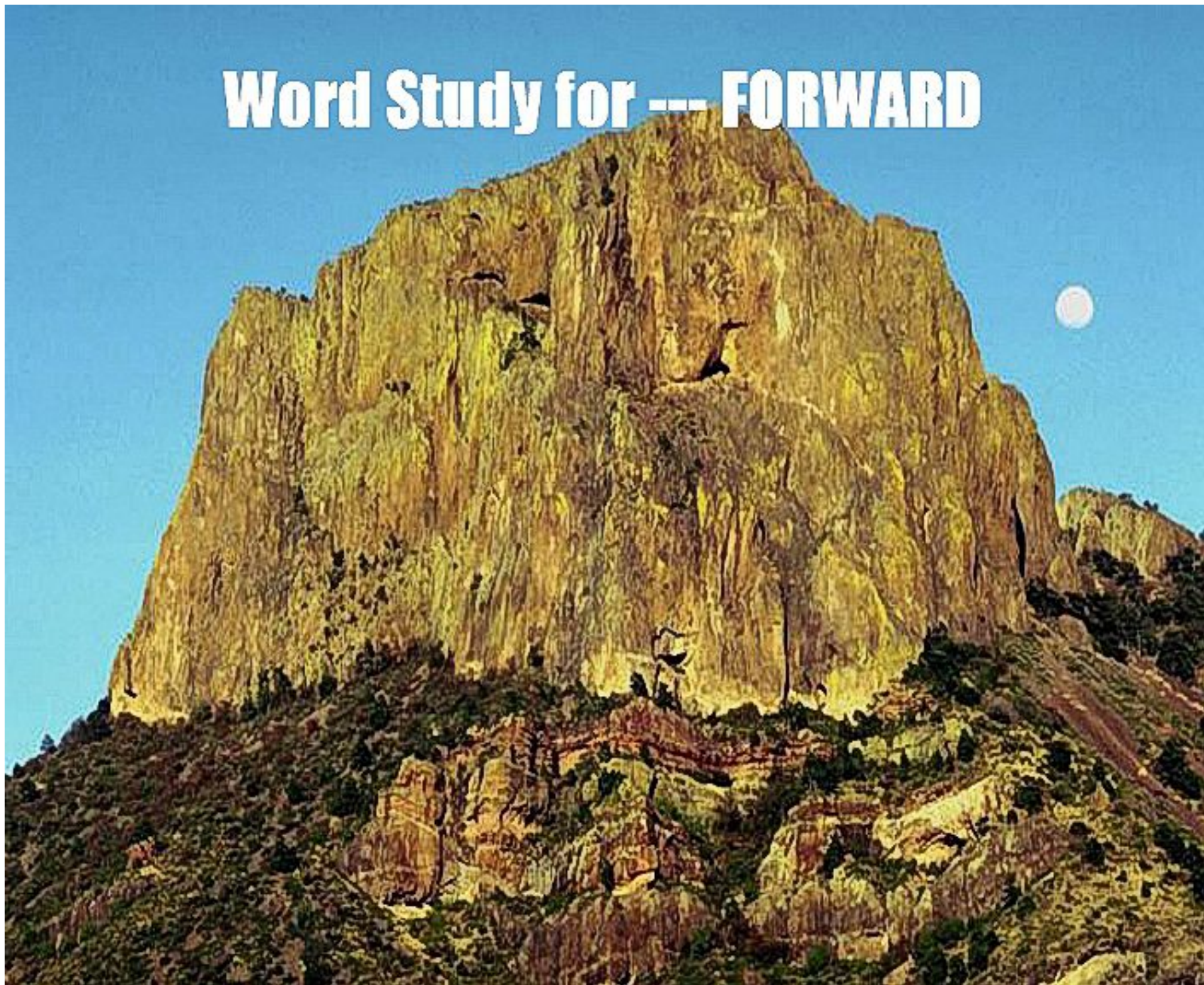


Word Study for --- FORWARD



KJV Bible Word Studies for FORWARD

KJV Bible Word Studies for HENCEFORWARD

Bible Greek and Hebrew Dictionaries combined for Word Studies

about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.

according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.

as 4364 # prospoiomi {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.

at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax.

because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}.

before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

betrayed 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- {betrayed}, traitor. ***. prodremo. See 4390.

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before,

{between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before.

comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.

east 6926 ## qidmah {kid-maw'}; feminine of 6924; the forward part (or relatively) East (often adverbially, on the east or in front): -- {east}(-ward).

end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

essentially 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes {essentially} the same applications, namely, motion towards, accession to, or nearness at.

eternal 0126 # aidios {ah-id'-ee-os}; from 104; everduring (forward and backward, or forward only): -- {eternal}, everlasting.

everlasting 0126 # aidios {ah-id'-ee-os}; from 104; everduring (forward and backward, or forward only): -- eternal, {everlasting}.

exhort 4389 # protrepomai {prot-rep'-om-ah-ee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.

far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax.

fold 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep({-fold}).

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.

forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before.

forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.

forward 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, {forward}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

forward 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, {forward}, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

forward 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on {forward}, grow up, be

over, pass (away, on, through), renew, sprout, strike through.

forward 3276 ## ya`al {yaw-al'}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, set {forward}, can do good, (be, have) profit, (able).

forward 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth.

forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, {forward}), outgo, pass on.

forward 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: - - accompany, bring ({forward}) on journey (way), conduct forth.

forward 4605 ## ma`al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), {forward}, on (X very) high, over, up(-on, -ward), very.

forward 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent ({forward}), endeavour, labour, study.

forward 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more diligent ({forward}).

forward 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go {forward}, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

forward 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, {forward}, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

forward 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside ({forward}), X still, be on his (go their) way.

forward 5329 ## natsach {naw-tsakh'}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), oversee(-r), set {forward}.

forward 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), {forward}, old, past. Compare 6926.

go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.

headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ('prone'), i.e. head foremost: -- {headlong}.

henceforward 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more.

house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward

(with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax.

intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

make 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.

motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.

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nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.

nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.

out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before.

pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end

that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, {proceed}, profit, be far spent, wax.

profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax.

reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth.

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- {ready}, willing.

same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.

sheep 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- {sheep}([-fold]).

spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax.

that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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though 4364 # prosioimai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.

thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.

traitor 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, {traitor}. ***. prodremo. See 4390.

unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}.

where-])by 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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willing 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- ready, {willing}.

with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ({{you}}) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

forward 00833 ## 'ashar {aw-shar'} ; or 'asher {aw-share'} ; a primitive root ; to be straight (used in the widest sense , especially to be level , right , happy) ; figuratively , to go {forward} , be honest , proper : -- (call , be) bless (- ed , happy) , go , guide , lead , relieve .

forward 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal] ; to the distance , i . e . far away ; also (of time) thus far : -- back , beyond , (hence , -) {forward} , hitherto , thence , forth , yonder .

forward 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , {forward} , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

forward 02187 ## zanaq {zaw-nak'} ; a primitive root ; properly , to draw together the feet (as an animal about to dart upon its prey) , i . e . to spring {forward} : -- leap .

forward 02498 ## chalaph {khaw-laf'} ; a primitive root ; properly , to slide by , i . e . (by implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on {forward} , grow up , be over , pass (away , on , through) , renew , sprout , strike through .

forward 03276 ## ya` al {yaw-al'} ; a primitive root ; properly , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set {forward} , can do good , (be , have) profit , (able) .

forward 04605 ## ma` al {mah'al} ; from 05927 ; properly , the upper part , used only adverbially with prefix upward , above , overhead , from the top , etc . : -- above , exceeding (- ly) , {forward} , on (X very) high , over , up (- on , -ward) , very .

forward 05221 ## nakah {naw-kaw'} ; a primitive root ; to strike (lightly or severely , literally or figuratively) : -- beat , cast forth , clap , give [wounds] , X go {forward} , X indeed , kill , make [slaughter] , murderer , punish , slaughter , slay (- er , -ing) , smite (- r , -ing) , strike , be stricken , (give) stripes , X surely , wound .

forward 05227 ## nokach {no'- kakh} ; from the same as 05226 ; properly , the front part ; used adverbially (especially with preposition) , opposite , in front of , {forward} , in behalf of : -- (over) against , before , direct [-ly] , for , right (on) .

forward 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside ({forward}) , X still , be on his (go their) way .

forward 05329 ## natsach {naw-tsakh'} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a superintendent , especially of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set {forward} .

forward 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive root ; to push {forward} , in various senses (literal or figurative , transitive or intransitive) : -- break out , come (mightily) , go over , be good , be meet , be profitable , (cause to , effect , make to , send) prosper (- ity , -ous , -ously) .

forward 06822 ## tsaphah {tsaw-faw'} ; a primitive root ; properly , to lean {forward} , i . e . to peer into the distance ; by implication , to observe , await : -- behold , espy , look up (well) , wait for , (keep the) watch (- man) .

forward 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforesaid , ancient (time) , before , east (end , part , side , -ward) , eternal , X ever (- lasting) , {forward} , old , past . Compare 06926 .

forward 06926 ## qidmah {kid-maw'} ; feminine of 06924 ; the {forward} part (or relatively) East (often adverbially , on the east or in front) : -- east (- ward) .

forward 07091 ## qippowz {kip-poze'} ; from an unused root meaning to contract , i . e . spring {forward} ; an arrow-snake (as darting on its prey) : -- great owl .

forward 0126 - aidios {ah-id'-ee-os} ; from 0104 ; everduring (forward and backward, or {forward} only): -- eternal, everlasting.

forward 0126 - aidios {ah-id'-ee-os} ; from 0104 ; everduring ({forward} and backward, or forward only): -- eternal, everlasting.

forward 1377 - dioko {dee-o'-ko} ; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.

forward 1901 - epekteinomai {ep-ek-ti'-nom-ahee} ; middle voice from 1909 and 1614 ; to stretch (oneself) {forward} upon: -- reach forth.

forward 2309 - thelo {thel'-o} ; or ethelo {eth-el'-o} ; in certain tenses theleo {thel-eh'-o} ; and etheleo {eth-el-eh'-o} ; which are otherwise obsolete ; apparently strengthened from the alternate form of 0138 ; to determine (as an active option from subjective impulse ; whereas 1014 properly denotes rather a passive acquiescence in objective considerations) , i.e. choose or prefer (literally or figuratively) ; by implication , to wish , i.e. be inclined to (sometimes adverbially , gladly) ; impersonally for the future tense , to be about to ; by Hebraism , to delight in : -- desire , be disposed ({forward}) , intend , list , love , mean , please , have rather , (be) will (have , -ling , -ling [-ly]) .

forward 2955 - kupto {koop'-to} ; probably from the base of 2949 ; to bend {forward} : -- stoop (down) .

forward 3716 - orthopodeo {or-thop-od-eh'-o} ; from a compound of 3717 and 4228 ; to be straight-footed , i.e. (figuratively) to go directly {forward} : -- walk uprightly .

forward 4248 - prenes {pray-nace'} ; from 4253 ; leaning (falling) {forward} (" prone ") , i.e. head foremost : -- headlong .

forward 4254 - proago {pro-ag'-o} ; from 4253 and 0071 ; to lead {forward} (magisterially) ; intransitively , to precede (in place or time [participle previous]) : -- bring (forth , out) , go before .

forward 4260 - probaino {prob-ah'-ee-no}; from 4253 and the base of 0939; to walk {forward}, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well stricken.

forward 4261 - proballo {prob-al'-lo}; from 4253 and 0906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth.

forward 4261 - proballo {prob-al'-lo}; from 4253 and 0906; to throw {forward}, i.e. push to the front, germinate: -- put forward, shoot forth.

forward 4263 - probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks {forward} (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep([-fold]).

forward 4264 - probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 0971; to force {forward}, i.e. bring to the front, instigate: -- draw, before instruct.

forward 4273 - prodotes {prod-ot'-ace}; from 4272 (in the sense of giving {forward} into another's [the enemy's] hands); a surrender: -- betrayer, traitor. *. prodremo. See 4390.**

forward 4281 - proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, {forward}), outgo, pass on.

forward 4289 - prothumos {proth'-oo-mos}; from 4253 and 2372; {forward} in spirit, i.e. predisposed; neuter (as noun) alacrity: -- ready, willing.

forward 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to drive {forward} (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, wax.

forward 4311 - propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: - - accompany, bring ({forward}) on journey (way), conduct forth.

forward 4311 - propempeo {prop-em'-po}; from 4253 and 3992; to send {forward}, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct forth.

forward 4312 - propetes {prop-et-ace'}; from a compound of 4253 and 4098; falling {forward}, i.e. headlong (figuratively, precipitate): -- heady, rash [-ly].

forward 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; {forward} to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

forward 4364 - prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do {forward} for oneself, i.e. pretend (as if about to do a thing): -- make as though.

forward 4389 - protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn {forward} for oneself, i.e. encourage: -- exhort.

forward 4390 - protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run {forward}, i.e. outstrip, precede: -- outrun, run before.

forward 4393 - prophero {prof-er'-o}; from 4253 and 5342; to bear {forward}, i.e. produce: -- bring forth.

forward 4408 - prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. {forward} part of a vessel: -- forepart(-ship).

forward 4704 - spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent ({forward}), endeavour, labour, study.

forward 4707 - spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more diligent ({forward}).

forwardness 4288 - prothumia {proth-oo-mee'-ah}; from 4289; predisposition, i.e. alacrity: -- {forwardness} of mind, readiness (of mind), ready (willing) mind.

forwardness 4710 - spoude {spoo-day'}; from 4692; " speed " , i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) care(-fulness), diligence, {forwardness}, haste.

forwards 4206 - porrho {por'-rho}; adverb from 4253; {forwards}, i.e. at a distance: -- far, a great way off. See also 4207.

henceforward 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more.

straightforward 05226 ## nekach {nay'- kakh} ; from an unused root meaning to be {straightforward} ; properly , the fore part ; used adverbially , opposite : -- before , over against .

straightforward 05228 ## nakoach {naw-ko'- akh} ; from the same as 05226 ; {straightforward} , i . e . (figuratively) , equitable , correct , or (abstractly) , integrity : -- plain , right , uprightness .

straightforwardness 05229 ## n@kochah {nek-o-khaw'} ; feminine of 05228 ; properly , {straightforwardness} , i . e . (figuratively) integrity , or (concretely) a truth : -- equity , right (thing) , uprightness .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0126 + in everlasting + even his eternal +/- . aidios {ah-id'-ee-os}; from 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/- ; everduring (forward and backward, or forward only): --eternal, everlasting .

1479 + in will + worship +/- . ethelothreskeia {eth-el-oth-race-ki'-ah}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- and 2356 + religion + man s religion + and worshipping + of our religion +/- ; voluntary (arbitrary and unwarranted) piety, i .e . sanctimony: --will worship . * . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- .**

1901 + forth + and reaching +/- . epekteinomai {ep-ek-ti'-nom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1614 + put + forth

+ **Stretch** + it forth + have cast + thee look + stretched + **And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .**

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/ . thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + **Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; a determination (properly, the thing), i . e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: --desire, pleasure, will .**

2308 + to his own will +/ . thelesis {thel'-ay-sis}; from 2309 + love + **Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; determination (properly, the act), i . e . option: --will .**

2309 + love + **Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are**

otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / properly denotes rather a passive acquiescence in objective considerations), i . e . choose or prefer (literally or figuratively); by implication, to wish, i . e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]) .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

4248 + headlong +/- . prenes {pray-nace'}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; leaning (falling) forward ("prone"), i . e . head foremost: --headlong .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/- . proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth,

out), go before .

4261 + forth + shoot + putting + him forward +/- . proballo {prob-al'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw forward, i.e . push to the front, germinate: --put forward, shoot forth .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/- . probaton {prob'-at-on}; probably neuter of a presumed . derivative of 4260 + well + further + stricken + And going + were now well + And when he had gone +/- ; something that walks forward (a quadruped), i.e . (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4273 + Traitors + the betrayers + was the traitor +/- . prodotes {prod-ot'-ace}; from 4272 + given + hath first +/- (in the sense of giving forward into another's [the enemy's] hands); a surrender: --betrayer, traitor . *** . prodremo . See 4390 + And he ran +/- .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/- . proerchomai {pro-er'-khom-ahce}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came

+ and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, precede (in place or time): --go before (farther, forward), outgo, pass on .

4289 + is ready + is willing + but of a ready + as in me is I am ready +/- prothumos {proth'-oo-mos}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; forward in spirit, i . e . predisposed; neuter (as noun) alacrity: --ready, willing .

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/- . prokopto {prok-op'-to}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to drive forward (as if by beating), i . e . (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/- . propempe {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send forward, i . e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before +

which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; a preposition of direction; forward to, i . e . toward (with the genitive case the side of, i . e . pertaining to; with the dative case by the side of, i . e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i . e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4364 + and he made +/ . prospoiemai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4389 + exhorting +/ . protrepomai {prot-rep'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and the base of 5157 + of turning +/ ; to turn forward for oneself, i .e . encourage: --exhort .

4704 + Do + Study + was forward + endeavoured + be diligent + Endeavouring + Let us labour + thy diligence + I will endeavour + things be diligent +/ . spoudazo {spoo-dad'-zo}; from 4710 + care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness +/ ; to use speed, i .e . to make effort, be prompt or earnest: --do (give) diligence, be diligent (forward), endeavour, labour, study .

4706 + diligently +/ . spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 + more + forward + diligent +/ as adverb; more earnestly than others), i .e . very promptly: --very diligently .

4707 + more + forward + diligent +/ . spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705 + diligent + him instantly +/ ; more prompt, more earnest: --more diligent (forward) .

4708 + the more + carefully + me out very +/ . spoudaioteros {spoo-dah-yot'-er'-oce}; adverb from 4707 + more + forward + diligent +/ ; more speedily, i .e . sooner than otherwise: --more carefully .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

forward 1377 ** dioko ** ensue, follow (after), given to, (suffer) persecute(-ion),press {forward}.

forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,{forward}, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, {forward}, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

forward 2309 ** thelo ** desire, be disposed ({forward}), intend, list, love, mean,please, have rather, (be) will (have, -ling, -ling[-ly]).

forward 2498 -- chalaph -- abolish, alter, change, cut off, go on {forward}, grow up,be over, pass (away, on, through), renew, sprout, strike through.

forward 3276 -- ya'al -- X at all, set {forward}, can do good, (be, have) profit,(able).

forward 4261 ** proballo ** put {forward}, shoot forth.

forward 4281 ** proerchomai ** go before (farther, {forward}), outgo, pass on.

forward 4311 ** propempo ** accompany, bring ({forward}) on journey (way), conductforth.

forward 4605 -- ma'al -- above, exceeding(-ly), {forward}, on (X very) high, over,up(-on, -ward), very.

forward 4704 ** spoudazo ** do (give) diligence, be diligent ({forward}), endeavour,labour, study.

forward 4707 ** spoudaioteros ** more diligent ({forward}).

forward 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go {forward}, Xindeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely,wound.

forward 5265 -- naca' -- cause to blow, bring, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, remove, set aside({forward}), X still, be on his (go their) way.

forward 5265 -- naca' -- cause to blow, bring, get, (make to) go (away, forth,{forward}, onward, out), (take) journey, march, remove, set aside(forward), X still, be on his (go their) way.

forward 5329 -- natsach -- excel, chief musician (singer), oversee(-r), set {forward}.

forward 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,-ward), eternal, X ever(-lasting), {forward}, old, past.

forwardness 4288 ** prothumia ** {forwardness} of mind, readiness (of mind), ready(willing) mind.

forwardness 4710 ** spoude ** business, (earnest) care(-fulness), diligence,{forwardness}, haste.

henceforward 3371 ** meketi ** any longer, (not) henceforth, hereafter, no{henceforward} (longer, more, soon), not any more.

Greek Cross References that shows all the ways the Greek is translated from the English word.

forward 2309 thelo * {forward} , {2309 thelo } , 4261 proballo , 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros ,

forward 4261 proballo * {forward} , 2309 thelo , {4261 proballo } , 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros ,

forward 4281 proerchomai * {forward} , 2309 thelo , 4261 proballo , {4281 proerchomai } , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros ,

forward 4311 propempo * {forward} , 2309 thelo , 4261 proballo , 4281 proerchomai , {4311 propempo } , 4704 spoudazo , 4707 spoudaioteros ,

forward 4704 spoudazo * {forward} , 2309 thelo , 4261 proballo , 4281 proerchomai , 4311 propempo , {4704 spoudazo } , 4707 spoudaioteros ,

forward 4707 spoudaioteros * {forward} , 2309 thelo , 4261 proballo , 4281 proerchomai , 4311 propempo , 4704 spoudazo , {4707 spoudaioteros } ,

forwardness 4288 prothumia * {forwardness} , {4288 prothumia } , 4710 spoude ,

forwardness 4710 spoude * {forwardness} , 4288 prothumia , {4710 spoude } ,

henceforward 3371 meketi * {henceforward} , {3371 meketi } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- forward , 1973 , 1980 , 3276 , 4605 , 5265 , 5921 , 6440 , 6584 , 6924 ,

* forward , 2309 , 4261 , 4281 , 4311 , 4704 , 4707 ,

- henceforward , 1973 ,

* henceforward , 3371 ,

English Synonyms with Greek Strong's Number.

forward - 2309 desire, desiring, desirous, disposed, {forward}, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, would, wouldst,

forward - 4261 {forward}, putting,

forward - 4281 before, farther, {forward}, go, going, outwent, passed, went,

forward - 4311 accompanied, bring, brought, conduct, forth, {forward}, way,

forward - 4704 diligence, diligent, do, endeavour, endeavoured, endeavouring, {forward}, labour, study,

forward - 4707 {forward}, more,

forwardness - 4288 {forwardness}, mind, readiness, ready, willing,

forwardness - 4710 care, carefulness, diligence, earnest, {forwardness}, haste,

henceforward - 3371 henceforth, {henceforward},

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English Concordance to the KJV Bible.

forward , GEN_26_13,

forward , EXO_14_15,

**forward , NUM_01_51 , NUM_02_17 , NUM_02_17 , NUM_02_24 , NUM_02_34 , NUM_04_05 ,
NUM_04_15 , NUM_10_05 , NUM_10_17 , NUM_10_18 , NUM_10_21 , NUM_10_22 , NUM_10_25 ,
NUM_10_28 , NUM_10_35 , NUM_21_10 , NUM_22_01 , NUM_32_19,**

forward , JUD_09_44,

forward , 1SA_10_03 , 1SA_16_13 , 1SA_18_09 , 1SA_30_25,

forward , 2KI_03_24 , 2KI_04_24 , 2KI_20_09 ,

forward , 1CH_23_04 ,

forward , 2CH_34_12,

forward , EZR_03_08 , EZR_03_09 ,

forward , JOB_23_08 , JOB_30_13,

forward , JER_07_24,

forward , EZE_01_09 , EZE_01_12 , EZE_10_22 , EZE_39_22 , EZE_43_27,

forward , ZEC_01_15,

forward , MAR_14_35,

forward , ACT_19_33,

forward , 2CO_08_10 , 2CO_08_17,

forward , GAL_02_10,

forward , 3JO_01_06 ,

forwardness , 2CO_08_08 , 2CO_09_02 ,

henceforward , NUM_15_23,

henceforward , MAT_21_19,

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One Word English Phrase Index to the KJV Bible.

forward 1Ch_23_04 # Of which, twenty and four thousand [were] to set forward the work of the house of the LORD; and six thousand [were] officers and judges:

forward 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

forward 1Sa_16_13 # Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

forward 1Sa_18_09 # And Saul eyed David from that day and forward.

forward 1Sa_30_25 # And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.

forward 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

forward 2Co_08_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

forward 2Co_08_17 # For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

forward 2Ki_03_24 # And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

forward 2Ki_04_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

forward 2Ki_20_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

forward 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

forward Act_19_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

forward Exo_14_15 # And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

forward Eze_01_09 # Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.

forward Eze_01_12 # And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

forward Eze_10_22 # And the likeness of their faces [was] the same faces which I saw by the river of

Chebar, their appearances and themselves: they went every one straight forward.

forward Eze_39_22 # So the house of Israel shall know that I [am] the LORD their God from that day and forward.

forward Eze_43_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

forward Eze_03_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

forward Eze_03_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

forward Gal_02_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.

forward Gen_26_13 # And the man waxed great, and went forward, and grew until he became very great:

forward Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

forward Job_23_08 # Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

forward Job_30_13 # They mar my path, they set forward my calamity, they have no helper.

forward Jud_09_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

forward Mar_14_35 # And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

forward Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

forward Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

forward Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

forward Num_02_24 # All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

forward Num_02_34 # And the children of Israel did according to all that the LORD commanded Moses: so

they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

forward Num_04_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

forward Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

forward Num_10_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

forward Num_10_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

forward Num_10_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

forward Num_10_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

forward Num_10_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

forward Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

forward Num_10_28 # Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.

forward Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

forward Num_21_10 # And the children of Israel set forward, and pitched in Oboth.

forward Num_22_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

forward Num_32_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

forward Zec_01_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

forwardness 2Co_08_08 # I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

forwardness 2Co_09_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

henceforward Mat_21_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

henceforward Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

Three Word English Phrase Index to the KJV Bible.

forward a little Mar_14_35 # And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

forward a year 2Co_08_10 # And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

forward Aaron shall Num_04_05 # And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

forward according to Num_10_18 # And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

forward according to Num_10_22 # And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

forward after that Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

forward And Alexander Act_19_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

forward and grew Gen_26_13 # And the man waxed great, and went forward, and grew until he became very great:

forward and other 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

forward and pitched Num_21_10 # And the children of Israel set forward, and pitched in Oboth.

forward and pitched Num_22_01 # And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

forward and stood Jud_09_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

forward bearing the Num_10_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

forward bearing the Num_10_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

forward because our Num_32_19 # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

forward but he Job_23_08 # Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

forward every man Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

forward every one Num_02_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

forward from thence 1Sa_10_03 # Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

forward in the Num_02_24 # All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

forward my calamity Job_30_13 # They mar my path, they set forward my calamity, they have no helper.

forward of his 2Co_08_17 # For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

forward on their 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

forward slack not 2Ki_04_24 # Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.

forward smiting the 2Ki_03_24 # And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.

forward So Samuel 1Sa_16_13 # Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

forward ten degrees 2Ki_20_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

forward that he 1Sa_30_25 # And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.

forward that Moses Num_10_35 # And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

forward the affliction Zec_01_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

forward the Levites Num_01_51 # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

forward the priests Eze_43_27 # And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

forward the work 1Ch_23_04 # Of which, twenty and four thousand [were] to set forward the work of the

house of the LORD; and six thousand [were] officers and judges:

forward the work Ezr_03_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

forward the workmen Ezr_03_09 # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

forward to do Gal_02_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.

forward which was Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

forward whither the Eze_01_12 # And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

forward with the Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

forward 1Sa_18_09 # And Saul eyed David from that day and forward.

forward Exo_14_15 # And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

forward Eze_01_09 # Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.

forward Eze_10_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

forward Eze_39_22 # So the house of Israel shall know that I [am] the LORD their God from that day and forward.

forward Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

forward Num_10_05 # When ye blow an alarm, then the camps that lie on the east parts shall go forward.

forward Num_10_28 # Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.

forwardness of others 2Co_08_08 # I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

forwardness of your 2Co_09_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

henceforward among your Num_15_23 # [Even] all that the LORD hath commanded you by the hand of

Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

henceforward for ever Mat_21_19 # And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

Bible Phrases for Individual word studies

forward GEN 026 013 And the man <00376 +>iysh > waxed great <01431 +gadal >, and went <03212 +yalak > {forward} <01980 +halak >, and grew <01432 +gadel > until <05704 + he became <01431 +gadal > very <03966 +m@ great <01431 +gadal > : forward EXO 014 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Wherefore <04100 +mah > criest <06817 +tsa thou unto me ? speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that they go <05265 +naca<> {forward} <05265 +naca<> : forward NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca<> {forward} <05265 +naca<>, the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah >, the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareh > nigh <07126 +qarab > shall be put to death <04191 +muwth >. forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> forward <05265 +naca<> with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah >, so <03651 +ken > shall they set <05265 +naca<> {forward} <05265 +naca<>, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel >. forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> {forward} <05265 +naca<> with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah >, so <03651 +ken > shall they set <05265 +naca<> forward <05265 +naca<>, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel >. forward NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@monah > thousand <00505 +>eleph > and an hundred <03967 +me>ah >, throughout their armies <06635 +tsaba>. And they shall go <05265 +naca<> {forward} <05265 +naca<> in the third <07992 +sh@liyshiyy > rank . forward NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel >, and so <03651 +ken > they set <05265 +naca<> {forward} <05265 +naca<>, every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah >, according <05921 + to the house <01004 +bayith > of their fathers <1>. forward NUM 004 005 And when the camp <04264 +machaneh > setteth <05265 +naca<> {forward} <05265 +naca<>, Aaron <00175 +>Aharown > shall come <00935 +bow>, and his sons <01121 +ben >, and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh >, and cover <03680 +kacah > the ark <00727 +>arown > of testimony <05715 > with it : forward NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh >, and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh >, as the camp <04264 +machaneh > is to set <05265 +naca<> {forward} <05265 +naca<> : after <00310 +>achar > that, the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> to bear <05375 +nasa> [it] : but they shall not touch <05060 +naga<> [any] holy <06944 +qodesh > thing, lest they die <04191 +muwth >. These <00428 +>el-leh > [things are] the burden <04853 +massa> of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow >. forward NUM 010 005 When ye blow <08628 +taqa<> an alarm <08643 +t@ruw >, then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go <05265 +naca<> {forward} <05265 +naca<>. forward NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > : and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca<> {forward} <05265 +naca<>, bearing <05375 +nasa> the tabernacle <04908 +mishkan >. forward NUM 010 018 And the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > set <05265 +naca<> {forward} <05265 +naca<> according to their armies <06635 +tsaba> : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr >. forward NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca<> {forward} <05265 +naca<>, bearing <05375 +nasa> the sanctuary <04720 +miqdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow>. forward NUM 010 022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca<> {forward} <05265 +naca<> according to their armies <06635 +tsaba> : and over <05921 + his host <06635 +tsaba> > [was] Elishama <00476 +>Eliyshama<> the son <01121 +ben > of Ammihud <05989 +>. forward NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca<> {forward} <05265 +naca<>, [which was] the reereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 +>. forward NUM 010 028 Thus <00428 +>el-leh > [were] the journeyings <04550 +macca<> of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba>, when they set <05265 +naca<> {forward} <05265 +naca<>. forward NUM 010 035 And it came <01961 +hayah > to pass, when the ark <00727 +>arown > set <05265 +naca<> {forward} <05265 +naca<>, that Moses <04872 +Mosheh > said <00559 +>amar >, Rise <06965 +quwm > up, LORD <03068 +Y@hovah >, and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane<> > thee flee <05127 +nuwc > before <06440 +paniym > thee . forward NUM 021 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca<> {forward} <05265 +naca<>, and pitched <02583 +chanah > in Oboth <88>. forward NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca<> {forward} <05265 +naca<>, and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow >. forward NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden >, or [forward] <01973 +hal@ah >; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach >. henceforward NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh >, from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses], and [henceforward] <01973 +hal@ah > among your generations <01755 +dowr > ;

Bible Quick Find Phrase Concordance for fast finding of phrases

forward ^ 1Sa_18_09 / forward /^

forward ^ Exo_14_15 / forward /^

forward ^ Eze_01_09 / forward /^

forward ^ Eze_10_22 / forward /^

forward ^ Eze_39_22 / forward /^

forward ^ Jer_07_24 / forward /^

forward ^ Num_10_05 / forward /^

forward ^ Num_10_28 / forward /^

forward ^ Mar_14_35 / forward /^a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

forward ^ 2Co_08_10 / forward /^a year ago.

forward ^ Num_04_05 / forward /^Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

forward ^ Num_10_22 / forward /^according to their armies: and over his host [was] Elishama the son of Ammihud.

forward ^ Num_10_18 / forward /^according to their armies: and over his host [was] Elizur the son of Shedeur.

forward ^ Num_04_15 / forward /^after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

forward ^ Act_19_33 / forward /^And Alexander beckoned with the hand, and would have made his defence unto the people.

forward ^ Gen_26_13 / forward /^and grew until he became very great:

forward ^ Num_21_10 / forward /^and pitched in Oboth.

forward ^ Num_22_01 / forward /^and pitched in the plains of Moab on this side Jordan [by] Jericho.

forward ^ Jud_09_44 / forward /^and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

forward ^ 2Ch_34_12 / forward /^and [other of] the Levites, all that could skill of instruments of music.

forward ^ Num_10_21 / forward /^bearing the sanctuary: and [the other] did set up the tabernacle against they came.

forward ^ Num_10_17 / forward / bearing the tabernacle.

forward ^ Num_32_19 / forward / because our inheritance is fallen to us on this side Jordan eastward.

forward ^ Job_23_08 / forward / but he [is] not [there]; and backward, but I cannot perceive him:

forward ^ Num_02_17 / forward / every man in his place by their standards.

forward ^ Num_02_34 / forward / every one after their families, according to the house of their fathers.

forward ^ 1Sa_10_03 / forward / from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

forward ^ Num_02_24 / forward / in the third rank.

forward ^ Job_30_13 / forward / my calamity, they have no helper.

forward ^ 2Co_08_17 / forward / of his own accord he went unto you.

forward ^ 3Jo_01_06 / forward / on their journey after a godly sort, thou shalt do well:

forward ^ 2Ki_04_24 / forward / slack not [thy] riding for me, except I bid thee.

forward ^ 2Ki_03_24 / forward / smiting the Moabites, even in [their] country.

forward ^ 1Sa_16_13 / forward / So Samuel rose up, and went to Ramah.

forward ^ 2Ki_20_09 / forward / ten degrees, or go back ten degrees?

forward ^ 1Sa_30_25 / forward / that he made it a statute and an ordinance for Israel unto this day.

forward ^ Num_10_35 / forward / that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

forward ^ Zec_01_15 / forward / the affliction.

forward ^ Num_01_51 / forward / the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

forward ^ Eze_43_27 / forward / the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

forward ^ Eze_03_08 / forward / the work of the house of the LORD.

forward ^ 1Ch_23_04 / forward / the work of the house of the LORD; and six thousand [were] officers and judges:

forward ^ Eze_03_09 / forward / the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

forward ^ Gal_02_10 / forward / to do.

forward ^ Num_10_25 / forward / which was] the reward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

forward ^ Eze_01_12 / forward /[^]whither the spirit was to go, they went; [and] they turned not when they went.

forward ^ Num_02_17 / forward /[^]with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

forwardness ^ 2Co_08_08 / forwardness /[^]of others, and to prove the sincerity of your love.

forwardness ^ 2Co_09_02 / forwardness /[^]of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

henceforward ^ Num_15_23 / henceforward /[^]among your generations;

henceforward ^ Mat_21_19 / henceforward /[^]for ever. And presently the fig tree withered away.

Bible Translation Phrases for Individual word studies

forward forward 4281 -proerchomai->

forward forward 4311 -propempo->

forward forward 4707 -spoudaioteros->

forward him forward 4261 -proballo->

forward to be forward 2309 -thelo->

forward was forward 4704 -spoudazo->

forwardness of the forwardness 4710 -spoude->

forwardness the forwardness 4288 -prothumia->

henceforward thee henceforward 3371 -meketi->

Bible Word Index with the full text of each verse

forward 1Ch_23_04 Of which, twenty and four thousand [were] to set {forward} the work of the house of the LORD; and six thousand [were] officers and judges:

forward 1Sa_10_03 Then shalt thou go on {forward} from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

forward 1Sa_16_13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day {forward}. So Samuel rose up, and went to Ramah.

forward 1Sa_18_09 And Saul eyed David from that day and {forward}.

forward 1Sa_30_25 And it was [so] from that day {forward}, that he made it a statute and an ordinance for Israel unto this day.

forward 2Co_08_10 And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be {forward} a year ago.

forward 2Co_08_17 For indeed he accepted the exhortation; but being more {forward}, of his own accord he went unto you.

forward 2Ch_34_12 And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] {forward}; and [other of] the Levites, all that could skill of instruments of music.

forward 2Ki_03_24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went {forward} smiting the Moabites, even in [their] country.

forward 2Ki_04_24 Then she saddled an ass, and said to her servant, Drive, and go {forward}; slack not [thy] riding for me, except I bid thee.

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forward 3Jo_01_06 Which have borne witness of thy charity before the church: whom if thou bring {forward} on their journey after a godly sort, thou shalt do well:

forward Act_19_33 And they drew Alexander out of the multitude, the Jews putting him {forward}. And Alexander beckoned with the hand, and would have made his defence unto the people.

forward Exo_14_15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go {forward}:

forward Eze_43_27 And when these days are expired, it shall be, [that] upon the eighth day, and [so] {forward}, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

forward Eze_01_12 And they went every one straight {forward}: whither the spirit was to go, they went; [and] they turned not when they went.

forward Eze_10_22 And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight {forward}.

forward Eze_39_22 So the house of Israel shall know that I [am] the LORD their God from that day and {forward}.

forward Eze_03_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set {forward} the work of the house of the LORD.

forward Eze_03_09 Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set {forward} the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

forward Eze_01_09 Their wings [were] joined one to another; they turned not when they went; they went every one straight {forward}.

forward Gal_02_10 Only [they would] that we should remember the poor; the same which I also was {forward} to do.

forward Gen_26_13 And the man waxed great, and went {forward}, and grew until he became very great:

forward Jer_07_24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not {forward}.

forward Job_23_08 Behold, I go {forward}, but he [is] not [there]; and backward, but I cannot perceive him:

forward Job_30_13 They mar my path, they set {forward} my calamity, they have no helper.

forward Jud_09_44 And Abimelech, and the company that [was] with him, rushed {forward}, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

forward Mar_14_35 And he went {forward} a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

forward Num_10_35 And it came to pass, when the ark set {forward}, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

forward Num_32_19 For we will not inherit with them on yonder side Jordan, or {forward}; because our inheritance is fallen to us on this side Jordan eastward.

forward Num_02_17 Then the tabernacle of the congregation shall set {forward} with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

forward Num_10_25 And the standard of the camp of the children of Dan set {forward}, [which was] the reward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

forward Num_10_28 Thus [were] the journeyings of the children of Israel according to their armies, when they set {forward}.

forward Num_21_10 And the children of Israel set {forward}, and pitched in Oboth.

forward Num_22_01 And the children of Israel set {forward}, and pitched in the plains of Moab on this side Jordan [by] Jericho.

forward Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set {forward}; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

forward Num_10_05 When ye blow an alarm, then the camps that lie on the east parts shall go {forward}.

forward Num_10_17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set {forward}, bearing the tabernacle.

forward Num_10_18 And the standard of the camp of Reuben set {forward} according to their armies: and over his host [was] Elizur the son of Shedeur.

forward Num_02_34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set {forward}, every one after their families, according to the house of their fathers.

forward Num_04_05 And when the camp setteth {forward}, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

forward Num_10_21 And the Kohathites set {forward}, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

forward Num_10_22 And the standard of the camp of the children of Ephraim set {forward} according to their armies: and over his host [was] Elishama the son of Ammihud.

forward Num_02_24 All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go {forward} in the third rank.

forward Num_02_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set {forward}, every man in his place by their standards.

forward Num_01_51 And when the tabernacle setteth {forward}, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

forward Zec_01_15 And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped {forward} the affliction.

forwardness 2Co_08_08 I speak not by commandment, but by occasion of the {forwardness} of others, and to prove the sincerity of your love.

forwardness 2Co_09_02 For I know the {forwardness} of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

henceforward Num_15_23 [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and {henceforward} among your generations;

henceforward Mat_21_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon,

but leaves only, and said unto it, Let no fruit grow on thee {henceforward} for ever. And presently the fig tree withered away.

Bible Word Index with Strong's Number with the full text of each verse

forward ^ 3Jo_01_06 Which <3739> have borne witness <3140> (5656) of thy <4675> charity <0026> before <1799> the church <1577>: whom <3739> if thou bring {forward} on their journey <4311> (5660) after <0516> <0> a godly <2316> sort <0516>, thou shalt do <4160> (5692) well <2573>:

forward ^ 2Co_08_17 For <3754> indeed <3303> he accepted <1209> (5662) the exhortation <3874>; but <1161> being <5225> (5723) more {forward} <4707>, of his own accord <0830> he went <1831> (5627) unto <4314> you <5209>.

forward ^ 2Co_08_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> this <5124> is expedient <4851> (5719) for you <5213>, who <3748> have begun before <4278> (5662), not <3756> only <3440> to do <4160> (5658), but <0235> also <2532> to be {forward} <2309> (5721) a year <4070> ago <0575>.

forward ^ Mar_14_35 And <2532> he went {forward} <4281> (5631) a little <3397>, and fell <4098> (5627) on <1909> the ground <1093>, and <2532> prayed <4336> (5711) that <2443>, if <1487> it were <2076> (5748) possible <1415>, the hour <5610> might pass <3928> (5632) from <0575> him <0846>.

forward ^ Gal_02_10 Only <3440> they would that <2443> we should remember <3421> (5725) the poor <4434>; the same <0846> <5124> which <3739> I <4704> <0> also <2532> was {forward} <4704> (5656) to do <4160> (5658).

forward ^ Act_19_33 And <1161> they drew <4264> (5656) Alexander <0223> out of <1537> the multitude <3793>, the Jews <2453> putting <4261> <0> him <0846> {forward} <4261> (5660) (5625) <4261> (5723). And <1161> Alexander <0223> beckoned <2678> (5660) with the hand <5495>, and would <2309> (5707) have made his defence <0626> (5738) unto the people <1218>.

forwardness ^ 2Co_09_02 For <1063> I know <1492> (5758) the {forwardness} of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was ready <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.

forwardness ^ 2Co_08_08 I speak <3004> (5719) not <3756> by <2596> commandment <2003>, but <0235> by occasion <1223> of the {forwardness} <4710> of others <2087>, and <2532> to prove <1381> (5723) the sincerity <1103> of your <5212> love <0026>.

henceforward ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> {henceforward} <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

forward 1Ch_23_04 Of which (00428 +)el - leh) , twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) [were] to set (05329 +natsach) {forward} (05921 +(al) the work (04399 +m@la)kah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; and six (08337 +shesh) thousand (00505 +)eleph) [were] officers (07860 +shoter) and judges (08199 +shaphat) :

forward 1Sa_10_03 Then shalt thou go (02498 +chalaph) on {forward} (01973 +hal@ah) from thence (08033 +sham) , and thou shalt come (00935 +bow)) to the plain (00436 +)elown) of Tabor (08396 +Tabowr) , and there shall meet (04672 +matsa)) thee three (07969 +shalowsh) men (00582 +)enowsh) going (05927 +(alah) up to God (00430 +)elohiym) to Bethel (01008 +Beyth -)El) , one (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) kids (01423 +g@diy) , and another (00259 +)echad) carrying (05375 +nasa)) three (07969 +shalowsh) loaves (03603 +kikkar) of bread (03899 +lechem) , and another (00259 +)echad) carrying (05375 +nasa)) a bottle (05035 +nebel) of wine (03196 +yayin) :

forward 1Sa_16_13 Then Samuel (08050 +Sh@muw)el) took (03947 +laqach) the horn (07161 +qeren) of oil (08081 +shemen) , and anointed (04886 +mashach) him in the midst (07130 +qereb) of his brethren (00251 +)ach):and the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (06743 +tsalach) upon David (01732 +David) from that day (03117 +yowm) {forward} (04605 +ma(al) . So Samuel (08050 +Sh@muw)el) rose (06965 +quwm) up , and went (03212 +yalak) to Ramah (07414 +Ramah) .

forward 1Sa_18_09 And Saul (07586 +Sha)uwl) eyed (05770 +(avan) David (01732 +David) from that day (03117 +yowm) and {forward} (01973 +hal@ah) .

forward 1Sa_30_25 And it was [so] from that day (03117 +yowm) {forward} (04605 +ma(al) , that he made (07760 +suwm) it a statute (02706 +choq) and an ordinance (04941 +mishpat) for Israel (03478 +Yisra)el) unto this (02088 +zeh) day (03117 +yowm) .

forward 2Ch_34_12 And the men did (08083 +sh@moneh) the (08141 +shaneh) work faithfully:and (04427

+malak) the overseers of them (05750 +(owd) [were (05288 +na(ar)] Jahath and (02490 +chalal) Obadiah , the (01875 +darash) Levites , of the (00430 +)elohiym) sons of (01732 +David) Merari ; and (1) Zechariah and Meshullam , of the (08141 +shaneh) sons of (02490 +chalal) the Kohathites (02891 +taher) , to (03063 +Y@huwdah) set [it (03389 +Y@ruwshalaim)] {forward} ; and [other (01116 +bamah) of] the Levites , all (00842 +)asherah) that could skill (06456 +p@ciyl) of instruments of musick (04541 +maccekah) .

forward 2Co_08_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [my] advice (1106 -gnome -):for this (5124 -touto -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have begun (4278 -proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be {forward} (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

forward 2Co_08_17 For indeed (3303 -men -) he accepted (1209 -dechomai -) the exhortation (3874 -paraklesis -) ; but being (5225 -huparcho -) more (4707 -spoudaioteros -) {forward} (4707 -spoudaioteros -) , of his own (0830 -authairetos -) accord (0830 -authairetos -) he went (1831 -exerchomai -) unto you .

forward 2Jo_01_06 Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekklesia -):whom (3739 -hos -) if thou bring (4311 -propempeo -) {forward} (4311 -propempeo -) on their journey after (0516 -axios -) a godly (2316 -theos -) sort (0516 -axios -) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :

forward 2Ki_03_24 And when they came (00935 +bow)) to the camp (04264 +machaneh) of Israel (03478 +Yisra)el) , the Israelites (03478 +Yisra)el) rose (06965 +quwm) up and smote (05221 +nakah) the Moabites (04124 +Mow)ab) , so that they fled (05127 +nuwc) before (06440 +paniym) them:but they went (05221 +nakah) {forward} smiting (05221 +nakah) the Moabites (04124 +Mow)ab) , even in [their] country .

forward 2Ki_04_24 Then she saddled (02280 +chabash) an ass (00860 +)athown) , and said (00559 +)amar) to her servant (05288 +na(ar) , Drive (05090 +nahag) , and go (03212 +yalak) {forward} ; slack (06113 +)atsar) not [thy] riding (07392 +rakab) for me , except I bid (00559 +)amar) thee .

forward 2Ki_20_09 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) , This (02088 +zeh) sign (00226 +)owth) shalt thou have of the LORD (03068 +Y@hovah) , that the LORD (03068 +Y@hovah) will do (06213 +(asah) the thing that he hath spoken (01696 +dabar):shall the shadow (06738 +tsel) go (01980 +halak) {forward} ten (06235 +(eser) degrees (04609 +ma(alah) , or go (07725 +shuwb) back (07725 +shuwb) ten (06235 +(eser) degrees (04609 +ma(alah) ?

forward Act_19_33 And they drew (4264 -probibazo -) Alexander (0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the Jews (2453 -Ioudaios -) putting (4261 -proballo -) him {forward} (4261 -proballo -) . And Alexander (0223 -Alexandros -) beckoned (2678 -kataseio -) with the hand (5495 -cheir -) , and would (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626 -apologeomai -) unto the people (1218 -demos -) .

forward Exo_14_15 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Wherefore (04100 +mah) criest (06817 +tsa(aq) thou unto me ? speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they go (05265 +naca() {forward} (05265 +naca() :

forward Eze_01_09 Their wings (03671 +kanaph) [were] joined (02266 +chabar) one (00802 +)ishshah) to another (00269 +)achowth) ; they turned (05437 +cabab) not when they went (03212 +yalak) ; they went (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) straight (05676 +(eber) {forward} (06440 +paniym) .

forward Eze_01_12 And they went (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) straight (05676 +(eber) {forward} (06440 +paniyim):whither the spirit (07307 +ruwach) was to go (03212 +yalak) , they went (03212 +yalak) ; [and] they turned (05437 +cabab) not when they went (03212 +yalak) .

forward Eze_10_22 And the likeness (01823 +d@muwth) of their faces (06440 +paniyim) [was] the same (01992 +hem) faces (06440 +paniyim) which (00834 +)aher) I saw (07200 +ra)ah) by the river (05104 +nahar) of Chebar (03529 +K@bar) , their appearances (04758 +mar)eh) and themselves (06440 +paniyim):they went (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) straight (05676 +(eber) {forward} (06440 +paniyim) .

forward Eze_39_22 So the house (01004 +bayith) of Israel (03478 +Yisra)el) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiyim) from that day (03117 +yowm) and {forward} (01973 +hal@ah) .

forward Eze_43_27 And when these days (03117 +yowm) are expired (03615 +kalah) , it shall be , [that] upon the eighth (08066 +sh@miyniy) day (03117 +yowm) , and [so] {forward} (01973 +hal@ah) , the priests (03548 +kohen) shall make (06213 +(asah) your burnt (05930 +(olah) offerings upon the altar (04196 +mizbeach) , and your peace (08002 +shelem) offerings ; and I will accept (07521 +ratsah) you , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

forward Eze_03_08 . Now in the second (08145 +sheniy) year (08141 +shaneh) of their coming (00935 +bow) unto the house (01004 +bayith) of God (00430 +)elohiyim) at Jerusalem (03389 +Y@ruwshalaim) , in the second (08145 +sheniy) month (02320 +chodesh) , began (02490 +chalal) Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and the remnant (07605 +sh@)ar) of their brethren (00251 +)ach) the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and all (03605 +kol) they that were come (00935 +bow) out of the captivity (07628 +sh@biy) unto Jerusalem (03389 +Y@ruwshalaim) ; and appointed (05975 +(amad) the Levites (03881 +Leviyiy) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , to set (05329 +natsach) {forward} (05921 +(al) the work (04399 +m@)la)kah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

forward Eze_03_09 Then stood (05975 +(amad) Jeshua (03442 +Yeshuwa() [with] his sons (01121 +ben) and his brethren (00251 +)ach) , Kadmiel (06934 +Qadmiy)el) and his sons (01121 +ben) , the sons (01121 +ben) of Judah (03063 +Y@huwdah) , together (00259 +)echad) , to set (05329 +natsach) {forward} (05921 +(al) the workmen in the house (01004 +bayith) of God (00430 +)elohiyim):the sons (01121 +ben) of Henadad (02582 +Chenadad) , [with] their sons (01121 +ben) and their brethren (00251 +)ach) the Levites (03881 +Leviyiy) .

forward Gal_02_10 Only (3440 -monon -) [they would] that we should remember (3421 -mnemoneuo -) the poor (4434 -ptochos -) ; the same (5124 -touto -) which (3739 -hos -) I also (2532 -kai -) was {forward} (4704 -spoudazo -) to do (4160 -poieo -) .

forward Gen_26_13 And the man (00376 +)iysh) waxed great (01431 +gadal) , and went (03212 +yalak) {forward} (01980 +halak) , and grew (01432 +gadel) until (05704 +(ad) he became (01431 +gadal) very (03966 +m@(od) great (01431 +gadal) :

forward Jer_07_24 But they hearkened (08085 +shama() not , nor (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) in the counsels (04156 +mow(etsah) [and] in the imagination (08307 +sh@riyrwth) of their evil (07451 +ra() heart (03820 +leb) , and went (01961 +hayah) backward (00268 +)achowr) , and not {forward} (06440 +paniyim) .

forward Job_23_08 . Behold (02005 +hen) , I go (01980 +halak) {forward} (06924 +qedem) , but he [is] not [there (08033 +sham)] ; and backward (00268 +)achowr) , but I cannot (03808 +lo)) perceive (03045

+yada() him :

forward Job_30_13 They mar (05420 +nathac) my path (05410 +nathiyb) , they set {forward} (03276 +ya(al)) my calamity (01942 +havvah) , they have no (03808 +lo)) helper (05826 +(azar)) .

forward Jud_09_44 And Abimelech (40) , and the company (07218 +ro)sh) that [was] with him , rushed (06584 +pashat) {forward} (06584 +pashat) , and stood (05975 +(amad)) in the entering (06607 +pethach) of the gate (08179 +sha(ar)) of the city (05892 +(iyr):and the two (08147 +sh@nayim) [other] companies (07218 +ro)sh) ran (06584 +pashat) upon all (03605 +kol) [the people] that [were] in the fields (07704 +sadeh) , and slew (05221 +nakah) them .

forward Mar_14_35 And he went (4281 -proerchomai -) {forward} (4281 -proerchomai -) a little (3397 -mikron -) , and fell (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) , and prayed (4336 -proseuchomai -) that , if (1487 -ei -) it were possible (1415 -dunatos -) , the hour (5610 -hora -) might pass (3928 -parerchomai -) from him .

forward Num_01_51 And when (03588 +kiy) the tabernacle (04908 +mishkan) setteth (05265 +naca() {forward} (05265 +naca() , the Levites (03881 +Leviyiy) shall take (03381 +yarad) it down (03381 +yarad):and when (03588 +kiy) the tabernacle (04908 +mishkan) is to be pitched (02583 +chanah) , the Levites (03881 +Leviyiy) shall set (06965 +quwm) it up:and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

forward Num_02_17 Then the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) shall set (05265 +naca() forward (05265 +naca() with the camp (04264 +machaneh) of the Levites (03881 +Leviyiy) in the midst (08432 +tavek) of the camp (04264 +machaneh):as they encamp (02583 +chanah) , so (03651 +ken) shall they set (05265 +naca() {forward} (05265 +naca() , every man (00376 +iysh) in his place (03027 +yad) by their standards (01714 +degel) .

forward Num_02_17 Then the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) shall set (05265 +naca() {forward} (05265 +naca() with the camp (04264 +machaneh) of the Levites (03881 +Leviyiy) in the midst (08432 +tavek) of the camp (04264 +machaneh):as they encamp (02583 +chanah) , so (03651 +ken) shall they set (05265 +naca() forward (05265 +naca() , every man (00376 +iysh) in his place (03027 +yad) by their standards (01714 +degel) .

forward Num_02_24 All (03605 +kol) that were numbered (06485 +paqad) of the camp (04264 +machaneh) of Ephraim (00669 +)Ephrayim) [were] an hundred (03967 +me)ah) thousand (00505 +)eleph) and eight (08083 +sh@monah) thousand (00505 +)eleph) and an hundred (03967 +me)ah) , throughout their armies (06635 +tsaba) . And they shall go (05265 +naca() {forward} (05265 +naca() in the third (07992 +sh@liyshiy) rank .

forward Num_02_34 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) according to all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh):so (03651 +ken) they pitched (02583 +chanah) by their standards (01714 +degel) , and so (03651 +ken) they set (05265 +naca() {forward} (05265 +naca() , every (00376 +)iysh) one (00376 +)iysh) after their families (04940 +mishpachah) , according (05921 +(al)) to the house (01004 +bayith) of their fathers (1) .

forward Num_04_05 And when the camp (04264 +machaneh) setteth (05265 +naca() {forward} (05265 +naca() , Aaron (00175 +)Aharown) shall come (00935 +bow) , and his sons (01121 +ben) , and they shall take (03381 +yarad) down (03381 +yarad) the covering (04539 +macak) vail (06532 +poreketh) , and cover (03680 +kacah) the ark (00727 +)arown) of testimony (5715) with it :

forward Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end

(03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca() {forward} (05265 +naca() ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall come (00935 +bow) to bear (05375 +nasa) [it] :but they shall not touch (05060 +naga() [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

forward Num_10_05 When ye blow (08628 +taqa() an alarm (08643 +t@ruw(ah)) , then the camps (04264 +machaneh) that lie (02583 +chanah) on the east (06924 +qedem) parts shall go (05265 +naca() {forward} (05265 +naca()) .

forward Num_10_17 And the tabernacle (04908 +mishkan) was taken (03381 +yarad) down (03381 +yarad) ; and the sons (01121 +ben) of Gershon (01647 +Ger@shom) and the sons (01121 +ben) of Merari (04847 +M@rariy) set (05265 +naca() {forward} (05265 +naca() , bearing (05375 +nasa) the tabernacle (04908 +mishkan) .

forward Num_10_18 And the standard (01714 +degel) of the camp (04264 +machaneh) of Reuben (07205 +R@)uwben) set (05265 +naca() {forward} (05265 +naca() according to their armies (06635 +tsaba) :and over (05921 +(al) his host (06635 +tsaba) [was] Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedur (07707 +Sh@dey)uwr) .

forward Num_10_21 And the Kohathites (06956 +Qohathiy) set (05265 +naca() {forward} (05265 +naca() , bearing (05375 +nasa) the sanctuary (04720 +miqdash) :and [the other] did set (06965 +quwm) up the tabernacle (04908 +mishkan) against (05704 +(ad) they came (00935 +bow)) .

forward Num_10_22 And the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) set (05265 +naca() {forward} (05265 +naca() according to their armies (06635 +tsaba) :and over (05921 +(al) his host (06635 +tsaba) [was] Elishama (00476 +)Eliyshama() the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd)) .

forward Num_10_25 And the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Dan (01835 +Dan) set (05265 +naca() {forward} (05265 +naca() , [which was] the rereward (00622 +)acaph) of all (03605 +kol) the camps (04264 +machaneh) throughout their hosts (06635 +tsaba) :and over (05921 +(al) his host (06635 +tsaba) [was] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday)) .

forward Num_10_28 Thus (00428 +)el - leh) [were] the journeyings (04550 +macca() of the children (01121 +ben) of Israel (03478 +Yisra)el) according to their armies (06635 +tsaba) , when they set (05265 +naca() {forward} (05265 +naca()) .

forward Num_10_35 And it came (01961 +hayah) to pass , when the ark (00727 +)arown) set (05265 +naca() {forward} (05265 +naca() , that Moses (04872 +Mosheh) said (00559 +)amar) , Rise (06965 +quwm) up , LORD (03068 +Y@hovah) , and let thine enemies (00341 +)oyeb) be scattered (06327 +puwts) ; and let them that hate (08130 +sane) thee flee (05127 +nuwc) before (06440 +paniyim) thee .

forward Num_21_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) set (05265 +naca() {forward} (05265 +naca() , and pitched (02583 +chanah) in Oboth (88) .

forward Num_22_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) set (05265 +naca() {forward} (05265 +naca() , and pitched (02583 +chanah) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) on this side (05676 +(eber) Jordan (03383 +Yarden) [by] Jericho (03405 +Y@riychow)) .

forward Num_32_19 For we will not inherit (02157 +Zamzom) with them on yonder (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , or {forward} (01973 +hal@ah) ; because (03588 +kiy) our inheritance (05159 +nachalah) is fallen (00935 +bow)) to us on this side (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) .

forward Zec_01_15 And I am very sore displeased (07107 +qatsaph) with the heathen (01471 +gowy) [that are] at ease (07600 +sha)anan):for I was but a little (04592 +m@(at) displeased (07107 +qatsaph) , and they helped (05826 +(azar) {forward} the affliction (07451 +ra() .

forwardness 2Co_08_08 I speak (3004 -lego -) not by commandment (2003 -epitage -) , but by occasion (1223 -dia -) of the {forwardness} (4710 -spoude -) of others (2087 -heteros -) , and to prove (1381 -dokimazo -) the sincerity (1103 -gnesios -) of your (5212 -humeteros -) love (0026 -agape -) .

forwardness 2Co_09_02 For I know (1492 -eido -) the {forwardness} (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -) , for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 -Achaia -) was ready (3903 -paraskeuazo -) a year (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .

henceforward Mat_21_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) in the way (3598 -hodos -) , he came (2064 -erchomai -) to it , and found (2147 -heurisko -) nothing (3762 -oudeis -) thereon (0846 -autos -) , but leaves (5444 -phullon -) only (3440 -monon -) , and said (3004 -lego -) unto it , Let no (3370 -Medos -) fruit (2590 -karpos -) grow (1096 -ginomai -) on (1537 -ek -) thee {henceforward} (3371 -meketi -) for ever (0165 -aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away .

henceforward Num_15_23 [Even] all (03605 +kol) that the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) you by the hand (03027 +yad) of Moses (04872 +Mosheh) , from the day (03117 +yowm) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) [Moses] , and {henceforward} (01973 +hal@ah) among your generations (01755 +dowr) ;

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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql any 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- {any} longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.[ql any 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not {any} more.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql as 4364 # pros-poy-eh'-om-ah-ee}; middle voice from 4314 and 4160; to do

forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.

[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax. [ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}. [ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql betrayer 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- {betrayer}, traitor.[ql ***. prodremo. See 4390.

[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

[ql bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before. [ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of,

before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql everlasting 0126 # aidios {ah-id'-ee-os}; from 104; everduring (forward and backward, or forward only): -- eternal, {everlasting}].[ql exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}].[ql far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax. [ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).[ql forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}].[ql forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [ql forward 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more diligent ({forward}). [ql forward 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth.[ql forward 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring ({forward}) on journey (way), conduct forth.[ql forward 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent ({forward}), endeavour, labour, study.[ql forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, {forward}), outgo, pass on.[ql forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}].[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.[ql headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}. [ql henceforth

3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) {henceforth}, hereafter, no henceforward (longer, more, soon), not any more.[ql henceforward 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more.[ql hereafter 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, {hereafter}, no henceforward (longer, more, soon), not any more.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax. [ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql longer 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any {longer}, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.[ql longer 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward ({longer}, more, soon), not any more.[ql make 4364 # prosioeomai {pros-poy-eh'-om-ah-ee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.[ql more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, {more}, soon), not any more.[ql more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any {more}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about,

according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql no 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, {no} henceforward (longer, more, soon), not any more.[ql not 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), {not} any more.[ql not 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, ({not}) henceforth, hereafter, no henceforward (longer, more, soon), not any more.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before. [ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, {proceed}, profit, be far spent, wax. [ql profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax. [ql reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth.[ql ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - - {ready}, willing.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql sheep 4263 # probaton {prob'-at-on}; probably neuter of a presumed derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or

figuratively): -- {sheep}([-fold]).[ql soon 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, {soon}), not any more.[ql spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax. [ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql though 4364 # pros-poyeomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql traitor 4273 # prodotes {prod-of'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, {traitor}.[ql ***. prodremo. See 4390.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}. [ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([{where-})by}, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql willing 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - - ready, {willing}.[ql with

4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql forward Interlinear Index Study forward GEN 026 013 And the man <00376 +>iysh > waxed great <01431 +gadal > , and went <03212 +yalak > {forward} <01980 +halak > , and grew <01432 +gadel > until <05704 + he became <01431 +gadal > very <03966 +m@ great <01431 +gadal > : forward EXO 014 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Wherefore <04100 +mah > criest <06817 +tsa thou unto me ? speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they go <05265 +naca<> {forward} <05265 +naca<> > : forward NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca<> > {forward} <05265 +naca<> > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> forward <05265 +naca<> > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca<> > {forward} <05265 +naca<> > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> > {forward} <05265 +naca<> > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca<> forward <05265 +naca<> > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@moneth > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . And they shall go <05265 +naca<> > {forward} <05265 +naca<> > in the third <07992 +sh@liyshiy > rank . forward NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they set <05265 +naca<> > {forward} <05265 +naca<> > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . forward NUM 004 005 And when the camp <04264 +machaneh > setteth <05265 +naca<> > {forward} <05265 +naca<> > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : forward NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca<> > {forward} <05265 +naca<> > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga<> > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . forward NUM 010 005 When ye blow <08628 +taqa<> > an alarm <08643 +t@ruw > , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go <05265 +naca<> > {forward} <05265 +naca<> > . forward NUM 010 017 And the tabernacle <04908 +mishkan >

was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > {forward} <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . forward NUM 010 018 And the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > set <05265 +naca< > {forward} <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . forward NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca< > {forward} <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . forward NUM 010 022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca< > {forward} <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . forward NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > {forward} <05265 +naca< > , [which was] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . forward NUM 010 028 Thus <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they set <05265 +naca< > {forward} <05265 +naca< > . forward NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > {forward} <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniyim > thee . forward NUM 021 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > {forward} <05265 +naca< > , and pitched <02583 +chanah > in Oboth <88> . forward NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > {forward} <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . forward NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or {forward} <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . forward JUDG 009 044 And Abimelech <40> , and the company <07218 +ro>sh > that [was] with him , rushed <06584 +pashat > {forward} <06584 +pashat > , and stood <05975 + in the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [other] companies <07218 +ro>sh > ran <06584 +pashat > upon all <03605 +kol > [the people] that [were] in the fields <07704 +sadeh > , and slew <05221 +nakah > them . forward ISA 010 003 Then shalt thou go <02498 +chalaph > on {forward} <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > thee three <07969 +shalowsh > men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiyim > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > : forward ISA 016 013 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and anointed <04886 +mashach > him in the midst <07130 +qereb > of his brethren <00251 +>ach > : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > upon David <01732 +David > from that day <03117 +yowm > {forward} <04605 +ma . So Samuel <08050 +Sh@muw>el > rose <06965 +quwm > up , and went <03212 +yalak > to Ramah <07414 +Ramah > . forward ISA 018 009 And Saul <07586 +Sha>uwl > eyed <05770 + David <01732 +David > from that day <03117 +yowm > and {forward} <01973 +hal@ah > . forward ISA 030 025 And it was [so] from that day <03117 +yowm > {forward} <04605 +ma , that he made <07760 +suwm > it a statute <02706 +choq > and an ordinance <04941 +mishpat > for Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > . forward 2KI 003 024 And when they came <00935 +bow> > to the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , the Israelites <03478 +Yisra>el > rose <06965 +quwm > up and smote <05221 +nakah > the Moabites <04124 +Mow>ab > , so that they fled <05127 +nuwc > before <06440 +paniyim > them : but they went <05221 +nakah > {forward} smiting <05221 +nakah > the Moabites <04124 +Mow>ab > , even in [their]

country . forward 2KI 004 024 Then she saddled <02280 +chabash > an ass <00860 +>athown > , and said <00559 +>amar > to her servant <05288 +na , Drive <05090 +nahag > , and go <03212 +yalak > {forward} ; slack <06113 + not [thy] riding <07392 +rakab > for me , except I bid <00559 +>amar > thee . forward 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > {forward} ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 + degrees <04609 +ma ? forward 1CH 023 004 Of which <00428 +>el - leh > , twenty <06242 + and four <00702 +>arba < > thousand <00505 +>eleph > [were] to set <05329 +natsach > {forward} <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and six <08337 +shesh > thousand <00505 +>eleph > [were] officers <07860 +shoter > and judges <08199 +shaphat > : forward 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 + [were <05288 +na] Jahath and <02490 +chalal > Obadiah , the <01875 +darash > Levites , of the <00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshullam , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +tahir > , to <03063 +Y@huwdah > set [it <03389 +Y@ruwshalaim >] {forward} ; and [other <01116 +bamah > of] the Levites , all <00842 +>asherah > that could skill <06456 +p@ciyl > of instruments of musick <04541 +maccekah > . forward EZR 003 008 . Now in the second <08145 +sheniy > year <08141 +shaneh > of their coming <00935 +bow > > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow > > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach > {forward} <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . forward EZR 003 009 Then stood <05975 + Jeshua <03442 +Yeshuwa < > [with] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to set <05329 +natsach > {forward} <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > . forward JOB 023 008 . Behold <02005 +hen > , I go <01980 +halak > {forward} <06924 +qedem > , but he [is] not [there <08033 +sham >] ; and backward <00268 +>achowr > , but I cannot <03808 +lo > > perceive <03045 +yada < > him : forward JOB 030 013 They mar <05420 +nathac > my path <05410 +nathiyb > , they set {forward} <03276 +ya my calamity <01942 +havvah > , they have no <03808 +lo > > helper <05826 + . forward JER 007 024 But they hearkened <08085 +shama < > not , nor <03808 +lo > > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow [and] in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra < > heart <03820 +leb > , and went <01961 +hayah > backward <00268 +>achowr > , and not {forward} <06440 +paniyim > . forward EZE 001 009 Their wings <03671 +kanaph > [were] joined <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > ; they turned <05437 +cabab > not when they went <03212 +yalak > ; they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + {forward} <06440 +paniyim > . forward EZE 001 012 And they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + {forward} <06440 +paniyim > : whither the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > ; [and] they turned <05437 +cabab > not when they went <03212 +yalak > . forward EZE 010 022 And the likeness <01823 +d@muwth > of their faces <06440 +paniyim > [was] the same <01992 +hem > faces <06440 +paniyim > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > , their appearances <04758 +mar>eh > and themselves <06440 +paniyim > : they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + {forward} <06440 +paniyim > . forward EZE 039 022 So the house <01004 +bayith > of Israel <03478 +Yisra>el > shall know <03045 +yada < > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > from that day <03117 +yowm > and {forward} <01973 +hal@ah > . forward EZE 043 027 And when these days <03117 +yowm > are expired <03615 +kalah > , it shall be , [that] upon the eighth <08066 +sh@miyniy > day <03117 +yowm > , and [so] {forward} <01973 +hal@ah > , the priests <03548 +kohen > shall make <06213 + your burnt <05930 + offerings upon the altar <04196 +mizbeach > , and your peace <08002 +shelem > offerings ;

and I will accept <07521 +ratsah > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . forward ZEC 001 015 And I am very sore displeased <07107 +qatsaph > with the heathen <01471 +gowy> [that are] at ease <07600 +sha>anan > : for I was but a little <04592 +m@ displeased <07107 +qatsaph > , and they helped <05826 + {forward} the affliction <07451 +ra< > . forward MAR 014 035 And he went <4281 -proerchomai -> {forward} <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 - parerchomai -> from him . forward ACT 019 033 And they drew <4264 -probibazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him {forward} <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> . forward 2CO 008 010 And herein <5129 -toutoi -> I give <1325 - didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before <4278 -proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be {forward} <2309 -thelo -> a year <4070 - perusi -> ago <0575 -apo -> . forward 2CO 008 017 For indeed <3303 -men -> he accepted <1209 - dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225 -huparcho -> more <4707 -spoudaioteros -> {forward} <4707 - spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . forward GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was {forward} <4704 -spoudazo -> to do <4160 -poieo -> . forward 3JO 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 - enopion -> the church <1577 -ekkllesia -> : whom <3739 -hos -> if thou bring <4311 -propempe -> {forward} <4311 -propempe -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poieo -> well <2573 - kalos -> : be forward <2CO8 -:10 > but being more forward <2CO8 -:17 > but they went forward smiting <2KI3 -:24 > ephraim set forward according let no fruit grow on thee henceforward for ever reuben set forward according shadow go forward ten degrees <2KI20 -:9 > so shall they set forward so they set forward then shalt thou go on forward from thence <1SA10 -:3 > they go forward they helped forward they set forward my calamity they shall go forward they went every one straight forward they went every one straight forward they went every one straight forward went forward when they set forward whom if thou bring forward on their journey after <3JO1 -:6 > - forward , 1973 , 1980 , 3276 , 4605 , 5265 , 5921 , 6440 , 6584 , 6924 , * forward , 2309 , 4261 , 4281 , 4311 , 4704 , 4707 , - henceforward , 1973 , * henceforward , 3371 , forward GEN 026 013 And the man <00376 +>iysh > waxed great <01431 +gadal > , and went <03212 +yalak > {forward} <01980 +halak > , and grew <01432 +gadel > until <05704 + he became <01431 +gadal > very <03966 +m@ great <01431 +gadal > : forward EXO 014 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Wherefore <04100 +mah > criest <06817 +tsa thou unto me ? speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they go <05265 +naca< > {forward} <05265 +naca< > : forward NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca< > {forward} <05265 +naca< > , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > {forward} <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > {forward} <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . And they shall go <05265 +naca< > {forward} <05265 +naca< > in the third <07992 +sh@liyshi > rank . forward NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +

according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they set <05265 +naca< > {forward} <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . forward NUM 004 005 And when the camp <04264 +machaneh > setteth <05265 +naca< > {forward} <05265 +naca< > , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : forward NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > {forward} <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . forward NUM 010 005 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go <05265 +naca< > {forward} <05265 +naca< > . forward NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > {forward} <05265 +naca< > , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . forward NUM 010 018 And the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > set <05265 +naca< > {forward} <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . forward NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca< > {forward} <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . forward NUM 010 022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca< > {forward} <05265 +naca< > according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . forward NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > {forward} <05265 +naca< > , [which was] the reward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . forward NUM 010 028 Thus <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they set <05265 +naca< > {forward} <05265 +naca< > . forward NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > {forward} <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniyim > thee . forward NUM 021 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > {forward} <05265 +naca< > , and pitched <02583 +chanah > in Oboth <88> . forward NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > {forward} <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . forward NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or {forward} <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . henceforward NUM 015 023 [Even] all <03605 +kol > that the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [Moses] , and {henceforward} <01973 +hal@ah > among your generations <01755 +dowr > ; * forward , 2309 thelo , 4261 proballo , 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros , * henceforward , 3371 meketi , forward -2309 desire, desiring, desirous, disposed, {forward}, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly,

wilt, would, wouldst, forward -4261 {forward}, putting, forward -4281 before, farther, {forward}, go, going, outwent, passed, went, forward -4311 accompanied, bring, brought, conduct, forth, {forward}, way, forward -4704 diligence, diligent, do, endeavour, endeavoured, endeavouring, {forward}, labour, study, forward -4707 {forward}, more, forwardness -4288 {forwardness}, mind, readiness, ready, willing, forwardness -4710 care, carefulness, diligence, earnest, {forwardness}, haste, henceforward -3371 henceforth, {henceforward}, forward -1973 back, beyond, {forward}, henceforward, hitherto, thenceforth, yonder, forward -1980 about, abroad, along, behaved, bring, came, camest, carried, carry, come, cometh, coming, continually, conversant, depart, departed, eased, enter, exercise, {forward}, get, go, goest, goeth, going, gone, greater, haunt, lead, march, more, moveth, pass, passeth, point, prospered, ran, run, running, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirlleth, wont, wrought, forward -3276 {forward}, good, profit, profitable, profiteth, forward -4605 above, exceeding, exceedingly, {forward}, high, in, over, upward, very, forward -5265 aside, away, blow, brought, departed, forth, {forward}, get, go, journey, journeyed, journeying, marched, remove, removed, removeth, set, setteth, still, took, way, went, forward -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed, {forward}, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, forward -6440 afore, aforeside, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, {forward}, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, forward -6584 abroad, fell, flay, flayed, {forward}, invaded, invasion, pull, put, ran, road, rushed, set, spoil, spoileth, spread, strip, stripped, stript, forward -6924 afore, aforeside, ancient, before, east, eastward, eternal, ever, everlasting, {forward}, loops, old, past, side, henceforward -1973 back, beyond, forward, {henceforward}, hitherto, thenceforth, yonder, forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, {forward}, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, {forward}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. forward 2498 -- chalaph -- abolish, alter, change, cut off, go on {forward}, grow up, be over, pass (away, on, through), renew, sprout, strike through. forward 3276 -- ya'al -- X at all, set {forward}, can do good, (be, have) profit, (able). forward 4605 -- ma'al -- above, exceeding(-ly), {forward}, on (X very) high, over, up(-on, -ward), very. forward 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go {forward}, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound. forward 5265 -- naca -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside({forward}), X still, be on his (go their) way. forward 5265 -- naca -- cause to blow, bring, get, (make to) go (away, forth, {forward}, onward, out), (take) journey, march, remove, set aside(forward), X still, be on his (go their) way. forward 5329 -- natsach -- excel, chief musician (singer), oversee(-r), set {forward}. forward 6924 -- qedem -- aforeside, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), {forward}, old, past. forward 1377 ** dioko ** ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}. forward 2309 ** thelo ** desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). forward 4261 ** proballo ** put {forward}, shoot forth. forward 4281 ** proerchomai ** go before (farther, {forward}), outgo, pass on. forward 4311 ** propempo ** accompany, bring ({forward}) on journey (way), conduct forth. forward 4704 ** spoudazo ** do (give) diligence, be diligent ({forward}), endeavour, labour, study. forward 4707 ** spoudaioteros ** more diligent ({forward}). forwardness 4288 ** prothumia ** {forwardness} of mind, readiness (of mind), ready(willing) mind. forwardness 4710 ** spoude ** business, (earnest) care(-fulness), diligence, {forwardness}, haste. henceforward 3371 ** meketi ** any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more. forward forward 4281 - proerchomai-> forward forward 4311 -propempo-> forward forward 4707 -spoudaioteros-> forward

..... him forward 4261 -proballo-> forward to be forward 2309 -thelo-> forward was forward 4704 -spoudazo-> forwardness of the forwardness 4710 -spoude-> forwardness the forwardness 4288 -prothumia-> henceforward thee henceforward 3371 -meketi-> forward 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, {forward}, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql forward 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, {forward}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql forward 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on {forward}, grow up, be over, pass (away, on, through), renew, sprout, strike through. [ql forward 3276 ## ya

forward , 1CH , 23:4 forward , 1SA , 10:3 , 1SA , 16:13 , 1SA , 18:9 , 1SA , 30:25 forward , 2CH , 34:12 forward , 2CO , 8:10 , 2CO , 8:17 forward , 2KI , 3:24 , 2KI , 4:24 , 2KI , 20:9 forward , 3JO , 1:6 forward , AC , 19:33 forward , EX , 14:15 forward , EZE , 1:9 , EZE , 1:12 , EZE , 10:22 , EZE , 39:22 , EZE , 43:27 forward , EZR , 3:8 , EZR , 3:9 forward , GA , 2:10 forward , GE , 26:13 forward , JER , 7:24 forward , JG , 9:44 forward , JOB , 23:8 , JOB , 30:13 forward , MR , 14:35 forward , NU , 1:51 , NU , 2:17 , NU , 2:17 , NU , 2:24 , NU , 2:34 , NU , 4:5 , NU , 4:15 , NU , 10:5 , NU , 10:17 , NU , 10:18 , NU , 10:21 , NU , 10:22 , NU , 10:25 , NU , 10:28 , NU , 10:35 , NU , 21:10 , NU , 22:1 , NU , 32:19 forward , ZEC , 1:15 forwardness , 2CO , 8:8 , 2CO , 9:2 henceforward , MT , 21:19 henceforward , NU , 15:23

In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql any 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- {any} longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.[ql any 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not {any} more.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql as 4364 # pros-poyeh-om-ah-ee {pros-poy-eh'-om-ah-ee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.

preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax. [ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}. [ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql betrayer 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- {betrayer}, traitor.[ql ***. prodremo. See 4390.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before. [ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to,

that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql everlasting 0126 # aidios {ah-id'-ee-os}; from 104; everduring (forward and backward, or forward only): -- eternal, {everlasting}.[ql exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.[ql far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax. [ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).[ql forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.[ql forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before. [ql forward 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more diligent ({forward}). [ql forward 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put {forward}, shoot forth.[ql forward 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring ({forward}) on journey (way), conduct forth.[ql forward 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent ({forward}), endeavour, labour, study.[ql forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, {forward}), outgo, pass on.[ql forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}.[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.[ql headlong 4248 # prenes {pray-nace'}; from 4253; leaning (falling) forward ("prone"), i.e. head foremost: -- {headlong}. [ql henceforth 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) {henceforth}, hereafter, no henceforward (longer, more, soon), not any more.[ql henceforward 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more.[ql hereafter 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, {hereafter}, no henceforward (longer, more, soon), not any more.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or

respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax. [ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql longer 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any {longer}, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.[ql longer 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward ({longer}, more, soon), not any more.[ql make 4364 # pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.[ql more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, {more}, soon), not any more.[ql more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any {more}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy

house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql no 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, {no} henceforward (longer, more, soon), not any more.[ql not 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), {not} any more.[ql not 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, ({not}) henceforth, hereafter, no henceforward (longer, more, soon), not any more.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, {or} nearness at.[ql out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before. [ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, {proceed}, profit, be far spent, wax. [ql profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax. [ql reach 1901 # epekteinomai {ep-ek-ti'-nom-ah-ee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth.[ql ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - - {ready}, willing.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql sheep 4263 # probaton {prob'-at-on}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- {sheep}([-fold]).[ql soon 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, {soon}), not any more.[ql spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax. [ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither

or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to ({the} end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql though 4364 # pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain {to}, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql traitor 4273 # prodotes {prod-ot'-ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, {traitor}.[ql ***. prodremo. See 4390.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}. [ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql willing 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - - ready, {willing}.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). 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i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([{you}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q]

* forward , 2309 thelo , 4261 proballo , 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros
, * henceforward , 3371 meketi ,

forward -2309 desire, desiring, desirous, disposed, {forward}, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, would, wouldest, forward -4261 {forward}, putting, forward -4281 before, farther, {forward}, go, going, outwent, passed, went, forward -4311 accompanied, bring, brought, conduct, forth, {forward}, way, forward -4704 diligence, diligent, do, endeavour, endeavoured, endeavouring, {forward}, labour, study, forward -4707 {forward}, more, forwardness -4288 {forwardness}, mind, readiness, ready, willing, forwardness -4710 care, carefulness, diligence, earnest, {forwardness}, haste, henceforward -3371 henceforth, {henceforward},

forward -1973 back , beyond , {forward} , henceforward , hitherto , thenceforth , yonder , forward -1980 about , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , {forward} , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travellest , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirllest , wont , wrought , forward -3276 {forward} , good , profit , profitable , profiteth , forward -4605 above , exceeding , exceedingly , {forward} , high , in , over , upward , very , forward -5265 aside , away , blow , brought , departed , forth , {forward} , get , go , journey , journeyed , journeying , marched , remove , removed , removeth , set , setteth , still , took , way , went , forward -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , {forward} , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , forward -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , {forward} , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , forward -6584 abroad , fell , flay , flayed , {forward} , invaded , invasion , pull , put , ran , road , rushed , set , spoil , spoileth , spread , strip , stripped , stript , forward -6924 afore , aforetime , ancient , before , east , eastward , eternal , ever , everlasting , {forward} , loops , old , past , side , henceforward -1973 back , beyond , forward , {henceforward} , hitherto , thenceforth , yonder ,

forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, {forward}, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, {forward}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. forward 2498 -- chalaph -- abolish, alter, change, cut off, go on {forward}, grow up, be over, pass (away, on, through), renew, sprout, strike through. forward 3276 -- ya\al -- X at all, set {forward}, can do good, (be, have) profit, (able). forward 4605 -- ma\al -- above, exceeding(-ly), {forward}, on (X very) high, over, up(-on, -ward), very. forward 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go {forward}, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound. forward 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside({forward}), X still, be on his (go their) way. forward 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, {forward}, onward, out), (take) journey, march, remove, set aside(forward), X still, be on his (go their) way. forward 5329 -- natsach -- excel, chief musician (singer), oversee(-r), set {forward}. forward 6924 -- qedem -- aforeside, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), {forward}, old, past. forward 1377 ** dioko ** ensue, follow (after), given to, (suffer) persecute(-ion), press {forward}. forward 2309 ** thelo ** desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). forward 4261 ** proballo ** put {forward}, shoot forth. forward 4281 ** proerchomai ** go before (farther, {forward}), outgo, pass on. forward 4311 ** propempo ** accompany, bring ({forward}) on journey (way), conduct forth. forward 4704 ** spoudazo ** do (give) diligence, be diligent ({forward}), endeavour, labour, study. forward 4707 ** spoudaioteros ** more diligent ({forward}). forwardness 4288 ** prothumia ** {forwardness} of mind, readiness (of mind), ready(willing) mind. forwardness 4710 ** spoude ** business, (earnest) care(-fulness), diligence, {forwardness}, haste. henceforward 3371 ** meketi ** any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more.

forward forward 4281 -proerchomai-> forward forward 4311 -propempe-> forward forward
4707 -spoudaioteros-> forward him forward 4261 -proballo-> forward to be forward 2309 -thelo->
forward was forward 4704 -spoudazo-> forwardness of the forwardness 4710 -spoude-> forwardness
..... the forwardness 4288 -prothumia-> henceforward thee henceforward 3371 -meketi->

forward 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, {forward}, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql forward 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, {forward}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql forward 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on {forward}, grow up, be over, pass (away, on, through), renew, sprout, strike through. [ql forward 3276 ## ya



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forward Interlinear Index Study forward GEN 026 013 And the man <00376 +>iysh > waxed great <01431 +gadal > , and went <03212 +yalak > {forward} <01980 +halak > , and grew <01432 +gadel > until <05704 + he became <01431 +gadal > very <03966 +m@ great <01431 +gadal > : forward EXO 014 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Wherefore <04100 +mah > criest <06817 +tsa thou unto me ? speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they go <05265 +naca<> {forward} <05265 +naca<> : forward NUM 001 051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca<> {forward} <05265 +naca<> , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 +mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> forward <05265 +naca<> with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca<> {forward} <05265 +naca<> , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca<> {forward} <05265 +naca<> with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca<> forward <05265 +naca<> , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba> > . And they shall go <05265 +naca<> {forward} <05265 +naca<> in the third <07992 +sh@liyshiy > rank . forward NUM 002 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they set <05265 +naca<> {forward} <05265 +naca<> , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1> . forward NUM 004 005 And when the camp <04264 +machaneh > setteth <05265 +naca<> {forward} <05265 +naca<> , Aaron <00175 +>Aharown > shall come <00935 +bow> > , and his sons <01121 +ben > , and they shall take <03381 +yarad > down <03381 +yarad > the covering <04539 +macak > vail <06532 +poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <05715> with it : forward NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca<> {forward} <05265 +naca<> ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga<> [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . forward NUM 010 005 When ye blow <08628 +taqa<> an alarm <08643 +t@ruw , then the camps <04264 +machaneh > that lie <02583 +chanah > on the east <06924 +qedem > parts shall go <05265 +naca<> {forward} <05265 +naca<> . forward NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca<> {forward} <05265 +naca<> , bearing <05375 +nasa> > the tabernacle <04908 +mishkan > . forward NUM 010 018 And the standard <01714 +degel > of the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > set <05265 +naca<> {forward} <05265 +naca<> according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . forward NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca<> {forward} <05265 +naca<> , bearing <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . forward NUM 010 022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca<> {forward} <05265 +naca<> according to their armies <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Elishama <00476 +>Eliyshama< > the son <01121 +ben > of Ammihud <05989 + . forward NUM 010 025

And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > {forward} <05265 +naca< > , [which was] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . forward NUM 010 028 Thus <00428 +>el - leh > [were] the journeyings <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > according to their armies <06635 +tsaba> > , when they set <05265 +naca< > {forward} <05265 +naca< > . forward NUM 010 035 And it came <01961 +hayah > to pass , when the ark <00727 +>arown > set <05265 +naca< > {forward} <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 +Y@hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane> > thee flee <05127 +nuwc > before <06440 +paniym > thee . forward NUM 021 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > {forward} <05265 +naca< > , and pitched <02583 +chanah > in Oboth <88> . forward NUM 022 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > set <05265 +naca< > {forward} <05265 +naca< > , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [by] Jericho <03405 +Y@riychow > . forward NUM 032 019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or {forward} <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow> > to us on this side <05676 + Jordan <03383 +Yarden > eastward <04217 +mizrach > . forward JUDG 009 044 And Abimelech <40> , and the company <07218 +ro>sh > that [was] with him , rushed <06584 +pashat > {forward} <06584 +pashat > , and stood <05975 + in the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [other] companies <07218 +ro>sh > ran <06584 +pashat > upon all <03605 +kol > [the people] that [were] in the fields <07704 +sadeh > , and slew <05221 +nakah > them . forward ISA 010 003 Then shalt thou go <02498 +chalaph > on {forward} <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow> > to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa> > thee three <07969 +shalowsh > men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > kids <01423 +g@diy > , and another <00259 +>echad > carrying <05375 +nasa> > three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +>echad > carrying <05375 +nasa> > a bottle <05035 +nebel > of wine <03196 +yayin > : forward ISA 016 013 Then Samuel <08050 +Sh@muw>el > took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and anointed <04886 +mashach > him in the midst <07130 +qereb > of his brethren <00251 +>ach > : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > upon David <01732 +David > from that day <03117 +yowm > {forward} <04605 +ma . So Samuel <08050 +Sh@muw>el > rose <06965 +quwm > up , and went <03212 +yalak > to Ramah <07414 +Ramah > . forward ISA 018 009 And Saul <07586 +Sha>uwl > eyed <05770 + David <01732 +David > from that day <03117 +yowm > and {forward} <01973 +hal@ah > . forward ISA 030 025 And it was [so] from that day <03117 +yowm > {forward} <04605 +ma , that he made <07760 +suwm > it a statute <02706 +choq > and an ordinance <04941 +mishpat > for Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > . forward 2KI 003 024 And when they came <00935 +bow> > to the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , the Israelites <03478 +Yisra>el > rose <06965 +quwm > up and smote <05221 +nakah > the Moabites <04124 +Mow>ab > , so that they fled <05127 +nuwc > before <06440 +paniym > them : but they went <05221 +nakah > {forward} smiting <05221 +nakah > the Moabites <04124 +Mow>ab > , even in [their] country . forward 2KI 004 024 Then she saddled <02280 +chabash > an ass <00860 +>athown > , and said <00559 +>amar > to her servant <05288 +na , Drive <05090 +nahag > , and go <03212 +yalak > {forward} ; slack <06113 + not [thy] riding <07392 +rakab > for me , except I bid <00559 +>amar > thee . forward 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > {forward} ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 + degrees <04609 +ma ? forward 1CH 023 004 Of which <00428 +>el - leh > , twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > [were] to set <05329 +natsach > {forward} <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and six <08337 +shesh > thousand <00505 +>eleph > [were] officers <07860 +shoter > and judges <08199 +shaphat > : forward 2CH 034 012 And the men did <08083 +sh@moneh > the <08141 +shaneh > work faithfully : and <04427 +malak > the overseers of them <05750 + [were <05288 +na] Jahath and <02490 +chalal > Obadiah , the <01875 +darash > Levites , of the

<00430 +>elohiym > sons of <01732 +David > Merari ; and <1> Zechariah and Meshullam , of the <08141 +shaneh > sons of <02490 +chalal > the Kohathites <02891 +taher > , to <03063 +Y@huwdah > set [it <03389 +Y@ruwshalaim >] {forward} ; and [other <01116 +bamah > of] the Levites , all <00842 +>asherah > that could skill <06456 +p@ciyl > of instruments of musick <04541 +macecekah > . forward EZR 003 008 . Now in the second <08145 +sheniy > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach > {forward} <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . forward EZR 003 009 Then stood <05975 + Jeshua <03442 +Yeshuwa< > [with] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to set <05329 +natsach > {forward} <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > . forward JOB 023 008 . Behold <02005 +hen > , I go <01980 +halak > {forward} <06924 +qedem > , but he [is] not [there <08033 +sham >] ; and backward <00268 +>achowr > , but I cannot <03808 +lo> > perceive <03045 +yada< > him : forward JOB 030 013 They mar <05420 +nathac > my path <05410 +nathiyb > , they set {forward} <03276 +ya my calamity <01942 +havvah > , they have no <03808 +lo> > helper <05826 + . forward JER 007 024 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow [and] in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > , and went <01961 +hayah > backward <00268 +>achowr > , and not {forward} <06440 +paniym > . forward EZE 001 009 Their wings <03671 +kanaph > [were] joined <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > ; they turned <05437 +cabab > not when they went <03212 +yalak > ; they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + {forward} <06440 +paniym > . forward EZE 001 012 And they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + {forward} <06440 +paniym > : whither the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > ; [and] they turned <05437 +cabab > not when they went <03212 +yalak > . forward EZE 010 022 And the likeness <01823 +d@muwth > of their faces <06440 +paniym > [was] the same <01992 +hem > faces <06440 +paniym > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > , their appearances <04758 +mar>eh > and themselves <06440 +paniym > : they went <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > straight <05676 + {forward} <06440 +paniym > . forward EZE 039 022 So the house <01004 +bayith > of Israel <03478 +Yisra>el > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > from that day <03117 +yowm > and {forward} <01973 +hal@ah > . forward EZE 043 027 And when these days <03117 +yowm > are expired <03615 +kalah > , it shall be , [that] upon the eighth <08066 +sh@miyniy > day <03117 +yowm > , and [so] {forward} <01973 +hal@ah > , the priests <03548 +kohen > shall make <06213 + your burnt <05930 + offerings upon the altar <04196 +mizbeach > , and your peace <08002 +shelem > offerings ; and I will accept <07521 +ratsah > you , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . forward ZEC 001 015 And I am very sore displeased <07107 +qatsaph > with the heathen <01471 +gowy> [that are] at ease <07600 +sha>anan > : for I was but a little <04592 +m@ displeased <07107 +qatsaph > , and they helped <05826 + {forward} the affliction <07451 +ra< > . forward MAR 014 035 And he went <4281 -proerchomai -> {forward} <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <3928 - parerchomai -> from him . forward ACT 019 033 And they drew <4264 -probibazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him {forward} <4261 -proballo -> . And Alexander <0223 - Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> . forward 2CO 008 010 And herein <5129 -toutoi -> I give <1325 - didomi -> [my] advice <1106 -gnome -> : for this <5124 -touto -> is expedient <4851 -sumphero -> for you , who <3748 -hostis -> have begun <4278 -proenarchomai -> before

<4278 -proenarchomai - > , not only <3440 -monon -> to do <4160 -poieo -> , but also <2532 -kai -> to be {forward} <2309 -thelo -> a year <4070 - perusi -> ago <0575 -apo -> . forward 2CO 008 017 For indeed <3303 - men -> he accepted <1209 - dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225 -huparcho -> more <4707 -spoudaioteros -> {forward} <4707 - spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you . forward GAL 002 010 Only <3440 -monon -> [they would] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai - > was {forward} <4704 -spoudazo -> to do <4160 -poieo -> . forward 3JO 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 - enopion -> the church <1577 -ekkllesia -> : whom <3739 -hos -> if thou bring <4311 -propempe -> {forward} <4311 -propempe -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poieo -> well <2573 - kalos -> :

be forward <2CO8 -:10 > but being more forward <2CO8 -:17 > but they went forward smiting <2KI3 -:24 >
ephrain set forward according let no fruit grow on thee henceforward for ever reuben set forward according
shadow go forward ten degrees <2KI20 -:9 > so shall they set forward so they set forward then shalt thou go on
forward from thence <1SA10 -:3 > they go forward they helped forward they set forward my calamity they shall
go forward they went every one straight forward they went every one straight forward they went every one
straight forward went forward when they set forward whom if thou bring forward on their journey after <3JO1 -:6
>

forward Mar_14_35 /\$ {forward /a little , and fell on the ground , and prayed that , if it were possible , the hour might pass from him . forward 2Co_08_10 /\$ {forward /a year ago . forward Num_04_05 /^{forward /Aaron shall come , and his sons , and they shall take down the covering veil , and cover the ark of testimony with it: forward Num_10_22 /^{forward /according to their armies : and over his host was Elishama the son of Ammihud . forward Num_10_18 /^{forward /according to their armies : and over his host was Elizur the son of Shedeur . forward Num_04_15 /^{forward /after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . forward Act_19_33 /\$ {forward /And Alexander beckoned with the hand , and would have made his defence unto the people . forward Gen_26_13 /^{forward /and grew until he became very great : forward 2Ch_34_12 /^{forward /and other of the Levites , all that could skill of instruments of musick . forward Num_21_10 /^{forward /and pitched in Oboth . forward Num_22_01 /^{forward /and pitched in the plains of Moab on this side Jordan by Jericho . forward Jud_09_44 /^{forward /and stood in the entering of the gate of the city : and the two other companies ran upon all the people that were in the fields , and slew them. forward Num_10_21 /^{forward /bearing the sanctuary : and the other did set up the tabernacle against they came . forward Num_10_17 /^{forward /bearing the tabernacle . forward Num_32_19 /^{forward /because our inheritance is fallen to us on this side Jordan eastward . forward Job_23_08 /^{forward /but he is not there; and backward , but I cannot perceive him: forward Num_02_17 /^{forward /every man in his place by their standards . forward Num_02_34 /^{forward /every one after their families , according to the house of their fathers . forward 1Sa_10_03 /^{forward /from thence, and thou shalt come to the plain of Tabor , and there shall meet thee three men going up to God to Bethel , one carrying three kids , and another carrying three loaves of bread , and another carrying a bottle of wine : forward Num_02_24 /^{forward /in the third rank . forward Job_30_13 /^{forward /my calamity , they have no helper . forward 2Co_08_17 /\$ {forward /of his own accord he went unto you . forward 001 063 Jo /\$ {forward /on their journey after a godly sort , thou shalt do well : forward 2Ki_04_24 /^{forward /slack not thy riding for me, except I bid thee. forward 2Ki_03_24 /^{forward /smiting the Moabites , even in their country. forward 1Sa_16_13 /^{forward /So Samuel rose up , and went to Ramah . forward 2Ki_20_09 /^{forward /ten degrees , or go back ten degrees ? forward 1Sa_30_25 /^{forward /that he made it a statute and an ordinance for Israel unto this day . forward Num_10_35 /^{forward /that Moses said , Rise up , LORD , and let thine enemies be scattered ; and let them that hate thee flee before thee. forward Zec_01_15 /^{forward /the affliction . forward Num_01_51 /^{forward /the Levites shall take it down : and when the tabernacle is to be pitched , the Levites shall set it up : and the stranger that cometh nigh shall be put to death . forward Eze_43_27 /^{forward /the priests shall make your burnt offerings upon the altar , and your peace offerings ; and I will accept you, saith the Lord GOD . forward Eze_03_08 /^{forward /the work of the house of the LORD . forward 1Ch_23_04 /^{forward /the work of the house of the LORD ; and six thousand were officers and judges : forward Eze_03_09 /^{forward /the workmen in the house of God : the sons of Henadad , with their sons and their brethren the Levites . forward Gal_02_10 /\$ {forward /to do . forward Num_10_25 /^{forward /which was the reward of all the camps throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . forward Eze_01_12 /^{forward /whither the spirit was to go , they went ; and they turned not when they went . forward Num_02_17 /^{forward /with the camp of the Levites in the midst of the camp : as they encamp , so shall they set forward , every man in his place by their standards . forwardness 2Co_08_08 /\$ {forwardness /of others , and to prove the sincerity of your love . forwardness 2Co_09_02 /\$ {forwardness /of your mind , for which I boast of you to them of Macedonia , that Achaia was ready a year ago ; and your zeal hath provoked very many . henceforward Num_15_23 /^{henceforward /among your generations ; henceforward Mat_21_19 /\$ {henceforward /for ever . And presently the fig tree withered away .

henceforward 2 -

- forward , 1973 , 1980 , 3276 , 4605 , 5265 , 5921 , 6440 , 6584 , 6924 , * forward , 2309 , 4261 , 4281 , 4311 ,
4704 , 4707 , - henceforward , 1973 , * henceforward , 3371 ,