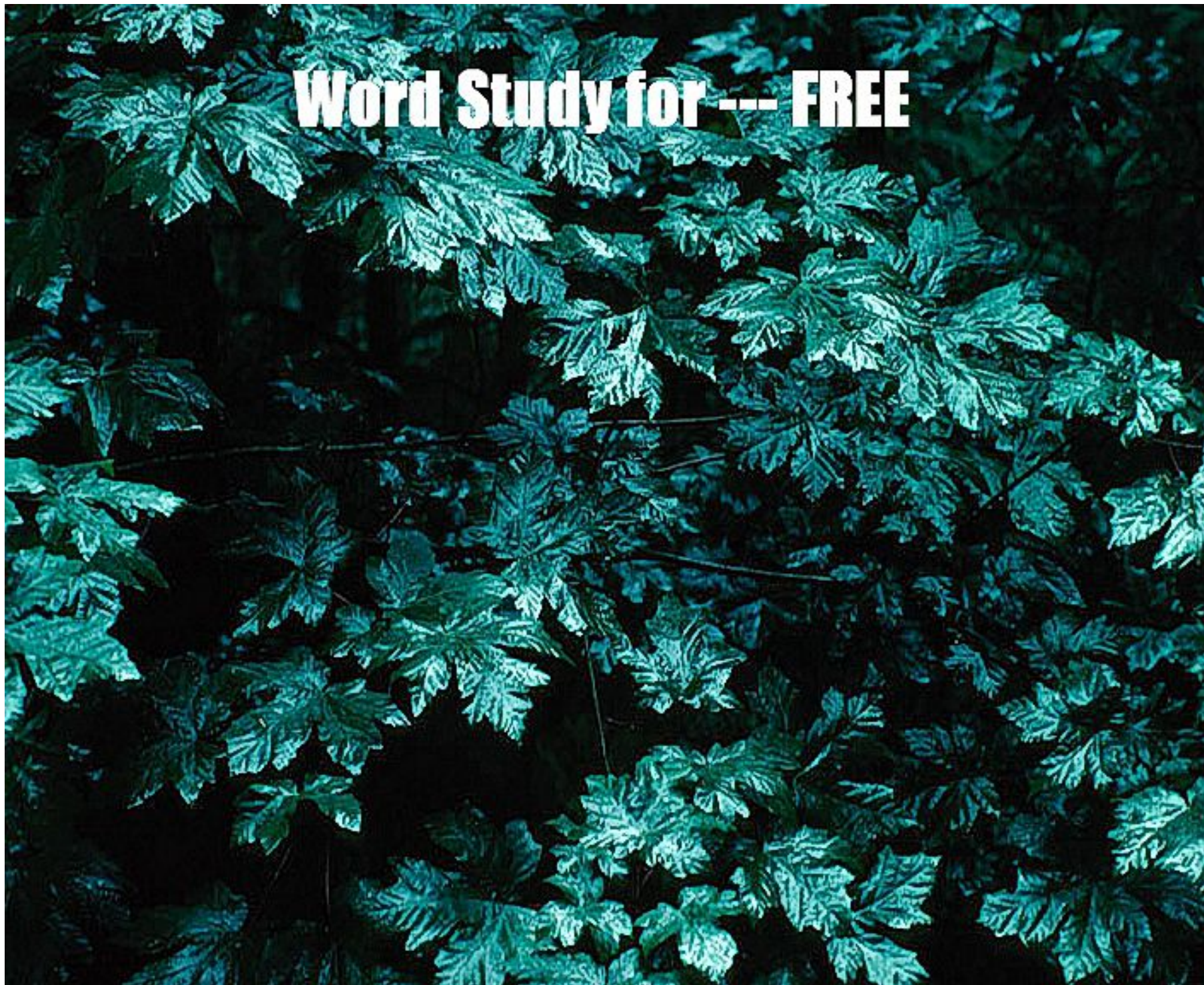


Word Study for --- FREE



KJV Bible Word Studies for FREE

Bible Greek and Hebrew Dictionaries combined for Word Studies

at 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set {at} liberty.

away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.

depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

dismiss 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, {dismiss}, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

divorce 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, {divorce}, forgive, let go, loose, put (send) away, release, set at liberty.

forgive 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, {forgive}, let go, loose, put (send) away, release, set at liberty.

free 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.

free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.

free 1659 # eleutheroo {el-yoo-ther-o'-o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make {free}. *. eleutho. See 2064.**

free 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, {free}(-ly), innocent, for nothing (nought, in vain).

free 2666 ## chaphash {khaw-fash'}; a primitive root; to spread loose; figuratively, to manumit: -- be {free}.

free 2670 ## chopshiy {khof-shee'}; from 2666; exempt (from bondage, tax or care): -- {free}, liberty.

free 5071 ## n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- {free}(-will) offering, freely, plentiful, voluntary(-ily, offering), willing(-ly), offering).

free 5081 ## nadiyb {naw-deeb'}; from 5068; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): -- {free}, liberal (things), noble, prince, willing ([hearted]).

free 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by

implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be {free}, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

free 5355 ## naqiy {naw-kee'}; or naqiy& (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- blameless, clean, clear, exempted, {free}, guiltless, innocent, quit.

free 5486 # charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- ({free}) gift.

free 6359 ## patriyr {paw-teer'}; from 6362; open, i.e. unoccupied: -- {free}.

free 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, {free}, let (shoot) out, slip away.

free 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go {free}, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

go 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let {go}, loose, put (send) away, release, set at liberty.

let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.

let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

liberty 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at {liberty}.

loose 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, {loose}, put (send) away, release, set at liberty.

put 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put} (send) away, release, set at liberty.

release 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, {release}, set at liberty.

send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.

set 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, {set} at liberty.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

free 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , reason or advantage : -- without a cause (cost , wages) , causeless , to cost nothing , {free} (- ly) , innocent , for nothing (nought , in vain) .

free 02666 ## chaphash {khaw-fash'} ; a primitive root ; to spread loose ; figuratively , to manumit : -- be {free} .

free 02670 ## chopshiy {khof-shee'} ; from 02666 ; exempt (from bondage , tax or care) : -- {free} , liberty .

free 03467 ## yasha` {yaw-shah'} ; a primitive root ; properly , to be open , wide or free , i . e . (by implication) to be safe ; causatively , to {free} or succor : -- X at all , avenging , defend , deliver (- er) , help , preserve , rescue , be safe , bring (having) salvation , save (- iour) , get victory .

free 03499 ## yether {yeh'- ther} ; from 03498 ; properly , an overhanging , i . e . (by implication) an excess , superiority , remainder ; also a small rope (as hanging {free}) : -- + abundant , cord , exceeding , excellency (- ent) , what they leave , that hath left , plentifully , remnant , residue , rest , string , with .

free 05071 ## n@dabah {ned-aw-baw'} ; from 05068 ; properly (abstractly) spontaneity , or (adjectively) spontaneous ; also (concretely) a spontaneous or (by inference , in plural) abundant gift : -- {free} (- will) offering , freely , plentiful , voluntary (- ily , offering) , willing (- ly) , offering) .

free 05081 ## nadiyb {naw-deeb'} ; from 05068 ; properly , voluntary , i . e . generous ; hence , magnanimous ; as noun , a grandee (sometimes a tyrant) : -- {free} , liberal (things) , noble , prince , willing ([hearted]) .

free 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be {free} , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly .

free 05355 ## naqiy {naw-kee'} ; or naqiy'(Joel 4 : 19 ; Jonah 1 : 14) , {naw-kee'} ; from 05352 ; innocent : -- blameless , clean , clear , exempted , {free} , guiltless , innocent , quit .

free 06359 ## patriyr {paw-teer'} ; from 06362 ; open , i . e . unoccupied : -- {free} .

free 06362 ## patar {paw-tar'} ; a primitive root ; to cleave or burst through , i . e . (causatively) to emit , whether literal or figurative (gape) : -- dismiss , {free} , let (shoot) out , slip away .

free 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go {free} , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

free 07300 ## ruwd {rood} ; a primitive root ; to tramp about , i . e . ramble ({free} or disconsolate) : -- have the dominion , be lord , mourn , rule .

free 07768 ## shava` {shaw-vah'} ; a primitive root ; properly , to be {free} ; but used only causatively and reflexively , to halloo (for help , i . e . freedom from some trouble) : -- cry (aloud , out) , shout .

free 07804 ## sh@zab (Aramaic) {shez-ab'} ; corresponding to 05800 ; to leave , i . e . (causatively) {free} : -- deliver .

free 08271 ## sh@re'(Aramaic) {sher-ay'} ; a root corresponding to that of 08293 ; to {free} , separate ; figuratively , to unravel , commence ; by implication (of unloading beasts) to reside : -- begin , dissolve , dwell , loose .

free 08281 ## sharah {shaw-raw'} ; a primitive root ; to {free} : -- direct .

free 0563 - aperispastos {ap-er-is-pas-toce'} ; adverb from a compound of 0001 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. {free} from (domestic) solicitude: -- without distraction.

free 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to {free} fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

free 1344 - dikaiuo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.

free 1658 - eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.

free 1659 - eleutheroo {el-yoo'-ther-o'-o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make {free}. *. eleutho. See 2064.**

free 5486 - charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- ({free}) gift.

freebooter 4607 - sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a {freebooter} (Jewish fanatic outlawed by the Romans): -- murderer. Compare 5406.

freeborn 1658 - eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether {freeborn} or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at liberty.

freed 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be {freed} , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

freed 0558 - apeleutheros {ap-el-yoo'-ther-os}; from 0575 and 1658; one {freed} away, i.e. a freedman: -- freeman.

freedman 0558 - apeleutheros {ap-el-yoo'-ther-os}; from 0575 and 1658; one freed away, i.e. a {freedman}: - freeman.

freedman 3032 - Libertinos {lib-er-tee'-nos}; of Latin origin; a Roman {freedman}: -- Libertine.

freedom 01865 ## d@rowr {der-ore'} ; from an unused root (meaning to move rapidly) ; {freedom} ; hence , spontaneity of outflow , and so clear : -- liberty , pure .

freedom 02668 ## chuphshah {khoof-shaw'} ; from 02666 ; liberty (from slavery) : -- {freedom} .

freedom 03574 ## kowsharah {ko-shaw-raw'} ; from 03787 ; prosperity ; in plural {freedom} : -- X chain .

freedom 07768 ## shava` {shaw-vah'} ; a primitive root ; properly , to be free ; but used only causatively and reflexively , to halloo (for help , i . e . {freedom} from some trouble) : -- cry (aloud , out) , shout .

freedom 07771 ## showa` {sho'- ah} ; from 07768 in the original sense of {freedom} ; a noble , i . e . liberal , opulent ; also (as noun in the derived sense) a halloo : -- bountiful , crying , rich .

freedom 08293 ## sheruwth {shay-rooth'} ; from 08281 abbreviated ; {freedom} : -- remnant .

freedom 0859 - aphasis {af'-es-is}; from 0863; {freedom}; (figuratively) pardon: -- deliverance, forgiveness, liberty, remission.

freedom 1657 - eleutheria {el-yoo-ther-ee'-ah}; from 1658; {freedom} (legitimate or licentious, chiefly moral or ceremonial): -- liberty.

freedom 1849 - exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, {freedom}, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.

freedom 4174 - politeia {pol-ee-ti'-ah}; from 4177 (" polity "); citizenship; concretely, a community: -- commonwealth, {freedom}.

freeing 01351 ## ga'al {gaw-al'} ; a primitive root , [rather identified with 01350 , through the idea of {freeing} , i . e . repudiating] ; to soil or (figuratively) desecrate : -- defile , pollute , stain .

freely 00398 ## 'akal {aw-kal'} ; a primitive root ; to eat (literally or figuratively) : -- X at all , burn up , consume , devour (- er , up) , dine , eat (- er , up) , feed (with) , food , X {freely} , X in . . . wise (- deed , plenty) , (lay) meat , X quite .

freely 02100 ## zuwb {zoob} ; a primitive root ; to flow {freely} (as water) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow , gush out , have a (running) issue , pine away , run .

freely 05068 ## nadab {naw-dab'} ; a primitive root ; to impel ; hence , to volunteer (as a soldier) , to present spontaneously : -- offer {freely} , be (give , make , offer self) willing (- ly) .

freely 05069 ## n@dab (Aramaic) {ned-ab'} ; corresponding to 05068 ; be (or give) liberal (- ly) : -- (be minded of . . . own) freewill (offering) , offer {freely} (willingly) .

freely 05071 ## n@dabah {ned-aw-baw'} ; from 05068 ; properly (abstractly) spontaneity , or (adjectively) spontaneous ; also (concretely) a spontaneous or (by inference , in plural) abundant gift : -- free (- will) offering , {freely} , plentiful , voluntary (- ily , offering) , willing (- ly) , offering) .

freely 05078 ## nedeh {nay'- deh} ; from 05077 in the sense of {freely} flinging money ; a bounty (for prostitution) : -- gifts .

freely 07304 ## ravach {raw-vakh'} ; a primitive root [identical with 07306] ; properly , to breathe {freely} ,

i . e . revive ; by implication , to have ample room : -- be refreshed , large .

freely 0209 - akolutos {ak-o-loo'-toce}; adverb from a compound of 0001 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. {freely}: -- no man forbidding him.

freely 0260 - hama {ham'-ah}; a primary particle; properly, at the " same " time, but {freely} used as a preposition or adverb denoting close association: -- also, and, together, with(-al).

freely 1432 - dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain.

freely 3954 - parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness).

freely 5483 - charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, ({freely}) give, grant.

freeman 0558 - apeleutheros {ap-el-yoo'-ther-os}; from 0575 and 1658; one freed away, i.e. a freedman: -- {freeman}.

freewill 05069 ## n@dab (Aramaic) {ned-ab'} ; corresponding to 05068 ; be (or give) liberal (- ly) : -- (be minded of . . . own) {freewill} (offering) , offer freely (willingly) .

freeze 01378 ## gabiys {gaw-beesh'} ; from an unused root (probably meaning to {freeze}) ; crystal (from its resemblance to ice) : -- pearl .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0313 + again + us again + Being born + hath begotten +/- anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/- and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/- hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among

them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0558 + freeman +/ . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; one freed away, i . e . a freedman: --freeman .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i . e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/ . gennema {ghen'-nay-mah}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and

be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/- . gennesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; nativity: --birth .

1084 + them that are born + those that are born +/- . gennetos {ghen-nay-tos'}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; born: --they that are born .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all +

And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1406 + piece + pieces + of silver + the piece +/- . drachme {drakh-may'}; from 1405 + He taketh +/- ; a drachma or (silver) coin (as handled): --piece (of silver) . *** . dremo . See 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- .

1408 + my course + his course +/- . dromos {drom'-os}; from the alternate of 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; a race, i .e . (figuratively) career: --course .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/- . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even +

Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; if also (or even): --if (that), though .

1532 + then + but ran + / . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep + / and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run + / ; to hasten inward: --run in .

1657 + liberty + she is at + of liberty + is liberty + unto liberty + them liberty + is my liberty + in the liberty + use not liberty + out our liberty + / . eleutheria {el-yoo-ther-ee'-ah}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman + / ; freedom (legitimate or licentious, chiefly moral or ceremonial): --liberty .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman + / . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come

2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i . e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1659 + free + made + me free + us free + hath made + being made + shall make + shall be delivered +/ . eleutheroo {el-yoo-ther-o'-o}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; to liberate, i . e . (figuratively) to exempt (from moral, ceremonial or mortal liability): --deliver, make free . *** . eleutho . See 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not

come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/. kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both +

Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even +

Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not

also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i . e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 5104; and yet, i . e . nevertheless: --although .

2546 + also +/- . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also +

me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I

would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + / ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also + / . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest

not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whenssoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not

unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i . e . hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

3826 + at + once +/ . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and

every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + / ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great + / . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of

you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no +

For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i . e . heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with

all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of

you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i .e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her

own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you

all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all +
 in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all +
 upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every
 + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every +
 be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all +
 things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all
 + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all
 + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up
 and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all +
 unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every
 + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all +
 that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto
 him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all +
 thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by
 every + But in every + and upon all + For they all + And were all + And with all + And they all + are they
 all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all +
 They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all +
 of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all +
 unto me every + with them all + we are of all + they were all + me from every + me that every + things to all
 + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in
 all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every +
 that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there
 shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout
 all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all +
 with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all +
 for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all +
 by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all +
 And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all
 + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing
 neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us
 all + among them of all + And they were all + And we were in all + to pass that every + that they were all +
 but out of them all + For by him were all + unto you That every + together ; and every + And when we were
 all + For they are not all + him for they were all + things and by him all + there is not in every + And they
 shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all +
 away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to
 them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we
 have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him
 should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 2041 +
 deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed +
 by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works +
 his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds
 + of the work + is the work + in the work + to her works + me the works + by the works + for the work +
 man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds +
 Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works +
 of my labour + for the works + and thy works + his own works + not the works + and the works + not the
 works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works +
 it be of works + with his works + and their works + and I have works + for their work s + not of the works
 + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as
 are of the works + of it that the works + and not by the works + me for the very works + not with them to
 the work + but as it were by the works +/- ; all-working, i .e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/- . pantachou {pan-takh-oo'}; genitive
 case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one +
 any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any
 + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all

+ out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto

me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i.e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they

all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on + / . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all +

unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i . e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all +

them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; the all-ruling, i.e. God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/- . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i.e. at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether

+ unto them Ye will surely +/. pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/. parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as

ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i . e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in

than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- . pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

4003 + in the fifteenth +/- . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also +

as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4063 + through + And ran +/- . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run around, i . e . traverse: --run through .

4370 + ran + thither + running + there came + and running +/- . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run towards, i . e . hasten to meet or join: --run (thither to, to) .

4390 + And he ran +/- . protrecho {prot-rekh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run forward, i . e . outstrip, precede: --outrun, run before .

4936 + ran + that ye run + him and ran +/- . suntrecho {soon-trekh'-o}; from 4862 + and beside + accompanied +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

5065 + the fourteenth + is the fourteenth +/- . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye

both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; fourteenth: --fourteenth .

5137 + neck + necks + his neck + upon the neck +/- . trachelos {trakh'-ay-los}; probably from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (through the idea of mobility); the throat (neck), i .e . (figuratively) life: --neck .

5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- . trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/-); which uses dremo {drem'-o} (the base of 1408 + my course + his course +/-) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run .

5164 + the course +/- . trochos {trokh-os'}; from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; a wheel (as a runner), i .e . (figuratively) a circuit of physical effects: --course .

5295 + under + And running +/- . hupotrecho {hoop-ot-rekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them

that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run under, i.e. (specifically) to sail past: --run under .

5486 + gift + gifts + the gift + of gifts + the gifts + is the free + up the gift + but the gift + but the free + not the gift + For the gifts + for us that for the gift +/- . charisma {khar'-is-mah}; from 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/- ; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: --(free) gift .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

Root Words and their word stems. This helps you see all related words in the English.

59 * free

2 - freed

2 - freedom

17 - freely

1 - freeman

17 - freewill

3 - freewoman

English Thesurus that shows all the ways the English word is translated from the original Greek and Hebrew.

free 1344 ** dikaioo ** {free}, justify(-ier), be righteous.

free 1658 ** eleutheros ** {free} (man, woman), at liberty.

free 1659 ** eleutheroo ** deliver, make {free}.

free 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing,{free}(-ly), innocent, for nothing (nought, in vain).

free 2666 -- chaphash -- be {free}.

free 2670 -- chopshiy -- {free}, liberty.

free 5071 -- n@dabah -- {free}(-will) offering, freely, plentiful, voluntary(-ily,offering), willing(-ly), offering).

free 5081 -- nadiyah -- {free}, liberal (things), noble, prince, willing ([hearted]).

free 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be {free}, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly,X wholly.

free 5355 -- naqiy -- blameless, clean, clear, exempted, {free}, guiltless,innocent, quit.

free 5486 ** charisma ** ({free}) gift.

free 6359 -- patiy -- {free}.

free 6362 -- patar -- dismiss, {free}, let (shoot) out, slip away.

free 6605 -- pathach -- appear, break forth, draw (out), let go {free},{en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird,unstop, have vent.

freed 3772 -- karath -- be chewed, be con-[feder-)ate, covenant, cut (down, off),destroy, fail, feller, be {freed}, hew (down), make a league ([covenant]),X lose, perish, X utterly, X want.

freedom 2668 -- chuphshah -- {freedom}.

freedom 4174 ** politeia ** commonwealth, {freedom}.

freely 0398 -- /akal -- X at all, burn up, consume, devour(-er, up), dine, eat(-er,up), feed (with), food, X {freely}, X in...wise(-deed, plenty), (lay) meat,X quite.

freely 1432 ** dorean ** without a cause, {freely}, for naught, in vain.

freely 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X{freely}, X openly, X plainly(-ness).

freely 5068 -- nadab -- offer {freely}, be (give, make, offer self) willing(-ly).

freely 5069 -- n@dab -- (be minded of...own) freewill (offering), offer {freely}(willingly).

freely 5071 -- n@dabah -- free(-will) offering, {freely}, plentiful, voluntary(-ily,offering), willing(-ly), offering).

freely 5483 ** charizomai ** deliver, (frankly) forgive, ({freely}) give, grant.

freeman 0558 ** apeleutheros ** {freeman}.

freewill 5069 -- n@dab -- (be minded of...own) {freewill} (offering), offer freely(willingly).

Greek Cross References that shows all the ways the Greek is translated from the English word.

free 1658 eleutheros * {free} , {1658 eleutheros } , 1659 eleutheroo ,

free 1659 eleutheroo * {free} , 1658 eleutheros , {1659 eleutheroo } ,

freedom 4174 politeia * {freedom} , {4174 politeia } ,

freely 1432 dorean * {freely} , {1432 dorean } , 3954 parrhesia , 3955 parrhesiazomai ,

freely 3954 parrhesia * {freely} , 1432 dorean , {3954 parrhesia } , 3955 parrhesiazomai ,

freely 3955 parrhesiazomai * {freely} , 1432 dorean , 3954 parrhesia , {3955 parrhesiazomai } ,

freeman 0558 apeleutheros * {freeman} , {0558 apeleutheros } ,

freewoman 1658 eleutheros * {freewoman} , {1658 eleutheros } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* free , 1658 , 1659 ,

- free , 2600 , 2666 , 2670 , 5071 , 5081 , 5082 , 5352 , 5355 , 6362 , 6605 ,

English Synonyms with Greek Strong's Number.

free - 1658 {free}, freewoman, liberty,

free - 1659 {free}, made, make,

freedom - 4174 commonwealth, {freedom},

freely - 1432 cause, {freely}, nought, vain, without,

freely - 3954 bold, boldly, boldness, confidence, {freely}, openly, plainly, plainness, preached,

freely - 3955 bold, boldly, {freely}, waxed,

freeman - 0558 {freeman},true,

freewoman - 1658 free, {freewoman}, liberty,

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English Concordance to the KJV Bible.

free , EXO_21_02 , EXO_21_05 , EXO_21_11 , EXO_21_26 , EXO_21_27 , EXO_36_03 ,

free , LEV_19_20,

free , NUM_05_19 , NUM_05_28,

free , DEU_15_12 , DEU_15_13 , DEU_15_18 , DEU_24_05 ,

free , ISA_17_25,

free , 1CH_09_33,

free , 2CH_29_31,

free , JOB_03_19 , JOB_39_05 ,

free , PSA_51_12 , PSA_88_05 , PSA_105_20,

free , ISA_58_06 ,

free , JER_34_09 , JER_34_10 , JER_34_11 , JER_34_14,

free , AMO_04_05 ,

free , MAT_15_06 , MAT_17_26,

free , MAR_07_11,

free , JOH_08_32 , JOH_08_33 , JOH_08_36 , JOH_08_36,

free , ACT_22_28,

free , ROM_05_15 , ROM_05_16 , ROM_05_18 , ROM_06_18 , ROM_06_20 , ROM_06_22 , ROM_07_03 ,
ROM_08_02 ,

free , 1CO_07_21 , 1CO_07_22 , 1CO_09_01 , 1CO_09_19 , 1CO_12_13,

free , GAL_03_28 , GAL_04_26 , GAL_04_31 , GAL_05_01 ,

free , EPH_06_08 ,

free , COL_03_11,

free , 2TH_03_01 ,

free , 1PE_02_16,

free , REV_06_15 , REV_13_16 , REV_19_18,

freed , JOS_09_23,

freed , ROM_06_07 ,

freedom , LEV_19_20,

freedom , ACT_22_28,

freely , GEN_02_16,

freely , NUM_11_05 ,

freely , 1SA_14_30,

freely , EZR_02_68 , EZR_07_15,

freely , PSA_54_06 ,

freely , HOS_14_04 ,

freely , MAT_10_08 , MAT_10_08 ,

freely , ACT_02_29 , ACT_26_26,

freely , ROM_03_24 , ROM_08_32,

freely , 1CO_02_12,

freely , 2CO_11_07 ,

freely , REV_21_06 , REV_22_17,

freeman , 1CO_07_22,

freewill , LEV_22_18 , LEV_22_21 , LEV_22_23 , LEV_23_38,

freewill , NUM_15_03 , NUM_29_39,

freewill , DEU_12_06 , DEU_12_17 , DEU_16_10 , DEU_23_23,

freewill , 2CH_31_14,

freewill , EZR_01_04 , EZR_03_05 , EZR_07_13 , EZR_07_16 , EZR_08_28,

freewill , PSA_119_108,

freewoman , GAL_04_22 , GAL_04_23 , GAL_04_30,

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One Word English Phrase Index to the KJV Bible.

free 1Ch_09_33 # And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

free 1Co_07_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

free 1Co_07_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

free 1Co_09_01 # Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

free 1Co_09_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

free 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

free 1Pe_02_16 # As free, and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

free 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

free 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

free 2Th_03_01 # Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

free Act_22_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

free Amo_04_05 # And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

free Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

free Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

free Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

free Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

free Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged

with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

free Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

free Exo_21_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

free Exo_21_05 # And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

free Exo_21_11 # And if he do not these three unto her, then shall she go out free without money.

free Exo_21_26 # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

free Exo_21_27 # And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

free Exo_36_03 # And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

free Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

free Gal_04_26 # But Jerusalem which is above is free, which is the mother of us all.

free Gal_04_31 # So then, brethren, we are not children of the bondwoman, but of the free.

free Gal_05_01 # Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

free Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

free Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

free Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

free Jer_34_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

free Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

free Job_03_19 # The small and great are there; and the servant [is] free from his master.

free Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

free Joh_08_32 # And ye shall know the truth, and the truth shall make you free.

free Joh_08_33 # They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

free Joh_08_36 # If the Son therefore shall make you free, ye shall be free indeed.

free Joh_08_36 # If the Son therefore shall make you free, ye shall be free indeed.

free Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

free Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

free Mat_15_06 # And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

free Mat_17_26 # Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

free Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

free Num_05_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

free Psa_105_20 # The king sent and loosed him; [even] the ruler of the people, and let him go free.

free Psa_51_12 # Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

Free Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

free Rev_06_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

free Rev_13_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

free Rev_19_18 # That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

free Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

free Rom_05_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

free Rom_05_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

free Rom_06_18 # Being then made free from sin, ye became the servants of righteousness.

free Rom_06_20 # For when ye were the servants of sin, ye were free from righteousness.

free Rom_06_22 # But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

free Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

free Rom_08_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

freed Jos_09_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

freed Rom_06_07 # For he that is dead is freed from sin.

freedom Act_22_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

freedom Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

freely 1Co_02_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

freely 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

freely 2Co_11_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

freely Act_02_29 # Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

freely Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

freely Ezr_02_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

freely Ezr_07_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

freely Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

freely Hos_14_04 # I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

freely Mat_10_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

freely Mat_10_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

freely Num_11_05 # We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

freely Psa_54_06 # I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.

freely Rev_21_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

freely Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

freely Rom_03_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

freely Rom_08_32 # He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

freeman 1Co_07_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

freewill 2Ch_31_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

freewill Deu_12_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

freewill Deu_12_17 # Thou mayest not eat within thy gates the tithes of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

freewill Deu_16_10 # And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

freewill Deu_23_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

freewill Ezz_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

freewill Ezz_03_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

freewill Ezz_07_13 # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

freewill Ezz_07_16 # And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

freewill Ezr_08_28 # And I said unto them, Ye [are] holy unto the LORD; the vessels [are] holy also; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers.

freewill Lev_22_18 # Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

freewill Lev_22_21 # And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

freewill Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

freewill Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

freewill Num_15_03 # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

freewill Num_29_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

freewill Psa_119_108 # Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

freewoman Gal_04_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

freewoman Gal_04_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

freewoman Gal_04_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Three Word English Phrase Index to the KJV Bible.

Free among the Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

free and be Gal_05_01 # Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

free and bond Rev_13_16 # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

free and bond Rev_19_18 # That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

free and have 1Co_12_13 # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

free and not 1Pe_02_16 # As free, and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

free and shall Num_05_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

free and that Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

free at home Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

free born Act_22_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

free but Christ Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

free course and 2Th_03_01 # Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

free for his Exo_21_26 # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

free for his Exo_21_27 # And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

free for nothing Exo_21_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

free for they 1Ch_09_33 # And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] free: for they were employed in [that] work day and night.

free from all 1Co_09_19 # For though I be free from all [men], yet have I made myself servant unto all, that

I might gain the more.

free from his Job_03_19 # The small and great are there; and the servant [is] free from his master.

free from righteousness Rom_06_20 # For when ye were the servants of sin, ye were free from righteousness.

free from sin Rom_06_18 # Being then made free from sin, ye became the servants of righteousness.

free from sin Rom_06_22 # But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

free from that Rom_07_03 # So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

free from the Rom_08_02 # For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

free from thee Deu_15_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

free from thee Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

free from thee Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

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free from this Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

free gift came Rom_05_18 # Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

free gift For Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

free gift is Rom_05_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

free have I 1Co_09_01 # Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

free heart burnt 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

free in Israel 1Sa_17_25 # And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

free indeed Joh_08_36 # If the Son therefore shall make you free, ye shall be free indeed.

free is Christ's 1Co_07_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

free man hid Rev_06_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

free offerings every Exo_36_03 # And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

free offerings for Amo_04_05 # And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

free or who Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

free spirit Psa_51_12 # Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

free that none Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

free that none Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

free there is Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

free Thus have Mat_15_06 # And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

free to return Jer_34_11 # But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

free use it 1Co_07_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

free which is Gal_04_26 # But Jerusalem which is above is free, which is the mother of us all.

free without money Exo_21_11 # And if he do not these three unto her, then shall she go out free without money.

free ye shall Joh_08_36 # If the Son therefore shall make you free, ye shall be free indeed.

free Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

free Exo_21_05 # And if the servant shall plainly say, I love my master, my wife, and my children; I will not

go out free:

free Gal_04_31 # So then, brethren, we are not children of the bondwoman, but of the free.

free Joh_08_32 # And ye shall know the truth, and the truth shall make you free.

free Joh_08_33 # They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

free Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

free Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

free Mat_17_26 # Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

free Psa_105_20 # The king sent and loosed him; [even] the ruler of the people, and let him go free.

freed from being Jos_09_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

freed from sin Rom_06_07 # For he that is dead is freed from sin.

freedom And Paul Act_22_28 # And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

freedom given her Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

freely by his Rom_03_24 # Being justified freely by his grace through the redemption that is in Christ Jesus:

freely eat Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

freely for I Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

freely for mine Hos_14_04 # I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

freely for the Ezz_02_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

freely give us Rom_08_32 # He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

freely give Mat_10_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

freely given to 1Co_02_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

freely offered unto Ezr_07_15 # And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem,

freely sacrifice unto Psa_54_06 # I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.

freely speak unto Act_02_29 # Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

freely the cucumbers Num_11_05 # We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

freely to day 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

freely ye have Mat_10_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

freely 2Co_11_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

freely Rev_21_06 # And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

freely Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

freeman likewise also 1Co_07_22 # For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

freewill offering according Deu_23_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

freewill offering but Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

freewill offering for Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

freewill offering in Lev_22_21 # And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

freewill offering of Deu_16_10 # And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

freewill offering of Ezr_07_16 # And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

freewill offering or Num_15_03 # And will make an offering by fire unto the LORD, a burnt offering, or a

sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

freewill offering unto Ezz_03_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

freewill offering unto Ezz_08_28 # And I said unto them, Ye [are] holy unto the LORD; the vessels [are] holy also; and the silver and the gold [are] a freewill offering unto the LORD God of your fathers.

freewill offerings and Deu_12_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

freewill offerings for Num_29_39 # These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

freewill offerings of 2Ch_31_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

freewill offerings of Psa_119_108 # Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

freewill offerings or Deu_12_17 # Thou mayest not eat within thy gates the tithes of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

freewill offerings which Lev_22_18 # Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

freewill offerings which Lev_23_38 # Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

freewill to go Ezz_07_13 # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

freewoman was by Gal_04_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.

freewoman Gal_04_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

freewoman Gal_04_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Bible Phrases for Individual word studies

free among Psa_88_05

free from his master Job_03_19

free gift Rom_05_15

free gift Rom_05_16

free gift came Rom_05_18

free offerings Amo_04_05

free spirit Psa_51_12

freely give Mat_10_08

freely ye have received Mat_10_08

freewill offering Deu_16_10

freewill offering Deu_23_23

freewill offering Ezz_07_16

freewill offering Lev_22_21

freewill offering Lev_22_23

freewill offering Num_15_03

freewill offering for Ezz_01_04

freewill offering unto Ezz_03_05

freewill offering unto Ezz_08_28

freewill offerings 2Ch_31_14

freewill offerings Psa_119_108

free EXO 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944 +qodesh > , to make <06213 + it [withal] . And they brought <00935 +bow> > yet <05750 + unto him [free] <05071 +n@dabab > offerings every morning <01242 +boqer > . free LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chupshshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not [free] <02666 +chaphash > . free NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou [free] <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : free NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be [free] <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > . free DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > [free] <02670 +chophshiy > from thee . free DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out [free] <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : free DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away [free] <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + , free DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be [free] <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . freedom LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > [freedom] <02668 +chupshshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . freely GEN 002 016 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > commanded <06680 +tsavah > the man <00120 +>adam > , saying <00559 +>amar > . Of every <03605 +kol > tree <06086 + of the garden <01588 +gan > thou mayest [freely] eat <00398 +>akal > : freely NUM 011 005 We remember <02142 +zakar > the fish <01710 +dagah > , which <00834 +>aher > we did eat <00398 +>akal > in Egypt <04714 +Mitsrayim > [freely] <02600 +chinnam > : the cucumbers <07180 +qishshu> > , and the melons <0> , and the leeks <02682 +chatsiyr > , and the onions <01211 +b@tsel > , and the garlic <07762 +shuwim > : freewill LEV 022 018 Speak <01696 +dabar > unto Aaron <00175 +>Aharow > , and to his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Whatsoever [he be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > in Israel <03478 +Yisra>el > , that will offer <07126 +qarab > his oblation <07133 +qorban > for all <03605 +kol > his vows <05088 +neder > , and for all <03605 +kol > his [freewill] <05071 +n@dabab > offerings , which <00834 +>aher > they will offer <07126 +qarab > unto the LORD <03068 +Y@hovah > for a burnt <05930 + offering ; freewill LEV 022 021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala> > [his] vow <05088 +neder > , or <00176 +>ow > a [freewill] <05071 +n@dabab > offering in beebes <01241 +baqar > or sheep <06629 +tso>n > , it shall be perfect <08549 +tamiym > to be accepted <07522 +ratsown > ; there shall be no <03808 +lo> > blemish <03971 +m>uwm > therein . freewill LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [for] a [freewill] <05071 +n@dabab > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . freewill LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattanah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your [freewill] <05071 +n@dabab > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . freewill NUM 015 003 And will make <06213 + an offering by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , or <00176 +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a [freewill] <05071 +n@dabab > offering , or <00176 +>ow > in your solemn <04150 +mow feasts <04150 +mow , to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n > : freewill NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder > , and your [freewill] <05071 +n@dabab > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . freewill DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your [freewill] <05071 +n@dabab > offerings , and the firstlings <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : freewill DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithes <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshtar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy [freewill] <05071 +n@dabab > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : freewill DEU 016 010 And thou shalt keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with a tribute <04530 +miccah > of a [freewill] <05071 +n@dabab > offering of thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee : freewill DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> > out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and perform <06213 + ; [even] a [freewill] <05071 +n@dabab > offering , according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which thou hast promised <01696 +dabar > with thy mouth <06310 +peh > .

Bible Quick Find Phrase Concordance for fast finding of phrases

free ^ Eph_06_08 / free / ^

free ^ Exo_21_05 / free / ^

free ^ Gal_04_31 / free / ^

free ^ Joh_08_32 / free / ^

free ^ Joh_08_33 / free / ^

free ^ Lev_19_20 / free / ^

free ^ Mar_07_11 / free / ^

free ^ Mat_17_26 / free / ^

free ^ Psa_105_20 / free / ^

Free ^ Psa_88_05 / Free / ^among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

free ^ Gal_05_01 / free / ^and be not entangled again with the yoke of bondage.

free ^ Rev_19_18 / free / ^and bond, both small and great.

free ^ Rev_13_16 / free / ^and bond, to receive a mark in their right hand, or in their foreheads:

free ^ 1Co_12_13 / free / ^and have been all made to drink into one Spirit.

free ^ 1Pe_02_16 / free / ^and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

free ^ Num_05_28 / free / ^and shall conceive seed.

free ^ Isa_58_06 / free / ^and that ye break every yoke?

free ^ Deu_24_05 / free / ^at home one year, and shall cheer up his wife which he hath taken.

free ^ Act_22_28 / free / ^born.

free ^ Col_03_11 / free / ^but Christ [is] all, and in all.

free ^ 2Th_03_01 / free / ^course, and be glorified, even as [it is] with you:

free ^ Exo_21_26 / free / ^for his eye's sake.

free ^ Exo_21_27 / free / ^for his tooth's sake.

free ^ Exo_21_02 / free / ^for nothing.

free ^ 1Ch_09_33 / free / ^for they were employed in [that] work day and night.

free ^ 1Co_09_19 / free / ^from all [men], yet have I made myself servant unto all, that I might gain the more.

free ^ Job_03_19 / free / ^from his master.

free ^ Rom_06_20 / free / ^from righteousness.

free ^ Rom_06_22 / free / ^from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

free ^ Rom_06_18 / free / ^from sin, ye became the servants of righteousness.

free ^ Rom_07_03 / free / ^from that law; so that she is no adulteress, though she be married to another man.

free ^ Rom_08_02 / free / ^from the law of sin and death.

free ^ Deu_15_13 / free / ^from thee, thou shalt not let him go away empty:

free ^ Deu_15_12 / free / ^from thee.

free ^ Jer_34_14 / free / ^from thee: but your fathers hearkened not unto me, neither inclined their ear.

free ^ Deu_15_18 / free / ^from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

free ^ Num_05_19 / free / ^from this bitter water that causeth the curse:

free ^ Rom_05_18 / free / ^gift came] upon all men unto justification of life.

free ^ Rom_05_16 / free / ^gift [is] of many offences unto justification.

free ^ Rom_05_15 / free / ^gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

free ^ 1Co_09_01 / free / ^have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

free ^ 2Ch_29_31 / free / ^heart burnt offerings.

free ^ 1Sa_17_25 / free / ^in Israel.

free ^ Joh_08_36 / free / ^indeed.

free ^ 1Co_07_22 / free / ^is Christ's servant.

free ^ Rev_06_15 / free / ^man, hid themselves in the dens and in the rocks of the mountains;

free ^ Exo_36_03 / free / ^offerings every morning.

free ^ Amo_04_05 / free / ^offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

free ^ Job_39_05 / free / ^or who hath loosed the bands of the wild ass?

free ^ Psa_51_12 / free / ^spirit.

free ^ Jer_34_09 / free / ^that none should serve himself of them, [to wit], of a Jew his brother.

free ^ Jer_34_10 / free / ^that none should serve themselves of them any more, then they obeyed, and let [them] go.

free ^ Gal_03_28 / free / ^there is neither male nor female: for ye are all one in Christ Jesus.

free ^ Mat_15_06 / free / ^Thus have ye made the commandment of God of none effect by your tradition.

free ^ Jer_34_11 / free / ^to return, and brought them into subjection for servants and for handmaids.

free ^ 1Co_07_21 / free / ^use [it] rather.

free ^ Gal_04_26 / free / ^which is the mother of us all.

free ^ Exo_21_11 / free / ^without money.

free ^ Joh_08_36 / free / ^ye shall be free indeed.

freed ^ Jos_09_23 / freed / ^from being bondmen, and hewers of wood and drawers of water for the house of my God.

freed ^ Rom_06_07 / freed / ^from sin.

freedom ^ Act_22_28 / freedom / ^And Paul said, But I was [free] born.

freedom ^ Lev_19_20 / freedom / ^given her; she shall be scourged; they shall not be put to death, because she was not free.

freely ^ 2Co_11_07 / freely / ^

freely ^ Rev_21_06 / freely / ^

freely ^ Rev_22_17 / freely / ^

freely ^ Rom_03_24 / freely / ^by his grace through the redemption that is in Christ Jesus:

freely ^ Gen_02_16 / freely / ^eat:

freely ^ Act_26_26 / freely / ^for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

freely ^ Hos_14_04 / freely / ^for mine anger is turned away from him.

freely ^ Ezr_02_68 / freely / ^for the house of God to set it up in his place:

freely ^ Rom_08_32 / freely / ^give us all things?

freely ^ Mat_10_08 / freely / ^give.

freely ^ 1Co_02_12 / freely / ^given to us of God.

freely ^ Ezr_07_15 / freely / ^offered unto the God of Israel, whose habitation [is] in Jerusalem,

freely ^ Psa_54_06 / freely / ^sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.

freely ^ Act_02_29 / freely / ^speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

freely ^ Num_11_05 / freely / ^the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

freely ^ 1Sa_14_30 / freely / ^to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

freely ^ Mat_10_08 / freely / ^ye have received, freely give.

freeman ^ 1Co_07_22 / freeman / ^likewise also he that is called, [being] free, is Christ's servant.

freewill ^ Ezz_01_04 / freewill / ^offering for the house of God that [is] in Jerusalem.

freewill ^ Lev_22_21 / freewill / ^offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

freewill ^ Ezz_07_16 / freewill / ^offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

freewill ^ Deu_16_10 / freewill / ^offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

freewill ^ Ezz_08_28 / freewill / ^offering unto the LORD God of your fathers.

freewill ^ Ezz_03_05 / freewill / ^offering unto the LORD.

freewill ^ Deu_23_23 / freewill / ^offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

freewill ^ Num_15_03 / freewill / ^offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

freewill ^ Lev_22_23 / freewill / ^offering; but for a vow it shall not be accepted.

freewill ^ 2Ch_31_14 / freewill / ^offerings of God, to distribute the oblations of the LORD, and the most holy things.

freewill ^ Psa_119_108 / freewill / ^offerings of my mouth, O LORD, and teach me thy judgments.

freewill ^ Deu_12_06 / freewill / ^offerings, and the firstlings of your herds and of your flocks:

freewill ^ Num_29_39 / freewill / ^offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

freewill ^ Deu_12_17 / freewill / ^offerings, or heave offering of thine hand:

freewill ^ Lev_22_18 / freewill / ^offerings, which they will offer unto the LORD for a burnt offering;

freewill ^ Lev_23_38 / freewill / ^offerings, which ye give unto the LORD.

freewill ^ Ezz_07_13 / freewill / ^to go up to Jerusalem, go with thee.

freewoman ^ Gal_04_22 / freewoman / ^

freewoman ^ Gal_04_30 / freewoman / ^

freewoman ^ Gal_04_23 / freewoman / ^was] by promise.

Bible Translation Phrases for Individual word studies

free As free 1658 -eleutheros->

free being free 1658 -eleutheros->

free But I was free born 1080 -gennao->

free but of the free 1658 -eleutheros->

free but the free 5486 -charisma->

free by me ; he shall be free .

free For though I be free 1658 -eleutheros->

free free 1658 -eleutheros->

free free 1659 -eleutheroo->

free he shall be free . Thus 2532 -kai->

free I not free 1658 -eleutheros->

free is free 1658 -eleutheros->

free is the free 5486 -charisma->

free may have free course 5143 -trecho->

free me free 1659 -eleutheroo->

free nor free 1658 -eleutheros->

free she is free 1658 -eleutheros->

free the free gift came upon all 3956 -pas->

free us free 1659 -eleutheroo->

free ye shall be free 1658 -eleutheros->

free ye were free 1658 -eleutheros->

free you free 1659 -eleutheroo->

freed is freed 1344 -dikaioo->

freedom freedom 4174 -politeia->

freely freely 1432 -dorean->

freely freely 1432 -dorean->

freely freely 3955 -parrhesiazomai->

freely freely give 5483 -charizomai->

freely me freely 3954 -parrhesia->

freely the things that are freely given 5483 -charizomai->

freeman freeman 0558 -apeleutheros->

freewoman but he of the freewoman 1658 -eleutheros->

freewoman by a freewoman 1658 -eleutheros->

freewoman of the freewoman 1658 -eleutheros->

Bible Word Index with the full text of each verse

Free Psa_88_05 {Free} among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

free 1Ch_09_33 And these [are] the singers, chief of the fathers of the Levites, [who remaining] in the chambers [were] {free}: for they were employed in [that] work day and night.

free 1Co_07_21 Art thou called [being] a servant? care not for it: but if thou mayest be made {free}, use [it] rather.

free 1Co_07_22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] {free}, is Christ's servant.

free 1Co_09_01 Am I not an apostle? am I not {free}? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

free 1Co_09_19 For though I be {free} from all [men], yet have I made myself servant unto all, that I might gain the more.

free 1Co_12_13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or {free}; and have been all made to drink into one Spirit.

free 1Pe_02_16 As {free}, and not using [your] liberty for a cloak of maliciousness, but as the servants of God.

free 1Sa_17_25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house {free} in Israel.

free 1Sa_58_06 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go {free}, and that ye break every yoke?

free 2Ch_29_31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a {free} heart burnt offerings.

free 2Th_03_01 Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

free Act_22_28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.

free Amo_04_05 And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the {free} offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

free Col_03_11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] {free}: but Christ [is] all, and in all.

free Deu_15_12 [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go {free} from thee.

free Deu_15_13 And when thou sendest him out {free} from thee, thou shalt not let him go away empty:

free Deu_15_18 It shall not seem hard unto thee, when thou sendest him away {free} from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

free Deu_24_05 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be {free} at home one year, and shall cheer up his wife which he hath taken.

free Eph_06_08 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or {free}.

free Exo_21_02 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out {free} for nothing.

free Exo_21_05 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out {free}:

free Exo_21_11 And if he do not these three unto her, then shall she go out {free} without money.

free Exo_21_26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go {free} for his eye's sake.

free Exo_21_27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go {free} for his tooth's sake.

free Exo_36_03 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him {free} offerings every morning.

free Gal_03_28 There is neither Jew nor Greek, there is neither bond nor {free}, there is neither male nor female: for ye are all one in Christ Jesus.

free Gal_04_26 But Jerusalem which is above is {free}, which is the mother of us all.

free Gal_04_31 So then, brethren, we are not children of the bondwoman, but of the {free}.

free Gal_05_01 Stand fast therefore in the liberty wherewith Christ hath made us {free}, and be not entangled again with the yoke of bondage.

free Jer_34_09 That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go {free}; that none should serve himself of them, [to wit], of a Jew his brother.

free Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go {free}, that none should serve themselves of them any more, then they obeyed, and let [them] go.

free Jer_34_11 But afterward they turned, and caused the servants and the handmaids, whom they had let go {free}, to return, and brought them into subjection for servants and for handmaids.

free Jer_34_14 At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go {free} from thee: but your fathers hearkened not unto me, neither inclined their ear.

free Job_03_19 The small and great are there; and the servant [is] {free} from his master.

free Job_39_05 Who hath sent out the wild ass {free}? or who hath loosed the bands of the wild ass?

free Joh_08_32 And ye shall know the truth, and the truth shall make you {free}.

free Joh_08_33 They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made {free}?

free Joh_08_36 If the Son therefore shall make you free, ye shall be {free} indeed.

free Joh_08_36 If the Son therefore shall make you {free}, ye shall be free indeed.

free Lev_19_20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not {free}.

free Mar_07_11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be {free}].

free Mat_15_06 And honour not his father or his mother, [he shall be {free}]. Thus have ye made the commandment of God of none effect by your tradition.

free Mat_17_26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children {free}.

free Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou {free} from this bitter water that causeth the curse:

free Num_05_28 And if the woman be not defiled, but be clean; then she shall be {free}, and shall conceive seed.

free Psa_105_20 The king sent and loosed him; [even] the ruler of the people, and let him go {free}.

free Psa_51_12 Restore unto me the joy of thy salvation; and uphold me [with thy] {free} spirit.

free Rev_06_15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every {free} man, hid themselves in the dens and in the rocks of the mountains;

free Rev_13_16 And he causeth all, both small and great, rich and poor, {free} and bond, to receive a mark in their right hand, or in their foreheads:

free Rev_19_18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] {free} and bond, both small and great.

free Rom_05_15 But not as the offence, so also [is] the {free} gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

free Rom_05_16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the {free} gift [is] of many offences unto justification.

free Rom_05_18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the {free} gift came] upon all men unto justification of life.

free Rom_06_18 Being then made {free} from sin, ye became the servants of righteousness.

free Rom_06_20 For when ye were the servants of sin, ye were {free} from righteousness.

free Rom_06_22 But now being made {free} from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

free Rom_07_03 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is {free} from that law; so that she is no adulteress, though she be married to another man.

free Rom_08_02 For the law of the Spirit of life in Christ Jesus hath made me {free} from the law of sin and death.

freed Jos_09_23 Now therefore ye [are] cursed, and there shall none of you be {freed} from being bondmen, and hewers of wood and drawers of water for the house of my God.

freed Rom_06_07 For he that is dead is {freed} from sin.

freedom Act_22_28 And the chief captain answered, With a great sum obtained I this {freedom}. And Paul said, But I was [free] born.

freedom Lev_19_20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor {freedom} given her; she shall be scourged; they shall not be put to death, because she was not free.

freely 1Co_02_12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are {freely} given to us of God.

freely 1Sa_14_30 How much more, if haply the people had eaten {freely} to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

freely 2Co_11_07 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God {freely}?

freely Act_02_29 Men [and] brethren, let me {freely} speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

freely Act_26_26 For the king knoweth of these things, before whom also I speak {freely}: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

freely Ezr_02_68 And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered {freely} for the house of God to set it up in his place:

freely Ezr_07_15 And to carry the silver and gold, which the king and his counsellors have {freely} offered unto the God of Israel, whose habitation [is] in Jerusalem,

freely Gen_02_16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest {freely} eat:

freely Hos_14_04 I will heal their backsliding, I will love them {freely}: for mine anger is turned away from him.

freely Mat_10_08 Heal the sick, cleanse the lepers, raise the dead, cast out devils: {freely} ye have received,

freely give.

freely Mat_10_08 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, {freely} give.

freely Num_11_05 We remember the fish, which we did eat in Egypt {freely}; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

freely Psa_54_06 I will {freely} sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.

freely Rev_21_06 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life {freely}.

freely Rev_22_17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life {freely}.

freely Rom_03_24 Being justified {freely} by his grace through the redemption that is in Christ Jesus:

freely Rom_08_32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also {freely} give us all things?

freeman 1Co_07_22 For he that is called in the Lord, [being] a servant, is the Lord's {freeman}: likewise also he that is called, [being] free, is Christ's servant.

freewill 2Ch_31_14 And Kore the son of Imnah the Levite, the porter toward the east, [was] over the {freewill} offerings of God, to distribute the oblations of the LORD, and the most holy things.

freewill Deu_23_23 That which is gone out of thy lips thou shalt keep and perform; [even] a {freewill} offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

freewill Deu_16_10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a {freewill} offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

freewill Deu_12_17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy {freewill} offerings, or heave offering of thine hand:

freewill Deu_12_06 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your {freewill} offerings, and the firstlings of your herds and of your flocks:

freewill Ezz_08_28 And I said unto them, Ye [are] holy unto the LORD; the vessels [are] holy also; and the silver and the gold [are] a {freewill} offering unto the LORD God of your fathers.

freewill Ezz_07_13 I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own {freewill} to go up to Jerusalem, go with thee.

freewill Ezz_01_04 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the {freewill} offering for the house of God that [is] in Jerusalem.

freewill Ezz_03_05 And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a {freewill} offering unto the LORD.

freewill Ezr_07_16 And all the silver and gold that thou canst find in all the province of Babylon, with the {freewill} offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem:

freewill Lev_22_18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his {freewill} offerings, which they will offer unto the LORD for a burnt offering;

freewill Lev_22_21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a {freewill} offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

freewill Lev_23_38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your {freewill} offerings, which ye give unto the LORD.

freewill Lev_22_23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a {freewill} offering; but for a vow it shall not be accepted.

freewill Num_15_03 And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a {freewill} offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

freewill Num_29_39 These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your {freewill} offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

freewill Psa_119_108 Accept, I beseech thee, the {freewill} offerings of my mouth, O LORD, and teach me thy judgments.

freewoman Gal_04_22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a {freewoman}.

freewoman Gal_04_30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the {freewoman}.

freewoman Gal_04_23 But he [who was] of the bondwoman was born after the flesh; but he of the {freewoman} [was] by promise.

Bible Word Index with Strong's Number with the full text of each verse

free ^ 1Co_07_21 Art thou called <2564> (5681) being a servant <1401>? care <3199> <0> <4671> not <3361> for it <3199> (5720): but <0235> if <1499> thou mayest <1410> (5736) be made <1096> (5635) {free} <1658>, use <5530> (5663) it rather <3123>.

free ^ 1Co_07_22 For <1063> he that is called <2564> (5685) in <1722> the Lord <2962>, being a servant <1401>, is <2076> (5748) the Lord's <2962> freeman <0558>: likewise <3668> also <2532> he that is called <2564> (5685), being {free} <1658>, is <2076> (5748) Christ's <5547> servant <1401>.

free ^ 1Co_09_01 Am <1510> (5748) I not <3756> an apostle <0652>? am <1510> (5748) I not <3756> {free} <1658>? have I not <3780> seen <3708> (5758) Jesus <2424> Christ <5547> our <2257> Lord <2962>? are <2075> (5748) not <3756> ye <5210> my <3450> work <2041> in <1722> the Lord <2962>?

free ^ 1Co_09_19 For <1063> though I be <5607> (5752) {free} <1658> from <1537> all <3956> men, yet have I made <1402> <0> myself <1683> servant <1402> (5656) unto all <3956>, that <2443> I might gain <2770> (5661) the more <4119>.

free ^ 1Co_12_13 For <1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> Gentiles <1672>, whether <1535> we be bond <1401> or <1535> {free} <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

free ^ 1Pe_02_16 As <5613> {free} <1658>, and <2532> not <3361> using <2192> (5723) your liberty <1657> for <5613> a cloke <1942> of maliciousness <2549>, but <0235> as <5613> the servants <1401> of God <2316>.

free ^ 2Th_03_01 Finally <3063>, brethren <0080>, pray <4336> (5737) for <4012> us <2257>, that <2443> the word <3056> of the Lord <2962> may have {free} course <5143> (5725), and <2532> be glorified <1392> (5747), even <2532> as <2531> it is with <4314> you <5209>:

free ^ Act_22_28 And <5037> the chief captain <5506> answered <0611> (5662), With a great <4183> sum <2774> obtained <2932> (5662) I <1473> this <5026> freedom <4174>. And <1161> Paul <3972> said <5346> (5713), But <1161> I <1473> <2532> was {free} born <1080> (5769).

free ^ Col_03_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor {free} <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

free ^ Eph_06_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be bond <1401> or <1535> {free} <1658>.

free ^ Gal_03_28 There is <1762> (5748) neither <3756> Jew <2453> nor <3761> Greek <1672>, there is <1762> (5748) neither <3756> bond <1401> nor <3761> {free} <1658>, there is <1762> (5748) neither <3756> male <0730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.

free ^ Gal_04_26 But <1161> Jerusalem <2419> which is above <0507> is <2076> (5748) {free} <1658>, which <3748> is <2076> (5748) the mother <3384> of us <2257> all <3956>.

free ^ Gal_04_31 So then <0686>, brethren <0080>, we are <2070> (5748) not <3756> children <5043> of

the bondwoman <3814>, but <0235> of the {free} <1658>.

free ^ Gal_05_01 Stand fast <4739> (5720) therefore <3767> in the liberty <1657> wherewith <3739> Christ <5547> hath made <1659> <0> us <2248> {free} <1659> (5656), and <2532> be <1758> <0> not <3361> entangled <1758> (5744) again <3825> with the yoke <2218> of bondage <1397>.

free ^ Joh_08_32 And <2532> ye shall know <1097> (5695) the truth <0225>, and <2532> the truth <0225> shall make <1659> <0> you <5209> {free} <1659> (5692).

free ^ Joh_08_33 They answered <0611> (5662) him <0846>, We be <2070> (5748) Abraham's <0011> seed <4690>, and <2532> were <1398> <0> never <4455> in bondage <1398> (5758) to any man <3762>: how <4459> sayest <3004> (5719) thou <4771>, <3754> Ye shall be made <1096> (5695) {free} <1658>?

free ^ Joh_08_36 If <1437> the Son <5207> therefore <3767> shall make <1659> <0> you <5209> free <1659> (5661), ye shall be <2071> (5704) {free} <1658> indeed <3689>.

free ^ Joh_08_36 If <1437> the Son <5207> therefore <3767> shall make <1659> <0> you <5209> {free} <1659> (5661), ye shall be <2071> (5704) free <1658> indeed <3689>.

free ^ Mar_07_11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <0444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to say <3603>, a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited by <5623> (5686) me <1700>; he shall be {free}.

free ^ Mat_15_06 And <2532> honour <5091> (5661) not <3364> his <0846> father <3962> or <2228> his <0846> mother <3384>, he shall be {free}. Thus <2532> have ye made <0208> <0> the commandment <1785> of God <2316> of none effect <0208> (5656) by <1223> your <5216> tradition <3862>.

free ^ Mat_17_26 Peter <4074> saith <3004> (5719) unto him <0846>, Of <0575> strangers <0245>. Jesus <2424> saith <5346> (5713) unto him <0846>, Then <0686> are <1526> (5748) the children <5207> {free} <1658>.

free ^ Rev_06_15 And <2532> the kings <0935> of the earth <1093>, and <2532> the great men <3175>, and <2532> the rich men <4145>, and <2532> the chief captains <5506>, and <2532> the mighty men <1415>, and <2532> every <3956> bondman <1401>, and <2532> every <3956> {free} man <1658>, hid <2928> (5656) themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the mountains <3735>;

free ^ Rev_13_16 And <2532> he causeth <4160> (5719) all <3956>, both small <3398> and <2532> great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> {free} <1658> and <2532> bond <1401>, to <2443> <0846> receive <1325> (5661) a mark <5480> in <1909> their <0846> right hand <1188> <5495>, or <2228> in <1909> their <0846> foreheads <3359>:

free ^ Rev_19_18 That <2443> ye may eat <5315> (5632) the flesh <4561> of kings <0935>, and <2532> the flesh <4561> of captains <5506>, and <2532> the flesh <4561> of mighty men <2478>, and <2532> the flesh <4561> of horses <2462>, and <2532> of them that sit <2521> (5740) on <1909> them <0846>, and <2532> the flesh <4561> of all <3956> men, both {free} <1658> and <2532> bond <1401>, both <2532> small <3398> and <2532> great <3173>.

free ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the {free} gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

free ^ Rom_05_16 And <2532> not <3756> as <5613> it was by <1223> one <1520> that sinned <0264> (5660), so is the gift <1434>: for <1063> <3303> the judgment <2917> was by <1537> one <1520> to <1519> condemnation <2631>, but <1161> the {free} gift <5486> is of <1537> many <4183> offences <3900> unto <1519> justification <1345>.

free ^ Rom_05_18 Therefore <0686> <3767> as <5613> by <1223> the offence <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> condemnation <2631>; even <2532> so <3779> by <1223> the righteousness <1345> of one <1520> the {free} gift came upon <1519> all <3956> men <0444> unto <1519> justification <1347> of life <2222>.

free ^ Rom_06_18 Being <1659> <0> then <1161> made {free} <1659> (5685) from <0575> sin <0266>, ye became the servants <1402> (5681) of righteousness <1343>.

free ^ Rom_06_20 For <1063> when <3753> ye were <2258> (5713) the servants <1401> of sin <0266>, ye were <2258> (5713) {free} <1658> from righteousness <1343>.

free ^ Rom_06_22 But <1161> now <3570> being made {free} <1659> (5685) from <0575> sin <0266>, and <1161> become servants <1402> (5685) to God <2316>, ye have <2192> (5719) your <5216> fruit <2590> unto <1519> holiness <0038>, and <1161> the end <5056> everlasting <0166> life <2222>.

free ^ Rom_07_03 So then <0686> <3767> if <1437>, while her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be dead <0599> (5632), she is <2076> (5748) {free} <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to another <2087> man <0435>.

free ^ Rom_08_02 For <1063> the law <3551> of the Spirit <4151> of life <2222> in <1722> Christ <5547> Jesus <2424> hath made <1659> <0> me <3165> {free} <1659> (5656) from <0575> the law <3551> of sin <0266> and <2532> death <2288>.

freed ^ Rom_06_07 For <1063> he that is dead <0599> (5631) is {freed} <1344> (5769) from <0575> sin <0266>.

freedom ^ Act_22_28 And <5037> the chief captain <5506> answered <0611> (5662), With a great <4183> sum <2774> obtained <2932> (5662) I <1473> this <5026> {freedom} <4174>. And <1161> Paul <3972> said <5346> (5713), But <1161> I <1473> <2532> was free born <1080> (5769).

freely ^ 1Co_02_12 Now <1161> we <2249> have received <2983> (5627), not <3756> the spirit <4151> of the world <2889>, but <0235> the spirit <4151> which <3588> is of <1537> God <2316>; that <2443> we might know <1492> (5762) the things that are {freely} given <5483> (5685) to us <2254> of <5259> God <2316>.

freely ^ 2Co_11_07 <2228> Have I committed <4160> (5656) an offence <0266> in abasing <5013> (5723) myself <1683> that <2443> ye <5210> might be exalted <5312> (5686), because <3754> I have preached <2097> (5668) to you <5213> the gospel <2098> of God <2316> {freely} <1432>?

freely ^ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) {freely} <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.

freely ^ Act_02_29 Men <0435> and brethren <0080>, let <2036> <0> me <1832> (5752) {freely} <3326> <3954> speak <2036> (5629) unto <4314> you <5209> of <4012> the patriarch <3966> David <1138>, that <3754> he is <5053> <0> both <2532> dead <5053> (5656) and <2532> buried <2290> (5648), and <2532>

his <0846> sepulchre <3418> is <2076> (5748) with <1722> us <2254> unto <0891> this <5026> day <2250>.

freely ^ Mat_10_08 Heal <2323> (5720) the sick <0770> (5723), cleanse <2511> (5720) the lepers <3015>, raise <1453> (5720) the dead <3498>, cast out <1544> (5720) devils <1140>: freely <1432> ye have received <2983> (5627), {freely} <1432> give <1325> (5628).

freely ^ Mat_10_08 Heal <2323> (5720) the sick <0770> (5723), cleanse <2511> (5720) the lepers <3015>, raise <1453> (5720) the dead <3498>, cast out <1544> (5720) devils <1140>: {freely} <1432> ye have received <2983> (5627), freely <1432> give <1325> (5628).

freely ^ Rom_08_32 He that <3739> <1065> spared <5339> (5662) not <3756> his own <2398> Son <5207>, but <0235> delivered <3860> <0> him <0846> up <3860> (5656) for <5228> us <2257> all <3956>, how <4459> shall he <5483> <0> not <3780> with <4862> him <0846> also <2532> {freely} give <5483> (5695) us <2254> all things <3956>?

freely ^ Rom_03_24 Being justified <1344> (5746) {freely} <1432> by his <0846> grace <5485> through <1223> the redemption <0629> that is in <1722> Christ <5547> Jesus <2424>:

freely ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> {freely} <1432>.

freely ^ Rev_21_06 And <2532> he said <2036> (5627) unto me <3427>, It is done <1096> (5754). I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the end <5056>. I <1473> will give <1325> (5692) unto him that is athirst <1372> (5723) of <1537> the fountain <4077> of the water <5204> of life <2222> {freely} <1432>.

freeman ^ 1Co_07_22 For <1063> he that is called <2564> (5685) in <1722> the Lord <2962>, being a servant <1401>, is <2076> (5748) the Lord's <2962> {freeman} <0558>: likewise <3668> also <2532> he that is called <2564> (5685), being free <1658>, is <2076> (5748) Christ's <5547> servant <1401>.

freewoman ^ Gal_04_30 Nevertheless <0235> what <5101> saith <3004> (5719) the scripture <1124>? Cast out <1544> (5628) the bondwoman <3814> and <2532> her <0846> son <5207>: for <1063> the son <5207> of the bondwoman <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the {freewoman} <1658>.

freewoman ^ Gal_04_23 But <0235> he <3303> who was of <1537> the bondwoman <3814> was born <1080> (5769) after <2596> the flesh <4561>; but <1161> he of <1537> the {freewoman} <1658> was by <1223> promise <1860>.

freewoman ^ Gal_04_22 For <1063> it is written <1125> (5769), that <3754> Abraham <0011> had <2192> (5627) two <1417> sons <5207>, the one <1520> by <1537> a bondmaid <3814>, <2532> the other <1520> by <1537> a {freewoman} <1658>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):freely Mat_10_08 Heal (2323 -therapeuo -) the sick (0770 -astheneo -) , cleanse (2511 -katharizo -) the lepers (3015 -lepros -) , raise (1453 -egeiro -) the dead (3498 -nekros -) , cast (1544 -ekballo -) out devils (1140 -daimonion {-}):freely} (1432 -dorean -) ye have received (2983 -lambano -) , freely (1432 -dorean -) give (1325 -didomi -) .

Free Psa_88_05 {Free} (02670 +chophshiy) among the dead (04191 +muwth) , like (03644 +k@mow) the slain (02491 +chalal) that lie (07901 +shakab) in the grave (06913 +qeber) , whom (00834 +)aher) thou rememberest (02142 +zakar) no (03808 +lo) more (05750 +(owd):and they are cut (01504 +gazar) off from thy hand (03027 +yad) .

free 1Ch_09_33 And these (00428 +)el - leh) [are] the singers (07891 +shiy) , chief (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviy) , [who remaining] in the chambers (03957 +lishkah) [were] {free} (06362 +patar):for they were employed (05921 +(al) in [that] work (04399 +m@la)kah) day (03119 +yowmam) and night (03915 +layil) .

free 1Co_07_21 Art thou called (2564 -kaleo -) [being] a servant (1401 -doulos -) ? care (3199 -melo -) not for it:but if (1499 -ei kai -) thou mayest (1410 -dunamai -) be made (1096 -ginomai -) {free} (1658 -eleutheros -) , use (5530 -chraomai -) [it] rather (3123 -mallon -) .

free 1Co_07_22 For he that is called (2564 -kaleo -) in the Lord (2962 -kurios -) , [being] a servant (1401 -doulos -) , is the Lord s (2962 -kurios -) freeman (0558 -apeleutheros -):likewise (3668 -homoios -) also (2532 -kai -) he that is called (2564 -kaleo -) , [being] {free} (1658 -eleutheros -) , is Christ s (5547 -Christos -) servant (1401 -doulos -) .

free 1Co_09_01 . Am (1510 -eimi -) I not an apostle (0652 -apostolos -) ? am (1510 -eimi -) I not {free} (1658 -eleutheros -) ? have I not seen (3708 -horao -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) ? are not ye my work (2041 -ergon -) in the Lord (2962 -kurios -) ?

free 1Co_09_19 . For though I be {free} (1658 -eleutheros -) from all (3956 -pas -) [men] , yet have I made (1402 -douloo -) myself (1683 -emautou -) servant (1402 -douloo -) unto all (3956 -pas -) , that I might gain (2770 -kerdaino -) the more (4119 -pleion -) .

free 1Co_12_13 For by one (1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into (1519 -eis -) one (1520 -heis -) body (4983 -soma -) , whether (1535 -eite -) [we be] Jews (2453 -Ioudaios -) or (1535 -eite -) Gentiles (1672 -Hellen -) , whether (1535 -eite -) [we be] bond (1401 -doulos -) or (1535 -eite -) {free} (1658 -eleutheros -) ; and have been all (3956 -pas -) made (4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -) .

free 1Pe_02_16 As {free} (1658 -eleutheros -) , and not using (2192 -echo -) [your (3588 -ho -)] liberty (1657 -eleutheria -) for a cloke (1942 -epikaluma -) of maliciousness (2549 -kakia -) , but as the servants (1401 -doulos -) of God (2316 -theos -) .

free 1Sa_17_25 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , Have ye seen (07200 +ra)ah) this (02088 +zeh) man (00376 +)iysh) that is come (05927 +(alah) up ? surely (03588 +kiy) to defy (02778 +charaph .) Israel (03478 +Yisra)el) is he come (05927 +(alah) up:and it shall be , [that] the man (00376 +)iysh) who (00834 +)aher) killeth (05221 +nakah) him , the king (04428 +melek) will enrich (06238 +(ashar) him with great (01419 +gadowl) riches (06239 +(osher) , and will give (05414 +nathan) him his daughter (01323 +bath) , and make (06213 +(asah) his father s (1) house (01004 +bayith) {free} (02670 +chophshiy) in Israel (03478 +Yisra)el) .

free 2Ch_29_31 Then Hezekiah (02396 +Chizqiyah) answered (06030 +(anah) and said (00559 +)amar) , Now (06258 +(attah) ye have consecrated yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , come (05066 +nagash) near (05066 +nagash) and bring (00935 +bow)) sacrifices (02077 +zebach) and thank (08426 +towdah) offerings into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the congregation (06951 +qahal) brought (00935 +bow)) in sacrifices (02077 +zebach) and thank (08426 +towdah) offerings ; and as many as were of a {free} (05081 +nadiyb) heart (03820 +leb) burnt (05930 +(olah) offerings .

free 2Th_03_01 . Finally (3063 -loipon -) , brethren (0080 -adephos -) , pray (4336 -proseuchomai -) for us , that the word (3056 -logos -) of the Lord (2962 -kurios -) may have [{free}] course (5143 -trecho -) , and be glorified (1392 -doxazo -) , even (2532 -kai -) as [it is] with you :

free Act_22_28 And the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) answered (0611 -apokrinomai -) , With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I this (5026 -taute -) freedom (4174 -politeia -) . And Paul (3972 -Paulos -) said (5346 -phemi -) , But I was [{free}] born (1080 -gennao -) .

free Amo_04_05 And offer (06999 +qatar) a sacrifice of thanksgiving (08426 +towdah) with leaven (02557 +chametz) , and proclaim (07121 +qara) [and] publish (08085 +shama() the {free} (05071 +n@dabah) offerings:for this (03651 +ken) liketh (00157 +)ahab) you , O ye children (01121 +ben) of Israel (03478 +Yisra)el) , saith (05001 +na)am) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

free Col_03_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 -kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203 -akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [nor] {free} (1658 -eleutheros -):but Christ (5547 -Christos -) [is] all (3956 -pas -) , and in all (3956 -pas -) .

free Deu_15_12 . [And] if (03588 +kiy) thy brother (00251 +)ach) , an Hebrew (05680 +(Ibriy) man , or (00176 +)ow) an Hebrew (05680 +(Ibriy) woman , be sold (04376 +makar) unto thee , and serve (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) ; then in the seventh (07637 +sh@biy(iy) year

(08141 +shaneh) thou shalt let him go (07971 +shalach) {free} (02670 +chophshiy) from thee .

free Deu_15_13 And when (03588 +kiy) thou sendest (07971 +shalach) him out {free} (02670 +chophshiy) from thee , thou shalt not let him go (07971 +shalach) away empty (07387 +reyqam) :

free Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto thee , when thou sendest (07971 +shalach) him away {free} (02670 +chophshiy) from thee ; for he hath been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

free Deu_24_05 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a new (02319 +chadash) wife (00802 +)ishshah) , he shall not go (03318 +yatsa) out to war (06635 +tsaba)) , neither (03808 +lo)) shall he be charged with any (03605 +kol) business (01697 +dabar): [but] he shall be {free} (05355 +naqiy) at home (01004 +bayith) one (00259 +)echad) year (08141 +shaneh) , and shall cheer (08055 +samach) up his wife (00802 +)ishshah) which (00834 +)aher) he hath taken (03947 +laqach) .

free Eph_06_08 Knowing (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 -houtos -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -) , whether (1535 -eite -) [he be] bond (1401 -doulos -) or (1535 -eite -) {free} (1658 -eleutheros -) .

free Exo_21_02 If (03588 +kiy) thou buy (07069 +qanah) an Hebrew (05680 +(Ibriy) servant (05650 +(ebed) , six (08337 +shesh) years (08141 +shaneh) he shall serve (05647 +(abad):and in the seventh (07637 +sh@biy(iy) he shall go (03318 +yatsa) out {free} (02670 +chophshiy) for nothing (02600 +chinnam) .

free Exo_21_05 And if (00518 +)im) the servant (05650 +(ebed) shall plainly (00559 +)amar) say (00559 +)amar) , I love (00157 +)ahab) my master (00113 +)adown) , my wife (00802 +)ishshah) , and my children (01121 +ben) ; I will not go (03318 +yatsa) out {free} (02670 +chophshiy) :

free Exo_21_11 And if (00518 +)im) he do (06213 +(asah) not these (00428 +)el - leh) three (07969 +shalowsh) unto her , then shall she go (03318 +yatsa) out {free} (02600 +chinnam) without money (03701 +keceph) .

free Exo_21_26 And if (03588 +kiy) a man (00376 +)iysh) smite (05221 +nakah) the eye (05869 +(ayin) of his servant (05650 +(ebed) , or (00176 +)ow) the eye (05869 +(ayin) of his maid (00519 +)amah) , that it perish (07843 +shachath) ; he shall let him go (07971 +shalach) {free} (02670 +chophshiy) for his eye s (05869 +(ayin) sake (08478 +tachath) .

free Exo_21_27 And if (00518 +)im) he smite (05307 +naphal) out his manservant s (05650 +(ebed) tooth (08127 +shen) , or (00176 +)ow) his maidservant s (00519 +)amah) tooth (08127 +shen) ; he shall let him go (07971 +shalach) {free} (02670 +chophshiy) for his tooth s (08127 +shen) sake (08478 +tachath) .

free Exo_36_03 And they received (03947 +laqach) of Moses (04872 +Mosheh) all (03605 +kol) the offering (08641 +t@ruwmah) , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) had brought (00935 +bow) for the work (04399 +m@la)kah) of the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , to make (06213 +(asah) it [withal] . And they brought (00935 +bow) yet (05750 +(owd) unto him {free} (05071 +n@dabah) offerings every morning (01242 +boqer) .

free Gal_03_28 There is neither (3756 -ou -) Jew (2453 -Ioudaios -) nor (3761 -oude -) Greek (1672 -Hellen -) , there is neither (3756 -ou -) bond (1401 -doulos -) nor (3761 -oude -) {free} (1658 -eleutheros -) , there is neither (3756 -ou -) male (0730 -arrhen -) nor (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas

-) one (1520 -heis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

free Gal_04_26 But Jerusalem (2419 -Hierousalem -) which is above (0507 -ano -) is {free} (1658 -eleutheros -) , which (3748 -hostis -) is the mother (3384 -meter -) of us all (3956 -pas -) .

free Gal_04_31 So (0686 -ara -) then (0686 -ara -) , brethren (0080 -adephos -) , we are not children (5043 -teknon -) of the bondwoman (3814 -paidiske -) , but of the {free} (1658 -eleutheros -) .

free Gal_05_01 . Stand (4739 -steko -) fast therefore (3767 -oun -) in the liberty (1657 -eleutheria -) wherewith (3739 -hos -) Christ (5547 -Christos -) hath made (1659 -eleutheroo -) us {free} (1659 -eleutheroo -) , and be not entangled (1758 -enecho -) again (3825 -palin -) with the yoke (2218 -zugos -) of bondage (1397 -douleia -) .

free Isa_58_06 [Is] not this (02088 +zeh) the fast (06685 +tsowm) that I have chosen (00977 +bachar) ? to loose (06605 +pathach) the bands (02784 +chartsubbah) of wickedness (07562 +resha) , to undo (05425 +nathar) the heavy (04133 +mowtah) burdens (92) , and to let the oppressed (07533 +ratsats) go (07971 +shalach) {free} (02670 +chophshiy) , and that ye break (05423 +nathaq) every (03605 +kol) yoke (04133 +mowtah) ?

free Jer_34_09 That every man (00376 +)iysh) should let his manservant (05650 +(ebed) , and every man (00376 +)iysh) his maidservant (08198 +shiphchah) , [being] an Hebrew (05680 +(Ibriy) or an Hebrewess (05680 +(Ibriy) , go (07971 +shalach) {free} (02670 +chophshiy) ; that none (01115 +biltiy) should serve (05647 +(abad) himself of them , [to wit] , of a Jew (03064 +Y@huwdiy) his brother (00251 +)ach) .

free Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow) into the covenant (01285 +b@riyth) , heard (08085 +shama) that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) {free} (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any more (05750 +(owd) , then they obeyed (08085 +shama) , and let [them] go (07971 +shalach) .

free Jer_34_11 But afterward they turned (07725 +shuwb) , and caused the servants (05650 +(ebed) and the handmaids (08198 +shiphchah) , whom (00834 +)aher) they had let go (07971 +shalach) {free} (02670 +chophshiy) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

free Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba) years (08141 +shaneh) let ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) hath been (01961 +hayah) sold (04376 +makar) unto thee ; and when he hath served (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) , thou shalt let him go (07971 +shalach) {free} (02670 +chophshiy) from thee:but your fathers (1) hearkened (08085 +shama) not unto me , neither (03808 +lo) inclined (05186 +natah) their ear (00241 +)ozen) .

free Job_03_19 The small (06996 +qatan) and great (01419 +gadawl) are there (08033 +sham) ; and the servant (05650 +(ebed) [is] {free} (02670 +chophshiy) from his master (00113 +)adown) .

free Job_39_05 Who (04310 +miy) hath sent (07971 +shalach) out the wild (06501 +pere) ass (05601 +cappiyr) {free} (02670 +chophshiy) ? or who (04310 +miy) hath loosed (06605 +pathach) the bands (04147 +mowcer) of the wild (06171 +(arowd) ass (06171 +(arowd) ?

free Joh_08_32 And ye shall know (1097 -ginosko -) the truth (0225 -aletheia -) , and the truth (0225 -aletheia -) shall make (1659 -eleutheroo -) you {free} (1659 -eleutheroo -) .

free Joh_08_33 They answered (0611 -apokrinomai -) him , We be Abraham s (0011 -Abraam -)seed (4690 -sperma -) , and were never (4455 -popote -) in bondage (1398 -douleuo -) to any (3762 -oudeis -) man:how (4459 -pos -) sayest (3004 -lego -) thou , Ye shall be made (1096 -ginomai -) {free} (1658 -eleutheros -) ?

free Joh_08_36 If (1437 -ean -) the Son (5207 -huios -) therefore (3767 -oun -) shall make (1659 -eleutheroo -) you free (1659 -eleutheroo -) , ye shall be {free} (1658 -eleutheros -) indeed (3689 -ontos -) .

free Joh_08_36 If (1437 -ean -) the Son (5207 -huios -) therefore (3767 -oun -) shall make (1659 -eleutheroo -) you {free} (1659 -eleutheroo -) , ye shall be free (1658 -eleutheros -) indeed (3689 -ontos -) .

free Lev_19_20 And whosoever lieth (07901 +shakab) carnally (02233 +zera() with a woman (00802 +)ishshah) , that [is] a bondmaid (08198 +shiphchah) , betrothed (02778 +charaph .) to an husband (00376 +)iysh) , and not at all redeemed (06299 +padah) , nor (03808 +lo)) freedom (02668 +chuphshah) given (05414 +nathan) her ; she shall be scourged (01244 +biqqoreth) ; they shall not be put to death (04191 +muwth) , because (03588 +kiy) she was not {free} (02666 +chaphash) .

free Mar_07_11 But ye say (3004 -lego -) , If (1437 -ean -) a man (0444 -anthropos -) shall say (2036 -epo -) to his father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , [It is] Corban (2878 -korban -) , that is to say , a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ; [he shall be {free}] .

free Mat_15_06 And honour (5091 -timaos -) not his father (3962 -pater -) or (2228 -e -) his mother (3384 -meter -) , [he shall be {free}] . Thus (2532 -kai -) have ye made (0208 -akuroo -) the commandment (1785 -entole -) of God (2316 -theos -) of none (0208 -akuroo -) effect (0208 -akuroo -) by your (5216 -humon -) tradition (3862 -paradosis -) .

free Mat_17_26 Peter (4074 -Petros -) saith (3004 -lego -) unto him , Of strangers (0245 -allotrios -) . Jesus (2424 -Iesous -) saith (5346 -phemi -) unto him , Then (0686 -ara -) are the children (5207 -huios -) {free} (1658 -eleutheros -) .

free Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba() her by an oath (07650 +shaba() , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)jim) no (03808 +lo)) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou {free} (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

free Num_05_28 And if (00518 +)jim) the woman (00802 +)ishshah) be not defiled (02930 +tame)) , but be clean (02889 +tahowr) ; then she shall be {free} (05352 +naqah) , and shall conceive (02232 +zera() seed (02233 +zera() .

free Psa_105_20 The king (04428 +melek) sent (07971 +shalach) and loosed (05425 +nathar) him ; [even] the ruler (04910 +mashal) of the people (05971 +(am) , and let him go {free} (06605 +pathach) .

free Psa_51_12 Restore (07725 +shuwab) unto me the joy (08342 +sasown) of thy salvation (03468 +yesha() ; and uphold (05564 +camak) me [with thy] {free} (05082 +n@diybah) spirit (07307 +ruwach) .

free Rev_06_15 And the kings (0935 -basileus -) of the earth (1093 -ge -) , and the great (3175 -megistanes -) men , and the rich (4145 -plousios -) men , and the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and the mighty (1415 -dunatos -) men , and every (3956 -pas -) bondman (1401 -doulos -) , and every (3956 -pas -) {free} (1658 -eleutheros -) man , hid (2928 -krupto -) themselves (1438 -heautou -) in the dens (4693 -selaion -) and in the rocks (4073 -petra -) of the mountains (3735 -oros -) ;

free Rev_13_16 And he causeth (4160 -poieo -) all (3956 -pas -) , both small (3398 -mikros -) and great (3173 -megas -) , rich (4145 -plousios -) and poor (4434 -ptochos -) , {free} (1658 -eleutheros -) and bond (1401 -doulos -) , to receive (1325 -didomi -) a mark (5480 -charagma -) in their right (1188 -dexios -) hand (5495 -cheir -) , or (2228 -e -) in their foreheads (3359 -metopon -) :

free Rev_19_18 That ye may eat (5315 -phago -) the flesh (4561 -sarx -) of kings (0935 -basileus -) , and the flesh (4561 -sarx -) of captains (5506 -chiliarchos -) , and the flesh (4561 -sarx -) of mighty (2478 -ischuros -) men , and the flesh (4561 -sarx -) of horses (2462 -hippos -) , and of them that sit (2521 -kathemai -) on (1909 -epi -) them , and the flesh (4561 -sarx -) of all (3956 -pas -) [men , both (5037 -te -)] {free} (1658 -eleutheros -) and bond (1401 -doulos -) , both (2532 -kai -) small (3398 -mikros -) and great (3173 -megas -) .

free Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the {free} (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraion -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

free Rom_05_16 And not as [it was] by one (1520 -heis -) that sinned (0264 -hamartano -) , [so is] the gift (1434 -dorema -):for the judgment (2917 -krima -) [was] by one (1520 -heis -) to condemnation (2631 -katakrima -) , but the {free} (5486 -charisma -) gift (5486 -charisma -) [is] of many (4183 -polus -) offences (3900 -paraptoma -) unto justification (1345 -dikaioma -) .

free Rom_05_18 Therefore (3767 -oun -) as by the offence (3900 -paraptoma -) of one (1520 -heis -) [judgment came] upon all (3956 -pas -) men (0444 -anthropos -) to condemnation (2631 -katakrima -) ; even (2532 -kai -) so (3779 -houto -) by the righteousness (1345 -dikaioma -) of one (1520 -heis -) [the {free} gift came] upon all (3956 -pas -) men (0444 -anthropos -) unto justification (1347 -dikaiosis -) of life (2222 -zoe -) .

free Rom_06_18 Being then (1161 -de -) made (1659 -eleutheroo -) {free} (1659 -eleutheroo -) from sin (0266 -hamartia -) , ye became (1402 -douloo -) the servants (1402 -douloo -) of righteousness (1343 -dikaiosune -) .

free Rom_06_20 For when (3753 -hote -) ye were the servants (1401 -doulos -) of sin (0266 -hamartia -) , ye were {free} (1658 -eleutheros -) from righteousness (1343 -dikaiosune -) .

free Rom_06_22 But now (3570 -nuni -) being made (1659 -eleutheroo -) {free} (1659 -eleutheroo -) from sin (0266 -hamartia -) , and become (1402 -douloo -) servants (1402 -douloo -) to God (2316 -theos -) , ye have (2192 -echo -) your (5216 -humon -) fruit (2590 -karpos -) unto holiness (0038 -hagiasmos -) , and the end (5056 -telos -) everlasting (0166 -aionios -) life (2222 -zoe -) .

free Rom_07_03 So (0686 -ara -) then (0686 -ara -) if (1437 -ean -) , while [her] husband (0435 -aner -) liveth (2198 -zao -) , she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) , she shall be called (5537 -chrematizo -) an adulteress (3428 -moichalis -):but if (1437 -ean -) her husband (0435 -aner -) be dead (0599 -apothnesko -) , she is {free} (1658 -eleutheros -) from that law (3551 -nomos -) ; so that she is no (3361 -me -) adulteress (3428 -moichalis -) , though she be married (1096 -ginomai -) to another (2087 -heteros -) man (0435 -aner -) .

free Rom_08_02 For the law (3551 -nomos -) of the Spirit (4151 -pneuma -) of life (2222 -zoe -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) hath made (1659 -eleutheroo -) me {free} (1659 -eleutheroo -) from the law (3551 -nomos -) of sin (0266 -hamartia -) and death (2288 -thanatos -) .

freed Jos_09_23 Now (06258 +(attah) therefore ye [are] cursed (00779 +)arar) , and there shall none (03808 +lo)) of you be {freed} (03772 +karath) from being bondmen (05650 +(ebed) , and hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) for the house (01004 +bayith) of my God (00430 +)elohiym) .

freed Rom_06_07 For he that is dead (0599 -apothnesko -) is {freed} (1344 -dikaioo -) from sin (0266 -hamartia -) .

freedom Act_22_28 And the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) answered (0611 -apokrinomai -) , With a great (4183 -polus -) sum (2774 -kephalaion -) obtained (2932 -ktaomai -) I this (5026 -taute -) {freedom} (4174 -politeia -) . And Paul (3972 -Paulos -) said (5346 -phemi -) , But I was [free] born (1080 -gennaio -) .

freedom Lev_19_20 And whosoever lieth (07901 +shakab) carnally (02233 +zera() with a woman (00802 +)ishshah) , that [is] a bondmaid (08198 +shiphchah) , betrothed (02778 +charaph .) to an husband (00376 +)iysh) , and not at all redeemed (06299 +padah) , nor (03808 +lo)) {freedom} (02668 +chuphshah) given (05414 +nathan) her ; she shall be scourged (01244 +biqqoreth) ; they shall not be put to death (04191 +muwth) , because (03588 +kiy) she was not free (02666 +chaphash) .

freely 1Co_02_12 Now (1161 -de -) we have received (2983 -lambano -) , not the spirit (4151 -pneuma -) of the world (2889 -kosmos -) , but the spirit (4151 -pneuma -) which (3588 -ho -) is of God (2316 -theos -) ; that we might know (1492 -eido -) the things that are {freely} given (5483 -charizomai -) to us of God (2316 -theos -) .

freely 1Sa_14_30 How (00637 +)aph) much (00637 +)aph) more (00637 +)aph) , if (03863 +luw) haply (03863 +luw) the people (05971 +(am) had eaten (00398 +)akal) {freely} to day (03117 +yowm) of the spoil (07998 +shalal) of their enemies (00341 +)oyeb) which (00834 +)aher) they found (04672 +matsa) ? for had there not been now (06258 +(attah) a much greater (07235 +rabah) slaughter (04347 +makkah) among the Philistines (06430 +P@lishtiy) ?

freely 2Co_11_07 Have I committed (4160 -poieo -) an offence (0266 -hamartia -) in abasing (5013 -tapeinoo -) myself (1683 -emautou -) that ye might be exalted (5312 -hupsoo -) , because (3754 -hoti -) I have preached (2097 -euaggelizo -) to you the gospel (2098 -euaggelion -) of God (2316 -theos -) {freely} (1432 -dorean -) ?

freely Act_02_29 Men (0435 -aner -) [and] brethren (0080 -adephos -) , let (1832 -exesti -) me {freely} (3954 -parrhesia -) speak (2036 -epo -) unto you of the patriarch (3966 -patriarches -) David (1138 -Dabid -) , that he is both (2532 -kai -) dead (5053 -teleutao -) and buried (2290 -thapto -) , and his sepulchre (3418 -mnema -) is with us unto this (5026 -taute -) day (2250 -hemera -) .

freely Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) {freely} (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

freely Ezr_02_68 And [some] of the chief (07218 +ro)sh) of the fathers (1) , when they came (00935 +bow) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] at Jerusalem (03389 +Y@ruwshalaim) , offered {freely} for the house (01004 +bayith) of God (00430 +)elohiym) to set (05975 +(amad) it up in his place (04349 +makown) :

freely Ezr_07_15 And to carry (02987 +y@bal) the silver (03702 +k@caph) and gold (01722 +d@hab) , which (01768 +diy) the king (04430 +melek) and his counsellors (03272 +y@(at) have {freely} offered

(05069 +n@dab) unto the God (00426 +)elahn) of Israel (03479 +Yisra)el) , whose (01768 +diy) habitation (04907 +mishkan) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) ,

freely Gen_02_16 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) commanded (06680 +tsavah) the man (00120 +)adam) , saying (00559 +)amar) , Of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) thou mayest {freely} eat (00398 +)akal) :

freely Hos_14_04 . I will heal (07495 +rapha) their backsliding (04878 +m@shuwbah) , I will love (00157 +)ahab) them {freely} (05071 +n@dabah):for mine anger (00639 +)aph) is turned (07725 +shuwb) away from him .

freely Mat_10_08 Heal (2323 -therapeuo -) the sick (0770 -astheneo -) , cleanse (2511 -katharizo -) the lepers (3015 -lepros -) , raise (1453 -egeiro -) the dead (3498 -nekros -) , cast (1544 -ekballo -) out devils (1140 -daimonion -):freely (1432 -dorean -) ye have received (2983 -lambano -) , {freely} (1432 -dorean -) give (1325 -didomi -) .

freely Num_11_05 We remember (02142 +zakar) the fish (01710 +dagah) , which (00834 +)aher) we did eat (00398 +)akal) in Egypt (04714 +Mitsrayim) {freely} (02600 +chinnam) ; the cucumbers (07180 +qishshu) , and the melons (20) , and the leeks (02682 +chatsiyr) , and the onions (01211 +b@tsel) , and the garlick (07762 +shuwmm) :

freely Psa_54_06 I will {freely} (05071 +n@dabah) sacrifice (02076 +zabach) unto thee:I will praise (03034 +yadah) thy name (08034 +shem) , O LORD (03068 +Y@hovah) ; for [it is] good (02896 +towb) .

freely Rev_21_06 And he said (2036 -epo -) unto me , It is done (1096 -ginomai -) . I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the end (5056 -telos -) . I will give (1325 -didomi -) unto him that is athirst (1372 -dipsao -) of the fountain (4077 -pege -) of the water (5204 -hudor -) of life (2222 -zoe -) {freely} (1432 -dorean -) .

freely Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -) , Come (2064 -erchomai -) . And let him that heareth (0191 -akouo -) say (2036 -epo -) , Come (2064 -erchomai -) . And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -) . And whosoever (3588 -ho -) will (2309 -thelo -) , let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) {freely} (1432 -dorean -) .

freely Rom_03_24 Being justified (1344 -dikaioo -) {freely} (1432 -dorean -) by his grace (5485 -charis -) through (1223 -dia -) the redemption (0629 -apolutrosis -) that is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

freely Rom_08_32 He that spared (5339 -pheidomai -) not his own (2398 -idios -) Son (5207 -huios -) , but delivered (3860 -paradidomi -) him up for us all (3956 -pas -) , how (4459 -pos -) shall he not with him also (2532 -kai -) {freely} give (5483 -charizomai -) us all (3956 -pas -) things ?

freeman 1Co_07_22 For he that is called (2564 -kaleo -) in the Lord (2962 -kurios -) , [being] a servant (1401 -doulos -) , is the Lord s (2962 -kurios -) {freeman} (0558 -apeleutheros -):likewise (3668 -homoios -) also (2532 -kai -) he that is called (2564 -kaleo -) , [being] free (1658 -eleutheros -) , is Christ s (5547 -Christos -) servant (1401 -doulos -) .

freewill 2Ch_31_14 And Kore (06981 +Qowre) the son (01121 +ben) of Imnah (03232 +Yimnah) the Levite (03881 +Leviyiy) , the porter (07778 +show(er) toward the east (04217 +mizrach) , [was] over (05921 +(al) the {freewill} (05071 +n@dabah) offerings (08641 +t@ruwmah) of God (00430 +)elohiym) , to distribute (05414 +nathan) the oblations (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) , and the most (06944 +qodesh) holy (06944 +qodesh) things .

freewill Deu_12_06 And thither (08033 +sham) ye shall bring (00935 +bow) your burnt (05930 +(olah) offerings , and your sacrifices (02077 +zebach) , and your tithes (04643 +ma(aser) , and heave (08641 +t@ruwmah) offerings of your hand (03027 +yad) , and your vows (05088 +neder) , and your {freewill} (05071 +n@dabah) offerings , and the firstlings (01062 +b@kowrah) of your herds (01241 +baqar) and of your flocks (06629 +tso)n) :

freewill Deu_12_17 Thou mayest (03201 +yakol) not eat (00398 +)akal) within thy gates (08179 +sha(ar) the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , or of thy wine (08492 +tiyrowsh) , or of thy oil (03323 +yitshar) , or the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) or of thy flock (06629 +tso)n) , nor any (03605 +kol) of thy vows (05088 +neder) which (00834 +)aher) thou vowest (05087 +nadar) , nor thy {freewill} (05071 +n@dabah) offerings , or heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of thine hand (03027 +yad) :

freewill Deu_16_10 And thou shalt keep (06213 +(asah) the feast (02282 +chag) of weeks (07620 +shabuwa() unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with a tribute (04530 +miccah) of a {freewill} (05071 +n@dabah) offering of thine hand (03027 +yad) , which (00834 +)aher) thou shalt give (05414 +nathan) [unto the LORD thy God] , according as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee :

freewill Deu_23_23 That which (00834 +)aher) is gone (04161 +mowtsa) out of thy lips (08193 +saphah) thou shalt keep (08104 +shamar) and perform (06213 +(asah) ; [even] a {freewill} (05071 +n@dabah) offering , according as thou hast vowed (05087 +nadar) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which thou hast promised (01696 +dabar) with thy mouth (06310 +peh) .

freewill Ezzr_01_04 And whosoever (03605 +kol) remaineth (07604 +sha(ar) in any (03605 +kol) place (04725 +maqowm) where he sojourneth (01481 +guwr) , let the men (00582 +)enowsh) of his place (04725 +maqowm) help (05375 +nasa) him with silver (03701 +keceph) , and with gold (02091 +zahab) , and with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , beside (05973 +(im) the {freewill} (05071 +n@dabah) offering for the house (01004 +bayith) of God (00430 +)elohiym) that [is] in Jerusalem (03389 +Y@ruwshalaim) .

freewill Ezzr_03_05 And afterward [offered] the continual (08548 +tamiyd) burnt (05930 +(olah) offering , both of the new (02320 +chodesh) moons (02320 +chodesh) , and of all (03605 +kol) the set (04150 +mow(ed) feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) that were consecrated (06942 +qadash) , and of every (03605 +kol) one that willingly (05068 +nadab) offered (05068 +nadab) a {freewill} (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) .

freewill Ezzr_07_13 I make (07761 +suwm) a decree (02942 +t@(em) , that all (03606 +kol) they of the people (05972 +(am) of Israel (03479 +Yisra)el) , and [of] his priests (03549 +kahen) and Levites (03879 +Leviy) , in my realm (04437 +malkuw) , which (01768 +diy) are minded of their own {freewill} (05069 +n@dab) to go (01946 +huwk) up to Jerusalem (03390 +Y@ruwshalem (Chald)) , go (01946 +huwk) with thee .

freewill Ezzr_07_16 And all (03606 +kol) the silver (03702 +k@caph) and gold (01722 +d@hab) that thou canst find (07912 +sh@kach) in all (03606 +kol) the province (04082 +m@diynah) of Babylon (00895 +Babel) , with the {freewill} (05069 +n@dab) offering of the people (05972 +(am) , and of the priests (03549 +kahen) , offering willingly (05068 +nadab) for the house (01005 +bayith) of their God (00426 +)elahh) which (01768 +diy) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) :

freewill Ezzr_08_28 And I said (00559 +)amar) unto them , Ye [are] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) ; the vessels (03627 +k@liy) [are] holy (06944 +qodesh) also ; and the silver (03701 +keceph) and the gold (02091 +zahab) [are] a {freewill} (05071 +n@dabah) offering unto the LORD

(03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) .

freewill Lev_22_18 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and to his sons (01121 +ben) , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , Whatsoever [he be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) in Israel (03478 +Yisra)el) , that will offer (07126 +qarab) his oblation (07133 +qorban) for all (03605 +kol) his vows (05088 +neder) , and for all (03605 +kol) his {freewill} (05071 +n@dabah) offerings , which (00834 +)aher) they will offer (07126 +qarab) unto the LORD (03068 +Y@hovah) for a burnt (05930 +(olah) offering ; 22 : 19 [Ye shall offer] at your own will (07522 +ratsown) a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym) , of the beeves (01241 +baqar) , of the sheep (03775 +keseb) , or of the goats (05795 +(ez) .

freewill Lev_22_21 And whosoever offereth (07126 +qarab) a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings unto the LORD (03068 +Y@hovah) to accomplish (06381 +pala) [his] vow (05088 +neder) , or (00176 +)ow) a {freewill} (05071 +n@dabah) offering in beeves (01241 +baqar) or sheep (06629 +tso)n) , it shall be perfect (08549 +tamiym) to be accepted (07522 +ratsown) ; there shall be no (03808 +lo) blemish (03971 +m)uwm) therein .

freewill Lev_22_23 Either a bullock (07794 +showr) or a lamb (07716 +seh) that hath any thing superfluous (08311 +sara() or lacking (07038 +qalat) in his parts , that mayest thou offer (06213 +(asah) [for] a {freewill} (05071 +n@dabah) offering ; but for a vow (05088 +neder) it shall not be accepted (07521 +ratsah) .

freewill Lev_23_38 Beside (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your {freewill} (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

freewill Num_15_03 And will make (06213 +(asah) an offering by fire unto the LORD (03068 +Y@hovah) , a burnt (05930 +(olah) offering , or (00176 +)ow) a sacrifice (02077 +zebach) in performing (06381 +pala) a vow (05088 +neder) , or (00176 +)ow) in a {freewill} (05071 +n@dabah) offering , or (00176 +)ow) in your solemn (04150 +mow(ed) feasts (04150 +mow(ed) , to make (06213 +(asah) a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , of the herd (01241 +baqar) , or (00176 +)ow) of the flock (06629 +tso)n) :

freewill Num_29_39 These (00428 +)el - leh) [things] ye shall do (06213 +(asah) unto the LORD (03068 +Y@hovah) in your set (04150 +mow(ed) feasts (04150 +mow(ed) , beside (00905 +bad) your vows (05088 +neder) , and your {freewill} (05071 +n@dabah) offerings , for your burnt (05930 +(olah) offerings , and for your meat offerings (04503 +minchah) , and for your drink (05262 +necek) offerings , and for your peace (08002 +shelem) offerings .

freewill Psa_119_108 +. Accept (07521 +ratsah) , I beseech (04994 +na) thee , the {freewill} (05071 +n@dabah) offerings of my mouth (06310 +peh) , O LORD (03068 +Y@hovah) , and teach (03925 +lamad) me thy judgments (04941 +mishpat) .

freewoman Gal_04_22 For it is written (1125 -grapho -) , that Abraham (0011 -Abraam -)had (2192 -echo -) two (1417 -duo -) sons (5207 -huios -) , the one (1520 -heis -) by a bondmaid (3814 -paidiske -) , the other (1520 -heis -) by a {freewoman} (1658 -eleutheros -) .

freewoman Gal_04_23 But he [who was] of the bondwoman (3814 -paidiske -) was born (1080 -gennao -) after (2596 -kata -) the flesh (4561 -sarx -) ; but he of the {freewoman} (1658 -eleutheros -) [was] by promise (1860 -epaggelia -) .

freewoman Gal_04_30 Nevertheless (0235 -alla -) what (5101 -tis -) saith (3004 -lego -) the scripture (1124 -graphe -) ? Cast (1544 -ekballo -) out the bondwoman (3814 -paidiske -) and her son (5207 -huios -):for the son (5207 -huios -) of the bondwoman (3814 -paidiske -) shall not be heir (2816 -kleronomeo -) with the son (5207 -huios -) of the {freewoman} (1658 -eleutheros -) .

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See 2064.[ql free 5486 # charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- ({free}) gift.[ql free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.[ql go 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let {go}, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ({let}) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at {liberty}.[ql liberty 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at {liberty}.[ql loose 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, {loose}, put

(send) away, release, set at liberty.[ql man 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ({man}, woman), at liberty.[ql put 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put} (send) away, release, set at liberty.[ql release 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, {release}, set at liberty.[ql send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.[ql set 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, {set} at liberty.[ql without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.[ql woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[ql free Interlinear Index Study free EXO 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944 +qodesh > , to make <06213 + it [withal] . And they brought <00935 +bow> > yet <05750 + unto him {free} <05071 +n@dabah > offerings every morning <01242 +boqer > . free LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not {free} <02666 +chaphash > . free NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou {free} <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : free NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be {free} <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > . free DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > {free} <02670 +chophshiy > from thee . free DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out {free} <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : free DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away {free} <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . free DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be {free} <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . free 1SA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , Have ye seen <07200 +ra>ah > this <02088 +zeh > man <00376 +>iysh > that is come <05927 + up ? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is he come <05927 + up : and it shall be , [that] the man <00376 +>iysh > who <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek > will enrich <06238 + him with great <01419 +gadowl > riches <06239 + , and will give <05414 +nathan > him his daughter

<01323 +bath > , and make <06213 + his father s <1> house <01004 +bayith > {free} <02670 +chophshiy > in Israel <03478 +Yisra>el > . free 1CH 009 033 And these <00428 +>el - leh > [are] the singers <07891 +shiy > , chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > , [who remaining] in the chambers <03957 +lishkah > [were] {free} <06362 +patar > : for they were employed <05921 + in [that] work <04399 +m@la>kah > day <03119 +yowmam > and night <03915 +layil > . free 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 + and said <00559 +>amar > , Now <06258 + ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a {free} <05081 +nadiyb > heart <03820 +leb > burnt <05930 + offerings . free JOB 003 019 The small <06996 +qatan > and great <01419 +gadawl > are there <08033 +sham > ; and the servant <05650 + [is] {free} <02670 +chophshiy > from his master <00113 +>adown > . free JOB 039 005 Who <04310 +miy > hath sent <07971 +shalach > out the wild <06501 +pere> > ass <05601 +cappiy > {free} <02670 +chophshiy > ? or who <04310 +miy > hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild <06171 + ass <06171 + ? free PSA 051 012 Restore <07725 +shuwb > unto me the joy <08342 +sasown > of thy salvation <03468 +yeshah > ; and uphold <05564 +camak > me [with thy] {free} <05082 +n@diybah > spirit <07307 +ruwach > . Free PSA 088 005 {Free} <02670 +chophshiy > among the dead <04191 +muwth > , like <03644 +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 + : and they are cut <01504 +gazar > off from thy hand <03027 +yad > . free PSA 105 020 The king <04428 +melek > sent <07971 +shalach > and loosed <05425 +nathar > him ; [even] the ruler <04910 +mashal > of the people <05971 + , and let him go {free} <06605 +pathach > . free ISA 058 006 [Is] not this <02088 +zeh > the fast <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose <06605 +pathach > the bands <02784 +chartsubbah > of wickedness <07562 +reshah > , to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92> , and to let the oppressed <07533 +ratsats > go <07971 +shalach > {free} <02670 +chophshiy > , and that ye break <05423 +nathah > every <03605 +kol > yoke <04133 +mowtah > ? free JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > {free} <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . free JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyih > , heard <08085 +shamah > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > {free} <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shamah > , and let [them] go <07971 +shalach > . free JER 034 011 But afterward they turned <07725 +shuwb > , and caused the servants <05650 + and the handmaids <08198 +shiphchah > , whom <00834 +>aher > they had let go <07971 +shalach > {free} <02670 +chophshiy > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash > for servants <05650 + and for handmaids <08198 +shiphchah > . free JER 034 014 At the end <07093 +qets > of seven <07651 +shebah > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > {free} <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shamah > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > . free AMO 004 005 And offer <06999 +qatar > a sacrifice of thanksgiving <08426 +towdah > with leaven <02557 +chametz > , and proclaim <07121 +qara> > [and] publish <08085 +shamah > the {free} <05071 +n@dabah > offerings : for this <03651 +ken > liketh <00157 +>ahab > you , O ye children <01121 +ben > of Israel <03478 +Yisra>el > , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . free MAT 015 006 And honour <05091 - timao -> not his father <03962 -pater -> or <02228 -e -> his mother <03384 -meter -> , [he shall be {free}] . Thus <02532 -kai -> have ye made <0208 - akuroo -> the commandment <01785 -entole -> of God <02316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <05216 -humon -> tradition <03862 -paradosis -> . free MAT 017 026 Peter <04074 -Petros -> saith <03004 -lego -> unto him , Of strangers <0245 -allotrios -> . Jesus <02424 - Iesous -> saith <05346 -phemi -> unto him , Then <0686 -ara -> are the children <05207 -huios -> {free} <01658 -eleutheros -> . free MAR 007 011 But ye say <03004 -lego -> , If <01437 -ean -> a man <0444 -anthropos ->

shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [It is] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> by me ; [he shall be {free}] . free JOH 008 032 And ye shall know <1097 -ginosko -> the truth <0225 -aletheia -> , and the truth <0225 -aletheia -> shall make <1659 -eleutheroo -> you {free} <1659 -eleutheroo -> . free JOH 008 033 They answered <0611 -apokrinomai -> him , We be Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and were never <4455 -popote -> in bondage <1398 -douleuo -> to any <3762 -oudeis -> man : how <4459 -pos -> sayest <3004 -lego -> thou , Ye shall be made <1096 -ginomai -> {free} <1658 -eleutheros -> ? free JOH 008 036 If <1437 -ean -> the Son <5207 -huios -> therefore <3767 -oun -> shall make <1659 -eleutheroo -> you free <1659 -eleutheroo -> , ye shall be {free} <1658 -eleutheros -> indeed <3689 -ontos -> . free JOH 008 036 If <1437 -ean -> the Son <5207 -huios -> therefore <3767 -oun -> shall make <1659 -eleutheroo -> you {free} <1659 -eleutheroo -> , ye shall be free <1658 -eleutheros -> indeed <3689 -ontos -> . free ACT 022 028 And the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai -> , With a great <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 -ktaomai -> I this <5026 -taute -> freedom <4174 -politeia -> . And Paul <3972 -Paulos -> said <5346 -phemi -> , But I was [{free}] born <1080 -gennao -> . free ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the {free} <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . free ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the {free} <5486 -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> . free ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [the {free} gift came] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> . free ROM 006 018 Being then <1161 -de -> made <1659 -eleutheroo -> {free} <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -douloo -> the servants <1402 -douloo -> of righteousness <1343 -dikaiosune -> . free ROM 006 020 For when <3753 -hote -> ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , ye were {free} <1658 -eleutheros -> from righteousness <1343 -dikaiosune -> . free ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> {free} <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> . free ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is {free} <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> . free ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me {free} <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> . free 1CO 007 021 Art thou called <2564 -kaleo -> [being] a servant <1401 -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> {free} <1658 -eleutheros -> , use <5530 -chraomai -> [it] rather <3123 -mallon -> . free 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [being] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 -homoios -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] {free} <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> . free 1CO 009 001 . Am <1510 -eimi -> I not an apostle <0652 -apostolos -> ? am <1510 -eimi -> I not {free} <1658 -eleutheros -> ? have I not seen <3708 -horao -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> ? are not ye my work <2041 -ergon -> in the Lord <2962 -kurios -> ? free 1CO 009 019 . For though I be {free} <1658 -eleutheros -> from all <3956 -pas -> [men] , yet have I made <1402 -douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the more <4119 -pleion -> . free 1CO 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all

<3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> {free} <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . free GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> {free} <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . free GAL 004 026 But Jerusalem <2419 -Hierousalem -> which is above <0507 -ano -> is {free} <1658 -eleutheros -> , which <3748 -hostis -> is the mother <3384 -meter -> of us all <3956 -pas -> . free GAL 004 031 So <0686 -ara -> then <0686 -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the {free} <1658 - eleutheros -> . free GAL 005 001 . Stand <4739 -steko -> fast therefore <3767 - oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> hath made <1659 -eleutheroo -> us {free} <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> . free EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 - tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> {free} <1658 -eleutheros -> . free COL 003 011 Where <3699 -hopou -> there is neither <3756 - ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 - Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] {free} <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> . free 2TH 003 001 . Finally <3063 -loipon -> , brethren <0080 - adephos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kurios -> may have [{free}] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [it is] with you : free 1PE 002 016 As {free} <1658 -eleutheros -> , and not using <2192 -echo -> [your <3588 -ho ->] liberty <1657 -eleutheria -> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia -> , but as the servants <1401 -doulos -> of God <2316 -theos -> . free REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -doulos -> , and every <3956 -pas -> {free} <1658 -eleutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 - spelaion -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ; free REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , {free} <1658 - eleutheros -> and bond <1401 -doulos -> , to receive <1325 - didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> : free REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 - kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] {free} <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> . be free from all <1CO9 -:19 > be thou free from this bitter water because she was not free being then made free from sin bond or free <1CO12 -:13 > bond or free but if thou mayest be made free <1CO7 -:21 > but jerusalem which is above is free but now being made free from sin christ jesus hath made me free from every free man free among free from his master free gift free gift free gift came free offerings free spirit he shall be free at home one year he shall let him go free for his eye's sake he shall let him go free for his tooth's sake liberty wherewith christ hath made us free seventh he shall go out free for nothing seventh year thou shalt let him go free from thee she is free from son therefore shall make you free then shall she go out free without money then she shall be free there is neither bond nor free they brought yet unto him free offerings every morning thou shalt let him go free from thee truth shall make you free when thou sendest him away free from thee when thou sendest him out free from thee whom they had let go free wild ass free will not go out free ye shall be free indeed ye were free from righteousness * free , 1658 , 1659 , - free , 2600 , 2666 , 2670 , 5071 , 5081 , 5082 , 5352 , 5355 , 6362 , 6605 , free EXO 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944 +qodesh > , to make <06213 + it [withal] . And they brought <00935 +bow> > yet <05750 + unto him

{free} <05071 +n@dabah > offerings every morning <01242 +boqer > . free LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not {free} <02666 +chaphash > . free NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou {free} <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : free NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be {free} <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > . free DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > {free} <02670 +chophshiy > from thee . free DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out {free} <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : free DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away {free} <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . free DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be {free} <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . freedom LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > {freedom} <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . freely GEN 002 016 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680 +tsavah > the man <00120 +>adam > , saying <00559 +>amar > , Of every <03605 +kol > tree <06086 + of the garden <01588 +gan > thou mayest {freely} eat <00398 +>akal > : freely NUM 011 005 We remember <02142 +zakar > the fish <01710 +dagah > , which <00834 +>aher > we did eat <00398 +>akal > in Egypt <04714 +Mitsrayim > {freely} <02600 +chinnam > ; the cucumbers <07180 +qishshu> > , and the melons <20> , and the leeks <02682 +chatsiyr > , and the onions <01211 +b@tsel > , and the garlick <07762 +shuwmm > : freewill LEV 022 018 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and to his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Whatsoever [he be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > in Israel <03478 +Yisra>el > , that will offer <07126 +qarab > his oblation <07133 +qorban > for all <03605 +kol > his vows <05088 +neder > , and for all <03605 +kol > his {freewill} <05071 +n@dabah > offerings , which <00834 +>aher > they will offer <07126 +qarab > unto the LORD <03068 +Y@hovah > for a burnt <05930 + offering ; freewill LEV 022 021 And whosoever offereth <07126 +qarab > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala> > [his] vow <05088 +neder > , or <00176 +>ow > a {freewill} <05071 +n@dabah > offering in beeves <01241 +baqar > or sheep <06629 +tso>n > , it shall be perfect <08549 +tamiym > to be accepted <07522 +ratsown > ; there shall be no <03808 +lo> > blemish <03971 +m>uwm > therein . freewill LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [for] a {freewill} <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . freewill LEV 023 038 Beside <00905 +bad > the sabbaths <07676 +shabbath > of the LORD <03068 +Y@hovah > , and beside <00905 +bad > your gifts <04979 +mattannah > , and beside <00905 +bad > all <03605 +kol > your vows <05088 +neder > , and beside <00905 +bad > all <03605 +kol > your

{freewill} <05071 +n@dabah > offerings , which <00834 +>aher > ye give <05414 +nathan > unto the LORD <03068 +Y@hovah > . freewill NUM 015 003 And will make <06213 + an offering by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 + offering , or <00176 +>ow > a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > in a {freewill} <05071 +n@dabah > offering , or <00176 +>ow > in your solemn <04150 +mow feasts <04150 +mow , to make <06213 + a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n > : freewill NUM 029 039 These <00428 +>el - leh > [things] ye shall do <06213 + unto the LORD <03068 +Y@hovah > in your set <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder > , and your {freewill} <05071 +n@dabah > offerings , for your burnt <05930 + offerings , and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings , and for your peace <08002 +shelem > offerings . freewill DEU 012 006 And thither <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , and your tithes <04643 +ma , and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your {freewill} <05071 +n@dabah > offerings , and the firstlings <01062 +b@kowrah > of your herds <01241 +baqar > and of your flocks <06629 +tso>n > : freewill DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy {freewill} <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : freewill DEU 016 010 And thou shalt keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with a tribute <04530 +miccah > of a {freewill} <05071 +n@dabah > offering of thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee : freewill DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> > out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and perform <06213 + ; [even] a {freewill} <05071 +n@dabah > offering , according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which thou hast promised <01696 +dabar > with thy mouth <06310 +peh > .

* free , 1658 eleutheros , 1659 eleutheroo , free -1658 {free} , freewoman , liberty , free -1659 {free} , made , make , freedom -4174 commonwealth , {freedom} , freely -1432 cause , {freely} , nought , vain , without , freely -3954 bold , boldly , boldness , confidence , {freely} , openly , plainly , plainness , preached , freely -3955 bold , boldly , {freely} , waxed , freeman -0558 {freeman} , true , freewoman -1658 free , {freewoman} , liberty , free -2600 cause , causeless , cost , {free} , freely , innocent , nothing , nought , vain , wages , without , free -2666 {free} , free -2670 {free} , liberty , free -5071 drave , {free} , freely , freewill , plentiful , voluntarily , voluntary , willing , willingly , free -5081 {free} , liberal , nobles , prince , princes , willing , free -5082 {free} , soul , free -5352 acquit , blameless , cleanse , cleansed , clear , clearing , cut , desolate , {free} , guiltless , innocent , quit , unpunished , wholly , free -5355 blameless , clean , clear , exempted , {free} , guiltless , innocent , innocents , quit , free -6362 dismissed , distress , {free} , grieved , letteth , shoot , slipped , free -6605 break , drawn , engrave , forth , {free} , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , freed -3772 chewed , covenanted , cut , cutteth , destroy , destroyed , fail , feller , {freed} , hew , heweth , league , lose , made , madest , make , maketh , making , perish , want , freedom -2668 {freedom} , freely -2600 cause , causeless , cost , free , {freely} , innocent , nothing , nought , vain , wages , without , freely -5071 drave , free , {freely} , freewill , plentiful , voluntarily , voluntary , willing , willingly , freewill -5069 {freewill} , offered , freewill -5071 drave , free , freely , {freewill} , plentiful , voluntarily , voluntary , willing , willingly , free 2600 -- chinnam -- without a cause (cost , wages) , causeless , to cost nothing , {free} (-ly) , innocent , for nothing (nought , in vain . free 2666 -- chaphash -- be {free} . free 2670 -- chopshiy -- {free} , liberty . free 5071 -- n@dabah -- {free} (-will) offering , freely , plentiful , voluntary (-ily , offering) , willing (-ly) , offering) . free 5081 -- nadiyb -- {free} , liberal (things) , noble , prince , willing ([hearted]) . free 5352 -- naqah -- acquit X at all , X altogether , be blameless , cleanse , (be)clear (-ing) , cut off , be desolate , be {free} , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly . free 5355 -- naqiy -- blameless , clean , clear , exempted , {free} , guiltless , innocent , quit . free 6359 -- patriy -- {free} . free 6362 -- patar -- dismiss , {free} , let (shoot) out , slip away . free 6605 -- pathach -- appear , break forth , draw (out) , let go {free} , (en-)grave (-n) , loose (self) , (be , be set) open (-ing) , put off , ungird , unstop , have vent . free 1344 ** dikaioo ** {free} , justify (-ier) , be righteous . free 1658 ** eleutheros ** {free} (man , woman) , at liberty . free 1659 ** eleutheroo ** deliver , make {free} . free 5486 **

charisma ** ({free}) gift. freed 3772 -- karath -- be chewed, be con-[feder]-ate, covenant, cut (down, off), destroy, fail, feller, be {freed}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. freedom 2668 -- chuphshah -- {freedom}. freedom 4174 ** politeia ** commonwealth, {freedom}. freely 0398 -- /akal -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X {freely}, X in... wise(-deed, plenty), (lay) meat, X quite. freely 5068 -- nadab -- offer {freely}, be (give, make, offer self) willing(-ly). freely 5069 -- n@dab -- (be minded of...own) freewill (offering), offer {freely}(willingly). freely 5071 -- n@dabah -- free(-will) offering, {freely}, plentiful, voluntary(-ily, offering), willing(-ly), offering). freely 1432 ** dorean ** without a cause, {freely}, for naught, in vain. freely 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness). freely 5483 ** charizomai ** deliver, (frankly) forgive, ({freely}) give, grant. freeman 0558 ** apeleutheros ** {freeman}. freewill 5069 -- n@dab -- (be minded of...own) {freewill} (offering), offer freely(willingly). free As free 1658 -eleutheros-> free being free 1658 -eleutheros-> free But I was free born 1080 -gennao-> free but of the free 1658 -eleutheros-> free but the free 5486 -charisma-> free by me ; he shall be free . free For though I be free 1658 -eleutheros-> free free 1658 -eleutheros-> free free 1659 -eleutheroo-> free he shall be free . Thus 2532 -kai-> free I not free 1658 -eleutheros-> free is free 1658 -eleutheros-> free is the free 5486 -charisma-> free may have free course 5143 -trecho-> free me free 1659 -eleutheroo-> free nor free 1658 -eleutheros-> free she is free 1658 -eleutheros-> free the free gift came upon all 3956 -pas-> free us free 1659 -eleutheroo-> free ye shall be free 1658 -eleutheros-> free ye were free 1658 -eleutheros-> free you free 1659 -eleutheroo-> freed is freed 1344 -dikaioo-> freedom freedom 4174 -politeia-> freely freely 1432 -dorean-> freely freely 1432 -dorean-> freely freely 3955 -parrhesiazomai-> freely freely give 5483 -charizomai-> freely me freely 3954 -parrhesia-> freely the things that are freely given 5483 -charizomai-> freeman freeman 0558 -apeleutheros-> freewoman but he of the freewoman 1658 -eleutheros-> freewoman by a freewoman 1658 -eleutheros-> freewoman of the freewoman 1658 -eleutheros-> free 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, {free}(-ly), innocent, for nothing (nought, in vain. [ql free 2666 ## chaphash {khaw-fash'}; a primitive root; to spread loose; figuratively, to manumit: -- be {free}. [ql free 2670 ## chopshiy {khof-shee'}; from 2666; exempt (from bondage, tax or care): -- {free}, liberty. [ql free 5071 ## n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- {free}(-will) offering, freely, plentiful, voluntary(- ily, offering), willing(-ly), offering).[ql free 5081 ## nadiyb {naw-deeb'}; from 5068; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): -- {free}, liberal (things), noble, prince, willing ([hearted]).[ql free 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be {free}, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. [ql free 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- blameless, clean, clear, exempted, {free}, guiltless, innocent, quit.[ql free 6359 ## patriy {paw-teer'}; from 6362; open, i.e. unoccupied: -- {free}.[ql free 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, {free}, let (shoot) out, slip away.[ql free 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go {free}, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql free 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.[ql free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.[ql free 1659 # eleutheroo {el-yoo'-ther-o'-o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make {free}.[ql ***. eleutho. See 2064.[ql free 5486 # charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- ({free}) gift.[ql freed 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder]-ate, covenant, cut (down, off), destroy, fail, feller, be {freed}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. [ql freedom 2668 ## chuphshah {khoof-shaw'}; from 2666; liberty (from slavery): -- {freedom}. [ql freedom 4174 # politeia {pol-ee-ti'-ah}; from 4177 ("polity"); citizenship; concretely, a community: -- commonwealth, {freedom}. [ql

freely 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X {freely}, X in...wise(-deed, plenty), (lay) meat, X quite. [ql freely 5068 ## nadab {naw-dab'}; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: -- offer {freely}, be (give, make, offer self) willing(-ly).[ql freely 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal(-ly): -- (be minded of...own) freewill (offering), offer {freely} (willingly).[ql freely 5071 ## n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- free(-will) offering, {freely}, plentiful, voluntary(- ily, offering), willing(-ly), offering).[ql freely 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain.[ql freely 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness).[ql freely 5483 # charizomai {khar-id'-zom-ah-ee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, ({freely}) give, grant.[ql freeman 0558 # apeleutheros {ap-el-yoo'-ther-os}; from 575 and 1658; one freed away, i.e. a freedman: - - {freeman}.[ql freewill 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal(-ly): -- (be minded of...own) {freewill} (offering), offer freely (willingly).[ql Free 088 005 Psa /^{Free /among the dead , like the slain that lie in the grave , whom thou rememberest no more: and they are cut off from thy hand . free 005 001 Gal /\$ {free /and be not entangled again with the yoke of bondage . free 019 018 Rev /\$ {free /and bond , both small and great . free 013 016 Rev /\$ {free /and bond , to receive a mark in their right hand , or in their foreheads : free 012 013 ICo /\$ {free /and have been all made to drink into one Spirit . free 002 016 IPe /\$ {free /and not using your liberty for a cloke of maliciousness , but as the servants of God . free 005 028 Num /^{free /and shall conceive seed . free 058 006 Isa /^{free /and that ye break every yoke ? free 024 005 Deu /^{free /at home one year , and shall cheer up his wife which he hath taken . free 022 028 Act /\$ {free /born . free 003 011 Col /\$ {free /but Christ is all , and in all . free 003 001 IITh /\$ {free /course , and be glorified , even as it is with you : free 021 026 Exo /^{free /for his eye's sake. free 021 027 Exo /^{free /for his tooth's sake. free 021 002 Exo /^{free /for nothing . free 009 033 ICh /^{free /for they were employed in that work day and night . free 009 019 ICo /\$ {free /from all men, yet have I made myself servant unto all , that I might gain the more . free 003 019 Job /^{free /from his master . free 006 020 Rom /\$ {free /from righteousness . free 006 022 Rom /\$ {free /from sin , and become servants to God , ye have your fruit unto holiness , and the end everlasting life . free 006 018 Rom /\$ {free /from sin , ye became the servants of righteousness . free 007 003 Rom /\$ {free /from that law ; so that she is no adulteress , though she be married to another man . free 008 002 Rom /\$ {free /from the law of sin and death . free 015 013 Deu /^{free /from thee, thou shalt not let him go away empty : free 015 012 Deu /^{free /from thee. free 034 014 Jer /^{free /from thee: but your fathers hearkened not unto me, neither inclined their ear . free 015 018 Deu /^{free /from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . free 005 019 Num /^{free /from this bitter water that causeth the curse : free 005 015 Rom /\$ {free /gift . For if through the offence of one many be dead , much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . free 005 018 Rom /\$ {free /gift came upon all men unto justification of life . free 005 016 Rom /\$ {free /gift is of many offences unto justification . free 009 001 ICo /\$ {free /have I not seen Jesus Christ our Lord ? are not ye my work in the Lord ? free 029 031 IICCh /^{free /heart burnt offerings . free 017 025 ISa /^{free /in Israel . free 008 036 Joh /\$ {free /indeed . free 007 022 ICo /\$ {free /is Christ's servant . free 006 015 Rev /\$ {free /man , hid themselves in the dens and in the rocks of the mountains ; free 004 005 Amo /^{free /offerings : for this liketh you, O ye children of Israel , saith the Lord GOD . free 036 003 Exo /^{free /offerings every morning . free 039 005 Job /^{free /or who hath loosed the bands of the wild ass ? free 051 012 Psa /^{free /spirit . free 034 009 Jer /^{free /that none should serve himself of them, to wit, of a Jew his brother . free 034 010 Jer /^{free /that none should serve themselves of them any more, then they obeyed , and let them go . free 003 028 Gal /\$ {free /there is neither male nor female : for ye are all one in Christ Jesus . free 015 006 Mat /\$ {free /Thus have ye made the commandment of God of none effect by your tradition . free 034 011 Jer /^{free /to return , and brought them into subjection for servants and for handmaids . free 007 021 ICo /\$ {free /use it rather . free 004 026 Gal /\$ {free /which is the mother of us all . free 021 011 Exo /^{free /without money . free 008 036 Joh /\$ {free /ye shall be free indeed . freed 009 023 Jos /^{freed /from being bondmen , and hewers of wood and drawers of water for the house of my God . freed 006 007 Rom /\$ {freed /from sin . freedom 022 028 Act /\$ {freedom /And Paul said , But I was free born . freedom 019 020 Lev /^{freedom /given her; she shall be scourged ; they shall not be put to death , because she was not free . freely 003 024 Rom /\$ {freely /by his grace through the redemption that is in Christ Jesus : freely 002 016 Gen /^{freely /eat : freely 026 026 Act /\$ {freely /for I am persuaded that none of these

things are hidden from him ; for this thing was not done in a corner . freely 014 004 Hos /^{freely /for mine anger is turned away from him. freely 002 068 Ezr /^{freely /for the house of God to set it up in his place : freely 010 008 Mat /\$ {freely /give . freely 008 032 Rom /\$ {freely /give us all things ? freely 002 012 ICo /\$ {freely /given to us of God . freely 007 015 Ezr /^{freely /offered unto the God of Israel , whose habitation is in Jerusalem , freely 054 006 Psa /^{freely /sacrifice unto thee: I will praise thy name , O LORD ; for it is good . freely 002 029 Act /\$ {freely /speak unto you of the patriarch David , that he is both dead and buried , and his sepulchre is with us unto this day . freely 011 005 Num /^{freely /the cucumbers , and the melons , and the leeks , and the onions , and the garlick : freely 014 030 ISa /^{freely /to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines ? freely 010 008 Mat /\$ {freely /ye have received , freely give . freeman 007 022 ICo /\$ {freeman /likewise also he that is called , being free , is Christ's servant . freewill 023 023 Deu /^{freewill /offering , according as thou hast vowed unto the LORD thy God , which thou hast promised with thy mouth . freewill 015 003 Num /^{freewill /offering , or in your solemn feasts , to make a sweet savour unto the LORD , of the herd , or of the flock : freewill 022 023 Lev /^{freewill /offering ; but for a vow it shall not be accepted . freewill 001 004 Ezr /^{freewill /offering for the house of God that is in Jerusalem . freewill 022 021 Lev /^{freewill /offering in beeves or sheep , it shall be perfect to be accepted ; there shall be no blemish therein. freewill 007 016 Ezr /^{freewill /offering of the people , and of the priests , offering willingly for the house of their God which is in Jerusalem : freewill 016 010 Deu /^{freewill /offering of thine hand , which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: freewill 003 005 Ezr /^{freewill /offering unto the LORD . freewill 008 028 Ezr /^{freewill /offering unto the LORD God of your fathers . freewill 012 006 Deu /^{freewill /offerings , and the firstlings of your herds and of your flocks : freewill 029 039 Num /^{freewill /offerings , for your burnt offerings , and for your meat offerings , and for your drink offerings , and for your peace offerings . freewill 012 017 Deu /^{freewill /offerings , or heave offering of thine hand : freewill 022 018 Lev /^{freewill /offerings , which they will offer unto the LORD for a burnt offering ; freewill 023 038 Lev /^{freewill /offerings , which ye give unto the LORD . freewill 031 014 IICh /^{freewill /offerings of God , to distribute the oblations of the LORD , and the most holy things . freewill 119 010 Psa /^{freewill /offerings of my mouth , O LORD , and teach me thy judgments . freewill 007 013 Ezr /^{freewill /to go up to Jerusalem , go with thee . freewoman 004 023 Gal /\$ {freewoman /was by promise . free 59 * freed 2 - freedom 2 - freely 17 - freeman 1 - freewill 17 - freewoman 3 -

free , 1CH , 9:33 free , 1CO , 7:21 , 1CO , 7:22 , 1CO , 9:1 , 1CO , 9:19 , 1CO , 12:13 free , 1PE , 2:16 free , 1SA , 17:25 free , 2CH , 29:31 free , 2TH , 3:1 free , AC , 22:28 free , AM , 4:5 free , COL , 3:11 free , DE , 15:12 , DE , 15:13 , DE , 15:18 , DE , 24:5 free , EPH , 6:8 free , EX , 21:2 , EX , 21:5 , EX , 21:11 , EX , 21:26 , EX , 21:27 , EX , 36:3 free , GA , 3:28 , GA , 4:26 , GA , 4:31 , GA , 5:1 free , ISA , 58:6 free , JER , 34:9 , JER , 34:10 , JER , 34:11 , JER , 34:14 free , JOB , 3:19 , JOB , 39:5 free , JOH , 8:32 , JOH , 8:33 , JOH , 8:36 , JOH , 8:36 free , LE , 19:20 free , MR , 7:11 free , MT , 15:6 , MT , 17:26 free , NU , 5:19 , NU , 5:28 free , PS , 51:12 , PS , 88:5 , PS , 105:20 free , RE , 6:15 , RE , 13:16 , RE , 19:18 free , RO , 5:15 , RO , 5:16 , RO , 5:18 , RO , 6:18 , RO , 6:20 , RO , 6:22 , RO , 7:3 , RO , 8:2 freed , JOS , 9:23 freed , RO , 6:7 freedom , AC , 22:28 freedom , LE , 19:20 freely , 1CO , 2:12 freely , 1SA , 14:30 freely , 2CO , 11:7 freely , AC , 2:29 , AC , 26:26 freely , EZR , 2:68 , EZR , 7:15 freely , GE , 2:16 freely , HO , 14:4 freely , MT , 10:8 , MT , 10:8 freely , NU , 11:5 freely , PS , 54:6 freely , RE , 21:6 , RE , 22:17 freely , RO , 3:24 , RO , 8:32 freeman , 1CO , 7:22 freewill , 2CH , 31:14 freewill , DE , 12:6 , DE , 12:17 , DE , 16:10 , DE , 23:23 freewill , EZR , 1:4 , EZR , 3:5 , EZR , 7:13 , EZR , 7:16 , EZR , 8:28 freewill , LE , 22:18 , LE , 22:21 , LE , 22:23 , LE , 23:38 freewill , NU , 15:3 , NU , 29:39 freewill , PS , 119:108 freewoman , GA , 4:22 , GA , 4:23 , GA , 4:30

at 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set {at} liberty.[ql at 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), {at} liberty.[ql away 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) {away}, release, set at liberty.[ql depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) {depart}, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql dismiss 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, {dismiss}, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without {distraction}.[ql divorce 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, {divorce}, forgive, let go, loose, put (send) away, release, set at liberty.[ql forgive 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, {divorce}, forgive, let go, loose, put (send) away, release, set at liberty.[ql free 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.[ql free 1659 # eleutheroo {el-yoo'-ther-o'-o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make {free}.[ql ***. eleutho. See 2064.[ql free 5486 # charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- ((free)) gift.[ql free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.[ql go 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let {go}, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, {let} go, loose, put (send) away, release, set at liberty.[ql let 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- ((let)) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql liberty 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at {liberty}.[ql liberty 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at {liberty}.[ql loose 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql man 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free ((man), woman), at liberty.[ql put 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, {put} (send) away, release, set at liberty.[ql release 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, {release}, set at liberty.[ql send 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put ({send}) away, release, set at liberty.[ql set 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (set) away, release, {set} at liberty.[ql without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.[ql woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[ql

* free , 1658 eleutheros , 1659 eleutheroo ,

free -1658 {free}, freewoman, liberty, free -1659 {free}, made, make, freedom -4174 commonwealth, {freedom},
freely -1432 cause, {freely}, nought, vain, without, freely -3954 bold, boldly, boldness, confidence, {freely},
openly, plainly, plainness, preached, freely -3955 bold, boldly, {freely}, waxed, freeman -0558 {freeman}, true,
freewoman -1658 free, {freewoman}, liberty,

free -2600 cause , causeless , cost , {free} , freely , innocent , nothing , nought , vain , wages , without , free -2666 {free} , free -2670 {free} , liberty , free -5071 drave , {free} , freely , freewill , plentiful , voluntarily , voluntary , willing , willingly , free -5081 {free} , liberal , nobles , prince , princes , willing , free -5082 {free} , soul , free -5352 acquit , blameless , cleanse , cleansed , clear , clearing , cut , desolate , {free} , guiltless , innocent , quit , unpunished , wholly , free -5355 blameless , clean , clear , exempted , {free} , guiltless , innocent , innocents , quit , free -6362 dismissed , distress , {free} , grieved , letteth , shoot , slipped , free -6605 break , drawn , engrave , forth , {free} , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , freed -3772 chewed , covenanted , cut , cutteth , destroy , destroyed , fail , feller , {freed} , hew , heweth , league , lose , made , madest , make , maketh , making , perish , want , freedom -2668 {freedom} , freely -2600 cause , causeless , cost , free , {freely} , innocent , nothing , nought , vain , wages , without , freely -5071 drave , free , {freely} , freewill , plentiful , voluntarily , voluntary , willing , willingly , freewill -5069 {freewill} , offered , freewill -5071 drave , free , freely , {freewill} , plentiful , voluntarily , voluntary , willing , willingly ,

free 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing, {free}(-ly), innocent, for nothing (nought, in vain. free 2666 -- chaphash -- be {free}. free 2670 -- chopshiy -- {free}, liberty. free 5071 -- n@dabah -- {free}(-will) offering, freely, plentiful, voluntary(-ily, offering), willing(-ly), offering). free 5081 -- nadiyb -- {free}, liberal (things), noble, prince, willing ([hearted]). free 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be {free}, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. free 5355 -- naqiy -- blameless, clean, clear, exempted, {free}, guiltless, innocent, quit. free 6359 -- patiyr -- {free}. free 6362 -- patar -- dismiss, {free}, let (shoot) out, slip away. free 6605 -- pathach -- appear, break forth, draw (out), let go {free}, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent. free 1344 ** dikaioo ** {free}, justify(-ier), be righteous. free 1658 ** eleutheros ** {free} (man, woman), at liberty. free 1659 ** eleutheroo ** deliver, make {free}. free 5486 ** charisma ** ({free}) gift. freed 3772 -- karath -- be chewed, be con-[feder]-ate, covenant, cut (down, off), destroy, fail, feller, be {freed}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. freedom 2668 -- chuphshah -- {freedom}. freedom 4174 ** politeia ** commonwealth, {freedom}. freely 0398 -- /akal -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X {freely}, X in... wise(-deed, plenty), (lay) meat, X quite. freely 5068 -- nadab -- offer {freely}, be (give, make, offer self) willing(-ly). freely 5069 -- n@dab -- (be minded of...own) freewill (offering), offer {freely}(willingly). freely 5071 -- n@dabah -- free(-will) offering, {freely}, plentiful, voluntary(-ily, offering), willing(-ly), offering). freely 1432 ** dorean ** without a cause, {freely}, for naught, in vain. freely 3954 ** parrhesia ** bold (X -ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness). freely 5483 ** charizomai ** deliver, (frankly) forgive, ({freely}) give, grant. freeman 0558 ** apeleutheros ** {freeman}. freewill 5069 -- n@dab -- (be minded of...own) {freewill} (offering), offer freely(willingly).

free As free 1658 -eleutheros-> free being free 1658 -eleutheros-> free But I was free born
1080 -gennao-> free but of the free 1658 -eleutheros-> free but the free 5486 -charisma-> free
by me ; he shall be free . free For though I be free 1658 -eleutheros-> free free 1658 -eleutheros->
free free 1659 -eleutheroo-> free he shall be free . Thus 2532 -kai-> free I not free 1658 -
eleutheros-> free is free 1658 -eleutheros-> free is the free 5486 -charisma-> free may have free
course 5143 -trecho-> free me free 1659 -eleutheroo-> free nor free 1658 -eleutheros-> free she
is free 1658 -eleutheros-> free the free gift came upon all 3956 -pas-> free us free 1659 -eleutheroo->
free ye shall be free 1658 -eleutheros-> free ye were free 1658 -eleutheros-> free you free 1659
-eleutheroo-> freed is freed 1344 -dikaioo-> freedom freedom 4174 -politeia-> freely freely
1432 -dorean-> freely freely 1432 -dorean-> freely freely 3955 -parrhesiazomai-> freely freely
give 5483 -charizomai-> freely me freely 3954 -parrhesia-> freely the things that are freely given
5483 - charizomai-> freeman freeman 0558 -apeleutheros-> freewoman but he of the freewoman
1658 -eleutheros-> freewoman by a freewoman 1658 -eleutheros-> freewoman of the freewoman
1658 -eleutheros->

free 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, {free}(-ly), innocent, for nothing (nought, in vain. [ql free 2666 ## chaphash {khaw-fash'}; a primitive root; to spread loose; figuratively, to manumit: -- be {free}. [ql free 2670 ## chopshiy {khof-shee'}; from 2666; exempt (from bondage, tax or care): -- {free}, liberty. [ql free 5071 ## n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- {free}(-will) offering, freely, plentiful, voluntary(- ily, offering), willing(-ly), offering).[ql free 5081 ## nadiyb {naw-deeb'}; from 5068; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): -- {free}, liberal (things), noble, prince, willing ([hearted]).[ql free 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be {free}, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. [ql free 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- blameless, clean, clear, exempted, {free}, guiltless, innocent, quit.[ql free 6359 ## patiyr {paw-teer'}; from 6362; open, i.e. unoccupied: -- {free}.[ql free 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, {free}, let (shoot) out, slip away.[ql free 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go {free}, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql free 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.[ql free 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.[ql free 1659 # eleutheroo {el-yoo-ther-o'-o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make {free}.[ql ***. eleutho. See 2064.[ql free 5486 # charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- ({free}) gift.[ql freed 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be {freed}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. [ql freedom 2668 ## chuphshah {khoof-shaw'}; from 2666; liberty (from slavery): -- {freedom}. [ql freedom 4174 # politeia {pol-ee-ti'-ah}; from 4177 ("polity"); citizenship; concretely, a community: -- commonwealth, {freedom}. [ql freely 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X {freely}, X in...wise(-deed, plenty), (lay) meat, X quite. [ql freely 5068 ## nadab {naw-dab'}; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: -- offer {freely}, be (give, make, offer self) willing(-ly).[ql freely 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal(-ly): -- (be minded of...own) freewill (offering), offer {freely} (willingly).[ql freely 5071 ## n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- free(-will) offering, {freely}, plentiful, voluntary(- ily, offering), willing(-ly), offering).[ql freely 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain.[ql freely 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: - - bold (X -ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness).[ql freely 5483 # charizomai {khar-id'-zom-ah}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, ({freely}) give, grant.[ql freeman 0558 # apeleutheros {ap-el-yoo'-ther-os}; from 575 and 1658; one freed away, i.e. a freedman: -- {freeman}.[ql freewill 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal(-ly): -- (be minded of...own) {freewill} (offering), offer freely (willingly).[ql



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free Interlinear Index Study free EXO 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944 +qodesh > , to make <06213 + it [withal] . And they brought <00935 +bow> > yet <05750 + unto him {free} <05071 +n@dabah > offerings every morning <01242 +boqer > . free LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not {free} <02666 +chaphash > . free NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [with another] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou {free} <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : free NUM 005 028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be {free} <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > . free DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > {free} <02670 +chophshiy > from thee . free DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him out {free} <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387 +reyqam > : free DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away {free} <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 + thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . free DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be {free} <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . free ISA 017 025 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , Have ye seen <07200 +ra>ah > this <02088 +zeh > man <00376 +>iysh > that is come <05927 + up ? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is he come <05927 + up : and it shall be , [that] the man <00376 +>iysh > who <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek > will enrich <06238 + him with great <01419 +gadawl > riches <06239 + , and will give <05414 +nathan > him his daughter <01323 +bath > , and make <06213 + his father s <1> house <01004 +bayith > {free} <02670 +chophshiy > in Israel <03478 +Yisra>el > . free 1CH 009 033 And these <00428 +>el - leh > [are] the singers <07891 +shiyr > , chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > , [who remaining] in the chambers <03957 +lishkah > [were] {free} <06362 +patar > : for they were employed <05921 + in [that] work <04399 +m@la>kah > day <03119 +yowmam > and night <03915 +layil > . free 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 + and said <00559 +>amar > , Now <06258 + ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a {free} <05081 +nadiyb > heart <03820 +leb > burnt <05930 + offerings . free JOB 003 019 The small <06996 +qatan > and great <01419 +gadawl > are there <08033 +sham > ; and the servant <05650 + [is] {free} <02670 +chophshiy > from his master <00113 +>adown > . free JOB 039 005 Who <04310 +miy > hath sent <07971 +shalach > out the wild <06501 +pere> > ass <05601 +cappiyr > {free} <02670 +chophshiy > ? or who <04310 +miy > hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild <06171 + ass <06171 + ? free PSA 051 012 Restore <07725 +shuwv > unto me the joy <08342 +sasown > of thy salvation <03468 +yesha< > ; and uphold <05564 +camak > me [with thy] {free} <05082 +n@diybah > spirit <07307 +ruwach > . Free PSA 088 005 {Free} <02670 +chophshiy > among

the dead <04191 +muwth > , like <03644 +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 + : and they are cut <01504 +gazar > off from thy hand <03027 +yad > . free PSA 105 020 The king <04428 +melek > sent <07971 +shalach > and loosed <05425 +nathar > him ; [even] the ruler <04910 +mashal > of the people <05971 + , and let him go {free} <06605 +pathach > . free ISA 058 006 [Is] not this <02088 +zeh > the fast <06685 +tsowm > that I have chosen <00977 +bachar > ? to loose <06605 +pathach > the bands <02784 +chartsubbah > of wickedness <07562 +resha<> , to undo <05425 +nathar > the heavy <04133 +mowtah > burdens <92> , and to let the oppressed <07533 +ratsats > go <07971 +shalach > {free} <02670 +chophshiy > , and that ye break <05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ? free JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > {free} <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . free JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama<> that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > {free} <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama<> , and let [them] go <07971 +shalach > . free JER 034 011 But afterward they turned <07725 +shuwb > , and caused the servants <05650 + and the handmaids <08198 +shiphchah > , whom <00834 +>aher > they had let go <07971 +shalach > {free} <02670 +chophshiy > , to return <07725 +shuwb > , and brought <03533 +kabash > them into subjection <03533 +kabash > for servants <05650 + and for handmaids <08198 +shiphchah > . free JER 034 014 At the end <07093 +qets > of seven <07651 +sheba<> years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +>iysh > his brother <00251 +>ach > an Hebrew <05680 + , which <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 + thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > {free} <02670 +chophshiy > from thee : but your fathers <1> hearkened <08085 +shama<> not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > . free AMO 004 005 And offer <06999 +qatar > a sacrifice of thanksgiving <08426 +towdah > with leaven <02557 +chametz > , and proclaim <07121 +qara> > [and] publish <08085 +shama<> the {free} <05071 +n@dabah > offerings : for this <03651 +ken > liketh <00157 +>ahab > you , O ye children <01121 +ben > of Israel <03478 +Yisra>el > , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . free MAT 015 006 And honour <5091 -timao -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be {free}] . Thus <2532 -kai -> have ye made <0208 - akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <3862 -paradosis -> . free MAT 017 026 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Of strangers <0245 -allotrios -> . Jesus <2424 - Iesus -> saith <5346 -phemi -> unto him , Then <0686 -ara -> are the children <5207 -huios -> {free} <1658 -eleutheros -> . free MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [It is] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> by me ; [he shall be {free}] . free JOH 008 032 And ye shall know <1097 -ginosko -> the truth <0225 -aletheia -> , and the truth <0225 -aletheia -> shall make <1659 -eleutheroo -> you {free} <1659 -eleutheroo -> . free JOH 008 033 They answered <0611 -apokrinomai -> him , We be Abraham s <0011 -Abraam ->seed <4690 -sperma -> , and were never <4455 -popote -> in bondage <1398 -douleuo -> to any <3762 - oudeis -> man : how <4459 -pos -> sayest <3004 -lego -> thou , Ye shall be made <1096 -ginomai -> {free} <1658 -eleutheros -> ? free JOH 008 036 If <1437 -ean -> the Son <5207 -huios -> therefore <3767 -oun -> shall make <1659 -eleutheroo -> you free <1659 -eleutheroo -> , ye shall be {free} <1658 -eleutheros -> indeed <3689 -ontos -> . free JOH 008 036 If <1437 -ean -> the Son <5207 -huios -> therefore <3767 -oun -> shall make <1659 -eleutheroo -> you {free} <1659 -eleutheroo -> , ye shall be free <1658 -eleutheros -> indeed <3689 -ontos -> . free ACT 022 028 And the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> answered <0611 -apokrinomai -> , With a great <4183 -polus -> sum <2774 -kephalaion -> obtained <2932 - ktaomai -> I this <5026 -taute -> freedom <4174 -politeia -> . And Paul <3972 -Paulos -> said <5346 -phemi -> , But I was [{free}] born <1080 -gennao -> . free ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the {free} <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 - polus -> more <3123 -mallon

-> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . free ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 - dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the {free} <5486 -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 - dikaioma -> . free ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 - heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 - katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [the {free} gift came] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> . free ROM 006 018 Being then <1161 -de -> made <1659 -eleutheroo -> {free} <1659 -eleutheroo -> from sin <0266 -hamartia -> , ye became <1402 -douloo -> the servants <1402 -douloo -> of righteousness <1343 -dikaiosune -> . free ROM 006 020 For when <3753 -hote -> ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , ye were {free} <1658 -eleutheros -> from righteousness <1343 -dikaiosune -> . free ROM 006 022 But now <3570 -nuni -> being made <1659 - eleutheroo -> {free} <1659 -eleutheroo -> from sin <0266 - hamartia -> , and become <1402 -douloo -> servants <1402 -douloo -> to God <2316 -theos -> , ye have <2192 - echo -> your <5216 - humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 - telos -> everlasting <0166 -aionios -> life <2222 -zoe -> . free ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 - ean -> , while [her] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 - moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is {free} <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 - heteros -> man <0435 -aner -> . free ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me {free} <1659 -eleutheroo -> from the law <3551 - nomos -> of sin <0266 - hamartia -> and death <2288 -thanatos -> . free 1CO 007 021 Art thou called <2564 - kaleo -> [being] a servant <1401 -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 - ginomai -> {free} <1658 -eleutheros -> , use <5530 -chraomai -> [it] rather <3123 -mallon -> . free 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [being] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <3668 - homoios -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] {free} <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> . free 1CO 009 001 . Am <1510 -eimi -> I not an apostle <0652 - apostolos -> ? am <1510 -eimi -> I not {free} <1658 -eleutheros -> ? have I not seen <3708 -horao -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> ? are not ye my work <2041 -ergon -> in the Lord <2962 -kurios -> ? free 1CO 009 019 . For though I be {free} <1658 -eleutheros -> from all <3956 -pas -> [men] , yet have I made <1402 -douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the more <4119 -pleion -> . free 1CO 012 013 For by one <1520 - heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> {free} <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> . free GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 - doulos -> nor <3761 -oude -> {free} <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . free GAL 004 026 But Jerusalem <2419 -Hierousalem -> which is above <0507 -ano -> is {free} <1658 -eleutheros -> , which <3748 -hostis -> is the mother <3384 -meter -> of us all <3956 -pas -> . free GAL 004 031 So <0686 -ara -> then <0686 -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the {free} <1658 - eleutheros -> . free GAL 005 001 . Stand <4739 -stekto -> fast therefore <3767 - oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> hath made <1659 -eleutheroo -> us {free} <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> . free EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 - tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> {free}

<1658 -eleutheros -> . free COL 003 011 Where <3699 -hopou -> there is neither <3756 - ou -> Greek <1672 - Hellen -> nor <2532 -kai -> Jew <2453 - Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] {free} <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> . free 2TH 003 001 . Finally <3063 -loipon -> , brethren <0080 - adēphos -> , pray <4336 - proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kurios -> may have [{free}] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [it is] with you : free 1PE 002 016 As {free} <1658 -eleutheros -> , and not using <2192 -echo -> [your <3588 -ho ->] liberty <1657 -eleutheria -> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia -> , but as the servants <1401 -doulos -> of God <2316 -theos -> . free REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -doulos -> , and every <3956 -pas -> {free} <1658 -eleutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 - spelaion -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ; free REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 - megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , {free} <1658 - eleutheros -> and bond <1401 -doulos -> , to receive <1325 - didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 - cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> : free REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 - chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 - kathemai -> on <1909 -epi -> them , and the flesh <4561 - sarx -> of all <3956 -pas -> [men , both <5037 -te ->] {free} <1658 - eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

be free from all <1CO9 -:19 > be thou free from this bitter water because she was not free being then made free from sin bond or free <1CO12 -:13 > bond or free but if thou mayest be made free <1CO7 -:21 > but jerusalem which is above is free but now being made free from sin christ jesus hath made me free from every free man free among free from his master free gift free gift free gift came free offerings free spirit he shall be free at home one year he shall let him go free for his eye's sake he shall let him go free for his tooth's sake liberty wherewith christ hath made us free seventh he shall go out free for nothing seventh year thou shalt let him go free from thee she is free from son therefore shall make you free then shall she go out free without money then she shall be free there is neither bond nor free they brought yet unto him free offerings every morning thou shalt let him go free from thee truth shall make you free when thou sendest him away free from thee when thou sendest him out free from thee whom they had let go free wild ass free will not go out free ye shall be free indeed ye were free from righteousness

Free Psa_88_05 /Free /among the dead , like the slain that lie in the grave , whom thou rememberest no more: and they are cut off from thy hand . free Gal_05_01 /Free /and be not entangled again with the yoke of bondage . free Rev_19_18 /Free /and bond , both small and great . free Rev_13_16 /Free /and bond , to receive a mark in their right hand , or in their foreheads : free 1Co_12_13 /Free /and have been all made to drink into one Spirit . free 1Pe_02_16 /Free /and not using your liberty for a cloke of maliciousness , but as the servants of God . free Num_05_28 /Free /and shall conceive seed . free Isa_58_06 /Free /and that ye break every yoke ? free Deu_24_05 /Free /at home one year , and shall cheer up his wife which he hath taken . free Act_22_28 /Free /born . free Col_03_11 /Free /but Christ is all , and in all . free 2Th_03_01 /Free /course , and be glorified , even as it is with you : free Exo_21_26 /Free /for his eye's sake . free Exo_21_27 /Free /for his tooth's sake . free Exo_21_02 /Free /for nothing . free 1Ch_09_33 /Free /for they were employed in that work day and night . free 1Co_09_19 /Free /from all men , yet have I made myself servant unto all , that I might gain the more . free Job_03_19 /Free /from his master . free Rom_06_20 /Free /from righteousness . free Rom_06_22 /Free /from sin , and become servants to God , ye have your fruit unto holiness , and the end everlasting life . free Rom_06_18 /Free /from sin , ye became the servants of righteousness . free Rom_07_03 /Free /from that law ; so that she is no adulteress , though she be married to another man . free Rom_08_02 /Free /from the law of sin and death . free Deu_15_13 /Free /from thee , thou shalt not let him go away empty : free Deu_15_12 /Free /from thee . free Jer_34_14 /Free /from thee: but your fathers hearkened not unto me , neither inclined their ear . free Deu_15_18 /Free /from thee: for he hath been worth a double hired servant to thee , in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . free Num_05_19 /Free /from this bitter water that causeth the curse : free Rom_05_15 /Free /gift . For if through the offence of one many be dead , much more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . free Rom_05_18 /Free /gift came upon all men unto justification of life . free Rom_05_16 /Free /gift is of many offences unto justification . free 1Co_09_01 /Free /have I not seen Jesus Christ our Lord ? are not ye my work in the Lord ? free 2Ch_29_31 /Free /heart burnt offerings . free 1Sa_17_25 /Free /in Israel . free Joh_08_36 /Free /indeed . free 1Co_07_22 /Free /is Christ's servant . free Rev_06_15 /Free /man , hid themselves in the dens and in the rocks of the mountains : free Amo_04_05 /Free /offerings : for this liketh you , O ye children of Israel , saith the Lord GOD . free Exo_36_03 /Free /offerings every morning . free Job_39_05 /Free /or who hath loosed the bands of the wild ass ? free Psa_51_12 /Free /spirit . free Jer_34_09 /Free /that none should serve himself of them , to wit , of a Jew his brother . free Jer_34_10 /Free /that none should serve themselves of them any more , then they obeyed , and let them go . free Gal_03_28 /Free /there is neither male nor female : for ye are all one in Christ Jesus . free Mat_15_06 /Free /Thus have ye made the commandment of God of none effect by your tradition . free Jer_34_11 /Free /to return , and brought them into subjection for servants and for handmaids . free 1Co_07_21 /Free /use it rather . free Gal_04_26 /Free /which is the mother of us all . free Exo_21_11 /Free /without money . free Joh_08_36 /Free /ye shall be free indeed . free Jos_09_23 /Free /freed /from being bondmen , and hewers of wood and drawers of water for the house of my God . free Rom_06_07 /Free /from sin . free Act_22_28 /Free /freedom /And Paul said , But I was free born . free Rom_06_07 /Free /freedom /given her; she shall be scourged ; they shall not be put to death , because she was not free . free Rom_03_24 /Free /by his grace through the redemption that is in Christ Jesus : free Gen_02_16 /Free /eat : free Act_26_26 /Free /for I am persuaded that none of these things are hidden from him ; for this thing was not done in a corner . free Hos_14_04 /Free /for mine anger is turned away from him . free Ezr_02_68 /Free /for the house of God to set it up in his place : free Mat_10_08 /Free /give . free Rom_08_32 /Free /give us all things ? free 1Co_02_12 /Free /given to us of God . free Ezr_07_15 /Free /offered unto the God of Israel , whose habitation is in Jerusalem , free Psa_54_06 /Free /sacrifice unto thee: I will praise thy name , O LORD ; for it is good . free Act_02_29 /Free /speak unto you of the patriarch David , that he is both dead and buried , and his sepulchre is with us unto this day . free Num_11_05 /Free /the cucumbers , and the melons , and the leeks , and the onions , and the garlick : free 1Sa_14_30 /Free /to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among the Philistines ? free Mat_10_08 /Free /ye have received , freely give . free 1Co_07_22 /Free /freeman /likewise also he that is called , being free , is Christ's servant . free will Deu_23_23 /Free /freewill /offering , according as thou hast vowed unto the LORD thy God , which thou hast promised with thy mouth . free will Num_15_03 /Free /freewill /offering , or in your solemn feasts , to make a sweet savour unto the LORD , of the herd , or of the flock : free will Lev_22_23 /Free /freewill /offering ; but for a vow it shall not be accepted . free will Ezr_01_04 /Free /freewill /offering for the house of God that is in Jerusalem . free will Lev_22_21 /Free /freewill /offering in beeves or sheep , it shall be perfect to be accepted ; there shall be no blemish therein . free will Ezr_07_16 /Free /freewill /offering of the people , and of the priests , offering willingly for the house of their God which is in Jerusalem : free will Deu_16_10 /Free /freewill /offering of thine hand , which thou shalt give unto the LORD thy God , according as the LORD thy God hath blessed thee : free will Ezr_03_05 /Free /freewill /offering unto the LORD . free will Ezr_08_28 /Free /freewill /offering unto the LORD God of your fathers . free will Deu_12_06 /Free /freewill /offerings , and the firstlings of your herds and of your flocks : free will Num_29_39 /Free /freewill /offerings , for your burnt offerings , and for your meat offerings , and for your drink offerings , and for your peace offerings . free will Deu_12_17 /Free /freewill /offerings , or heave offering of thine hand : free will Lev_22_18 /Free /freewill /offerings , which they will offer unto the LORD for a burnt offering ; free will Lev_23_38 /Free /freewill /offerings , which ye give unto the LORD . free will 2Ch_31_14 /Free /freewill /offerings of God , to distribute the oblations of the LORD , and the most holy things . free will Psa_119_010 /Free /freewill /offerings of my mouth , O LORD , and teach me thy judgments . free will Ezr_07_13 /Free /freewill /to go up to Jerusalem , go with thee . free woman Gal_04_23 /Free /freewoman /was by promise .

free 59 * freed 2 - freedom 2 - freely 17 - freeman 1 - freewill 17 - freewoman 3 -

* free , 1658 , 1659 , - free , 2600 , 2666 , 2670 , 5071 , 5081 , 5082 , 5352 , 5355 , 6362 , 6605 ,