03302 +yaphah > one , and come <03212 +yalak > away . forth SON 003 011 Go <03318 +yatsa> > {forth} <03318 +yatsa> > , O ye daughters <01121 +ben > of Zion <06726 +Tsiyown > , and behold <07200 +ra>ah > king <04428 +melek > Solomon <08010 +Sh@lomoh > with the crown <05850 + wherewith his mother <00517 +>em > crowned <05849 + him in the day <03117 +yowm > of his espousals <02861 +chathunnah > , and in the day <03117 +yowm > of the gladness <08057 +simchah > of his heart <03820 +leb > . forth SON 006 010 Who <04310 +miy > [ is ] she [ that ] looketh <08259 +shaqaph > {forth} as the morning <07837 +shachar > , fair <03303 +yapheh > as the moon <03842 +l@banah > , clear <01249 +bar > as the sun <02535 +chammah > , [ and ] terrible <00366 +>ayom > as [ an army ] with banners <01713 +dagal > ? forth SON 007 011 Come <03212 +yalak > , my beloved <01730 +dowd > , let us go <03318 +yatsa> > {forth} <03318 +yatsa> > into the field <07704 +sadeh > ; let us lodge <03885 +luwn > in the villages <03723 +kaphar > . forth SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [ whether ] the tender grape <05563 +c@madar > appear <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > bud <05132 +nuwts > {forth} <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . forth SON 008 005 . Who <04310 +miy > [ is ] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee {forth} <02254 +chabal > [ that ] bare <03205 +yalad > thee . forth SON 008 005 . Who <04310 +miy > [ is ] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee {forth} <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [ that ] bare <03205 +yalad > thee . forth ISA 001 015 And when ye spread <06566 +paras > {forth} your hands <03709 +kaph > , I will hide <05956 + mine eyes <05869 + from you : yea <01571 +gam > , when <03588 +kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I will not hear <08085 +shama<> : your hands <03027 +yad > are full <04390 +male> > of blood <01818 +dam > . forth ISA 002 003 And many <07227 +rab > people <05971 + shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya ; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > the law <08451 +towrah > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . forth ISA 003 016 . Moreover the LORD <03068 +Y@hovah > saith <00559 +>amar > , Because the daughters <01121 +ben > of Zion <06726 +Tsiyown > are haughty <01361 +gababh > , and walk <03212 +yalak > with stretched <05186 +natah > {forth} necks <01627 +garown > and wanton <08265 +saqar > eyes <05869 + , walking <01980 +halak > and mincing <02952 +taphaph > [ as ] they go <03212 +yalak > , and making a tinkling <05913 + with their feet <07272 +regel > : forth ISA 005 002 And he fenced <05823 + it , and gathered out the stones <05619 +caqal > thereof , and planted <05193 +nata<> > it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , and it brought <06213 + {forth} <06213 + wild <00891 +b@>ushiyim > grapes <00891 +b@>ushiyim > . forth ISA 005 002 And he fenced <05823 + it , and

gathered out the stones <05619 +caqal > thereof , and planted <05193 +nata< > it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it should bring <06213 + {forth} <06213 + grapes <06025 + , and it brought <06213 + forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > . forth ISA 005 004 What <04100 +mah > could have been done <06466 +pa more <05750 + to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it {forth} <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? forth ISA 005 004 What <04100 +mah > could have been done <06466 +pa more <05750 + to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it should bring <06213 + {forth} <06213 + grapes <06025 + , brought <06213 + it forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? forth ISA 005 025 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah > against his people <05971 + , and he hath stretched <05186 +natah > {forth} his hand <03027 +yad > against <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264 +ragaz > , and their carcasses <05038 +n@belah > [ were ] torn <05478 +cuwchah > in the midst <07130 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 + . forth ISA 007 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Isaiah <03470 +Y@sha , Go <03318 +yatsa> > {forth} <03318 +yatsa> > now <04994 +na> > to meet <07125 +qir>ah > Ahaz <00271 +>Achaz > , thou , and Shearjashub <07610 +Sh@>ar Yashuwb > thy son <01121 +ben > , at <00413 +>el > the end <07097 +qatseh > of the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > ; forth ISA 007 025 And [ on ] all <03605 +kol > hills <02022 +har > that shall be digged <05737 + with the mattock <04576 +ma , there shall not come <00935 +bow> > thither <08033 +sham > the fear <03374 +yir>ah > of briers <08068 +shamiyr > and thorns <07898 +shayith > : but it shall be for the sending <04916 +mishlowach > {forth} of oxen <07794 +showr > , and for the treading <04823 +mirmac > of lesser <07716 +seh > cattle <07716 +seh > . forth ISA 011 001 . And there shall come <03318 +yatsa> > {forth} <03318 +yatsa> > a rod <02415 +choter > out of the stem <01503 +geza> > of Jesse <03448 +Yishay > , and a Branch <05342 +netser > shall grow <06509 +parah > out of his roots <08328 +sheres > : forth ISA 013 010 For the stars <03556 +kowkab > of heaven <08064 +shamayim > and the constellations <03685 +K@ciyl > thereof shall not give their light <00216 +>owr > : the sun <08121 +shemesh > shall be darkened <02821 +chashak > in his going <03318 +yatsa> > {forth} <03318 +yatsa> > , and the moon <03394 +yareach > shall not cause her light <00216 +>owr > to shine <05050 +nagahh > . forth ISA 014 007 The whole <03605 +kol > earth <00776 +>erets > is at rest <05117 +nuwach > , [ and ] is quiet <08252 +shaqat > : they break <06476 +patsach > {forth} into singing <07440 +rinnah > . forth ISA 014 029 Rejoice <08055 +samach > not thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626 +shebet > of him that smote <05221 +nakah > thee is broken <07665 +shabar > : for out of the serpent s <05175 +nachash > root <08328 +sheres > shall come <03318 +yatsa> > {forth} <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [ shall be ] a fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > . forth ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [ even ] the strength <04581 +ma of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <03808 +lo> > bring <03205 +yalad > {forth} <03205 +yalad > children , neither <03808 +lo> > do I nourish <01431 +gadad > up young <00970 +bachuwr > men , [ nor ] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . forth ISA 025 011 And he shall spread <06566 +paras > forth his hands <03027 +yad > in the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > {forth} [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride <01346 +ga together with the spoils <00698 +>orobah > of their hands <03027 +yad > . forth ISA 025 011 And he shall spread <06566 +paras > {forth} his hands <03027 +yad > in the midst <07130 +qereb > of them , as he that swimmeth <07811 +sachah > spreadeth <06566 +paras > forth [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their

pride <01346 +ga together with the spoils <00698 +>orobah > of their hands <03027 +yad > . forth ISA  
026 018 We have been with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it  
were brought <03205 +yalad > {forth} <03205 +yalad > wind <07307 +ruwach > ; we have not wrought  
<06213 + any deliverance <03444 +y@shuw in the earth <00776 +>erets > ; neither <01077 +bal > have  
the inhabitants <03427 +yashab > of the world <08398 +tebel > fallen <05307 +naphal > . forth ISA 027  
008 In measure <05432 +ca>c@>ah > , when it shooteth <07971 +shalach > {forth} , thou wilt debate  
<07378 +riyb > with it : he stayeth <01898 +hagah > his rough <07186 +qasheh > wind <07307 +ruwach >  
in the day <03117 +yowm > of the east <06921 +qadiym > wind . forth ISA 028 019 From the time <01767  
+day > that it goeth <05674 + {forth} <05674 + it shall take <03947 +laqach > you : for morning <01242  
+boqer > by morning <01242 +boqer > shall it pass <05674 + over <05674 + , by day <03117 +yowm >  
and by night <03915 +layil > : and it shall be a vexation <02113 +z@va only <07535 +raq > [ to ]  
understand <00995 +biyn > the report <08052 +sh@muw . forth ISA 028 029 This <02088 +zeh > also  
<01571 +gam > cometh <03318 +yatsa> > {forth} <03318 +yatsa> > from the LORD <03068 +Y@hovah  
> of hosts <06635 +tsaba> > , [ which ] is wonderful <06381 +pala> > in counsel <06098 + , [ and ]  
excellent <01431 +gadal > in working <08454 +tuwshiyah > . forth ISA 031 004 For thus <03541 +koh >  
hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy >  
and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his  
prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is  
called <07121 +qara> > {forth} against <05921 + him , [ he ] will not be afraid <02865 +chathath > of their  
voice <06963 +qowl > , nor <03808 +lo> > abase <06031 + himself for the noise <01995 +hamown > of  
them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381  
+yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726  
+Tsiyown > , and for the hill <01389 +gib thereof . forth ISA 032 020 Blessed <00835 +>esher > [ are ] ye  
that sow <02232 +zara<> beside <05921 + all <03605 +kol > waters <04325 +mayim > , that send <07971  
+shalach > {forth} [ thither ] the feet <07272 +regel > of the ox <07794 +showr > and the ass <02543  
+chamowr > . forth ISA 033 011 Ye shall conceive <02029 +harah > chaff <02842 +chashash > , ye shall  
bring <03205 +yalad > {forth} <03205 +yalad > stubble <07179 +qash > : your breath <07307 +ruwach > ,  
[ as ] fire <00784 +>esh > , shall devour <00398 +>akal > you . forth ISA 034 001 . Come <07126 +qarab >  
near <07126 +qarab > , ye nations <01471 +gowy > , to hear <08085 +shama<> ; and hearken <07181  
+qashab > , ye people <03816 +l@om > : let the earth <00776 +>erets > hear <08085 +shama<> , and all  
<04393 +m@lo> > that is therein <04393 +m@lo> > ; the world <08398 +tebel > , and all <03605 +kol >  
things that come <06631 +tse>etsa> > {forth} <06631 +tse>etsa> > of it . forth ISA 036 003 Then came  
<03318 +yatsa> > {forth} <03318 +yatsa> > unto him Eliakim <00471 +>Elyaqiyim > , Hilkiyah s <02518  
+Chilqiyah > son <01121 +ben > , which <00834 +>aher > was over <05921 + the house <01004 +bayith >  
, and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > , Asaph s  
<00623 +>Acaph > son <01121 +ben > , the recorder <02142 +zakar > . forth ISA 037 003 And they said  
<00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chizqiyah >  
, This <02088 +zeh > day <03117 +yowm > [ is ] a day <03117 +yowm > of trouble <06869 +tsarah > , and  
of rebuke <08433 +towkechah > , and of blasphemy <05007 +n@>atsah > : for the children <01121 +ben >  
are come <00935 +bow> > to the birth <04866 +mishber > , and [ there is ] not strength <03581 +koach >  
to bring <03205 +yalad > {forth} <03205 +yalad > . forth ISA 037 009 And he heard <08085 +shama<>  
say <00559 +>amar > concerning <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of  
Ethiopia <03568 +Kuush > , He is come <03318 +yatsa> > {forth} <03318 +yatsa> > to make war <03898  
+lacham > with thee . And when he heard <08085 +shama<> [ it ] , he sent <07971 +shalach > messengers  
<04397 +mal>ak > to Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , forth ISA 037 032 For  
out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > a  
remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har >  
Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > shall do <06213 + this <02063 +zo>th > . forth ISA 037 036 Then the angel <04397 +mal>ak >  
of the LORD <03068 +Y@hovah > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and smote <05221  
+nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > a hundred <03967  
+me>ah > and fourscore <08084 +sh@moniyim > and five <02568 +chamesh > thousand <00505 +>eleph >  
: and when they arose <02224 +zarach > early <07925 +shakam > in the morning <01242 +boqer > , behold  
<02009 +hinneh > , they [ were ] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger > .



forth ISA 041 021 . Produce <07126 +qarab > your cause <07379 +riyb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; bring <05066 +nagash > {forth} <05066 +nagash > your strong <06110 + [ reasons ] , saith <00559 +>amar > the King <04428 +melek > of Jacob <03290 +Ya . forth ISA 041 022 Let them bring <05066 +nagash > [ them ] {forth} <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [ be ] , that we may consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > . forth ISA 042 001 . Behold <02005 +hen > my servant <05650 + , whom I uphold <08551 +tamak > ; mine elect <00972 +bachiyr > , [ in whom ] my soul <05315 +nephesh > delighteth <07521 +ratsah > ; I have put <05414 +nathan > my spirit <07307 +ruwach > upon him : he shall bring <03318 +yatsa> > {forth} <03318 +yatsa> > judgment <04941 +mishpat > to the Gentiles <01471 +gowy > . forth ISA 042 003 A bruised <07533 +ratsats > reed <07070 +qaneh > shall he not break <07665 +shabar > , and the smoking <03544 +keheh > flax <06594 +pishtah > shall he not quench <03518 +kabah > : he shall bring <03318 +yatsa> > {forth} <03318 +yatsa> > judgment <04941 +mishpat > unto truth <00571 +>emeth > . forth ISA 042 005 . Thus <03541 +koh > saith <00559 +>amar > God <00410 +>el > the LORD <03068 +Y@hovah > , he that created <01254 +bara> > the heavens <08064 +shamayim > , and stretched <05186 +natah > them out ; he that spread <07554 +raqa< > {forth} the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa> > out of it ; he that giveth <05414 +nathan > breath <05397 +n@shamah > unto the people <05971 + upon it , and spirit <07307 +ruwach > to them that walk <01980 +halak > therein : forth ISA 042 009 Behold <02009 +hinneh > , the former <07223 +ri>shown > things are come <00935 +bow> > to pass , and new <02319 +chadash > things do I declare <05046 +nagad > : before <02962 +terem > they spring <06779 +tsamach > {forth} I tell <08085 +shama< > you of them : forth ISA 042 013 . The LORD <03068 +Y@hovah > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > as a mighty <01368 +gibbowr > man <00376 +>iysh > , he shall stir <05782 + up jealousy <07068 +qin>ah > like a man <00376 +>iysh > of war <04421 +milchamah > : he shall cry <07321 +ruwa< > , yea <00637 +>aph > , roar <06873 +tsarach > ; he shall prevail <01396 +gabar > against <05921 + his enemies <00341 +>oyeb > . forth ISA 043 008 . Bring <03318 +yatsa> > {forth} <03318 +yatsa> > the blind <05787 + people <05971 + that have <03426 +yesh > eyes <05869 + , and the deaf <02795 +cheresh > that have ears <00241 +>ozen > . forth ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > {forth} their witnesses <05707 + , that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [ It is ] truth <00571 +>emeth > . forth ISA 043 017 Which bringeth <03318 +yatsa> > {forth} <04161 +mowtsa> > the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and the power <05808 + ; they shall lie <07901 +shakab > down <03381 +yarad > together <03162 +yachad > , they shall not rise <06965 +quwm > : they are extinct <01846 +da , they are quenched <03518 +kabah > as tow <06594 +pishtah > . forth ISA 043 019 Behold <02005 +hen > , I will do <06213 + a new <02319 +chadash > thing ; now <06258 + it shall spring <06779 +tsamach > {forth} <06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <00637 +>aph > make <07760 +suwm > a way <01870 +derek > in the wilderness <04057 +midbar > , [ and ] rivers <05103 +n@har > in the desert <03452 +y@shiyimown > . forth ISA 043 021 This <02098 +zuw > people <05971 + have I formed <03335 +yatsar > for myself ; they shall shew <05608 +caphar > {forth} my praise <08416 +t@hillah > . forth ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y@hovah > hath done <06213 + [ it ] : shout <07321 +ruwa< > , ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > {forth} into singing <07440 +rinnah > , ye mountains <02022 +har > , O forest <03293 +ya , and every <03605 +kol > tree <06086 + therein : for the LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > Jacob <03290 +Ya , and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > . forth ISA 044 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , thy redeemer <01350 +ga>al > , and he that formed <03335 +yatsar > thee from the womb <00990 +beten > , I [ am ] the LORD <03068 +Y@hovah > that maketh <06213 + all <03605 +kol > [ things ] ; that stretcheth <05186 +natah > {forth} the heavens <08064 +shamayim > alone <00905 +bad > ; that spreadeth <07554 +raqa< > abroad <07554 +raqa< > the earth <00776 +>erets > by myself ; forth ISA 045 008 Drop <07491 +ra down , ye heavens <08064 +shamayim > , from above <04605 +ma , and let the skies <07834 +shachaq > pour <05140 +nazal

> down righteousness <06664 +tsedeg > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > {forth} <06509 +parah > salvation <03468 +yeshah > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara > > it . forth ISA 045 010 Woe <01945 +howy > unto him that saith <00559 +>amar > unto [ his ] father <1 > , What <04100 +mah > begettest <03205 +yalad > thou ? or to the woman <00802 +>ishshah > , What <04100 +mah > hast thou brought <02342 +chuw1 > {forth} <02342 +chuw1 > ? forth ISA 048 001 . Hear <08085 +shamah > ye this <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya , which are called <07121 +qara > > by the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa > > {forth} <03318 +yatsa > > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear <07650 +shabah > by the name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , [ but ] not in truth <00571 +>emeth > , nor <03808 +lo > > in righteousness <06666 +ts@daqah > . forth ISA 048 003 I have declared <05046 +nagad > the former <07223 +ri>shown > things from the beginning <00227 +>az > ; and they went <03318 +yatsa > > {forth} <03318 +yatsa > > out of my mouth <06310 +peh > , and I shewed <08085 +shamah > them ; I did <06213 + [ them ] suddenly <06597 +pith>owm > , and they came <00935 +bow > > to pass . forth ISA 048 020 Go <03318 +yatsa > > ye {forth} <03318 +yatsa > > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , tell <08085 +shamah > this <02063 +zo>th > , utter <03318 +yatsa > > it [ even ] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650 + Jacob <03290 +Ya . forth ISA 049 009 That thou mayest say <00559 +>amar > to the prisoners <00631 +>acar > , Go <03318 +yatsa > > {forth} <03318 +yatsa > > ; to them that [ are ] in darkness <02822 +choshek > , Shew <01540 +galah > yourselves . They shall feed <07462 +ra in the ways <01870 +derek > , and their pastures <04830 +mir [ shall be ] in all <03605 +kol > high <08203 +Sh@phatyah > places . forth ISA 049 013 . Sing <07442 +ranan > , O heavens <08064 +shamayim > ; and be joyful <01523 +giyl > , O earth <00776 +>erets > ; and break <06476 +patsach > {forth} into singing <07440 +rinnah > , O mountains <02022 +har > : for the LORD <03068 +Y@hovah > hath comforted <05162 +nacham > his people <05971 + , and will have mercy <07355 +racham > upon his afflicted <06041 + . forth ISA 049 017 Thy children <01121 +ben > shall make haste <04116 +mahar > ; thy destroyers <02040 +harac > and they that made thee waste <02717 +charab > shall go <03318 +yatsa > > {forth} <03318 +yatsa > > of thee . forth ISA 051 005 My righteousness <06664 +tsedeg > [ is ] near <07138 +qarowb > ; my salvation <03468 +yeshah > is gone <03318 +yatsa > > {forth} <03318 +yatsa > > , and mine arms <02220 +z@rowa > shall judge <08199 +shaphat > the people <05971 + ; the isles <00339 +>iy > shall wait <06960 +qavah > upon me , and on <00413 +>el > mine arm <02220 +z@rowa > shall they trust <03176 +yachal > . forth ISA 051 013 And forgettest <07911 +shakach > the LORD <03068 +Y@hovah > thy maker <06213 + , that hath stretched <05186 +natah > {forth} the heavens <08064 +shamayim > , and laid the foundations <03245 +yacad > of the earth <00776 +>erets > ; and hast feared <06342 +pachad > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > because <06440 +paniyim > of the fury <02534 +chemah > of the oppressor <06693 +tsuwq > , as if he were ready <03559 +kuwn > to destroy <07843 +shachath > ? and where <00346 +>ayeh > [ is ] the fury <02534 +chemah > of the oppressor <06693 +tsuwq > ? forth ISA 051 018 [ There is ] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [ whom ] she hath brought <03205 +yalad > {forth} <03205 +yalad > ; neither <00369 +>ayin > [ is there any ] that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [ that ] she hath brought <01431 +gadad > up . forth ISA 052 009 Break <06476 +patsach > {forth} into joy , sing <07442 +ranan > together <03162 +yachad > , ye waste <02723 +chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for the LORD <03068 +Y@hovah > hath comforted <05162 +nacham > his people <05971 + , he hath redeemed <01350 +ga>al > Jerusalem <03389 +Y@ruwshalaim > . forth ISA 054 001 . Sing <07442 +ranan > , O barren <06135 + , thou [ that ] didst not bear <05375 +nasa > > ; break <06476 +patsach > {forth} into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [ that ] didst not travail <02342 +chuw1 > with child : for more <07227 +rab > [ are ] the children <01121 +ben > of the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba wife , saith <00559 +>amar > the LORD <03068 +Y@hovah > . forth ISA 054 002 Enlarge <07337 +rachab > the place <04725 +maqowm > of thy tent <00168 +>ohel > , and let them stretch

<05186 +natah > {forth} the curtains <03407 +y@riy of thine habitations <04908 +mishkan > : spare  
 <02820 +chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388  
 +chazaq > thy stakes <03489 +yathed > ; forth ISA 054 003 For thou shalt break <06555 +parats > {forth}  
 on the right <03225 +yamiyn > hand <03225 +yamiyn > and on the left <08040 +s@mo>wl > ; and thy  
 seed <02233 +zera< > shall inherit <03423 +yarash > the Gentiles <01471 +gowy > , and make the desolate  
 <08077 +sh@mamah > cities <05892 + to be inhabited <03427 +yashab > . forth ISA 054 016 Behold  
 <02005 +hen > , I have created <01254 +bara> > the smith <02796 +charash > that bloweth <05301  
 +naphach > the coals <06352 +pecham > in the fire <00784 +>esh > , and that bringeth <03318 +yatsa> >  
 {forth} <04161 +mowtsa> > an instrument <03627 +k@liy > for his work <04639 +ma ; and I have created  
 <01254 +bara> > the waster <07843 +shachath > to destroy <02254 +chabal > . forth ISA 055 010 For as  
 the rain <01653 +geshem > cometh <03381 +yarad > down <03381 +yarad > , and the snow <07950  
 +sheleg > from heaven <08064 +shamayim > , and returneth <07725 +shuwb > not thither <08033 +sham >  
 , but watereth <07301 +ravah > the earth <00776 +>erets > , and maketh it bring <03205 +yalad > {forth}  
 <03205 +yalad > and bud <06779 +tsamach > , that it may give <05414 +nathan > seed <02233 +zera< > to  
 the sower <02232 +zara< > , and bread <03899 +lechem > to the eater <00398 +>akal > : forth ISA 055 011  
 So <03651 +ken > shall my word <01697 +dabar > be that goeth <03318 +yatsa> > {forth} <03318  
 +yatsa> > out of my mouth <06310 +peh > : it shall not return <07725 +shuwb > unto me void <07387  
 +reyqam > , but it shall accomplish <06213 + that which <00834 +>aher > I please <02654 +chaphets > ,  
 and it shall prosper <06743 +tsalach > [ in the thing ] whereto <00834 +>aher > I sent <07971 +shalach > it  
 . forth ISA 055 012 For ye shall go <03318 +yatsa> > out with joy <08057 +simchah > , and be led <02986  
 +yabal > forth <02986 +yabal > with peace <07965 +shalowm > : the mountains <02022 +har > and the  
 hills <01389 +gib shall break <06476 +patsach > {forth} before <06440 +paniym > you into singing  
 <07440 +rinnah > , and all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > shall clap  
 <04222 +macha> > [ their ] hands <03709 +kaph > . forth ISA 055 012 For ye shall go <03318 +yatsa> >  
 out with joy <08057 +simchah > , and be led <02986 +yabal > {forth} <02986 +yabal > with peace <07965  
 +shalowm > : the mountains <02022 +har > and the hills <01389 +gib shall break <06476 +patsach > forth  
 before <06440 +paniym > you into singing <07440 +rinnah > , and all <03605 +kol > the trees <06086 + of  
 the field <07704 +sadeh > shall clap <04222 +macha> > [ their ] hands <03709 +kaph > . forth ISA 058  
 008 . Then <00227 +>az > shall thy light <00216 +>owr > break <01234 +baqa< > forth as the morning  
 <07837 +shachar > , and thine health <00724 +>aruwkah > shall spring <06779 +tsamach > {forth}  
 speedily <04120 +m@herah > : and thy righteousness <06664 +tsedeq > shall go <01980 +halak > before  
 <06440 +paniym > thee ; the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be thy  
 rereward <00622 +>acaph > . forth ISA 058 008 . Then <00227 +>az > shall thy light <00216 +>owr >  
 break <01234 +baqa< > {forth} as the morning <07837 +shachar > , and thine health <00724 +>aruwkah >  
 shall spring <06779 +tsamach > forth speedily <04120 +m@herah > : and thy righteousness <06664  
 +tsedeq > shall go <01980 +halak > before <06440 +paniym > thee ; the glory <03519 +kabowd > of the  
 LORD <03068 +Y@hovah > shall be thy rereward <00622 +>acaph > . forth ISA 058 009 Then <00227  
 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 + ;  
 thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [ am ] . If  
 thou take <05493 +cuwr > away <05493 +cuwr > from the midst <08432 +tavek > of thee the yoke <04133  
 +mowtah > , the putting <07971 +shalach > {forth} <07971 +shalach > of the finger <00676 +>etsba< > ,  
 and speaking <01696 +dabar > vanity <00205 +>aven > ; forth ISA 059 004 None <00369 +>ayin > calleth  
 <07121 +qara> > for justice <06664 +tsedeq > , nor <00369 +>ayin > [ any ] pleadeth <08199 +shaphat >  
 for truth <00530 +>emuwnah > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak  
 <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 + , and bring  
 <03205 +yalad > {forth} <03205 +yalad > iniquity <00205 +>aven > . forth ISA 060 006 The multitude  
 <08229 +shiph of camels <01581 +gamal > shall cover <03680 +kacah > thee , the dromedaries <01070  
 +beker > of Midian <04080 +Midyan > and Ephah <05891 + ; all <03605 +kol > they from Sheba <07614  
 +Sh@ba> > shall come <00935 +bow> > : they shall bring <05375 +nasa> > gold <02091 +zahab > and  
 incense <03828 +l@bownah > ; and they shall shew <01319 +basar > {forth} the praises <08416 +t@hillah  
 > of the LORD <03068 +Y@hovah > . forth ISA 061 011 For as the earth <00776 +>erets > bringeth  
 <03318 +yatsa> > forth <03318 +yatsa> > her bud <06779 +tsamach > , and as the garden <01593 +gannah  
 > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779 +tsamach > forth ; so <03651  
 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will cause righteousness <06666

+ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > {forth} before <05048 +neged > all <03605 +kol > the nations <01471 +gowy > . forth ISA 061 011 For as the earth <00776 +>erets > bringeth <03318 +yatsa> > forth <03318 +yatsa> > her bud <06779 +tsamach > , and as the garden <01593 +gannah > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779 +tsamach > {forth} ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will cause righteousness <06666 +ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth before <05048 +neged > all <03605 +kol > the nations <01471 +gowy > . forth ISA 061 011 For as the earth <00776 +>erets > bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > her bud <06779 +tsamach > , and as the garden <01593 +gannah > causeth the things that are sown <02221 +zeruwa< > in it to spring <06779 +tsamach > forth ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > will cause righteousness <06666 +ts@daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth before <05048 +neged > all <03605 +kol > the nations <01471 +gowy > . forth ISA 062 001 . For Zion s sake <04616 +ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma I will not rest <08252 +shaqat > , until <05704 + the righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > {forth} <03318 +yatsa> > as brightness <05051 +nogahh > , and the salvation <03444 +y@shuw thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba . forth ISA 065 009 And I will bring <03318 +yatsa> > {forth} <03318 +yatsa> > a seed <02233 +zera< > out of Jacob <03290 +Ya, and out of Judah <03063 +Y@hurdah > an inheritor <03423 +yarash > of my mountains <02022 +har > : and mine elect <00972 +bachiyr > shall inherit <03423 +yarash > it , and my servants <05650 + shall dwell <07931 +shakan > there <08033 +sham > . forth ISA 065 023 They shall not labour <03021 +yaga< > in vain <07385 +riyq > , nor <03808 +lo> > bring <03205 +yalad > {forth} <03205 +yalad > for trouble <00928 +behalah > ; for they [ are ] the seed <02233 +zera< > of the blessed <01288 +barak > of the LORD <03068 +Y@hovah > , and their offspring <06631 +tse>etsa> > with them . forth ISA 066 007 Before <02962 +terem > she travailed <02342 +chuwl > , she brought <03205 +yalad > {forth} <03205 +yalad > ; before <02962 +terem > her pain <02256 +chebel > came <00935 +bow> > , she was delivered <04422 +malat > of a man <02145 +zakar > child . forth ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > {forth} <03205 +yalad > her children <01121 +ben > . forth ISA 066 008 Who <04310 +miy > hath heard <08085 +shama< > such <02063 +zo>th > a thing ? who <00834 +>aher > hath seen <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > {forth} <02342 +chuwl > in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 +gowy > be born <03205 +yalad > at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl > , she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . forth ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not cause to bring <03205 +yalad > forth <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to bring <03205 +yalad > {forth} <03205 +yalad > , and shut <06113 + [ the womb ] ? saith <00559 +>amar > thy God <00430 +>elohiyim > . forth ISA 066 009 Shall I bring <07665 +shabar > to the birth <07665 +shabar > , and not cause to bring <03205 +yalad > {forth} <03205 +yalad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : shall I cause to bring <03205 +yalad > forth <03205 +yalad > , and shut <06113 + [ the womb ] ? saith <00559 +>amar > thy God <00430 +>elohiyim > . forth ISA 066 024 And they shall go <03318 +yatsa> > {forth} <03318 +yatsa> > , and look <07200 +ra>ah > upon the carcasses <06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla< > shall not die <04191 +muwth > , neither <03808 +lo> > shall their fire <00784 +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <01320 +basar > . forth JER 001 005 Before <02962 +terem > I formed <03335 +yatsar > thee in the belly <00990 +beten > I knew <03045 +yada< > thee ; and before <02962 +terem > thou camest <03318 +yatsa> > {forth} <03318 +yatsa> > out of the womb <07358 +rechem > I sanctified <06942 +qadash > thee , [ and ] I ordained <05414 +nathan > thee a prophet <05030 +nabiy> > unto the nations <01471 +gowy > . forth JER 001 009 Then the LORD <03068 +Y@hovah > put <07971 +shalach > {forth} <07971 +shalach > his hand <03027 +yad > , and touched <05060 +naga< > my mouth

<06310 +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have put <05414 +nathan > my words <01697 +dabar > in thy mouth <06310 +peh > . forth JER 001 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north <06828 +tsaphown > an evil <07451 +ra< > shall break <06605 +pathach > {forth} upon all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > . forth JER 002 027 Saying <00559 +>amar > to a stock <06086 + , Thou [ art ] my father <1> ; and to a stone <68> , Thou hast brought <03205 +yalad > me {forth} <03205 +yalad > : for they have turned <06437 +panah > [ their ] back <06203 + unto me , and not [ their ] face <06440 +paniym > : but in the time <06256 + of their trouble <07451 +ra< > they will say <00559 +>amar > , Arise <06965 +quwm > , and save <03467 +yasha< > us . forth JER 002 037 Yea <01571 +gam > , thou shalt go <03318 +yatsa> > {forth} <03318 +yatsa> > from him , and thine hands <03027 +yad > upon thine head <07218 +ro>sh > : for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > thy confidences <04009 +mibtach > , and thou shalt not prosper <06743 +tsalach > in them . forth JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > {forth} <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . forth JER 004 007 The lion <00738 +>ariy > is come <05927 + up from his thicket <05441 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471 +gowy > is on his way <05265 +naca< > ; he is gone <03318 +yatsa> > {forth} <03318 +yatsa> > from his place <04725 +maqowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [ and ] thy cities <05892 + shall be laid waste <05327 +natsah > , without <00369 +>ayin > an inhabitant <03427 +yashab > . forth JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470 +chalah > , [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > {forth} her first <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [ that ] spreadeth <06566 +paras > her hands <03709 +kaph > , [ saying ] , Woe <00188 +>owy > [ is ] me now <04994 +na> > ! for my soul <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . forth JER 006 025 Go <03318 +yatsa> > not {forth} <03318 +yatsa> > into the field <07704 +sadeh > , nor <00408 +>al > walk <03212 +yalak > by the way <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [ and ] fear <04032 +magowr > [ is ] on every <05437 +cabab > side <05439 +cabiyy > . forth JER 007 025 Since <04480 +min > the day <03117 +yowm > that your fathers <1> came <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > I have even sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , daily <03117 +yowm > rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ] : forth JER 010 013 When he uttereth <05414 +nathan > his voice <06963 +qowl > , [ there is ] a multitude <01995 +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy> > to ascend <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . forth JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and they [ are ] not : [ there is ] none <00369 +>ayin > to stretch <05186 +natah > {forth} my tent <00168 +>ohel > any more <05750 + , and to set <06965 +quwm > up my curtains <03407 +y@riy . forth JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > {forth} <03318 +yatsa> > of me , and they [ are ] not : [ there is ] none <00369 +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 + , and to set <06965 +quwm > up my curtains <03407 +y@riy . forth JER 011 004 Which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> in the day <03117 +yowm > [ that ] I brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the iron <01270 +barzel > furnace <03564 +kuwr > , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl

> , and do <06213 + them , according to all <03605 +kol > which <00834 +>aher > I command <06680 +tsavah > you : so shall ye be my people <05971 + , and I will be your God <00430 +>elohiym > : forth JER 012 002 Thou hast planted <05193 +nata< > them , yea <01571 +gam > , they have taken root <08327 +sharash > : they grow <03212 +yalak > , yea <01571 +gam > , they bring <06213 + {forth} <06213 + fruit <06529 +p@riy > : thou [ art ] near <07138 +qarowb > in their mouth <06310 +peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > . forth JER 014 018 If <00518 +>im > I go <03318 +yatsa> > {forth} <03318 +yatsa> > into the field <07704 +sadeh > , then behold <02009 +hinneh > the slain <02491 +chalal > with the sword <02719 +chereb > ! and if <00518 +>im > I enter <00935 +bow> > into the city <05892 + , then behold <02009 +hinneh > them that are sick <08463 +tachaluw> > with famine <07458 +ra ! yea , both <01571 +gam > the prophet <05030 +nabiy> > and the priest <03548 +kohen > go <05503 +cachar > about <05503 +cachar > into <00413 +>el > a land <00776 +>erets > that they know <03045 +yada< > not . forth JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [ yet ] my mind <05315 +nephesh > [ could ] not [ be ] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [ them ] out of my sight <06440 +paniym > , and let them go <03318 +yatsa> > {forth} <03318 +yatsa> > . forth JER 015 002 And it shall come <01961 +hayah > to pass , if <03588 +kiy > they say <00559 +>amar > unto thee , Whither <00575 +>an > shall we go <03318 +yatsa> > {forth} <03318 +yatsa> > ? then thou shalt tell <00559 +>amar > them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Such as [ are ] for death <04194 +maveth > , to death <04194 +maveth > ; and such as [ are ] for the sword <02719 +chereb > , to the sword <02719 +chereb > ; and such as [ are ] for the famine <07458 +ra , to the famine <07458 +ra ; and such as [ are ] for the captivity <07628 +sh@biy > , to the captivity <07628 +sh@biy > . forth JER 015 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im > thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [ and ] thou shalt stand <05975 + before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa> > {forth} <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto them . forth JER 017 022 Neither <03808 +lo> > carry <03318 +yatsa> > {forth} <03318 +yatsa> > a burden <04853 +massa> > out of your houses <01004 +bayith > on the sabbath <07676 +shabbath > day <03117 +yowm > , neither <03808 +lo> > do <06213 + ye any <03605 +kol > work <04399 +m@la>kah > , but hallow <06942 +qadash > ye the sabbath <07676 +shabbath > day <03117 +yowm > , as I commanded <06680 +tsavah > your fathers <1> . forth JER 019 002 And go <03318 +yatsa> > {forth} <03318 +yatsa> > unto the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , which <00834 +>aher > [ is ] by the entry <06607 +pethach > of the east <02777 +charcuwth > gate <08179 +sha , and proclaim <07121 +qara> > there <08033 +sham > the words <01697 +dabar > that I shall tell <01696 +dabar > thee , forth JER 020 003 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Pashur <06583 +Pashchuwr > brought <03318 +yatsa> > {forth} <03318 +yatsa> > Jeremiah <03414 +Yirm@yah > out of the stocks <04115 +mahpeketh > . Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto him , The LORD <03068 +Y@hovah > hath not called <07121 +qara> > thy name <08034 +shem > Pashur <06583 +Pashchuwr > , but Magormissabib <04036 +Magowr mic - Cabiyb > . forth JER 020 018 Wherefore <04100 +mah > came <03318 +yatsa> > I {forth} <03318 +yatsa> > out of the womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 + and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ? forth JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > {forth} <03318 +yatsa> > out of this <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 + : forth JER 022 019 He shall be buried <06912 +qabar > with the burial <06900 +q@buwrah > of an ass <02543 +chamowr > , drawn <05498 +cachab > and cast <07993 +shalak > {forth} beyond <01973 +hal@ah > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . forth JER 023 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the prophets <05030 +nabiy> > ;

Behold <02005 +hen > , I will feed <00398 +>akal > them with wormwood <03939 +la , and make them drink <08248 +shaqah > the water <04325 +mayim > of gall <07219 +ro>sh > : for from the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > is profaneness <02613 +chanuphah > gone <03318 +yatsa> > {forth} <03318 +yatsa> > into all <03605 +kol > the land <00776 +>erets > . forth JER 023 019 Behold <02009 +hinneh > , a whirlwind <05591 +ca of the LORD <03068 +Y@hovah > is gone <03318 +yatsa> > {forth} <03318 +yatsa> > in fury <02534 +chemah > , even a grievous <02342 +chuwl > whirlwind <05591 +ca : it shall fall <02342 +chuwl > grievously <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > . forth JER 025 032 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , evil <07451 +ra< > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > from nation <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadawl > whirlwind <05591 +ca shall be raised <05782 + up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > . forth JER 026 023 And they fetched <03318 +yatsa> > {forth} <03318 +yatsa> > Urijah <00223 +>Uwriyah > out of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek > ; who slew <05221 +nakah > him with the sword <02719 +chereb > , and cast <07993 +shalak > his dead <05038 +n@belah > body <05038 +n@belah > into <00413 +>el > the graves <06913 +qeber > of the common <01121 +ben > people <05971 + . forth JER 029 016 [ Know ] that thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the king <04428 +melek > that sitteth <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and of all <03605 +kol > the people <05971 + that dwelleth <03427 +yashab > in this <02063 +zo>th > city <05892 + , [ and ] of your brethren <00251 +>ach > that are not gone <03318 +yatsa> > {forth} <03318 +yatsa> > with you into captivity <01473 +gowlah > ; forth JER 030 023 Behold <02009 +hinneh > , the whirlwind <05591 +ca of the LORD <03068 +Y@hovah > goeth <03318 +yatsa> > {forth} <03318 +yatsa> > with fury <02534 +chemah > , a continuing <01641 +garar > whirlwind <05591 +ca : it shall fall <02342 +chuwl > with pain <02342 +chuwl > upon the head <07218 +ro>sh > of the wicked <07563 +rasha< > . forth JER 031 004 Again <05750 + I will build <01129 +banah > thee , and thou shalt be built <01129 +banah > , O virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : thou shalt again <05750 + be adorned <05710 + with thy tabrets <08596 +toph > , and shalt go <03318 +yatsa> > {forth} <03318 +yatsa> > in the dances of them that make merry <07832 +sachaq > . forth JER 031 024 And there shall dwell <03427 +yashab > in Judah <03063 +Y@huwdah > itself , and in all <03605 +kol > the cities <05892 + thereof together <03162 +yachad > , husbandmen <00406 +>ikkar > , and they [ that ] go <05265 +naca< > {forth} <05265 +naca< > with flocks <05739 + . forth JER 031 039 And the measuring <04060 +middah > line <06957 +qav > shall yet <05750 + go <03318 +yatsa> > {forth} <03318 +yatsa> > over <05048 +neged > against <05048 +neged > it upon the hill <01389 +gib Gareb <01619 +Gareb > , and shall compass <05437 +cabab > about to Goath <01601 +Go . forth JER 032 021 And hast brought <03318 +yatsa> > {forth} <03318 +yatsa> > thy people <05971 + Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with signs <00226 +>owth > , and with wonders <04159 +mowpheth > , and with a strong <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <00248 +>ezrowa< > , and with great <01419 +gadawl > terror <04172 +mowra> > ; forth JER 034 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I made <03772 +karath > a covenant <01285 +b@riyth > with your fathers <1> in the day <03117 +yowm > that I brought <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondmen <05650 + , saying <00559 +>amar > , forth JER 037 005 Then Pharaoh s <06547 +Par army <02428 +chayil > was come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and when the Chaldeans <03778 +Kasdiy > that besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > heard <08085 +shama< > tidings <08088 +shema< > of them , they departed <05927 + from Jerusalem <03389 +Y@ruwshalaim > . forth JER 037 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Thus <03541 +koh > shall ye say <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah > , that sent <07971 +shalach > you unto me to enquire <01875 +darash > of me ; Behold <02005 +hen > , Pharaoh s <06547 +Par army <02428 +chayil > , which is come <03318 +yatsa> > {forth} <03318 +yatsa> > to help <05833 + you , shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into their own land <00776 +>erets > . forth JER 037 012 Then Jeremiah <03414 +Yirm@yah > went <03318 +yatsa> > {forth} <03318 +yatsa>

> out of Jerusalem <03389 +Y@ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , to separate <02505 +chalaq > himself thence <08033 +sham > in the midst <08432 +tavek > of the people <05971 + . forth JER 038 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , He that remaineth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > {forth} <03318 +yatsa> > to the Chaldeans <03778 +Kasdiy > shall live <02421 +chayah > ; for he shall have his life <05315 +nephesh > for a prey <07998 +shalal > , and shall live <02425 +chayah > . forth JER 038 008 Ebedmelech <05663 + went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the king s <04428 +melek > house <01004 +bayith > , and spake <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > , forth JER 038 017 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto Zedekiah <06667 +Tsidqiyah > , Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; If <00518 +>im > thou wilt assuredly <03318 +yatsa> > go <03318 +yatsa> > {forth} <03318 +yatsa> > unto the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then thy soul <05315 +nephesh > shall live <02421 +chayah > , and this <02063 +zo>th > city <05892 + shall not be burned <08313 +saraph > with fire <00784 +>esh > ; and thou shalt live <02421 +chayah > , and thine house <01004 +bayith > : forth JER 038 018 But if <00518 +>im > thou wilt not go <03318 +yatsa> > {forth} <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 + be given <05414 +nathan > into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > . forth JER 038 021 But if thou refuse <03986 +ma>en > to go <03318 +yatsa> > {forth} <03318 +yatsa> > , this <02088 +zeh > [ is ] the word <01697 +dabar > that the LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me : forth JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [ shall be ] brought <03318 +yatsa> > {forth} <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [ women ] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [ and ] they are turned <05472 +cuwg > away back <00268 +>achowr > . forth JER 039 004 And it came <01961 +hayah > to pass , [ that ] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + . forth JER 041 006 And Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <5418N@thanyah > went <03318 +yatsa> > {forth} <03318 +yatsa> > from Mizpah <04709 +Mitspah > to meet <07125 +qir>ah > them , weeping <01058 +bakah > all along <01980 +halak > as he went <01980 +halak > : and it came <01961 +hayah > to pass , as he met <06298 +pagash > them , he said <00559 +>amar > unto them , Come <00935 +bow> > to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > . forth JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > {forth} upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 + . forth JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > {forth} upon the inhabitants <03427 +yashab > of



Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured  
 <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt  
 <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047  
 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see  
 <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> > more <05750 + . forth  
 JER 043 012 And I will kindle <03341 +yatsath > a fire <00784 +>esh > in the houses <01004 +bayith > of  
 the gods <00430 +>elohiym > of Egypt <04714 +Mitsrayim > ; and he shall burn <08313 +saraph > them ,  
 and carry <07617 +shabah > them away captives <07617 +shabah > : and he shall array <05844 + himself  
 with the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , as a shepherd <07462 +ra putteth <05844  
 + on his garment <00899 +beged > ; and he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > from  
 thence <08033 +sham > in peace <07965 +shalowm > . forth JER 044 006 Wherefore my fury <02534  
 +chemah > and mine anger <00639 +>aph > was poured <05413 +nathak > {forth} , and was kindled  
 <01197 +ba in the cities <05892 + of Judah <03063 +Y@huwdah > and in the streets <02351 +chuwts > of  
 Jerusalem <03389 +Y@ruwshalaim > ; and they are wasted <02723 +chorbah > [ and ] desolate <08077  
 +sh@mamah > , as at this <02088 +zeh > day <03117 +yowm > . forth JER 044 017 But we will certainly  
 do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > {forth} <03318 +yatsa> > out of  
 our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446  
 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek >  
 offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and  
 our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets  
 <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty  
 <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah  
 > no <03808 +lo> > evil <07451 +ra< > . forth JER 046 004 Harness <00631 +>acar > the horses <05483  
 +cuwc > ; and get <05927 + up , ye horsemen <06571 +parash > , and stand <03320 +yatsab > {forth} with  
 [ your ] helmets <03553 +kowba< > ; furbish <04838 +maraq > the spears <07420 +romach > , [ and ] put  
 <03847 +labash > on the brigandines <05630 +ciyron > . forth JER 046 009 Come <05927 + up , ye horses  
 <05483 +cuwc > ; and rage <01984 +halal > , ye chariots <07393 +rekeb > ; and let the mighty <01368  
 +gibbowr > men come <03318 +yatsa> > {forth} <03318 +yatsa> > ; the Ethiopians <03569 +Kuwshiy >  
 and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen > ; and the  
 Lydians <03866 +Luwdiy > , that handle <08610 +taphas > [ and ] bend <01869 +darak > the bow <07198  
 +qesheth > . forth JER 048 007 For because thou hast trusted <00982 +batach > in thy works <04639 +ma  
 and in thy treasures <00214 +>owtsar > , thou shalt also <01571 +gam > be taken <03920 +lakad > : and  
 Chemosh <03645 +K@mowsh > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > into captivity  
 <01473 +gowlah > [ with ] his priests <03548 +kohen > and his princes <08269 +sar > together <03162  
 +yachad > . forth JER 048 045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738  
 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh  
 > shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a  
 flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal  
 > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the  
 head <06936 +qodqod > of the tumultuous ones <01121 +ben > . forth JER 049 005 Behold <02005 +hen >  
 , I will bring <00935 +bow> > a fear <06343 +pachad > upon thee , saith <05002 +n@>um > the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all <03605 +kol > those  
 that be about <05439 +cabiyb > thee ; and ye shall be driven <05080 +nadach > out every man <00376  
 +>iysh > right <06440 +paniym > {forth} <06440 +paniym > ; and none <00369 +>ayin > shall gather  
 <06908 +qabats > up him that wandereth <05074 +nadad > . forth JER 050 008 Remove <05110 +nuwd >  
 out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and go <03318 +yatsa> > {forth} <03318  
 +yatsa> > out of the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and be as the he goats  
 <06260 + before <06440 +paniym > the flocks <06629 +tso>n > . forth JER 050 025 The LORD <03068  
 +Y@hovah > hath opened <06605 +pathach > his armoury <00214 +>owtsar > , and hath brought <03318  
 +yatsa> > {forth} <03318 +yatsa> > the weapons <03627 +k@liy > of his indignation <02195 +za : for this  
 <01931 +huw> > [ is ] the work <04399 +m@la>kah > of the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > .  
 forth JER 051 010 The LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > {forth} <03318  
 +yatsa> > our righteousness <06666 +ts@daqah > : come <00935 +bow> > , and let us declare <05608

+caphar > in Zion <06726 +Tsiyown > the work <04639 +ma of the LORD <03068 +Y@hovah > our God  
 <00430 +>elohiyim > . forth JER 051 016 When he uttereth <05414 +nathan > [ his ] voice <06963 +qowl >  
 , [ there is ] a multitude <00527 +>amown > of waters <04325 +mayim > in the heavens <08064  
 +shamayim > ; and he causeth the vapours <05387 +nasiy> > to ascend <05927 + from the ends <07097  
 +qatseh > of the earth <00776 +>erets > : he maketh <06213 + lightnings <01300 +baraq > with rain  
 <04306 +matar > , and bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > the wind <07307 +ruwach >  
 out of his treasures <00214 +>owtsar > . forth JER 051 044 And I will punish <06485 +paqad > Bel <01078  
 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > {forth} <03318 +yatsa> > out of  
 his mouth <06310 +peh > that which he hath swallowed <01104 +bala< > up : and the nations <01471  
 +gowy > shall not flow <05102 +nahar > together any more <05750 + unto him : yea <01571 +gam > , the  
 wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > . forth JER 052 007  
 Then the city <05892 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582  
 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > {forth}  
 <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the  
 gate <08179 +sha between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > ,  
 which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan > ; ( now the  
 Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439 +cabiyy > about : ) and they  
 went <03212 +yalak > by the way <01870 +derek > of the plain <06160 + . forth JER 052 031 . And it  
 came <01961 +hayah > to pass in the seven <07651 +sheba< > and thirtieth <07970 +sh@lowshiyim > year  
 <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078 +Y@howyakiyn > king  
 <04428 +melek > of Judah <03063 +Y@huwdah > , in the twelfth month <02320 +chodesh > , in the five  
 <02568 +chamesh > and twentieth <06242 + [ day ] of the month <02320 +chodesh > , [ that ]  
 Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel > in the [  
 first ] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa> > up the head  
 <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063  
 +Y@huwdah > , and brought <03218 +yekeq > him {forth} <03318 +yatsa> > out of prison <03608 +kele>  
 > , forth LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > {forth} her hands <03027  
 +yad > , [ and there is ] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068  
 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya, [ that ] his adversaries  
 <06862 +tsar > [ should be ] round <05439 +cabiyy > about him : Jerusalem <03389 +Y@ruwshalaim > is  
 as a menstruous <05079 +niddah > woman among <00996 +beyn > them . forth EZE 001 013 As for the  
 likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance  
 <04758 +mar>eh > [ was ] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > , [ and  
 ] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and  
 down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784  
 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > {forth}  
 <03318 +yatsa> > lightning <01300 +baraq > . forth EZE 001 022 And the likeness <01823 +d@muwth >  
 of the firmament <07549 +raqiya< > upon the heads <07218 +ro>sh > of the living <02416 +chay >  
 creature <02416 +chay > [ was ] as the colour <05869 + of the terrible <03372 +yare> > crystal <07140  
 +qerach > , stretched <05186 +natah > {forth} over <05921 + their heads <07218 +ro>sh > above <04605  
 +ma . forth EZE 003 022 . And the hand <03027 +yad > of the LORD <03068 +Y@hovah > was there  
 <08033 +sham > upon me ; and he said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03318  
 +yatsa> > {forth} <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq , and I will there <08033  
 +sham > talk <01696 +dabar > with thee . forth EZE 003 023 Then I arose <06965 +quwm > , and went  
 <03318 +yatsa> > {forth} <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq : and , behold  
 <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > stood <05975 + there  
 <08033 +sham > , as the glory <03519 +kabowd > which <00834 +>aher > I saw <07200 +ra>ah > by the  
 river <05104 +nahar > of Chebar <03529 +K@bar > : and I fell <05307 +naphal > on <05921 + my face  
 <06440 +paniyim > . forth EZE 005 004 Then take <03947 +laqach > of them again <05750 + , and cast  
 <07993 +shalak > them into <00413 +>el > the midst <08432 +tavek > of the fire <00784 +>esh > , and  
 burn <08313 +saraph > them in the fire <00784 +>esh > ; [ for ] thereof shall a fire <00784 +>esh > come  
 <03318 +yatsa> > {forth} <03318 +yatsa> > into <00413 +>el > all <03605 +kol > the house <01004  
 +bayith > of Israel <03478 +Yisra>el > . forth EZE 007 010 Behold <02009 +hinneh > the day <03117  
 +yowm > , behold <02009 +hinneh > , it is come <00935 +bow> > : the morning <06843 +ts@phiyrah > is

gone <03318 +yatsa> > {forth} <03318 +yatsa> > ; the rod <04294 +matteh > hath blossomed <06692 +tsuwts > , pride <02087 +zadown > hath budded <06524 +parach > . forth EZE 008 003 And he put <07971 +shalach > {forth} <07971 +shalach > the form <08403 +tabniyth > of an hand <03027 +yad > , and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim > , to the door <06607 +pethach > of the inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [ was ] the seat <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > . forth EZE 009 007 And he said <00559 +>amar > unto them , Defile <02930 +tame> > the house <01004 +bayith > , and fill <04390 +male> > the courts <02691 +chatser > with the slain <02491 +chalal > : go <03318 +yatsa> > ye forth <03318 +yatsa> > . And they went <03318 +yatsa> > {forth} <03318 +yatsa> > , and slew <05221 +nakah > in the city <05892 + . forth EZE 009 007 And he said <00559 +>amar > unto them , Defile <02930 +tame> > the house <01004 +bayith > , and fill <04390 +male> > the courts <02691 +chatser > with the slain <02491 +chalal > : go <03318 +yatsa> > ye {forth} <03318 +yatsa> > . And they went <03318 +yatsa> > forth <03318 +yatsa> > , and slew <05221 +nakah > in the city <05892 + . forth EZE 010 007 And [ one ] cherub <03742 +k@ruwb > stretched <07971 +shalach > {forth} his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [ was ] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [ thereof ] , and put <05414 +nathan > [ it ] into <00413 +>el > the hands <02651 +chophen > of [ him that was ] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [ it ] , and went <03318 +yatsa> > out . forth EZE 011 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Your slain <02491 +chalal > whom <00834 +>aher > ye have laid <07760 +suwm > in the midst <08432 +tavek > of it , they [ are ] the flesh <01320 +basar > , and this <01931 +huw> > [ city is ] the caldron <05518 +ciyr > : but I will bring <03318 +yatsa> > you {forth} <03318 +yatsa> > out of the midst <08432 +tavek > of it . forth EZE 012 004 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > thy stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 + , as stuff <03627 +k@liy > for removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > at even <06153 + in their sight <05869 + , as they that go <04161 +mowtsa> > {forth} <04161 +mowtsa> > into captivity <01473 +gowlah > . forth EZE 012 004 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > thy stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 + , as stuff <03627 +k@liy > for removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > {forth} <03318 +yatsa> > at even <06153 + in their sight <05869 + , as they that go <04161 +mowtsa> > forth <04161 +mowtsa> > into captivity <01473 +gowlah > . forth EZE 012 004 Then shalt thou bring <03318 +yatsa> > {forth} <03318 +yatsa> > thy stuff <03627 +k@liy > by day <03119 +yowmam > in their sight <05869 + , as stuff <03627 +k@liy > for removing <01473 +gowlah > : and thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > at even <06153 + in their sight <05869 + , as they that go <04161 +mowtsa> > forth <04161 +mowtsa> > into captivity <01473 +gowlah > . forth EZE 012 006 In their sight <05869 + shalt thou bear <05375 +nasa> > [ it ] upon [ thy ] shoulders <03802 +katheph > , [ and ] carry <03318 +yatsa> > [ it ] {forth} <03318 +yatsa> > in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776 +>erets > : for I have set <05414 +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . forth EZE 012 007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> > forth <03318 +yatsa> > my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity <01473 +gowlah > , and in the even <06153 + I digged <02864 +chathar > through the wall <07023 +qiyr > with mine hand <03027 +yad > ; I brought <03318 +yatsa> > [ it ] {forth} <03318 +yatsa> > in the twilight <05939 + , [ and ] I bare <05375 +nasa> > [ it ] upon [ my ] shoulder <03802 +katheph > in their sight <05869 + . forth EZE 012 007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa> > {forth} <03318 +yatsa> > my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity <01473 +gowlah > , and in the even <06153 + I digged <02864 +chathar > through the wall <07023 +qiyr > with mine hand <03027 +yad > ; I brought <03318 +yatsa> > [ it ] forth <03318 +yatsa> > in the twilight <05939 + , [ and ] I bare <05375 +nasa> > [ it ] upon [ my ] shoulder

<03802 +katheph > in their sight <05869 + . forth EZE 012 012 And the prince <05387 +nasiy> > that [ is ] among <08432 +tavek > them shall bear <05375 +nasa> > upon [ his ] shoulder <03802 +katheph > in the twilight <05939 + , and shall go <03318 +yatsa> > {forth} <03318 +yatsa> > : they shall dig <02864 +chathar > through the wall <07023 +qiy > to carry <03318 +yatsa> > out thereby : he shall cover <03680 +kacah > his face <06440 +paniy > , that he see <07200 +ra>ah > not the ground <00776 +>erets > with [ his ] eyes <05869 + . forth EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > {forth} <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . forth EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > {forth} <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . forth EZE 016 014 And thy renown <08034 +shem > went <03318 +yatsa> > {forth} <03318 +yatsa> > among the heathen <01471 +gowy > for thy beauty <03308 +yophiy > : for it [ was ] perfect <03632 +kaliyl > through my comeliness <01926 +hadar > , which <00834 +>aher > I had put <07760 +suwm > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . forth EZE 017 002 Son <01121 +ben > of man <00120 +>adam > , put <02330 +chuw > {forth} <02330 +chuw > a riddle <02420 +chiydah > , and speak <04911 +mashal > a parable <04912 +mashal > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; forth EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheres > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 + branches <00905 +bad > , and shot <07971 +shalach > {forth} sprigs <06288 +p@>orah > . forth EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheres > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > {forth} <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . forth EZE 017 007 There was also another <00259 +>echad > great <01419 +gadawl > eagle <05404 +neshar > with great <01419 +gadawl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheres > toward <05921 + him , and shot <07971 +shalach > {forth} her branches <01808 +daliyah > toward <05921 + him , that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta< > . forth EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 + {forth} <06213 + branches <06057 + , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . forth EZE 017 023 In the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362 +shathal > it : and it shall bring <05375 +nasa> > {forth} <05375 +nasa> > boughs <06057 + , and bear <06213 + fruit <06529 +p@riy > , and be a goodly <00117 +>addiy > cedar <00730 +>erez > : and under <08478 +tachath > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippow > of every <03605 +kol > wing <03671 +kanaph > ; in the shadow <06738 +tsel > of the branches <01808 +daliyah > thereof shall they dwell <07931 +shakan > . forth EZE 018 008 He [ that ] hath not given <05414 +nathan > {forth} upon usury <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [ that ] hath withdrawn <07725 +shuw > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment

<04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , forth EZE 018 013 Hath given <05414 +nathan > {forth} upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . forth EZE 020 006 In the day <03117 +yowm > [ that ] I lifted <05375 +nasa> > up mine hand <03027 +yad > unto them , to bring <03318 +yatsa> > them {forth} <03318 +yatsa> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into <00413 +>el > a land <00776 +>erets > that I had espied <08446 +tuwr > for them , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [ is ] the glory <06643 +ts@biy > of all <03605 +kol > lands <00776 +>erets > : forth EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [ were ] , in whose <00853 +>eth > sight <05869 + I made myself known <03045 +yada< > unto them , in bringing <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . forth EZE 020 010 . Wherefore I caused them to go <03318 +yatsa> > {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > them into <00413 +>el > the wilderness <04057 +midbar > . forth EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 +yad > , and wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > in the sight <05869 + of the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 + I brought <03318 +yatsa> > them {forth} <03318 +yatsa> > . forth EZE 020 038 And I will purge <01305 +barar > out from among you the rebels <04775 +marad > , and them that transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> > them {forth} <03318 +yatsa> > out of the country <00776 +>erets > where they sojourn <04033 +maguwr > , and they shall not enter <00935 +bow> > into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . forth EZE 021 003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , and will draw <03318 +yatsa> > {forth} <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta , and will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . forth EZE 021 004 Seeing <03282 +ya then that I will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > {forth} <03318 +yatsa> > out of his sheath <08593 +ta against <00413 +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > : forth EZE 021 005 That all <03605 +kol > flesh <01320 +basar > may know <03045 +yada< > that I the LORD <03068 +Y@hovah > have drawn <03318 +yatsa> > {forth} <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta : it shall not return <07725 +shuwb > any more <05750 + . forth EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > {forth} <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [ it ] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . forth EZE 024 012 She hath wearied <03811 +la>ah > [ herself ] with lies <08383 +t@>un > , and her great <07227 +rab > scum <02457 +chel>ah > went <03318 +yatsa> > not {forth} <03318 +yatsa> > out of her : her scum <02457 +chel>ah > [ shall be ] in the fire <00784 +>esh > . forth EZE 027 007 Fine linen <08336 +shesh > with broidered <07553 +riqmah > work <07553 +riqmah > from Egypt <04714 +Mitsrayim > was that which thou spreadest <04666 +miphras > {forth} to be thy sail <05251 +nec > ; blue <08504 +t@keleth > and purple <00713 +>argaman > from the isles <00339 +>iy > of Elishah <00473 +>Eliyshah > was that which covered <04374 +m@kacceh > thee . forth EZE 027 010 They of Persia <06539 +Parac > and of Lud <03865 +Luwd > and of Phut <06316 +Puwt > were in thine army <02428 +chayil > , thy men <00582 +>enowsh > of war <04421 +milchamah > : they hanged <08518 +talah > the shield <04043 +magen > and helmet <03553 +kowba< > in thee ; they set <05414 +nathan > {forth} thy comeliness <01926 +hadar > . forth EZE 027 033 When thy wares <05801 + went <03318 +yatsa> > {forth} <03318 +yatsa> > out of the seas

<03220 +yam > , thou filledst <07646 +saba< > many <07227 +rab > people <05971 + ; thou didst enrich  
 <06238 + the kings <04428 +melek > of the earth <00776 +>erets > with the multitude <07230 +rob > of  
 thy riches <06239 + and of thy merchandise <04627 +ma . forth EZE 028 018 Thou hast defiled <02490  
 +chalal > thy sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of thine iniquities <05771 + ,  
 by the iniquity <05766 + of thy traffick <07404 +r@kullah > ; therefore will I bring <03318 +yatsa> >  
 {forth} <03318 +yatsa> > a fire <00784 +>esh > from the midst <08432 +tavek > of thee , it shall devour  
 <00398 +>akal > thee , and I will bring <05414 +nathan > thee to ashes <00665 +>epher > upon the earth  
 <00776 +>erets > in the sight <05869 + of all <03605 +kol > them that behold <07200 +ra>ah > thee . forth  
 EZE 029 021 In that day <03117 +yowm > will I cause the horn <07161 +qeren > of the house <01004  
 +bayith > of Israel <03478 +Yisra>el > to bud <06779 +tsamach > {forth} , and I will give <05414 +nathan  
 > thee the opening <06610 +pithchown > of the mouth <06310 +peh > in the midst <08432 +tavek > of  
 them ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . forth EZE 030  
 009 In that day <03117 +yowm > shall messengers <04397 +mal>ak > go <03318 +yatsa> > {forth}  
 <03318 +yatsa> > from me in ships <06716 +tsiy > to make the careless <00983 +betach > Ethiopians  
 <03569 +Kuwshiy > afraid <02729 +charad > , and great pain <02479 +chalchalah > shall come <01961  
 +hayah > upon them , as in the day <03117 +yowm > of Egypt <04714 +Mitsrayim > : for , lo <02009  
 +hinneh > , it cometh <00935 +bow> > . forth EZE 031 005 Therefore his height <06967 +qowmah > was  
 exalted <01361 +gabahh > above all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , and  
 his boughs <05634 +car were multiplied <07235 +rabah > , and his branches <06288 +p@>orah > became  
 <00748 +>arak > long <00748 +>arak > because of the multitude <07227 +rab > of waters <04325 +mayim  
 > , when he shot <07971 +shalach > {forth} . forth EZE 031 006 All <03605 +kol > the fowls <05775 + of  
 heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@ , and under  
 <08478 +tachath > his branches <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of  
 the field <07704 +sadeh > bring <03205 +yalad > {forth} <03205 +yalad > their young , and under his  
 shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471  
 +gowy > . forth EZE 032 002 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a  
 lamentation <07015 +qiynah > for Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714  
 +Mitsrayim > , and say <00559 +>amar > unto him , Thou art like a young <03715 +k@phiyr > lion  
 <03715 +k@phiyr > of the nations <01471 +gowy > , and thou [ art ] as a whale <08565 +tan > in the seas  
 <03220 +yam > : and thou camest <01518 +giyach > {forth} <01518 +giyach > with thy rivers <05104  
 +nahar > , and troubledst <01804 +dalach > the waters <04325 +mayim > with thy feet <07272 +regel > ,  
 and fouledst <007515 + +raphas their rivers <05104 +nahar > . forth EZE 032 004 Then will I leave <05203  
 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee {forth} upon the open  
 <06440 +paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the  
 heaven <08064 +shamayim > to remain <07931 +shakan > upon thee , and I will fill <07646 +saba< > the  
 beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . forth EZE 033 030 .  
 Also , thou son <01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people  
 <05971 + still are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors  
 <06607 +pethach > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to  
 another <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > ,  
 saying <00559 +>amar > , Come <00935 +bow> > , I pray <04994 +na> > you , and hear <08085 +shama<  
 > what <04100 +mah > is the word <01697 +dabar > that cometh <03318 +yatsa> > {forth} <03318  
 +yatsa> > from the LORD <03068 +Y@hovah > . forth EZE 036 008 But ye , O mountains <02022 +har >  
 of Israel <03478 +Yisra>el > , ye shall shoot <05414 +nathan > {forth} your branches <06057 + , and yield  
 <05375 +nasa> > your fruit <06529 +p@riy > to my people <05971 + of Israel <03478 +Yisra>el > ; for  
 they are at <07126 +qarab > hand <07126 +qarab > to come <00935 +bow> > . forth EZE 036 020 And  
 when they entered <00935 +bow> > unto the heathen <01471 +gowy > , whither they went <00935 +bow>  
 > , they profaned <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > , when they said  
 <00559 +>amar > to them , These <04228 +machagoreth > [ are ] the people <05971 + of the LORD  
 <03068 +Y@hovah > , and are gone <03318 +yatsa> > {forth} <03318 +yatsa> > out of his land <00776  
 +>erets > . forth EZE 038 004 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and put  
 <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +l@chiy > , and I will bring <03318  
 +yatsa> > thee {forth} <03318 +yatsa> > , and all <03605 +kol > thine army <02428 +chayil > , horses  
 <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of them clothed <03847 +labash >

with all <03605 +kol > sorts <04358 +miklowl > [ of armour <03627 +k@liy > , even ] a great <07227 +rab > company <06951 +qahal > [ with ] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610 +taphas > swords <02719 +chereb > : forth EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [ that is ] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [ and is ] gathered <06908 +qabats > out of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > {forth} <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them . forth EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 + of Israel<03478 +Yisra>el > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > , and shall set <01197 +ba on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > : forth EZE 042 001 . Then he brought <03318 +yatsa> > me {forth} <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [ was ] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [ was ] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . forth EZE 042 015 . Now when he had made an end <03615 +kalah > of measuring <04060 +middah > the inner <06442 +p@niymiy > house <01004 +bayith > , he brought <03318 +yatsa> > me {forth} <03318 +yatsa> > toward <01870 +derek > the gate <08179 +sha whose <00834 +>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the east <06921 +qadiym > , and measured <04058 +madad > it round <05439 +cabiyyb > about . forth EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben >of man <00120 +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > {forth} <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . forth EZE 044 019 And when they go <03318 +yatsa> > {forth} <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [ even ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 + , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . forth EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 + by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . forth EZE 046 008 And when the prince <05387 +nasiy> > shall enter <00935 +bow> > , he shall go <00935 +bow> > in by the way <01870 +derek > of the porch <00197 +>uwlam > of [ that ] gate <08179 +sha , and he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > by the way <01870 +derek > thereof . forth EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179

+sha ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > {forth} <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it . forth EZE 046 009 But when the people <05971 + of the land <00776 +>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow> > in by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah > shall go <03318 +yatsa> > out by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south <05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > {forth} <03318 +yatsa> > by the way <01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725 +shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach > against <05227 +nokach > it . forth EZE 046 010 And the prince <05387 +nasiy> > in the midst <08432 +tavek > of them , when they go <00935 +bow> > in , shall go <03318 +yatsa> > in ; and when they go <03318 +yatsa> > forth <03318 +yatsa> > , shall go <03318 +yatsa> > {forth} <03318 +yatsa> > . forth EZE 046 010 And the prince <05387 +nasiy> > in the midst <08432 +tavek > of them , when they go <00935 +bow> > in , shall go <03318 +yatsa> > in ; and when they go <03318 +yatsa> > {forth} <03318 +yatsa> > , shall go <03318 +yatsa> > forth <03318 +yatsa> > . forth EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > {forth} <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha . forth EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 + offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [ one ] shall then open <06605 +pathach > him the gate <08179 +sha that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , as he did <06213 + on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [ one ] shall shut <05462 +cagar > the gate <08179 +sha . forth EZE 046 021 Then he brought <03318 +yatsa> > me {forth} <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , and caused me to pass <05674 + by the four <00702 +>arba< > corners <04742 +m@quts of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts of the court <02691 +chatser > [ there was ] a court <02691 +chatser > . forth EZE 047 003 And when the man <00376 +>iysh > that had the line <06957 +qav > in his hand <03027 +yad > went <03318 +yatsa> > {forth} <03318 +yatsa> > eastward <06921 +qadiym > , he measured <04058 +madad > a thousand <00505 +>eleph > cubits <00520 +>ammah > , and he brought <05674 + me through <05674 + the waters <04325 +mayim > ; the waters <04325 +mayim > [ were ] to the ankles <00657 +>ephec > . forth EZE 047 008 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa> > out toward the east <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad > into <05921 + the desert <06160 + , and go <00935 +bow> > into the sea <03220 +yam > : [ which being <01961 +hayah > ] brought <03318 +yatsa> > {forth} <03318 +yatsa> > into the sea <03220 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > . forth EZE 047 010 And it shall come <01961 +hayah > to pass , [ that ] the fishers <01728 +davvag > shall stand <05975 + upon it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [ place ] to spread <04894 +mishtowach > {forth} nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 +gadawl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . forth EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah >



thereof , on this <02088 +zeh > side and on that side , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal > , whose leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > {forth} new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . forth DAN 002 013 And the decree <01882 +dath > went <05312 +n@phaq > {forth} <05312 +n@phaq > that the wise <02445 +chakkiym > [ men ] should be slain <06992 +q@tal > ; and they sought <01158 +ba Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > to be slain <06992 +q@tal > . forth DAN 002 014 . Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <08421 +tuwb > with counsel <05843 + > and wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek > guard <02877 +tabbach > , which <01768 +diy > was gone <05312 +n@phaq > {forth} <05312 +n@phaq > to slay <06992 +q@tal > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : forth DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahh > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hither ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > , came <05312 +n@phaq > {forth} <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . forth DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahh > , come <05312 +n@phaq > {forth} <05312 +n@phaq > , and come <00858 +>athah > [ hither ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . forth DAN 005 005 In the same hour <08160 +sha came <05312 +n@phaq > {forth} <05312 +n@phaq > fingers <00677 +>etsba< > of a man s <00606 +>enash > hand <03028 +yad > , and wrote <03790 +k@thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@sha> > upon the plaister <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace <01965 +heykal > : and the king <04430 +melek > saw <02370 +chaza> > the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab > . forth DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > {forth} <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > . forth DAN 008 009 And out of one <00259 +>echad > of them came <03318 +yatsa> > {forth} <03318 +yatsa> > a little <04704 +mitsts@ horn <07161 +qeren > , which waxed exceeding <03499 +yether > great <01431 +gadal > , toward <00413 +>el > the south <05045 +negeb > , and toward <00413 +>el > the east <04217 +mizrach > , and toward <00413 +>el > the pleasant <06643 +ts@biy > [ land ] . forth DAN 009 015 And now <06258 + , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 + {forth} <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and hast gotten <06213 + thee renown <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > . forth DAN 009 022 And he informed <00995 +biyn > [ me ] , and talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am now <06258 + come <03318 +yatsa> > {forth} <03318 +yatsa> > to give thee skill <07919 +sakal > and understanding <00998 +biynah > . forth DAN 009 023 At the beginning <08462 +t@chillah > of thy supplications <08469 +tachanuwn > the

*commandment <01697 +dabar > came <03318 +yatsa> > {forth} <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [ thee ] ; for thou [ art ] greatly beloved <02530 +chamad > : therefore understand <00995 +biyn > the matter <01697 +dabar > , and consider <00995 +biyn > the vision <02377 +chazown > . forth DAN 009 025 Know <03045 +yada< > therefore and understand <07919 +sakal > , [ that ] from the going <04161 +mowtsa> > {forth} <04161 +mowtsa> > of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 +Y@ruwshalaim > unto the Messiah <04899 +mashiyach > the Prince <05057 +nagiyd > [ shall be ] seven <07651 +sheba< > weeks <07620 +shabuwa< > , and threescore <08346 +shishshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street <07339 +r@chob > shall be built <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 + times <06256 + . forth DAN 010 020 Then said <00559 +> amar > he , Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and now <06258 + will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > {forth} <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > . forth DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 + {forth} <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . forth DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > {forth} <03318 +yatsa> > and fight <03898 +lacham > with him , [ even ] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 + forth <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . forth DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 + {forth} a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadowl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . forth DAN 011 042 He shall stretch <07971 +shalach > {forth} his hand <03027 +yad > also upon the countries <00776 +>erets > : and the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall not escape <06413 +p@leytah > . forth DAN 011 044 But tidings <08052 +sh@muw out of the east <04217 +mizrach > and out of the north <06828 +tsaphown > shall trouble <00926 +bahal > him : therefore he shall go <03318 +yatsa> > {forth} <03318 +yatsa> > with great <01419 +gadowl > fury <02534 +chemah > to destroy <08045 +shamad > , and utterly to make away <02763 +charam > many <07227 +rab > . forth HOS 006 003 Then shall we know <03045 +yada< > , [ if ] we follow <07291 +radaph > on to know <03045 +yada< > the LORD <03068 +Y@hovah > : his going <04161 +mowtsa> > {forth} <04161 +mowtsa> > is prepared <03559 +kuwn > as the morning <07837 +shachar > ; and he shall come <00935 +bow> > unto us as the rain <01653 +geshem > , as the latter <04456 +malqowsh > [ and ] former <03138 +yowreh > rain <03384 +yarah > unto the earth <00776 +>erets > . forth HOS 006 005 Therefore have I hewed <02672 +chatsab > [ them ] by the prophets <05030 +nabiy> > ; I have slain <02026 +harag > them by the words <00561 +>emer > of my mouth <06310 +peh > : and thy judgments <04941 +mishpat > [ are as ] the light <00216 +>owr > [ that ] goeth <03318 +yatsa> > {forth} <03318 +yatsa> > . forth HOS 009 013 Ephraim <00669 +>Ephrayim > , as I saw <07200 +ra>ah > Tyrus <06865 +Tsor > , [ is ] planted <08362 +shathal > in a pleasant <05116 +naveh > place : but Ephraim <00669 +>Ephrayim > shall bring <03318 +yatsa> > {forth} <03318 +yatsa> > his children <01121 +ben > to the murderer <02026 +harag > . forth HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their root <08328 +sheresh > is dried <03001 +yabesh > up , they shall bear <06213 + no <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <03588 +kiy > they bring <03205 +yalad > {forth} <03205 +yalad > , yet will I slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [ fruit ] of their womb <00990 +beten > . forth HOS 010 001 . Israel <03478 +Yisra>el > [ is ] an empty <01238 +baqaq > vine <01612 +gephen > , he bringeth <07737 +shavah > {forth} <07737 +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the*

*goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > . forth HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow> > upon him : he [ is ] an unwise son <01121 +ben > ; for he should not stay <05975 + long in [ the place of ] the breaking <04866 +mishber > {forth} <04866 +mishber > of children <01121 +ben > . forth HOS 014 005 I will be as the dew <02919 +tal > unto Israel <03478 +Yisra>el > : he shall grow <06524 +parach > as the lily <07799 +shuwshan > , and cast <05221 +nakah > {forth} <05221 +nakah > his roots <08328 +sheresh > as Lebanon <03844 +L@banown > . forth JOE 002 016 Gather <00622 +>acaph > the people <05971 + , sanctify <06942 +qadash > the congregation <06951 +qahal > , assemble <06908 +qabats > the elders <02205 +zaqen > , gather <00622 +>acaph > the children <05768 + , and those that suck <03243 +yanaq > the breasts <07699 +shad > : let the bridegroom <02860 +chathan > go <03318 +yatsa> > {forth} <03318 +yatsa> > of his chamber <02315 +cheder > , and the bride <03618 +kallah > out of her closet <02646 +chuppah > . forth JOE 003 018 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the mountains <02022 +har > shall drop <05197 +nataph > down new wine <06071 + , and the hills <01389 +gib shall flow <03212 +yalak > with milk <02461 +chalab > , and all <03605 +kol > the rivers <00650 +>aphiyq > of Judah <03063 +Y@huwdah > shall flow <03212 +yalak > with waters <04325 +mayim > , and a fountain <04599 +ma shall come <03318 +yatsa> > {forth} <03318 +yatsa> > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and shall water <08248 +shaqah > the valley <05158 +nachal > of Shittim <07851 +Shittiyim > . forth AMO 005 003 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The city <05892 + that went <03318 +yatsa> > out [ by ] a thousand <00505 +>eleph > shall leave <07604 +sha>ar > an hundred <03967 +me>ah > , and that which went <03318 +yatsa> > {forth} <03318 +yatsa> > [ by ] an hundred <03967 +me>ah > shall leave <07604 +sha>ar > ten <06235 + , to the house <01004 +bayith > of Israel <03478 +Yisra>el > . forth AMO 007 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Thy wife <00802 +>ishshah > shall be an harlot <02181 +zanah > in the city <05892 + , and thy sons <01121 +ben > and thy daughters <01121 +ben > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy land <00127 +>adamah > shall be divided <02505 +chalaq > by line <02256 +chebel > ; and thou shalt die <04191 +muwth > in a polluted <02931 +tame> > land <00127 +>adamah > : and Israel <03478 +Yisra>el > shall surely go into captivity <01540 +galah > {forth} of his land <00127 +>adamah > . forth AMO 008 003 And the songs <07892 +shiyr > of the temple <01964 +heykal > shall be howlings <03213 +yalal > in that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [ there shall be ] many <07227 +rab > dead <06297 +peger > bodies <06297 +peger > in every <03605 +kol > place <04725 +maqowm > ; they shall cast <07993 +shalak > [ them ] {forth} with silence <02013 +hacah > . forth AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new <02320 +chodesh > moon <02320 +chodesh > be gone <05674 + , that we may sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may set <06605 +pathach > {forth} <06605 +pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? forth JONAH 001 005 Then the mariners <04419 +mallach > were afraid <03372 +yare> > , and cried <02199 +za every man unto his god <00430 +>elohiyim > , and cast <02904 +tuwl > {forth} <02904 +tuwl > the wares <03627 +k@liy > that [ were ] in the ship <00591 +>oniyah > into <00413 +>el > the sea <03220 +yam > , to lighten <07043 +qalal > [ it ] of them . But Jonah <03124 +Yonah > was gone <03381 +yarad > down <03381 +yarad > into <00413 +>el > the sides <03411 +y@rekah > of the ship <05600 +c@phiynah > ; and he lay <07901 +shakab > , and was fast asleep <07290 +radam > . forth JONAH 001 012 And he said <00559 +>amar > unto them , Take <05375 +nasa> > me up , and cast <02904 +tuwl > me {forth} <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367 +shathaq > unto you : for I know <03045 +yada> > that for my sake <07945 +shel > this great <01419 +gadawl > tempest <05591 +ca [ is ] upon you . forth JONAH 001 015 So they took up Jonah <03124 +Yonah > , and cast <02904 +tuwl > him {forth} <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > : and the sea <03220 +yam > ceased <05975 + from her raging <02197 +za . forth MIC 001 003 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > {forth} <03318 +yatsa> > out of his place <04725 +maqowm > , and will come <03381 +yarad > down*

<03381 +yarad > , and tread <01869 +darak > upon the high <01116 +bamah > places of the earth  
 <00776 +>erets > . forth MIC 001 011 Pass <05674 + ye away , thou inhabitant <03427 +yashab > of  
 Saphir <08208 +Shaphiyr > , having thy shame <01322 +bosheth > naked <06181 + : the inhabitant  
 <03427 +yashab > of Zaanan came <03318 +yatsa> > not {forth} <03318 +yatsa> > in the mourning  
 <04553 +micepd > of Bethazel <01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach > of you  
 his standing <05979 + . forth MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall  
 come <01980 +halak > , and say <00559 +>amar > , Come <03212 +yalak > , and let us go <05927 +  
 up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to the house <01004 +bayith  
 > of the God <00430 +>elohiym > of Jacob <03290 +Ya ; and he will teach <03384 +yarah > us of his  
 ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law  
 <08451 +towrah > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > of Zion <06726 +Tsiyown > ,  
 and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389  
 +Y@ruwshalaim > . forth MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to  
 bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown  
 > , like a woman in travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > {forth}  
 <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field  
 <07704 +sadeh > , and thou shalt go <00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt  
 thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall  
 redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . forth  
 MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach >  
 {forth} <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in  
 travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> >  
 out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > ,  
 and thou shalt go <00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered  
 <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al  
 > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . forth MIC 005 002 But thou ,  
 Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [ though ] thou be little <06810  
 +tsa among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [ yet ] out of thee shall he  
 come <03318 +yatsa> > forth <03318 +yatsa> > unto me [ that is ] to be ruler <04910 +mashal > in  
 Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > {forth} <04163 +mowtsa>ah > [ have  
 been ] from of old <06924 +qedem > , from everlasting <05769 + . forth MIC 005 002 But thou ,  
 Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [ though ] thou be little <06810  
 +tsa among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [ yet ] out of thee shall he  
 come <03318 +yatsa> > {forth} <03318 +yatsa> > unto me [ that is ] to be ruler <04910 +mashal > in  
 Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [ have  
 been ] from of old <06924 +qedem > , from everlasting <05769 + . forth MIC 005 003 Therefore <03651  
 +ken > will he give <05414 +nathan > them up , until <05704 + the time <06256 + [ that ] she which  
 travaileth <03205 +yalad > hath brought <03205 +yalad > {forth} <03205 +yalad > : then the remnant  
 <03199 +Yakiyn > of his brethren <00251 +>ach > shall return <07725 +shuwb > unto the children  
 <01121 +ben > of Israel <03478 +Yisra>el > . forth MIC 007 009 I will bear <05375 +nasa> > the  
 indignation <02197 +za of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned  
 <02398 +chata> > against him , until <05704 + he plead <07378 +riyb > my cause <07379 +riyb > , and  
 execute <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me {forth}  
 <03318 +yatsa> > to the light <00216 +>owr > , [ and ] I shall behold <07200 +ra>ah > his  
 righteousness <06666 +ts@daqah > . forth HAB 001 004 Therefore the law <08451 +towrah > is slacked  
 <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa> > {forth} <03318  
 +yatsa> > : for the wicked <07563 +rasha< > doth compass <03803 +kathar > about the righteous  
 <06662 +tsaddiyq > ; therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318  
 +yatsa> > . forth HAB 003 005 Before <06440 +paniym > him went <03212 +yalak > the pestilence  
 <01698 +deber > , and burning <07565 +resheph > coals <07565 +resheph > went <03318 +yatsa> >  
 {forth} <03318 +yatsa> > at his feet <07272 +regel > . forth HAB 003 013 Thou wentest <03318 +yatsa>  
 > {forth} <03318 +yatsa> > for the salvation <03468 +yesha< > of thy people <05971 + , [ even ] for  
 salvation <03468 +yesha< > with thine anointed <04899 +mashiyach > ; thou woundedst <04272  
 +machats > the head <07218 +ro>sh > out of the house <01004 +bayith > of the wicked <07563

+rasha< > , by discovering <06168 + the foundation <03247 +y@cowd > unto the neck <06676  
 +tsavva>r > . Selah <05542 +celah > . forth ZEP 002 002 Before <06440 +paniym > the decree <02706  
 +choq > bring <03205 +yalad > {forth} <03205 +yalad > , [ before <06440 +paniym > ] the day <03117  
 +yowm > pass <05674 + as the chaff <04671 +mots > , before <06440 +paniym > the fierce <02740  
 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > come <00935 +bow> > upon  
 you , before <06440 +paniym > the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger  
 <00639 +>aph > come <00935 +bow> > upon you . forth HAG 001 011 And I called <07121 +qara> >  
 for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har  
 > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh  
 > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127  
 +>adamah > bringeth <03318 +yatsa> > {forth} <03318 +yatsa> > , and upon men <00120 +>adam > ,  
 and upon cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 +y@giya< > of  
 the hands <03709 +kaph > . forth HAG 002 019 Is the seed <02233 +zera< > yet <05750 + in the barn  
 <04035 +m@guwrah > ? yea , as yet <05704 + the vine <01612 +gephen > , and the fig <08384 +t@>en  
 > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 + , hath  
 not brought <05375 +nasa> > {forth} <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm  
 > will I bless <01288 +barak > [ you ] . forth ZEC 001 016 Therefore <03651 +ken > thus <03541 +koh  
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I am returned <07725 +shuwb > to  
 Jerusalem <03389 +Y@ruwshalaim > with mercies <07356 +racham > : my house <01004 +bayith >  
 shall be built <01129 +banah > in it , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts  
 <06635 +tsaba> > , and a line <06957 +qav > shall be stretched <05186 +natah > {forth} upon  
 Jerusalem <03389 +Y@ruwshalaim > . forth ZEC 002 003 And , behold <02009 +hinneh > , the angel  
 <04397 +mal>ak > that talked <1696dabar > with me went <03318 +yatsa> > {forth} <03318 +yatsa>  
 > , and another <00312 +>acher > angel <04397 +mal>ak > went <03318 +yatsa> > out to meet  
 <07125 +qir>ah > him , forth ZEC 002 006 . Ho <01945 +howy > , ho <01945 +howy > , [ come {forth}  
 ] , and flee <05127 +nuwc > from the land <00776 +>erets > of the north <06828 +tsaphown > , saith  
 <05002 +n@>um > the LORD <03068 +Y@hovah > : for I have spread <06566 +paras > you abroad  
 <06566 +paras > as the four <00702 +>arba< > winds <07307 +ruwach > of the heaven <08064  
 +shamayim > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . forth ZEC 003 008 . Hear  
 <08085 +shama< > now <04994 +na> > , O Joshua <03091 +Y@howshuwa< > the high <01419  
 +gadawl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit <03427 +yashab >  
 before <06440 +paniym > thee : for they [ are ] men <00582 +>enowsh > wondered <04159 +mowpheth  
 > at : for , behold <02005 +hen > , I will bring <00935 +bow> > {forth} <00935 +bow> > my servant  
 <05650 + the BRANCH <06780 +tsemach > . forth ZEC 004 007 Who <04310 +miy > [ art ] thou , O  
 great <01419 +gadawl > mountain <02022 +har > ? before <06440 +paniym > Zerubbabel <02216  
 +Z@rubbabel > [ thou shalt become ] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa>  
 > {forth} <03318 +yatsa> > the headstone [ thereof with ] shoutings <08663 +t@shu>ah > , [ crying ] ,  
 Grace <02580 +chen > , grace <02580 +chen > unto it . forth ZEC 005 003 Then said <00559 +>amar >  
 he unto me , This <02063 +zo>th > [ is ] the curse <00423 +>alah > that goeth <03318 +yatsa> >  
 {forth} <03318 +yatsa> > over <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth  
 <00776 +>erets > : for every <03605 +kol > one that stealeth <01589 +ganab > shall be cut <05352  
 +naqah > off [ as ] on this <02088 +zeh > side according <03644 +k@mow > to it ; and every <03605  
 +kol > one that sweareth <07650 +shaba< > shall be cut <05352 +naqah > off [ as ] on that side  
 according <03644 +k@mow > to it . forth ZEC 005 004 I will bring <03318 +yatsa> > it {forth} <03318  
 +yatsa> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and  
 it shall enter <00935 +bow> > into <00413 +>el > the house <01004 +bayith > of the thief <01590  
 +gannab > , and into <00413 +>el > the house <01004 +bayith > of him that sweareth <07650 +shaba<  
 > falsely <08267 +sheqer > by my name <08034 +shem > : and it shall remain <03885 +luwn > in the  
 midst <08432 +tavek > of his house <01004 +bayith > , and shall consume <03615 +kalah > it with the  
 timber <06086 + thereof and the stones <68> thereof . forth ZEC 005 005 . Then the angel <04397  
 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and  
 said <00559 +>amar > unto me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 + ,  
 and see <07200 +ra>ah > what <04100 +mah > [ is ] this <02063 +zo>th > that goeth <03318 +yatsa>  
 > {forth} <03318 +yatsa> > . forth ZEC 005 005 . Then the angel <04397 +mal>ak > that talked <01696

+dabar > with me went <03318 +yatsa> > {forth} <03318 +yatsa> > , and said <00559 +>amar > unto me , Lift <05375 +nasa> > up now <04994 +na> > thine eyes <05869 + , and see <07200 +ra>ah > what <04100 +mah > [ is ] this <02063 +zo>th > that goeth <03318 +yatsa> > forth <03318 +yatsa> > . forth ZEC 005 006 And I said <00559 +>amar > , What <04100 +mah > [ is ] it ? And he said <00559 +>amar > , This <02063 +zo>th > [ is ] an ephah <00374 +>eyphah > that goeth <03318 +yatsa> > {forth} <03318 +yatsa> > . He said <00559 +>amar > moreover , This <02063 +zo>th > [ is ] their resemblance <05869 + through all <03605 +kol > the earth <00776 +>erets > . forth ZEC 006 005 And the angel <04397 +mal>ak > answered <06030 + and said <00559 +>amar > unto me , These <00428 +>el - leh > [ are ] the four <00702 +>arba< > spirits <07307 +ruwach > of the heavens <08064 +shamayim > , which go <03318 +yatsa> > {forth} <03318 +yatsa> > from standing <03320 +yatsab > before <05921 + the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > . forth ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [ are ] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > {forth} <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . forth ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [ are ] therein go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > {forth} <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . forth ZEC 006 006 The black <07838 +shachor > horses <05483 +cuwc > which <00834 +>aher > [ are ] therein go <03318 +yatsa> > {forth} <03318 +yatsa> > into <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > ; and the white <03836 +laban > go <03318 +yatsa> > forth <03318 +yatsa> > after <00310 +>achar > them ; and the grisled <01261 +barod > go <03318 +yatsa> > forth <03318 +yatsa> > toward <00413 +>el > the south <08486 +teyman > country <00776 +>erets > . forth ZEC 006 007 And the bay <00554 +>amots > went <03318 +yatsa> > {forth} <03318 +yatsa> > , and sought <01245 +baqash > to go <03212 +yalak > that they might walk <01980 +halak > to and fro through the earth <00776 +>erets > : and he said <00559 +>amar > , Get <03212 +yalak > you hence <03212 +yalak > , walk <01980 +halak > to and fro through the earth <00776 +>erets > . So they walked <01980 +halak > to and fro through the earth <00776 +>erets > . forth ZEC 009 011 As for thee also <01571 +gam > , by the blood <01818 +dam > of thy covenant <01285 +b@riyth > I have sent <07971 +shalach > {forth} thy prisoners <00615 +>aciyr > out of the pit <00953 +bowr > wherein [ is ] no <03808 +lo> > water <04325 +mayim > . forth ZEC 009 014 And the LORD <03068 +Y@hovah > shall be seen <07200 +ra>ah > over <05921 + them , and his arrow <02671 +chets > shall go <03318 +yatsa> > {forth} <03318 +yatsa> > as the lightning <01300 +baraq > : and the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shall blow <08628 +taqa< > the trumpet <07782 +showphar > , and shall go <01980 +halak > with whirlwinds <05591 +ca of the south <08486 +teyman > . forth ZEC 010 004 Out of him came <03318 +yatsa> > {forth} <03318 +yatsa> > the corner <06438 +pinnah > , out of him the nail <03489 +yathed > , out of him the battle <04421 +milchamah > bow <07198 +qesheth > , out of him every <03605 +kol > oppressor <05065 +nagas > together <03162 +yachad > . forth ZEC 012 001 . The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > for Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which stretcheth <05186 +natah > {forth} the heavens <08064 +shamayim > , and layeth the foundation <03248 +y@cuwdah > of the earth <00776 +>erets > , and formeth <03335 +yatsar > the spirit <07307 +ruwach > of man <00120 +>adam > within <07130 +qereb > him . forth ZEC 014 002 For I will gather <00622 +>acaph > all <03605 +kol > nations <01471 +gowy > against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421 +milchamah > ; and the city <05892 + shall be taken <03947 +laqach > , and the houses <01004 +bayith > rifled <08155 +shacac > , and the women <00802 +>ishshah > ravished <07693 +shagal > ; and half <02677 +chetsiy > of the city <05892 + shall go <03318 +yatsa> > {forth} <03318 +yatsa> > into captivity <01473 +gowlah > , and the residue <03499 +yether > of the people <05971 + shall not be cut <03772 +karath > off from the city <05892 + . forth ZEC 014 003 Then shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > {forth} <03318 +yatsa> > , and fight <03898 +lacham > against those <01992 +hem > nations <01471 +gowy > , as when

<03117 +yowm > he fought <03898 +lacham > in the day <03117 +yowm > of battle <07128 +q@rab > .  
 forth MAL 004 002 But unto you that fear <03373 +yare > > my name <08034 +shem > shall the Sun  
 <08121 +shemesh > of righteousness <06666 +ts@daqah > arise <02224 +zarach > with healing  
 <04832 +marpe > > in his wings <03671 +kanaph > ; and ye shall go <03318 +yatsa > > {forth} <03318  
 +yatsa > > , and grow <06335 +puwsh > up as calves <05695 + of the stall <04770 +marbeq > . forth  
 MAT 001 021 And she shall bring <5088 -tikto -> {forth} <5088 -tikto -> a son <5207 -huios -> , and thou  
 shalt call <2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> : for he shall save <4982 -  
 sozo -> his people <2992 -laos -> from their sins <0266 -hamartia -> . forth MAT 001 023 Behold <2400 -  
 idou -> , a virgin <3933 - parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -  
 -> {forth} <5088 -tikto -> a son <5207 -huios -> , and they shall call <2564 -kaleo -> his name <3686 -  
 onoma -> Emmanuel <1694 -Emmanouel -> , which <3739 -hos -> being interpreted <3177 -  
 methermeneuo -> is , God <2316 -theos -> with us . forth MAT 001 025 And knew <1097 -ginosko -> her  
 not till <2193 - heos -> she had brought <5088 -tikto -> {forth} <5088 -tikto -> her firstborn <4416 -  
 prototokos -> son <5207 -huios -> : and he called <2564 -kaleo -> his name <3686 -onoma -> JESUS  
 <2424 - Iesous -> . forth MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw  
 <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding  
 <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> {forth} <0649 -apostello -> , and  
 slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -  
 Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two  
 <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according  
 <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -  
 akriboo -> of the wise <3097 -magos -> men . forth MAT 003 008 Bring <4160 -poieo -> {forth} <4160 -  
 poieo -> therefore <3767 -oun -> fruits <2590 -karpos -> meet <0514 - axios -> for repentance <3341 -  
 metanoia -> : forth MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine ->  
 is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -  
 oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not {forth} <4160 -  
 poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -  
 > , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . forth MAT 007 017 Even so <3779  
 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 - poieo ->  
 forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 - karpos -> ; but a corrupt <4550 -sapro -> tree  
 <1186 -dendron -> bringeth <4160 -poieo -> {forth} <4160 -poieo -> evil <4190 -poneros -> fruit <2590  
 -karpos -> . forth MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos ->  
 tree <1186 -dendron -> bringeth <4160 - poieo -> {forth} <4160 -poieo -> good <2570 -kalos -> fruit  
 <2590 -karpos -> ; but a corrupt <4550 -sapro -> tree <1186 - dendron -> bringeth <4160 -poieo ->  
 forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> . forth MAT 007 018 A good <0018 -  
 agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo  
 -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -  
 sapros -> tree <1186 - dendron -> bring <4160 -poieo -> {forth} <4160 -poieo -> good <2570 -kalos ->  
 fruit <2590 -karpos -> . forth MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot  
 <1410 -dunamai -> bring <4160 -poieo -> {forth} <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -  
 karpos -> , neither <3761 -oude -> [ can ] a corrupt <4550 -sapro -> tree <1186 - dendron -> bring  
 <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . forth MAT 007 019  
 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not {forth} <4160 -poieo ->  
 good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and  
 cast <0906 -ballo -> into <1519 - eis -> the fire <4442 -pur -> . forth MAT 008 003 And Jesus <2424 -  
 Iesous -> put <1614 -ekteino -> {forth} <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and touched  
 <0680 -haptomai -> him , saying <3004 -lego -> , I will <2309 -thelo -> ; be thou clean <2511 -katharizo  
 -> . And immediately <2112 -euteos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .  
 forth MAT 009 009 . And as Jesus <2424 -Iesous -> passed <3855 - parago -> {forth} from thence <1564 -  
 ekeithen -> , he saw <1492 - eido -> a man <0444 -anthropos -> , named <3004 -lego -> Matthew <3156  
 -Matthaios -> , sitting <2521 -kathemai -> at <1909 -epi -> the receipt <5058 -telonion -> of custom  
 <5058 -telonion -> : and he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me . And he  
 arose <0450 -anistemi -> , and followed <0190 - akoloutheo -> him . forth MAT 009 025 But when <3753 -  
 hote -> the people <3793 - ochlos -> were put <1544 -ekballo -> {forth} <1544 -ekballo -> , he went

<1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> . forth MAT 009 038 Pray <1189 -deomai -> ye therefore <3767 -oun -> the Lord <2962 -kurios -> of the harvest <2326 -therismos -> , that he will send <1544 -ekballo -> {forth} <1544 -ekballo -> labourers <2040 -ergates -> into <1519 -eis -> his harvest <2326 -therismos -> . forth MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> {forth} <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : forth MAT 010 016 . Behold <2400 -idou -> , I send you {forth} <0649 -apostello -> as sheep <4263 -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -> , and harmless <0185 -akeraios -> as doves <4058 -peristera -> . forth MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] {forth} <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> . forth MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> {forth} <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> . forth MAT 012 020 A bruised <4937 -suntribo -> reed <2563 -kalamos -> shall he not break <2608 -katagnumi -> , and smoking <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570 -sbennumi -> , till <2193 -heos -> he send <1544 -ekballo -> {forth} <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> . forth MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> {forth} evil <4190 -poneros -> things . forth MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> {forth} <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -> forth evil <4190 -poneros -> things . forth MAT 012 049 And he stretched <1614 -ekteino -> {forth} <1614 -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> ! forth MAT 013 003 And he spake <2980 -laleo -> many <4183 -polus -> things unto them in parables <3850 -parabole -> , saying <3004 -lego -> , Behold <2400 -idou -> , a sower <4687 -speiro -> went <1831 -exerchomai -> {forth} <1831 -exerchomai -> to sow <4687 -speiro -> ; forth MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> {forth} fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> . forth MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -sunieimi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> {forth} <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> . forth MAT 013 024 . Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he {forth} <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 -homoioo -> unto a man <0444 -anthropos -> which sowed <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> : forth MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> {forth} <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizanon -> also <2532 -kai -> . forth MAT 013 031 Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he {forth} <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -



*homoios -> to a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , which <3739 -hos -> a man <0444 -anthropos -> took <2983 -lambano -> , and sowed <4687 -speiro -> in his field <0068 -agros -> : forth MAT 013 041 The Son <5207 -huios -> of man <0444 - anthropos -> shall send <0649 -apostello -> {forth} <0649 - apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <4625 -skandalon -> , and them which do <4160 -poieo -> iniquity <0458 -anomia -> ; forth MAT 013 043 Then <5119 -tote -> shall the righteous <1342 - dikaios -> shine <1584 -eklampeo -> {forth} <1584 -eklampeo -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . forth MAT 013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> {forth} <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 - dikaios -> , forth MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> {forth} <1544 -ekballo -> out of his treasure <2344 -thesauros -> [ things ] new <2537 -kainos -> and old <3820 -palaios -> . forth MAT 014 002 And said <2036 -epo -> unto his servants <3816 -pais -> , This <3778 -houtos -> is John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> ; he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> {forth} <1754 -energeo -> themselves in him . forth MAT 014 014 And Jesus <2424 -Iesous -> went <1831 - exerchomai -> {forth} <1831 - exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 - splanchnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> . forth MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 - Iesous -> stretched <1614 -ekteino -> {forth} <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ? forth MAT 015 018 But those <3588 -ho -> things which <3588 -ho -> proceed <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> come <1831 -exerchomai -> {forth} <3318 - Mesopotamia -> from the heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 - anthropos -> . forth MAT 016 021 . From that time <5119 -tote -> {forth} began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 - Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 - archiereus -> priests <0749 -archiereus -> and scribes <1122 - grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> . forth MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 - basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> {forth} <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> . forth MAT 022 003 And sent <0649 -apostello -> {forth} <0649 - apostello -> his servants <1401 -doulos -> to call <2564 -kaleo -> them that were bidden <2564 -kaleo -> to the wedding <1062 - gamos -> : and they would <2309 -thelo -> not come <2064 - erchomai -> . forth MAT 022 004 Again <3825 -palin -> , he sent <0649 - apostello -> {forth} <0649 -apostello -> other <0243 - allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 - epo -> them which are bidden <2564 -kaleo -> , Behold <2400 - idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 - sitistos -> [ are ] killed <2380 -thuo -> , and all <3956 -pas -> things [ are ] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> . forth MAT 022 007 But when the king <0935 -basileus -> heard <0191 -akouo -> [ thereof ] , he was wroth <3710 -orgizo -> : and he sent <3992 -pempo -> {forth} his armies <4753 -strateuma -> , and destroyed <0622 -apollumi -> those <1565 -ekeinos -> murderers <5406 -phoneus -> , and burned <1714 -empretho -> up their city <4172 -polis -> . forth MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 -tolmao -> any <5100 -tis -> [ man ] from that day*

<2250 -hemera -> {forth} ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [ questions ]. forth MAT 024 026 Wherefore <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not {forth} <1831 -exerchomai -> : behold <2400 -idou -> , [ he is ] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <4100 -pisteuo -> [ it ] not . forth MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> {forth} <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : forth MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> {forth} <1831 - exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 - numphios -> . forth MAR 001 038 And he said <3004 -lego -> unto them , Let us go <0071 -ago -> into <1519 -eis -> the next <2192 -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124 -touto -> came <1831 -exerchomai -> I {forth} <1831 -exerchomai -> . forth MAR 001 041 And Jesus <2424 -Iesous -> , moved <4697 -splugchnizomai -> with compassion <4697 -splugchnizomai -> , put <1614 -ekteino -> {forth} <1614 -ekteino -> [ his ] hand <5495 - cheir -> , and touched <0680 -haptomai -> him , and saith <3004 - lego -> unto him , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . forth MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 - krabbatos -> , and went <1831 -exerchomai -> {forth} <1831 - exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 - theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 - houtos -> . forth MAR 002 013 . And he went <1831 -exerchomai -> {forth} <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 - thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them . forth MAR 003 003 And he saith <3004 -lego -> unto the man <0444 -anthropos -> which had <2192 -echo -> the withered <3583 - xeraino -> hand <5495 -cheir -> , Stand <1453 -egeiro -> {forth} <3319 -mesos -> . forth MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupeo -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 - anthropos -> , Stretch <1614 -ekteino -> {forth} <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 - apokathistemi -> whole <5199 -hugies -> as the other <0243 - allos -> . forth MAR 003 006 And the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 - apollumi -> him . forth MAR 003 014 And he ordained <4160 -poieo -> twelve <1427 - dodeka -> , that they should be with him , and that he might send <0649 -apostello -> them {forth} <0649 -apostello -> to preach <2784 -kerusso -> , forth MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 - eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> {forth} <5348 -phthano -> , some <1520 - heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> . forth MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 - kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> {forth} <2592 - karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 - hekaton -> . forth MAR 004 028 For the earth <1093 -ge -> bringeth <2592 - karpophoreo -> {forth} <2592 - karpophoreo -> fruit <2592 - karpophoreo -> of herself <0844 -automatos -> ; first <4412 - proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> . forth MAR 004 029 But when <3752

-hotan -> the fruit <2590 - karpos -> is brought <3860 -paradidomi -> {forth} <3860 - paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 - apostello -> in the sickle <1407 -drepanon -> , because <3754 - hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi -> . forth MAR 006 007 . And he called <4341 -proskaleomai -> [ unto him ] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them {forth} <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma -> ; forth MAR 006 014 . And king <0935 -basileus -> Herod <2264 - Herodes -> heard <0191 -akouo -> [ of him ] ; ( for his name <3686 -onoma -> was spread <5318 -phaneros -> abroad <1096 - ginomai -> : ) and he said <3004 -lego -> , That John <2491 - Ioannes -> the Baptist <0907 - baptizo -> was risen <1453 -egeiro -> from the dead <3498 -nekros -> , and therefore <5124 -touto -> mighty <1411 -dunamis -> works do shew <1754 -energeo -> {forth} <1754 -energeo -> themselves in him . forth MAR 006 017 For Herod <2264 -Herodes -> himself <0846 - autos -> had sent <0649 -apostello -> {forth} <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . forth MAR 006 024 And she went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and said <2036 -epo -> unto her mother <3384 -meter -> , What <5101 -tis -> shall I ask <0154 -aiteo -> ? And she said <2036 -epo -> , The head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> . forth MAR 007 026 The woman <1135 -gune -> was a Greek <1674 - Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> {forth} <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 - thugater -> . forth MAR 008 011 And the Pharisees <5330 -Pharisaioi -> came <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and began <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -peirazo -> him . forth MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> {forth} <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . forth MAR 010 017 . And when he was gone <1607 -ekporeuomai -> {forth} <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 - hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 - prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? forth MAR 011 001 . And when <3753 -hote -> they came <1448 - eggizo -> nigh to Jerusalem <2419 -Hierousalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 - oros -> of Olives <1636 - elaias -> , he sendeth <0649 -apostello -> {forth} <1614 -ekteino -> two <1417 - duo -> of his disciples <3101 -mathetes -> , forth MAR 013 028 . Now <1161 -de -> learn <3129 - manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 - hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> {forth} <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : forth MAR 014 013 And he sendeth <0649 -apostello -> {forth} <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 - mathetes -> , and saith <3004 - lego -> unto them , Go <5217 - hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 - keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him . forth MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> . forth MAR 016 020 And they went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , and preached <2784 -kerusso -> every <3837 -pantachou -> where <3837 -pantachou -> , the Lord <2962 - kurios -> working <4903 -sunergeo -> with [ them ] , and confirming <0950 -bebaioo -> the word <3056 -logos -> with signs <4592 -semeion -> following <1872 -epakoloutheo -> . Amen <0281 - amen -> . forth LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 - polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - {forth} LUK 0392 -anatassomai - in order 1299 - diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely

4135 - plerophoreo - believed 4135 - plerophoreo - among 1722 -en - us , forth LUK 001 031 And , behold 2400 -idou - , thou shalt conceive 4815 -sullambano - in thy womb 1064 -gaster - , and bring 5088 -tikto - {forth} 5088 -tikto - a son 5207 -huios - , and shalt call 2564 -kaleo - his name 3686 -onoma - JESUS 2424 - Iesous - . forth LUK 001 057 . Now 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - {forth} 1080 -gennao - a son 5207 -huios - . forth LUK 002 007 And she brought 5088 -tikto - {forth} 5088 -tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou - room 5117 -topos - for them in the inn 2646 -kataluma - . forth LUK 003 007 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - {forth} 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , O generation 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ? forth LUK 003 008 Bring 4160 -poieo - {forth} 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 - axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . forth LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not {forth} 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - . forth LUK 005 013 And he put 1614 -ekteino - {forth} 1614 - ekteino - [ his ] hand 5495 -cheir - , and touched LUK 0680 - haptomai - him , saying 2036 -epo - , I will 2309 -thelo - : be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -aperchomai - from him . forth LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - {forth} 1831 - exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 - Lewis - , sitting 2521 -kathemai - at 1909 - epi - the receipt 5058 -telonion - of custom 5058 -telonion - : and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me . forth LUK 006 008 But he knew 1492 -eido - their thoughts 1261 - dialogismos - , and said 2036 -epo - to the man LUK 0444 - anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - {forth} . forth LUK 006 008 But he knew 1492 -eido - their thoughts 1261 - dialogismos - , and said 2036 -epo - to the man LUK 0444 - anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - {forth} in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - forth . forth LUK 006 010 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - {forth} 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 -hugies - as the other LUK 0243 -allos - . forth LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 -dendron - bring 4160 -poieo - {forth} 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . forth LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not {forth} 4160 -poieo - corrupt 4550 -sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . forth LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - {forth} 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . forth LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - {forth} 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out

of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero -  
forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the  
heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . forth LUK 007 017 And this 3778 -  
houtos - rumour 3056 -logos - of him went 1831 -exerchomai - {forth} 1831 -exerchomai - throughout 1722  
-en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -  
perichoros - round 4066 -perichoros - about 4066 -perichoros - . forth LUK 008 014 And that which fell  
4098 -pipto - among 1519 - eis - thorns 0173 -akantha - are they , which , when they have heard LUK 0191  
-akouo - , go 4198 -poreuomai - {forth} 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares  
3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [ this 3588 -ho - ] life LUK  
0979 -bios - , and bring 5062 - tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -  
telesphoreo - . forth LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they ,  
which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having  
heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -  
karpophoreo - {forth} fruit 2592 -karpophoreo - with patience 5281 -hupomone - . forth LUK 008 022 . Now  
2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , that he  
went 1684 -embaino - into 1519 -eis - a ship 4143 - ploion - with his disciples 3101 -mathetes - : and he  
said 2036 -epo - unto them , Let us go 1330 -dierchomai - over 1330 -dierchomai - unto the other 4008 -  
peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - {forth} LUK  
0321 -anago - . forth LUK 008 027 And when he went 1831 -exerchomai - {forth} 1831 -exerchomai - to  
land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK  
0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550  
-chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode  
3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - . forth LUK 010 002  
Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ]  
great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos - : pray 1189 -deomai - ye  
therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo -  
{forth} 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - . forth LUK  
010 003 Go 4198 -poreuomai - your ways : behold 2400 -idou - , I send 0649 -apostello - you {forth} LUK  
0649 -apostello - as lambs LUK 0704 -aren - among 3319 -mesos - wolves 3074 -lukos - . forth LUK 012  
016 And he spake 2036 -epo - a parable 3850 -parabole - unto them , saying 3004 -lego - , The ground  
5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -  
euphoreo - {forth} 2164 -euphoreo - plentifully 2164 -euphoreo - : forth LUK 012 037 Blessed 3107 -  
makarios - [ are ] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios -  
when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK  
0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -  
anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 -  
parerchomai - {forth} 3928 -parerchomai - and serve 1247 -diakoneo - them . forth LUK 014 007 . And he  
put 3004 -lego - {forth} 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden  
2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief  
4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them , forth LUK 015 022 But the  
father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - {forth} 1627 -  
ekphero - the best 4413 -protos - robe 4749 -stole - , and put 1746 -enduo - [ it ] on 1746 -enduo - him ; and  
put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -  
hupodema - on 1519 -eis - [ his ] feet 4228 -pous - : forth LUK 020 009 . Then 1161 -de - began LUK 0756  
-archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ;  
A certain 5100 -tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a vineyard LUK 0290 -ampelon -  
 , and let 1554 -ekdidomi - it {forth} 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -  
apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .  
forth LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - {forth} LUK  
0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -  
heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai  
- of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power  
0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . forth LUK 021 030 When  
3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - {forth} 4261 -proballo - , ye see LUK 0991 -

blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -  
 theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand . forth LUK 022 053 When I was  
 daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - {forth} 1614 -  
 ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 - epi - me : but this 3778 -houtos - is your 5216 -  
 humon - hour 5610 -hora - , and the power 1849 -exousia - of darkness 4655 - skotos - . forth JOH 001 043  
 . The day <1887 -epaurion -> following <1887 - epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -  
 > go <1831 -exerchomai -> {forth} <1831 -exerchomai -> into <1519 - eis -> Galilee <1056 -Galilaia -> ,  
 and findeth <2147 -heurisko -> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto him , Follow  
 <0190 -akoloutheo -> me . forth JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas ->  
 man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi ->  
 {forth} <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men  
 have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -  
 elasson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until  
 <2193 -heos -> now <0737 -arti -> . forth JOH 002 011 This <5026 -taute -> beginning <0746 -arche ->  
 of miracles <4592 -semeion -> did <4160 -poieo -> Jesus <2424 - Iesous -> in Cana <2580 -Kana -> of  
 Galilee <1056 -Galilaia -> , and manifested <5319 -phaneroo -> {forth} <5319 -phaneroo -> his glory  
 <1391 -doxa -> ; and his disciples <3101 -mathetes -> believed <4100 -pisteuo -> on <1519 -eis -> him .  
 forth JOH 005 029 And shall come <1607 -ekporeuomai -> {forth} <1607 -ekporeuomai -> ; they that have  
 done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -  
 zoe -> ; and they that have done <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -  
 anastasis -> of damnation <2920 -krisis -> . forth JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -  
 > unto them , If <1487 -ei -> God <2316 -theos -> were your <5216 - humon -> Father <3962 -pater -> ,  
 ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> {forth} <1831 - exerchomai -  
 > and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 -erchomai -  
 > I of myself <1683 -emautou -> , but he sent <0649 -apostello -> me . forth JOH 010 004 And when  
 <3752 -hotan -> he putteth <1544 - ekballo -> {forth} <1544 -ekballo -> his own <2398 -idios -> sheep  
 <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep  
 <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his voice <5456 -  
 phone -> . forth JOH 011 043 And when he thus <5023 -tauta -> had spoken <2036 -epo -> , he cried  
 <2905 -kraugazo -> with a loud <3173 - megas -> voice <5456 -phone -> , Lazarus <2976 -Lazaros -> ,  
 come <1204 -deuro -> {forth} <1854 -exo -> . forth JOH 011 044 And he that was dead <2348 -thnesko ->  
 came <1831 -exerchomai -> {forth} <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir ->  
 and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound  
 <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous ->  
 saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -  
 hupago -> . forth JOH 011 053 Then <3767 -oun -> from that day <2250 -hemera -> {forth} they took  
 <4823 -sumbouleuo -> counsel <4823 - sumbouleuo -> together <4853 -sumphuletes -> for to put <0615 -  
 apokteino -> him to death <0615 -apokteino -> . forth JOH 012 013 Took <2983 -lambano -> branches  
 <0902 -baion -> of palm <5404 -phoinix -> trees , and went <1831 -exerchomai -> {forth} <1831 -  
 exerchomai -> to meet <5222 -hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 -hosanna -  
 > : Blessed <2127 -eulogeo -> [ is ] the King <0935 -basileus -> of Israel <2474 -Israel -> that cometh  
 <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . forth JOH 012 024  
 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me ->  
 a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground  
 <1093 -ge -> and die <0599 - apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if  
 <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> {forth} much <4183 -polus ->  
 fruit <2590 -karpos -> . forth JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that  
 beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas  
 -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that  
 it may bring <5342 -phero -> {forth} more <4119 -pleion -> fruit <2590 -karpos -> . forth JOH 015 005 I  
 am <1510 -eimi -> the vine <0288 -ampelos -> , ye [ are ] the branches <2814 -klema -> : He that abideth  
 <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> {forth} much  
 <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 - dunamai -> do  
 <4160 -poieo -> nothing <3762 -oudeis -> . forth JOH 015 006 If <1437 -ean -> a man <5100 -tis ->

*abide* <3306 -meno -> *not in me , he is cast* <0906 -ballo -> {forth} <1854 -exo -> *as a branch* <2814 -klema -> , *and is withered* <3583 -xeraino -> ; *and men gather* <4863 -sunago -> *them , and cast* <0906 -ballo -> [ *them* ] *into* <1519 -eis -> *the fire* <4442 -pur -> , *and they are burned* <2545 -kaio -> . forth JOH 015 016 *Ye have not chosen* <1586 -eklegomai -> *me , but I have chosen* <1586 -eklegomai -> *you , and ordained* <5087 -titheimi -> *you , that ye should go* <5217 -hupago -> *and bring* <5342 -phero -> {forth} *fruit* <2590 -karpos -> , *and [ that ] your* <5216 -humon -> *fruit* <2590 -karpos -> *should remain* <3306 -meno -> : *that whatsoever* <0302 -an -> *ye shall ask* <0154 -aiteo -> *of the Father* <3962 -pater -> *in my name* <3686 -onoma -> , *he may give* <1325 -didomi -> *it you . forth* JOH 016 028 . *I came* <1831 -exerchomai -> {forth} <1831 -exerchomai -> *from the Father* <3962 -pater -> , *and am come* <2064 -erchomai -> *into* <1519 -eis -> *the world* <2889 -kosmos -> : *again* <3825 -palin -> , *I leave* <0863 -aphiemi -> *the world* <2889 -kosmos -> , *and go* <4198 -poreuomai -> *to the Father* <3962 -pater -> . forth JOH 016 030 *Now* <3568 -nun -> *are we sure* <1492 -eido -> *that thou knowest* <1492 -eido -> *all* <3956 -pas -> *things , and needest* <5532 -chreia -> *not that any* <5100 -tis -> *man should ask* <2065 -erotao -> *thee : by this* <5129 -toutoi -> *we believe* <4100 -pisteuo -> *that thou camest* <1831 -exerchomai -> {forth} <1831 -exerchomai -> *from God* <2316 -theos -> . forth JOH 018 001 . *When Jesus* <2424 -Iesous -> *had spoken* <2036 -epo -> *these* <5023 -tauta -> *words , he went* <1831 -exerchomai -> {forth} <1831 -exerchomai -> *with his disciples* <3101 -mathetes -> *over* <4008 -peran -> *the brook* <5493 -cheimarrhos -> *Cedron* <2748 -Kedron -> , *where* <3699 -hopou -> *was a garden* <2779 -kepos -> , *into* <1519 -eis -> *the which* <3739 -hos -> *he entered* <1525 -eiserchomai -> , *and his disciples* <3101 -mathetes -> . forth JOH 018 004 *Jesus* <2424 -Iesous -> *therefore* <3767 -oun -> , *knowing* <1492 -eido -> *all* <3956 -pas -> *things that should come* <2064 -erchomai -> *upon him , went* <1831 -exerchomai -> {forth} <1831 -exerchomai -> , *and said* <2036 -epo -> *unto them , Whom* <5101 -tis -> *seek* <2212 -zeteo -> *ye ? forth* JOH 019 004 *Pilate* <4091 -Pilatos -> *therefore* <3767 -oun -> *went* <1831 -exerchomai -> *forth* <1854 -exo -> *again* <3825 -palin -> , *and saith* <3004 -lego -> *unto them , Behold* <2396 -ide -> , *I bring* <0071 -ago -> *him* {forth} <1854 -exo -> *to you , that ye may know* <1097 -ginosko -> *that I find* <2147 -heurisko -> *no* <3762 -oudeis -> *fault* <0156 -aitia -> *in him . forth* JOH 019 004 *Pilate* <4091 -Pilatos -> *therefore* <3767 -oun -> *went* <1831 -exerchomai -> {forth} <1854 -exo -> *again* <3825 -palin -> , *and saith* <3004 -lego -> *unto them , Behold* <2396 -ide -> , *I bring* <0071 -ago -> *him forth* <1854 -exo -> *to you , that ye may know* <1097 -ginosko -> *that I find* <2147 -heurisko -> *no* <3762 -oudeis -> *fault* <0156 -aitia -> *in him . forth* JOH 019 005 *Then* <3767 -oun -> *came* <1831 -exerchomai -> *Jesus* <2424 -Iesous -> {forth} <1854 -exo -> , *wearing* <5409 -phoreo -> *the crown* <4735 -stephanos -> *of thorns* <0174 -akanthinos -> , *and the purple* <4210 -porphurous -> *robe* <2440 -himation -> . *And [ Pilate ] saith* <3004 -lego -> *unto them , Behold* <2396 -ide -> *the man* <0444 -anthropos -> ! forth JOH 019 013 *When* <3753 -hote -> *Pilate* <4091 -Pilatos -> *therefore* <3767 -oun -> *heard* <0191 -akouo -> *that saying* <3056 -logos -> , *he brought* <0071 -ago -> *Jesus* <2424 -Iesous -> {forth} <1854 -exo -> , *and sat* <2523 -kathizo -> *down* <2523 -kathizo -> *in the judgment* <0968 -bema -> *seat* <0968 -bema -> *in a place* <5117 -topos -> *that is called* <3004 -lego -> *the Pavement* <3038 -lithostrotos -> , *but in the Hebrew* <1447 -Hebraisti -> , *Gabbatha* <1042 -gabbatha -> . forth JOH 019 017 *And he bearing* <0941 -bastazo -> *his cross* <4716 -stauros -> *went* <1831 -exerchomai -> {forth} <1831 -exerchomai -> *into* <1519 -eis -> *a place called* <3004 -lego -> [ *the place* <5117 -topos -> ] *of a skull* <2898 -kranion -> , *which* <3739 -hos -> *is called* <3004 -lego -> *in the Hebrew* <1447 -Hebraisti -> *Golgotha* <1115 -Golgotha -> : forth JOH 020 003 *Peter* <4074 -Petros -> *therefore* <3767 -oun -> *went* <1831 -exerchomai -> {forth} <1831 -exerchomai -> , *and that other* <0243 -allos -> *disciple* <3101 -mathetes -> , *and came* <2064 -erchomai -> *to the sepulchre* <3419 -mnemeion -> . forth JOH 021 003 *Simon* <4613 -Simon -> *Peter* <4074 -Petros -> *saith* <3004 -lego -> *unto them , I go* <5217 -hupago -> *a fishing* <0232 -halieuo -> . *They say* <3004 -lego -> *unto him , We also* <2532 -kai -> *go* <2064 -erchomai -> *with thee . They went* <1831 -exerchomai -> {forth} <1831 -exerchomai -> , *and entered* <0305 -anabaino -> *into* <1519 -eis -> *a ship* <4143 -ploion -> *immediately* <2117 -euthus -> ; *and that night* <3571 -nux -> *they caught* <4084 -piazo -> *nothing* <3762 -oudeis -> . forth JOH 021 018 *Verily* <0281 -amen -> , *verily* <0281 -amen -> , *I say* <3004 -lego -> *unto thee , When* <3753 -hote -> *thou wast* <2258 -en -> *young* <3501 -neos -> , *thou girdedst* <2224 -zonnumi -> *thyself* <4572 -seautou -> , *and walkedst* <4043 -peripateo -> *whither* <3699 -hopou -> *thou wouldst* <2309 -thelo -> : *but when* <3752 -hotan -> *thou shalt be old* <1095 -gerasko -> , *thou shalt stretch* <1614 -ekteino -> {forth} <1614 -ekteino -> *thy hands* <5495 -cheir -> , *and another* <0243 -allos -> *shall gird* <2224 -zonnumi -> *thee , and carry* <5342 -

phero -> [ thee ] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not . forth ACT 001 026 And they gave <1325 -didomi -> {forth} their lots <2819 -kleros -> ; and the lot <2819 -kleros -> fell <4098 -pipto -> upon Matthias <3159 -Matthias -> ; and he was numbered <4785 -sugkatapsephizo -> with the eleven <1733 -hendeka -> apostles <0652 -apostolos -> . forth ACT 002 033 Therefore <3767 -oun -> being by the right <1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having received <2983 -lambano -> of the Father <3962 -pater -> the promise <1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -ekcheo -> {forth} <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . forth ACT 004 030 By stretching <1614 -ekteino -> {forth} <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> . forth ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] {forth} <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> . forth ACT 005 015 Inasmuch <5620 -hoste -> that they brought <1627 -ekphero -> {forth} <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [ them ] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them . forth ACT 005 019 But the angel <0032 -aggelos -> of the Lord <2962 -kurios -> by night <3571 -nux -> opened <0455 -anoigo -> the prison <5438 -phulake -> doors <2374 -thura -> , and brought <1806 -exago -> them {forth} <1806 -exago -> , and said <2036 -epo -> , forth ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> {forth} <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ; forth ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> {forth} <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place <5117 -topos -> . forth ACT 009 030 [ Which ] when the brethren <0080 -adephos -> knew <1921 -epiginosko -> , they brought <2609 -katago -> him down <2609 -katago -> to Caesarea <2542 -Kaisereia -> , and sent <1821 -exapostello -> him {forth} <1821 -exapostello -> to Tarsus <5019 -Tarsos -> . forth ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> {forth} <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [ him ] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up . forth ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 -exapostello -> {forth} <1821 -exapostello -> Barnabas <0921 -Barnabas -> , that he should go <1330 -dierchomai -> as far <2193 -heos -> as Antioch <0490 -Antiocheia -> . forth ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> {forth} <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekklesia -> . forth ACT 012 004 And when he had apprehended <4084 -piazo -> him , he put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> , and delivered <3860 -paradidomi -> [ him ] to four <5064 -tessares -> quaternions <5069 -tetradion -> of soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ; intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -pascha -> to bring <0321 -anago -> him {forth} <0321 -anago -> to the people <2992 -laos -> . forth ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him {forth} <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux ->



> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> . forth ACT 013 004 . So <3767 -oun -> they , being sent <1599 -ekpempo -> {forth} <1599 -ekpempo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , departed <2718 -katerchomai -> unto Seleucia <4581 -Seleukeia -> ; and from thence <1564 -ekeithen -> they sailed <0636 -apopleo -> to Cyprus <2954 -Kupros -> . forth ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> {forth} <1831 -exerchomai -> with him ; and took <2983 -lambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> . forth ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> {forth} <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . forth ACT 021 002 And finding <2147 -heurisko -> a ship <4143 -ploion -> sailing <1276 -diaperao -> over <1276 -diaperao -> unto Phenicia <5403 -Phoinike -> , we went <1910 -epibaino -> aboard <1910 -epibaino -> , and set <0321 -anago -> {forth} <0321 -anago -> . forth ACT 023 028 And when I would have known <1097 -ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him {forth} <2609 -katago -> into <1519 -eis -> their council <4892 -sunedrion -> : forth ACT 024 002 And when he was called <2564 -kaleo -> {forth} <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 - archomai -> to accuse <2723 -kategoreo -> [ him ] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> , forth ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> {forth} . forth ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> {forth} . forth ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him {forth} <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . forth ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> {forth} <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself : forth ACT 026 025 But he said <5346 -phemi -> , I am not mad <3105 -mainomai -> , most <2903 -kratistos -> noble <2903 -kratistos -> Festus <5347 -Phestos -> ; but speak <0669 - apophtheggomai -> {forth} <0669 -apophtheggomai -> the words <4487 -rhema -> of truth <0225 -aletheia -> and soberness <4997 -sophrosune -> . forth ACT 027 021 . But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> {forth} in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago

-> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> . forth ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> {forth} <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129 -haima -> , to declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -> for the remission <3929 -paresis -> of sins <0265 -hamartema -> that are past <4266 -proginomai -> , through <1722 -en -> the forbearance <0463 -anoche -> of God <2316 -theos -> ; forth ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> {forth} fruit <2592 -karpophoreo -> unto God <2316 -theos -> . forth ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> {forth} fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> . forth ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 -lego -> , All <3650 -holos -> day <2250 -hemera -> long I have stretched <1600 -ekpetannumi -> {forth} <1600 -ekpetannumi -> my hands <5495 -cheir -> unto a disobedient <0544 -apeitheo -> and gainsaying <0483 -antilego -> people <2992 -laos -> . forth 1CO 004 009 For I think <1380 -dokeo -> that God <2316 -theos -> hath set <0584 -apodeiknumi -> {forth} <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 -eschatos -> , as it were appointed <1935 -epithanatos -> to death <1935 -epithanatos -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> . forth 1CO 016 011 Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempeo -> him {forth} <4311 -propempeo -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> . forth GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> {forth} <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ? forth GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> {forth} <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> , forth GAL 004 006 And because <3754 -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> {forth} <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> . forth GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> {forth} <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -tekon -> than <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> . forth PHP 002 016 Holding <1907 -epecho -> {forth} <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in vain <2756 -kenos -> . forth PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <1520 -heis -> thing <1520 -heis -> [ I do ] , forgetting <1950 -epilanthomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> {forth} <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> , forth COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [ it is ] in all <3956 -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> {forth} fruit <2592 -karpophoreo -> , as [ it doth ] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [ of it ] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> : forth ITI 001 016 Howbeit

<0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> {forth} <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . forth HEB 001 014 Are they not all <3956 -pas -> ministering <3010 -leitourgikos -> spirits <4151 -pneuma -> , sent <0649 -apostello -> {forth} <0649 -apostello -> to minister <1248 -diakonia -> for them who shall be heirs <2816 -kleronomeo -> of salvation <4991 -soteria -> ? forth HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> {forth} <5088 -tikto -> herbs <1008 -botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgo -> , receiveth <3335 -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> : forth HEB 013 013 Let us go <1831 -exerchomai -> {forth} <1831 -exerchomai -> therefore <5106 -toinun -> unto him without <1854 -exo -> the camp <3925 -parembole -> , bearing <5342 -phero -> his reproach <3680 -> . forth JAS 001 015 Then <1534 -eita -> when lust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> {forth} <5088 -tikto -> death <2288 -thanatos -> . forth JAS 001 015 Then <1534 -eita -> when lust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> {forth} <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <2288 -thanatos -> . forth JAS 003 011 Doth a fountain <4077 -pege -> send <1032 -bruo -> {forth} <1032 -bruo -> at <1537 -ek -> the same <0846 -autos -> place <3692 -ope -> sweet <1099 -glukus -> [ water ] and bitter <4089 -pikros -> ? forth JAS 005 018 And he prayed <4336 -proseuchomai -> again <3825 -palin -> , and the heaven <3772 -ouranos -> gave <1325 -didomi -> rain <5205 -huetos -> , and the earth <1093 -ge -> brought <0985 -blastano -> {forth} <0985 -blastano -> her fruit <2590 -karpos -> . forth IPE 002 009 But ye [ are ] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> {forth} <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of darkness <4655 -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> : forth 3JO 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> {forth} <1831 -exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis -> of the Gentiles <1484 -ethnos -> . forth JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoios -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> {forth} <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aionios -> fire <4442 -pur -> . forth REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> {forth} <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> . forth REV 006 002 And I saw <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> {forth} <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> . forth REV 012 005 And she brought <5088 -tikto -> {forth} <5088 -tikto -> a man <0730 -arrhen -> child <5207 -huios -> , who <3739 -hos -> was to rule <4165 -poimaino -> all <3956 -pas -> nations <1484 -ethnos -> with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and her child <5043 -teknon -> was caught <0726 -harpazo -> up unto God <2316 -theos -> , and [ to ] his throne <2362 -thronos -> . forth REV 012 013 And

when <3753 -hote -> the dragon <1404 - drakon -> saw <1492 -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the woman <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto -> {forth} <5088 -tikto -> the man <0730 -arrhen -> [ child ] . forth REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poieo -> miracles <4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> {forth} <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> . forthe NUM 031 050 We have therefore brought <07126 +qarab > an oblation <07133 +qorban > {forthe} LORD <03068 +Y@hovah > , what <00834 +>aher > every man <00376 +>iysh > hath gotten <04672 +matsa > > , of jewels <03627 +k@liy > of gold <02091 +zahab > , chains <00685 +>ets , and bracelets <06781 +tsamiyd > , rings <02885 +tabba , earrings <05694 + , and tablets <03558 +kuwmaz > , to make an atonement <03722 +kaphar > for our souls <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . forthou IKI 002 009 Now <06258 + therefore hold him not guiltless <05352 +naqah > : {forthou} [ art ] a wise <02450 +chakam > man <00376 +>iysh > , and knowest <03045 +yada > > what thou oughtest to do <06213 + unto him ; but his hoar <07872 +seybah > head bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam > . forthwith EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 + to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na > > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > : that of the king s <04430 +melek > goods <05232 +n@kac > , [ even ] of the tribute <04061 +middah > beyond <05675 + the river <05103 +n@har > , {forthwith} <00629 +>ocparna > > expenses <05313 +niphqa > > be given <03052 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > . forthwith MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and {forthwith} <2112 -eutheos -> they sprung <1816 - exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> : forthwith MAT 026 049 And {forthwith} <2112 -eutheos -> he came <4334 -proserchomai -> to Jesus <2424 -Iesus -> , and said <2036 -epo -> , Hail <5463 -chairo -> , master <4461 -rhabbi -> ; and kissed <2705 -kataphileo -> him . forthwith MAR 001 029 . And {forthwith} <2112 -eutheos -> , when they were come <1831 -exerchomai -> out of the synagoge <4864 - sunagoge -> , they entered <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> of Simon <4613 -Simon -> and Andrew <0406 -Andreas -> , with James <2385 -Iakobos -> and John <2491 - Ioannes -> . forthwith MAR 001 043 And he straitly charged <1690 -embrimaomai -> him , and {forthwith} <2112 -eutheos -> sent <1544 -ekballo -> him away <1544 -ekballo -> ; forthwith MAR 005 013 And {forthwith} <2112 -eutheos -> Jesus <2424 -Iesus -> gave <2010 -epitrepo -> them leave <2010 - epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 - eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , ( they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> . forthwith JOH 019 034 But one <1520 -heis -> of the soldiers <4757 -stratiotes -> with a spear <3057 -logche -> pierced <3572 -nusso -> his side <4125 -pleura -> , and {forthwith} <2117 - euthus -> came <1831 -exerchomai -> there out blood <0129 -haima -> and water <5204 -hudor -> . forthwith ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -apopipto -> from his eyes <3788 -ophthalmos -> as it had been scales <3013 -lepis -> : and he received <0308 - anablepo -> sight <0308 -anablepo -> {forthwith} <3916 - parachrema -> , and arose <0450 -anistemi -> , and was baptized <0907 -baptizo -> . forthwith ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 - phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and {forthwith} <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . forthwith ACT 021 030 And all <3650 -holos -> the city <4172 - polis -> was moved <2795 -kineo -> , and the people

<2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -  
 epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -  
 hieron -> : and {forthwith} <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .  
 henceforth GEN 004 012 When <03588 +kiy > thou tillest <05647 + the ground <00127 +>adamah > , it  
 shall not {henceforth} <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach  
 > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776  
 +>erets > . henceforth NUM 018 022 Neither <03808 +lo> > must the children <01121 +ben > of Israel  
 <03478 +Yisra>el > {henceforth} <05750 + come <07126 +qarab > nigh <07126 +qarab > the  
 tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest they bear <05375 +nasa> > sin  
 <02399 +chet> > , and die <04191 +muwth > . henceforth DEU 017 016 But he shall not multiply <07235  
 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return  
 <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply  
 <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said  
 <00559 +>amar > unto you , Ye shall {henceforth} <03254 +yacaph > return <07725 +shuwb > no  
 <03808 +lo> > more <05750 + that way <01870 +derek > . henceforth DEU 019 020 And those which  
 remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall  
 {henceforth} <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697  
 +dabar > such evil <07451 +ra< > among <07130 +qereb > you . henceforth JUDG 002 021 I also  
 <01571 +gam > will not {henceforth} <03254 +yacaph > drive <03423 +yarash > out any from before  
 <06440 +paniyim > them of the nations <01471 +gowy > which <00834 +>aher > Joshua <03091  
 +Y@howshuwa< > left <05800 + when he died <04191 +muwth > : henceforth 2KI 005 017 And Naaman  
 <05283 +Na said <00559 +>amar > , Shall there not then , I pray <04994 +na> > thee , be given <05414  
 +nathan > to thy servant <05650 + two mules <06505 +pered > burden <04853 +massa> > of earth  
 <00127 +>adamah > ? for thy servant <05650 + will {henceforth} <05750 + offer <06213 + neither  
 <03808 +lo> > burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +>acher >  
 gods <00430 +>elohiyim > , but unto the LORD <03068 +Y@hovah > . henceforth 2CH 016 009 For the  
 eyes <05869 + of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt >  
 throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq >  
 in the behalf <05973 + of [ them ] whose heart <03824 +lebab > [ is ] perfect <08003 +shalem > toward  
 <00413 +>el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from {henceforth}  
 <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah > . henceforth PSA 125 002 As the  
 mountains <02022 +har > [ are ] round <05439 +cabiyb > about Jerusalem <03389 +Y@ruwshalaim > ,  
 so the LORD <03068 +Y@hovah > [ is ] round <05439 +cabiyb > about his people <05971 + from  
 {henceforth} <06258 + even for ever <05769 + . henceforth PSA 131 003 Let Israel <03478 +Yisra>el >  
 hope <03176 +yachal > in the LORD <03068 +Y@hovah > from {henceforth} <06258 + and for ever  
 <05769 + . henceforth ISA 009 007 Of the increase <04768 +marbiyth > of [ his ] government <04951  
 +misrah > and peace <07965 +shalowm > [ there shall be ] no <00369 +>ayin > end <07093 +qets > ,  
 upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467  
 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca it with judgment <04941  
 +mishpat > and with justice <06666 +ts@daqah > from {henceforth} <06258 + even for ever <05769 + .  
 The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform  
 <06213 + this <02063 +zo>th > . henceforth ISA 052 001 . Awake <05782 + , awake <05782 + ; put  
 <03847 +labash > on thy strength <05797 + , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy  
 beautiful <08597 +tiph>arah > garments <00899 +begeg > , O Jerusalem <03389 +Y@ruwshalaim > ,  
 the holy <06944 +qodesh > city <05892 + : for {henceforth} <06258 + there shall no <03808 +lo> >  
 more come <00935 +bow> > into thee the uncircumcised <06189 + and the unclean <02931 +tame> > .  
 henceforth ISA 059 021 As for me , this <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > with  
 them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [ is ]  
 upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy  
 mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of  
 the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed  
 s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ,  
 from {henceforth} <03254 +yacaph > and for ever <05769 + . henceforth EZE 036 012 Yea , I will cause  
 men <00120 +>adam > to walk <03212 +yalak > upon you , [ even <00853 +>eth > ] my people <05971

+ Israel <03478 +Yisra>el > ; and they shall possess <03423 +yarash > thee , and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo> > more <05750 + {henceforth} bereave <07921 +shakol > them [ of men ] . henceforth MIC 004 007 And I will make <07760 +suwm > her that halted <06761 +tsela< > a remnant <07611 +sh@>eriyth > , and her that was cast <01972 +hala> > far off a strong <06099 + nation <01471 +gowy > : and the LORD <03068 +Y@hovah > shall reign <04427 +malak > over <05921 + them in mount <02022 +har > Zion <06726 +Tsiyown > from {henceforth} , even for ever <05769 + . henceforth MAT 023 039 For I say <3004 -lego -> unto you , Ye shall not see <1492 -eido -> me {henceforth} <0737 -arti -> , till <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 - eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . henceforth MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> {henceforth} <0737 -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> > it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> . henceforth LUK 001 048 For he hath regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule - : for , behold 2400 -idou - , from {henceforth} 3568 -nun - all 3956 -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - . henceforth LUK 005 010 And so 3668 -homoios - [ was ] also 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 - hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from {henceforth} 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - . henceforth LUK 012 052 For from {henceforth} 3568 -nun - there shall be five 4002 -pente - in one 1520 -heis - house 3624 - oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - two 1417 -duo - , and two 1417 -duo - against 1909 - epi - three 5140 -treis - . henceforth JOH 014 007 If <1487 -ei -> ye had known <1097 - ginosko -> me , ye should have known <1097 -ginosko -> my Father <3962 -pater -> also <2532 -kai -> : and from {henceforth} <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 - horao -> him . Henceforth JOH 015 015 {Henceforth} <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you . henceforth ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straitly <0547 -apeile -> threaten <0546 -apeileo -> them , that they speak <2980 -laleo -> {henceforth} <3371 -meketi -> to no <3367 -medeis -> man <0444 -anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> . henceforth ACT 018 006 And when they opposed <0498 -antitassomai -> themselves , and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [ his ] raiment <2440 -himation -> , and said <2036 -epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [ be ] upon your <0546 -apeileo -> own heads <2776 -kephale -> ; I [ am ] clean <2513 -katharos -> : from {henceforth} <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> . henceforth ROM 006 006 Knowing <1097 -ginosko -> this <5124 - touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [ him ] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 -katargeo -> , that {henceforth} <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> . henceforth 2CO 005 015 And [ that ] he died <0599 -apothnesko -> for all <3956 -pas -> , that they which live <2198 -zao -> should not {henceforth} <3371 -meketi -> live <2198 -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 - apothnesko -> for them , and rose <1453 -egeiro -> again <1453 - egeiro -> . henceforth 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> {henceforth} <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . henceforth 2CO 005 016 . Wherefore <5620 -hoste -> {henceforth} <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 - ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [

him ] no <3765 -ouketi -> more <2089 -eti -> . henceforth GAL 006 017 From {henceforth} <3063 -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <0941 -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . henceforth EPH 004 014 That we [ {henceforth} <3063 -loipon -> ] be no <3371 -meketi -> more <2001 -episucho -> children <3516 -nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -kludonizomai -> , and carried <4064 -periphero -> about <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , by the sleight <2940 -kubedia -> of men <0444 -anthropos -> , [ and ] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ; henceforth EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye {henceforth} <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 -mataiotes -> of their mind <3563 -nous -> , Henceforth 2TI 004 008 {Henceforth} <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> . henceforth HEB 010 013 From {henceforth} <3063 -loipon -> expecting <1551 -ekdechomai -> till <2193 -heos -> his enemies <2190 -echthros -> be made <5087 -tithemi -> his footstool <5286 -hupopodion -> . henceforth REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kurios -> from {henceforth} <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may rest <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them . thenceforth LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 +> , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and {thenceforth} <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > . thenceforth 2CH 032 023 And many <07227 +rab > brought <00935 +bow > gifts <04503 +minchah > unto the LORD <03068 +Y@hovah > to Jerusalem <03389 +Y@ruwshalaim > , and presents <04030 +migdanah > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > : so that he was magnified <05375 +nasa > in the sight <05869 +> of all <03605 +kol > nations <01471 +gowy > from {thenceforth} . thenceforth MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is {thenceforth} <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> . thenceforth JOH 019 012 And from {thenceforth} <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 -krazo -> out , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

abraham stretched forth his hand after they came forth out after they were come forth out also will not henceforth drive out any from before them another parable put he forth unto them another parable put he forth unto them are come forth out are gone forth out are not gone forth with you into captivity are set forth for an example as jesus passed forth from thence as they came forth from pharaoh at festus' commandment paul was brought forth bay went forth be brought forth be led forth with peace before they spring forth before thou camest forth out before whose eyes jesus christ hath been evidently set forth before whose eyes jesus christ hath been evidently set forth beginning doth set forth good wine being sent forth by benjamin came forth out benjamin went forth against them out boil breaking forth boil breaking forth both twain shall come forth out break forth break forth into joy break forth into singing break forth into singing break forth into singing breaking forth <1CH14 -:11 > breaking forth bring forth <2KI19 -:3 > bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth bring forth abundantly bring forth boughs like bring forth fruit bring forth fruit bring forth fruit unto death bring forth fruit with patience bring forth him bring forth iniquity bring forth lice bring forth mine armies bring forth my present bring forth out <2KI23 -:4 > bring forth therefore fruits meet for repentance bring forth therefore fruits worthy bring forth vanity bring forth vestments for all <2KI10 -:22 > bring forth with thee every living thing bring forth your strong bring her forth bring him forth bring him forth bring them forth bringeth forth bringeth forth bringeth forth bringeth forth an instrument for his work bringeth forth death bringeth forth fruit bringeth forth her first child bringeth forth herbs meet for them by whom it is dressed bringeth forth his fruit bringeth forth trees bringeth me forth from mine enemies <2SA22 -:49 > bringeth not forth good fruit is hewn down bringing them forth out brought forth brought forth brought forth brought forth brought forth brought forth branches brought forth buds brought forth cattle ringstreaked brought forth falsehood brought forth fruit brought forth fruit brought forth into brought forth my people israel out <1KI8 -:16 > brought forth my people out <2CH6 -:5 > brought forth my stuff by day brought forth out <2CH1 -:17 > brought forth out brought forth out brought forth out brought forth those five kings unto him out brought her forth unto them brought him forth into their council brought it forth wild grapes brought them forth brought them forth brought them forth out brought them forth out brought them forth out brought you forth from brought you forth out brought you forth out bud forth burning coals went forth at his feet but after long abstinence paul stood forth but conduct him forth <1CO16 -:11 > but ephraim shall bring forth his children but if thou wilt not go forth but peter put them all forth but put forth thine hand now but put forth thine hand now but speak forth but thy son which shall come forth out <2CH6 -:9 > but we will certainly do whatsoever thing goeth forth out by stretching forth thine hand came forth from came forth from before him came forth out can show forth all his praise canst thou bring forth mazzaroth carry forth without carry us forth out cast forth all cast forth beyond cast forth his roots as lebanon cast forth lightning cast him forth into cast me forth into certain rich man brought forth plentifully chemosh shall go forth into captivity cherub stretched forth his hand from between city shall go forth into captivity clusters thereof brought forth ripe grapes come forth out corrupt tree bring forth good fruit corrupt tree bring forth good fruit corrupt tree bringeth forth evil fruit day following jesus would go forth into galilee day forth ask him any more day forth they took counsel together for day shall messengers go forth from me day their fathers came forth out <2KI21 -:15 > day when thou camest forth out deu dough which they brought forth out earth bring forth grass earth bringeth forth fruit earth bringeth forth her bud earth brought forth by handfuls earth brought forth grass earth brought forth her fruit eater came forth meat ehud put forth his left hand even so every good tree bringeth forth good fruit every tree therefore which bringeth not forth good fruit is hewn down evil shall go forth from nation evil treasure bringeth forth evil things field bring forth their young field bringeth forth year by year fig tree putteth forth her green figs fire come forth into all fire shall come forth out fire went forth lightning first lot came forth for asaph <1CH25 -:9 > for from henceforth there shall be five for god is gone forth before thee <1CH14 -:15 > for henceforth there shall no more come into thee for now shalt thou go forth out for thou camest forth out for thou shalt break forth on for thy people which thou hast brought forth out for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods <2KI5 -:17 > for who can stretch forth his hand against <1SA26 -:9 > for ye have brought us forth into this wilderness forth out forth out forth with silence fountain send forth at from henceforth all generations shall call me blessed from henceforth expecting till his enemies be made his footstool from henceforth let no man trouble me from henceforth thou shalt catch men from henceforth ye know him from thenceforth pilate sought get you forth from among my people go forth into go forth into go forth into captivity go forth like sheep go forth now go forth on <2KI11 -:7 > go forth out go forth out go forth unto go forth unto go forth unto go forth unto absalom <2SA13 -:39 > go forth with flocks go forth with him go forth with our hosts go not forth hastily go not forth into go not forth thence any whither <1KI2 -:36 > go thy way forth by god brought him forth out god hath set forth us <1CO4 -:9 > god sent forth his son god sent forth into all god shall send forth his mercy goest not forth with our armies goeth forth out goeth forth over going forth



thereof shall be from good tree bringeth not forth corrupt fruit good tree cannot bring forth evil fruit grised go forth toward hast brought forth thy people israel out hast brought thy people forth out hath brought us forth out hath given forth upon usury hath not given forth upon usury have brought him forth before you have her forth without <2KI11 -:15 > have sent forth thy prisoners out have stretched forth my hands unto he bearing his cross went forth into he bringeth forth fruit unto himself he brought forth his people with joy he brought him forth abroad he brought me forth also into <2SA22 -:20 > he brought me forth also into he brought me forth toward he brought them forth also with silver he brought them forth vestments <2KI10 -:22 > he casteth forth his ice like morsels he cometh forth like he hath brought us forth out he hath put forth his hands against such as be at peace with him he hath shed forth this he hath stretched forth his hand against them he is cast forth as he is gone forth from his place he led them forth by he looketh forth at he may bring forth food out he may bring her forth without he prospered whithersoever he went forth <2KI18 -:7 > he put forth his hand <2SA15 -:5 > he put forth his hand he put forth his hand from <1KI13 -:4 > he putteth forth his hand upon he sendeth forth his commandment he sendeth forth two he sendeth forth two he sent forth his armies he sent forth other servants he shall bring forth judgment he shall bring forth judgment unto truth he shall bring forth thy righteousness as he shall go forth by he shall go forth from thence he shall spread forth his hands he shall stretch forth his hand also upon he shined forth from mount paran he stretched forth his hand toward his disciples he went forth again by he went forth conquering he went forth unto <2KI2 -:21 > he went forth with his disciples over he will send forth labourers into his harvest he would send forth labourers into his harvest heart bringeth forth good things hebrews come forth out <1SA14 -:11 > her great scum went not forth out hills shall break forth before you into singing him went forth throughout all judaea his arrow shall go forth as his going forth is prepared as his hand went forth eastward host goeth forth against thine enemies if thou wilt assuredly go forth unto israel came forth out israel henceforth come nigh israel were gone forth out it bringeth forth much fruit it bringeth forth sin it brought forth wild grap it goeth forth it shall take you it is thenceforth good for nothing it may bring forth more fruit it might bring forth branches it shall bring forth boughs it shall bring forth fruit for three years it shall bring forth new fruit according it shall give forth his water it shall not henceforth yield unto thee her strength it should bring forth grapes it should bring forth grapes jerusalem is profaneness gone forth into all just bringeth forth wisdom knew her not till she had brought forth her firstborn son land went forth asshur led forth his people <2CH25 -:11 > lest he break forth upon them lest he put forth his hand lest my fury come forth like fire let my prayer be set forth before thee let my sentence come forth from thy presence let them bring forth salvation let them bring forth their witnesses let us go forth into let us go forth therefore unto him without line shall be stretched forth upon jerusalem looketh forth as lord break forth upon them lord brought us forth out lord brought us forth out lord cometh forth out lord sent him forth from lord goeth forth with fury lord hath broken forth upon mine enemies before me <2SA5 -:20 > lord hath brought forth our righteousness lord have drawn forth my sword out lord put forth his hand lord shall go forth as lord shall lead them forth with lord thy god brought thee forth out man come forth out man goeth forth unto his work man shall send forth his angels may show forth all thy praise me first jesus christ might show forth all longsuffering <1TI1 -:15 > measuring line shall yet go forth over against it upon men put forth their hand milk bringeth forth butter moyses stretched forth his hand over moyses stretched forth his hand toward heaven moyses stretched forth his rod over moyses stretched forth his rod toward heaven mountains bring him forth food mouth come forth from my fury hath been poured forth upon my mouth shall show forth thy praise my mouth shall show forth thy righteousness nethaniah went forth from mizpah nor bring forth children nor bring forth for trouble north an evil shall break forth upon all nose bringeth forth blood not put forth mine hand against <2SA18 -:12 > only upon himself put not forth thine hand our sheep may bring forth thousands pashur brought forth jeremiah out persia bring forth by pharaoh ye shall not go forth hence pilate therefore went forth again precious things put forth by priest shall go forth out put forth his hand put forth thine hand put forth thy riddle put not forth thyself putteth forth her hand putteth forth leaves putteth forth leaves reaching forth unto those things which are before rebekah came forth with her pitcher on her shoulder righteous put forth their hands unto iniquity righteous shine forth as river shall bring forth frogs abundantly round about his people from henceforth even for ever salem brought forth bread same bringeth forth much fruit same hour came forth fingers send them forth by two send you forth as lambs among wolves send you forth as sheep sent forth his servants sent forth spies servant brought forth jewels shall come forth as gold shall come forth out <1KI8 -:19 > shall come forth out shall henceforth commit no more any such evil among you shall spread forth his hands <2CH6 -:29 > she brought forth she brought forth she brought forth she brought forth she brought forth butter she brought forth her children she brought forth her firstborn son she hath brought forth she hath sent forth her maidens she reacheth forth her hands she shall bring forth she went forth <2KI8 -:3 > she went forth she which travaileth hath brought forth shepherds is called forth against him shine forth shot forth her branches toward him shot forth sprigs should bring forth should stretch forth mine hand

against <1SA26 -:11 > show forth from day <1CH16 -:23 > show forth his salvation from day show forth thy lovingkindness sing forth so hatach went forth so satan went forth from so shall my fury be poured forth upon you so went satan forth from sorrow thou shalt bring forth children sower went forth speaketh truth showeth forth righteousness spread forth spread forth his hands <2CH6 -:12 > spread forth his hands toward heaven <1KI8 -:22 > spread forth his hands toward this house <1KI8 -:38 > spread forth nets spring forth spring forth spring forth before all stand forth stand forth stand forth with stood forth stretch forth mine hand against him <1SA24 -:6 > stretch forth mine hand upon egypt stretch forth my hands unto thee stretch forth my tent any more stretch forth thine hand <2SA1 -:14 > stretch forth thine hand stretch forth thine hand stretch forth thine hand toward heaven stretch forth thine hand with thy rod over stretch forth thy hand stretched forth over their heads above strong came forth sweetness such as went forth <1CH12 -:36 > such as went forth <1CH12 -:33 > sun when he goeth forth swimmeth spreadeth forth talked with me went forth talked with me went forth thee shall he come forth unto me their land brought forth frogs their lot came forth between them came forth then benhadad came forth <1KI20 -:33 > then came forth unto him eliakim then came jesus forth then ehud went forth through then he brought me forth into then he brought me forth into then he put forth his hand then jehoram went forth with his princes <2CH21 -:9 > then jehu came forth <2KI9 -:11 > then jeremiah went forth out then paul stretched forth then pharaoh's army was come forth out then shall thy light break forth as then shalt thou bring forth then shalt thou bring forth thy stuff by day then they carried him forth out <1KI21 -:13 > then went haman forth there came forth <1KI22 -:21 > there came forth little children out <2KI2 -:23 > there came forth two she bears out <2KI2 -:24 > there shall come forth there shall come forth there she brought thee forth there thy mother brought thee forth there went forth therefore every tree which bringeth not forth good fruit is hewn down therefore from henceforth thou shalt have wars <2CH16 -:9 > therefore he shall go forth with great fury therefore mighty works do show forth themselves therefore mighty works do show forth themselves therefore shall my sword go forth out therein go forth into these cherubims spread themselves forth twenty cubits <2CH3 -: 13 > these shall first set forth these twelve jesus sent forth they both came forth they break forth into singing they bring forth fruit they bring forth their young ones they brought forth <2CH29 -:23 > they brought forth <2KI10 -:26 > they brought forth they brought him forth they fetched forth urijah out they gave forth their lots they go forth they launched forth they send forth their little ones like they sent forth barnabas they set forth thy comeliness they shall be brought forth they shall come forth unto you they shall go forth they shall set forth they shall show forth they shall show forth my praise they shall still bring forth fruit they should bring forth him they speak henceforth they stretched forth <1KI6 -:27 > they went forth <1SA30 -:21 > they went forth they went forth they went forth they went forth they went forth out they went forth with them from ur they were driven forth from among they which live should not henceforth live unto themselves <2CO5 -:15 > thine health shall spring forth speedily this also cometh forth from this kind can come forth by nothing thistles shall it bring forth thou camest forth from god thou camest forth out thou camest forth with thy rivers thou hast brought me forth thou hast put forth thou mayest bring forth my people thou sendest forth thy spirit thou sentest forth thy wrath thou shalt bring forth thou shalt go forth at even thou shalt go forth from him thou shalt no more henceforth bereave them thou shalt not carry forth ought thou shalt not go forth <2SA18 -:3 > thou shalt shine forth thou shalt stretch forth thine hand against thou shalt stretch forth thy hands thou wentest forth for though they bring forth three years thou shalt bring forth all thy judges shall come forth thy mercy hast led forth thy renown went forth among till he send forth judgment unto victory time forth time forth began jesus time forth came they no time when kings go forth <2SA11 -:1 > time when they bring forth trees went forth uzza put forth his hand <1CH13 -:9 > walk with stretched forth necks was brought forth was dead came forth was fled forth waters bring forth abundantly waters brought forth abundantly way as they came forth out we have as it were brought forth wind we may set forth wheat we should bring forth fruit unto god we will show forth thy praise went forth went forth went forth went forth went forth went forth went forth before them all went forth into <2CH20 -:20 > went forth into went forth out went forth out went forth out went forth toward geliloth what hast thou brought forth when he putteth forth his own sheep when he shot forth when he was called forth when he was gone forth into when he went forth when herod would have brought him forth when it brake forth when it shooteth forth when saul saw david go forth against <1SA17 -:55 > when they go forth when they go forth into when they had brought them forth abroad when they now shoot forth when thou goest forth when thou hast brought forth when thou wentest forth before thy people when thy wares went forth out when ye came forth out when ye spread forth your hands when ye were come forth out wherefore he put forth <1SA14 -:27 > wherefore henceforth know we no man after <2CO5 -:16 > wherefore she went forth out wherefore then hast thou brought me forth out which bringeth forth which bringeth forth out which brought forth your fathers out <1SA12 -:8 > which brought thee forth out which brought thee forth out which brought them forth out <2CH7 -:22 > which brought you forth out which brought you forth out which came forth <2SA16 -:11 > which came forth out which go forth from standing

before which he made with them when he brought them forth out which he put forth against him <1KI13 -:4 >  
which is come forth which nebuchadnezzar had brought forth out which nebuchadnezzar took forth out which  
stretcheth forth which thou broughtest forth out <1KI8 -:51 > which thou hast brought forth out which thou hast  
brought forth out which thou spreadest forth which was gone forth which went forth which went forth which went  
forth out which went forth out which went forth out white go forth after them whither shall we go forth whither  
thou shalt go forth abroad who brought forth their fathers out <1KI9 -:9 > who brought thee forth water out whole  
bullock shall he carry forth without whom god hath set forth whose goings forth whosoever cometh not forth after  
saul <1SA11 -:7 > why came we forth out will bring forth will bring forth my servant will bring forth out will  
bring it forth will bring thee forth will bring them forth out will bring you forth out will cast thee forth upon will  
come forth will draw forth my sword out will go forth <1KI22 -:22 > will not drink henceforth will not put forth  
mine hand against my lord <1SA24 -:10 > will now put forth will show forth all thy marvellous works with justice  
from henceforth even for ever woman which brought forth would not stretch forth mine hand against <1SA26 -:23  
> wrath bringeth forth strife ye henceforth walk not as other gentiles walk ye shall be driven out every man right  
forth ye shall bring forth stubble ye shall henceforth return no more ye shall shoot forth your branches ye stretched  
forth no hands against me ye were come forth out yet go they forth all yet now henceforth know we <2CO5 -:16 >  
your fathers came forth out zion spreadeth forth her hands

forth Jer\_17\_22 /^{forth /a burden out of your houses on the sabbath day , neither do ye any work , but hallow ye the sabbath day , as I commanded your fathers . forth Isa\_14\_29 /^{forth /a cockatrice , and his fruit shall be a fiery flying serpent . forth Gen\_08\_08 /^{forth /a dove from him, to see if the waters were abated from off the face of the ground ; forth Eze\_28\_18 /^{forth /a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. forth Dan\_11\_11 /^{forth /a great multitude ; but the multitude shall be given into his hand . forth Dan\_08\_09 /^{forth /a little horn , which waxed exceeding great , toward the south , and toward the east , and toward the pleasant land. forth Act\_05\_34 /\$ {forth /a little space ; forth Rev\_12\_05 /\$ {forth /a man child , who was to rule all nations with a rod of iron : and her child was caught up unto God , and to his throne . forth Dan\_11\_13 /^{forth /a multitude greater than the former , and shall certainly come after certain years with a great army and with much riches . forth Luk\_14\_07 /\$ {forth /a parable to those which were bidden , when he marked how they chose out the chief rooms ; saying unto them , forth Gen\_08\_07 /^{forth /a raven , which went forth to and fro , until the waters were dried up from off the earth . forth 2Ki\_19\_31 /^{forth /a remnant , and they that escape out of mount Zion : the zeal of the LORD of hosts shall do this. forth Isa\_37\_32 /^{forth /a remnant , and they that escape out of mount Zion : the zeal of the LORD of hosts shall do this. forth Eze\_17\_02 /^{forth /a riddle , and speak a parable unto the house of Israel ; forth Jud\_14\_16 /^{forth /a riddle unto the children of my people , and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother , and shall I tell it thee? forth Jud\_14\_12 /^{forth /a riddle unto you: if ye can certainly declare it me within the seven days of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : forth Isa\_11\_01 /^{forth /a rod out of the stem of Jesse , and a Branch shall grow out of his roots : forth Isa\_65\_09 /^{forth /a seed out of Jacob , and out of Judah an inheritor of my mountains : and mine elect shall inherit it, and my servants shall dwell there. forth Luk\_01\_31 /\$ {forth /a son , and shalt call his name JESUS . forth Mat\_01\_23 /\$ {forth /a son , and they shall call his name Emmanuel , which being interpreted is , God with us . forth Mat\_01\_21 /\$ {forth /a son , and thou shalt call his name JESUS : for he shall save his people from their sins . forth Luk\_01\_57 /\$ {forth /a son . forth 1Ki\_22\_21 /^{forth /a spirit , and stood before the LORD , and said , I will persuade him. forth Ecc\_10\_01 /^{forth /a stinking savour : so doth a little folly him that is in reputation for wisdom and honour . forth 2Sa\_18\_02 /^{forth /a third part of the people under the hand of Joab , and a third part under the hand of Abishai the son of Zeruiah , Joab's brother , and a third part under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. forth Pro\_25\_04 /^{forth /a vessel for the finer . forth Num\_11\_31 /^{forth /a wind from the LORD , and brought quails from the sea , and let them fall by the camp , as it were a day's journey on this side , and as it were a day's journey on the other side , round about the camp , and as it were two cubits high upon the face of the earth . forth Gen\_15\_05 /^{forth /abroad , and said , Look now toward heaven , and tell the stars , if thou be able to number them: and he said unto him, So shall thy seed be. forth Gen\_19\_17 /^{forth /abroad , that he said , Escape for thy life ; look not behind thee , neither stay thou in all the plain ; escape to the mountain , lest thou be consumed . forth Deu\_23\_12 /^{forth /abroad : forth Gen\_01\_21 /^{forth /abundantly , after their kind , and every winged fowl after his kind : and God saw that it was good . forth Gen\_09\_07 /^{forth /abundantly in the earth , and multiply therein. forth Gen\_01\_20 /^{forth /abundantly the moving creature that hath life , and fowl that may fly above the earth in the open firmament of heaven . forth 1Sa\_11\_07 /^{forth /after Saul and after Samuel , so shall it be done unto his oxen . And the fear of the LORD fell on the people , and they came out with one consent . forth Zec\_06\_06 /^{forth /after them; and the grisled go forth toward the south country . forth Joh\_19\_04 /\$ {forth /again , and saith unto them , Behold , I bring him forth to you , that ye may know that I find no fault in him . forth Mar\_02\_13 /\$ {forth /again by the sea side ; and all the multitude resorted unto him , and he taught them . forth 1Ki\_13\_04 /^{forth /against him, dried up , so that he could not pull it in again to him. forth Isa\_31\_04 /^{forth /against him, he will not be afraid of their voice , nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. forth 1Sa\_17\_55 /^{forth /against the Philistine , he said unto Abner , the captain of the host , Abner , whose son is this youth ? And Abner said , As thy soul liveth , O king , I cannot tell . forth Jud\_20\_25 /^{forth /against them out of Gibeah the second day , and destroyed down to the ground of the children of Israel again eighteen thousand men ; all these drew the sword . forth Deu\_23\_09 /^{forth /against thine enemies , then keep thee from every wicked thing . forth Psa\_106\_02 /^{forth /all his praise ? forth 1Ti\_01\_16 /\$ {forth /all longsuffering , for a pattern to them which should hereafter believe on him to life everlasting . forth Pro\_30\_27 /^{forth /all of them by bands ; forth Neh\_13\_08 /^{forth /all the household stuff of Tobiah out of the chamber . forth Deu\_14\_28 /^{forth /all the tithe of thine increase the same year , and shalt lay it up within thy gates : forth Psa\_09\_01 /^{forth /all thy marvellous works . forth Psa\_09\_14 /^{forth /all thy praise in the gates of the daughter of Zion : I will rejoice in thy salvation . forth 2Sa\_22\_20 /^{forth /also into a large place : he delivered me, because he delighted in me. forth Psa\_18\_19

^/forth /also into a large place ; he delivered me, because he delighted in me. forth Psa\_105\_37 ^/forth /also with silver and gold : and there was not one feeble person among their tribes . forth Eze\_16\_14 ^/forth /among the heathen for thy beauty : for it was perfect through my comeliness , which I had put upon thee, saith the Lord GOD . forth Isa\_54\_16 ^/forth /an instrument for his work ; and I have created the waster to destroy . forth Eze\_46\_12 ^/forth /and after his going forth one shall shut the gate . forth 2Sa\_15\_16 ^/forth /and all his household after him. And the king left ten women , which were concubines , to keep the house . forth 2Sa\_15\_17 ^/forth /and all the people after him, and tarried in a place that was far off . forth Eze\_38\_04 ^/forth /and all thine army , horses and horsemen , all of them clothed with all sorts of armour, even a great company with bucklers and shields , all of them handling swords : forth Zec\_02\_03 ^/forth /and another angel went out to meet him, forth Luk\_08\_14 /\$forth /and are choked with cares and riches and pleasures of this life , and bring no fruit to perfection . forth 1Sa\_22\_03 ^/forth /and be with you, till I know what God will do for me. forth Mar\_08\_11 /\$forth /and began to question with him , seeking of him a sign from heaven , tempting him . forth Neh\_08\_16 ^/forth /and brought them, and made themselves booths , every one upon the roof of his house , and in their courts , and in the courts of the house of God , and in the street of the water gate , and in the street of the gate of Ephraim . forth Isa\_55\_10 ^/forth /and bud , that it may give seed to the sower , and bread to the eater : forth Joh\_08\_42 /\$forth /and came from God ; neither came I of myself , but he sent me . forth Mar\_14\_16 /\$forth /and came into the city , and found as he had said unto them : and they made ready the passover . forth Dan\_03\_26 ^/forth /and come hither. Then Shadrach , Meshach , and Abednego , came forth of the midst of the fire . forth Mat\_10\_05 /\$forth /and commanded them , saying , Go not into the way of the Gentiles , and into any city of the Samaritans enter ye not : forth Gal\_04\_27 /\$forth /and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . forth 2Sa\_16\_05 ^/forth /and cursed still as he came . forth 1Ki\_22\_22 ^/forth /and do so. forth Joh\_21\_03 /\$forth /and entered into a ship immediately ; and that night they caught nothing . forth Psa\_121\_08 ^/forth /and even for evermore . forth Zec\_14\_03 ^/forth /and fight against those nations , as when he fought in the day of battle . forth Dan\_11\_11 ^/forth /and fight with him, even with the king of the north : and he shall set forth a great multitude ; but the multitude shall be given into his hand . forth Zec\_02\_06 ^/forth /and flee from the land of the north , saith the LORD : for I have spread you abroad as the four winds of the heaven , saith the LORD . forth Psa\_113\_02 ^/forth /and for evermore . forth Psa\_115\_18 ^/forth /and for evermore . Praise the LORD . forth Rut\_02\_18 ^/forth /and gave to her that she had reserved after she was sufficed . forth Mal\_04\_02 ^/forth /and grow up as calves of the stall . forth 2Ki\_18\_07 ^/forth /and he rebelled against the king of Assyria , and served him not. forth 1Ki\_02\_30 ^/forth /And he said , Nay; but I will die here. And Benaiah brought the king word again , saying , Thus said Joab , and thus he answered me. forth Gen\_08\_18 ^/forth /and his sons , and his wife , and his sons wives with him: forth Dan\_09\_23 ^/forth /and I am come to shew thee; for thou art greatly beloved : therefore understand the matter , and consider the vision . forth 1Ki\_22\_22 ^/forth /and I will be a lying spirit in the mouth of all his prophets . And he said , Thou shalt persuade him, and prevail also: go forth , and do so. forth Eze\_29\_21 ^/forth /and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD . forth 1Sa\_18\_30 ^/forth /and it came to pass, after they went forth , that David behaved himself more wisely than all the servants of Saul ; so that his name was much set by . forth Mat\_12\_13 /\$forth /and it was restored whole , like as the other . forth Act\_09\_40 /\$forth /and kneeled down , and prayed ; and turning him to the body said , Tabitha , arise . And she opened her eyes : and when she saw Peter , she sat up . forth Mar\_06\_17 /\$forth /and laid hold upon John , and bound him in prison for Herodias sake , his brother Philip's wife : for he had married her . forth Gen\_38\_24 ^/forth /and let her be burnt . forth Isa\_66\_24 ^/forth /and look upon the carcasses of the men that have transgressed against me: for their worm shall not die , neither shall their fire be quenched ; and they shall be an abhorring unto all flesh . forth Isa\_51\_05 ^/forth /and mine arms shall judge the people ; the isles shall wait upon me, and on mine arm shall they trust . forth Jer\_49\_05 ^/forth /and none shall gather up him that wandereth . forth Lev\_16\_24 ^/forth /and offer his burnt offering , and the burnt offering of the people , and make an atonement for himself, and for the people . forth Mar\_16\_20 /\$forth /and preached every where , the Lord working with them, and confirming the word with signs following . Amen . forth Job\_39\_04 ^/forth /and return not unto them. forth Act\_05\_19 /\$forth /and said , forth Mar\_06\_24 /\$forth /and said unto her mother , What shall I ask ? And she said , The head of John the Baptist . forth Zec\_05\_05 ^/forth /and said unto me, Lift up now thine eyes , and see what is this that goeth forth . forth Joh\_18\_04 /\$forth /and said unto them , Whom seek ye ? forth Joh\_19\_13 /\$forth /and sat down in the judgment seat in a place that is called the Pavement , but in the Hebrew , Gabbatha . forth Mat\_14\_14 /\$forth /and saw a great multitude , and was moved with compassion toward them , and he healed their sick . forth Luk\_05\_27 /\$forth /and saw a publican , named Levi , sitting at the receipt of custom : and he said unto him , Follow me . forth Act\_07\_07 /\$forth /and serve me in this place . forth

Luk\_12\_37 /\$ {forth /and serve them . forth Gen\_19\_16 /^{forth /and set him without the city . forth Mat\_13\_49 /\$ {forth /and sever the wicked from among the just , forth Eze\_39\_09 /^{forth /and shall set on fire and burn the weapons , both the shields and the bucklers , the bows and the arrows , and the handstaves , and the spears , and they shall burn them with fire seven years : forth Isa\_41\_22 /^{forth /and shew us what shall happen : let them shew the former things , what they be, that we may consider them, and know the latter end of them; or declare us things for to come . forth Isa\_66\_09 /^{forth /and shut the womb? saith thy God . forth Mat\_02\_16 /\$ {forth /and slew all the children that were in Bethlehem , and in all the coasts thereof , from two years old and under , according to the time which he had diligently enquired of the wise men . forth Eze\_09\_07 /^{forth /and slew in the city . forth Isa\_37\_36 /^{forth /and smote in the camp of the Assyrians a hundred and fourscore and five thousand : and when they arose early in the morning , behold, they were all dead corpses . forth Zec\_06\_07 /^{forth /and sought to go that they might walk to and fro through the earth : and he said , Get you hence , walk to and fro through the earth . So they walked to and fro through the earth . forth 2Sa\_19\_07 /^{forth /and speak comfortably unto thy servants : for I swear by the LORD , if thou go not forth , there will not tarry one with thee this night : and that will be worse unto thee than all the evil that befell thee from thy youth until now. forth 1Ki\_19\_11 /^{forth /and stand upon the mount before the LORD . And, behold, the LORD passed by , and a great and strong wind rent the mountains , and brake in pieces the rocks before the LORD ; but the LORD was not in the wind : and after the wind an earthquake ; but the LORD was not in the earthquake : forth Mar\_03\_06 /\$ {forth /and straightway took counsel with the Herodians against him , how they might destroy him . forth Joh\_20\_03 /\$ {forth /and that other disciple , and came to the sepulchre . forth Gen\_40\_10 /^{forth /and the clusters thereof brought forth ripe grapes : forth Isa\_13\_10 /^{forth /and the moon shall not cause her light to shine . forth Deu\_21\_02 /^{forth /and they shall measure unto the cities which are round about him that is slain : forth 2Ki\_10\_25 /^{forth /And they smote them with the edge of the sword ; and the guard and the captains cast them out , and went to the city of the house of Baal . forth Eze\_09\_07 /^{forth /And they went forth , and slew in the city . forth Jos\_08\_09 /^{forth /and they went to lie in ambush , and abode between Bethel and Ai , on the west side of Ai : but Joshua lodged that night among the people . forth Hag\_01\_11 /^{forth /and upon men , and upon cattle , and upon all the labour of the hands . forth 2Ch\_26\_06 /^{forth /and warred against the Philistines , and brake down the wall of Gath , and the wall of Jabneh , and the wall of Ashdod , and built cities about Ashdod , and among the Philistines . forth Jer\_44\_06 /^{forth /and was kindled in the cities of Judah and in the streets of Jerusalem ; and they are wasted and desolate , as at this day . forth Psa\_126\_06 /^{forth /and weepeth , bearing precious seed , shall doubtless come again with rejoicing , bringing his sheaves with him. forth Joh\_15\_06 /\$ {forth /as a branch , and is withered ; and men gather them , and cast them into the fire , and they are burned . forth Isa\_42\_13 /^{forth /as a mighty man , he shall stir up jealousy like a man of war : he shall cry , yea, roar ; he shall prevail against his enemies . forth Isa\_62\_01 /^{forth /as brightness , and the salvation thereof as a lamp that burneth . forth Num\_24\_06 /^{forth /as gardens by the river's side , as the trees of lign aloes which the LORD hath planted , and as cedar trees beside the waters . forth Job\_23\_10 /^{forth /as gold . forth Job\_38\_08 /^{forth /as if it had issued out of the womb ? forth Luk\_10\_03 /\$ {forth /as lambs among wolves . forth Mat\_10\_16 /\$ {forth /as sheep in the midst of wolves : be ye therefore wise as serpents , and harmless as doves . forth Zec\_09\_14 /^{forth /as the lightning : and the Lord GOD shall blow the trumpet , and shall go with whirlwinds of the south . forth Isa\_58\_08 /^{forth /as the morning , and thine health shall spring forth speedily : and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward . forth Son\_06\_10 /^{forth /as the morning , fair as the moon , clear as the sun , and terrible as an army with banners ? forth Mat\_13\_43 /\$ {forth /as the sun in the kingdom of their Father . Who hath ears to hear , let him hear . forth Mat\_22\_46 /\$ {forth /ask him any more questions. forth Gen\_10\_11 /^{forth /Asshur , and builded Nineveh , and the city Rehoboth , and Calah , forth Eze\_12\_04 /^{forth /at even in their sight , as they that go forth into captivity . forth Hab\_03\_05 /^{forth /at his feet . forth Jam\_03\_11 /\$ {forth /at the same place sweet water and bitter ? forth Son\_02\_09 /^{forth /at the windows , shewing himself through the lattice . forth Act\_11\_22 /\$ {forth /Barnabas , that he should go as far as Antioch . forth Isa\_61\_11 /^{forth /before all the nations . forth Isa\_66\_07 /^{forth /before her pain came , she was delivered of a man child . forth Zep\_02\_02 /^{forth /before the day pass as the chaff , before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. forth Psa\_141\_02 /^{forth /before thee as incense ; and the lifting up of my hands as the evening sacrifice . forth 1Ch\_14\_15 /^{forth /before thee to smite the host of the Philistines . forth Mar\_02\_12 /\$ {forth /before them all ; insomuch that they were all amazed , and glorified God , saying , We never saw it on this fashion . forth Psa\_68\_07 /^{forth /before thy people , when thou didst march through the wilderness ; Selah : forth Act\_25\_26 /\$ {forth /before you , and specially before thee , O king Agrippa , that , after examination had , I might have somewhat to write . forth Isa\_55\_12 /^{forth /before you into singing , and all the trees of the field shall clap their hands . forth Mat\_16\_21 /\$ {forth /began Jesus to shew unto his

disciples , how that he must go unto Jerusalem , and suffer many things of the elders and chief priests and scribes , and be killed , and be raised again the third day . forth Mat\_24\_26 /\${forth /behold , he is in the secret chambers ; believe it not . forth 2Ki\_06\_15 /^{forth /behold, an host compassed the city both with horses and chariots . And his servant said unto him, Alas , my master ! how shall we do ? forth Jos\_18\_11 /^{forth /between the children of Judah and the children of Joseph . forth Jer\_22\_19 /^{forth /beyond the gates of Jerusalem . forth Pro\_30\_33 /^{forth /blood : so the forcing of wrath bringeth forth strife . forth Eze\_14\_22 /^{forth /both sons and daughters : behold, they shall come forth unto you, and ye shall see their way and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem , even concerning all that I have brought upon it. forth Eze\_17\_23 /^{forth /boughs , and bear fruit , and be a goodly cedar : and under it shall dwell all fowl of every wing ; in the shadow of the branches thereof shall they dwell . forth Job\_14\_09 /^{forth /boughs like a plant . forth Joh\_11\_44 /\${forth /bound hand and foot with graveclothes : and his face was bound about with a napkin . Jesus saith unto them , Loose him , and let him go . forth Eze\_17\_06 /^{forth /branches , and shot forth sprigs . forth Eze\_17\_08 /^{forth /branches , and that it might bear fruit , that it might be a goodly vine . forth Gen\_14\_18 /^{forth /bread and wine : and he was the priest of the most high God . forth Num\_17\_08 /^{forth /buds , and bloomed blossoms , and yielded almonds . forth Act\_05\_10 /\${forth /buried her by her husband . forth Eze\_46\_02 /^{forth /but the gate shall not be shut until the evening . forth Pro\_30\_33 /^{forth /butter , and the wringing of the nose bringeth forth blood : so the forcing of wrath bringeth forth strife . forth Jud\_05\_25 /^{forth /butter in a lordly dish . forth Amo\_05\_03 /^{forth /by an hundred shall leave ten , to the house of Israel . forth Gen\_41\_47 /^{forth /by handfuls . forth Mar\_09\_29 /\${forth /by nothing , but by prayer and fasting . forth Son\_01\_08 /^{forth /by the footsteps of the flock , and feed thy kids beside the shepherds tents . forth Eze\_01\_08 /^{forth /by the hand of Mithredath the treasurer , and numbered them unto Sheshbazzar , the prince of Judah . forth Act\_13\_04 /\${forth /by the Holy Ghost , departed unto Seleucia ; and from thence they sailed to Cyprus . forth Deu\_33\_14 /^{forth /by the moon , forth Psa\_107\_07 /^{forth /by the right way , that they might go to a city of habitation . forth Deu\_33\_14 /^{forth /by the sun , and for the precious things put forth by the moon , forth Eze\_46\_09 /^{forth /by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. forth Eze\_46\_08 /^{forth /by the way thereof. forth Mar\_06\_07 /\${forth /by two and two ; and gave them power over unclean spirits ; forth Neh\_13\_21 /^{forth /came they no more on the sabbath . forth Gen\_30\_39 /^{forth /cattle ringstraked , speckled , and spotted . forth Isa\_23\_04 /^{forth /children , neither do I nourish up young men , nor bring up virgins . forth Gen\_03\_16 /^{forth /children ; and thy desire shall be to thy husband , and he shall rule over thee. forth Rev\_06\_02 /\${forth /conquering , and to conquer . forth Luk\_06\_43 /\${forth /corrupt fruit ; neither doth a corrupt tree bring forth good fruit . forth Gal\_03\_01 /\${forth /crucified among you ? forth Jam\_01\_15 /\${forth /death . forth Eze\_47\_03 /^{forth /eastward , he measured a thousand cubits , and he brought me through the waters ; the waters were to the ankles . forth Mat\_07\_18 /\${forth /evil fruit , neither can a corrupt tree bring forth good fruit . forth Mat\_07\_17 /\${forth /evil fruit . forth Mat\_12\_35 /\${forth /evil things . forth Psa\_07\_14 /^{forth /falsehood . forth Dan\_05\_05 /^{forth /fingers of a man's hand , and wrote over against the candlestick upon the plaister of the wall of the king's palace : and the king saw the part of the hand that wrote . forth Job\_40\_20 /^{forth /food , where all the beasts of the field play . forth Psa\_104\_14 /^{forth /food out of the earth ; forth 001\_007 Jud /\${forth /for an example , suffering the vengeance of eternal fire . forth 1Ch\_25\_09 /^{forth /for Asaph to Joseph : the second to Gedaliah , who with his brethren and sons were twelve : forth 2Sa\_18\_03 /^{forth /for if we flee away , they will not care for us; neither if half of us die , will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city . forth Hab\_03\_13 /^{forth /for the salvation of thy people , even for salvation with thine anointed ; thou woundedst the head out of the house of the wicked , by discovering the foundation unto the neck . Selah . forth Hab\_01\_04 /^{forth /for the wicked doth compass about the righteous ; therefore wrong judgment proceedeth . forth Jer\_02\_27 /^{forth /for they have turned their back unto me, and not their face : but in the time of their trouble they will say , Arise , and save us. forth Isa\_65\_23 /^{forth /for trouble ; for they are the seed of the blessed of the LORD , and their offspring with them. forth Exo\_08\_03 /^{forth /frogs abundantly , which shall go up and come into thine house , and into thy bedchamber , and upon thy bed , and into the house of thy servants , and upon thy people , and into thine ovens , and into thy kneadingtroughs : forth Psa\_105\_30 /^{forth /frogs in abundance , in the chambers of their kings . forth Job\_30\_05 /^{forth /from among men, after them as after a thief ; forth Exo\_12\_31 /^{forth /from among my people , both ye and the children of Israel ; and go , serve the LORD , as ye have said . forth Dan\_07\_10 /^{forth /from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set , and the books were opened . forth 1Ch\_16\_23 /^{forth /from day to day his salvation . forth Joh\_16\_30 /\${forth /from God . forth Jer\_02\_37 /^{forth /from him, and thine hands upon thine head : for the LORD hath rejected thy confidences , and thou shalt

not prosper in them. forth Jer\_04\_07 /^{forth /from his place to make thy land desolate ; and thy cities shall be laid waste , without an inhabitant . forth Eze\_30\_09 /^{forth /from me in ships to make the careless Ethiopians afraid , and great pain shall come upon them, as in the day of Egypt : for, lo, it cometh . forth 2Sa\_22\_49 /^{forth /from mine enemies : thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man . forth Jer\_41\_06 /^{forth /from Mizpah to meet them, weeping all along as he went : and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam . forth Deu\_33\_02 /^{forth /from mount Paran , and he came with ten thousands of saints : from his right hand went a fiery law for them. forth Jer\_25\_32 /^{forth /from nation to nation , and a great whirlwind shall be raised up from the coasts of the earth . forth Exo\_05\_20 /^{forth /from Pharaoh : forth Zec\_06\_05 /^{forth /from standing before the Lord of all the earth . forth Joh\_16\_28 /\$ {forth /from the Father , and am come into the world : again , I leave the world , and go to the Father . forth Gen\_03\_23 /^{forth /from the garden of Eden , to till the ground from whence he was taken . forth Mat\_15\_18 /\$ {forth /from the heart ; and they defile the man . forth Exo\_16\_32 /^{forth /from the land of Egypt . forth Eze\_33\_30 /^{forth /from the LORD . forth Isa\_28\_29 /^{forth /from the LORD of hosts , which is wonderful in counsel , and excellent in working . forth Job\_02\_07 /^{forth /from the presence of the LORD , and smote Job with sore boils from the sole of his foot unto his crown . forth Job\_01\_12 /^{forth /from the presence of the LORD . forth Mat\_09\_09 /\$ {forth /from thence , he saw a man , named Matthew , sitting at the receipt of custom : and he saith unto him , Follow me . And he arose , and followed him . forth Jer\_43\_12 /^{forth /from thence in peace . forth Hag\_02\_19 /^{forth /from this day will I bless you. forth Psa\_17\_02 /^{forth /from thy presence ; let thine eyes behold the things that are equal . forth Joh\_15\_16 /\$ {forth /fruit , and that your fruit should remain : that whatsoever ye shall ask of the Father in my name , he may give it you . forth Col\_01\_06 /\$ {forth /fruit , as it doth also in you , since the day ye heard of it, and knew the grace of God in truth : forth Mat\_13\_08 /\$ {forth /fruit , some an hundredfold , some sixtyfold , some thirtyfold . forth Mar\_04\_20 /\$ {forth /fruit , some thirtyfold , some sixty , and some an hundred . forth Mat\_13\_26 /\$ {forth /fruit , then appeared the tares also . forth Jer\_12\_02 /^{forth /fruit : thou art near in their mouth , and far from their reins . forth Lev\_25\_21 /^{forth /fruit for three years . forth Psa\_92\_14 /^{forth /fruit in old age ; they shall be fat and flourishing ; forth Mar\_04\_28 /\$ {forth /fruit of herself ; first the blade , then the ear , after that the full corn in the ear . forth Rom\_07\_05 /\$ {forth /fruit unto death . forth Rom\_07\_04 /\$ {forth /fruit unto God . forth Hos\_10\_01 /^{forth /fruit unto himself: according to the multitude of his fruit he hath increased the altars ; according to the goodness of his land they have made goodly images . forth Luk\_08\_15 /\$ {forth /fruit with patience . forth Mat\_07\_18 /\$ {forth /good fruit . forth Luk\_06\_43 /\$ {forth /good fruit . forth Mat\_07\_17 /\$ {forth /good fruit ; but a corrupt tree bringeth forth evil fruit . forth Luk\_03\_09 /\$ {forth /good fruit is hewn down , and cast into the fire . forth Mat\_03\_10 /\$ {forth /good fruit is hewn down , and cast into the fire . forth Mat\_07\_19 /\$ {forth /good fruit is hewn down , and cast into the fire . forth Mat\_12\_35 /\$ {forth /good things : and an evil man out of the evil treasure bringeth forth evil things . forth Joh\_02\_10 /\$ {forth /good wine ; and when men have well drunk , then that which is worse : but thou hast kept the good wine until now . forth Isa\_05\_02 /^{forth /grapes , and it brought forth wild grapes . forth Isa\_05\_04 /^{forth /grapes , brought it forth wild grapes ? forth Gen\_01\_12 /^{forth /grass , and herb yielding seed after his kind , and the tree yielding fruit , whose seed was in itself, after his kind : and God saw that it was good . forth Gen\_01\_11 /^{forth /grass , the herb yielding seed , and the fruit tree yielding fruit after his kind , whose seed is in itself, upon the earth : and it was so. forth Pro\_25\_08 /^{forth /hastily to strive , lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame . forth Mic\_05\_02 /^{forth /have been from of old , from everlasting . forth Psa\_146\_04 /^{forth /he returneth to his earth ; in that very day his thoughts perish . forth Zec\_05\_06 /^{forth /He said moreover, This is their resemblance through all the earth . forth Mat\_09\_25 /\$ {forth /he went in , and took her by the hand , and the maid arose . forth Gen\_42\_15 /^{forth /hence, except your youngest brother come hither. forth Eze\_17\_07 /^{forth /her branches toward him, that he might water it by the furrows of her plantation . forth Isa\_61\_11 /^{forth /her bud , and as the garden causeth the things that are sown in it to spring forth ; so the Lord GOD will cause righteousness and praise to spring forth before all the nations . forth Isa\_66\_08 /^{forth /her children . forth Jer\_04\_31 /^{forth /her first child , the voice of the daughter of Zion , that bewaileth herself, that spreadeth her hands , saying, Woe is me now! for my soul is wearied because of murderers . forth Luk\_02\_07 /\$ {forth /her firstborn son , and wrapped him in swaddling clothes , and laid him in a manger ; because there was no room for them in the inn . forth Mat\_01\_25 /\$ {forth /her firstborn son : and he called his name JESUS . forth Jam\_05\_18 /\$ {forth /her fruit . forth Son\_02\_13 /^{forth /her green figs , and the vines with the tender grape give a good smell . Arise , my love , my fair one , and come away . forth Deu\_25\_11 /^{forth /her hand , and taketh him by the secrets : forth Lam\_01\_17 /^{forth /her hands , and there is none to comfort her: the LORD hath commanded concerning Jacob , that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. forth Pro\_31\_20 /^{forth /her



hands to the needy . forth Pro\_09\_03 /^{forth /her maidens : she crieth upon the highest places of the city , forth Pro\_08\_01 /^{forth /her voice ? forth Heb\_06\_07 /\$ {forth /herbs meet for them by whom it is dressed , receiveth blessing from God : forth Lev\_24\_23 /^{forth /him that had cursed out of the camp , and stone him with stones . And the children of Israel did as the LORD commanded Moses . forth Lev\_24\_14 /^{forth /him that hath cursed without the camp ; and let all that heard him lay their hands upon his head , and let all the congregation stone him. forth Mat\_13\_41 /\$ {forth /his angels , and they shall gather out of his kingdom all things that offend , and them which do iniquity ; forth Mat\_22\_07 /\$ {forth /his armies , and destroyed those murderers , and burned up their city . forth Hos\_09\_13 /^{forth /his children to the murderer . forth Psa\_147\_15 /^{forth /his commandment upon earth : his word runneth very swiftly . forth Psa\_01\_03 /^{forth /his fruit in his season ; his leaf also shall not wither ; and whatsoever he doeth shall prosper . forth Joh\_02\_11 /\$ {forth /his glory ; and his disciples believed on him . forth Mat\_14\_31 /\$ {forth /his hand , and caught him , and said unto him , O thou of little faith , wherefore didst thou doubt ? forth Exo\_04\_04 /^{forth /his hand , and caught it, and it became a rod in his hand : forth Gen\_03\_22 /^{forth /his hand , and take also of the tree of life , and eat , and live for ever : forth Gen\_08\_09 /^{forth /his hand , and took her , and pulled her in unto him into the ark . forth 2Sa\_15\_05 /^{forth /his hand , and took him, and kissed him. forth Jud\_15\_15 /^{forth /his hand , and took it, and slew a thousand men therewith. forth Gen\_22\_10 /^{forth /his hand , and took the knife to slay his son . forth Mar\_01\_41 /\$ {forth /his hand , and touched him , and saith unto him , I will ; be thou clean . forth Luk\_05\_13 /\$ {forth /his hand , and touched him , saying , I will : be thou clean . And immediately the leprosy departed from him . forth Mat\_08\_03 /\$ {forth /his hand , and touched him , saying , I will ; be thou clean . And immediately his leprosy was cleansed . forth Jer\_01\_09 /^{forth /his hand , and touched my mouth . And the LORD said unto me, Behold, I have put my words in thy mouth . forth 1Sa\_26\_09 /^{forth /his hand against the LORD'S anointed , and be guiltless ? forth Isa\_05\_25 /^{forth /his hand against them, and hath smitten them: and the hills did tremble , and their carcasses were torn in the midst of the streets . For all this his anger is not turned away , but his hand is stretched out still. forth Dan\_11\_42 /^{forth /his hand also upon the countries : and the land of Egypt shall not escape . forth Eze\_10\_07 /^{forth /his hand from between the cherubims unto the fire that was between the cherubims , and took thereof, and put it into the hands of him that was clothed with linen : who took it, and went out . forth 1Ki\_13\_04 /^{forth /his hand from the altar , saying , Lay hold on him. And his hand , which he put forth against him, dried up , so that he could not pull it in again to him. forth Exo\_14\_27 /^{forth /his hand over the sea , and the sea returned to his strength when the morning appeared ; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea . forth 1Ch\_13\_09 /^{forth /his hand to hold the ark ; for the oxen stumbled . forth 2Sa\_06\_06 /^{forth /his hand to the ark of God , and took hold of it; for the oxen shook it. forth Exo\_10\_22 /^{forth /his hand toward heaven ; and there was a thick darkness in all the land of Egypt three days : forth Mat\_12\_49 /\$ {forth /his hand toward his disciples , and said , Behold my mother and my brethren ! forth Job\_28\_09 /^{forth /his hand upon the rock ; he overturneth the mountains by the roots . forth 2Ch\_06\_12 /^{forth /his hands : forth Psa\_55\_20 /^{forth /his hands against such as be at peace with him: he hath broken his covenant . forth Isa\_25\_11 /^{forth /his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim : and he shall bring down their pride together with the spoils of their hands . forth 2Ch\_06\_29 /^{forth /his hands in this house : forth Isa\_25\_11 /^{forth /his hands to swim : and he shall bring down their pride together with the spoils of their hands . forth Act\_12\_01 /\$ {forth /his hands to vex certain of the church . forth 2Ch\_06\_13 /^{forth /his hands toward heaven , forth 1Ki\_08\_22 /^{forth /his hands toward heaven : forth 1Ki\_08\_38 /^{forth /his hands toward this house : forth Psa\_147\_17 /^{forth /his ice like morsels : who can stand before his cold ? forth Jud\_03\_21 /^{forth /his left hand , and took the dagger from his right thigh , and thrust it into his belly : forth Psa\_57\_03 /^{forth /his mercy and his truth . forth Joh\_10\_04 /\$ {forth /his own sheep , he goeth before them , and the sheep follow him : for they know his voice . forth 2Ch\_25\_11 /^{forth /his people , and went to the valley of salt , and smote of the children of Seir ten thousand . forth Psa\_105\_43 /^{forth /his people with joy , and his chosen with gladness : forth Exo\_10\_13 /^{forth /his rod over the land of Egypt , and the LORD brought an east wind upon the land all that day , and all that night ; and when it was morning , the east wind brought the locusts . forth Exo\_09\_23 /^{forth /his rod toward heaven : and the LORD sent thunder and hail , and the fire ran along upon the ground ; and the LORD rained hail upon the land of Egypt . forth Hos\_14\_05 /^{forth /his roots as Lebanon . forth Psa\_96\_02 /^{forth /his salvation from day to day . forth Mat\_22\_03 /\$ {forth /his servants to call them that were bidden to the wedding : and they would not come . forth Gal\_04\_04 /\$ {forth /his Son , made of a woman , made under the law , forth Num\_20\_08 /^{forth /his water , and thou shalt bring forth to them water out of the rock : so thou shalt give the congregation and their beasts drink . forth Isa\_42\_09 /^{forth /I tell you of them. forth Mar\_04\_29 /\$ {forth /immediately he putteth in the sickle , because the harvest is come . forth Jer\_23\_19 /^{forth /in fury , even a grievous whirlwind : it shall fall grievously upon the head of the wicked .

forth Job\_08\_16 /^{forth /in his garden . forth Jud\_05\_31 /^{forth /in his might . And the land had rest forty years . forth Isa\_66\_08 /^{forth /in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . forth Luk\_01\_01 /\$ {forth /in order a declaration of those things which are most surely believed among us , forth 1Co\_16\_11 /\$ {forth /in peace , that he may come unto me : for I look for him with the brethren . forth Jer\_31\_04 /^{forth /in the dances of them that make merry . forth Luk\_06\_08 /\$ {forth /in the midst . And he arose and stood forth . forth Act\_27\_21 /\$ {forth /in the midst of them , and said , Sirs , ye should have hearkened unto me , and not have loosed from Crete , and to have gained this harm and loss . forth Mic\_01\_11 /^{forth /in the mourning of Bethazel ; he shall receive of you his standing . forth Num\_02\_16 /^{forth /in the second rank . forth Eze\_12\_07 /^{forth /in the twilight , and I bare it upon my shoulder in their sight . forth Eze\_12\_06 /^{forth /in the twilight : thou shalt cover thy face , that thou see not the ground : for I have set thee for a sign unto the house of Israel . forth Isa\_59\_04 /^{forth /iniquity . forth Joh\_19\_17 /\$ {forth /into a place called the place of a skull , which is called in the Hebrew Golgotha : forth Rev\_05\_06 /\$ {forth /into all the earth . forth Eze\_05\_04 /^{forth /into all the house of Israel . forth Jer\_23\_15 /^{forth /into all the land . forth Zec\_14\_02 /^{forth /into captivity , and the residue of the people shall not be cut off from the city . forth Eze\_12\_04 /^{forth /into captivity . forth Jer\_48\_07 /^{forth /into captivity with his priests and his princes together . forth Joh\_01\_43 /\$ {forth /into Galilee , and findeth Philip , and saith unto him , Follow me . forth Isa\_52\_09 /^{forth /into joy , sing together , ye waste places of Jerusalem : for the LORD hath comforted his people , he hath redeemed Jerusalem . forth Isa\_54\_01 /^{forth /into singing , and cry aloud , thou that didst not travail with child : for more are the children of the desolate than the children of the married wife , saith the LORD . forth Isa\_49\_13 /^{forth /into singing , O mountains : for the LORD hath comforted his people , and will have mercy upon his afflicted . forth Isa\_44\_23 /^{forth /into singing , ye mountains , O forest , and every tree therein : for the LORD hath redeemed Jacob , and glorified himself in Israel . forth Isa\_14\_07 /^{forth /into singing . forth Jer\_06\_25 /^{forth /into the field , nor walk by the way ; for the sword of the enemy and fear is on every side . forth Jer\_14\_18 /^{forth /into the field , then behold the slain with the sword ! and if I enter into the city , then behold them that are sick with famine ! yea, both the prophet and the priest go about into a land that they know not . forth Son\_07\_11 /^{forth /into the field ; let us lodge in the villages . forth Zec\_06\_06 /^{forth /into the north country ; and the white go forth after them ; and the grisled go forth toward the south country . forth Eze\_03\_22 /^{forth /into the plain , and I will there talk with thee . forth Eze\_03\_23 /^{forth /into the plain : and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar : and I fell on my face . forth Eze\_47\_08 /^{forth /into the sea , the waters shall be healed . forth Jon\_01\_15 /^{forth /into the sea : and the sea ceased from her raging . forth Jon\_01\_12 /^{forth /into the sea ; so shall the sea be calm unto you : for I know that for my sake this great tempest is upon you . forth Eze\_46\_21 /^{forth /into the utter court , and caused me to pass by the four corners of the court ; and, behold, in every corner of the court there was a court . forth Eze\_44\_19 /^{forth /into the utter court , even into the utter court to the people , they shall put off their garments wherein they ministered , and lay them in the holy chambers , and they shall put on other garments ; and they shall not sanctify the people with their garments . forth Eze\_42\_01 /^{forth /into the utter court , the way toward the north : and he brought me into the chamber that was over against the separate place , and which was before the building toward the north . forth Mar\_10\_17 /\$ {forth /into the way , there came one running , and kneeled to him , and asked him , Good Master , what shall I do that I may inherit eternal life ? forth 2Ch\_20\_20 /^{forth /into the wilderness of Tekoa : and as they went forth , Jehoshaphat stood and said , Hear me, O Judah , and ye inhabitants of Jerusalem ; Believe in the LORD your God , so shall ye be established ; believe his prophets , so shall ye prosper . forth Act\_23\_28 /\$ {forth /into their council : forth Exo\_16\_03 /^{forth /into this wilderness , to kill this whole assembly with hunger . forth Psa\_19\_06 /^{forth /is from the end of the heaven , and his circuit unto the ends of it : and there is nothing hid from the heat thereof . forth Hos\_06\_03 /^{forth /is prepared as the morning ; and he shall come unto us as the rain , as the latter and former rain unto the earth . forth 2Sa\_20\_08 /^{forth /it fell out . forth Isa\_28\_19 /^{forth /it shall take you : for morning by morning shall it pass over , by day and by night : and it shall be a vexation only to understand the report . forth 2Ch\_20\_20 /^{forth /Jehoshaphat stood and said , Hear me, O Judah , and ye inhabitants of Jerusalem ; Believe in the LORD your God , so shall ye be established ; believe his prophets , so shall ye prosper . forth Jer\_20\_03 /^{forth /Jeremiah out of the stocks . Then said Jeremiah unto him, The LORD hath not called thy name Pashur , but Magormissabib . forth Gen\_24\_53 /^{forth /jewels of silver , and jewels of gold , and raiment , and gave them to Rebekah : he gave also to her brother and to her mother precious things . forth Isa\_42\_01 /^{forth /judgment to the Gentiles . forth Isa\_42\_03 /^{forth /judgment unto truth . forth Mat\_12\_20 /\$ {forth /judgment unto victory . forth Luk\_10\_02 /\$ {forth /labourers into his harvest . forth Mat\_09\_38 /\$ {forth /labourers into his harvest . forth Mar\_13\_28 /\$ {forth /leaves , ye know that summer is near : forth Mat\_24\_32 /\$ {forth /leaves , ye know that summer is nigh : forth Exo\_08\_18 /^{forth /lice , but they

could not: so there were lice upon man , and upon beast . forth Psa\_144\_06 /^{forth /lightning , and scatter them: shoot out thine arrows , and destroy them. forth Eze\_01\_13 /^{forth /lightning . forth Job\_14\_02 /^{forth /like a flower , and is cut down : he fleeth also as a shadow , and continueth not. forth Jer\_04\_04 /^{forth /like fire , and burn that none can quench it, because of the evil of your doings . forth Psa\_78\_52 /^{forth /like sheep , and guided them in the wilderness like a flock . forth 2Ki\_02\_23 /^{forth /little children out of the city , and mocked him, and said unto him, Go up , thou bald head ; go up , thou bald head . forth Dan\_10\_20 /^{forth /lo, the prince of Grecia shall come . forth Job\_38\_32 /^{forth /Mazzaroth in his season ? or canst thou guide Arcturus with his sons ? forth Jud\_14\_14 /^{forth /meat , and out of the strong came forth sweetness . And they could not in three days expound the riddle . forth Exo\_07\_04 /^{forth /mine armies , and my people the children of Israel , out of the land of Egypt by great judgments . forth 1Sa\_24\_06 /^{forth /mine hand against him, seeing he is the anointed of the LORD . forth 1Sa\_24\_10 /^{forth /mine hand against my lord ; for he is the LORD'S anointed . forth 2Sa\_18\_12 /^{forth /mine hand against the king's son : for in our hearing the king charged thee and Abishai and Ittai , saying , Beware that none touch the young man Absalom . forth 1Sa\_26\_23 /^{forth /mine hand against the LORD'S anointed . forth 1Sa\_26\_11 /^{forth /mine hand against the LORD'S anointed : but, I pray thee, take thou now the spear that is at his bolster , and the cruse of water , and let us go . forth Exo\_07\_05 /^{forth /mine hand upon Egypt , and bring out the children of Israel from among them. forth Joh\_15\_02 /\$ {forth /more fruit . forth Joh\_12\_24 /\$ {forth /much fruit . forth Joh\_15\_05 /\$ {forth /much fruit : for without me ye can do nothing . forth Rom\_10\_21 /\$ {forth /my hands unto a disobedient and gainsaying people . forth Psa\_143\_06 /^{forth /my hands unto thee: my soul thirsteth after thee, as a thirsty land . Selah . forth 1Ki\_08\_16 /^{forth /my people Israel out of Egypt , I chose no city out of all the tribes of Israel to build an house , that my name might be therein; but I chose David to be over my people Israel . forth 2Ch\_06\_05 /^{forth /my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel : forth Exo\_03\_10 /^{forth /my people the children of Israel out of Egypt . forth Isa\_43\_21 /^{forth /my praise . forth Jud\_06\_18 /^{forth /my present , and set it before thee. And he said , I will tarry until thou come again . forth Zec\_03\_08 /^{forth /my servant the BRANCH . forth Eze\_12\_07 /^{forth /my stuff by day , as stuff for captivity , and in the even I digged through the wall with mine hand ; I brought it forth in the twilight , and I bare it upon my shoulder in their sight . forth Eze\_21\_03 /^{forth /my sword out of his sheath , and will cut off from thee the righteous and the wicked . forth Eze\_21\_05 /^{forth /my sword out of his sheath : it shall not return any more. forth Jer\_10\_20 /^{forth /my tent any more, and to set up my curtains . forth Isa\_03\_16 /^{forth /necks and wanton eyes , walking and mincing as they go , and making a tinkling with their feet : forth Isa\_51\_18 /^{forth /neither is there any that taketh her by the hand of all the sons that she hath brought up . forth Eze\_47\_10 /^{forth /nets ; their fish shall be according to their kinds , as the fish of the great sea , exceeding many . forth Eze\_47\_12 /^{forth /new fruit according to his months , because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . forth Luk\_22\_53 /\$ {forth /no hands against me : but this is your hour , and the power of darkness . forth 2Ki\_09\_15 /^{forth /nor escape out of the city to go to tell it in Jezreel . forth Isa\_07\_03 /^{forth /now to meet Ahaz , thou, and Shearjashub thy son , at the end of the conduit of the upper pool in the highway of the fuller's field ; forth Mic\_04\_10 /^{forth /O daughter of Zion , like a woman in travail : for now shalt thou go forth out of the city , and thou shalt dwell in the field , and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . forth Son\_03\_11 /^{forth /O ye daughters of Zion , and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals , and in the day of the gladness of his heart . forth Isa\_48\_20 /^{forth /of Babylon , flee ye from the Chaldeans , with a voice of singing declare ye, tell this, utter it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . forth Hos\_13\_13 /^{forth /of children . forth Joe\_02\_16 /^{forth /of his chamber , and the bride out of her closet . forth Amo\_07\_17 /^{forth /of his land . forth Ecc\_05\_15 /^{forth /of his mother's womb , naked shall he return to go as he came , and shall take nothing of his labour , which he may carry away in his hand . forth 2Ch\_32\_21 /^{forth /of his own bowels slew him there with the sword . forth Isa\_34\_01 /^{forth /of it. forth Jer\_10\_20 /^{forth /of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains . forth 2Sa\_16\_11 /^{forth /of my bowels , seeketh my life : how much more now may this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. forth Isa\_07\_25 /^{forth /of oxen , and for the treading of lesser cattle . forth Act\_17\_18 /\$ {forth /of strange gods : because he preached unto them Jesus , and the resurrection . forth Gen\_08\_16 /^{forth /of the ark , thou, and thy wife , and thy sons , and thy sons wives with thee. forth Gen\_09\_18 /^{forth /of the ark , were Shem , and Ham , and Japheth : and Ham is the father of Canaan . forth Num\_34\_08 /^{forth /of the border shall be to Zedad : forth Dan\_09\_25 /^{forth /of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks , and threescore and two weeks : the street shall be built again , and the wall , even in

troubled times . forth Jud\_11\_31 /^{forth /of the doors of my house to meet me, when I return in peace from the children of Ammon , shall surely be the LORD'S , and I will offer it up for a burnt offering . forth Job\_05\_06 /^{forth /of the dust , neither doth trouble spring out of the ground ; forth Isa\_58\_09 /^{forth /of the finger , and speaking vanity ; forth Joe\_03\_18 /^{forth /of the house of the LORD , and shall water the valley of Shittim . forth Eze\_20\_06 /^{forth /of the land of Egypt into a land that I had espied for them, flowing with milk and honey , which is the glory of all lands : forth Dan\_03\_26 /^{forth /of the midst of the fire . forth 2Ch\_23\_14 /^{forth /of the ranges : and whoso followeth her, let him be slain with the sword . For the priest said , Slay her not in the house of the LORD . forth Eze\_44\_05 /^{forth /of the sanctuary . forth Isa\_49\_17 /^{forth /of thee. forth Ecc\_07\_18 /^{forth /of them all. forth 1Ch\_14\_11 /^{forth /of waters : therefore they called the name of that place Baalperazim . forth Mic\_04\_02 /^{forth /of Zion , and the word of the LORD from Jerusalem . forth Jud\_09\_08 /^{forth /on a time to anoint a king over them; and they said unto the olive tree , Reign thou over us. forth Isa\_54\_03 /^{forth /on the right hand and on the left ; and thy seed shall inherit the Gentiles , and make the desolate cities to be inhabited . forth 2Ki\_11\_07 /^{forth /on the sabbath , even they shall keep the watch of the house of the LORD about the king . forth Eze\_46\_12 /^{forth /one shall shut the gate . forth Job\_39\_01 /^{forth /or canst thou mark when the hinds do calve ? forth Psa\_90\_02 /^{forth /or ever thou hadst formed the earth and the world , even from everlasting to everlasting , thou art God . forth Mat\_22\_04 /\$^{forth /other servants , saying , Tell them which are bidden , Behold , I have prepared my dinner : my oxen and my fatlings are killed , and all things are ready : come unto the marriage . forth Exo\_12\_46 /^{forth /ought of the flesh abroad out of the house ; neither shall ye break a bone thereof. forth Jer\_51\_10 /^{forth /our righteousness : come , and let us declare in Zion the work of the LORD our God . forth Deu\_02\_23 /^{forth /out of Caphtor , destroyed them, and dwelt in their stead. forth Deu\_04\_45 /^{forth /out of Egypt , forth 2Ki\_21\_15 /^{forth /out of Egypt , even unto this day . forth Exo\_12\_39 /^{forth /out of Egypt , for it was not leavened ; because they were thrust out of Egypt , and could not tarry , neither had they prepared for themselves any victual . forth 1Ki\_08\_51 /^{forth /out of Egypt , from the midst of the furnace of iron : forth Jos\_05\_05 /^{forth /out of Egypt , them they had not circumcised . forth Deu\_16\_06 /^{forth /out of Egypt . forth Deu\_24\_09 /^{forth /out of Egypt . forth Exo\_13\_16 /^{forth /out of Egypt . forth Exo\_13\_08 /^{forth /out of Egypt . forth Deu\_04\_46 /^{forth /out of Egypt : forth Jer\_37\_05 /^{forth /out of Egypt : and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem . forth Num\_20\_16 /^{forth /out of Egypt : and, behold, we are in Kadesh , a city in the uttermost of thy border : forth Deu\_25\_17 /^{forth /out of Egypt ; forth Deu\_23\_04 /^{forth /out of Egypt ; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia , to curse thee. forth Num\_24\_08 /^{forth /out of Egypt ; he hath as it were the strength of an unicorn : he shall eat up the nations his enemies , and shall break their bones , and pierce them through with his arrows . forth Exo\_14\_11 /^{forth /out of Egypt ? forth Num\_11\_20 /^{forth /out of Egypt ? forth 2Ch\_01\_17 /^{forth /out of Egypt a chariot for six hundred shekels of silver , and an horse for an hundred and fifty : and so brought they out horses for all the kings of the Hittites , and for the kings of Syria , by their means . forth Deu\_16\_01 /^{forth /out of Egypt by night . forth Deu\_09\_12 /^{forth /out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image . forth Deu\_26\_08 /^{forth /out of Egypt with a mighty hand , and with an outstretched arm , and with great terribleness , and with signs , and with wonders : forth Deu\_09\_26 /^{forth /out of Egypt with a mighty hand . forth Jud\_20\_21 /^{forth /out of Gibeah , and destroyed down to the ground of the Israelites that day twenty and two thousand men . forth Eze\_24\_12 /^{forth /out of her: her scum shall be in the fire . forth Jer\_48\_45 /^{forth /out of Heshbon , and a flame from the midst of Sihon , and shall devour the corner of Moab , and the crown of the head of the tumultuous ones . forth Eze\_36\_20 /^{forth /out of his land . forth Jer\_51\_44 /^{forth /out of his mouth that which he hath swallowed up : and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall . forth Mic\_01\_03 /^{forth /out of his place , and will come down , and tread upon the high places of the earth . forth Eze\_21\_04 /^{forth /out of his sheath against all flesh from the south to the north : forth Mat\_13\_52 /\$^{forth /out of his treasure things new and old . forth Eze\_01\_07 /^{forth /out of Jerusalem , and had put them in the house of his gods ; forth Jer\_37\_12 /^{forth /out of Jerusalem to go into the land of Benjamin , to separate himself thence in the midst of the people . forth Isa\_48\_03 /^{forth /out of my mouth , and I shewed them; I did them suddenly , and they came to pass . forth Isa\_55\_11 /^{forth /out of my mouth : it shall not return unto me void , but it shall accomplish that which I please , and it shall prosper in the thing whereto I sent it. forth Eze\_21\_19 /^{forth /out of one land : and choose thou a place , choose it at the head of the way to the city . forth Jer\_44\_17 /^{forth /out of our own mouth , to burn incense unto the queen of heaven , and to pour out drink offerings unto her, as we have done , we, and our fathers , our kings , and our princes , in the cities of Judah , and in the streets of Jerusalem : for then had we plenty of victuals , and were well , and saw no evil . forth Jer\_52\_31 /^{forth /out of prison , forth Gen\_08\_19 /^{forth /out of the ark . forth

Lev\_14\_03 /^{forth /out of the camp ; and the priest shall look , and, behold, if the plague of leprosy be healed in the leper ; forth 1Ki\_21\_13 /^{forth /out of the city , and stoned him with stones , that he died . forth Jud\_01\_24 /^{forth /out of the city , and they said unto him, Shew us, we pray thee, the entrance into the city , and we will shew thee mercy . forth Mic\_04\_10 /^{forth /out of the city , and thou shalt dwell in the field , and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . forth Jud\_09\_43 /^{forth /out of the city ; and he rose up against them, and smote them. forth Jer\_39\_04 /^{forth /out of the city by night , by the way of the king's garden , by the gate betwixt the two walls : and he went out the way of the plain . forth Jer\_52\_07 /^{forth /out of the city by night by the way of the gate between the two walls , which was by the king's garden ; and they went by the way of the plain . forth Lev\_14\_45 /^{forth /out of the city into an unclean place . forth Eze\_20\_38 /^{forth /out of the country where they sojourn , and they shall not enter into the land of Israel : and ye shall know that I am the LORD . forth 1Sa\_14\_11 /^{forth /out of the holes where they had hid themselves. forth Jud\_06\_08 /^{forth /out of the house of bondage ; forth Deu\_04\_20 /^{forth /out of the iron furnace , even out of Egypt , to be unto him a people of inheritance , as ye are this day . forth Jer\_38\_08 /^{forth /out of the king's house , and spake to the king , saying , forth Eze\_20\_10 /^{forth /out of the land of Egypt , and brought them into the wilderness . forth 2Ch\_07\_22 /^{forth /out of the land of Egypt , and laid hold on other gods , and worshipped them, and served them: therefore hath he brought all this evil upon them. forth Deu\_06\_12 /^{forth /out of the land of Egypt , from the house of bondage . forth Deu\_08\_14 /^{forth /out of the land of Egypt , from the house of bondage ; forth Jer\_11\_04 /^{forth /out of the land of Egypt , from the iron furnace , saying , Obey my voice , and do them, according to all which I command you: so shall ye be my people , and I will be your God : forth Jer\_34\_13 /^{forth /out of the land of Egypt , out of the house of bondmen , saying , forth Exo\_29\_46 /^{forth /out of the land of Egypt , that I may dwell among them: I am the LORD their God . forth Lev\_26\_13 /^{forth /out of the land of Egypt , that ye should not be their bondmen ; and I have broken the bands of your yoke , and made you go upright . forth Exo\_19\_01 /^{forth /out of the land of Egypt , the same day came they into the wilderness of Sinai . forth Deu\_01\_27 /^{forth /out of the land of Egypt , to deliver us into the hand of the Amorites , to destroy us. forth Lev\_25\_38 /^{forth /out of the land of Egypt , to give you the land of Canaan , and to be your God . forth Num\_26\_04 /^{forth /out of the land of Egypt . forth Eze\_20\_09 /^{forth /out of the land of Egypt . forth Deu\_29\_25 /^{forth /out of the land of Egypt : forth Lev\_25\_55 /^{forth /out of the land of Egypt : I am the LORD your God . forth Lev\_25\_42 /^{forth /out of the land of Egypt : they shall not be sold as bondmen . forth Deu\_16\_03 /^{forth /out of the land of Egypt all the days of thy life . forth Deu\_16\_03 /^{forth /out of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . forth Lev\_26\_45 /^{forth /out of the land of Egypt in the sight of the heathen , that I might be their God : I am the LORD . forth Jer\_07\_25 /^{forth /out of the land of Egypt unto this day I have even sent unto you all my servants the prophets , daily rising up early and sending them: forth Dan\_09\_15 /^{forth /out of the land of Egypt with a mighty hand , and hast gotten thee renown , as at this day ; we have sinned , we have done wickedly . forth Exo\_32\_11 /^{forth /out of the land of Egypt with great power , and with a mighty hand ? forth Num\_33\_01 /^{forth /out of the land of Egypt with their armies under the hand of Moses and Aaron . forth Jer\_50\_08 /^{forth /out of the land of the Chaldeans , and be as the he goats before the flocks . forth Eze\_11\_07 /^{forth /out of the midst of it. forth Eze\_38\_08 /^{forth /out of the nations , and they shall dwell safely all of them. forth Rut\_01\_07 /^{forth /out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah . forth Eze\_27\_33 /^{forth /out of the seas , thou filledst many people ; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise . forth 2Ki\_23\_04 /^{forth /out of the temple of the LORD all the vessels that were made for Baal , and for the grove , and for all the host of heaven : and he burned them without Jerusalem in the fields of Kidron , and carried the ashes of them unto Bethel . forth Eze\_06\_05 /^{forth /out of the temple which is at Jerusalem , and brought unto Babylon , be restored , and brought again unto the temple which is at Jerusalem , every one to his place , and place them in the house of God . forth Isa\_48\_01 /^{forth /out of the waters of Judah , which swear by the name of the LORD , and make mention of the God of Israel , but not in truth , nor in righteousness . forth Job\_10\_18 /^{forth /out of the womb ? Oh that I had given up the ghost , and no eye had seen me! forth Jer\_01\_05 /^{forth /out of the womb I sanctified thee, and I ordained thee a prophet unto the nations . forth Jer\_20\_18 /^{forth /out of the womb to see labour and sorrow , that my days should be consumed with shame ? forth Jud\_20\_33 /^{forth /out of their places , even out of the meadows of Gibeah . forth Gen\_15\_04 /^{forth /out of thine own bowels shall be thine heir . forth Jer\_22\_11 /^{forth /out of this place ; He shall not return thither any more: forth 2Ch\_06\_09 /^{forth /out of thy loins , he shall build the house for my name . forth 1Ki\_08\_19 /^{forth /out of thy loins , he shall build the house unto my name . forth Neh\_09\_07 /^{forth /out of Ur of the Chaldees , and gavest him the name of Abraham ; forth Jer\_31\_39 /^{forth /over against it upon the hill Gareb , and shall

compass about to Goath . forth Eze\_46\_09 /^{forth /over against it. forth Zec\_05\_03 /^{forth /over the face of the whole earth : for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it. forth Eze\_01\_22 /^{forth /over their heads above . forth Luk\_12\_16 /\$ {forth /plentifully : forth Pro\_12\_17 /^{forth /righteousness : but a false witness deceit . forth Gen\_40\_10 /^{forth /ripe grapes : forth Isa\_66\_09 /^{forth /saith the LORD : shall I cause to bring forth , and shut the womb? saith thy God . forth Zec\_05\_04 /^{forth /saith the LORD of hosts , and it shall enter into the house of the thief , and into the house of him that sweareth falsely by my name : and it shall remain in the midst of his house , and shall consume it with the timber thereof and the stones thereof. forth Isa\_45\_08 /^{forth /salvation , and let righteousness spring up together ; I the LORD have created it. forth Eze\_46\_10 /^{forth /shall go forth . forth Isa\_43\_19 /^{forth /shall ye not know it? I will even make a way in the wilderness , and rivers in the desert . forth Gen\_38\_25 /^{forth /she sent to her father in law , saying , By the man , whose these are, am I with child : and she said , Discern , I pray thee, whose are these, the signet , and bracelets , and staff . forth Jam\_01\_15 /\$ {forth /sin : and sin , when it is finished , bringeth forth death . forth Isa\_61\_11 /^{forth /so the Lord GOD will cause righteousness and praise to spring forth before all the nations . forth Mat\_13\_23 /\$ {forth /some an hundredfold , some sixty , some thirty . forth Mar\_04\_08 /\$ {forth /some thirty , and some sixty , and some an hundred . forth Isa\_58\_08 /^{forth /speedily : and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward . forth Luk\_20\_20 /\$ {forth /spies , which should feign themselves just men , that they might take hold of his words , that so they might deliver him unto the power and authority of the governor . forth Eze\_17\_06 /^{forth /sprigs . forth Pro\_30\_33 /^{forth /strife . forth Isa\_33\_11 /^{forth /stubble : your breath , as fire , shall devour you. forth Jud\_14\_14 /^{forth /sweetness . And they could not in three days expound the riddle . forth 001\_073\_Jo /\$ {forth /taking nothing of the Gentiles . forth Act\_24\_02 /\$ {forth /Tertullus began to accuse him, saying , Seeing that by thee we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence , forth Son\_08\_05 /^{forth /that bare thee. forth 1Sa\_18\_30 /^{forth /that David behaved himself more wisely than all the servants of Saul ; so that his name was much set by . forth Est\_05\_09 /^{forth /that day joyful and with a glad heart : but when Haman saw Mordecai in the king's gate , that he stood not up , nor moved for him, he was full of indignation against Mordecai . forth Deu\_17\_05 /^{forth /that man or that woman , which have committed that wicked thing , unto thy gates , even that man or that woman , and shalt stone them with stones , till they die . forth Neh\_04\_16 /^{forth /that the half of my servants wrought in the work , and the other half of them held both the spears , the shields , and the bows , and the habergeons ; and the rulers were behind all the house of Judah . forth Dan\_02\_13 /^{forth /that the wise men should be slain ; and they sought Daniel and his fellows to be slain . forth Luk\_06\_45 /\$ {forth /that which is evil : for of the abundance of the heart his mouth speaketh . forth Luk\_06\_45 /\$ {forth /that which is good ; and an evil man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . forth Lev\_06\_11 /^{forth /the ashes without the camp unto a clean place . forth Luk\_15\_22 /\$ {forth /the best robe , and put it on him ; and put a ring on his hand , and shoes on his feet : forth Isa\_43\_08 /^{forth /the blind people that have eyes , and the deaf that have ears . forth Lev\_04\_21 /^{forth /the bullock without the camp , and burn him as he burned the first bullock : it is a sin offering for the congregation . forth Isa\_43\_17 /^{forth /the chariot and horse , the army and the power ; they shall lie down together , they shall not rise : they are extinct , they are quenched as tow . forth Exo\_03\_11 /^{forth /the children of Israel out of Egypt ? forth Zec\_10\_04 /^{forth /the corner , out of him the nail , out of him the battle bow , out of him every oppressor together . forth Isa\_54\_02 /^{forth /the curtains of thine habitations : spare not, lengthen thy cords , and strengthen thy stakes ; forth Mar\_07\_26 /\$ {forth /the devil out of her daughter . forth Gen\_08\_12 /^{forth /the dove ; which returned not again unto him any more . forth Gen\_08\_10 /^{forth /the dove out of the ark ; forth Isa\_42\_05 /^{forth /the earth , and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: forth 1Sa\_14\_27 /^{forth /the end of the rod that was in his hand , and dipped it in an honeycomb , and put his hand to his mouth ; and his eyes were enlightened . forth Jud\_06\_21 /^{forth /the end of the staff that was in his hand , and touched the flesh and the unleavened cakes ; and there rose up fire out of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the LORD departed out of his sight . forth Jer\_46\_09 /^{forth /the Ethiopians and the Libyans , that handle the shield ; and the Lydians , that handle and bend the bow . forth 2Ch\_29\_05 /^{forth /the filthiness out of the holy place. forth Eze\_08\_03 /^{forth /the form of an hand , and took me by a lock of mine head ; and the spirit lifted me up between the earth and the heaven , and brought me in the visions of God to Jerusalem , to the door of the inner gate that looketh toward the north ; where was the seat of the image of jealousy , which provoketh to jealousy . forth Mat\_21\_43 /\$ {forth /the fruits thereof . forth Act\_26\_01 /\$ {forth /the hand , and answered for himself : forth 2Ch\_29\_23 /^{forth /the he goats for the sin offering before the king and the congregation ; and they laid their hands upon them: forth Zec\_04\_07 /^{forth /the headstone thereof with shoutings , crying, Grace , grace unto it.

forth Isa\_51\_13 /^{forth /the heavens , and laid the foundations of the earth ; and hast feared continually every day because of the fury of the oppressor , as if he were ready to destroy ? and where is the fury of the oppressor ? forth Zec\_12\_01 /^{forth /the heavens , and layeth the foundation of the earth , and formeth the spirit of man within him. forth Isa\_44\_24 /^{forth /the heavens alone; that spreadeth abroad the earth by myself; forth Psa\_66\_02 /^{forth /the honour of his name : make his praise glorious . forth 2Ki\_10\_26 /^{forth /the images out of the house of Baal , and burned them. forth 2Ki\_11\_12 /^{forth /the king's son , and put the crown upon him, and gave him the testimony ; and they made him king , and anointed him; and they clapped their hands , and said , God save the king . forth Isa\_02\_03 /^{forth /the law , and the word of the LORD from Jerusalem . forth Gen\_01\_24 /^{forth /the living creature after his kind , cattle , and creeping thing , and beast of the earth after his kind : and it was so. forth Rev\_12\_13 /\$ {forth /the man child. forth Jud\_19\_22 /^{forth /the man that came into thine house , that we may know him. forth Jos\_02\_03 /^{forth /the men that are come to thee, which are entered into thine house : for they be come to search out all the country . forth Lev\_26\_10 /^{forth /the old because of the new . forth Exo\_03\_12 /^{forth /the people out of Egypt , ye shall serve God upon this mountain . forth Exo\_19\_17 /^{forth /the people out of the camp to meet with God ; and they stood at the nether part of the mount . forth 2Sa\_12\_31 /^{forth /the people that were therein, and put them under saws , and under harrows of iron , and under axes of iron , and made them pass through the brickkiln : and thus did he unto all the cities of the children of Ammon . So David and all the people returned unto Jerusalem . forth Exo\_15\_13 /^{forth /the people which thou hast redeemed : thou hast guided them in thy strength unto thy holy habitation . forth 1Ch\_20\_01 /^{forth /the power of the army , and wasted the country of the children of Ammon , and came and besieged Rabbah . But David tarried at Jerusalem . And Joab smote Rabbah , and destroyed it. forth 1Pe\_02\_09 /\$ {forth /the praises of him who hath called you out of darkness into his marvellous light : forth Isa\_60\_06 /^{forth /the praises of the LORD . forth Jer\_15\_19 /^{forth /the precious from the vile , thou shalt be as my mouth : let them return unto thee; but return not thou unto them. forth Eze\_07\_10 /^{forth /the rod hath blossomed , pride hath budded . forth Act\_12\_06 /\$ {forth /the same night Peter was sleeping between two soldiers , bound with two chains : and the keepers before the door kept the prison . forth Act\_05\_15 /\$ {forth /the sick into the streets , and laid them on beds and couches , that at the least the shadow of Peter passing by might overshadow some of them . forth Son\_01\_12 /^{forth /the smell thereof. forth Gal\_04\_06 /\$ {forth /the Spirit of his Son into your hearts , crying , Abba , Father . forth 2Sa\_12\_30 /^{forth /the spoil of the city in great abundance . forth 1Ch\_19\_16 /^{forth /the Syrians that were beyond the river : and Shophach the captain of the host of Hadarezer went before them. forth Deu\_22\_15 /^{forth /the tokens of the damsel's virginity unto the elders of the city in the gate : forth Ezr\_01\_07 /^{forth /the vessels of the house of the LORD , which Nebuchadnezzar had brought forth out of Jerusalem , and had put them in the house of his gods ; forth Jon\_01\_05 /^{forth /the wares that were in the ship into the sea , to lighten it of them. But Jonah was gone down into the sides of the ship ; and he lay , and was fast asleep . forth Jer\_50\_25 /^{forth /the weapons of his indignation : for this is the work of the Lord GOD of hosts in the land of the Chaldeans . forth Jer\_51\_16 /^{forth /the wind out of his treasures . forth Jer\_10\_13 /^{forth /the wind out of his treasures . forth 1Ki\_06\_27 /^{forth /the wings of the cherubims , so that the wing of the one touched the one wall , and the wing of the other cherub touched the other wall ; and their wings touched one another in the midst of the house . forth Php\_02\_16 /\$ {forth /the word of life ; that I may rejoice in the day of Christ , that I have not run in vain , neither laboured in vain . forth Act\_26\_25 /\$ {forth /the words of truth and soberness . forth 1Ki\_09\_09 /^{forth /their fathers out of the land of Egypt , and have taken hold upon other gods , and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil . forth Gen\_19\_10 /^{forth /their hand , and pulled Lot into the house to them, and shut to the door . forth 1Sa\_22\_17 /^{forth /their hand to fall upon the priests of the LORD . forth Psa\_125\_03 /^{forth /their hands unto iniquity . forth Job\_21\_11 /^{forth /their little ones like a flock , and their children dance . forth Act\_01\_26 /\$ {forth /their lots ; and the lot fell upon Matthias ; and he was numbered with the eleven apostles . forth 1Ki\_08\_07 /^{forth /their two wings over the place of the ark , and the cherubims covered the ark and the staves thereof above . forth Exo\_25\_20 /^{forth /their wings on high , covering the mercy seat with their wings , and their faces shall look one to another ; toward the mercy seat shall the faces of the cherubims be. forth 2Ch\_05\_08 /^{forth /their wings over the place of the ark , and the cherubims covered the ark and the staves thereof above . forth Isa\_43\_09 /^{forth /their witnesses , that they may be justified : or let them hear , and say , It is truth . forth Eze\_31\_06 /^{forth /their young , and under his shadow dwelt all great nations . forth Job\_39\_03 /^{forth /their young ones , they cast out their sorrows . forth Mat\_14\_02 /\$ {forth /themselves in him . forth Mar\_06\_14 /\$ {forth /themselves in him . forth Lev\_22\_27 /^{forth /then it shall be seven days under the dam ; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD . forth Mic\_05\_03 /^{forth /then the remnant of his brethren shall return unto the children of Israel . forth Jer\_15\_02 /^{forth /then thou shalt tell them, Thus saith the LORD ; Such as are for death

, to death ; and such as are for the sword , to the sword ; and such as are for the famine , to the famine ; and such as are for the captivity , to the captivity . forth 1Ki\_02\_36 /^{forth /thence any whither . forth Son\_08\_05 /^{forth /there she brought thee forth that bare thee. forth Son\_07\_12 /^{forth /there will I give thee my loves . forth 2Sa\_19\_07 /^{forth /there will not tarry one with thee this night : and that will be worse unto thee than all the evil that befell thee from thy youth until now. forth Son\_01\_03 /^{forth /therefore do the virgins love thee. forth Mat\_03\_08 /\$ {forth /therefore fruits meet for repentance : forth Luk\_03\_08 /\$ {forth /therefore fruits worthy of repentance , and begin not to say within yourselves , We have Abraham to our father : for I say unto you , That God is able of these stones to raise up children unto Abraham . forth Heb\_13\_13 /\$ {forth /therefore unto him without the camp , bearing his reproach . forth Num\_34\_04 /^{forth /thereof shall be from the south to Kadeshbarnea , and shall go on to Hazaraddar , and pass on to Azmon : forth Eze\_12\_12 /^{forth /they shall dig through the wall to carry out thereby: he shall cover his face , that he see not the ground with his eyes . forth Joh\_05\_29 /\$ {forth /they that have done good , unto the resurrection of life ; and they that have done evil , unto the resurrection of damnation . forth Joh\_11\_53 /\$ {forth /they took counsel together for to put him to death . forth Exo\_04\_04 /^{forth /thine hand , and take it by the tail . And he put forth his hand , and caught it, and it became a rod in his hand : forth Mat\_12\_13 /\$ {forth /thine hand . And he stretched it forth ; and it was restored whole , like as the other . forth Mar\_03\_05 /\$ {forth /thine hand . And he stretched it out : and his hand was restored whole as the other . forth Job\_01\_12 /^{forth /thine hand . So Satan went forth from the presence of the LORD . forth Psa\_138\_07 /^{forth /thine hand against the wrath of mine enemies , and thy right hand shall save me. forth Job\_01\_11 /^{forth /thine hand now, and touch all that he hath, and he will curse thee to thy face . forth Job\_02\_05 /^{forth /thine hand now, and touch his bone and his flesh , and he will curse thee to thy face . forth 2Sa\_01\_14 /^{forth /thine hand to destroy the LORD'S anointed ? forth Act\_04\_30 /\$ {forth /thine hand to heal ; and that signs and wonders may be done by the name of thy holy child Jesus . forth Exo\_09\_22 /^{forth /thine hand toward heaven , that there may be hail in all the land of Egypt , upon man , and upon beast , and upon every herb of the field , throughout the land of Egypt . forth Exo\_08\_05 /^{forth /thine hand with thy rod over the streams , over the rivers , and over the ponds , and cause frogs to come up upon the land of Egypt . forth Act\_02\_33 /\$ {forth /this , which ye now see and hear . forth Gen\_38\_29 /^{forth /this breach be upon thee: therefore his name was called Pharez . forth Jer\_38\_21 /^{forth /this is the word that the LORD hath shewed me: forth Isa\_32\_20 /^{forth /thither the feet of the ox and the ass . forth Jos\_10\_23 /^{forth /those five kings unto him out of the cave , the king of Jerusalem , the king of Hebron , the king of Jarmuth , the king of Lachish , and the king of Eglon . forth Job\_11\_17 /^{forth /thou shalt be as the morning . forth Isa\_27\_08 /^{forth /thou wilt debate with it: he stayeth his rough wind in the day of the east wind . forth Psa\_144\_13 /^{forth /thousands and ten thousands in our streets : forth Jud\_03\_23 /^{forth /through the porch , and shut the doors of the parlour upon him, and locked them. forth Luk\_07\_17 /\$ {forth /throughout all Judaea , and throughout all the region round about . forth Eze\_27\_10 /^{forth /thy comeliness . forth Luk\_06\_10 /\$ {forth /thy hand . And he did so : and his hand was restored whole as the other . forth Joh\_21\_18 /\$ {forth /thy hands , and another shall gird thee , and carry thee whither thou wouldest not . forth Psa\_92\_02 /^{forth /thy lovingkindness in the morning , and thy faithfulness every night , forth Jer\_32\_21 /^{forth /thy people Israel out of the land of Egypt with signs , and with wonders , and with a strong hand , and with a stretched out arm , and with great terror ; forth Psa\_51\_15 /^{forth /thy praise . forth Psa\_79\_13 /^{forth /thy praise to all generations . forth Zec\_09\_11 /^{forth /thy prisoners out of the pit wherein is no water . forth Jud\_14\_13 /^{forth /thy riddle , that we may hear it. forth Psa\_71\_15 /^{forth /thy righteousness and thy salvation all the day ; for I know not the numbers thereof. forth Psa\_37\_06 /^{forth /thy righteousness as the light , and thy judgment as the noonday . forth Psa\_104\_30 /^{forth /thy spirit , they are created : and thou renewest the face of the earth . forth Eze\_12\_04 /^{forth /thy stuff by day in their sight , as stuff for removing : and thou shalt go forth at even in their sight , as they that go forth into captivity . forth Exo\_15\_07 /^{forth /thy wrath , which consumed them as stubble . forth Pro\_25\_06 /^{forth /thyself in the presence of the king , and stand not in the place of great men: forth Gen\_08\_07 /^{forth /to and fro , until the waters were dried up from off the earth . forth 1Ch\_12\_36 /^{forth /to battle , expert in war , forty thousand . forth 1Ch\_12\_33 /^{forth /to battle , expert in war , with all instruments of war , fifty thousand , which could keep rank : they were not of double heart . forth 2Sa\_11\_01 /^{forth /to battle, that David sent Joab , and his servants with him, and all Israel ; and they destroyed the children of Ammon , and besieged Rabbah . But David tarried still at Jerusalem . forth Rom\_03\_25 /\$ {forth /to be a propitiation through faith in his blood , to declare his righteousness for the remission of sins that are past , through the forbearance of God ; forth Luk\_03\_07 /\$ {forth /to be baptized of him , O generation of vipers , who hath warned you to flee from the wrath to come ? forth Eze\_27\_07 /^{forth /to be thy sail ; blue and purple from the isles of Elishah was that which covered thee. forth 2Ki\_08\_03 /^{forth /to cry unto the king for her house and for her land . forth Gen\_24\_43 /^{forth /to draw water, and I say to her, Give me , I



pray thee, a little water of thy pitcher to drink ; forth 2Ki\_02\_03 /^{forth /to Elisha , and said unto him, Knowest thou that the LORD will take away thy master from thy head to day ? And he said , Yea, I know it; hold ye your peace . forth Jos\_18\_17 /^{forth /to Enshemesh , and went forth toward Geliloth , which is over against the going up of Adummim , and descended to the stone of Bohan the son of Reuben , forth Dan\_09\_22 /^{forth /to give thee skill and understanding . forth Gen\_12\_05 /^{forth /to go into the land of Canaan ; and into the land of Canaan they came . forth Jos\_09\_12 /^{forth /to go unto you; but now, behold, it is dry , and it is mouldy : forth Jer\_37\_07 /^{forth /to help you, shall return to Egypt into their own land . forth 1Ki\_20\_33 /^{forth /to him; and he caused him to come up into the chariot . forth Luk\_20\_09 /\$ {forth /to husbandmen , and went into a far country for a long time . forth 1Ch\_24\_07 /^{forth /to Jehoiarib , the second to Jedaiah , forth Luk\_08\_27 /\$ {forth /to land , there met him out of the city a certain man , which had devils long time , and ware no clothes , neither abode in any house , but in the tombs . forth Job\_28\_11 /^{forth /to light . forth Isa\_37\_09 /^{forth /to make war with thee. And when he heard it, he sent messengers to Hezekiah , saying , forth 1Sa\_30\_21 /^{forth /to meet David , and to meet the people that were with him: and when David came near to the people , he saluted them. forth Joh\_12\_13 /\$ {forth /to meet him , and cried , Hosanna : Blessed is the King of Israel that cometh in the name of the Lord . forth Mat\_25\_01 /\$ {forth /to meet the bridegroom . forth Pro\_07\_15 /^{forth /to meet thee, diligently to seek thy face , and I have found thee. forth Exo\_04\_14 /^{forth /to meet thee: and when he seeth thee, he will be glad in his heart . forth Num\_31\_13 /^{forth /to meet them without the camp . forth Heb\_01\_14 /\$ {forth /to minister for them who shall be heirs of salvation ? forth Est\_04\_06 /^{forth /to Mordecai unto the street of the city , which was before the king's gate . forth Mar\_03\_14 /\$ {forth /to preach , forth Jos\_19\_01 /^{forth /to Simeon , even for the tribe of the children of Simeon according to their families : and their inheritance was within the inheritance of the children of Judah . forth Dan\_02\_14 /^{forth /to slay the wise men of Babylon : forth Mat\_13\_03 /\$ {forth /to sow ; forth Act\_09\_30 /\$ {forth /to Tarsus . forth Jer\_38\_02 /^{forth /to the Chaldeans shall live ; for he shall have his life for a prey , and shall live . forth Job\_21\_30 /^{forth /to the day of wrath . forth 1Sa\_17\_20 /^{forth /to the fight , and shouted for the battle . forth Jer\_38\_22 /^{forth /to the king of Babylon's princes , and those women shall say , Thy friends have set thee on , and have prevailed against thee: thy feet are sunk in the mire , and they are turned away back . forth Jer\_38\_18 /^{forth /to the king of Babylon's princes , then shall this city be given into the hand of the Chaldeans , and they shall burn it with fire , and thou shalt not escape out of their hand . forth Mic\_07\_09 /^{forth /to the light , and I shall behold his righteousness . forth Act\_12\_04 /\$ {forth /to the people . forth 2Ki\_09\_11 /^{forth /to the servants of his lord : and one said unto him, Is all well ? wherefore came this mad fellow to thee? And he said unto them, Ye know the man , and his communication . forth Exo\_08\_20 /^{forth /to the water ; and say unto him, Thus saith the LORD , Let my people go , that they may serve me. forth Gen\_03\_18 /^{forth /to thee; and thou shalt eat the herb of the field ; forth Job\_24\_05 /^{forth /to their work ; rising betimes for a prey : the wilderness yieldeth food for them and for their children . forth Isa\_49\_09 /^{forth /to them that are in darkness , Shew yourselves. They shall feed in the ways , and their pastures shall be in all high places . forth Num\_20\_08 /^{forth /to them water out of the rock : so thou shalt give the congregation and their beasts drink . forth 2Ch\_25\_05 /^{forth /to war , that could handle spear and shield . forth Num\_01\_38 /^{forth /to war ; forth Num\_01\_26 /^{forth /to war ; forth Num\_01\_24 /^{forth /to war ; forth Num\_01\_40 /^{forth /to war ; forth Num\_01\_20 /^{forth /to war ; forth Num\_01\_42 /^{forth /to war ; forth Num\_01\_28 /^{forth /to war ; forth Num\_01\_34 /^{forth /to war ; forth Num\_01\_22 /^{forth /to war ; forth Num\_01\_32 /^{forth /to war ; forth Num\_01\_30 /^{forth /to war ; forth Num\_01\_36 /^{forth /to war ; forth Deu\_21\_10 /^{forth /to war against thine enemies , and the LORD thy God hath delivered them into thine hands , and thou hast taken them captive , forth Num\_01\_03 /^{forth /to war in Israel : thou and Aaron shall number them by their armies . forth Num\_01\_45 /^{forth /to war in Israel ; forth Joh\_19\_04 /\$ {forth /to you , that ye may know that I find no fault in him . forth Jos\_18\_17 /^{forth /toward Geliloth , which is over against the going up of Adummim , and descended to the stone of Bohan the son of Reuben , forth Eze\_42\_15 /^{forth /toward the gate whose prospect is toward the east , and measured it round about . forth Zec\_06\_06 /^{forth /toward the south country . forth Ecc\_02\_06 /^{forth /trees : forth 2Ch\_02\_13 /^{forth /twenty cubits : and they stood on their feet , and their faces were inward . forth Mar\_11\_01 /\$ {forth /two of his disciples , forth Mar\_14\_13 /\$ {forth /two of his disciples , and saith unto them , Go ye into the city , and there shall meet you a man bearing a pitcher of water : follow him . forth 2Ki\_02\_24 /^{forth /two she bears out of the wood , and tare forty and two children of them. forth 2Sa\_13\_39 /^{forth /unto Absalom : for he was comforted concerning Amnon , seeing he was dead . forth Isa\_36\_03 /^{forth /unto him Eliakim , Hilkiyah's son , which was over the house , and Shebna the scribe , and Joah , Asaph's son , the recorder . forth Psa\_104\_23 /^{forth /unto his work and to his labour until the evening . forth Mic\_05\_02 /^{forth /unto me that is to be ruler in Israel ; whose goings forth have been from of old , from everlasting . forth Jer\_38\_17 /^{forth /unto the king of Babylon's princes , then thy soul shall live , and this city shall not be burned with fire ; and thou

shalt live , and thine house : forth Rev\_16\_14 /\${forth /unto the kings of the earth and of the whole world , to gather them to the battle of that great day of God Almighty . forth Neh\_08\_15 /^{forth /unto the mount , and fetch olive branches , and pine branches , and myrtle branches , and palm branches , and branches of thick trees , to make booths , as it is written . forth 2Ki\_02\_21 /^{forth /unto the spring of the waters , and cast the salt in there, and said , Thus saith the LORD , I have healed these waters ; there shall not be from thence any more death or barren land. forth Jer\_19\_02 /^{forth /unto the valley of the son of Hinnom , which is by the entry of the east gate , and proclaim there the words that I shall tell thee, forth Mat\_13\_31 /\${forth /unto them , saying , The kingdom of heaven is like to a grain of mustard seed , which a man took , and sowed in his field : forth Mat\_13\_24 /\${forth /unto them , saying , The kingdom of heaven is likened unto a man which sowed good seed in his field : forth Jud\_19\_25 /^{forth /unto them; and they knew her, and abused her all the night until the morning : and when the day began to spring , they let her go . forth Php\_03\_13 /\${forth /unto those things which are before , forth Eze\_14\_22 /^{forth /unto you, and ye shall see their way and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem , even concerning all that I have brought upon it. forth Jer\_01\_14 /^{forth /upon all the inhabitants of the land . forth Zec\_01\_16 /^{forth /upon Jerusalem . forth 2Sa\_05\_20 /^{forth /upon mine enemies before me, as the breach of waters . Therefore he called the name of that place Baalperazim . forth Jer\_42\_18 /^{forth /upon the inhabitants of Jerusalem ; so shall my fury be poured forth upon you, when ye shall enter into Egypt : and ye shall be an execration , and an astonishment , and a curse , and a reproach ; and ye shall see this place no more. forth Eze\_32\_04 /^{forth /upon the open field , and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. forth Exo\_19\_22 /^{forth /upon them. forth Exo\_19\_24 /^{forth /upon them. forth Eze\_18\_13 /^{forth /upon usury , and hath taken increase : shall he then live ? he shall not live : he hath done all these abominations ; he shall surely die ; his blood shall be upon him. forth Eze\_18\_08 /^{forth /upon usury , neither hath taken any increase , that hath withdrawn his hand from iniquity , hath executed true judgment between man and man , forth Jer\_42\_18 /^{forth /upon you, when ye shall enter into Egypt : and ye shall be an execration , and an astonishment , and a curse , and a reproach ; and ye shall see this place no more. forth Jer\_26\_23 /^{forth /Urijah out of Egypt , and brought him unto Jehoiakim the king ; who slew him with the sword , and cast his dead body into the graves of the common people . forth 1Co\_04\_09 /\${forth /us the apostles last , as it were appointed to death : for we are made a spectacle unto the world , and to angels , and to men . forth Job\_15\_35 /^{forth /vanity , and their belly prepareth deceit . forth 2Ki\_10\_22 /^{forth /vestments . forth 2Ki\_10\_22 /^{forth /vestments for all the worshippers of Baal . And he brought them forth vestments . forth Neh\_09\_15 /^{forth /water for them out of the rock for their thirst , and promisedst them that they should go in to possess the land which thou hadst sworn to give them. forth Deu\_08\_15 /^{forth /water out of the rock of flint ; forth Joh\_19\_05 /\${forth /wearing the crown of thorns , and the purple robe . And Pilate saith unto them , Behold the man ! forth 1Ch\_26\_16 /^{forth /westward , with the gate Shallecheth , by the causeway of the going up , ward against ward . forth Amo\_08\_05 /^{forth /wheat , making the ephah small , and the shekel great , and falsifying the balances by deceit ? forth Pro\_08\_24 /^{forth /when there were no fountains abounding with water . forth Isa\_05\_02 /^{forth /wild grapes . forth Isa\_05\_04 /^{forth /wild grapes ? forth Isa\_26\_18 /^{forth /wind ; we have not wrought any deliverance in the earth ; neither have the inhabitants of the world fallen . forth Pro\_10\_31 /^{forth /wisdom : but the froward tongue shall be cut out . forth Exo\_09\_09 /^{forth /with blains upon man , and upon beast , throughout all the land of Egypt . forth Exo\_09\_10 /^{forth /with blains upon man , and upon beast . forth Jer\_31\_24 /^{forth /with flocks . forth Jer\_30\_23 /^{forth /with fury , a continuing whirlwind : it shall fall with pain upon the head of the wicked . forth Dan\_11\_44 /^{forth /with great fury to destroy , and utterly to make away many . forth Gen\_24\_45 /^{forth /with her pitcher on her shoulder ; and she went down unto the well , and drew water: and I said unto her, Let me drink , I pray thee. forth Act\_16\_03 /\${forth /with him ; and took and circumcised him because of the Jews which were in those quarters : for they knew all that his father was a Greek . forth Joh\_18\_01 /\${forth /with his disciples over the brook Cedron , where was a garden , into the which he entered , and his disciples . forth 2Ch\_21\_09 /^{forth /with his princes , and all his chariots with him: and he rose up by night , and smote the Edomites which compassed him in , and the captains of the chariots . forth Psa\_44\_09 /^{forth /with our armies . forth Psa\_108\_11 /^{forth /with our hosts ? forth Isa\_55\_12 /^{forth /with peace : the mountains and the hills shall break forth before you into singing , and all the trees of the field shall clap their hands . forth Amo\_08\_03 /^{forth /with silence . forth Psa\_125\_05 /^{forth /with the workers of iniquity : but peace shall be upon Israel . forth Gen\_08\_17 /^{forth /with thee every living thing that is with thee, of all flesh , both of fowl , and of cattle , and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth , and be fruitful , and multiply upon the earth . forth Gen\_11\_31 /^{forth /with them from Ur of the Chaldees , to go into the land of Canaan ; and they came unto Haran , and dwelt there. forth Eze\_32\_02 /^{forth /with thy rivers , and troubledst the waters with thy

feet , and fouledst their rivers . forth Jer\_29\_16 /^{forth /with you into captivity ; forth 2Sa\_18\_02 /^{forth /with you myself also. forth Jer\_46\_04 /^{forth /with your helmets ; furbish the spears , and put on the brigandines . forth Num\_19\_03 /^{forth /without the camp , and one shall slay her before his face: forth Lev\_16\_27 /^{forth /without the camp ; and they shall burn in the fire their skins , and their flesh , and their dung . forth Lev\_04\_12 /^{forth /without the camp unto a clean place , where the ashes are poured out , and burn him on the wood with fire : where the ashes are poured out shall he be burnt . forth 2Ki\_11\_15 /^{forth /without the ranges : and him that followeth her kill with the sword . For the priest had said , Let her not be slain in the house of the LORD . forth Luk\_21\_30 /\$ {forth /ye see and know of your own selves that summer is now nigh at hand . forth Deu\_14\_22 /^{forth /year by year . forth Hos\_09\_16 /^{forth /yet will I slay even the beloved fruit of their womb . forth Eze\_36\_08 /^{forth /your branches , and yield your fruit to my people of Israel ; for they are at hand to come . forth 1Sa\_12\_08 /^{forth /your fathers out of Egypt , and made them dwell in this place . forth Isa\_01\_15 /^{forth /your hands , I will hide mine eyes from you: yea, when ye make many prayers , I will not hear : your hands are full of blood . forth Isa\_41\_21 /^{forth /your strong reasons, saith the King of Jacob . forthwith Act\_09\_18 /\$ {forthwith /and arose , and was baptized . forthwith Joh\_19\_34 /\$ {forthwith /came there out blood and water . forthwith Eze\_06\_08 /^{forthwith /expenses be given unto these men , that they be not hindered . forthwith Mat\_26\_49 /\$ {forthwith /he came to Jesus , and said , Hail , master ; and kissed him . forthwith Mar\_05\_13 /\$ {forthwith /Jesus gave them leave . And the unclean spirits went out , and entered into the swine : and the herd ran violently down a steep place into the sea , about two thousand ; and were choked in the sea . forthwith Mar\_01\_43 /\$ {forthwith /sent him away ; forthwith Act\_12\_10 /\$ {forthwith /the angel departed from him . forthwith Act\_21\_30 /\$ {forthwith /the doors were shut . forthwith Mat\_13\_05 /\$ {forthwith /they sprung up , because they had no deepness of earth : forthwith Mar\_01\_29 /\$ {forthwith /when they were come out of the synagogue , they entered into the house of Simon and Andrew , with James and John . henceforth Luk\_01\_48 /\$ {henceforth /all generations shall call me blessed . henceforth Isa\_59\_21 /^{henceforth /and for ever . henceforth Psa\_131\_03 /^{henceforth /and for ever . henceforth Eph\_04\_14 /\$ {henceforth /be no more children , tossed to and fro , and carried about with every wind of doctrine , by the sleight of men , and cunning craftiness , whereby they lie in wait to deceive ; henceforth Eze\_36\_12 /^{henceforth /bereave them of men. henceforth Num\_18\_22 /^{henceforth /come nigh the tabernacle of the congregation , lest they bear sin , and die . henceforth Deu\_19\_20 /^{henceforth /commit no more any such evil among you. henceforth Jud\_02\_21 /^{henceforth /drive out any from before them of the nations which Joshua left when he died : henceforth Mic\_04\_07 /^{henceforth /even for ever . henceforth Psa\_125\_02 /^{henceforth /even for ever . henceforth Isa\_09\_07 /^{henceforth /even for ever . The zeal of the LORD of hosts will perform this. henceforth Heb\_10\_13 /\$ {henceforth /expecting till his enemies be made his footstool . Henceforth Joh\_15\_15 /\$ {Henceforth /I call you not servants ; for the servant knoweth not what his lord doeth : but I have called you friends ; for all things that I have heard of my Father I have made known unto you . henceforth Act\_18\_06 /\$ {henceforth /I will go unto the Gentiles . henceforth 2Co\_05\_16 /\$ {henceforth /know we him no more . henceforth 2Co\_05\_16 /\$ {henceforth /know we no man after the flesh : yea , though we have known Christ after the flesh , yet now henceforth know we him no more . henceforth Gal\_06\_17 /\$ {henceforth /let no man trouble me : for I bear in my body the marks of the Lord Jesus . henceforth 2Co\_05\_15 /\$ {henceforth /live unto themselves , but unto him which died for them , and rose again . henceforth Mat\_26\_29 /\$ {henceforth /of this fruit of the vine , until that day when I drink it new with you in my Father's kingdom . henceforth 2Ki\_05\_17 /^{henceforth /offer neither burnt offering nor sacrifice unto other gods , but unto the LORD . henceforth Deu\_17\_16 /^{henceforth /return no more that way . Henceforth 2Ti\_04\_08 /\$ {Henceforth /there is laid up for me a crown of righteousness , which the Lord , the righteous judge , shall give me at that day : and not to me only , but unto all them also that love his appearing . henceforth Luk\_12\_52 /\$ {henceforth /there shall be five in one house divided , three against two , and two against three . henceforth Isa\_52\_01 /^{henceforth /there shall no more come into thee the uncircumcised and the unclean . henceforth Luk\_05\_10 /\$ {henceforth /thou shalt catch men . henceforth 2Ch\_16\_09 /^{henceforth /thou shalt have wars . henceforth Mat\_23\_39 /\$ {henceforth /till ye shall say , Blessed is he that cometh in the name of the Lord . henceforth Act\_04\_17 /\$ {henceforth /to no man in this name . henceforth Eph\_04\_17 /\$ {henceforth /walk not as other Gentiles walk , in the vanity of their mind , henceforth Rom\_06\_06 /\$ {henceforth /we should not serve sin . henceforth Joh\_14\_07 /\$ {henceforth /ye know him , and have seen him . henceforth Rev\_14\_13 /\$ {henceforth /Yea , saith the Spirit , that they may rest from their labours ; and their works do follow them . henceforth Gen\_04\_12 /^{henceforth /yield unto thee her strength ; a fugitive and a vagabond shalt thou be in the earth . thenceforth Mat\_05\_13 /\$ {thenceforth /good for nothing , but to be cast out , and to be trodden under foot of men . thenceforth Lev\_22\_27 /^{thenceforth /it shall be accepted for an offering made by fire unto the LORD . thenceforth Joh\_19\_12 /\$ {thenceforth /Pilate sought to release him : but the Jews cried out , saying , If thou let

this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar .

henceforth 33 -

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 , - forth , 0935 , 1310 , 1319 , 1518 , 1645 , 1876 , 1921 , 2254 , 2315 , 2330 , 2342 , 2590 , 2904 , 2986 , 3205 , 3209 , 3318 , 3329 , 4161 , 4163 , 4866 , 5066 , 5107 , 5132 , 5221 , 5265 , 5312 , 5375 , 5414 , 5608 , 5674 , 5975 , 6213 , 6398 , 6440 , 6509 , 6556 , 6566 , 6605 , 6631 , 6779 , 7126 , 7737 , 7971 , 8317 , 8444 , \* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 , - henceforth , 3254 , 5750 , 6258 , - thenceforth , 1973 , \* thenceforth , 2089 , 5127 ,