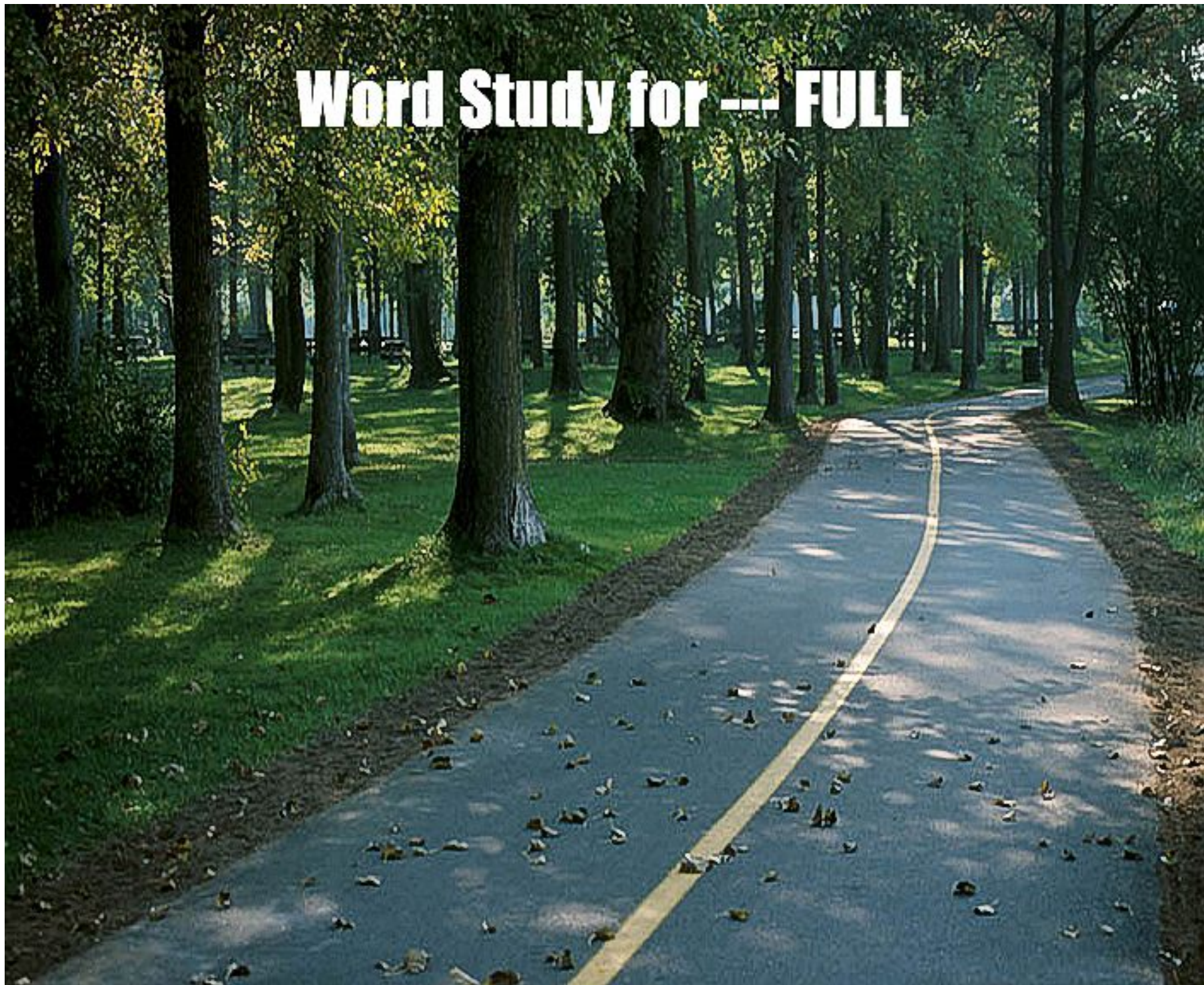


Word Study for --- FULL



KJV Bible Word Studies for FULL

Bible Greek and Hebrew Dictionaries combined for Word Studies

able 1840 # exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- be {able}.

adversity 6761 ## tsela` {tseh'-lah}; from 6760; a limping or full (figuratively): -- {adversity}, halt(-ing).

age 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- full (old) {age}.

al- 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + ({al-}) though, + till, truly, + until, when, whether, while, whom, yea, yet.

all 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- {all} at once.

all 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- {all} (whole) armour.

and 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- {and}, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.

armour 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all (whole) {armour}.

as 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), full(-ly), multitude, {as} is worth.

assured 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, {assured}[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.

at 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all {at} once.

authority 2715 # katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 and 1850; to have (wield) full privilege over: -- exercise {authority}.

be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, {be} very heavy.

be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress

(of mind): -- {be} full of heaviness, be very heavy.

be 1840 # exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- {be} able.

be 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness.

because 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, ({because}, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

branches 6058 ## `aneph {aw-nafe'}; from the same as 6057; branching: -- full of {branches}.

broth 6564 ## paraq {paw-rawk'}; from 6561; soup (as full of crumbed meat): -- {broth}. See also 4832.

but 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + {but}, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

by 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ {by}) seven[-fold],-s, [-teen, -teenth], -th, times). Compare 7658.

certainly 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, {certainly}, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

child 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with {child}, fill(-ed, -ed with), full(-ly), multitude, as is worth.

compassion 7349 ## rachuwam {rakh-oom'}; from 7355; compassionate: -- full of {compassion}, merciful.

darkness 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.

doubtless 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, {doubtless}, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

else 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction

or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + {else}, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

enjoy 0619 # apolaisis {ap-ol'-ow-sis}; from a comparative of 575 and lauo (to enjoy); full enjoyment: -- {enjoy}(-ment).

even 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, {even}, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

except 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + {except}, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

exercise 2715 # katexousiazoo {kat-ex-oo-see-ad'-zoo}; from 2596 and 1850; to have (wield) full privilege over: -- {exercise} authority.

fill 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, {fill}(-ed, -ed with), full(-ly), multitude, as is worth.

for 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, {for}, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

forasmuch 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + ({forasmuch}, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

full 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be {full} of heaviness, be very heavy.

full 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill({-full}), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

full 1072 # gemizo {ghem-id'-zoo}; transitive from 1073; to fill entirely: -- fill (be) {full}.

full 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- be {full}.

full 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), {full} of (have) glory, honour, magnify.

full 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- {full} of sores.

full 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.

full 2880 # korennumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or sate: -- eat enough, {full}.

full 3023 ## yagea` {yaw-gay'-ah}; from 3021; tired; hence (transitive) tiresome: -- {full} of labour, weary.

full 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X {full}, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

full 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), ({full}) year(-ly), + younger.

full 3324 # mestos {mes-tos'}; of uncertain derivation: -- replete (literally or figuratively): -- {full}.

full 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, ({full}, utter) end, riddance.

full 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- {full} (old) age.

full 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- {full} (green) ears (of corn), fruitful field (place), plentiful (field).

full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.

full 4134 # pleres {play'-race}; from 4130; replete, or covered over; by analogy, complete: -- {full}.

full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.

full 4136 # plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- ({full}) assurance.

full 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) {full} (come), fully preach, perfect, supply.

full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, {full}, fulness.

full 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, {full} of marrow, put out, reach unto, X utterly, wipe (away, out).

full 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) {full}(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

full 4391 ## m@la& (Aramaic) {mel-aw'}; corresponding to 4390; to fill: -- fill, be {full}.

full 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), {full}(-ly), multitude, as is worth.

full 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-in, fill, (X that whereof...was) {full}, fulness, [hand-]full, multitude.

full 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, {full} of darkness.

full 4656 # skotoo {skot-o'-o'}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.

full 4948 ## mishqal {mish-kawl'}; from 8254; weight (numerically estimated); hence, weighing (the act): -- ({full}) weight.

full 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of {full} age, man, perfect.

full 5063 # tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+ {full}, of) forty years (old).

full 5136 ## nuwsh {noosh}; a primitive root; to be sick, i.e. (figuratively) distressed: -- be {full} of heaviness.

full 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, {full} of light.

full 6058 ## `aneph {aw-nafe'}; from the same as 6057; branching: -- {full} of branches.

full 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, {full}, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

full 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel,

exceeding(-ly), be {full} of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

full 7349 ## rachuw[m] {rakh-oom'}; from 7355; compassionate: -- {full} of compassion, merciful.

full 7646 ## saba` {saw-bah'}; or saba` {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) {full} (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

full 7646 ## saba` {saw-bah'}; or saba` {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill ({full}, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

full 7648 ## soba` {so'-bah}; from 7646; satisfaction (of food or [figuratively] joy): -- fill, {full}(-ness), satisfying, be satisfied.

full 7649 ## saba` {saw-bay'-ah}; from 7646; satiated (in a pleasant or disagreeable sense): -- {full} (of), satisfied (with).

full 7650 ## shaba` {shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the {full} [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.

full 7654 ## sob`ah {sob-aw'}; feminine of 7648; satiety: -- (to have) enough, X till...be {full}, [un-]satiab[le], satisfy, X sufficiently.

full 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, {full}, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

full 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- {full}, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole.

full 8537 ## tom {tome}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- {full}, integrity, perfect(-ion), simplicity, upright(-ly, -ness), at a venture. See 8550.

full 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, {full}, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.

full 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the {full}, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

great 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- very {great}.

halt 6761 ## tsela` {tseh'-lah}; from 6760; a limping or full (figuratively): -- adversity, {halt}(-ing).

hand-]full 4390 ## male& {maw-lay'}; or mala& (Esth. 7:5) {maw-law'}; a primitive root, to fill or

(intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

hand-]full 4393 ## m@lo& {mel-o'}; rarely m@low& {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [hand-]full, multitude.

heaviness 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of {heaviness}, be very heavy.

heavy 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be very {heavy}.

how 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, {how}, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

in 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, {in}, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

inasmuch 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, {inasmuch}, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

is 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), full(-ly), multitude, as {is} worth.

labour 3023 ## yagea` {yaw-gay'-ah}; from 3021; tired; hence (transitive) tiresome: -- full of {labour}, weary.

merciful 7349 ## rachuw[m] {rakh-oom'}; from 7355; compassionate: -- full of compassion, {merciful}.

multitude 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), full(-ly), {multitude}, as is worth.

nevertheless 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + {nevertheless}, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

nine 8672 ## tешa` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- {nine} (+ -teen, + -teenth, -th).

now 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, {now}, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

of 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full {of} heaviness, be very heavy.

of 3023 ## yagea` {yaw-gay'-ah}; from 3021; tired; hence (transitive) tiresome: -- full {of} labour, weary.

of 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness.

of 6058 ## `aneph {aw-nafe'}; from the same as 6057; branching: -- full {of} branches.

of 7349 ## rachuwм {rakh-oom'}; from 7355; compassionate: -- full {of} compassion, merciful.

of 7649 ## sabea` {saw-bay'-ah}; from 7646; satiated (in a pleasant or disagreeable sense): -- full ({of}), satisfied (with).

old 3465 ## yashan {yaw-shawn'}; from 3462; old: -- {old}. old 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- full ({old}) age.

once 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}.

rightly 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, {rightly}, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

satisfied 7649 ## sabea` {saw-bay'-ah}; from 7646; satiated (in a pleasant or disagreeable sense): -- full (of), {satisfied} (with).

seeing 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, {seeing}, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

seven 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) {seven}[-fold],-s, [-teen, -teenth], -th, times). Compare 7658.

she 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X {she} that was with child, fill(-ed, -ed with), full(-ly), multitude, as is worth.

since 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, {since}, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

so 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, {so}, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

surely 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, {surely}, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

teen 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold],-s, [{-teen}, -teenth], -th, times). Compare 7658.

teen 8672 ## tesha` {tay'-shah}; or (masculine) tish`ah {tish-aw'}; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: -- nine (+ {-teen}, + -teenth, -th).

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than 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, {than}) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

that 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) {that}, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

that 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also

(concretely) fulness; adverbially, fully: -- X she {that} was with child, fill(-ed, -ed with), full(-ly), multitude, as is worth.

then 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, {then}, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

therefore 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, {therefore}, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

till 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + {till}, truly, + until, when, whether, while, whom, yea, yet.

times 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold],-s, [-teen, -tenth], -th, {times}). Compare 7658.

truly 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, {truly}, + until, when, whether, while, whom, yea, yet.

until 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + {until}, when, whether, while, whom, yea, yet.

very 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be {very} heavy.

very 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- {very} great.

was 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that {was} with child, fill(-ed, -ed with), full(-ly), multitude, as is worth.

weary 3023 ## yagea` {yaw-gay'-ah}; from 3021; tired; hence (transitive) tiresome: -- full of labour, {weary}.

when 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal

relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, {when}, whether, while, whom, yea, yet.

where-)as 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, {where-)as}, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

whether 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, {whether}, while, whom, yea, yet.

while 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, {while}, whom, yea, yet.

whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ('panoply'): -- all ({whole}) armour.

whom 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, {whom}, yea, yet.

with 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed {with}), full(-ly), multitude, as is worth.

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with 7649 ## saba' {saw-bay'-ah}; from 7646; satiated (in a pleasant or disagreeable sense): -- full (of), satisfied ({with}).

worth 4392 ## male& {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), full(-ly), multitude, as is {worth}.

yea 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch,

where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, {yea}, yet.

yet 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, {yet}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bountifully 01580 ## gamal {gaw-mal'} ; a primitive root ; to treat a person (well or ill) , i . e . benefit or requite ; by implication (of toil) , to ripen , i . e . (specifically) to wean : -- bestow on , deal {bountifully} , do (good) , recompense , requite , reward , ripen , + serve , mean , yield .

bountifully 0574 - haplos {hap-loce'} ; adverb from 0573 (in the objective sense of 0572); {bountifully}; -- liberally.

carefully 00149 ## 'adrazda'(Aramaic) {ad-raz-daw'} ; probably of Persian origin ; quickly or {carefully} : - - diligently .

carefully 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait {carefully} (patiently) , be wounded .

carefully 08085 ## shama` {shaw-mah'} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X {carefully} , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

carefully 1567 - ekzeteo {ek-zay-teh'-o} ; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after ({carefully}, diligently).

carefully 1960 - epimelos {ep-ee-mel-oc'e'} ; adverb from a derivative of 1959; {carefully}: -- diligently.

carefully 2126 - eulabes {yoo-lab-ace'} ; from 2095 and 2983; taking well ({carefully}), i.e. circumspect (religiously, pious): -- devout.

carefully 2648 - katamanthano {kat-am-an-than'-o} ; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note {carefully}: -- consider.

carefully 4708 - spoudaioteros {spoo-dah-yot-er'-oce} ; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}.

cheerfully 04574 ## ma` adan {mah-ad-awn'} ; or (feminine) ma` adannah {mah-ad-an-naw'} ; from 05727 ; a delicacy or (abstractly) pleasure (adverbially , {cheerfully}) : -- dainty , delicately , delight .

cheerfully 2114 - euthumeo {yoo-thoo-meh'-o} ; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more {cheerfully}: -- be of good cheer (merry).

cheerfully 2115 - euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}.

deceitfully 00898 ## bagad {baw-gad'} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; by implication , to pillage : -- deal {deceitfully} (treacherously , unfaithfully) , offend , transgress (- or) , (depart) , treacherous (dealer ,-ly , man) , unfaithful (- ly , man) , X very .

deceitfully 02048 ## hathal {haw-thal'} ; a primitive root ; to deride ; by implication , to cheat : -- deal {deceitfully} , deceive , mock .

deceitfully 06231 ## ` ashaq {aw-shak'} ; a primitive root (compare 06229) ; to press upon , i . e . oppress , defraud , violate , overflow : -- get {deceitfully} , deceive , defraud , drink up , (use) oppress ([-ion]) , -or) , do violence (wrong) .

deceitfully 06233 ## ` osheq {o'- shek} ; from 06231 ; injury , fraud , (subjectively) distress , (concretely) unjust gain : -- cruelly , extortion , oppression , thing [{deceitfully} gotten] .

deceitfully 1389 - doloo {dol-o'-o}; from 1388; to ensnare, i.e. (figuratively) adulterate: -- handle {deceitfully}.

despitefully 1908 - epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use {despitefully}, falsely accuse.

despitefully 5195 - hubrizo {hoo-brid'-zo}; from 5196; to exercise violence, i.e. abuse: -- use {despitefully}, reproach, entreat shamefully (spitefully).

disdainfully 08374 ## ta'ab {taw-ab'} ; a primitive root [probably identical with 08373 through the idea of puffing {disdainfully} at ; compare 00340] ; to loathe (morally) : -- abhor .

full 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- {full}) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

full 01319 ## basar {baw-sar'} ; a primitive root ; properly , to be fresh , i . e . {full} (rosy , (figuratively) cheerful) ; to announce (glad news) : -- messenger , preach , publish , shew forth , (bear , bring , carry , preach , good , tell good) tidings .

full 03023 ## yagea` {yaw-gay'- ah} ; from 03021 ; tired ; hence (transitive) tiresome : -- {full} of labour , weary .

full 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X {full} , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

full 03229 ## Yimla' {yeem-law'} ; or Yimlah {yim-law'} ; from 04390 ; {full} ; Jimla or Jimlah , an Israelite : -- Imla , Imlah

full 03588 ## kiy {kee} ; a primitive particle [the {full} form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction

or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

full 03617 ## kalah {kaw-law'} ; from 03615 ; a completion ; adverb , completely ; also destruction : -- altogether , (be , utterly) consume (- d) , consummation (- ption) , was determined , ({full} , utter) end , riddance .

full 03624 ## kelach {keh'- lakh} ; from an unused root meaning to be complete ; maturity : -- {full} (old) age .

full 03677 ## kece' {keh'- seh} ; or keceh {keh'- seh} ; apparently from 03680 ; properly , fulness or the {full} moon , i . e . its festival : -- (time) appointed .

full 03759 ## karmel {kar-mel'} ; from 03754 ; a planted field (garden , orchard , vineyard or park) ; by implication , garden produce : -- {full} (green) ears (of corn) , fruitful field (place) , plentiful (field) .

full 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , {full} of marrow , put out , reach unto , X utterly , wipe (away , out) .

full 04390 ## male' {maw-lay'} ; or mala' (Esth . 7 : 5) {maw-law'} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (- ly , -ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] {full} , + have wholly .

full 04391 ## m@la' (Aramaic) {mel-aw'} ; corresponding to 04390 ; to fill : -- fill , be {full} .

full 04392 ## male' {maw-lay'} ; from 04390 ; full (literally or figuratively) or filling (literally) ; also (concretely) fulness ; adverbially , fully : -- X she that was with child , fill (- ed , -ed with) , {full} (- ly) , multitude , as is worth .

full 04392 ## male' {maw-lay'} ; from 04390 ; {full} (literally or figuratively) or filling (literally) ; also (concretely) fulness ; adverbially , fully : -- X she that was with child , fill (- ed , -ed with) , full (- ly) , multitude , as is worth .

full 04393 ## m@lo' {mel-o'} ; rarely m@low' {mel-o'} ; or m@low (Ezekiel 41 : 8) , {mel-o'} ; from 04390 ; fulness (literally or figuratively) : -- X all along , X all that is (there-) in , fill , (X that whereof . . . was) {full} , fulness , [hand-] full , multitude .

full 04948 ## mishqal {mish-kawl'} ; from 08254 ; weight (numerically estimated) ; hence , weighing (the act) : -- ({full}) weight .

full 04962 ## math {math} ; from the same as 04970 ; properly , an adult (as of {full} length) ; by implication , a man (only in the plural) : -- + few , X friends , men , persons , X small .

full 05035 ## nebel {neh'- bel} ; or nebel {nay'- bel} ; from 05034 ; a skin-bag for liquids (from collapsing when empty) ; hence , a vase (as similar in shape when {full}) ; also a lyre (as having a body of like form) : -- bottle , pitcher , psaltery , vessel , viol .

full 05136 ## nuwsh {noosh} ; a primitive root ; to be sick , i . e . (figuratively) distressed : -- be {full} of heaviness .

full 06058 ##` aneph {aw-nafe'} ; from the same as 06057 ; branching : -- {full} of branches .

full 06260 ##` attuwd {at-tood'} ; or` attud {at-tood'} ; from 06257 ; prepared , i . e . {full} grown ; spoken only (in plural) of he-goats , or (figuratively) leaders of the people : -- chief one , (he) goat , ram .

full 06564 ## paraq {paw-rawk'} ; from 06561 ; soup (as {full} of crumbed meat) : -- broth . See also 04832 .

full 06761 ## tsela` {tseh'- lah} ; from 06760 ; a limping or {full} (figuratively) : -- adversity , halt (- ing) .

full 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance ,-ant ,-antly) , captain , elder , enough , exceedingly , {full} , great (- ly , man , one) , increase , long (enough , [time]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

full 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in] abundance (X-antly) , + archer [by mistake for 07232] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be {full} of , (be , make) great (- er ,-ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time] , sore , store , thoroughly , very .

full 07349 ## rachuw{rakh-oom'} ; from 07355 ; compassionate : -- {full} of compassion , merciful .

full 07646 ## saba` {saw-bah'} ; or saba` {saw-bay'- ah} ; a primitive root ; to sate , i . e . fill to satisfaction (literally or figuratively) : -- have enough , fill ({full} , self , with) , be (to the) full (of) , have plenty of , be satiate , satisfy (with) , suffice , be weary of .

full 07648 ## soba` {so'- bah} ; from 07646 ; satisfaction (of food or [figuratively] joy) : -- fill , {full} (- ness) , satisfying , be satisfied .

full 07649 ## saba` {saw-bay'- ah} ; from 07646 ; satiated (in a pleasant or disagreeable sense) : -- {full} (of) , satisfied (with) .

full 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used only as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven times) : -- adjure , charge (by an oath , with an oath) , feed to the {full} [by mistake for 07646] , take an oath , X straitly , (cause to , make to) swear .

full 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred {full} one) ; also (adverbially) seven times ; by implication , a week ; by extension , an indefinite number : -- (+ by) seven [-fold] ,-s , [-teen ,-teenth] ,-th , times) . Compare 07658 .

full 07654 ## sob` ah {sob-aw'} ; feminine of 07648 ; satiety : -- (to have) enough , X till . . . be {full} , [un-] satiable , satisfy , X sufficiently .

full 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , {full} , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

full 08003 ## shalem {shaw-lame'} ; from 07999 ; complete (literally or figuratively) ; especially friendly : -- {full} , just , made ready , peaceable , perfect (- ed) , quiet , Shalem [by mistake for a name] , whole .

full 08379 ## ta'avah {tah-av-aw'} ; from 08376 ; a limit , i . e . {full} extent : -- utmost bound .

full 08537 ## tom {tome} ; from 08552 ; completeness ; figuratively , prosperity ; usually (morally) innocence : -- {full} , integrity , perfect (- ion) , simplicity , upright (- ly , -ness) , at a venture . See 08550 .

full 08549 ## tamiym {taw-meem'} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete , {full} , perfect , sincerely (- ity) , sound , without spot , undefiled , upright (- ly) , whole .

full 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a good or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the {full} , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .

full 08672 ## tesha` {tay'- shah} ; or (masculine) tish` ah {tish-aw'} ; perhaps from 08159 through the idea of a turn to the next or {full} number ten ; nine or (ord .) ninth : -- nine (+-teen , +-teenth , -th) .

full 0085 - ademoneo {ad-ay-mon-eh'-o} ; from a derivative of adeo (to be sated to loathing) ; to be in distress (of mind) : -- be {full} of heaviness , be very heavy .

full 0411 - anekdiegetos {an-ek-dee-ay'-gay-tos} ; from 0001 (as a negative particle) and a presumed derivative of 1555 ; not expounded in {full} , i.e. indescribable : -- unspeakable .

full 0568 - apecho {ap-ekh'-o} ; from 0575 and 2192 ; (actively) to have out , i.e. receive in {full} ; (intransitively) to keep (oneself) away , i.e. be distant (literally or figuratively) : -- be , have , receive .

full 0618 - apolambano {ap-ol-am-ban'-o} ; from 0575 and 2983 ; to receive (specially , in {full} , or as a host) ; also to take aside : -- receive , take .

full 0619 - apolausis {ap-ol'-ow-sis} ; from a comparative of 0575 and lauo (to enjoy) ; {full} enjoyment : -- enjoy(-ment) .

full 0629 - apolutrosis {ap-ol-oo'-tro-sis} ; from a compound of 0575 and 3083 ; (the act) ransom in {full} , i.e. (figuratively) riddance , or (specially) Christian salvation : -- deliverance , redemption .

full 0661 - apotino {ap-ot-ee'-no} ; from 0575 and 5099 ; to pay in {full} : -- repay .

full 1072 - gemizo {ghem-id'-zo} ; transitive from 1073 ; to fill entirely : -- fill (be) {full} .

full 1073 - gemo {ghem'-o} ; a primary verb ; to swell out , i.e. be full : -- be {full} .

full 1227 - diablepo {dee-ab-lep'-o} ; from 1223 and 0991 ; to look through , i.e. recover {full} vision : -- see clearly .

full 1392 - doxazo {dox-ad'-zo} ; from 1391 ; to render (or esteem) glorious (in a wide application) : -- (make) glorify(-ious) , {full} of (have) glory , honour , magnify .

full 1669 - helkoo {hel-ko'-o} ; from 1668 ; to cause to ulcerate , i.e. (passively) be ulcerous : -- {full} of sores .

full 1840 - exischuo {ex-is-khoo'-o} ; from 1537 and 2480 ; to have {full} strength , i.e. be entirely competent : - - be able .

full 1922 - epignosis {ep-ig'-no-sis} ; from 1921 ; recognition , i.e. (by implication) {full} discernment , acknowledgement : -- (ac-)knowledge(-ing , -ment) .

full 2011 - epitrope {ep-ee-trop-ay'}; from 2010; permission, i.e. (by implication) {full} power: -- commission.

full 2573 - kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.

full 2715 - katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 and 1850; to have (wield) {full} privilege over: -- exercise authority.

full 2880 - korennumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or sate: -- eat enough, {full}.

full 3324 - mestos {mes-tos'}; of uncertain derivation: -- replete (literally or figuratively): -- {full}.

full 3574 - nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. {full} day of twenty-four hours: -- night and day.

full 3826 - pamplethēi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in {full} multitude, i.e. concertedly or simultaneously: -- all at once.

full 3827 - pampolus {pam-pol-ooce}; from 3956 and 4183; {full} many, i.e. immense: -- very great.

full 3833 - panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; {full} armor (" panoply "): -- all (whole) armour.

full 4130 - pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to " fill " (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.

full 4134 - pleres {play'-race}; from 4130; replete, or covered over; by analogy, complete: -- {full}.

full 4135 - plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.

full 4136 - plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- ({full}) assurance.

full 4137 - pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) {full} (come), fully preach, perfect, supply.

full 4138 - pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, {full}, fulness.

full 4652 - skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, {full} of darkness.

full 4656 - skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.

full 5046 - teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of {full} age, man, perfect.

full 5063 - tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+ {full}, of) forty years (old).

full 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or {full} military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.

full 5460 - photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, {full} of light.

full-ended 3838 - panteles {pan-tel-ace'}; from 3956 and 5056; {full-ended}, i.e. entire (neuter as noun, completion): -- + in [no] wise, uttermost.

full-grown 03733 ## kar {kar} ; from 03769 in the sense of plumpness ; a ram (as {full-grown} and fat) , including a battering-ram (as butting) ; hence , a meadow (as for sheep) ; also a pad or camel's saddle (as puffed out) : -- captain , furniture , lamb , (large) pasture , ram . See also 01033 , 03746 .

fuller 00053 ## 'Abiyshalowm {ab-ee-shaw-lome'} ; or (shortened)'Abshalowm {ab-shaw-lome'} ; from 00001 and 07965 ; father of peace (i . e . friendly) ; Abshalom , a son of David ; also (the {fuller} form) a later Israelite : -- Abishalom , Absalom .

fuller 01138 ## Bunniy {boon-nee'} ; or ({fuller}) Buwniy {boo-nee'} ; from 01129 ; built ; Bunni or Buni , an Israelite : -- Bunni .

fuller 02744 ## Charchuwr {khar-khoor'} ; a {fuller} form of 02746 ; inflammation ; Charchur , one of the Nethinim : -- Harhur .

fuller 03084 ## Y@howceph {yeh-ho-safe'} ; a {fuller} form of 03130 ; Jehoseph (i . e . Joseph) , a son of Jacob : -- Joseph .

fuller 03201 ## yakol {yaw-kole'} ; or ({fuller}) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can (away with , [-not]) , could , endure , might , overcome , have power , prevail , still , suffer .

fuller 03526 ## kabac {kaw-bas'} ; a primitive root ; to trample ; hence , to wash (properly , by stamping with the feet) , whether literal (including the fulling process) or figurative : -- {fuller} , wash (- ing) .

fuller 1102 - gnapeus {gnaf-yuce'}; by variation for a derivative from knapto (to tease cloth); a cloth-dresser: -- {fuller}.

fuller 2046 - ereo {er-eh'-o}; probably a {fuller} form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), tell.

fullers 07274 ## Rog@liym {ro-gel-eem'} ; plural of active participle of 07270 ; {fullers} (as tramping the cloth in washing) ; Rogelim , a place East of the Jordan : -- Rogelim .

fulling 03526 ## kabac {kaw-bas'} ; a primitive root ; to trample ; hence , to wash (properly , by stamping with the feet) , whether literal (including the {fulling} process) or figurative : -- fuller , wash (- ing) .

fully 01094 ## b@low' {bel-o'} ; or ({fully}) b@lowy {bel-o'ee} ; from 01086 ; (only in plural construction) rags : -- old .

fully 01120 ## Bamowth {baw-moth'} ; plural of 01116 ; heights ; or (fully) Bamowth Ba` al {baw-moth'bah'- al} ; from the same and 01168 ; heights of Baal ; Bamoth or Bamoth-Baal , a place East of the Jordan : -- Bamoth , Bamoth-baal .

fully 01359 ## Gob {gobe} ; or (fully) Gowb {gobe'} ; from 01461 ; pit ; Gob , a place in Palestine : -- Gob .

fully 01364 ## gaboahh {gaw-bo'- ah} ; or (fully) gabowahh {gaw-bo'- ah} ; from 01361 ; elevated (or elated) , powerful , arrogant : -- haughty , height , high (- er) , lofty , proud , X exceeding proudly .

fully 01446 ## G@dor {ghed-ore'} ; or (fully) G@dowr {ghed-ore'} ; from 01443 ; inclosure ; Gedor , a place in Palestine ; also the name of three Israelites : -- Gedor .

fully 01542 ## Giloh {ghee-lo'} ; or (fully) Giyloh {ghee-lo'} ; from 01540 ; open ; Giloh , a place in Palestine : -- Giloh .

fully 01616 ## ger {gare} ; or (fully) geyr (gare) ; from 01481 ; properly , a guest ; by implication , a foreigner : -- alien , sojourner , stranger .

fully 01673 ## Do'eg {do-ayg'} ; or (fully) Dow'eg {do-ayg'} ; active participle of 01672 ; anxious ; Doeg , an Edomite : -- Doeg .

fully 01677 ## dob {dobe} ; or (fully) dowb {dobe} ; from 01680 ; the bear (as slow) : -- bear .

fully 01709 ## dag {dawg} ; or (fully) da'g (Nehemiah 13 : 16) {dawg} ; from 01711 ; a fish (as prolific) ; or perhaps rather from 01672 (as timid) ; but still better from 01672 (in the sense of squirming , i . e . moving by the vibratory action of the tail) ; a fish (often used collectively) : -- fish .

fully 01732 ## David {daw-veed'} ; rarely (fully) ; Daviyd {daw-veed'} ; from the same as 01730 ; loving ; David , the youngest son of Jesse : -- David .

fully 01999 ## hamullah {ham-ool-law'} ; or (too fully) hamuwillah (Jer . II : 16) {ham-ool-law'} ; feminine passive participle of an unused root meaning to rush (as rain with a windy roar) ; a sound : -- speech , tumult .

fully 02177 ## zan {zan} ; from 02109 ; properly , nourished (or fully) developed) , i . e . a form or sort : -- divers kinds , X all manner of store .

fully 02712 ## Chuqqog {Khook-koke'} ; or (fully) Chuwqog {khoo-koke'} ; from 02710 ; appointed ; Chukkok or Chukok , a place in Palestine : -- Hukkok , Hukok .

fully 02715 ## chor {khore} ; or (fully) chowr {khore} ; from 02787 ; properly , white or pure (from the cleansing or shining power of fire [compare 02751] ; hence (figuratively) noble (in rank) : -- noble .

fully 02781 ## cherpah {kher-paw'} ; from 02778 ; contumely , disgrace , the pudenda : -- rebuke , reproach (- fully) , shame .

fully 03001 ## yabesh {yaw-bashe'} ; a primitive root ; to be ashamed , confused or disappointed ; also (as failing) to dry up (as water) or wither (as herbage) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X utterly , wither (away) .

fully 03372 ## yare'{yaw-ray'} ; a primitive root ; to fear ; morally , to revere ; caus . to frighten : -- affright , be (make) afraid , dread (- ful) , (put in) fear (- ful ,-- fully) ,-- ing) , (be had in) reverence (- end) , X see , terrible (act ,-- ness , thing) .

fully 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X {fully} , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

fully 03632 ## kaliyl {kaw-leel'} ; from 03634 ; complete ; as noun , the whole (specifically , a sacrifice entirely consumed) ; as adverb , {fully} : -- all , every whit , flame , perfect (- ion) , utterly , whole burnt offering (sacrifice) , wholly .

fully 04392 ## male' {maw-lay'} ; from 04390 ; full (literally or figuratively) or filling (literally) ; also (concretely) fulness ; adverbially , {fully} : -- X she that was with child , fill (- ed , -ed with) , full (- ly) , multitude , as is worth .

fully 04820 ## mirmah {meer-maw'} ; from 07411 in the sense of deceiving ; fraud : -- craft , deceit (- ful {,-fully}) , false , feigned , guile , subtilly , treachery .

fully 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X {fully} , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

fully 06382 ## pele' {peh'- leh} ; from 06381 ; a miracle : -- marvellous thing , wonder (- ful {,-fully}) .

fully 07169 ## qarats {kaw-rats'} ; a primitive root ; to pinch , i . e . (partially) to bite the lips , blink the eyes (as a gesture of malice) , or ({fully}) to squeeze off (a piece of clay in order to mould a vessel from it) : - form , move , wink .

fully 07423 ## r@miyah {rem-ee-yaw'} ; from 07411 ; remissness , treachery : -- deceit (- ful {,-fully}) , false , guile , idle , slack , slothful .

fully 0187 - akmazo {ak-mad'-zo} ; from the same as 0188; to make a point, i.e. (figuratively) mature: -- be {fully} ripe.

fully 0542 - apeido {ap-i'-do} ; from 0575 and the same as 1492; to see {fully}: -- see.

fully 0553 - apekdechomai {ap-ek-dekh'-om-ahee} ; from 0575 and 1551; to expect {fully}: -- look (wait) foreign

fully 0560 - apelpizo {ap-el-pid'-zo} ; from 0575 and 1679; to hope out, i.e. {fully} expect: -- hope for again.

fully 0588 - apodechomai {ap-od-ekh'-om-ahee} ; from 0575 and 1209; to take {fully}, i.e. welcome (persons), approve (things): -- accept, receive (gladly).

fully 0604 - apokatallasso {ap-ok-at-al-las'-so} ; from 0575 and 2644; to reconcile {fully}: -- reconcile.

fully 0608 - apokleio {ap-ok-li'-o} ; from 0575 and 2808; to close {fully}: -- shut up.

fully 0613 - apokrupto {ap-ok-roop'-to} ; from 0575 and 2928; to conceal away (i.e. {fully}); figuratively, to keep secret: -- hide.

fully 0622 - apollumi {ap-ol'-loo-mee} ; from 0575 and the base of 3639; to destroy {fully} (reflexively, to perish, or lose), literally or figuratively: -- destroy, die, lose, mar, perish.

fully 0628 - apolouo {ap-ol-oo'-o}; from 0575 and 3068; to wash {fully}, i.e. (figuratively) have remitted (reflexively): -- wash (away).

fully 0630 - apoluo {ap-ol-oo'-o}; from 0575 and 3089; to free {fully}, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

fully 0907 - baptizo {bap-tid'-zo}; from a derivative of 0911; to immerse, submerge; to make overwhelmed (i.e. {fully} wet); used only (in the N.T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: -- Baptist, baptize, wash.

fully 1326 - diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to wake {fully}; i.e. arouse (literally or figuratively): -- arise, awake, raise, stir up.

fully 1334 - diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate {fully}: -- declare, shew, tell.

fully 1615 - ekteleo {ek-tel-eh'-o}; from 1537 and 5055; to complete {fully}: -- finish.

fully 1822 - exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 0739; to finish out (time); figuratively, to equip {fully} (a teacher): -- accomplish, thoroughly furnish.

fully 1825 - exegeiro {ex-eg-i'-ro}; from 1537 and 1453; to rouse {fully}, i.e. (figuratively) to resuscitate (from death), release (from infliction): -- raise up.

fully 1827 - exelegcho {ex-el-eng'-kho}; from 1537 and 1651; to convict {fully}, i.e. (by implication) to punish: -- convince.

fully 1843 - exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree {fully}: -- confess, profess, promise. *. exon. See 1832.**

fully 1921 - epiginosko {ep-ig-in-occe'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become {fully} acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), perceive.

fully 1931 - epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set {fully} (as the sun): -- go down.

fully 2023 - epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. {fully} supply, (figuratively) aid or contribute: -- add, minister (nourishment, unto).

fully 2101 - euarestos {yoo-ar'-es-tos}; from 2095 and 0701; {fully} agreeable: -- acceptable(-ted), wellpleasing.

fully 2528 - kathoplizo {kath-op-lid'-zo}; from 2596; and 3695; to equip {fully} with armor: -- arm.

fully 2529 - kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold {fully}, i.e. (figuratively) distinctly apprehend: -- clearly see.

fully 2650 - katameno {kat-am-en'-o}; from 2596 and 3306; to stay {fully}, i.e. reside: -- abide.

fully 2657 - katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe {fully}: -- behold, consider, discover, perceive.

fully 2716 - katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work {fully}, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), perform, work (out).

fully 2720 - kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten {fully}, i.e. (figuratively) direct: -- guide, direct.

fully 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made {fully} upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.

fully 3059 - loidoria {loy-dor-ee'-ah}; from 3060; slander or vituperation: -- railing, reproach [{-fully}].

fully 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding.

fully 4135 - plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.

fully 4135 - plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out {fully} (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof of.

fully 4137 - pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), {fully} preach, perfect, supply.

fully 4322 - prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 and 0378; to fill up further, i.e. furnish {fully}: -- supply.

fully 4845 - sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- ({fully}) come, fill up.

fully 5463 - chairo {khah'-ee-ro}; a primary verb; to be " cheer " ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, hall, joy({-fully}), rejoice.

fully 5479 - chara {khar-ah'}; from 5463; cheerfulness, i.e. calm delight: -- gladness, X greatly, (X be exceeding) joy(-ful, {-fully}, -fulness, -ous).

fully)'Abiyner 00074 ## 'Abner {ab-nare'} ; or ({fully)'Abiyner} {ab-ee-nare'} ; from 00001 and 05216 ; father of light (i . e . enlightening) ; Abner , an Israelite : -- Abner .

fully)'admowniy 00132 ## 'admoniy {ad-mo-nee'} ; or ({fully)'admowniy} {ad-mo-nee'} ; from 00119 ; reddish (of the hair or the complexion) : -- red , ruddy .

fully)'Edowm 00123 ## 'Edom {ed-ome'} ; or ({fully)'Edowm} {ed-ome'} ; from 00122 ; red [see Gen . 25 : 25] ; Edom , the elder twin-brother of Jacob ; hence the region (Idumaea) occupied by him : -- Edom , Edomites , Idumea .

fully)'Edowmiy 00130 ## 'Edomiyy {ed-o-mee'} ; or ({fully)'Edowmiy} {ed-o-mee'} ; patronymic from 00123 ; an Edomite , or descendants from (or inhabitants of) Edom : -- Edomite . See 00726 .

fully)'Elihuw' {el-ee-hoo'} 00453 ## 'Elihuw {el-ee-hoo'} ; or ({fully)'Elihuw' {el-ee-hoo'} ; from 00410 and 01931 ; God of him ; Elihu , the name of one of Job's friends , and of three Israelites : -- Elihu .

fully)'owyeb 00341 ## 'oyeb {o-yabe'} ; or ({fully)'owyeb} {o-yabe'} ; active participle of 00340 ; hating ; an

adversary : -- enemy , foe .

fully` 05797 ##` oz {oze} ; or ({{fully})` owz {oze} ; from 05810 ; strength in various applications (force , security , majesty , praise) : -- boldness , loud , might , power , strength , strong .

ifully 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X common [sort] , excellent , great (- ly ,-ness , number) , huge , be increased , long , many , more in number , most , much , multitude , plenty (- {ifully}) , X very [age] .

joyfully 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X {joyfully} , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

lawfully 1971 - epiptheo {ep-ee-poth-eh'-o} ; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession ({lawfully} or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), lust.

lawfully 3545 - nomimos {nom-im'-oce} ; adverb from a derivative of 3551 ; legitimately (specifically agreeably to the rules of the lists): -- {lawfully} .

mournfully 06941 ## q@doranniyth {ked-o-ran-neeth'} ; adverb from 06937 ; blackish ones (i . e . in sackcloth) ; used adverbially , in mourning weeds : -- {mournfully} .

peacefully 04496 ## m@nuwchah {men-oo-khaw'} ; or m@nuchah {men-oo-khaw'} ; feminine of 04495 ; repose or (adverbially) {peacefully} ; figuratively , consolation (specifically , matrimony) ; hence (concretely) an abode : -- comfortable , ease , quiet , rest (- ing place) , still .

plentifully 03499 ## yether {yeh'- ther} ; from 03498 ; properly , an overhanging , i . e . (by implication) an excess , superiority , remainder ; also a small rope (as hanging free) : -- + abundant , cord , exceeding , excellency (- ent) , what they leave , that hath left , {plentifully} , remnant , residue , rest , string , with .

reproachfully 5484 - charin {khar'-in} ; accusative case of 5485 as preposition ; through favor of, i.e. on account of: -- be-(for) cause of, for sake of, +...fore, X {reproachfully} .

rightfully 1937 - epithumeo {ep-ee-thoo-meh'-o} ; from 1909 and 2372 ; to set the heart upon, i.e. long for ({rightfully} or otherwise): -- covet, desire, would fain, lust (after).

shamefully 0818 - atimazo {at-im-ad'-zo} ; from 0820 ; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer shame, entreat {shamefully} .

shamefully 0821 - atimoo {at-ee-mo'-o} ; from 0820 ; used like 0818, to maltreat: -- handle {shamefully} .

shamefully 5195 - hubrizo {hoo-brid'-zo} ; from 5196 ; to exercise violence, i.e. abuse: -- use spitefully, reproach, entreat {shamefully} (spitefully).

skilfully 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , {skilfully} , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

spitefully 5195 - hubrizo {hoo-brid'-zo} ; from 5196 ; to exercise violence, i.e. abuse: -- use spitefully,

reproach, entreat shamefully ({spitefully}).

tifully 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation (" eulogy "), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X {-tifully}), fair speech.

truthfully 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem ({truthfully} or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.

unfaithfully 00898 ## bagad {baw-gad'} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; by implication , to pillage : -- deal deceitfully (treacherously , {unfaithfully}) , offend , transgress (- or) , (depart) , treacherous (dealer ,-ly , man) , unfaithful (- ly , man) , X very .

unfulled 0046 - agnaphos {ag'-naf-os}; from 0001 (as a negative particle) and the same as 1102; properly, {unfulled}, i.e. (by implication) new (cloth): -- new.

unlawfully 4811 - sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant " , i.e. (genitive and by extension) to defraud (exact {unlawfully}, extort): -- accuse falsely, take by false accusation.

wilfully 0544 - apeitheo {ap-i-theh'-o}; from 0545; to disbelieve ({wilfully} and perversely): -- not believe, disobedient, obey not, unbelieving.

wilfully 1596 - hekousios {hek-oo-see'-ose}; adverb from the same as 1595; voluntarily: -- {wilfully}, willingly.

wonderfully 05953 ## ` alal {aw-lal'} ; a primitive root ; to effect thoroughly ; specifically , to glean (also figuratively) ; by implication (in a bad sense) to overdo , i . e . maltreat , be saucy to , pain , impose (also literal) : -- abuse , affect , X child , defile , do , glean , mock , practise , thoroughly , work ({wonderfully}) .

wonderfully 06395 ## palah {paw-law'} ; a primitive root ; to distinguish (literally or figuratively) : -- put a difference , show marvellous , separate , set apart , sever , make {wonderfully} .

wrongfully 02554 ## chamac {khaw-mas'} ; a primitive root ; to be violent ; by implication , to maltreat : -- make bare , shake off , violate , do violence , take away violently , wrong , imagine {wrongfully} .

wrongfully 08267 ## sheqer {sheh'-ker} ; from 08266 ; an untruth ; by implication , a sham (often adverbial) : -- without a cause , deceit (- ful) , false (- hood ,-ly) , feignedly , liar , + lie , lying , vain (thing) , {wrongfully} .

wrongfully 0095 - adikos {ad-ee'-koce}; adverb from 0094; unjustly: -- {wrongfully}.

wrongfully 1971 - epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or {wrongfully}): -- (earnestly) desire (greatly), (greatly) long (after), lust.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0085 + heavy + and very + and to be very + and was full of heaviness +/. ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): --be full of heaviness, be very heavy .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/. anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience): --fill up, fulfill, occupy, supply .

0619 + to enjoy + things to enjoy +/. apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

1072 + full + and filled + was filled + have filled + may be filled + unto them Fill + And they filled +/. gemizo {ghem-id'-zo}; transitive from 1073 + full + is full + part is full + they are full + him ; and they were full +/ ; to fill entirely: --fill (be) full .

1073 + full + is full + part is full + they are full + him ; and they were full +/. gemo {ghem'-o}; a primary verb; to swell out, i .e . be full: --be full .

1117 + her burden + The merchandise + their merchandise +/. gomos {gom'-os}; from 1073 + full + is full + part is full + they are full + him ; and they were full +/ ; a load (as filling), i .e . (specially) a cargo, or (by extension) wares: --burden, merchandise .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/. doxazo {dox-ad'-zo}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the

glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + / ; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1603 + hath fulfilled + / . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled + / ; to accomplish entirely: --fulfill .

1669 + full of sores + / . helkoo {hel-ko'-o}; from 1668 + sore + his sores + and their sores + / ; to cause to ulcerate, i . e . (passively) be ulcerous: --full of sores .

1705 + filled + filling + He hath filled + they were filled + unto you that are full + / . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and the base of 4118 + most + great + And a very + / ; to fill in (up), i . e . (by implication) to satisfy (literally or figuratively): --fill .

1840 + May be able + / . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + / ; to have full strength, i . e . be entirely competent: --be able .

2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly + things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee ; and thou hast well + / . kalos {kal-oc'e'}; adverb from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of

good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- ; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2876 + the ravens +/- . korax {kor'-ax}; perhaps from 2880 + enough + ye are full + And when they had eaten +/- ; a crow (from its voracity): --raven .

2880 + enough + ye are full + And when they had eaten +/- . korenumi {kor-en'-noo-mee}; a primary verb; to cram, i . e . glut or sate: --eat enough, full .

3324 + full + are full + ye are full +/- . mestos {mes-tos'}; of uncertain derivation: --replete (literally or figuratively): --full .

3325 + These men are full +/- . mestoo {mes-to'-o}; from 3324 + full + are full + ye are full +/- ; to replenish, i . e . (by implication) to intoxicate: --fill .

3690 + of vinegar + him vinegar + the vinegar + with vinegar + it with vinegar + full of vinegar +/- . oxos {oz-os}; from 3691 + a sharp + the sharp + are swift + in thy sharp +/- ; vinegar, i . e . sour wine: --vinegar .

3826 + at + once +/- . pamplethēi {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any +

them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + / ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great + / . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me

that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever +

whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .

4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed + / . pleo {pleh'-o}; another form for pleuo {plyoo'-o}; which is used as an alternate in certain tenses; probably a form of 4150 + and have washed + / (through the idea of plunging through the water); to pass in a vessel: --sail . See also 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled + / .

4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + / . plethos {play'-thos}; from 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled + / ; a fulness, i . e . a large number, throng, populace: --bundle, company, multitude .

4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled + / . pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): --accomplish, full (. . .come), furnish .

4132 + and when the flood +/. plemmura {plame-moo'-rah}; prolonged from 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ ; flood-tide, i.e. (by analogy) a freshet: --flood .

4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/. pleres {play'-race}; from 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ ; replete, or covered over; by analogy, complete: --full .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/. plerophoreo {play-rof-or-eh'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/ ; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4136 + in full + assurance + of the full + to the full +/. plerophoria {play-rof-or-ee'-ah}; from 4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/ ; entire confidence: --(full) assurance .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/. pleroo {play-ro'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ ; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc. : --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill +/. pleroma {play'-ro-mah}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4140 + to the satisfying +/. plesmone {place-mon-ay'}; from a presumed derivative of 4130 + came + full +

filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/- ; a filling up, i.e. (figuratively) gratification: --satisfying .

4149 + riches + of riches + the riches + and riches + is the riches + to the riches + of the riches + to his riches + unto the riches + thou the riches + of them the riches + of them be the riches +/- . ploutos {plooo'-tos}; from the base of 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/- ; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: --riches .

4652 + dark + is full of darkness + shall be full of darkness +/- . skoteinos {skot-i-nos'}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- ; opaque, i.e. (figuratively) benighted: --dark, full of darkness .

4656 + was full of darkness +/- . skotoo {skot-o'-o}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- ; to obscure or blind (literally or figuratively): --be full of darkness .

4845 + come + was come + was fully + and they were filled +/- . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): --(fully) come, fill up .

4888 + together + glorified +/- . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/- and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/- ; to exalt to dignity in company (i.e. similarly) with: --glorify together .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- . teleios {tel'-i-os}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588-

who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) completeness: --of full age, man, perfect .

5047 + and finisher + of perfectness +/ . teleiotes {tel-i-ot'-ace}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; (the state) completeness (mentally or morally): --perfection(-ness) .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/ . teleioo {tel-i-o'-o}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; to complete, i . e . (literally) accomplish, or (figuratively) consummate (in character): --consecrate, finish, fulfil, make) perfect .

5049 + to the end +/ . teleios {tel-i'-oce}; adverb from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; completely, i . e . (of hope) without wavering: --to the end .

5460 + be full + is full + of light + a bright + The light + shall be full +/ . photeinos {fo-ti-nos'}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; lustrous, i . e . transparent or well-illuminated (figuratively): --bright, full of light .

5526 + filled + satisfy + be filled + to be fed + to be full + as to fill + and filled + were filled + and were filled + for ye shall be filled + for they shall be filled +/- . chortazo {khor-tad'-zo}; from 5528 + hay + grass + of grass + the blade + the grass + The grass + is as grass + of the grass +/- ; to fodder, i . e . (generally) to gorge (supply food in abundance): --feed, fill, satisfy .

5527 + sustenance +/- . chortasma {khor'-tas-mah}; from 5526 + filled + satisfy + be filled + to be fed + to be full + as to fill + and filled + were filled + and were filled + for ye shall be filled + for they shall be filled +/- ; forage, i . e . food: --sustenance .

Root Words and their word stems. This helps you see all related words in the English.

260 * full

1 - fuller

13 - fully

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bountifully 1580 -- gamal -- bestow on, deal {bountifully}, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

carefully 1567 ** ekzeteo ** en- (re-)quire, seek after ({carefully}, diligently).

carefully 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait {carefully} (patiently), be wounded.

carefully 4708 ** spoudaioteros ** more {carefully}.

carefully 8085 -- shama\ -- X attentively, call (gather) together, X {carefully}, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

cheerfully 2115 ** euthumos ** of good cheer, the more {cheerfully}.

deceitfully 0898 -- bagad -- deal {deceitfully} (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.

deceitfully 1389 ** doloo ** handle {deceitfully}.

deceitfully 2048 -- hathal -- deal {deceitfully}, deceive, mock.

deceitfully 6231 -- \ashaq -- get {deceitfully}, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

deceitfully 6233 -- \osheq -- cruelly, extortion, oppression, thing [{deceitfully} gotten].

despitefully 1908 ** epereazo ** use {despitefully}, falsely accuse.

despitefully 5195 ** hubrizo ** use {despitefully}, reproach, entreat shamefully (spitefully).

full 0085 ** ademoneo ** be {full} of heaviness, be very heavy.

full 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill({-full}), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

full 1072 ** gemizo ** fill (be) {full}.

full 1073 ** gemo ** be {full}.

full 1392 ** doxazo ** (make) glorify(-ious), {full} of (have) glory, honour, magnify.

full 1669 ** helkoo ** {full} of sores.

full 2573 ** kalos ** (in a) good (place), honestly, + recover, ({full}) well.

full 2880 ** korenumi ** eat enough, {full}.

full 3023 -- yagea\ -- {full} of labour, weary.

full 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X {full}, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.

full 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, +evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), ({full}) year(-ly), + younger.

full 3324 ** mestos ** replete (literally or figuratively): ** {full}.

full 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption),was determined, ({full}, utter) end, riddance.

full 3624 -- kelach -- {full} (old) age.

full 3759 -- karmel -- {full} (green) ears (of corn), fruitful field (place),plentiful (field).

full 4130 ** pletho ** accomplish, {full} (...come), furnish.

full 4134 ** pleres ** {full}.

full 4135 ** plerophoreo ** most surely believe, fully know (persuade), make {full} proofof.

full 4136 ** plerophoria ** ({full}) assurance.

full 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up),fulfil, (be, make) {full} (come), fully preach, perfect, supply.

full 4138 ** pleroma ** which is put in to fill up, piece that filled up, fulfilling,{full}, fulness.

full 4229 -- machah -- abolish, blot out, destroy, {full} of marrow, put out, reachunto, X utterly, wipe (away, out).

full 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired,be fenced, fill, fulfil, (be, become, X draw, give in, go) {full}(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together),presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

full 4391 -- m@la/ -- fill, be {full}.

full 4392 -- male/ -- X she that was with child, fill(-ed, -ed with), {full}(-ly),multitude, as is worth.

full 4393 -- m@lo/ -- X all along, X all that is (there-)in, fill, (X thatwhereof...was) {full}, fulness, [hand-]full, multitude.

full 4652 ** skoteinos ** dark, {full} of darkness.

full 4656 ** skotoo ** be {full} of darkness.

full 4948 -- mishqal -- ({full}) weight.

full 5046 ** teleios ** of {full} age, man, perfect.

full 5063 ** tessarakontaetes ** (+ {full}, of) forty years (old).

full 5136 -- nuwsh -- be {full} of heaviness.

full 5460 ** photeinos ** bright, {full} of light.

full 6058 -- \aneph -- {full} of branches.

full 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, {full}, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).

full 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be {full} of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, very.

full 7349 rachuwam -- -- {full} of compassion, merciful.

full 7646 saba\ -- -- have enough, fill (full, self, with), be (to the) {full} (of),have plenty of, be satiate, satisfy (with), suffice, be weary of.

full 7646 saba\ -- -- have enough, fill ({full}, self, with), be (to the) full (of),have plenty of, be satiate, satisfy (with), suffice, be weary of.

full 7648 soba\ -- -- fill, {full}(-ness), satisfying, be satisfied.

full 7649 saba\ -- -- {full} (of), satisfied (with).

full 7650 shaba\ -- -- adjure, charge (by an oath, with an oath), feed to the {full},take an oath, X straitly, (cause to, make to) swear.

full 7654 sob\ah -- -- (to have) enough, X till...be {full}, [un-]satiabile, satisfy,X sufficiently.

full 7999 shalam -- -- make amends, (make an) end, finish, {full}, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, reward, X surely.

full 8003 -- shalem -- {full}, just, made ready, peaceable, perfect(-ed), quiet,Shalem, whole.

full 8537 -- tom -- {full}, integrity, perfect(-ion), simplicity, upright(-ly,-ness), at a venture.

full 8549 -- tamiym -- without blemish, complete, {full}, perfect, sincerely (-ity),sound, without spot, undefiled, upright(-ly), whole.

full 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make

an) end, fail, come to the {full}, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole.

fuller 1102 ** gnapheus ** {fuller}.

fuller 3526 -- kabac -- {fuller}, wash(-ing).

fully 0187 ** akmazo ** be {fully} ripe.

fully 2781 -- cherpah -- rebuke, reproach({-fully}), shame.

fully 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame({-fully}), X utterly, wither (away).

fully 3059 ** loidoria ** railing, reproach[{-fully}].

fully 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- {fully}, -- ing), (be had in) reverence(-end), X see, terrible (act, --ness, thing).

fully 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X {fully}, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

fully 3877 ** parakoloutheo ** attain, follow, {fully} know, have understanding.

fully 4135 ** plerophoreo ** most surely believe, {fully} know (persuade), make full proof.

fully 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), {fully} preach, perfect, supply.

fully 4820 -- mirmah -- craft, deceit(-ful, {-fully}), false, feigned, guile, subtilly, treachery.

fully 4845 ** sumpleroo ** ({fully}) come, fill up.

fully 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce, expound, X {fully}, messenger, plainly, profess, rehearse, report, shew(forth), speak, X surely, tell, utter.

fully 5463 ** chairo ** farewell, be glad, God speed, greeting, hall, joy({-fully}), rejoice.

fully 5479 ** chara ** gladness, X greatly, (X be exceeding) joy(-ful, {-fully}, -fulness, -ous).

fully 6382 -- pele/ -- marvellous thing, wonder(-ful, {-fully}).

fully 7423 r@miyah -- -- deceit(-ful, {-fully}), false, guile, idle, slack, slothful.

handfull 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [{hand-}full], +have wholly.

handfull 4393 -- m@lo/ -- X all along, X all that is (there-)in, fill, (X thatwhereof...was) full, fulness, [{hand-}full], multitude.

ifully 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty({-ifully}), X very [age].

joyfully 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X {joyfully}, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

lawfully 3545 ** nomimos ** {lawfully}.

mournfully 6941 -- q@doranniyth -- {mournfully}.

plentifully 3499 -- yether -- + abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, {plentifully}, remnant, residue, rest, string, with.

reproachfully 5484 ** charin ** be-(for) cause of, for sake of, +...fore, X {reproachfully}.

shamefully 0818 ** atimazo ** despise, dishonour, suffer shame, entreat {shamefully}.

shamefully 0821 .atimoo ** handle {shamefully}.

shamefully 5195 ** hubrizo ** use despitefully, reproach, entreat {shamefully}{spitefully}.

skilfully 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], {skilfully}, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

spitefully 5195 ** hubrizo ** use despitefully, reproach, entreat shamefully({spitefully}).

tifully 2129 ** eulogia ** blessing (a matter of) bounty (X {-tifully}), fair speech.

unfaithfully 0898 -- bagad -- deal deceitfully (treacherously, {unfaithfully}), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.

wilfully 1596 ** hekousios ** {wilfully}, willingly.

wonderfully 5953 -- \alal -- abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work ({wonderfully}).

wonderfully 6395 -- palah -- put a difference, show marvellous, separate, set apart, sever, make {wonderfully}.

wrongfully 0095 ** adikos ** {wrongfully}.

wrongfully 2554 -- chamac -- make bare, shake off, violate, do violence, take away violently, wrong, imagine {wrongfully}.

wrongfully 8267 -- sheqer -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), {wrongfully}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

bountifully 2129 eulogia * {bountifully} , {2129 eulogia } ,

carefully 1567 ekzeteo * {carefully} , {1567 ekzeteo } , 4708 spoudaioteros ,

carefully 4708 spoudaioteros * {carefully} , 1567 ekzeteo , {4708 spoudaioteros } ,

cheerfully 2115 euthumos * {cheerfully} , {2115 euthumos } ,

deceitfully 1389 doloo * {deceitfully} , {1389 doloo } ,

despitefully 1908 epereazo * {despitefully} , {1908 epereazo } , 5195 hubrizo ,

despitefully 5195 hubrizo * {despitefully} , 1908 epereazo , {5195 hubrizo } ,

faithfully 4103 pistos * {faithfully} , {4103 pistos } ,

full 1072 gemizo * {full} , {1072 gemizo } , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo ,

full 1073 gemo * {full} , 1072 gemizo , {1073 gemo } , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo ,

full 2880 korennumi * {full} , 1072 gemizo , 1073 gemo , {2880 korennumi } , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo ,

full 3324 mestos * {full} , 1072 gemizo , 1073 gemo , 2880 korennumi , {3324 mestos } , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo ,

full 3325 mestoo * {full} , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , {3325 mestoo } , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo ,

full 4134 pleres * {full} , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , {4134 pleres } , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo ,

full 4135 plerophoreo * {full} , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , {4135 plerophoreo } , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo ,

full 4136 plerophoria * {full} , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , {4136 plerophoria } , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo ,

full 4137 pleroo * {full} , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , {4137 pleroo } , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo ,

full 4138 pleroma * {full} , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , {4138 pleroma } , 5046 teleios , 5460 photeinos , 5526 chortazo ,

full 5046 teleios * {full} , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , {5046 teleios } , 5460 photeinos , 5526 chortazo ,

full 5460 photeinos * {full} , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , {5460 photeinos } , 5526 chortazo ,

full 5526 chortazo * {full} , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , {5526 chortazo } ,

fuller 1102 gnapheus * {fuller} , {1102 gnapheus } ,

fully 3877 parakoloutheo * {fully} , {3877 parakoloutheo } , 4135 plerophoreo , 4845 sumpleroo ,

fully 4135 plerophoreo * {fully} , 3877 parakoloutheo , {4135 plerophoreo } , 4845 sumpleroo ,

fully 4845 sumpleroo * {fully} , 3877 parakoloutheo , 4135 plerophoreo , {4845 sumpleroo } ,

joyfully 5479 chara * {joyfully} , {5479 chara } ,

lawfully 3545 nomimos * {lawfully} , {3545 nomimos } ,

reproachfully 5484 charin * {reproachfully} , {5484 charin } ,

shamefully 0821 * {shamefully} , {0821} , 5195 hubrizo ,

shamefully 5195 hubrizo * {shamefully} , 0821 , {5195 hubrizo } ,

spitefully 5195 hubrizo * {spitefully} , {5195 hubrizo } ,

wilfully 1596 hekousios * {wilfully} , {1596 hekousios } ,

wrongfully 0095 adikos * {wrongfully} , {0095 adikos } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* full , 1072 , 1073 , 2880 , 3324 , 3325 , 4134 , 4135 , 4136 , 4137 , 4138 , 5046 , 5460 , 5526 ,

- full , 3117 , 3624 , 3759 , 4390 , 4391 , 4392 , 4393 , 7227 , 7235 , 7646 , 7648 , 7649 , 7654 , 7999 , 8003 ,
8537 , 8549 , 8552 ,

English Synonyms with Greek Strong's Number.

bountifully - 2129 blessing, blessings, {bountifully}, bounty,

carefully - 1567 after, {carefully}, diligently, enquired, seek, seeketh, sought,

carefully - 4708 {carefully}, diligently, more,very,

cheerfully - 2115 {cheerfully}, more,

deceitfully - 1389 {deceitfully}, handling,

despitefully - 1908 accuse, {despitefully}, use,

despitefully - 5195 {despitefully}, entreated, shamefully, spitefully, use,

faithfully - 4103 believe, believed, believers, believeth, believing, faithful, {faithfully}, sure, true,

full - 1072 fill, filled, {full},

full - 1073 {full},

full - 2880 eaten, enough, {full},

full - 3324 {full},

full - 3325 {full},

full - 4134 {full},

full - 4135 {full}, fully, known, make, persuaded,

full - 4136 assurance, {full}, proof,

full - 4137 after, come, complete, ended, expired, fill, filled, fileth, fulfil, fulfilled, {full}, make, perfect, supply,

full - 4138 fill, filled, {full}, fulness, piece,

full - 5046 age, {full}, men, perfect,

full - 5460 bright, {full}, light,

full - 5526 fill, filled, {full}, satisfy,

fuller - 1102 {fuller},

fully - 3877 attained, follow, {fully}, known,

fully - 4135 full, {fully}, known, make, persuaded,

fully - 4845 come, {fully},

joyfully - 5479 gladness, greatly, joy, joyful, {joyfully}, joyfulness, joyous,

lawfully - 3545 {lawfully},

reproachfully - 5484 because, cause, {reproachfully},

shamefully - 0821 handled, {shamefully},

shamefully - 5195 despitefully, entreated, {shamefully}, spitefully, use,

spitefully - 5195 despitefully, entreated, shamefully, {spitefully}, use,

wilfully - 1596 {wilfully}, willingly,

wrongfully - 0095 {wrongfully},

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English Concordance to the KJV Bible.

bountifully , PSA_13_06 , PSA_116_07 , PSA_119_17 , PSA_142_07 ,

bountifully , 2CO_09_06 , 2CO_09_06 ,

carefully , DEU_15_05 ,

carefully , MIC_01_12,

carefully , PHP_02_28,

carefully , HEB_12_17,

cheerfully , ACT_24_10,

deceitfully , GEN_34_13,

deceitfully , EXO_08_29 , EXO_21_08 ,

deceitfully , LEV_06_04 ,

deceitfully , JOB_06_15 , JOB_13_07 ,

deceitfully , PSA_24_04 , PSA_52_02 ,

deceitfully , JER_48_10,

deceitfully , DAN_11_23,

deceitfully , 2CO_04_02 ,

despitefully , MAT_05_44,

despitefully , LUK_06_28,

despitefully , ACT_14_05 ,

faithfully , 2KI_12_15 , 2KI_22_07 ,

faithfully , 2CH_19_09 , 2CH_31_12 , 2CH_34_12,

faithfully , PRO_29_14,

faithfully , JER_23_28,

faithfully , 3JO_01_05 ,

fearfully , PSA_139_14,

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DEU_34_09 ,

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full , RUT_01_21 , RUT_02_12,

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full , 2SA_08_02 , 2SA_13_23 , 2SA_14_28 , 2SA_23_11,

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full , NEH_09_25,

full , EST_03_05 , EST_05_09 ,

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PSA_104_16 , PSA_104_24 , PSA_111_04 , PSA_112_04 , PSA_119_64 , PSA_127_05 , PSA_144_13 ,
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full , AMO_02_13 ,

full , MIC_03_08 , MIC_06_12 ,

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LUK_11_36 , LUK_11_39 , LUK_16_20 ,

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full , PHP_02_26 , PHP_04_12 , PHP_04_18,

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full , 2TI_04_05 ,

full , HEB_05_14 , HEB_06_11 , HEB_10_22,

full , JAM_03_08 , JAM_03_17,

full , 1PE_01_08 ,

full , 2PE_02_14,

full , 1JO_01_04 ,

full , 2JO_01_08 , 2JO_01_12,

full , REV_04_06 , REV_04_08 , REV_05_08 , REV_15_07 , REV_16_10 , REV_17_03 , REV_17_04 ,
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fuller's , 2KI_18_17,

fuller's , ISA_07_03 , ISA_36_02 ,

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fully , RUT_02_11,

fully , 1KI_11_06 ,

fully , ECC_08_11,

fully , NAH_01_10,

fully , ACT_02_01 ,

fully , ROM_04_21 , ROM_14_05 , ROM_15_19,

fully , 2TI_03_10 , 2TI_04_17,

fully , REV_14_18,

hatefully , EZE_23_29,

joyfully , ECC_09_09 ,

joyfully , LUK_19_06 ,
joyfully , HEB_10_34,
lawfully , 1TI_01_07 ,
lawfully , 2TI_02_05 ,
mournfully , MAL_03_14,
plentifully , JOB_26_03 ,
plentifully , PSA_31_23,
plentifully , LUK_12_16,
reproachfully , JOB_16_10,
reproachfully , 1TI_05_14,
shamefully , HOS_02_05 ,
shamefully , MAR_12_04 ,
shamefully , LUK_20_11,
shamefully , 1TH_02_02 ,
skilfully , PSA_33_03 ,
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wonderfully , DAN_08_24,
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wrongfully , 1PE_02_19,

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One Word English Phrase Index to the KJV Bible.

bountifully 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

bountifully 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

bountifully Psa_116_07 # Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

bountifully Psa_119_17 # GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.

bountifully Psa_13_06 # I will sing unto the LORD, because he hath dealt bountifully with me.

bountifully Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

carefully Deu_15_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

carefully Heb_12_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

carefully Mic_01_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

carefully Php_02_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

cheerfully Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

deceitfully 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

deceitfully Dan_11_23 # And after the league [made] with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

deceitfully Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

deceitfully Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

deceitfully Gen_34_13 # And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

deceitfully Jer_48_10 # Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

deceitfully Job_06_15 # My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;

deceitfully Job_13_07 # Will ye speak wickedly for God? and talk deceitfully for him?

deceitfully Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

deceitfully Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

deceitfully Psa_52_02 # Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

despitefully Act_14_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

despitefully Luk_06_28 # Bless them that curse you, and pray for them which despitefully use you.

despitefully Mat_05_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

faithfully 2Ch_19_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

faithfully 2Ch_31_12 # And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

faithfully 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

faithfully 2Ki_12_15 # Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

faithfully 2Ki_22_07 # Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

faithfully 3Jo_01_05 # Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

faithfully Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

faithfully Pro_29_14 # The king that faithfully judgeth the poor, his throne shall be established for ever.

fearfully Psa_139_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

full 1Ch_11_13 # He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

full 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed

from the people.

full 1Ch_21_24 # And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

full 1Ch_23_01 # So when David was old and full of days, he made Solomon his son king over Israel.

full 1Ch_29_28 # And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

full 1Co_04_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

full 1Jo_01_04 # And these things write we unto you, that your joy may be full.

full 1Pe_01_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

full 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

full 1Sa_18_27 # Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

full 1Sa_27_07 # And the time that David dwelt in the country of the Philistines was a full year and four months.

full 2Ch_24_15 # But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

full 2Jo_01_08 # Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

full 2Jo_01_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

full 2Ki_03_16 # And he said, Thus saith the LORD, Make this valley full of ditches.

full 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

full 2Ki_04_06 # And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

full 2Ki_04_39 # And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

full 2Ki_04_42 # And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

full 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and

chariots of fire round about Elisha.

full 2Ki_07_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

full 2Ki_09_24 # And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

full 2Ki_10_21 # And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

full 2Ki_15_13 # Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

full 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

full 2Sa_08_02 # And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

full 2Sa_13_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

full 2Sa_14_28 # So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

full 2Sa_23_11 # And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

full 2Ti_04_05 # But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

full Act_02_13 # Others mocking said, These men are full of new wine.

full Act_02_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

full Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

full Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

full Act_06_08 # And Stephen, full of faith and power, did great wonders and miracles among the people.

full Act_07_23 # And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

full Act_07_55 # But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

full Act_09_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called

Dorcas: this woman was full of good works and almsdeeds which she did.

full Act_11_24 # For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

full Act_13_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

full Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

full Amo_02_13 # Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

full Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

full Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

full Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

full Dan_10_02 # In those days I Daniel was mourning three full weeks.

full Deu_06_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

full Deu_06_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

full Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

full Deu_08_12 # Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

full Deu_11_15 # And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

full Deu_21_13 # And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

full Deu_33_23 # And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

full Deu_34_09 # And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

full Ecc_01_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

full Ecc_01_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

full Ecc_04_06 # Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

full Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

full Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

full Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

full Est_03_05 # And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

full Est_05_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

full Exo_08_21 # Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

full Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

full Exo_16_08 # And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

full Exo_16_33 # And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

full Exo_22_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

full Eze_01_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

full Eze_07_23 # Make a chain: for the land is full of bloody crimes, and the city is full of violence.

full Eze_07_23 # Make a chain: for the land is full of bloody crimes, and the city is full of violence.

full Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

full Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

full Eze_10_04 # Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S

glory.

full Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

full Eze_11_13 # And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

full Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

full Eze_19_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

full Eze_28_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

full Eze_32_06 # I will also water with thy blood the land wherein thou swimst, [even] to the mountains; and the rivers shall be full of thee.

full Eze_32_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

full Eze_37_01 # The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

full Eze_39_19 # And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

full Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

full Gen_14_10 # And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

full Gen_15_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

full Gen_25_08 # Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

full Gen_35_29 # And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

full Gen_41_01 # And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

full Gen_41_07 # And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.

full Gen_41_22 # And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

full Gen_43_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold,

[every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

full Hab_03_03 # God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

full Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

full Heb_06_11 # And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

full Heb_10_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

full Isa_01_11 # To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

full Isa_01_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

full Isa_01_21 # How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

full Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

full Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

full Isa_02_08 # Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

full Isa_06_03 # And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

full Isa_11_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

full Isa_13_21 # But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

full Isa_15_09 # For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

full Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

full Isa_22_07 # And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

full Isa_25_06 # And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

full Isa_28_08 # For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

full Isa_30_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

full Isa_51_20 # Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

full Jam_03_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

full Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

full Jer_04_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

full Jer_04_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

full Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

full Jer_05_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

full Jer_05_18 # Nevertheless in those days, saith the LORD, I will not make a full end with you.

full Jer_05_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

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full Jer_06_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

full Jer_06_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

full Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

full Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

full Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

full Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

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full Jer_35_05 # And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

full Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

full Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

full Job_05_26 # Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

full Job_07_04 # When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

full Job_10_15 # If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

full Job_11_02 # Should not the multitude of words be answered? and should a man full of talk be justified?

full Job_14_01 # Man [that is] born of a woman [is] of few days, and full of trouble.

full Job_20_11 # His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

full Job_21_23 # One dieth in his full strength, being wholly at ease and quiet.

full Job_21_24 # His breasts are full of milk, and his bones are moistened with marrow.

full Job_32_18 # For I am full of matter, the spirit within me constraineth me.

full Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

full Job_42_17 # So Job died, [being] old and full of days.

full Joe_02_24 # And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

full Joe_03_13 # Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

full Joh_01_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

full Joh_07_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

full Joh_15_11 # These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

full Joh_16_24 # Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may

be full.

full Joh_19_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

full Joh_21_11 # Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

full Jud_06_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

full Jud_16_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

full Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

full Lam_03_30 # He giveth [his] cheek to him that smiteth him: he is filled full with reproach.

full Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

full Lev_16_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

full Lev_16_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

full Lev_19_29 # Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

full Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

full Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

full Lev_26_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

full Luk_01_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

full Luk_04_01 # And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

full Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

full Luk_06_25 # Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

full Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

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full Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

full Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

full Luk_11_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

full Luk_16_20 # And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

full Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

full Mar_04_37 # And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

full Mar_06_43 # And they took up twelve baskets full of the fragments, and of the fishes.

Full Mar_07_09 # And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

full Mar_08_19 # When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

full Mar_08_20 # And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

full Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

full Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

full Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

full Mat_13_48 # Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

full Mat_14_20 # And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

full Mat_15_37 # And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

full Mat_23_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

full Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

full Mat_23_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

full Mic_03_08 # But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

full Mic_06_12 # For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

full Nah_03_01 # Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

full Neh_09_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

full Num_07_13 # And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

full Num_07_14 # One spoon of ten [shekels] of gold, full of incense:

full Num_07_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_20 # One spoon of gold of ten [shekels], full of incense:

full Num_07_25 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_26 # One golden spoon of ten [shekels], full of incense:

full Num_07_31 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_32 # One golden spoon of ten [shekels], full of incense:

full Num_07_37 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_38 # One golden spoon of ten [shekels], full of incense:

full Num_07_43 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_44 # One golden spoon of ten [shekels], full of incense:

full Num_07_49 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_50 # One golden spoon of ten [shekels], full of incense:

full Num_07_55 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_56 # One golden spoon of ten [shekels], full of incense:

full Num_07_61 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_62 # One golden spoon of ten [shekels], full of incense:

full Num_07_67 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_68 # One golden spoon of ten [shekels], full of incense:

full Num_07_73 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_74 # One golden spoon of ten [shekels], full of incense:

full Num_07_79 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full Num_07_80 # One golden spoon of ten [shekels], full of incense:

full Num_07_86 # The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

full Num_22_18 # And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

full Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

full Php_02_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

full Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

full Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

full Pro_17_01 # Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

full Pro_27_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

full Pro_27_20 # Hell and destruction are never full; so the eyes of man are never satisfied.

full Pro_30_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

full Psa_104_16 # The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

full Psa_104_24 # O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

full Psa_10_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

full Psa_111_04 # He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

full Psa_112_04 # Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

full Psa_119_64 # The earth, O LORD, is full of thy mercy: teach me thy statutes.

full Psa_127_05 # Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

full Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

full Psa_145_08 # The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.

full Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

full Psa_26_10 # In whose hands [is] mischief, and their right hand is full of bribes.

full Psa_29_04 # The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

full Psa_33_05 # He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

full Psa_48_10 # According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

full Psa_65_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

full Psa_69_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

full Psa_73_10 # Therefore his people return hither: and waters of a full [cup] are wrung out to them.

full Psa_74_20 # Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

full Psa_75_08 # For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

full Psa_78_25 # Man did eat angels' food: he sent them meat to the full.

full Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

full Psa_86_15 # But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

full Psa_88_03 # For my soul is full of troubles: and my life draweth nigh unto the grave.

full Rev_04_06 # And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

full Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

full Rev_05_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

full Rev_15_07 # And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

full Rev_16_10 # And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

full Rev_17_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

full Rev_17_04 # And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

full Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

full Rom_01_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

full Rom_03_14 # Whose mouth [is] full of cursing and bitterness:

full Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

full Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

full Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

full Zec_08_05 # And the streets of the city shall be full of boys and girls playing in the streets thereof.

fuller Mar_09_03 # And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

fuller's 2Ki_18_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

fuller's Isa_07_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

fuller's Isa_36_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

fullers Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

fully 1Ki_11_06 # And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

fully 2Ti_03_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

fully 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

fully Act_02_01 # And when the day of Pentecost was fully come, they were all with one accord in one place.

fully Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

fully Nah_01_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

fully Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

fully Num_14_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

fully Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

fully Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

fully Rom_14_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

fully Rom_15_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

fully Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

hatefully Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

joyfully Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

joyfully Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

joyfully Luk_19_06 # And he made haste, and came down, and received him joyfully.

lawfully 1Ti_01_08 # But we know that the law [is] good, if a man use it lawfully;

lawfully 2Ti_02_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

mournfully Mal_03_14 # Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

plentifully Job_26_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

plentifully Luk_12_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

plentifully Psa_31_23 # O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

reproachfully 1Ti_05_14 # I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

reproachfully Job_16_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

shamefully 1Th_02_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

shamefully Hos_02_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

shamefully Luk_20_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

shamefully Mar_12_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

skilfully Psa_33_03 # Sing unto him a new song; play skilfully with a loud noise.

spitefully Luk_18_32 # For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

spitefully Mat_22_06 # And the remnant took his servants, and entreated [them] spitefully, and slew [them].

unfaithfully Psa_78_57 # But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

wilfully Heb_10_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

wonderfully 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

wonderfully Dan_08_24 # And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

wonderfully Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

wonderfully Psa_139_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

wrongfully 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

wrongfully Eze_22_29 # The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

wrongfully Job_21_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

wrongfully Psa_119_86 # All thy commandments [are] faithful: they persecute me wrongfully; help thou me.

wrongfully Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

wrongfully Psa_38_19 # But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.

wrongfully Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

Three Word English Phrase Index to the KJV Bible.

bountifully shall reap 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

bountifully with me Psa_13_06 # I will sing unto the LORD, because he hath dealt bountifully with me.

bountifully with me Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

bountifully with thee Psa_116_07 # Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

bountifully with thy Psa_119_17 # GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.

bountifully 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

carefully for good Mic_01_12 # For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

carefully hearken unto Deu_15_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

carefully that when Php_02_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

carefully with tears Heb_12_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

cheerfully answer for Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

deceitfully and cursed Jer_48_10 # Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.

deceitfully and said Gen_34_13 # And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

deceitfully any more Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

deceitfully as a Job_06_15 # My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;

deceitfully but by 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

deceitfully for he Dan_11_23 # And after the league [made] with him he shall work deceitfully: for he shall

come up, and shall become strong with a small people.

deceitfully for him Job_13_07 # Will ye speak wickedly for God? and talk deceitfully for him?

deceitfully gotten or Lev_06_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

deceitfully with her Exo_21_08 # If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

deceitfully Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

deceitfully Psa_52_02 # Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

despitefully and to Act_14_05 # And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

despitefully use you Luk_06_28 # Bless them that curse you, and pray for them which despitefully use you.

despitefully use you Mat_05_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

faithfully and the 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

faithfully and with 2Ch_19_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

faithfully judgeth the Pro_29_14 # The king that faithfully judgeth the poor, his throne shall be established for ever.

faithfully over which 2Ch_31_12 # And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

faithfully What is Jer_23_28 # The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD.

faithfully whatsoever thou 3Jo_01_05 # Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

faithfully 2Ki_12_15 # Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

faithfully 2Ki_22_07 # Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

fearfully and wonderfully Psa_139_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

full a king Dan_08_23 # And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

full affording all Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

full age even Heb_05_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

full age like Job_05_26 # Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.

full and came 2Ki_04_39 # And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

full and deny Pro_30_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

full and drink Eze_39_19 # And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

full and dwell Lev_26_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

full and good Gen_41_22 # And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

full and hast Deu_08_12 # Lest [when] thou hast eaten and art full, and hast built goodly houses, and dwelt [therein];

full and the Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

full and to Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

full assurance of Col_02_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

full assurance of Heb_06_11 # And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

full assurance of Heb_10_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

full come Joh_07_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

full corn in Mar_04_28 # For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

full cup are Psa_73_10 # Therefore his people return hither: and waters of a full [cup] are wrung out to them.

full ears And Gen_41_07 # And the seven thin ears devoured the seven rank and full ears. And Pharaoh

awoke, and, behold, [it was] a dream.

full ears of 2Ki_04_42 # And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

full ears Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

full end of Eze_11_13 # And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

full end of Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

full end of Jer_30_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

full end of Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

full end of Jer_46_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

full end take Jer_05_10 # Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.

full end with Jer_05_18 # Nevertheless in those days, saith the LORD, I will not make a full end with you.

full end Jer_04_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

full for that Exo_16_08 # And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

full for ye Exo_16_03 # And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

full for ye Luk_06_25 # Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

full forty years Act_07_23 # And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

full from one 2Ki_10_21 # And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

full have hired 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

full having received Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

full line to 2Sa_08_02 # And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

full month and Deu_21_13 # And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

full month in 2Ki_15_13 # Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

full now ye 1Co_04_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

full of abominations Rev_17_04 # And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

full of adulterers Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

full of adultery 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

full of all Act_13_10 # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

full of all Deu_06_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

full of all Neh_09_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

full of barley 1Ch_11_13 # He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

full of birds Jer_05_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

full of blood Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

full of blood Isa_01_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

full of blood Isa_15_09 # For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

full of bloody Eze_07_23 # Make a chain: for the land is full of bloody crimes, and the city is full of violence.

full of bones Eze_37_01 # The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

full of boys Zec_08_05 # And the streets of the city shall be full of boys and girls playing in the streets thereof.

full of branches Eze_19_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

full of bribes Psa_26_10 # In whose hands [is] mischief, and their right hand is full of bribes.

full of burning Lev_16_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

full of chariots Isa_22_07 # And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

full of children Psa_17_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.

full of compassion Psa_111_04 # He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.

full of compassion Psa_112_04 # Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.

full of compassion Psa_145_08 # The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.

full of compassion Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

full of compassion Psa_86_15 # But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

full of confusion Job_10_15 # If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

full of cursing Psa_10_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

full of cursing Rom_03_14 # Whose mouth [is] full of cursing and bitterness:

full of darkness Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

full of darkness Mat_06_23 # But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

full of darkness Rev_16_10 # And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

full of days 1Ch_23_01 # So when David was old and full of days, he made Solomon his son king over Israel.

full of days 1Ch_29_28 # And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

full of days 2Ch_24_15 # But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old [was he] when he died.

full of days Gen_35_29 # And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.

full of days Jer_06_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

full of days Job_42_17 # So Job died, [being] old and full of days.

full of dead Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

full of deadly Jam_03_08 # But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

full of deceit Jer_05_27 # As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

full of ditches 2Ki_03_16 # And he said, Thus saith the LORD, Make this valley full of ditches.

full of doleful Isa_13_21 # But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

full of envy Rom_01_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

full of evil Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

full of extortion Mat_23_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

full of eyes Eze_01_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

full of eyes Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

full of eyes Rev_04_06 # And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

full of eyes Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and

is, and is to come.

full of faith Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

full of faith Act_06_08 # And Stephen, full of faith and power, did great wonders and miracles among the people.

full of fatness Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

full of feathers Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

full of fine Num_07_13 # And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:

full of fine Num_07_19 # He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fine Num_07_25 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fine Num_07_31 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fine Num_07_37 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fine Num_07_43 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fine Num_07_49 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fine Num_07_55 # His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fine Num_07_61 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fine Num_07_67 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fine Num_07_73 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fine Num_07_79 # His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

full of fragments Mar_08_19 # When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

full of fragments Mar_08_20 # And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

full of fury Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

full of garments 2Ki_07_15 # And they went after them unto Jordan: and, lo, all the way [was] full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

full of glory 1Pe_01_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

full of good Act_09_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

full of goodness Rom_15_14 # And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

full of grace Joh_01_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

full of great Joh_21_11 # Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

full of heaviness Php_02_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

full of heaviness Psa_69_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

full of his Hab_03_03 # God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

full of his Isa_06_03 # And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.

full of horses 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

full of horses Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their

treasures; their land is also full of horses, neither [is there any] end of their chariots:

full of hypocrisy Mat_23_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

full of idols Isa_02_08 # Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

full of incense Num_07_14 # One spoon of ten [shekels] of gold, full of incense:

full of incense Num_07_20 # One spoon of gold of ten [shekels], full of incense:

full of incense Num_07_26 # One golden spoon of ten [shekels], full of incense:

full of incense Num_07_32 # One golden spoon of ten [shekels], full of incense:

full of incense Num_07_38 # One golden spoon of ten [shekels], full of incense:

full of incense Num_07_44 # One golden spoon of ten [shekels], full of incense:

full of incense Num_07_50 # One golden spoon of ten [shekels], full of incense:

full of incense Num_07_56 # One golden spoon of ten [shekels], full of incense:

full of incense Num_07_62 # One golden spoon of ten [shekels], full of incense:

full of incense Num_07_68 # One golden spoon of ten [shekels], full of incense:

full of incense Num_07_74 # One golden spoon of ten [shekels], full of incense:

full of incense Num_07_80 # One golden spoon of ten [shekels], full of incense:

full of incense Num_07_86 # The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

full of indignation Est_05_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

full of indignation Isa_30_27 # Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:

full of joy Act_02_28 # Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

full of judgment Isa_01_21 # How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

full of labour Ecc_01_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

full of lentiles 2Sa_23_11 # And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

full of leprosy Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

full of lies Nah_03_01 # Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;

full of light Luk_11_34 # The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

full of light Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

full of light Luk_11_36 # If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

full of light Mat_06_22 # The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

full of majesty Psa_29_04 # The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

full of manna Exo_16_33 # And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

full of marrow Isa_25_06 # And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

full of matter Job_32_18 # For I am full of matter, the spirit within me constraineth me.

full of men Jud_16_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

full of mercy Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

full of milk Job_21_24 # His breasts are full of milk, and his bones are moistened with marrow.

full of mixture Psa_75_08 # For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

full of names Rev_17_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

full of new Act_02_13 # Others mocking said, These men are full of new wine.

full of odours Rev_05_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

full of people Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

full of perverseness Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath

forsaken the earth, and the LORD seeth not.

full of power Mic_03_08 # But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

full of rain Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

full of ravening Luk_11_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

full of righteousness Psa_48_10 # According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.

full of sacrifices Pro_17_01 # Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

full of sap Psa_104_16 # The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;

full of sheaves Amo_02_13 # Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves.

full of silver Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

full of silver Num_22_18 # And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

full of silver Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

full of slimepits Gen_14_10 # And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

full of sores Luk_16_20 # And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

full of stirs Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

full of swarms Exo_08_21 # Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

full of sweet Lev_16_12 # And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

full of talk Job_11_02 # Should not the multitude of words be answered? and should a man full of talk be justified?

full of the Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

full of the Act_07_55 # But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the

glory of God, and Jesus standing on the right hand of God,

full of the Act_11_24 # For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

full of the Deu_34_09 # And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

full of the Eze_10_04 # Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

full of the Isa_01_11 # To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

full of the Isa_11_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

full of the Isa_51_20 # Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

full of the Jer_06_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

full of the Job_20_11 # His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

full of the Luk_04_01 # And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

full of the Mar_06_43 # And they took up twelve baskets full of the fragments, and of the fishes.

full of the Psa_33_05 # He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

full of the Psa_74_20 # Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

full of the Rev_15_07 # And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

full of the Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

full of thee Eze_32_06 # I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be full of thee.

full of them Psa_127_05 # Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

full of thy Psa_104_24 # O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

full of thy Psa_119_64 # The earth, O LORD, is full of thy mercy: teach me thy statutes.

full of tossings Job_07_04 # When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

full of trouble Job_14_01 # Man [that is] born of a woman [is] of few days, and full of trouble.

full of troubles Psa_88_03 # For my soul is full of troubles: and my life draweth nigh unto the grave.

full of vinegar Joh_19_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

full of vinegar Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

full of violence Eze_07_23 # Make a chain: for the land is full of bloody crimes, and the city is full of violence.

full of violence Mic_06_12 # For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

full of vomit Isa_28_08 # For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

full of water Jud_06_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

full of water Psa_65_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

full of wheat Joe_02_24 # And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

full of wickedness Lev_19_29 # Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

full of wine Jer_35_05 # And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

full of wisdom Eze_28_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

full of words Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

full of wrath Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

full of wrath Est_03_05 # And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

full of years Gen_25_08 # Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

full price for 1Ch_21_24 # And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

full price that 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I

may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

full proof of 2Ti_04_05 # But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

full reed of Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

full restitution if Exo_22_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

full reward be Rut_02_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

full reward 2Jo_01_08 # Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

full so the Pro_27_20 # Hell and destruction are never full; so the eyes of man are never satisfied.

full soul loatheth Pro_27_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

full strength and 2Ki_09_24 # And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

full strength being Job_21_23 # One dieth in his full strength, being wholly at ease and quiet.

full tale to 1Sa_18_27 # Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

full that she 2Ki_04_06 # And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

full the vats Joe_03_13 # Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness [is] great.

full then thou Deu_08_10 # When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

full they drew Mat_13_48 # Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

full they then Jer_05_07 # How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

full time came Luk_01_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

full unto the Ecc_01_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

full weeks Dan_10_02 # In those days I Daniel was mourning three full weeks.

full weight and Gen_43_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

Full well ye Mar_07_09 # And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

full when I Eze_32_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

full wind from Jer_04_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

full with reproach Lam_03_30 # He giveth [his] cheek to him that smiteth him: he is filled full with reproach.

full with the Deu_33_23 # And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

full with travail Ecc_04_06 # Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

full year and 1Sa_27_07 # And the time that David dwelt in the country of the Philistines was a full year and four months.

full year may Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

full year then Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

full years And Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

full years in 2Sa_14_28 # So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

full years that 2Sa_13_23 # And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

full years that Gen_41_01 # And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

full years will Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

full 1Jo_01_04 # And these things write we unto you, that your joy may be full.

full 2Jo_01_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

full 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

full Deu_06_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

full Deu_11_15 # And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

full Gen_15_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

full Joh_15_11 # These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

full Joh_16_24 # Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

full Mar_04_37 # And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

full Mat_14_20 # And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

full Mat_15_37 # And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets full.

full Psa_78_25 # Man did eat angels' food: he sent them meat to the full.

fuller on earth Mar_09_03 # And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

fuller's field 2Ki_18_17 # And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the fuller's field.

fuller's field Isa_07_03 # Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

fuller's field Isa_36_02 # And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

fullers soap Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

fully after the 1Ki_11_06 # And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

fully been showed Rut_02_11 # And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

fully come they Act_02_01 # And when the day of Pentecost was fully come, they were all with one accord

in one place.

fully dry Nah_01_10 # For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.

fully him will Num_14_24 # But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

fully known and 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

fully known my 2Ti_03_10 # But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

fully persuaded in Rom_14_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

fully persuaded that Rom_04_21 # And being fully persuaded that, what he had promised, he was able also to perform.

fully preached the Rom_15_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

fully ripe Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

fully set in Ecc_08_11 # Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

fully set up Num_07_01 # And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

hatefully and shall Eze_23_29 # And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

joyfully the spoiling Heb_10_34 # For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

joyfully with the Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

joyfully Luk_19_06 # And he made haste, and came down, and received him joyfully.

lawfully 1Ti_01_08 # But we know that the law [is] good, if a man use it lawfully;

lawfully 2Ti_02_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

mournfully before the Mal_03_14 # Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

plentifully declared the Job_26_03 # How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?

plentifully rewardeth the Psa_31_23 # O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

plentifully Luk_12_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

reproachfully they have Job_16_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

reproachfully 1Ti_05_14 # I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

shamefully and sent Luk_20_11 # And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.

shamefully entreated as 1Th_02_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

shamefully for she Hos_02_05 # For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

shamefully handled Mar_12_04 # And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.

skilfully with a Psa_33_03 # Sing unto him a new song; play skilfully with a loud noise.

spitefully and slew Mat_22_06 # And the remnant took his servants, and entreated [them] spitefully, and slew [them].

spitefully entreated and Luk_18_32 # For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

unfaithfully like their Psa_78_57 # But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

wilfully after that Heb_10_26 # For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

wonderfully among them 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

wonderfully and shall Dan_08_24 # And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

wonderfully made marvellous Psa_139_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

wonderfully she had Lam_01_09 # Her filthiness [is] in her skirts; she remembereth not her last end;

therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

wrongfully are mighty Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

wrongfully are multiplied Psa_38_19 # But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.

wrongfully help thou Psa_119_86 # All thy commandments [are] faithful: they persecute me wrongfully; help thou me.

wrongfully imagine against Job_21_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

wrongfully rejoice over Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

wrongfully 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

wrongfully Eze_22_29 # The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.

Bible Phrases for Individual word studies

full age Heb_05_14

full age Job_05_26

full assurance Col_02_02

full assurance Heb_10_22

full assurance Heb_06_11

full corn Mar_04_28

full ears 2Ki_04_42

full ears Gen_41_07

full ears Lev_02_14

full end Eze_11_13

full end Jer_30_11

full end Jer_30_11

full end Jer_04_27

full end Jer_46_28

full end Jer_46_28

full end Jer_05_10

full end with you Jer_05_18

full have hired out themselves for bread 1Sa_02_05

full month 2Ki_15_13

full month Deu_21_13

full price 1Ch_21_22

full price 1Ch_21_24

full reed Eze_41_08

full reward 2Jo_01_08

full reward be given thee Rut_02_12

full soul loatheth an honeycomb Pro_27_07

full tale 1Sa_18_27

full weight Gen_43_21

full well ye reject Mar_07_09

full wind from those Jer_04_12

full with Deu_33_23

full year 1Sa_27_07

full year Lev_25_30

full year may he redeem it Lev_25_29

fuller's field Isa_36_02

fuller's field Isa_07_03

carefully DEU 015 005 Only <07535 +raq > if <00518 +>im > thou {carefully} <08085 +shama< > hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . deceitfully GEN 034 013 And the sons <01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor <02544 +Chamowr > his father <1> {deceitfully} <04820 +mirmah > , and said <01696 +dabar > , because <00834 +>aher > he had defiled <02930 +tame> > Dinah <01783 +Diynah > their sister <00269 +>achowth > : deceitfully EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal {deceitfully} <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . deceitfully LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath {deceitfully} <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , full GEN 014 010 And the vale <06010 + of Siddim <07708 +Siddiym > [was {full} of] slimepits <02564 +chemar > ; and the kings <04428 +melek > of Sodom <05467 +C@dom > and Gomorrah <06017 + fled <05127 +nuwc > , and fell <05307 +naphal > there <08033 +sham > ; and they that remained <07604 +sha>ar > fled <05127 +nuwc > to the mountain <02022 +har > . full GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [is] not yet {full} <08003 +shalem > . full GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and {full} <07649 +sabea< > [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . full GEN 035 029 And Isaac <03327 +Yitschaq > gave up the ghost <01478 +gava< > , and died <04191 +muwth > , and was gathered <00622 +>acaph > unto his people <05971 + , [being] old <02205 +zaqen > and {full} <07649 +sabea< > of days <03117 +yowm > : and his sons <01121 +ben > Esau <06215 + and Jacob <03290 +Ya buried <06912 +qabar > him . full GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two {full} <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y@ . full GEN 041 007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > rank <01277 +bariy> > and {full} <04392 +male> > ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats > , and , behold <02009 +hinneh > , [it was] a dream <02472 +chalowm > . full GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , {full} <04392 +male> > and good <02896 +towb > : full GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in {full} weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . full EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be {full} <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . full EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the {full} <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . full EXO 016 008 And Moses <04872 +Mosheh > said <00559

+>amar > , [This shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the {full} <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but against <05921 + the LORD <03068 +Y@hovah > . full EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + {full} <04393 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your generations <01755 +dowr > . full LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of {full} <03759 +karmel > ears <03759 +karmel > . full LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > {full} <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toreth > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the vail <06532 +poreketh > : full LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > {full} <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toreth > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the vail <06532 +poreketh > : full LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > {full} <04390 +male> > of wickedness <02154 +zimmah > . full LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a {full} <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . full LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a {full} <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . full LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > time : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the {full} <07648 +soba< > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . full NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [were] {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 014 One <00259 +>echad > spoon <03709 +kaph > of ten <06235 + [shekels] of gold <02091 +zahab > , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 020 One <00259 +>echad > spoon <03709 +kaph > of gold <02091 +zahab > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the

<08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 068 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 073 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 074 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 079 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 080 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [were] twelve , {full} <04392 +male> > of incense <07004 +q@toreth > , [weighing] ten <06235 + [shekels] apiece , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [was] an hundred <03967 +me>ah > and twenty <06242 + [shekels] . full NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > {full} <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . full NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > {full} <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? full DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be {full} <07646 +saba< > ; full DEU 006 011 And houses <01004 +bayith > {full} <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; full DEU 008 010 . When thou hast eaten <00398 +>akal > and art {full} <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . full DEU 008 012 Lest <06435 +pen > [when] thou hast eaten <00398 +>akal > and art {full} <07646 +saba< > , and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [therein] ; full DEU 011 015 And I will send <05414 +nathan > grass <06212 + in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou mayest eat <00398 +>akal > and be {full} <07646 +saba< > . full DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a {full} <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife <00802 +>ishshah > . full DEU 033 023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea< > with favour <07522 +ratsown > , and {full} <04392 +male> > with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > . full DEU 034 009 . And Joshua <03091

+Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was {full} <04392 +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama< > unto him , and did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fully NUM 007 001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses<04872 +Mosheh > had {fully} <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy > thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; fully NUM 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me {fully} <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it .

Bible Quick Find Phrase Concordance for fast finding of phrases

bountifully ^ 2Co_09_06 / bountifully / ^

bountifully ^ 2Co_09_06 / bountifully / ^shall reap also bountifully.

bountifully ^ Psa_13_06 / bountifully / ^with me.

bountifully ^ Psa_142_07 / bountifully / ^with me.

bountifully ^ Psa_116_07 / bountifully / ^with thee.

bountifully ^ Psa_119_17 / bountifully / ^with thy servant, [that] I may live, and keep thy word.

carefully ^ Mic_01_12 / carefully / ^for good: but evil came down from the LORD unto the gate of Jerusalem.

carefully ^ Deu_15_05 / carefully / ^hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

carefully ^ Php_02_28 / carefully / ^that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

carefully ^ Heb_12_17 / carefully / ^with tears.

cheerfully ^ Act_24_10 / cheerfully / ^answer for myself:

deceitfully ^ Psa_24_04 / deceitfully / ^

deceitfully ^ Psa_52_02 / deceitfully / ^

deceitfully ^ Jer_48_10 / deceitfully / ^and cursed [be] he that keepeth back his sword from blood.

deceitfully ^ Gen_34_13 / deceitfully / ^and said, because he had defiled Dinah their sister:

deceitfully ^ Exo_08_29 / deceitfully / ^any more in not letting the people go to sacrifice to the LORD.

deceitfully ^ Job_06_15 / deceitfully / ^as a brook, [and] as the stream of brooks they pass away;

deceitfully ^ 2Co_04_02 / deceitfully / ^but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

deceitfully ^ Dan_11_23 / deceitfully / ^for he shall come up, and shall become strong with a small people.

deceitfully ^ Job_13_07 / deceitfully / ^for him?

deceitfully ^ Lev_06_04 / deceitfully / ^gotten, or that which was delivered him to keep, or the lost thing which he found,

deceitfully ^ Exo_21_08 / deceitfully / ^with her.

despitefully ^ Act_14_05 / despitefully / ^and to stone them,

despitefully ^ Mat_05_44 / despitefully / ^use you, and persecute you;

despitefully ^ Luk_06_28 / despitefully / ^use you.

faithfully ^ 2Ki_12_15 / faithfully / ^

faithfully ^ 2Ki_22_07 / faithfully / ^

faithfully ^ 2Ch_34_12 / faithfully / ^and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

faithfully ^ 2Ch_19_09 / faithfully / ^and with a perfect heart.

faithfully ^ Pro_29_14 / faithfully / ^judgeth the poor, his throne shall be established for ever.

faithfully ^ 2Ch_31_12 / faithfully / ^over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

faithfully ^ Jer_23_28 / faithfully / ^What [is] the chaff to the wheat? saith the LORD.

faithfully ^ 3Jo_01_05 / faithfully / ^whatsoever thou doest to the brethren, and to strangers;

fearfully ^ Psa_139_14 / fearfully / ^and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

full ^ 1Jo_01_04 / full / ^

full ^ 2Jo_01_12 / full / ^

full ^ 2Ki_04_04 / full / ^

full ^ Deu_06_11 / full / ^

full ^ Deu_11_15 / full / ^

full ^ Gen_15_16 / full / ^

full ^ Joh_15_11 / full / ^

full ^ Joh_16_24 / full / ^

full ^ Mar_04_37 / full / ^

full ^ Mat_14_20 / full / ^

full ^ Mat_15_37 / full / ^

full ^ Psa_78_25 / full / ^

full ^ Dan_08_23 / full / ^a king of fierce countenance, and understanding dark sentences, shall stand up.

full ^ Psa_144_13 / full / ^affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

full ^ Job_05_26 / full /^age, like as a shock of corn cometh in in his season.

full ^ Heb_05_14 / full /^age, [even] those who by reason of use have their senses exercised to discern both good and evil.

full ^ 2Ki_04_39 / full /^and came and shred [them] into the pot of pottage: for they knew [them] not.

full ^ Pro_30_09 / full /^and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

full ^ Eze_39_19 / full /^and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

full ^ Lev_26_05 / full /^and dwell in your land safely.

full ^ Gen_41_22 / full /^and good:

full ^ Deu_08_12 / full /^and hast built goodly houses, and dwelt [therein];

full ^ Rut_01_21 / full /^and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

full ^ Php_04_12 / full /^and to be hungry, both to abound and to suffer need.

full ^ Heb_10_22 / full /^assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

full ^ Heb_06_11 / full /^assurance of hope unto the end:

full ^ Col_02_02 / full /^assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

full ^ Joh_07_08 / full /^come.

full ^ Mar_04_28 / full /^corn in the ear.

full ^ Psa_73_10 / full /^cup] are wrung out to them.

full ^ 2Ki_04_42 / full /^ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

full ^ Lev_02_14 / full /^ears.

full ^ Gen_41_07 / full /^ears. And Pharaoh awoke, and, behold, [it was] a dream.

full ^ Jer_30_11 / full /^end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

full ^ Jer_46_28 / full /^end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

full ^ Eze_11_13 / full /^end of the remnant of Israel?

full ^ Jer_46_28 / full /^end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

full ^ Jer_30_11 / full / ^end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

full ^ Jer_05_18 / full / ^end with you.

full ^ Jer_04_27 / full / ^end.

full ^ Jer_05_10 / full / ^end: take away her battlements; for they [are] not the LORD'S.

full ^ Exo_16_08 / full / ^for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

full ^ Exo_16_03 / full / ^for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

full ^ Luk_06_25 / full / ^for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

full ^ Act_07_23 / full / ^forty years old, it came into his heart to visit his brethren the children of Israel.

full ^ 2Ki_10_21 / full / ^from one end to another.

full ^ 1Sa_02_05 / full / ^have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

full ^ Php_04_18 / full / ^having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

full ^ 2Sa_08_02 / full / ^line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

full ^ 2Ki_15_13 / full / ^month in Samaria.

full ^ Deu_21_13 / full / ^month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

full ^ 1Co_04_08 / full / ^now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

full ^ Rev_17_04 / full / ^of abominations and filthiness of her fornication:

full ^ Jer_23_10 / full / ^of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

full ^ 2Pe_02_14 / full / ^of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

full ^ Deu_06_11 / full / ^of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

full ^ Neh_09_25 / full / ^of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

full ^ Act_13_10 / full / ^of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

full ^ 1Ch_11_13 / full / ^of barley; and the people fled from before the Philistines.

full ^ Jer_05_27 / full / ^of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

full ^ Eze_09_09 / full / ^of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

full ^ Isa_01_15 / full / ^of blood.

full ^ Isa_15_09 / full / ^of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

full ^ Eze_07_23 / full / ^of bloody crimes, and the city is full of violence.

full ^ Eze_37_01 / full / ^of bones,

full ^ Zec_08_05 / full / ^of boys and girls playing in the streets thereof.

full ^ Eze_19_10 / full / ^of branches by reason of many waters.

full ^ Psa_26_10 / full / ^of bribes.

full ^ Lev_16_12 / full / ^of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

full ^ Isa_22_07 / full / ^of chariots, and the horsemen shall set themselves in array at the gate.

full ^ Psa_17_14 / full / ^of children, and leave the rest of their [substance] to their babes.

full ^ Psa_86_15 / full / ^of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

full ^ Psa_112_04 / full / ^of compassion, and righteous.

full ^ Psa_78_38 / full / ^of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

full ^ Psa_111_04 / full / ^of compassion.

full ^ Psa_145_08 / full / ^of compassion; slow to anger, and of great mercy.

full ^ Job_10_15 / full / ^of confusion; therefore see thou mine affliction;

full ^ Rom_03_14 / full / ^of cursing and bitterness:

full ^ Psa_10_07 / full / ^of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

full ^ Luk_11_34 / full / ^of darkness.

full ^ Mat_06_23 / full / ^of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

full ^ Rev_16_10 / full / ^of darkness; and they gnawed their tongues for pain,

full ^ 2Ch_24_15 / full / ^of days when he died; an hundred and thirty years old [was he] when he died.

full ^ 1Ch_23_01 / full / ^of days, he made Solomon his son king over Israel.

full ^ 1Ch_29_28 / full / ^of days, riches, and honour: and Solomon his son reigned in his stead.

full ^ Jer_06_11 / full / ^of days.

full ^ Job_42_17 / full / ^of days.

full ^ Gen_35_29 / full / ^of days: and his sons Esau and Jacob buried him.

full ^ Mat_23_27 / full / ^of dead [men's] bones, and of all uncleanness.

full ^ Jam_03_08 / full / ^of deadly poison.

full ^ Jer_05_27 / full / ^of deceit: therefore they are become great, and waxen rich.

full ^ 2Ki_03_16 / full / ^of ditches.

full ^ Isa_13_21 / full / ^of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

full ^ Rom_01_29 / full / ^of envy, murder, debate, deceit, malignity; whisperers,

full ^ Ecc_09_03 / full / ^of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

full ^ Mat_23_25 / full / ^of extortion and excess.

full ^ Rev_04_06 / full / ^of eyes before and behind.

full ^ Eze_01_18 / full / ^of eyes round about them four.

full ^ Eze_10_12 / full / ^of eyes round about, [even] the wheels that they four had.

full ^ Rev_04_08 / full / ^of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

full ^ Act_06_05 / full / ^of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

full ^ Act_06_08 / full / ^of faith and power, did great wonders and miracles among the people.

full ^ Job_36_16 / full / ^of fatness.

full ^ Eze_17_03 / full / ^of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

full ^ Num_07_13 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_19 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_25 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_31 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_37 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_43 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_49 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_55 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_61 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_67 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_73 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Num_07_79 / full / ^of fine flour mingled with oil for a meat offering:

full ^ Mar_08_20 / full / ^of fragments took ye up? And they said, Seven.

full ^ Mar_08_19 / full / ^of fragments took ye up? They say unto him, Twelve.

full ^ Dan_03_19 / full / ^of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

full ^ 2Ki_07_15 / full / ^of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

full ^ 1Pe_01_08 / full / ^of glory:

full ^ Act_09_36 / full / ^of good works and almsdeeds which she did.

full ^ Rom_15_14 / full / ^of goodness, filled with all knowledge, able also to admonish one another.

full ^ Joh_01_14 / full / ^of grace and truth.

full ^ Joh_21_11 / full / ^of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

full ^ Php_02_26 / full / ^of heaviness, because that ye had heard that he had been sick.

full ^ Psa_69_20 / full / ^of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

full ^ Isa_06_03 / full / ^of his glory.

full ^ Hab_03_03 / full / ^of his praise.

full ^ 2Ki_06_17 / full / ^of horses and chariots of fire round about Elisha.

full ^ Isa_02_07 / full / ^of horses, neither [is there any] end of their chariots:

full ^ Mat_23_28 / full / ^of hypocrisy and iniquity.

full ^ Isa_02_08 / full / ^of idols; they worship the work of their own hands, that which their own fingers have made:

full ^ Num_07_86 / full / ^of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

full ^ Num_07_14 / full / ^of incense:

full ^ Num_07_20 / full / ^of incense:

full ^ Num_07_26 / full / ^of incense:

full ^ Num_07_32 / full / ^of incense:

full ^ Num_07_38 / full / ^of incense:

full ^ Num_07_44 / full / ^of incense:

full ^ Num_07_50 / full / ^of incense:

full ^ Num_07_56 / full / ^of incense:

full ^ Num_07_62 / full / ^of incense:

full ^ Num_07_68 / full / ^of incense:

full ^ Num_07_74 / full / ^of incense:

full ^ Num_07_80 / full / ^of incense:

full ^ Est_05_09 / full / ^of indignation against Mordecai.

full ^ Isa_30_27 / full / ^of indignation, and his tongue as a devouring fire:

full ^ Act_02_28 / full / ^of joy with thy countenance.

full ^ Isa_01_21 / full / ^of judgment; righteousness lodged in it; but now murderers.

full ^ Ecc_01_08 / full / ^of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

full ^ 2Sa_23_11 / full / ^of lentiles: and the people fled from the Philistines.

full ^ Luk_05_12 / full / ^of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

full ^ Nah_03_01 / full / ^of lies [and] robbery; the prey departeth not;

full ^ Luk_11_36 / full / ^of light, as when the bright shining of a candle doth give thee light.

full ^ Luk_11_36 / full / ^of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

full ^ Mat_06_22 / full / ^of light.

full ^ Luk_11_34 / full / ^of light; but when [thine eye] is evil, thy body also [is] full of darkness.

full ^ Psa_29_04 / full / ^of majesty.

full ^ Exo_16_33 / full / ^of manna therein, and lay it up before the LORD, to be kept for your generations.

full ^ Isa_25_06 / full / ^of marrow, of wines on the lees well refined.

full ^ Job_32_18 / full / ^of matter, the spirit within me constraineth me.

full ^ Jud_16_27 / full / ^of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

full ^ Jam_03_17 / full / ^of mercy and good fruits, without partiality, and without hypocrisy.

full ^ Job_21_24 / full / ^of milk, and his bones are moistened with marrow.

full ^ Psa_75_08 / full / ^of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

full ^ Rev_17_03 / full / ^of names of blasphemy, having seven heads and ten horns.

full ^ Act_02_13 / full / ^of new wine.

full ^ Rev_05_08 / full / ^of odours, which are the prayers of saints.

full ^ Lam_01_01 / full / ^of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

full ^ Eze_09_09 / full / ^of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

full ^ Mic_03_08 / full / ^of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

full ^ Ecc_11_03 / full / ^of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

full ^ Luk_11_39 / full / ^of ravening and wickedness.

full ^ Psa_48_10 / full / ^of righteousness.

full ^ Pro_17_01 / full / ^of sacrifices [with] strife.

full ^ Psa_104_16 / full / ^of sap]; the cedars of Lebanon, which he hath planted;

full ^ Amo_02_13 / full / ^of sheaves.

full ^ Num_24_13 / full / ^of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

full ^ Num_22_18 / full / ^of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

full ^ Isa_02_07 / full / ^of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

full ^ Luk_16_20 / full / ^of sores,

full ^ Isa_22_02 / full / ^of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

full ^ Exo_08_21 / full / ^of swarms [of flies], and also the ground whereon they [are].

full ^ Lev_16_12 / full / ^of sweet incense beaten small, and bring [it] within the veil:

full ^ Job_11_02 / full / ^of talk be justified?

full ^ Eze_10_04 / full / ^of the brightness of the LORD'S glory.

full ^ Isa_01_11 / full / ^of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

full ^ Mar_06_43 / full / ^of the fragments, and of the fishes.

full ^ Isa_51_20 / full / ^of the fury of the LORD, the rebuke of thy God.

full ^ Jer_06_11 / full / ^of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

full ^ Psa_33_05 / full / ^of the goodness of the LORD.

full ^ Psa_74_20 / full / ^of the habitations of cruelty.

full ^ Act_11_24 / full / ^of the Holy Ghost and of faith: and much people was added unto the Lord.

full ^ Act_06_03 / full / ^of the Holy Ghost and wisdom, whom we may appoint over this business.

full ^ Luk_04_01 / full / ^of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

full ^ Act_07_55 / full / ^of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

full ^ Isa_11_09 / full / ^of the knowledge of the LORD, as the waters cover the sea.

full ^ Rev_21_09 / full / ^of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

full ^ Job_20_11 / full / ^of the sin] of his youth, which shall lie down with him in the dust.

full ^ Deu_34_09 / full / ^of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

full ^ Rev_15_07 / full / ^of the wrath of God, who liveth for ever and ever.

full ^ Eze_32_06 / full / ^of thee.

full ^ Psa_127_05 / full / ^of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

full ^ Psa_119_64 / full / ^of thy mercy: teach me thy statutes.

full ^ Psa_104_24 / full / ^of thy riches.

full ^ Job_07_04 / full / ^of tossings to and fro unto the dawning of the day.

full ^ Job_14_01 / full / ^of trouble.

full ^ Psa_88_03 / full / ^of troubles: and my life draweth nigh unto the grave.

full ^ Mar_15_36 / full / ^of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

full ^ Joh_19_29 / full / ^of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

full ^ Mic_06_12 / full / ^of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

full ^ Eze_07_23 / full / ^of violence.

full ^ Isa_28_08 / full / ^of vomit [and] filthiness, [so that there is] no place [clean].

full ^ Jud_06_38 / full / ^of water.

full ^ Psa_65_09 / full / ^of water: thou preparest them corn, when thou hast so provided for it.

full ^ Joe_02_24 / full / ^of wheat, and the vats shall overflow with wine and oil.

full ^ Lev_19_29 / full / ^of wickedness.

full ^ Jer_35_05 / full / ^of wine, and cups, and I said unto them, Drink ye wine.

full ^ Eze_28_12 / full / ^of wisdom, and perfect in beauty.

full ^ Ecc_10_14 / full / ^of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

full ^ Act_19_28 / full / ^of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

full ^ Est_03_05 / full / ^of wrath.

full ^ Gen_25_08 / full / ^of years]; and was gathered to his people.

full ^ Gen_14_10 / full / ^of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

full ^ 1Ch_21_24 / full / ^price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

full ^ 1Ch_21_22 / full / ^price: that the plague may be stayed from the people.

full ^ 2Ti_04_05 / full / ^proof of thy ministry.

full ^ Eze_41_08 / full / ^reed of six great cubits.

full ^ Exo_22_03 / full / ^restitution; if he have nothing, then he shall be sold for his theft.

full ^ Rut_02_12 / full / ^reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

full ^ 2Jo_01_08 / full / ^reward.

full ^ Pro_27_20 / full / ^so the eyes of man are never satisfied.

full ^ Pro_27_07 / full / ^soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

full ^ 2Ki_09_24 / full / ^strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

full ^ Job_21_23 / full / ^strength, being wholly at ease and quiet.

full ^ 1Sa_18_27 / full / ^tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

full ^ 2Ki_04_06 / full / ^that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

full ^ Joe_03_13 / full / ^the vats overflow; for their wickedness [is] great.

full ^ Deu_08_10 / full / ^then thou shalt bless the LORD thy God for the good land which he hath given thee.

full ^ Mat_13_48 / full / ^they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

full ^ Jer_05_07 / full / ^they then committed adultery, and assembled themselves by troops in the harlots' houses.

full ^ Luk_01_57 / full / ^time came that she should be delivered; and she brought forth a son.

full ^ Ecc_01_07 / full / ^unto the place from whence the rivers come, thither they return again.

full ^ Dan_10_02 / full / ^weeks.

full ^ Gen_43_21 / full / ^weight: and we have brought it again in our hand.

Full ^ Mar_07_09 / Full / ^well ye reject the commandment of God, that ye may keep your own tradition.

full ^ Eze_32_15 / full / ^when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

full ^ Jer_04_12 / full / ^wind from those [places] shall come unto me: now also will I give sentence against them.

full ^ Lam_03_30 / full / ^with reproach.

full ^ Deu_33_23 / full / ^with the blessing of the LORD: possess thou the west and the south.

full ^ Ecc_04_06 / full / ^with] travail and vexation of spirit.

full ^ 1Sa_27_07 / full / ^year and four months.

full ^ Lev_25_29 / full / ^year may he redeem it.

full ^ Lev_25_30 / full / ^year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

full ^ 2Sa_14_28 / full / ^years in Jerusalem, and saw not the king's face.

full ^ Jer_28_03 / full / ^years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

full ^ 2Sa_13_23 / full / ^years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

full ^ Gen_41_01 / full / ^years, that Pharaoh dreamed: and, behold, he stood by the river.

full ^ Jer_28_11 / full / ^years. And the prophet Jeremiah went his way.

fuller ^ Mar_09_03 / fuller / ^on earth can white them.

fuller's ^ 2Ki_18_17 / fuller's / ^field.

fuller's ^ Isa_36_02 / fuller's / ^field.

fuller's ^ Isa_07_03 / fuller's / ^field;

fullers ^ Mal_03_02 / fullers / ^soap:

fully ^ 1Ki_11_06 / fully / ^after the LORD, as [did] David his father.

fully ^ Rut_02_11 / fully / ^been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

fully ^ Act_02_01 / fully / ^come, they were all with one accord in one place.

fully ^ Nah_01_10 / fully / ^dry.

fully ^ Num_14_24 / fully / ^him will I bring into the land whereinto he went; and his seed shall possess it.

fully ^ 2Ti_03_10 / fully / ^known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

fully ^ 2Ti_04_17 / fully / ^known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

fully ^ Rom_14_05 / fully / ^persuaded in his own mind.

fully ^ Rom_04_21 / fully / ^persuaded that, what he had promised, he was able also to perform.

fully ^ Rom_15_19 / fully / ^preached the gospel of Christ.

fully ^ Rev_14_18 / fully / ^ripe.

fully ^ Ecc_08_11 / fully / ^set in them to do evil.

fully ^ Num_07_01 / fully / ^set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

hatefully ^ Eze_23_29 / hatefully / ^and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

joyfully ^ Luk_19_06 / joyfully / ^

joyfully ^ Heb_10_34 / joyfully / ^the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

joyfully ^ Ecc_09_09 / joyfully / ^with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

lawfully ^ 1Ti_01_08 / lawfully / ^

lawfully ^ 2Ti_02_05 / lawfully / ^

mournfully ^ Mal_03_14 / mournfully / ^before the LORD of hosts?

plentifully ^ Luk_12_16 / plentifully / ^

plentifully ^ Job_26_03 / plentifully / ^declared the thing as it is?

plentifully ^ Psa_31_23 / plentifully / ^rewardeth the proud doer.

reproachfully ^ 1Ti_05_14 / reproachfully / ^

reproachfully ^ Job_16_10 / reproachfully / ^they have gathered themselves together against me.

shamefully ^ Luk_20_11 / shamefully / ^and sent [him] away empty.

shamefully ^ 1Th_02_02 / shamefully / ^entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

shamefully ^ Hos_02_05 / shamefully / ^for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my flax, mine oil and my drink.

shamefully ^ Mar_12_04 / shamefully / ^handled.

skilfully ^ Psa_33_03 / skilfully / ^with a loud noise.

spitefully ^ Mat_22_06 / spitefully / ^and slew [them].

spitefully ^ Luk_18_32 / spitefully / ^entreated, and spitted on:

unfaithfully ^ Psa_78_57 / unfaithfully / ^like their fathers: they were turned aside like a deceitful bow.

wilfully ^ Heb_10_26 / wilfully / ^after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

wonderfully ^ 1Sa_06_06 / wonderfully / ^among them, did they not let the people go, and they departed?

wonderfully ^ Dan_08_24 / wonderfully / ^and shall prosper, and practice, and shall destroy the mighty and the holy people.

wonderfully ^ Psa_139_14 / wonderfully / ^made: marvellous [are] thy works; and [that] my soul knoweth right well.

wonderfully ^ Lam_01_09 / wonderfully / ^she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

wrongfully ^ 1Pe_02_19 / wrongfully / ^

wrongfully ^ Eze_22_29 / wrongfully / ^

wrongfully ^ Psa_69_04 / wrongfully / ^are mighty: then I restored [that] which I took not away.

wrongfully ^ Psa_38_19 / wrongfully / ^are multiplied.

wrongfully ^ Psa_119_86 / wrongfully / ^help thou me.

wrongfully ^ Job_21_27 / wrongfully / ^imagine against me.

wrongfully ^ Psa_35_19 / wrongfully / ^rejoice over me: [neither] let them wink with the eye that hate me without a cause.

Bible Translation Phrases for Individual word studies

bountifully bountifully 2129 -eulogia->

carefully carefully 4708 -spoudaioteros->

carefully it carefully 1567 -ekzeteo->

cheerfully cheerfully 2115 -euthumos->

deceitfully deceitfully 1389 -doloo->

despitefully despitefully 1908 -epereazo->

despitefully for them which despitefully 1908 -epereazo->

despitefully them despitefully 5195 -hubrizo->

faithfully faithfully 4103 -pistos->

full a full 4134->

full a full 4134->

full and full 4134 -pleres->

full and full of glory 1392 -doxazo->

full and was full of heaviness 0085 -ademoneo->

full are full 3324 -mestos->

full be full 5460 -photeinos->

full being full 4134 -pleres->

full full 1072 -gemizo->

full full 1073 -gemo->

full full 3324 -mestos->

full full 4130 -pletho->

full full 4134 -pleres->

full full 4135 -plerophoreo->

full full 4137 -pleroo->

full full 4138 -pleroma->

full full of sores 1669 -helkoo->

full full of vinegar 3690 -oxos->
full he was full 4137 -pleroo->
full him ; and they were full 1073 -gemo->
full I am full 4137 -pleroo->
full in full 4136 -plerophoria->
full is full 1073 -gemo->
full is full 5460 -photeinos->
full is full of darkness 4652 -skoteinos->
full it was full 4137 -pleroo->
full may be full 4137 -pleroo->
full may be full 4137->
full may be full 4137->
full me full 4137 -pleroo->
full might be full 4137 -pleroo->
full O full 4134 -pleres->
full of the full 4136 -plerophoria->
full part is full 1073 -gemo->
full shall be full 5460 -photeinos->
full shall be full of darkness 4652 -skoteinos->
full that the full 4134 -pleres->
full These men are full 3325 -mestoo->
full these sayings , they were full 4134 -pleres->
full they are full 1073 -gemo->
full to be full 5526 -chortazo->
full to the full 4136 -plerophoria->
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full unto you that are full 1705 -empiplemi->
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full woman was full 4134 -pleres->
full ye are full 2880 -korennumi->
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fully And being fully 4135 -plerophoreo->
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fully But thou hast fully 3877 -parakoloutheo->
fully I have fully 4137 -pleroo->
fully man be fully 4135 -plerophoreo->
fully might be fully 4135 -plerophoreo->
fully was fully 4845 -sumpleroo->
joyfully him joyfully 5463 -chairo->
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lawfully it lawfully 3545 -nomimos->
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plentifully plentifully 2164 -euphoreo->
reproachfully to speak reproachfully 5484 -charin->
shamefully and were shamefully 5195 -hubrizo->
shamefully him shamefully 0818 -atimazo->
shamefully shamefully 0821> handled 0821> .
spitefully and spitefully 5195 -hubrizo->
spitefully them spitefully 5195 -hubrizo->
wilfully wilfully 1596 -hekousios->
wrongfully wrongfully 0095 -adikos->

Bible Word Index with the full text of each verse

Full Mar_07_09 And he said unto them, {Full} well ye reject the commandment of God, that ye may keep your own tradition.

bountifully 2Co_09_06 But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also {bountifully}.

bountifully 2Co_09_06 But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth {bountifully} shall reap also bountifully.

bountifully Psa_116_07 Return unto thy rest, O my soul; for the LORD hath dealt {bountifully} with thee.

bountifully Psa_119_17 GIMEL. Deal {bountifully} with thy servant, [that] I may live, and keep thy word.

bountifully Psa_13_06 I will sing unto the LORD, because he hath dealt {bountifully} with me.

bountifully Psa_142_07 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal {bountifully} with me.

carefully Deu_15_05 Only if thou {carefully} hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

carefully Heb_12_17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it {carefully} with tears.

carefully Mic_01_12 For the inhabitant of Maroth waited {carefully} for good: but evil came down from the LORD unto the gate of Jerusalem.

carefully Php_02_28 I sent him therefore the more {carefully}, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

cheerfully Act_24_10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more {cheerfully} answer for myself:

deceitfully Job_06_15 My brethren have dealt {deceitfully} as a brook, [and] as the stream of brooks they pass away;

deceitfully Jer_48_10 Cursed [be] he that doeth the work of the LORD {deceitfully}, and cursed [be] he that keepeth back his sword from blood.

deceitfully 2Co_04_02 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God {deceitfully}; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

deceitfully Dan_11_23 And after the league [made] with him he shall work {deceitfully}: for he shall come up, and shall become strong with a small people.

deceitfully Exo_08_29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal {deceitfully} any more in not letting the people go to sacrifice to the LORD.

deceitfully Exo_21_08 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt {deceitfully} with her.

deceitfully Job_13_07 Will ye speak wickedly for God? and talk {deceitfully} for him?

deceitfully Lev_06_04 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath {deceitfully} gotten, or that which was delivered him to keep, or the lost thing which he found,

deceitfully Psa_24_04 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn {deceitfully}.

deceitfully Psa_52_02 Thy tongue deviseth mischiefs; like a sharp razor, working {deceitfully}.

deceitfully Gen_34_13 And the sons of Jacob answered Shechem and Hamor his father {deceitfully}, and said, because he had defiled Dinah their sister:

despitefully Act_14_05 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] {despitefully}, and to stone them,

despitefully Mat_05_44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which {despitefully} use you, and persecute you;

despitefully Luk_06_28 Bless them that curse you, and pray for them which {despitefully} use you.

faithfully 2Ch_31_12 And brought in the offerings and the tithes and the dedicated [things] {faithfully}: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

faithfully 2Ch_34_12 And the men did the work {faithfully}: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

faithfully 3Jo_01_05 Beloved, thou doest {faithfully} whatsoever thou doest to the brethren, and to strangers;

faithfully 2Ch_19_09 And he charged them, saying, Thus shall ye do in the fear of the LORD, {faithfully}, and with a perfect heart.

faithfully 2Ki_22_07 Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt {faithfully}.

faithfully 2Ki_12_15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt {faithfully}.

faithfully Jer_23_28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word {faithfully}. What [is] the chaff to the wheat? saith the LORD.

faithfully Pro_29_14 The king that {faithfully} judgeth the poor, his throne shall be established for ever.

fearfully Psa_139_14 I will praise thee; for I am {fearfully} [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

full 1Ch_11_13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground {full} of barley; and the people fled from before the Philistines.

full 1Ch_21_22 Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the {full} price: that the plague may be stayed from the people.

full 1Ch_21_24 And king David said to Ornan, Nay; but I will verily buy it for the {full} price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

full 1Ch_23_01 So when David was old and {full} of days, he made Solomon his son king over Israel.

full 1Ch_29_28 And he died in a good old age, {full} of days, riches, and honour: and Solomon his son reigned in his stead.

full 1Co_04_08 Now ye are {full}, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

full 1Jo_01_04 And these things write we unto you, that your joy may be {full}.

full 1Pe_01_08 Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and {full} of glory:

full 1Sa_01_15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are {full} of blood.

full 1Sa_02_08 Their land also is {full} of idols; they worship the work of their own hands, that which their own fingers have made:

full 1Sa_06_03 And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] {full} of his glory.

full 1Sa_01_11 To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am {full} of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

full 1Sa_02_05 [They that were] {full} have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

full 1Sa_02_07 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also {full} of horses, neither [is there any] end of their chariots:

full 1Sa_02_07 Their land also is {full} of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

full 1Sa_01_21 How is the faithful city become an harlot! it was {full} of judgment; righteousness lodged in it; but now murderers.

full 1Sa_15_09 For the waters of Dimon shall be {full} of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

full 1Sa_18_27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in {full} tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

full 1Sa_11_09 They shall not hurt nor destroy in all my holy mountain: for the earth shall be {full} of the knowledge of the LORD, as the waters cover the sea.

full 1Sa_13_21 But wild beasts of the desert shall lie there; and their houses shall be {full} of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

full 1Sa_22_02 Thou that art {full} of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

full 1Sa_22_07 And it shall come to pass, [that] thy choicest valleys shall be {full} of chariots, and the horsemen shall set themselves in array at the gate.

full 1Sa_25_06 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things {full} of marrow, of wines on the lees well refined.

full 1Sa_27_07 And the time that David dwelt in the country of the Philistines was a {full} year and four months.

full 1Sa_28_08 For all tables are {full} of vomit [and] filthiness, [so that there is] no place [clean].

full 1Sa_30_27 Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are {full} of indignation, and his tongue as a devouring fire:

full 1Sa_51_20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are {full} of the fury of the LORD, the rebuke of thy God.

full 2Ch_24_15 But Jehoiada waxed old, and was {full} of days when he died; an hundred and thirty years old [was he] when he died.

full 2Jo_01_08 Look to yourselves, that we lose not those things which we have wrought, but that we receive a {full} reward.

full 2Jo_01_12 Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be {full}.

full 2Ki_04_06 And it came to pass, when the vessels were {full}, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

full 2Ki_03_16 And he said, Thus saith the LORD, Make this valley {full} of ditches.

full 2Ki_04_04 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is {full}.

full 2Ki_04_39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap {full}, and came and shred [them] into the pot of pottage: for they knew [them] not.

full 2Ki_04_42 And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and {full} ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

full 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] {full} of horses and chariots of fire round about Elisha.

full 2Ki_07_15 And they went after them unto Jordan: and, lo, all the way [was] {full} of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

full 2Ki_09_24 And Jehu drew a bow with his {full} strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

full 2Ki_10_21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was {full} from one end to another.

full 2Ki_15_13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a {full} month in Samaria.

full 2Pe_02_14 Having eyes {full} of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

full 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one {full} line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.

full 2Sa_13_23 And it came to pass after two {full} years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.

full 2Sa_14_28 So Absalom dwelt two {full} years in Jerusalem, and saw not the king's face.

full 2Sa_23_11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground {full} of lentiles: and the people fled from the Philistines.

full 2Ti_04_05 But watch thou in all things, endure afflictions, do the work of an evangelist, make {full} proof of thy ministry.

full Act_02_28 Thou hast made known to me the ways of life; thou shalt make me {full} of joy with thy countenance.

full Act_02_13 Others mocking said, These men are {full} of new wine.

full Act_06_03 Wherefore, brethren, look ye out among you seven men of honest report, {full} of the Holy Ghost and wisdom, whom we may appoint over this business.

full Act_06_05 And the saying pleased the whole multitude: and they chose Stephen, a man {full} of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

full Act_07_55 But he, being {full} of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

full Act_09_36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was {full} of good works and almsdeeds which she did.

full Act_06_08 And Stephen, {full} of faith and power, did great wonders and miracles among the people.

full Act_07_23 And when he was {full} forty years old, it came into his heart to visit his brethren the children of Israel.

full Act_19_28 And when they heard [these sayings], they were {full} of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

full Act_13_10 And said, O {full} of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

full Act_11_24 For he was a good man, and {full} of the Holy Ghost and of faith: and much people was added unto the Lord.

full Amo_02_13 Behold, I am pressed under you, as a cart is pressed [that is] {full} of sheaves.

full Col_02_02 That their hearts might be comforted, being knit together in love, and unto all riches of the {full} assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

full Dan_03_19 Then was Nebuchadnezzar {full} of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

full Dan_08_23 And in the latter time of their kingdom, when the transgressors are come to the {full}, a king of fierce countenance, and understanding dark sentences, shall stand up.

full Dan_10_02 In those days I Daniel was mourning three {full} weeks.

full Deu_06_11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be {full};

full Deu_06_11 And houses {full} of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

full Deu_08_10 When thou hast eaten and art {full}, then thou shalt bless the LORD thy God for the good land which he hath given thee.

full Deu_08_12 Lest [when] thou hast eaten and art {full}, and hast built goodly houses, and dwelt [therein];

full Deu_11_15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be {full}.

full Deu_21_13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a {full} month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

full Deu_33_23 And of Naphtali he said, O Naphtali, satisfied with favour, and {full} with the blessing of the LORD: possess thou the west and the south.

full Deu_34_09 And Joshua the son of Nun was {full} of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

full Ecc_01_07 All the rivers run into the sea; yet the sea [is] not {full}; unto the place from whence the rivers come, thither they return again.

full Ecc_01_08 All things [are] {full} of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

full Ecc_04_06 Better [is] an handful [with] quietness, than both the hands {full} [with] travail and vexation of spirit.

full Ecc_09_03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto

all: yea, also the heart of the sons of men is {full} of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

full Ecc_11_03 If the clouds be {full} of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

full Ecc_10_14 A fool also is {full} of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

full Est_03_05 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman {full} of wrath.

full Est_05_09 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was {full} of indignation against Mordecai.

full Exo_08_21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be {full} of swarms [of flies], and also the ground whereon they [are].

full Exo_16_03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the {full}; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

full Exo_16_08 And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the {full}; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

full Exo_16_33 And Moses said unto Aaron, Take a pot, and put an omer {full} of manna therein, and lay it up before the LORD, to be kept for your generations.

full Exo_22_03 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make {full} restitution; if he have nothing, then he shall be sold for his theft.

full Eze_07_23 Make a chain: for the land is full of bloody crimes, and the city is {full} of violence.

full Eze_07_23 Make a chain: for the land is {full} of bloody crimes, and the city is full of violence.

full Eze_09_09 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city {full} of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

full Eze_09_09 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is {full} of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

full Eze_01_18 As for their rings, they were so high that they were dreadful; and their rings [were] {full} of eyes round about them four.

full Eze_10_04 Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was {full} of the brightness of the LORD'S glory.

full Eze_10_12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] {full} of eyes round about, [even] the wheels that they four had.

full Eze_11_13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a {full} end of the remnant of Israel?

full Eze_17_03 And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, {full} of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

full Eze_19_10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and {full} of branches by reason of many waters.

full Eze_28_12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, {full} of wisdom, and perfect in beauty.

full Eze_32_06 I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be {full} of thee.

full Eze_32_15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was {full}, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

full Eze_37_01 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] {full} of bones,

full Eze_39_19 And ye shall eat fat till ye be {full}, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

full Eze_41_08 I saw also the height of the house round about: the foundations of the side chambers [were] a {full} reed of six great cubits.

full Gen_14_10 And the vale of Siddim [was {full} of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

full Gen_15_16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet {full}.

full Gen_25_08 Then Abraham gave up the ghost, and died in a good old age, an old man, and {full} [of years]; and was gathered to his people.

full Gen_35_29 And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and {full} of days: and his sons Esau and Jacob buried him.

full Gen_41_07 And the seven thin ears devoured the seven rank and {full} ears. And Pharaoh awoke, and, behold, [it was] a dream.

full Gen_41_22 And I saw in my dream, and, behold, seven ears came up in one stalk, {full} and good:

full Gen_41_01 And it came to pass at the end of two {full} years, that Pharaoh dreamed: and, behold, he stood by the river.

full Gen_43_21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in {full} weight: and we have brought it again in our hand.

full Hab_03_03 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the

heavens, and the earth was {full} of his praise.

full Heb_05_14 But strong meat belongeth to them that are of {full} age, [even] those who by reason of use have their senses exercised to discern both good and evil.

full Heb_06_11 And we desire that every one of you do show the same diligence to the {full} assurance of hope unto the end:

full Heb_10_22 Let us draw near with a true heart in {full} assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

full Jam_03_08 But the tongue can no man tame; [it is] an unruly evil, {full} of deadly poison.

full Jam_03_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, {full} of mercy and good fruits, without partiality, and without hypocrisy.

full Jer_04_12 [Even] a {full} wind from those [places] shall come unto me: now also will I give sentence against them.

full Jer_04_27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a {full} end.

full Jer_05_07 How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the {full}, they then committed adultery, and assembled themselves by troops in the harlots' houses.

full Jer_05_10 Go ye up upon her walls, and destroy; but make not a {full} end: take away her battlements; for they [are] not the LORD'S.

full Jer_05_18 Nevertheless in those days, saith the LORD, I will not make a {full} end with you.

full Jer_05_27 As a cage is full of birds, so [are] their houses {full} of deceit: therefore they are become great, and waxen rich.

full Jer_05_27 As a cage is {full} of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.

full Jer_06_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] {full} of days.

full Jer_06_11 Therefore I am {full} of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

full Jer_23_10 For the land is {full} of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

full Jer_28_03 Within two {full} years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

full Jer_28_11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two {full} years. And the prophet Jeremiah went his way.

full Jer_30_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a {full} end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

full Jer_30_11 For I [am] with thee, saith the LORD, to save thee: though I make a {full} end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

full Jer_35_05 And I set before the sons of the house of the Rechabites pots {full} of wine, and cups, and I said unto them, Drink ye wine.

full Jer_46_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a {full} end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

full Jer_46_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a {full} end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

full Job_05_26 Thou shalt come to [thy] grave in a {full} age, like as a shock of corn cometh in in his season.

full Job_07_04 When I lie down, I say, When shall I arise, and the night be gone? and I am {full} of tossings to and fro unto the dawning of the day.

full Job_10_15 If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] {full} of confusion; therefore see thou mine affliction;

full Job_11_02 Should not the multitude of words be answered? and should a man {full} of talk be justified?

full Job_14_01 Man [that is] born of a woman [is] of few days, and {full} of trouble.

full Job_20_11 His bones are {full} [of the sin] of his youth, which shall lie down with him in the dust.

full Job_21_23 One dieth in his {full} strength, being wholly at ease and quiet.

full Job_21_24 His breasts are {full} of milk, and his bones are moistened with marrow.

full Job_32_18 For I am {full} of matter, the spirit within me constraineth me.

full Job_36_16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] {full} of fatness.

full Job_42_17 So Job died, [being] old and {full} of days.

full Joe_02_24 And the floors shall be {full} of wheat, and the vats shall overflow with wine and oil.

full Joe_03_13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is {full}, the vats overflow; for their wickedness [is] great.

full Joh_01_14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) {full} of grace and truth.

full Joh_07_08 Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet {full} come.

full Joh_15_11 These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be {full}.

full Joh_16_24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be {full}.

full Joh_19_29 Now there was set a vessel {full} of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

full Joh_21_11 Simon Peter went up, and drew the net to land {full} of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

full Jud_06_38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl {full} of water.

full Jud_16_27 Now the house was {full} of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

full Lam_01_01 How doth the city sit solitary, [that was] {full} of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

full Lam_03_30 He giveth [his] cheek to him that smiteth him: he is filled {full} with reproach.

full Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of {full} ears.

full Lev_16_12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands {full} of sweet incense beaten small, and bring [it] within the veil:

full Lev_16_12 And he shall take a censer {full} of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

full Lev_19_29 Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become {full} of wickedness.

full Lev_25_29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a {full} year may he redeem it.

full Lev_25_30 And if it be not redeemed within the space of a {full} year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

full Lev_26_05 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the {full}, and dwell in your land safely.

full Luk_01_57 Now Elisabeth's {full} time came that she should be delivered; and she brought forth a son.

full Luk_04_01 And Jesus being {full} of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

full Luk_05_12 And it came to pass, when he was in a certain city, behold a man {full} of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

full Luk_06_25 Woe unto you that are {full}! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

full Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] {full} of darkness.

full Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is {full} of light; but when [thine eye] is evil, thy body also [is] full of darkness.

full Luk_11_36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be {full} of light, as when the bright shining of a candle doth give thee light.

full Luk_11_36 If thy whole body therefore [be] {full} of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

full Luk_11_39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is {full} of ravening and wickedness.

full Luk_16_20 And there was a certain beggar named Lazarus, which was laid at his gate, {full} of sores,

full Mar_04_28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the {full} corn in the ear.

full Mar_04_37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now {full}.

full Mar_08_19 When I brake the five loaves among five thousand, how many baskets {full} of fragments took ye up? They say unto him, Twelve.

full Mar_08_20 And when the seven among four thousand, how many baskets {full} of fragments took ye up? And they said, Seven.

full Mar_06_43 And they took up twelve baskets {full} of the fragments, and of the fishes.

full Mar_15_36 And one ran and filled a sponge {full} of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

full Mat_06_22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be {full} of light.

full Mat_06_23 But if thine eye be evil, thy whole body shall be {full} of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

full Mat_13_48 Which, when it was {full}, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

full Mat_14_20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets {full}.

full Mat_15_37 And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets {full}.

full Mat_23_25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are {full} of extortion and excess.

full Mat_23_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within {full} of dead [men's] bones, and of all uncleanness.

full Mat_23_28 Even so ye also outwardly appear righteous unto men, but within ye are {full} of hypocrisy and iniquity.

full Mic_03_08 But truly I am {full} of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

full Mic_06_12 For the rich men thereof are {full} of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

full Nah_03_01 Woe to the bloody city! it [is] all {full} of lies [and] robbery; the prey departeth not;

full Neh_09_25 And they took strong cities, and a fat land, and possessed houses {full} of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

full Num_07_55 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_56 One golden spoon of ten [shekels], {full} of incense:

full Num_07_61 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_62 One golden spoon of ten [shekels], {full} of incense:

full Num_07_67 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_68 One golden spoon of ten [shekels], {full} of incense:

full Num_07_73 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_74 One golden spoon of ten [shekels], {full} of incense:

full Num_07_79 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_80 One golden spoon of ten [shekels], {full} of incense:

full Num_07_86 The golden spoons [were] twelve, {full} of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

full Num_07_13 And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] {full} of fine flour mingled with oil for a meat offering:

full Num_07_14 One spoon of ten [shekels] of gold, {full} of incense:

full Num_07_19 He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_20 One spoon of gold of ten [shekels], {full} of incense:

full Num_07_25 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_26 One golden spoon of ten [shekels], {full} of incense:

full Num_07_31 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_32 One golden spoon of ten [shekels], {full} of incense:

full Num_07_37 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_38 One golden spoon of ten [shekels], {full} of incense:

full Num_07_43 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_44 One golden spoon of ten [shekels], {full} of incense:

full Num_07_49 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering:

full Num_07_50 One golden spoon of ten [shekels], {full} of incense:

full Num_22_18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house {full} of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

full Num_24_13 If Balak would give me his house {full} of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

full Php_02_26 For he longed after you all, and was {full} of heaviness, because that ye had heard that he had been sick.

full Php_04_12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be {full} and to be hungry, both to abound and to suffer need.

full Php_04_18 But I have all, and abound: I am {full}, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

full Pro_17_01 Better [is] a dry morsel, and quietness therewith, than an house {full} of sacrifices [with]

strife.

full Pro_27_07 The {full} soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

full Pro_27_20 Hell and destruction are never {full}; so the eyes of man are never satisfied.

full Pro_30_09 Lest I be {full}, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

full Psa_104_16 The trees of the LORD are {full} [of sap]; the cedars of Lebanon, which he hath planted;

full Psa_104_24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is {full} of thy riches.

full Psa_10_07 His mouth is {full} of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

full Psa_111_04 He hath made his wonderful works to be remembered: the LORD [is] gracious and {full} of compassion.

full Psa_112_04 Unto the upright there ariseth light in the darkness: [he is] gracious, and {full} of compassion, and righteous.

full Psa_119_64 The earth, O LORD, is {full} of thy mercy: teach me thy statutes.

full Psa_127_05 Happy [is] the man that hath his quiver {full} of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

full Psa_144_13 [That] our garners [may be] {full}, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

full Psa_145_08 The LORD [is] gracious, and {full} of compassion; slow to anger, and of great mercy.

full Psa_17_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are {full} of children, and leave the rest of their [substance] to their babes.

full Psa_26_10 In whose hands [is] mischief, and their right hand is {full} of bribes.

full Psa_29_04 The voice of the LORD [is] powerful; the voice of the LORD [is] {full} of majesty.

full Psa_33_05 He loveth righteousness and judgment: the earth is {full} of the goodness of the LORD.

full Psa_48_10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is {full} of righteousness.

full Psa_65_09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is {full} of water: thou preparest them corn, when thou hast so provided for it.

full Psa_69_20 Reproach hath broken my heart; and I am {full} of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

full Psa_73_10 Therefore his people return hither: and waters of a {full} [cup] are wrung out to them.

full Psa_74_20 Have respect unto the covenant: for the dark places of the earth are {full} of the habitations

of cruelty.

full Psa_75_08 For in the hand of the LORD [there is] a cup, and the wine is red; it is {full} of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

full Psa_78_25 Man did eat angels' food: he sent them meat to the {full}.

full Psa_78_38 But he, [being] {full} of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

full Psa_86_15 But thou, O Lord, [art] a God {full} of compassion, and gracious, longsuffering, and plenteous in mercy and truth.

full Psa_88_03 For my soul is {full} of troubles: and my life draweth nigh unto the grave.

full Rev_04_06 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts {full} of eyes before and behind.

full Rev_04_08 And the four beasts had each of them six wings about [him]; and [they were] {full} of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

full Rev_05_08 And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials {full} of odours, which are the prayers of saints.

full Rev_15_07 And one of the four beasts gave unto the seven angels seven golden vials {full} of the wrath of God, who liveth for ever and ever.

full Rev_16_10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was {full} of darkness; and they gnawed their tongues for pain,

full Rev_17_03 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, {full} of names of blasphemy, having seven heads and ten horns.

full Rev_17_04 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand {full} of abominations and filthiness of her fornication:

full Rev_21_09 And there came unto me one of the seven angels which had the seven vials {full} of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

full Rom_01_29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; {full} of envy, murder, debate, deceit, malignity; whisperers,

full Rom_03_14 Whose mouth [is] {full} of cursing and bitterness:

full Rom_15_14 And I myself also am persuaded of you, my brethren, that ye also are {full} of goodness, filled with all knowledge, able also to admonish one another.

full Rut_01_21 I went out {full}, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

full Rut_02_12 The LORD recompense thy work, and a {full} reward be given thee of the LORD God of

Israel, under whose wings thou art come to trust.

full Zec_08_05 And the streets of the city shall be {full} of boys and girls playing in the streets thereof.

fuller Mar_09_03 And his raiment became shining, exceeding white as snow; so as no {fuller} on earth can white them.

fuller's 1Sa_07_03 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the {fuller's} field;

fuller's 1Sa_36_02 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the {fuller's} field.

fuller's 2Ki_18_17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which [is] in the highway of the {fuller's} field.

fullers Mal_03_02 But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like {fullers}' soap:

fully 1Ki_11_06 And Solomon did evil in the sight of the LORD, and went not {fully} after the LORD, as [did] David his father.

fully 2Ti_03_10 But thou hast {fully} known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

fully 2Ti_04_17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be {fully} known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

fully Act_02_01 And when the day of Pentecost was {fully} come, they were all with one accord in one place.

fully Ecc_08_11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is {fully} set in them to do evil.

fully Nah_01_10 For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble {fully} dry.

fully Num_07_01 And it came to pass on the day that Moses had {fully} set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

fully Num_14_24 But my servant Caleb, because he had another spirit with him, and hath followed me {fully}, him will I bring into the land whereinto he went; and his seed shall possess it.

fully Rev_14_18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are {fully} ripe.

fully Rom_04_21 And being {fully} persuaded that, what he had promised, he was able also to perform.

fully Rom_14_05 One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be {fully} persuaded in his own mind.

fully Rom_15_19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have {fully} preached the gospel of Christ.

fully Rut_02_11 And Boaz answered and said unto her, It hath {fully} been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

hatefully Eze_23_29 And they shall deal with thee {hatefully}, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

joyfully Ecc_09_09 Live {joyfully} with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

joyfully Heb_10_34 For ye had compassion of me in my bonds, and took {joyfully} the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

joyfully Luk_19_06 And he made haste, and came down, and received him {joyfully}.

lawfully 1Ti_01_08 But we know that the law [is] good, if a man use it {lawfully};

lawfully 2Ti_02_05 And if a man also strive for masteries, [yet] is he not crowned, except he strive {lawfully}.

mournfully Mal_03_14 Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked {mournfully} before the LORD of hosts?

plentifully Luk_12_16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth {plentifully}:

plentifully Psa_31_23 O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and {plentifully} rewardeth the proud doer.

plentifully Job_26_03 How hast thou counselled [him that hath] no wisdom? and [how] hast thou {plentifully} declared the thing as it is?

reproachfully 1Ti_05_14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak {reproachfully}.

reproachfully Job_16_10 They have gaped upon me with their mouth; they have smitten me upon the cheek {reproachfully}; they have gathered themselves together against me.

shamefully 1Th_02_02 But even after that we had suffered before, and were {shamefully} entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

shamefully Luk_20_11 And again he sent another servant: and they beat him also, and entreated [him] {shamefully}, and sent [him] away empty.

shamefully Mar_12_04 And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away {shamefully} handled.

shamefully Hos_02_05 For their mother hath played the harlot: she that conceived them hath done {shamefully}: for she said, I will go after my lovers, that give [me] my bread and my water, my wool and my

flax, mine oil and my drink.

skilfully Psa_33_03 Sing unto him a new song; play {skilfully} with a loud noise.

spitefully Luk_18_32 For he shall be delivered unto the Gentiles, and shall be mocked, and {spitefully} entreated, and spitted on:

spitefully Mat_22_06 And the remnant took his servants, and entreated [them] {spitefully}, and slew [them].

unfaithfully Psa_78_57 But turned back, and dealt {unfaithfully} like their fathers: they were turned aside like a deceitful bow.

wilfully Heb_10_26 For if we sin {wilfully} after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

wonderfully Dan_08_24 And his power shall be mighty, but not by his own power: and he shall destroy {wonderfully}, and shall prosper, and practice, and shall destroy the mighty and the holy people.

wonderfully Lam_01_09 Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down {wonderfully}: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].

wonderfully 1Sa_06_06 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought {wonderfully} among them, did they not let the people go, and they departed?

wonderfully Psa_139_14 I will praise thee; for I am fearfully [and] {wonderfully} made: marvellous [are] thy works; and [that] my soul knoweth right well.

wrongfully Psa_69_04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies {wrongfully}, are mighty: then I restored [that] which I took not away.

wrongfully 1Pe_02_19 For this [is] thankworthy, if a man for conscience toward God endure grief, suffering {wrongfully}.

wrongfully Eze_22_29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger {wrongfully}.

wrongfully Psa_119_86 All thy commandments [are] faithful: they persecute me {wrongfully}; help thou me.

wrongfully Psa_35_19 Let not them that are mine enemies {wrongfully} rejoice over me: [neither] let them wink with the eye that hate me without a cause.

wrongfully Psa_38_19 But mine enemies [are] lively, [and] they are strong: and they that hate me {wrongfully} are multiplied.

wrongfully Job_21_27 Behold, I know your thoughts, and the devices [which] ye {wrongfully} imagine against me.

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bountifully ^ 2Co_09_06 But <1161> this <5124> I say, He which soweth <4687> (5723) sparingly <5340> shall reap <2325> (5692) also <2532> sparingly <5340>; and <2532> he which soweth <4687> (5723) {bountifully} <1909> <2129> shall reap <2325> (5692) also <2532> bountifully <1909> <2129>.

bountifully ^ 2Co_09_06 But <1161> this <5124> I say, He which soweth <4687> (5723) sparingly <5340> shall reap <2325> (5692) also <2532> sparingly <5340>; and <2532> he which soweth <4687> (5723) bountifully <1909> <2129> shall reap <2325> (5692) also <2532> {bountifully} <1909> <2129>.

carefully ^ Php_02_28 I sent <3992> (5656) him <0846> therefore <3767> the more {carefully} <4708>, that <2443>, when ye see <1492> (5631) him <0846> again <3825>, ye may rejoice <5463> (5647), and that I <2504> may be <5600> (5753) the less sorrowful <0253>.

carefully ^ Heb_12_17 For <1063> ye know <2467> (5759) how <3754> that afterward <2532> <3347>, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> place <5117> of repentance <3341>, though <2539> he sought <1567> <0> it <0846> {carefully} <1567> (5660) with <3326> tears <1144>.

cheerfully ^ Act_24_10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more {cheerfully} <2115> answer <0626> (5736) for <4012> myself <1683>:

deceitfully ^ 2Co_04_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> {deceitfully} <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> conscience <4893> in the sight <1799> of God <2316>.

despitefully ^ Mat_05_44 But <1161> I <1473> say <3004> (5719) unto you <5213>, Love <0025> (5720) your <5216> enemies <2190>, bless <2127> (5720) them that curse <2672> (5740) you <5209>, do <4160> (5720) good <2573> to them that hate <3404> (5723) you <5209>, and <2532> pray <4336> (5737) for <5228> them which <3588> {despitefully} use <1908> (5723) you <5209>, and <2532> persecute <1377> (5723) you <5209>;

despitefully ^ Luk_06_28 Bless <2127> (5720) them that curse <2672> (5740) you <5213>, and <2532> pray <4336> (5737) for <5228> them which {despitefully} use <1908> (5723) you <5209>.

despitefully ^ Act_14_05 And <1161> when <5613> there was <1096> <0> an assault <3730> made <1096> (5633) both <5037> of the Gentiles <1484>, and also <2532> of the Jews <2453> with <4862> their <0846> rulers <0758>, to use them {despitefully} <5195> (5658), and <2532> to stone <3036> (5658) them <0846>,

faithfully ^ 3Jo_01_05 Beloved <0027>, thou doest <4160> (5719) {faithfully} <4103> whatsoever <3739> <1437> thou doest <2038> (5667) to <1519> the brethren <0080>, and <2532> to <1519> strangers <3581>;

full ^ 1Co_04_08 Now <2235> ye are <2075> (5748) {full} <2880> (5772), now <2235> ye are rich <4147> (5656), ye have reigned as kings <0936> (5656) without <5565> us <2257>: and <2532> I would to God <3785> <1065> ye did reign <0936> (5656), that <2443> we <2249> also <2532> might reign with <4821> (5661) you <5213>.

full ^ 1Jo_01_04 And <2532> these things <5023> write we <1125> (5719) unto you <5213>, that <2443>

your <5216> joy <5479> may be <5600> (5753) {full} <4137> (5772).

full ^ 1Pe_01_08 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> {full} of glory <1392> (5772):

full ^ 2Jo_01_012 Having <2192> (5723) many things <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) {full} <4137> (5772).

full ^ 2Jo_01_08 Look <0991> (5720) to yourselves <1438>, that we lose <0622> (5661) not <3363> those things which <3739> we have wrought <2038> (5662), but <0235> that we receive <0618> (5632) a {full} <4134> reward <3408>.

full ^ 2Pe_02_14 Having <2192> (5723) eyes <3788> {full} <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with covetous practices <4124>; cursed <2671> children <5043>:

full ^ 2Ti_04_05 But <1161> watch <3525> (5720) thou <4771> in <1722> all things <3956>, endure afflictions <2553> (5657), do <4160> (5657) the work <2041> of an evangelist <2099>, make {full} proof <4135> (5657) of thy <4675> ministry <1248>.

full ^ Act_02_13 <1161> Others <2087> mocking <5512> (5723) said <3004> (5707), <3754> These men are <1526> (5748) {full} <3325> (5772) of new wine <1098>.

full ^ Act_02_28 Thou hast made known <1107> (5656) to me <3427> the ways <3598> of life <2222>; thou shalt make <4137> <0> me <3165> {full} <4137> (5692) of joy <2167> with <3326> thy <4675> countenance <4383>.

full ^ Act_06_03 Wherefore <3767>, brethren <0080>, look ye out <1980> (5663) among <1537> you <5216> seven <2033> men <0435> of honest report <3140> (5746), {full} <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> this <5026> business <5532>.

full ^ Act_06_05 And <2532> the saying <3056> pleased <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> {full} <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:

full ^ Act_06_08 And <1161> Stephen <4736>, {full} <4134> of faith <4102> and <2532> power <1411>, did <4160> (5707) great <3173> wonders <5059> and <2532> miracles <4592> among <1722> the people <2992>.

full ^ Act_07_23 And <1161> when <5613> he <0846> was {full} <4137> (5712) forty years <5063> old <5550>, it came <0305> (5627) into <1909> his <0846> heart <2588> to visit <1980> (5664) his <0846> brethren <0080> the children <5207> of Israel <2474>.

full ^ Act_07_55 But <1161> he, being <5225> (5723) {full} <4134> of the Holy <0040> Ghost <4151>, looked up stedfastly <0816> (5660) into <1519> heaven <3772>, and saw <1492> (5627) the glory <1391> of God <2316>, and <2532> Jesus <2424> standing <2476> (5761) on <1537> the right hand <1188> of God

<2316>,

full ^ Act_09_36 Now <1161> there was <2258> (5713) at <1722> Joppa <2445> a certain <5100> disciple <3102> named <3686> Tabitha <5>, which <3739> by interpretation <1329> (5746) is called <3004> (5743) Dorcas <1393>: this woman <3778> (5625) <0846> was <2258> (5713) {full} <4134> of good <0018> works <2041> and <2532> almsdeeds <1654> which <3739> she did <4160> (5707).

full ^ Act_11_24 For <3754> he was <2258> (5713) a good <0018> man <0435>, and <2532> {full} <4134> of the Holy <0040> Ghost <4151> and <2532> of faith <4102>: and <2532> much <2425> people <3793> was added <4369> (5681) unto the Lord <2962>.

full ^ Act_13_10 And said <2036> (5627), O <5599> {full} <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the devil <1228>, thou enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the right <2117> ways <3598> of the Lord <2962>?

full ^ Act_19_28 And <1161> when they heard <0191> (5660) these sayings, they were <1096> (5637) {full} <4134> of wrath <2372>, and <2532> cried out <2896> (5707), saying <3004> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

full ^ Col_02_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the {full} assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

full ^ Heb_05_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of {full} age <5046>, even those who by reason <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.

full ^ Heb_06_11 And <1161> we desire <1937> (5719) that every one <1538> of you <5216> do shew <1731> (5733) the same <0846> diligence <4710> to <4314> the {full} assurance <4136> of hope <1680> unto <0891> the end <5056>:

full ^ Heb_10_22 Let us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> {full} assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

full ^ Jam_03_08 But <1161> the tongue <1100> can <1410> (5736) no <3762> man <0444> tame <1150> (5658); it is an unruly <0183> evil <2556>, {full} <3324> of deadly <2287> poison <2447>.

full ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, {full} <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without partiality <0087>, and <2532> without hypocrisy <0505>.

full ^ Joh_01_14 And <2532> the Word <3056> was made <1096> (5633) flesh <4561>, and <2532> dwelt <4637> (5656) among <1722> us <2254>, (and <2532> we beheld <2300> (5662) his <0846> glory <1391>, the glory <1391> as <5613> of the only begotten <3439> of <3844> the Father <3962>,) {full} <4134> of grace <5485> and <2532> truth <0225>.

full ^ Joh_07_08 Go <0305> <0> ye <5210> up <0305> (5628) unto <1519> this <5026> feast <1859>: I <1473> go <0305> <0> not <3768> <0> up <0305> (5719) yet <3768> unto <1519> this <5026> feast <1859>; for <3754> my <1699> time <2540> is <4137> <0> not yet <3768> {full} come <4137> (5769).

full ^ Joh_15_11 These things <5023> have I spoken <2980> (5758) unto you <5213>, that <2443> my <1699> joy <5479> might remain <3306> (5661) in <1722> you <5213>, and <2532> that your <5216> joy <5479> might be {full} <4137> (5686).

full ^ Joh_16_24 Hitherto <2193> <0737> have ye asked <0154> (5656) nothing <3756> <3762> in <1722> my <3450> name <3686>: ask <0154> (5720), and <2532> ye shall receive <2983> (5695), that <2443> your <5216> joy <5479> may be <5600> (5753) {full} <4137> (5772).

full ^ Joh_19_29 Now <3767> there was set <2749> (5711) a vessel <4632> {full} <3324> of vinegar <3690>: and <1161> they filled <4130> (5660) a sponge <4699> with vinegar <3690>, and <2532> put it upon <4060> (5631) hyssop <5301>, and put <4374> (5656) it to his <0846> mouth <4750>.

full ^ Joh_21_11 Simon <4613> Peter <4074> went up <0305> (5627), and <2532> drew <1670> (5656) the net <1350> to <1909> land <1093> {full} <3324> of great <3173> fishes <2486>, an hundred <1540> and fifty <4004> and three <5140>: and <2532> for all there were so many <5118>, yet was <5607> (5752) not <3756> the net <1350> broken <4977> (5681).

full ^ Luk_01_57 Now <1161> Elisabeth's <1665> {full} <4130> <0> time <5550> came <4130> (5681) that she <0846> should be delivered <5088> (5629); and <2532> she brought forth <1080> (5656) a son <5207>.

full ^ Luk_04_01 And <1161> Jesus <2424> being {full} <4134> of the Holy <0040> Ghost <4151> returned <5290> (5656) from <0575> Jordan <2446>, and <2532> was led <0071> (5712) by <1722> the Spirit <4151> into <1519> the wilderness <2048>.

full ^ Luk_05_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> {full} <4134> of leprosy <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

full ^ Luk_06_25 Woe <3759> unto you <5213> that are {full} <1705> (5772)! for <3754> ye shall hunger <3983> (5692). Woe <3759> unto you <5213> that laugh <1070> (5723) now <3568>! for <3754> ye shall mourn <3996> (5692) and <2532> weep <2799> (5692).

full ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is {full} of darkness <4652>.

full ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) {full} of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.

full ^ Luk_11_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) {full} of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

full ^ Luk_11_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be {full} of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as <5613> when <3752> the bright shining <0796> of a candle <3088> doth give <5461> <0> thee <4571> light <5461> (5725).

full ^ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568>

do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> inward part <2081> is {full} <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.

full ^ Luk_16_20 And <1161> there was <2258> (5713) a certain <5100> beggar <4434> named <3686> Lazarus <2976>, which <3739> was laid <0906> (5718) at <4314> his <0846> gate <4440>, {full} of sores <1669> (5772),

Full ^ Mar_07_09 And <2532> he said <3004> (5707) unto them <0846>, {Full} well <2573> ye reject <0114> (5719) the commandment <1785> of God <2316>, that <2443> ye may keep <5083> (5661) your own <5216> tradition <3862>.

full ^ Mar_04_28 For <1063> the earth <1093> bringeth forth fruit <2592> (5719) of herself <0844>; first <4412> the blade <5528>, then <1534> the ear <4719>, after that <1534> the {full} <4134> corn <4621> in <1722> the ear <4719>.

full ^ Mar_04_37 And <2532> there arose <1096> (5736) a great <3173> storm <2978> of wind <0417>, and <1161> the waves <2949> beat <1911> (5707) into <1519> the ship <4143>, so that <5620> it <0846> was <1072> <0> now <2235> {full} <1072> (5745).

full ^ Mar_06_43 And <2532> they took up <0142> (5656) twelve <1427> baskets <2894> {full} <4134> of the fragments <2801>, and <2532> of <0575> the fishes <2486>.

full ^ Mar_08_19 When <3753> I brake <2806> (5656) the five <4002> loaves <0740> among <1519> five thousand <4>, how many <4214> baskets <2894> {full} <4134> of fragments <2801> took ye up <0142> (5656)? They say <3004> (5719) unto him <0846>, Twelve <1427>.

full ^ Mar_08_20 And <1161> when <3753> the seven <2033> among <1519> four thousand <5070>, how many <4214> baskets <4711> {full} <4138> of fragments <2801> took ye up <0142> (5656)? And <1161> they said <2036> (5627), Seven <2033>.

full ^ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a sponge <4699> {full} <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

full ^ Mat_06_22 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: if <1437> therefore <3767> thine <4675> eye <3788> be <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) {full} of light <5460>.

full ^ Mat_06_23 But <1161> if <1437> thine <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) {full} of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great <4214> is that darkness <4655>!

full ^ Mat_13_48 Which <3739>, when <3753> it was {full} <4137> (5681), they drew <0307> (5660) to <1909> shore <0123>, and <2532> sat down <2523> (5660), and gathered <4816> (5656) the good <2570> into <1519> vessels <0030>, but <1161> cast <0906> (5627) the bad <4550> away <1854>.

full ^ Mat_14_20 And <2532> they did <5315> <0> all <3956> eat <5315> (5627), and <2532> were filled <5526> (5681): and <2532> they took up <0142> (5656) of the fragments <2801> that remained <4052> (5723) twelve <1427> baskets <2894> {full} <4134>.

full ^ Mat_15_37 And <2532> they did <5315> <0> all <3956> eat <5315> (5627), and <2532> were filled

<5526> (5681): and <2532> they took up <0142> (5656) of the broken <2801> meat that was left <4052> (5723) seven <2033> baskets <4711> {full} <4134>.

full ^ Mat_23_25 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are {full} <1073> (5719) of <1537> extortion <0724> and <2532> excess <0192>.

full ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> {full} <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.

full ^ Mat_23_28 Even so <3779> ye <5210> also <2532> <3303> outwardly <1855> appear <5316> (5743) righteous <1342> unto men <0444>, but <1161> within <2081> ye are <2075> (5748) {full} <3324> of hypocrisy <5272> and <2532> iniquity <0458>.

full ^ Php_02_26 For <1894> he <2258> (5713) longed after <1971> (5723) you <5209> all <3956>, and <2532> was {full} of heaviness <0085> (5723), because <1360> that ye had heard <0191> (5656) that <3754> he had been sick <0770> (5656).

full ^ Php_04_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be {full} <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

full ^ Php_04_18 But <1161> I have <0568> (5719) all <3956>, and <2532> abound <4052> (5719): I am {full} <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the things which were sent from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> acceptable <1184>, wellpleasing <2101> to God <2316>.

full ^ Rev_04_06 And <2532> before <1799> the throne <2362> there was a sea <2281> of glass <5193> like <3664> unto crystal <2930>: and <2532> in <1722> the midst <3319> of the throne <2362>, and <2532> round about <2945> the throne <2362>, were four <5064> beasts <2226> {full} <1073> (5723) of eyes <3788> before <1715> and <2532> behind <3693>.

full ^ Rev_04_08 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were {full} <1073> (5723) of eyes <3788> within <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801> <0>, and <2532> is to come <2064> (5740) (5625) <3801>.

full ^ Rev_05_08 And <2532> when <3753> he had taken <2983> (5627) the book <0975>, the four <5064> beasts <2226> and <2532> four <5064> and twenty <1501> elders <4245> fell down <4098> (5627) before <1799> the Lamb <0721>, having <2192> (5723) every one of them <1538> harps <2788>, and <2532> golden <5552> vials <5357> {full} <1073> (5723) of odours <2368>, which <3739> are <1526> (5748) the prayers <4335> of saints <0040>.

full ^ Rev_15_07 And <2532> one <1520> of <1537> the four <5064> beasts <2226> gave <1325> (5656) unto the seven <2033> angels <0032> seven <2033> golden <5552> vials <5357> {full} <1073> (5723) of the wrath <2372> of God <2316>, who <3588> liveth <2198> (5723) for <1519> ever <0165> and ever <0165>.

full ^ Rev_16_10 And <2532> the fifth <3991> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the seat <2362> of the beast <2342>; and <2532> his <0846> kingdom <0932> was

<1096> (5633) {full} of darkness <4656> (5772); and <2532> they gnawed <3145> (5711) their <0846> tongues <1100> for <1537> pain <4192>,

full ^ Rev_17_03 So <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>; and <2532> I saw <1492> (5627) a woman <1135> sit <2521> (5740) upon <1909> a scarlet coloured <2847> beast <2342>, {full} of <1073> (5723) names <3686> of blasphemy <0988>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

full ^ Rev_17_04 And <2532> the woman <1135> was <2258> (5713) arrayed <4016> (5772) in purple <4209> and <2532> scarlet colour <2847>, and <2532> decked <5558> (5772) with gold <5557> and <2532> precious <5093> stones <3037> and <2532> pearls <3135>, having <2192> (5723) a golden <5552> cup <4221> in <1722> her <0846> hand <5495> {full} of <1073> (5723) abominations <0946> and <2532> filthiness <0168> of her <0846> fornication <4202>:

full ^ Rev_21_09 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357> {full} <1073> (5723) of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723), Come hither <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <0721> wife <1135>.

full ^ Rom_01_29 Being filled with <4137> (5772) all <3956> unrighteousness <0093>, fornication <4202>, wickedness <4189>, covetousness <4124>, maliciousness <2549>; {full} <3324> of envy <5355>, murder <5408>, debate <2054>, deceit <1388>, malignity <2550>; whisperers <5588>,

full ^ Rom_03_14 Whose <3739> mouth <4750> is {full} <1073> (5719) of cursing <0685> and <2532> bitterness <4088>:

full ^ Rom_15_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> are <2075> (5748) {full} <3324> of goodness <0019>, filled <4137> (5772) with all <3956> knowledge <1108>, able <1410> (5740) also <2532> to admonish <3560> (5721) one another <0240>.

fuller ^ Mar_09_03 And <2532> his <0846> raiment <2440> became <1096> (5633) shining <4744> (5723), exceeding <3029> white <3022> as <5613> snow <5510>; so as <3634> no <3756> {fuller} <1102> on <1909> earth <1093> can <1410> (5736) white <3021> (5658) them.

fully ^ 2Ti_03_10 But <1161> thou <4771> hast {fully} known <3877> (5758) my <3450> doctrine <1319>, manner of life <0072>, purpose <4286>, faith <4102>, longsuffering <3115>, charity <0026>, patience <5281>,

fully ^ 2Ti_04_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be {fully} known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

fully ^ Act_02_01 And <2532> when <1722> the day <2250> of Pentecost <4005> was {fully} come <4845> (5745), they were <2258> (5713) all <0537> with one accord <3661> in <1909> one place <0846>.

fully ^ Rev_14_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are {fully} ripe <0187> (5656).

fully ^ Rom_15_19 Through <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round about <2945> unto <3360> Illyricum <2437>, I <3165> have {fully} preached <4137> (5760) the gospel <2098> of Christ <5547>.

fully ^ Rom_04_21 And <2532> being {fully} persuaded <4135> (5685) that <3754>, what <3739> he had promised <1861> (5766), he was <2076> (5748) able <1415> also <2532> to perform <4160> (5658).

fully ^ Rom_14_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> another <2250>: <1161> another <3739> esteemeth <2919> (5719) every <3956> day <2250> alike. Let <4135> <0> every man <1538> be {fully} persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.

joyfully ^ Heb_10_34 For <2532> <1063> ye had compassion <4834> (5656) of me in my <3450> bonds <1199>, and <2532> took <4327> (5662) {joyfully} <3326> <5479> the spoiling <0724> of your <5216> goods <5224> (5723), knowing <1097> (5723) in <1722> yourselves <1438> that ye have <2192> (5721) in <1722> heaven <3772> a better <2909> and <2532> an enduring <3306> (5723) substance <5223>.

joyfully ^ Luk_19_06 And <2532> he made haste <4692> (5660), and came down <2597> (5627), and <2532> received <5264> (5662) him <0846> {joyfully} <5463> (5723).

lawfully ^ 1Ti_01_08 But <1161> we know <1492> (5758) that <3754> the law <3551> is good <2570>, if <1437> a man <5100> use <5530> (5741) it <0846> {lawfully} <3545>;

lawfully ^ 2Ti_02_05 And <1161> if <1437> a man <5100> also <2532> strive <0118> (5725) for masteries, yet is he <4737> <0> not <3756> crowned <4737> (5743), except <3362> he strive <0118> (5661) {lawfully} <3545>.

plentifully ^ Luk_12_16 And <1161> he spake <2036> (5627) a parable <3850> unto <4314> them <0846>, saying <3004> (5723), The ground <5561> of a certain <5100> rich <4145> man <0444> brought forth {plentifully} <2164> (5656):

reproachfully ^ 1Ti_05_14 I will <1014> (5736) therefore <3767> that the younger women <3501> marry <1060> (5721), bear children <5041> (5721), guide the house <3616> (5721), give <1325> (5721) none <3367> occasion <0874> to the adversary <0480> (5740) to <5484> speak {reproachfully} <3059>.

shamefully ^ Mar_12_04 And <2532> again <3825> he sent <0649> (5656) unto <4314> them <0846> another <0243> servant <1401>; and at him <2548> they cast stones <3036> (5660), and wounded him in the head <2775> (5656), and <2532> sent him away <0649> (5656) {shamefully} handled <0821> (5772).

shamefully ^ Luk_20_11 And <2532> again <4369> (5639) he sent <3992> (5658) another <2087> servant <1401>: and <1161> they beat <1194> (5660) him also <2548>, and <2532> entreated him {shamefully} <0818> (5660), and sent him away <1821> (5656) empty <2756>.

shamefully ^ 1Th_02_02 But <0235> even <2532> after that we had suffered before <4310> (5631), and <2532> were {shamefully} entreated <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were bold <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> much <4183> contention <0073>.

spitefully ^ Luk_18_32 For <1063> he shall be delivered <3860> (5701) unto the Gentiles <1484>, and <2532> shall be mocked <1702> (5701), and <2532> {spitefully} entreated <5195> (5701), and <2532> spitted on <1716> (5701):

spitefully ^ Mat_22_06 And <1161> the remnant <3062> took <2902> (5660) his <0846> servants <1401>,

and entreated them {spitefully} <5195> (5656), and <2532> slew <0615> (5656) them.

wilfully ^ Heb_10_26 For <1063> if we <2257> sin <0264> (5723) {wilfully} <1596> after <3326> that we have received <2983> (5629) the knowledge <1922> of the truth <0225>, there remaineth <0620> (5743) no more <3765> sacrifice <2378> for <4012> sins <0266>,

wrongfully ^ 1Pe_02_19 For <1063> this <5124> is thankworthy <5485>, if <1487> a man <5100> for <1223> conscience <4893> toward God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) {wrongfully} <0095>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Full Mar_07_09 And he said (3004 -lego -) unto them , {Full} well (2573 -kalos -) ye reject (0114 -atheteo -) the commandment (1785 -entole -) of God (2316 -theos -) , that ye may keep (5083 -tereo -) your (5216 -humon -) own tradition (3862 -paradosis -) .

bountifully 2Co_09_06 . But this (5124 -touto -) [I say] , He which soweth (4687 -speiro -) sparingly (5340 -pheidomenos -) shall reap (2325 -therizo -) also (2532 -kai -) sparingly (5340 -pheidomenos -) ; and he which soweth (4687 -speiro -) bountifully (2129 -eulogia -) shall reap (2325 -therizo -) also (2532 -kai -) {bountifully} (2129 -eulogia -) .

bountifully 2Co_09_06 . But this (5124 -touto -) [I say] , He which soweth (4687 -speiro -) sparingly (5340 -pheidomenos -) shall reap (2325 -therizo -) also (2532 -kai -) sparingly (5340 -pheidomenos -) ; and he which soweth (4687 -speiro -) {bountifully} (2129 -eulogia -) shall reap (2325 -therizo -) also (2532 -kai -) bountifully (2129 -eulogia -) .

bountifully Psa_116_07 Return (07725 +shuwb) unto thy rest (04496 +m@nuwchah) , O my soul (05315 +nephesh) ; for the LORD (03068 +Y@hovah) hath dealt (01580 +gamal) {bountifully} (01580 +gamal) with thee .

bountifully Psa_119_017 . GIMEL . Deal (01580 +gamal) {bountifully} (01580 +gamal) with thy servant (05650 +(ebed) , [that] I may live (02421 +chayah) , and keep (08104 +shamar) thy word (01697 +dabar) .

bountifully Psa_13_06 I will sing (07891 +shiyr) unto the LORD (03068 +Y@hovah) , because (03588 +kiy) he hath dealt (01580 +gamal) {bountifully} (01580 +gamal) with me .

bountifully Psa_142_07 Bring (03318 +yatsa) my soul (05315 +nephesh) out of prison (04525 +macger) , that I may praise (03034 +yadah) thy name (08034 +shem) :the righteous (06662 +tsaddiyq) shall compass

(03803 +kathar) me about ; for thou shalt deal (01580 +gamal) {bountifully} (01580 +gamal) with me .

carefully Deu_15_05 Only (07535 +raq) if (00518 +)im) thou {carefully} (08085 +shama() hearken (08085 +shama() unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , to observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) these (02063 +zo)th) commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) .

carefully Heb_12_17 For ye know (2467 -isemi -) how (3754 -hoti -) that afterward (3347 -metepeita -) , when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -) , he was rejected (0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) of repentance (3341 -metanoia -) , though (2539 -kaiper -) he sought (1567 -ekzeteo -) it {carefully} (1567 -ekzeteo -) with tears (1144 -dakru -) .

carefully Mic_01_12 For the inhabitant (03427 +yashab) of Maroth (04796 +Marowth) waited (02342 +chuwl) {carefully} (02470 +chalah) for good (02896 +towb):but evil (07451 +ra() came (03381 +yarad) down (03381 +yarad) from the LORD (03068 +Y@hovah) unto the gate (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) .

carefully Php_02_28 I sent (3992 -pempo -) him therefore (3767 -oun -) the more (4708 -spoudaioteros -) {carefully} (4708 -spoudaioteros -) , that , when ye see (1492 -eido -) him again (3825 -palin -) , ye may rejoice (5463 -chairo -) , and that I may be the less (0253 -alupoteros -) sorrowful (0253 -alupoteros -) .

cheerfully Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) {cheerfully} (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

deceitfully 2Co_04_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) {deceitfully} (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

deceitfully Dan_11_23 And after the league (02266 +chabar) [made] with him he shall work (06213 +(asah) {deceitfully} (04820 +mirmah):for he shall come (05927 +(alah) up , and shall become (06105 +(atsam) strong (06105 +(atsam) with a small (04592 +m@(at) people (01471 +gowy) .

deceitfully Exo_08_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Behold (02009 +hinneh) , I go(03318 +yatsa) out from thee , and I will intreat (06279 +(athar) the LORD (03068 +Y@hovah) that the swarms (06157 +(arob) [of flies] may depart (05493 +cuwr) from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) , to morrow (04279 +machar):but let not Pharaoh (06547 +Par(oh) deal {deceitfully} (02048 +hathal) any (03254 +yacaph) more (03254 +yacaph) in not letting the people (05971 +(am) go (07971 +shalach) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

deceitfully Exo_21_08 If (00518 +)im) she please not her master (00113 +)adown) , who (00834 +)aher) hath betrothed (03259 +ya(ad) her to himself , then shall he let her be redeemed (06299 +padah):to sell (04376 +makar) her unto a strange (05237 +nokriy) nation (05971 +(am) he shall have no (03808 +lo) power (04910 +mashal) , seeing he hath dealt {deceitfully} (00898 +bagad) with her .

deceitfully Gen_34_13 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) answered (06030 +(anah)

Shechem (07927 +Sh@kem) and Hamor (02544 +Chamowr) his father (1) {deceitfully} (04820 +mirmah) , and said (01696 +dabar) , because (00834 +)aher) he had defiled (02930 +tame)) Dinah (01783 +Diyah) their sister (00269 +)achowth) :

deceitfully Jer_48_10 Cursed (00779 +)arar) [be] he that doeth (06213 +(asah) the work (04399 +m@la)kah) of the LORD (03068 +Y@hovah) {deceitfully} (07423 +r@miyah) , and cursed (00779 +)arar) [be] he that keepeth (04513 +mana() back (04513 +mana() his sword (02719 +chereb) from blood (01818 +dam) .

deceitfully Job_06_15 My brethren (00251 +)ach) have dealt {deceitfully} (00898 +bagad) as a brook (05158 +nachal) , [and] as the stream (00650 +)aphiyq) of brooks (05158 +nachal) they pass (05674 +(abar) away ;

deceitfully Job_13_07 Will ye speak (01696 +dabar) wickedly (05766 +(evel) for God (00410 +)el) ? and talk (01696 +dabar) {deceitfully} (07423 +r@miyah) for him ?

deceitfully Lev_06_04 Then it shall be , because (03588 +kiy) he hath sinned (02398 +chata) , and is guilty (00816 +)asham) , that he shall restore (07725 +shuwb) that which (00834 +)aher) he took violently (01500 +g@zelah) away , or (00176 +)ow) the thing which (00834 +)aher) he hath {deceitfully} (06231 +(ashaq) gotten , or (00176 +)ow) that which (00834 +)aher) was delivered (06487 +piqqadown) him to keep (06485 +paqad) , or (00176 +)ow) the lost (9) thing which (00834 +)aher) he found (04672 +matsa) ,

deceitfully Psa_24_04 He that hath clean (05355 +naqiy) hands (03709 +kaph) , and a pure (01249 +bar) heart (03824 +lebab) ; who (00834 +)aher) hath not lifted (05375 +nasa) up his soul (05315 +nephesh) unto vanity (07723 +shav) , nor (03808 +lo)) sworn (07650 +shaba() {deceitfully} (04820 +mirmah) .

deceitfully Psa_52_02 Thy tongue (03956 +lashown) deviseth (02803 +chashab) mischiefs (01942 +havvah) ; like a sharp (03913 +latash) razor (08593 +ta(ar) , working (06213 +(asah) {deceitfully} (07423 +r@miyah) .

despitefully Act_14_05 And when (5613 -hos -) there was an assault (3730 -horme -) made (1096 -ginomai -) both (5037 -te -) of the Gentiles (1484 -ethnos -) , and also of the Jews (2453 -Ioudaios -) with their rulers (0758 -archon -) , to use (5195 -hubrizo -) [them] {despitefully} (5195 -hubrizo -) , and to stone (3036 -lithoboleo -) them ,

despitefully Luk_06_28 Bless 2127 -eulogeo - them that curse 2672 -kataraoimai - you , and pray 4336 -proseuchomai - for them which {despitefully} 1908 -epereazo - use 1908 -epereazo - you .

despitefully Mat_05_44 But I say (3004 -lego -) unto you , Love (0025 -agapao -) your (5216 -homon -) enemies (2190 -echthros -) , bless (2127 -eulogeo -) them that curse (2672 -kataraoimai -) you , do (4160 -poieo -) good (2573 -kalos -) to them that hate (3404 -miseo -) you , and pray (4336 -proseuchomai -) for them which (3588 -ho -) {despitefully} (1908 -epereazo -) use (1908 -epereazo -) you , and persecute (1377 -dioko -) you ;

faithfully 2Ch_19_09 And he charged (06680 +tsavah) them , saying (00559 +)amar) , Thus (03541 +koh) shall ye do (06213 +(asah) in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) , {faithfully} (00530 +)emuwnah) , and with a perfect (08003 +shalem) heart (03824 +lebab) .

faithfully 2Ch_31_12 And brought (00935 +bow) in the offerings (08641 +t@ruwmah) and the tithes (04643 +ma(aser) and the dedicated (06944 +qodesh) [things] {faithfully} (00530 +)emuwnah):over (05921 +(al) which Cononiah (03562 +Kownanyahuw) the Levite (03881 +Leviyiy) [was] ruler (05057 +nagiyd) , and Shimei (08096 +Shim(iy) his brother (00251 +)ach) [was] the next (04932 +mishneh) .

faithfully 2Jo_01_05 Beloved (0027 -agapetos -) , thou doest (4160 -poieo -) {faithfully} (4103 -pistos -) whatsoever (1437 -ean -) thou doest (4160 -poieo -) to the brethren (0080 -adephos -) , and to strangers (3581 -xenos -) ;

faithfully 2Ki_12_15 Moreover they reckoned (02803 +chashab) not with the men (00582 +)enowsh) , into (05921 +(al) whose (00834 +)aher) hand (03027 +yad) they delivered (05414 +nathan) the money (03701 +keceph) to be bestowed (05414 +nathan) on workmen:for they dealt (06213 +(asah) {faithfully} (00530 +)emuwnah) .

faithfully Jer_23_28 The prophet (05030 +nabiy) that hath a dream (02472 +chalowm) , let him tell (05608 +caphar) a dream (02472 +chalowm) ; and he that hath my word (01697 +dabar) , let him speak (01696 +dabar) my word (01697 +dabar) {faithfully} (00571 +)emeth) . What (04100 +mah) [is] the chaff (08401 +teben) to the wheat (01250 +bar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

faithfully Pro_29_14 . The king (04428 +melek) that {faithfully} (00571 +)emeth) judgeth (08199 +shaphat) the poor (01800 +dal) , his throne (03678 +kicce) shall be established (03559 +kuwn) for ever (05703 +(ad) .

faithfully:and 2Ch_34_12 And the men did (08083 +sh@moneh) the (08141 +shaneh) work {faithfully:and} (04427 +malak) the overseers of them (05750 +(owd) [were (05288 +na(ar)] Jahath and (02490 +chalal) Obadiah , the (01875 +darash) Levites , of the (00430 +)elohiyim) sons of (01732 +David) Merari ; and (1) Zechariah and Meshullam , of the (08141 +shaneh) sons of (02490 +chalal) the Kohathites (02891 +taher) , to (03063 +Y@huwdah) set [it (03389 +Y@ruwshalaim)] forward ; and [other (01116 +bamah) of] the Levites , all (00842 +)asherah) that could skill (06456 +p@ciyl) of instruments of musick (04541 +maccekah) .

fearfully Psa_139_14 I will praise (03034 +yadah) thee ; for I am {fearfully} (03372 +yare) [and] wonderfully (06395 +palah) made:marvellous (06381 +pala) [are] thy works (04639 +ma(aseh) ; and [that] my soul (05315 +nephesh) knoweth (03045 +yada() right well .

full 1Ch_11_13 He was with David (01732 +David) at Pasdammim (06450 +Pac Dammiym) , and there (08033 +sham) the Philistines (06430 +P@lishtiy) were gathered (00622 +)acaph) together to battle (04421 +milchamah) , where (00834 +)aher) was a parcel (02513 +chelqah) of ground (07704 +sadeh) {full} (04392 +male)) of barley (08184 +s@(orah) ; and the people (05971 +(am) fled (05127 +nuwc) from before (06440 +paniym) the Philistines (06430 +P@lishtiy) .

full 1Ch_21_22 Then David (01732 +David) said (00559 +)amar) to Ornan (00771 +)Ornan) , Grant (05414 +nathan) me the place (04725 +maqowm) of [this] threshingfloor (01637 +goren) , that I may build (01129 +banah) an altar (04196 +mizbeach) therein unto the LORD (03068 +Y@hovah):thou shalt grant (05414 +nathan) it me for the {full} (04392 +male)) price (03701 +keceph):that the plague (04046 +magephah) may be stayed (06113 +(atsar) from the people (05971 +(am) .

full 1Ch_21_24 And king (04428 +melek) David (01732 +David) said (00559 +)amar) to Ornan(00771 +)Ornan) , Nay (03808 +lo) ; but I will verily (07069 +qanah) buy (07069 +qanah) it for the {full} (04392 +male)) price (03701 +keceph):for I will not take (05375 +nasa) [that] which (00834 +)aher) [is] thine for the LORD (03068 +Y@hovah) , nor offer (05927 +(alah) burnt (05930 +(olah) offerings without (02600 +chinnam) cost (02600 +chinnam) .

full 1Ch_23_01 . So when David (01732 +David) was old (02204 +zaqen) and {full} (07646 +saba() of days (03117 +yowm) , he made Solomon (08010 +Sh@lomoh) his son (01121 +ben) king (04427 +malak) over (05921 +(al) Israel (03478 +Yisrael) .

full 1Ch_29_28 And he died (04191 +muwth) in a good (02896 +towb) old (07872 +seybah) age (07872

+seybah) , {full} (07646 +saba() of days (03117 +yowm) , riches (06239 +(osher) , and honour (03519 +kabowd):and Solomon (08010 +Sh@lomoh) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

full 1Co_04_08 Now (2236 -hedista -) ye are {full} (2880 -korennumi -) , now (2236 -hedista -) ye are rich (4147 -plouteo -) , ye have reigned (0936 -basileuo -) as kings without (5565 -choris -) us:and I would (3785 -ophelon -) to God ye did reign (0936 -basileuo -) , that we also (2532 -kai -) might reign (4821 -sumbasileuo -) with you .

full 1Jo_01_04 And these (5023 -tauta -) things write (1125 -grapho -) we unto you , that your (5216 -humon -) joy (5479 -chara -) may be {full} (4137 -pleroo -) .

full 1Pe_01_08 Whom (3739 -hos -) having not seen (1492 -eido -) , ye love (0025 -agapao -) ; in whom , though now (0737 -arti -) ye see (3708 -horao -) [him] not , yet (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaetos -) and {full} of glory (1392 -doxazo -) :

full 1Sa_02_05 [They that were] {full} (07646 +saba() have hired (07936 +sakar) out themselves for bread (03899 +lechem) ; and [they that were] hungry (07456 +ra(eb) ceased (02308 +chadal):so (05704 +(ad) that the barren (06135 +(aqar) hath born (03205 +yalad) seven (07651 +sheba() ; and she that hath many (07227 +rab) children (01121 +ben) is waxed feeble (00535 +)amal) .

full 1Sa_18_27 Wherefore David (01732 +David) arose (06965 +quwm) and went (03212 +yalak) , he and his men (00582 +)enowsh) , and slew (05221 +nakah) of the Philistines (06430 +P@lishtiy) two hundred (03967 +me)ah) men (00376 +)iysh) ; and David (01732 +David) brought (00935 +bow)) their foreskins (06190 +(orlah) , and they gave them in {full} (04390 +male)) tale to the king (04428 +melek) , that he might be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) . And Saul (07586 +Sha)uwl) gave (05414 +nathan) him Michal (04324 +Miykal) his daughter (01323 +bath) to wife (00802 +)ishshah) .

full 1Sa_27_07 And the time that David (01732 +David) dwelt (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy) was a {full} (03117 +yowm) year and four (00702 +)arba() months (02320 +chodesh) .

full 2Ch_24_15 . But Jehoiada (03111 +Yowyada() waxed old (02204 +zaqen) , and was {full} (07646 +saba() of days (03117 +yowm) when he died (04191 +muwth) ; an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiy) years (08141 +shaneh) old (01121 +ben) [was he] when he died (04194 +maveth) .

full 2Jo_01_08 Look (0991 -blepo -) to yourselves (1438 -heautou -) , that we lose (0622 -apollumi -) not those things which (3739 -hos -) we have wrought (2038 -ergazomai -) , but that we receive (0618 -apolambano -) a {full} (4134 -pleres -) reward (3408 -misthos -) .

full 2Jo_01_12 . Having (2192 -echo -) many (4183 -polus -) things to write (1125 -grapho -) unto you , I would (1014 -boo -lom -ahee -) not [write] with paper (5489 -chartes -) and ink (3188 -melan -):but I trust (1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) , that our joy (5479 -chara -) may be {full} (4137 -pleroo -) .

full 2Ki_03_16 And he said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Make (06213 +(asah) this (02088 +zeh) valley (05158 +nachal) {full} of ditches (01356 +geb) .

full 2Ki_04_04 And when thou art come (00935 +bow)) in , thou shalt shut (05462 +cagar) the door (01817 +deleth) upon thee and upon thy sons (01121 +ben) , and shalt pour (03332 +yatsaq) out into (05921 +(al)

all (03605 +kol) those (00428 +)el - leh) vessels (03627 +k@liy) , and thou shalt set (05265 +naca() aside (05265 +naca() that which is {full} (04392 +male)) .

full 2Ki_04_06 And it came (01961 +hayah) to pass , when the vessels (03627 +k@liy) were {full} (04390 +male)) , that she said (00559 +)amar) unto her son (01121 +ben) , Bring (05066 +nagash) me yet a vessel (03627 +k@liy) . And he said (00559 +)amar) unto her , [There is] not a vessel (03627 +k@liy) more (05750 +(owd) . And the oil (08081 +shemen) stayed (05975 +(amad) .

full 2Ki_04_39 And one (00259 +)echad) went (03318 +yatsa) out into (00413 +)el) the field (07704 +sadeh) to gather (03950 +laqat) herbs (00219 +)owrah) , and found (04672 +matsa) a wild (07704 +sadeh) vine (01612 +gephen) , and gathered (03950 +laqat) thereof wild (07704 +sadeh) gourds (06498 +paqu(ah) his lap (00899 +begeg) {full} (04393 +m@lo)) , and came (00935 +bow) and shred (06398 +palach) [them] into (00413 +)el) the pot (05518 +ciyr) of pottage (05138 +naziyd):for they knew (03045 +yada() [them] not .

full 2Ki_04_42 And there came (00935 +bow) a man (00376 +)iysh) from Baalshalisha (01190 +Ba(al Shalishah) , and brought (00935 +bow) the man (00376 +)iysh) of God (00430 +)elohiym) bread (03899 +lechem) of the firstfruits (01061 +bikkuwr) , twenty (06242 +(esriym) loaves (03899 +lechem) of barley (08184 +s@(orah) , and {full} ears (03759 +karmel) of corn (03759 +karmel) in the husk (06861 +tsiq(oln) thereof . And he said (00559 +)amar) , Give (05414 +nathan) unto the people (05971 +(am) , that they may eat (00398 +)akal) .

full 2Ki_06_17 And Elisha (00477 +)Eliysha() prayed (06419 +palal) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , I pray (04994 +na) thee , open (06491 +paqach) his eyes (05869 +(ayin) , that he may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) the eyes (05869 +(ayin) of the young (05288 +na(ar) man ; and he saw (07200 +ra)ah):and , behold (02009 +hinneh) , the mountain (02022 +har) [was] {full} (04390 +male)) of horses (05483 +cuwc) and chariots (07393 +rekeb) of fire (00784 +)esh) round (05439 +cabiwb) about Elisha (00477 +)Eliysha() .

full 2Ki_07_15 And they went (03212 +yalak) after (00310 +)achar) them unto Jordan (03383 +Yarden):and , lo (02009 +hinneh) , all (03605 +kol) the way (01870 +derek) [was] {full} (04392 +male)) of garments (00899 +begeg) and vessels (03627 +k@liy) , which (00834 +)aher) the Syrians (00758 +)Aram) had cast (07993 +shalak) away in their haste (02648 +chaphaz) . And the messengers (04397 +mal)ak) returned (07725 +shuwb) , and told (05046 +nagad) the king (04428 +melek) .

full 2Ki_09_24 And Jehu (03058 +Yehuw) drew a bow (07198 +qesheth) with his {full} (04390 +male)) strength (03027 +yad) , and smote (05221 +nakah) Jehoram (03088 +Y@howram) between (00996 +beyn) his arms (02220 +z@rowa() , and the arrow (02678 +chitstsiy) went (03318 +yatsa) out at his heart (03820 +leb) , and he sunk (03766 +kara() down in his chariot (07393 +rekeb) .

full 2Ki_10_21 And Jehu (03058 +Yehuw) sent (07971 +shalach) through all (03605 +kol) Israel (03478 +Yisra)el):and all (03605 +kol) the worshippers (05647 +(abad) of Baal (01168 +Ba(al) came (00935 +bow) , so that there was not a man (00376 +)iysh) left (07604 +sha)ar) that came (00935 +bow) not . And they came (00935 +bow) into the house (01004 +bayith) of Baal (01168 +Ba(al) ; and the house (01004 +bayith) of Baal (01168 +Ba(al) was {full} (04390 +male)) from one end (06310 +peh) to another .

full 2Ki_15_13 Shallum (07967 +Shalluwm) the son (01121 +ben) of Jabesh (03003 +Yabesh) began to reign (04427 +malak) in the nine (08672 +tesha() and thirtieth (07970 +sh@lowshiy) year (08141 +shaneh) of Uzziah (05818 +(Uzziyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; and he reigned (04427 +malak) a {full} (03117 +yowm) month (03391 +yerach) in Samaria (08111 +Shom@rown) .

full 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) {full} (3324 -mestos -) of adultery (3428 -

moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with covetous (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

full 2Sa_08_02 And he smote (05221 +nakah) Moab (04124 +Mow)ab) , and measured (04058 +madad) them with a line (02256 +chebel) , casting (07901 +shakab) them down (07901 +shakab) to the ground (00776 +)erets) ; even with two (08147 +sh@nayim) lines (02256 +chebel) measured (04058 +madad) he to put to death (04191 +muwth) , and with one {full} (04393 +m@lo) line (02256 +chebel) to keep alive (02421 +chayah) . And [so] the Moabites (04124 +Mow)ab) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) , [and] brought (05375 +nasa) gifts (04503 +minchah) .

full 2Sa_13_23 And it came (01961 +hayah) to pass after two {full} (03117 +yowm) years (08141 +shaneh) , that Absalom (53) had sheepshearers (01494 +gazaz) in Baalhazor (01178 +Ba(al Chatsowr) , which (00834 +)aher) [is] beside (05973 +(im) Ephraim (00669 +)Ephrayim):and Absalom (53) invited (07121 +qara) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) .

full 2Sa_14_28 . So Absalom (53) dwelt (03427 +yashab) two {full} (03117 +yowm) years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , and saw (07200 +ra)ah) not the king s (04428 +melek) face (06440 +paniyim) .

full 2Sa_23_11 And after (00310 +)achar) him [was] Shammah (08048 +Shammah) the son (01121 +ben) of Agee (89) the Hararite (02043 +Harariy) . And the Philistines (06430 +P@lishtiy) were gathered (00622 +)acaph) together into a troop (02416 +chay) , where (08033 +sham) was a piece (02513 +chelqah) of ground (07704 +sadeh) {full} (04392 +male) of lentils (05742 +(adash):and the people (05971 +(am) fled (01272 +barach) from the Philistines (06430 +P@lishtiy) .

full 2Ti_04_05 But watch (3525 -nepho -) thou in all (3956 -pas -) things , endure (2553 -kakopatheo -) afflictions (2553 -kakopatheo -) , do (4160 -poieo -) the work (2041 -ergon -) of an evangelist (2099 -euaggelistes -) , make (4135 -plerophoreo -) {full} (4135 -plerophoreo -) proof (4135 -plerophoreo -) of thy ministry (1248 -diakonia -) .

full Act_02_13 Others (2087 -heteros -) mocking (5512 -chleuazo -) said (3004 -lego -) , These men are {full} (3325 -mestoo -) of new (1098 -gleukos -) wine (1098 -gleukos -) .

full Act_02_28 Thou hast made (1107 -gnorizo -) known (1107 -gnorizo -) to me the ways (3598 -hodos -) of life (2222 -zoe -) ; thou shalt make (4137 -pleroo -) me {full} (4137 -pleroo -) of joy (2167 -euphrosune -) with thy countenance (4383 -prosopon -) .

full Act_06_03 Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out among (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest report (3140 -martureo -) , {full} (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , whom (3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) business (5532 -chreia -) .

full Act_06_05 And the saying (3056 -logos -) pleased (0700 -aresko -) the whole (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) {full} (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

full Act_06_08 . And Stephen (4736 -Stephanos -) , {full} (4134 -pleres -) of faith (4102 -pistis -) and power

(1411 -dunamis -) , did (4160 -poieo -) great (3173 -megas -) wonders (5059 -teras -) and miracles (4592 -semeion -) among (1722 -en -) the people (2992 -laos -) .

full Act_07_23 And when (5613 -hos -) he was {full} (4137 -pleroo -) forty (5063 -tessarakontaetes -) years (5063 -tessarakontaetes -) old (5550 -chronos -) , it came (0305 -anabaino -) into (1909 -epi -) his heart (2588 -kardia -) to visit (1980 -episkeptomai -) his brethren (0080 -adephos -) the children (5207 -huios -) of Israel (2474 -Israel -) .

full Act_07_55 But he , being (5225 -huparcho -) {full} (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , looked (0816 -atenizo -) up stedfastly (0816 -atenizo -) into (1519 -eis -) heaven (3772 -ouranos -) , and saw (1492 -eido -) the glory (1391 -doxa -) of God (2316 -theos -) , and Jesus (2424 -Iesous -) standing (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) ,

full Act_09_36 . Now (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a certain (5100 -tis -) disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) by interpretation (1329 -diermeneuo -) is called (3004 -lego -) Dorcas (1393 -Dorkas -):this (3778 -houtos -) woman was {full} (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 -eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

full Act_11_24 For he was a good (0018 -agathos -) man (0435 -aner -) , and {full} (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and of faith (4102 -pistis -):and much (2425 -hikanos -) people (3793 -ochlos -) was added (4369 -prostithemi -) unto the Lord (2962 -kurios -) .

full Act_13_10 And said (2036 -epo -) , O {full} (4134 -pleres -) of all (3956 -pas -) subtilty (1388 -dolos -) and all (3956 -pas -) mischief (4468 -rhaidiourgia -) , [thou] child (5207 -huios -) of the devil (1228 -diabolos -) , [thou] enemy (2190 -echthros -) of all (3956 -pas -) righteousness (1343 -dikaiousune -) , wilt thou not cease (3973 -pauo -) to pervert (1294 -diastrepho -) the right (2117 -euthus -) ways (3598 -hodos -) of the Lord (2962 -kurios -) ?

full Act_19_28 And when they heard (0191 -akouo -) [these sayings] , they were {full} (4134 -pleres -) of wrath (2372 -thumos -) , and cried (2896 -krazo -) out , saying (3004 -lego -) , Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

full Amo_02_13 Behold (02009 +hinneh) , I am pressed (05781 +(uwq) under (08478 +tachath) you , as a cart (05699 +(agalah) is pressed (05781 +(uwq) [that is] {full} (04392 +male)) of sheaves (05995 +(amiyr)) .

full Col_02_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the {full} (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

full Dan_03_19 . Then (00116 +edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) {full} (04391 +m@la) of fury (02528 +chema) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na) against (05922 +(al) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)):[therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they should heat (00228 +)aza) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah) times more (05922 +(al) than (01768 +diy) it was wont (02370 +chaza) to be heated (00228 +)aza) .

full Dan_08_23 And in the latter (00319 +)achariyth) time of their kingdom (04438 +malkuwth) , when the transgressors (06586 +pasha() are come to the {full} (08552 +tamam) , a king (04428 +melek) of fierce

(05794 +(az) countenance (06440 +paniym) , and understanding (00995 +biyn) dark (02420 +chiydah) sentences (02420 +chiydah) , shall stand (05975 +(amad) up .

full Dan_10_02 In those (01992 +hem) days (03117 +yowm) I Daniel (01840 +Daniye)l) was mourning (56) three (07969 +shalowsh) {full} (03117 +yowm) weeks (07620 +shabuwa() .

full Deu_06_11 And houses (01004 +bayith) full (04392 +male)) of all (03605 +kol) good (02898 +tuwb) [things] , which (00834 +)aher) thou filledst (04390 +male)) not , and wells (00953 +bowr) digged (02672 +chatsab) , which (00834 +)aher) thou diggedst (02672 +chatsab) not , vineyards (03754 +kerem) and olive (02132 +zayith) trees , which (00834 +)aher) thou plantedst (05193 +nata() not ; when thou shalt have eaten (00398 +)akal) and be {full} (07646 +saba() ;

full Deu_06_11 And houses (01004 +bayith) {full} (04392 +male)) of all (03605 +kol) good (02898 +tuwb) [things] , which (00834 +)aher) thou filledst (04390 +male)) not , and wells (00953 +bowr) digged (02672 +chatsab) , which (00834 +)aher) thou diggedst (02672 +chatsab) not , vineyards (03754 +kerem) and olive (02132 +zayith) trees , which (00834 +)aher) thou plantedst (05193 +nata() not ; when thou shalt have eaten (00398 +)akal) and be full (07646 +saba() ;

full Deu_08_10 . When thou hast eaten (00398 +)akal) and art {full} (07646 +saba() , then thou shalt bless (01288 +barak) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) for the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath given (05414 +nathan) thee .

full Deu_08_12 Lest (06435 +pen) [when] thou hast eaten (00398 +)akal) and art {full} (07646 +saba() , and hast built (01129 +banah) goodly (02896 +towb) houses (01004 +bayith) , and dwelt (03427 +yashab) [therein] ;

full Deu_11_15 And I will send (05414 +nathan) grass (06212 +(eseb) in thy fields (07704 +sadeh) for thy cattle (00929 +b@hemah) , that thou mayest eat (00398 +)akal) and be {full} (07646 +saba() .

full Deu_21_13 And she shall put (05493 +cuwr) the raiment (08071 +simlah) of her captivity (07633 +shibyah) from off (05921 +(al) her , and shall remain (03427 +yashab) in thine house (01004 +bayith) , and bewail (01058 +bakah) her father (1) and her mother (00517 +)em) a {full} (03117 +yowm) month (03391 +yerach):and after (00310 +)achar) that thou shalt go (00935 +bow) in unto her , and be her husband (01167 +ba(al) , and she shall be thy wife (00802 +)ishshah) .

full Deu_33_23 And of Naphtali (05321 +Naphtaliy) he said (00559 +)amar) , O Naphtali (05321 +Naphtaliy) , satisfied (07649 +sabea() with favour (07522 +ratsown) , and {full} (04392 +male)) with the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah):possess (03423 +yarash) thou the west (03220 +yam) and the south (01864 +darowm) .

full Deu_34_09 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) was {full} (04392 +male)) of the spirit (07307 +ruwach) of wisdom (02451 +chokmah) ; for Moses (04872 +Mosheh) had laid (05564 +camak) his hands (03027 +yad) upon him:and the children (01121 +ben) of Israel (03478 +Yisra)el) hearkened (08085 +shama() unto him , and did (06213 +(asah) as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

full Ecc_01_07 All (03605 +kol) the rivers (05158 +nachal) run (01980 +halak) into (00413 +)el) the sea (03220 +yam) ; yet the sea (03220 +yam) [is] not {full} (04392 +male)) ; unto the place (04725 +maqowm) from whence the rivers (05158 +nachal) come (01980 +halak) , thither (08033 +sham) they return (07725 +shuwb) again (07725 +shuwb) .

full Ecc_01_08 All (03605 +kol) things (01697 +dabar) [are] {full} of labour (03023 +yagea() ; man (00376 +)iysh) cannot utter (01696 +dabar) [it] :the eye (05869 +(ayin) is not satisfied (07646 +saba()

with seeing (07200 +ra)ah) , nor (03808 +lo)) the ear (00241 +)ozen) filled (04390 +male)) with hearing (08085 +shama() .

full Ecc_04_06 Better (02896 +towb) [is] an handful [with] quietness (05183 +Nachath) , than both the hands (02651 +chophen) {full} (04393 +m@lo)) [with] travail (05999 +(amal) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

full Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra() among all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is {full} (04390 +male)) of evil (07451 +ra() , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

full Ecc_10_14 A fool (05536 +cal) also is {full} (07235 +rabah) of words (01697 +dabar):a man (00120 +)adam) cannot tell (05046 +nagad) what (04100 +mah) shall be ; and what (04100 +mah) shall be after (00310 +)achar) him , who (04310 +miy) can tell (05046 +nagad) him ?

full Ecc_11_03 If (00518 +)im) the clouds (05645 +(ab) be {full} (04390 +male)) of rain (1653geshem) , they empty (07324 +ruwq) [themselves] upon the earth (00776 +)erets):and if the tree (06086 +(ets) fall (05307 +naphal) toward the south (01864 +darowm) , or toward the north (06828 +tsaphown) , in the place (04725 +maqowm) where the tree (06086 +(ets) falleth (05307 +naphal) , there (08033 +sham) it shall be .

full Est_03_05 And when Haman (02001 +Haman) saw (07200 +ra)ah) that Mordecai (04782 +Mord@kay) bowed (03766 +kara() not , nor did him reverence (07812 +shachah) , then was Haman (02001 +Haman) {full} (04390 +male)) of wrath (02534 +chemah) .

full Est_05_09 . Then went (03318 +yatsa) Haman (02001 +Haman) forth (03318 +yatsa) that day (03117 +yowm) joyful (08056 +sameach) and with a glad (02896 +towb) heart (03820 +leb):but when Haman (02001 +Haman) saw (07200 +ra)ah) Mordecai (04782 +Mord@kay) in the king s (04428 +melek) gate (08179 +sha(ar) , that he stood (06965 +quwm) not up , nor (03808 +lo)) moved (02111 +zuwa() for him , he was {full} (04390 +male)) of indignation (02534 +chemah) against (05921 +(al) Mordecai (04782 +Mord@kay) .

full Exo_08_21 Else (03588 +kiy) , if (00518 +)im) thou wilt not let my people (05971 +(am) go (07971 +shalach) , behold (02005 +hen) , I will send (07971 +shalach) swarms (06157 +(arob) [of flies] upon thee , and upon thy servants (05650 +(ebed) , and upon thy people (05971 +(am) , and into thy houses (01004 +bayith):and the houses (01004 +bayith) of the Egyptians (04714 +Mitsrayim) shall be {full} (04390 +male)) of swarms (06157 +(arob) [of flies] , and also (01571 +gam) the ground (00127 +)adamah) whereon they [are] .

full Exo_16_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto them , Would to God we had died (04191 +muwth) by the hand (03027 +yad) of the LORD (03068 +Y@hovah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , when we sat (03427 +yashab) by the flesh (01320 +basar) pots (05518 +ciyr) , [and] when we did eat (00398 +)akal) bread (03899 +lechem) to the {full} (07648 +soba() ; for ye have brought (03318 +yatsa) us forth (03318 +yatsa) into (00413 +)el) this (02088 +zeh) wilderness (04057 +midbar) , to kill (04191 +muwth) this (02088 +zeh) whole assembly (06951 +qahal) with hunger (07457 +ra(eb)) .

full Exo_16_08 And Moses (04872 +Mosheh) said (00559 +)amar) , [This shall be] , when the LORD (03068 +Y@hovah) shall give (05414 +nathan) you in the evening (06153 +(ereb) flesh (01320 +basar) to eat (00398 +)akal) , and in the morning (01242 +boqer) bread (03899 +lechem) to the {full} (07646 +saba(

); for that the LORD (03068 +Y@hovah) heareth (08085 +shama() your murmurings (08519 +t@luwnah) which (00834 +)aher) ye murmur (03885 +luwn) against (05921 +(al) him:and what (04100 +mah) [are] we ? your murmurings (08519 +t@luwnah) [are] not against (05921 +(al) us , but against (05921 +(al) the LORD (03068 +Y@hovah) .

full Exo_16_33 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) a pot (06803 +tsintseneth) , and put (05414 +nathan) an omer (06016 +(omer) {full} (04393 +m@lo)) of manna (04478 +man) therein (08033 +sham) , and lay (03241 +Yaniym) it up before (06440 +paniym) the LORD (03068 +Y@hovah) , to be kept (04931 +mishmereth) for your generations (01755 +dowr) .

full Exo_22_03 If (00518 +)im) the sun (08121 +shemesh) be risen (02224 +zarach) upon him , [there shall be] blood (01818 +dam) [shed] for him ; [for] he should make {full} (07999 +shalam) restitution (07999 +shalam) ; if (00518 +)im) he have nothing (00369 +)ayin) , then he shall be sold (04376 +makar) for his theft (01591 +g@nebah) .

full Eze_01_18 As for their rings (01354 +gab) , they were so high (01362 +gabahh) that they were dreadful (03374 +yir)ah) ; and their rings (01354 +gab) [were] {full} (04392 +male)) of eyes (05869 +(ayin) round (05439 +cabiya) about them four (00702 +)arba() .

full Eze_07_23 . Make (06213 +(asah) a chain (07659 +shib(athayim):for the land (00776 +)erets) is full (04390 +male)) of bloody (01818 +dam) crimes (04941 +mishpat) , and the city (05892 +(iyr) is {full} (04390 +male)) of violence (02555 +chamac) .

full Eze_07_23 . Make (06213 +(asah) a chain (07659 +shib(athayim):for the land (00776 +)erets) is {full} (04390 +male)) of bloody (01818 +dam) crimes (04941 +mishpat) , and the city (05892 +(iyr) is full (04390 +male)) of violence (02555 +chamac) .

full Eze_09_09 Then said (00559 +)amar) he unto me , The iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) [is] exceeding (03966 +m@(od) great (01419 +gadawl) , and the land (00776 +)erets) is full (04390 +male)) of blood (01818 +dam) , and the city (05892 +(iyr) {full} (04390 +male)) of perverseness (04297 +mutteh):for they say (00559 +)amar) , The LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) , and the LORD (03068 +Y@hovah) seeth (07200 +ra)ah) not .

full Eze_09_09 Then said (00559 +)amar) he unto me , The iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) [is] exceeding (03966 +m@(od) great (01419 +gadawl) , and the land (00776 +)erets) is {full} (04390 +male)) of blood (01818 +dam) , and the city (05892 +(iyr) full (04390 +male)) of perverseness (04297 +mutteh):for they say (00559 +)amar) , The LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) , and the LORD (03068 +Y@hovah) seeth (07200 +ra)ah) not .

full Eze_10_04 Then the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) went (07311 +ruwm) up from the cherub (03742 +k@ruwb) , [and stood] over (05921 +(al) the threshold (04670 +miphtan) of the house (01004 +bayith) ; and the house (01004 +bayith) was filled (04390 +male)) with the cloud (06051 +(anan) , and the court (02691 +chatser) was {full} (04390 +male)) of the brightness (05051 +nogahh) of the LORD S (03068 +Y@hovah) glory (03519 +kabowd) .

full Eze_10_12 And their whole (03605 +kol) body (01320 +basar) , and their backs (01354 +gab) , and their hands (03027 +yad) , and their wings (03671 +kanaph) , and the wheels (00212 +)owphan) , [were] {full} (04392 +male)) of eyes (05869 +(ayin) round (05439 +cabiya) about , [even] the wheels (00212 +)owphan) that they four (00702 +)arba() had .

full Eze_11_13 And it came (01961 +hayah) to pass , when I prophesied (05012 +naba)) , that Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) died (04191 +muwth) . Then fell (05307 +naphal) I down upon my face (06440 +paniyim) , and cried (02199 +za(aq) with a loud (01419 +gadawl) voice (06963 +qowl) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! wilt thou make (06213 +(asah) a {full} end (03615 +kalah) of the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) ?

full Eze_17_03 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; A great (01419 +gadawl) eagle (05404 +neshar) with great (01419 +gadawl) wings (03671 +kanaph) , longwinged , {full} (04392 +male)) of feathers (05133 +nowtsah) , which (00834 +)aher) had divers (07553 +riqmah) colours (07553 +riqmah) , came (00935 +bow)) unto Lebanon (03844 +L@banown) , and took (03947 +laqach) the highest (06788 +tsammereth) branch (06788 +tsammereth) of the cedar (00730 +)erez) :

full Eze_19_10 . Thy mother (00517 +)em) [is] like a vine (01612 +gephen) in thy blood (01818 +dam) , planted (08362 +shathal) by the waters (04325 +mayim):she was fruitful (06509 +parah) and {full} of branches (06058 +(aneph) by reason of many (07227 +rab) waters (04325 +mayim) .

full Eze_28_12 Son (01121 +ben) of man (00120 +)adam) , take (05375 +nasa)) up a lamentation (07015 +qiynah) upon the king (04428 +melek) of Tyrus (06865 +Tsor) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thou sealest (02856 +chatham) up the sum (08508 +tokniyth) , {full} (04392 +male)) of wisdom (02451 +chokmah) , and perfect (03632 +kaliyl) in beauty (03308 +yophiy) .

full Eze_32_06 I will also water (08248 +shaqah) with thy blood (01818 +dam) the land (00776 +)erets) wherein thou swimdest (06824 +tsaphah) , [even] to the mountains (02022 +har) ; and the rivers (00650 +)aphiyq) shall be {full} (04390 +male)) of thee .

full Eze_32_15 When I shall make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) , and the country (00776 +)erets) shall be destitute (08047 +shammah) of that whereof it was {full} (04393 +m@lo)) , when I shall smite (05221 +nakah) all (03605 +kol) them that dwell (03427 +yashab) therein , then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

full Eze_37_01 . The hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me , and carried (03318 +yatsa)) me out in the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , and set (05117 +nuwach) me down in the midst (08432 +tavek) of the valley (01237 +biq(ah) which (01958 +hiy) [was] {full} (04392 +male)) of bones (06106 +(etsem) ,

full Eze_39_19 And ye shall eat (00398 +)akal) fat (02459 +cheleb) till ye be {full} (07654 +sob(ah) , and drink (08354 +shathah) blood (01818 +dam) till ye be drunken (07943 +shikkarown) , of my sacrifice (02076 +zabach) which (00834 +)aher) I have sacrificed (02076 +zabach) for you .

full Eze_41_08 I saw (07200 +ra)ah) also the height (01364 +gaboahh) of the house (01004 +bayith) round (05439 +cabiyyb) about:the foundations (04328 +m@yuccadah) of the side (06763 +tsela() chambers (06763 +tsela() [were] a {full} (04393 +m@lo)) reed (07070 +qaneh) of six (08337 +shesh) great (00679 +)atstsiyl) cubits (00520 +)ammah) .

full Gen_14_10 And the vale (06010 +(emeq) of Siddim (07708 +Siddiym) [was {full} of] slimepits (02564 +chemar) ; and the kings (04428 +melek) of Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) fled (05127 +nuwc) , and fell (05307 +naphal) there (08033 +sham) ; and they that remained (07604 +sha)ar) fled (05127 +nuwc) to the mountain (02022 +har) .

full Gen_15_16 But in the fourth (07243 +r@biy(iy) generation (01755 +dowr) they shall come (07725 +shuwb) hither (02008 +hennah) again (07725 +shuwb):for the iniquity (05771 +(avon) of the Amorites (00567 +)Emoriy) [is] not yet {full} (08003 +shalem) .

full Gen_25_08 Then Abraham (85) gave up the ghost (01478 +gava() , and died (04191 +muwth) in a good (02896 +towb) old (07872 +seybah) age (07872 +seybah) , an old (02205 +zaqen) man , and {full} (07649 +sabea() [of years] ; and was gathered (00622 +)acaph) to his people (05971 +(am) .

full Gen_35_29 And Isaac (03327 +Yitschaq) gave up the ghost (01478 +gava() , and died (04191 +muwth) , and was gathered (00622 +)acaph) unto his people (05971 +(am) , [being] old (02205 +zaqen) and {full} (07649 +sabea() of days (03117 +yowm):and his sons (01121 +ben) Esau (06215 +(Esav) and Jacob (03290 +Ya(aqob) buried (06912 +qabar) him .

full Gen_41_01 . And it came (01961 +hayah) to pass at the end (07093 +qets) of two {full} (03117 +yowm) years (08141 +shaneh) , that Pharaoh (06547 +Par(oh) dreamed (02492 +chalam):and , behold (02009 +hinneh) , he stood (05975 +(amad) by the river (02975 +y@(or) .

full Gen_41_07 And the seven thin (01851 +daq) ears (07641 +shibbol) devoured (01104 +bala() the seven (07651 +sheba() rank (01277 +bariy)) and {full} (04392 +male) ears (07641 +shibbol) . And Pharaoh (06547 +Par(oh) awoke (03364 +yaqats) , and , behold (02009 +hinneh) , [it was] a dream (02472 +chalowm) .

full Gen_41_22 And I saw (07200 +ra)ah) in my dream (02472 +chalowm) , and , behold (02009 +hinneh) , seven (07651 +sheba() ears (07641 +shibbol) came (05927 +(alah) up in one (00259 +)echad) stalk (07070 +qaneh) , {full} (04392 +male) and good (02896 +towb) :

full Gen_43_21 And it came (01961 +hayah) to pass , when (03588 +kiy) we came (00935 +bow) to the inn (04411 +malown) , that we opened (06605 +pathach) our sacks (00572 +)amtachath) , and , behold (02009 +hinneh) , [every] man s (00376 +)iysh) money (03701 +keceph) [was] in the mouth (06310 +peh) of his sack (00572 +)amtachath) , our money (03701 +keceph) in {full} weight (04948 +mishqal):and we have brought (07725 +shuwb) it again (07725 +shuwb) in our hand (03027 +yad) .

full Hab_03_03 . God (00433 +)elowahh) came (00935 +bow) from Teman (08487 +Teyman) , and the Holy (06918 +qadowsh) One (06918 +qadowsh) from mount (02022 +har) Paran (06290 +Pa)ran) . Selah (05542 +celah) . His glory (01935 +howd) covered (03680 +kacah) the heavens (08064 +shamayim) , and the earth (00776 +)erets) was {full} (04390 +male) of his praise (08416 +t@hillah) .

full Heb_05_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of {full} (5046 -teleios -) age (5046 -teleios -) , [even] those (3588 -ho -) who by reason (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) good (2570 -kalos -) and evil (2556 -kakos -) .

full Heb_06_11 And we desire (1937 -epithumeo -) that every (1538 -hekastos -) one of you do shew (1731 -endeiknumi -) the same (0846 -autos -) diligence (4710 -spoude -) to the {full} (4136 -plerophoria -) assurance (4136 -plerophoria -) of hope (1680 -elpis -) unto the end (5056 -telos -) :

full Heb_10_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in {full} (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

full Isa_01_11 To what (04100 +mah) purpose [is] the multitude (07230 +rob) of your sacrifices (02077

+zebach) unto me ? saith (00559 +)amar) the LORD (03068 +Y@hovah):I am {full} (07646 +saba() of the burnt (05930 +(olah) offerings of rams (00352 +)ayil) , and the fat (02459 +cheleb) of fed (04806 +m@riy)) beasts (04806 +m@riy)) ; and I delight (02654 +chaphets) not in the blood (01818 +dam) of bullocks (06499 +par) , or of lambs (03532 +kebes) , or of he goats (06260 +(attuwd) .

full Isa_01_15 And when ye spread (06566 +paras) forth your hands (03709 +kaph) , I will hide (05956 +(alam) mine eyes (05869 +(ayin) from you:yea (01571 +gam) , when (03588 +kiy) ye make many (07235 +rabah) prayers (08605 +t@phillah) , I will not hear (08085 +shama():your hands (03027 +yad) are {full} (04390 +male)) of blood (01818 +dam) .

full Isa_01_21 . How (00349 +)eyk) is the faithful (00539 +)aman) city (07151 +qiryah) become (01961 +hayah) an harlot (02181 +zanah) ! it was {full} (04392 +male)) of judgment (04941 +mishpat) ; righteousness (06664 +tsedeq) lodged (03885 +luwn) in it ; but now (06258 +(attah) murderers (07523 +ratsach) .

full Isa_02_07 Their land (00776 +)erets) also is full (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also {full} (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their chariots (04818 +merkabah) :

full Isa_02_07 Their land (00776 +)erets) also is {full} (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also full (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their chariots (04818 +merkabah) :

full Isa_02_08 Their land (00776 +)erets) also is {full} (04390 +male)) of idols (00457 +)eliyl) ; they worship (07812 +shachah) the work (04639 +ma(aseh) of their own hands (03027 +yad) , that which (00834 +)aher) their own fingers (00676 +)etsba() have made (06213 +(asah) :

full Isa_06_03 And one cried (07121 +qara)) unto another (02088 +zeh) , and said (00559 +)amar) , Holy (06918 +qadowsh) , holy (06918 +qadowsh) , holy (06918 +qadowsh) , [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):the whole (03605 +kol) earth (00776 +)erets) [is] {full} (04393 +m@lo)) of his glory (03519 +kabowd) .

full Isa_11_09 They shall not hurt (07489 +ra(a() nor (03808 +lo)) destroy (07843 +shachath) in all (03605 +kol) my holy (06944 +qodesh) mountain (02022 +har):for the earth (00776 +)erets) shall be {full} (04390 +male)) of the knowledge (01844 +de(ah) of the LORD (03068 +Y@hovah) , as the waters (04325 +mayim) cover (03680 +kacah) the sea (03220 +yam) .

full Isa_13_21 But wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) shall lie (07257 +rabats) there (08033 +sham) ; and their houses (01004 +bayith) shall be {full} (04390 +male)) of doleful (00255 +)oach) creatures (00255 +)oach) ; and owls shall dwell (07931 +shakan) there (08033 +sham) , and satyrs (08163 +sa(iyr) shall dance (07540 +raqad) there (08033 +sham) .

full Isa_15_09 For the waters (04325 +mayim) of Dimon (01775 +Diymown) shall be {full} (04390 +male)) of blood (01818 +dam):for I will bring (07896 +shiyth) more (03254 +yacaph) upon Dimon (01775 +Diymown) , lions (00738 +)ariy) upon him that escapeth (06413 +p@leytah) of Moab (04124 +Mow)ab) , and upon the remnant (07611 +sh@)eriyth) of the land (00127 +)adamah) .

full Isa_22_02 Thou that art {full} (04392 +male)) of stirs (08663 +t@shu)ah) , a tumultuous (01993 +hamah) city (05892 +(iyr) , a joyous (05947 +(alliyz) city (07151 +qiryah):thy slain (02491 +chalal) [men are] not slain (02491 +chalal) with the sword (02719 +chereb) , nor (03808 +lo)) dead (04191 +muwth) in battle (04421 +milchamah) .

full Isa_22_07 And it shall come (01961 +hayah) to pass , [that] thy choicest (04055 +mad) valleys (06010 +(emeq) shall be {full} (04390 +male)) of chariots (07393 +rekeb) , and the horsemen (06571 +parash) shall set (07896 +shiyth) themselves in array (07896 +shiyth) at the gate (08179 +sha(ar) .

full Isa_25_06 . And in this (02088 +zeh) mountain (02022 +har) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) make (06213 +(asah) unto all (03605 +kol) people (05971 +(am) a feast (04960 +mishteh) of fat (08081 +shemen) things , a feast (04960 +mishteh) of wines (08105 +shemer) on the lees (08105 +shemer) , of fat (08081 +shemen) things {full} of marrow (04229 +machah) , of wines (08105 +shemer) on the lees (08105 +shemer) well refined (02212 +zaqaq) .

full Isa_28_08 For all (03605 +kol) tables (07979 +shulchan) are {full} (04390 +male)) of vomit (06892 +qe)) [and] filthiness (06675 +tsow)ah) , [so that there is] no (01097 +b@liy) place (04725 +maqowm) [clean] .

full Isa_30_27 . Behold (02009 +hinneh) , the name (08034 +shem) of the LORD (03068 +Y@hovah) cometh (00935 +bow)) from far (04801 +merchaq) , burning (01197 +ba(ar) [with] his anger (00639 +)aph) , and the burden (04858 +massa)ah) [thereof is] heavy (03514 +kobed):his lips (08193 +saphah) are {full} (04390 +male)) of indignation (02195 +za(am) , and his tongue (03956 +lashown) as a devouring (00398 +)akal) fire (00784 +)esh) :

full Isa_51_20 Thy sons (01121 +ben) have fainted (05968 +(alaph) , they lie (07901 +shakab) at the head (07218 +ro)sh) of all (03605 +kol) the streets (02351 +chuwts) , as a wild (08377 +t@)ow) bull (08377 +t@)ow) in a net (04364 +makmar):they are {full} (04392 +male)) of the fury (02534 +chemah) of the LORD (03068 +Y@hovah) , the rebuke (01606 +g@(arah) of thy God (00430 +)elohiyim) .

full Jam_03_08 But the tongue (1100 -glossa -) can (1410 -dunamai -) no (3762 -oudeis -) man (0444 -anthropos -) tame (1150 -damazo -) ; [it is] an unruly (0183 -akataschetos -) evil (2556 -kakos -) , {full} (3324 -mestos -) of deadly (2287 -thanatephoros -) poison (2447 -ios -) .

full Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , {full} (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

full Jer_04_12 [Even] a {full} (04392 +male)) wind (07307 +ruwach) from those (00428 +)el - leh) [places] shall come (00935 +bow)) unto me:now (06258 +(attah) also (01571 +gam) will I give (01696 +dabar) sentence (04941 +mishpat) against them .

full Jer_04_27 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) said (00559 +)amar) , The whole (03605 +kol) land (00776 +)erets) shall be desolate (08077 +sh@mamah) ; yet will I not make (06213 +(asah) a {full} end (03615 +kalah) .

full Jer_05_07 How (00335 +)ay) shall I pardon (05545 +calach) thee for this (02063 +zo)th) ? thy children (01121 +ben) have forsaken (05800 +(azab) me , and sworn (07650 +shaba()) by [them that are] no (03808 +lo)) gods (00430 +)elohiyim):when I had fed them to the {full} (07646 +saba()) , they then committed (05003 +na)aph) adultery (05003 +na)aph) , and assembled (01413 +gadad) themselves by troops in the harlots (02181 +zanah) houses (01004 +bayith) .

full Jer_05_10 . Go (05927 +(alah) ye up upon her walls (08284 +sharah) , and destroy (07843 +shachath) ; but make (06213 +(asah) not a {full} end (03615 +kalah):take (05493 +cuwr) away (05493 +cuwr) her battlements (05189 +n@tiyshah) ; for they [are] not the LORD S (03068 +Y@hovah) .

full Jer_05_18 Nevertheless (01571 +gam) in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will not make (06213 +(asah) a {full} end (03615 +kalah) with you .

full Jer_05_27 As a cage (03619 +k@lub) is full (04392 +male)) of birds (05775 +(owph) , so (03651 +ken) [are] their houses (01004 +bayith) {full} (04392 +male)) of deceit (04820 +mirmah):therefore they are become (06238 +(ashar) great (01431 +gadal) , and waxen rich (06238 +(ashar) .

full Jer_05_27 As a cage (03619 +k@lub) is {full} (04392 +male)) of birds (05775 +(owph) , so (03651 +ken) [are] their houses (01004 +bayith) full (04392 +male)) of deceit (04820 +mirmah):therefore they are become (06238 +(ashar) great (01431 +gadal) , and waxen rich (06238 +(ashar) .

full Jer_06_11 Therefore I am full (04392 +male)) of the fury (02534 +chemah) of the LORD (03068 +Y@hovah) ; I am weary (03811 +la)ah) with holding (03557 +kuwl) in:I will pour (08210 +shaphak) it out upon the children (05768 +(owlel) abroad (02351 +chuwts) , and upon the assembly (05475 +cowl) of young (00970 +bachuwr) men together (03162 +yachad):for even (01571 +gam) the husband (00376 +)iysh) with the wife (00802 +)ishshah) shall be taken (03920 +lakad) , the aged (02205 +zaqen) with [him that is] {full} (04390 +male)) of days (03117 +yowm) .

full Jer_06_11 Therefore I am {full} (04392 +male)) of the fury (02534 +chemah) of the LORD (03068 +Y@hovah) ; I am weary (03811 +la)ah) with holding (03557 +kuwl) in:I will pour (08210 +shaphak) it out upon the children (05768 +(owlel) abroad (02351 +chuwts) , and upon the assembly (05475 +cowl) of young (00970 +bachuwr) men together (03162 +yachad):for even (01571 +gam) the husband (00376 +)iysh) with the wife (00802 +)ishshah) shall be taken (03920 +lakad) , the aged (02205 +zaqen) with [him that is] full (04390 +male)) of days (03117 +yowm) .

full Jer_23_10 For the land (00776 +)erets) is {full} (04390 +male)) of adulterers (05003 +na)aph) ; for because (06440 +paniym) of swearing (00423 +)alah) the land (00776 +)erets) mourneth (56) ; the pleasant (04999 +na)ah) places of the wilderness (04057 +midbar) are dried (03001 +yabesh) up , and their course (04794 +m@ruwtsah) is evil (07451 +ra() , and their force (01369 +g@buwrah) [is] not right .

full Jer_28_03 Within (05750 +(owd) two {full} (03117 +yowm) years (08141 +shaneh) will I bring (07725 +shuwb) again (07725 +shuwb) into this (02008 +hennah) place (04725 +maqowm) all (03605 +kol) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , that Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) away from this (02008 +hennah) place (04725 +maqowm) , and carried (00935 +bow)) them to Babylon (00894 +Babel) :

full Jer_28_11 And Hananiah (02608 +Chananyah) spake (00559 +)amar) in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , Thus (03602 +kakah) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) the yoke (05923 +(ol) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) from the neck (06677 +tsavva)r) of all (03605 +kol) nations (01471 +gowy) within (05750 +(owd) the space (05750 +(owd) of two {full} (03117 +yowm) years (08141 +shaneh) . And the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) went (03212 +yalak) his way (01870 +derek) .

full Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha() thee:though (03588 +kiy) I make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not make (06213 +(asah) a {full} end (03615 +kalah) of thee:but I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

full Jer_30_11 For I [am] with thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to save (03467 +yasha() thee:though (03588 +kiy) I make (06213 +(asah) a {full} end (03615 +kalah) of all (03605 +kol) nations (01471 +gowy) whither I have scattered (06327 +puwts) thee , yet (00389 +)ak) will I not make (06213 +(asah) a full end (03615 +kalah) of thee:but I will correct (03256 +yacar) thee in measure (04941 +mishpat) , and will not leave thee altogether unpunished (05352 +naqah) .

full Jer_35_05 And I set (05414 +nathan) before (06440 +paniym) the sons (01121 +ben) of the house (01004 +bayith) of the Rechabites (07397 +Rekah) pots (01375 +g@biya() {full} (04392 +male)) of wine (03196 +yayin) , and cups (03563 +kowc) , and I said (00559 +)amar) unto them , Drink (08354 +shathah) ye wine (03196 +yayin) .

full Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with thee ; for I will make (06213 +(asah) a full end (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) thee:but I will not make (06213 +(asah) a {full} end (03615 +kalah) of thee , but correct (03256 +yacar) thee in measure (04941 +mishpat) ; yet will I not leave thee wholly (05352 +naqah) unpunished (05352 +naqah) .

full Jer_46_28 Fear (03372 +yare)) thou not , O Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I [am] with thee ; for I will make (06213 +(asah) a {full} end (03615 +kalah) of all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) thee:but I will not make (06213 +(asah) a full end (03615 +kalah) of thee , but correct (03256 +yacar) thee in measure (04941 +mishpat) ; yet will I not leave thee wholly (05352 +naqah) unpunished (05352 +naqah) .

full Job_05_26 Thou shalt come (00935 +bow)) to [thy] grave (06913 +qeber) in a {full} (03624 +kelach) age (03624 +kelach) , like as a shock (01430 +gadiysh) of corn cometh (05927 +(alah) in in his season (06256 +(eth) .

full Job_07_04 When (04970 +mathay) I lie (07901 +shakab) down (07901 +shakab) , I say (00559 +)amar) , When (04970 +mathay) shall I arise (06965 +quwm) , and the night (06153 +(ereb) be gone (04059 +middad) ? and I am {full} (07646 +saba() of tossings (05076 +nadud) to and fro unto the dawning (05399 +nesheph) of the day (05399 +nesheph) .

full Job_10_15 If (00518 +)im) I be wicked (07561 +rasha() , woe (00480 +)al@lay) unto me ; and [if (00518 +)im)] I be righteous (06662 +tsaddiyq) , [yet] will I not lift (05375 +nasa) up my head (07218 +ro)sh) . [I am] {full} (07646 +saba() of confusion (07036 +qalown) ; therefore see (07200 +ra)ah) thou mine affliction (06040 +(oniy) ;

full Job_11_02 Should not the multitude (07230 +rob) of words (01697 +dabar) be answered (06030 +(anah) ? and should a man (00376 +)iysh) {full} of talk (08193 +saphah) be justified (06663 +tsadaq) ?

full Job_14_01 . Man (00120 +)adam) [that is] born (03205 +yalad) of a woman (00802 +)ishshah) [is] of few (07116 +qatser) days (03117 +yowm) , and {full} (07646 +saba() of trouble (07267 +rogez) .

full Job_20_11 His bones (06106 +(etsem) are {full} (04390 +male)) [of the sin] of his youth (05934 +(aluwm) , which shall lie (07901 +shakab) down (07904 +shakah) with him in the dust (06083 +(aphar) .

full Job_21_23 One dieth (04191 +muwth) in his {full} (08537 +tom) strength (06106 +(etsem) , being wholly (03605 +kol) at ease (07946 +shal)anan) and quiet (07961 +shalev) .

full Job_21_24 His breasts (05845 +(atiyn) are {full} (04390 +male)) of milk (02461 +chalab) , and his bones (06106 +(etsem) are moistened (08248 +shaqah) with marrow (04221 +moach) .

full Job_32_18 For I am {full} (04390 +male)) of matter (04405 +millah) , the spirit (07307 +ruwach) within (00990 +beten) me constraineth (06693 +tsuwq) me .

full Job_36_16 Even so would he have removed (05493 +cuwr) thee out of the strait (06862 +tsar) [into] a broad (07338 +rachab) place , where [there is] no (03808 +lo) straitness (04164 +muwtsaq) ; and that which should be set (05183 +Nachath) on thy table (07979 +shulchan) [should be] {full} (04390 +male)) of fatness (01880 +deshen) .

full Job_42_17 So Job (00347 +)Iyowb) died (04191 +muwth) , [being] old (02205 +zaqen) and {full} (07646 +saba() of days (03117 +yowm) .

full Joe_02_24 And the floors (01637 +goren) shall be {full} (04390 +male)) of wheat (01250 +bar) , and the fats shall overflow (07783 +shuwq) with wine (08492 +tiyrowsh) and oil (03323 +yitshar) .

full Joe_03_13 Put (07971 +shalach) ye in the sickle (04038 +maggal) , for the harvest (07105 +qatsiy) is ripe (01310 +bashal):come (00935 +bow) , get (03381 +yarad) you down (03381 +yarad) ; for the press (01660 +gath) is {full} (04390 +male)) , the fats (03342 +yeqeb) overflow (07783 +shuwq) ; for their wickedness (07451 +ra() [is] great (07227 +rab) .

full Joh_01_14 And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -) , and dwelt (4637 -skeno -) among (1722 -en -) us , (and we beheld (2300 -theaomai -) his glory (1391 -doxa -) , the glory (1391 -doxa -) as of the only (3439 -monogenes -) begotten (3439 -monogenes -) of the Father (3962 -pater -) ,) {full} (4134 -pleres -) of grace (5485 -charis -) and truth (0225 -aletheia -) .

full Joh_07_08 Go (0305 -anabaino -) ye up unto this (5026 -taute -) feast (1859 -heorte -):I go (0305 -anabaino -) not up yet (3768 -oupo -) unto this (5026 -taute -) feast (1859 -heorte -) ; for my time (2540 -kairos -) is not yet (3768 -oupo -) {full} (4137 -pleroo -) come (4137 -pleroo -) .

full Joh_15_11 These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , that my joy (5479 -chara -) might remain (3306 -meno -) in you , and [that] your (5216 -humon -) joy (5479 -chara -) might be {full} (4137 -pleroo -) .

full Joh_16_24 Hitherto (0737 -arti -) have ye asked (0154 -aiteo -) nothing (3762 -oudeis -) in my name (3686 -onoma -):ask (0154 -aiteo -) , and ye shall receive (2983 -lambano -) , that your (5216 -humon -) joy (5479 -chara -) may be {full} (4137 -pleroo -) .

full Joh_19_29 Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) {full} (3324 -mestos -) of vinegar (3690 -oxos -):and they filled (4130 -pletho -) a sponge (4699 -spoggos -) with vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] upon hyssop (5301 -hussopos -) , and put (4374 -prosphero -) [it] to his mouth (4750 -stoma -) .

full Joh_21_11 Simon (4613 -Simon -) Peter (4074 -Petros -) went (0305 -anabaino -) up , and drew (1670 -helkuo -) the net (1350 -diktuon -) to land (1093 -ge -) {full} (3324 -mestos -) of great (3173 -megas -) fishes (2486 -ichthus -) , an hundred (1540 -hekaton -) and fifty (4004 -pentekonta -) and three (5140 -treis -):and for all there were so (5118 -tosoutos -) many (5118 -tosoutos -) , yet was not the net (1350 -diktuon -) broken (4977 -schizo -) .

full Jud_06_38 And it was so (03651 +ken):for he rose (07925 +shakam) up early (07925 +shakam) on the morrow (04283 +mochorath) , and thrust (02115 +zuwr) the fleece (01492 +gazzah) together , and wringed (04680 +matsah) the dew (02919 +tal) out of the fleece (01492 +gazzah) , a bowl (05602 +cephel) {full} (04392 +male)) of water (04325 +mayim) .

full Jud_16_27 Now the house (01004 +bayith) was {full} (04390 +male)) of men (00582 +)enowsh) and women (00802 +)ishshah) ; and all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) [were] there (08033 +sham) ; and [there were] upon the roof (01406 +gag) about three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) , that beheld (07200 +ra)ah) while Samson (08123 +Shimshown) made sport (07832 +sachaq) .

full Lam_01_01 . How (00349 +)eyk) doth the city (05892 +(iyr) sit (03427 +yashab) solitary (00910 +badad) , [that was] {full} (07227 +rab) of people (05971 +(am) ! [how] is she become (01961 +hayah) as a widow (00490 +)almanah) ! she [that was] great (07227 +rab) among the nations (01471 +gowy) , [and] princess (08282 +sarah) among the provinces (04082 +m@diynah) , [how] is she become (01961 +hayah) tributary (04522 +mac) !

full Lam_03_30 He giveth (05414 +nathan) [his] cheek (03895 +l@chiy) to him that smiteth (05221 +nakah) him:he is filled (07646 +saba() {full} (07646 +saba() with reproach (02781 +cherpah) .

full Lev_02_14 And if (00518 +)im) thou offer (07126 +qarab) a meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) , thou shalt offer (07126 +qarab) for the meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) green ears (24) of corn dried (07033 +qalah) by the fire (00784 +)esh) , [even] corn (01643 +geres) beaten (01643 +geres) out of {full} (03759 +karmel) ears (03759 +karmel) .

full Lev_16_12 And he shall take (03947 +laqach) a censer (04289 +machtah) full (04393 +m@lo)) of burning (00784 +)esh) coals (01513 +gechel) of fire (00784 +)esh) from off (05921 +(al) the altar (04196 +mizbeach) before (06440 +paniym) the LORD (03068 +Y@hovah) , and his hands (02651 +chophen) {full} (04393 +m@lo)) of sweet (05561 +cam) incense (07004 +q@toresh) beaten (01851 +daq) small (01851 +daq) , and bring (00935 +bow)) [it] within (01004 +bayith) the vail (06532 +poreketh) :

full Lev_16_12 And he shall take (03947 +laqach) a censer (04289 +machtah) {full} (04393 +m@lo)) of burning (00784 +)esh) coals (01513 +gechel) of fire (00784 +)esh) from off (05921 +(al) the altar (04196 +mizbeach) before (06440 +paniym) the LORD (03068 +Y@hovah) , and his hands (02651 +chophen) full (04393 +m@lo)) of sweet (05561 +cam) incense (07004 +q@toresh) beaten (01851 +daq) small (01851 +daq) , and bring (00935 +bow)) [it] within (01004 +bayith) the vail (06532 +poreketh) :

full Lev_19_29 Do not prostitute (02490 +chalal) thy daughter (01323 +bath) , to cause herto be a whore (02181 +zanah) ; lest (03808 +lo)) the land (00776 +)erets) fall to whoredom (02181 +zanah) , and the land (00776 +)erets) become (04390 +male)) {full} (04390 +male)) of wickedness (02154 +zimmah) .

full Lev_25_29 And if (03588 +kiy) a man (00376 +)iysh) sell (04376 +makar) a dwelling (04186 +mowshab) house (01004 +bayith) in a walled (02346 +chowmah) city (05892 +(iyr) , then he may redeem (01353 +g@ullah) it within (05704 +(ad) a whole (08552 +tamam) year (08141 +shaneh) after it is sold (04465 +mimkar) ; [within (08537 +tom)] a {full} (03117 +yowm) year (03117 +yowm) may he redeem (01353 +g@ullah) it .

full Lev_25_30 And if (00518 +)im) it be not redeemed (01350 +ga)al) within (05704 +(ad) the space (04390 +male)) of a {full} (08549 +tamiym) year (08141 +shaneh) , then the house (01004 +bayith) that [is] in the walled (02346 +chowmah) city (05892 +(iyr) shall be established (06965 +quwm) for ever (06783 +ts@miythuth) to him that bought (07069 +qanah) it throughout his generations (01755 +dowr) : it shall not go (03318 +yatsa)) out in the jubile (03104 +yowbel) .

full Lev_26_05 And your threshing (01786 +dayish) shall reach (05381 +nasag) unto the vintage (01210 +batsiyr) , and the vintage (01210 +batsiyr) shall reach (05381 +nasag) unto the sowing (02233 +zera() time : and ye shall eat (00398 +)akal) your bread (03899 +lechem) to the {full} (07648 +soba() , and dwell (03427 +yashab) in your land (00776 +)erets) safely (00983 +betach) .

full Luk_01_57 . Now 1161 -de - Elisabeth s 1665 -Elisabet - {full} 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - .

full Luk_04_01 . And Jesus 2424 -Iesous - being {full} 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led 0071 -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

full Luk_05_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - {full} 4134 -pleres - of leprosy 3014 -lepra - :who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

full Luk_06_25 Woe 3759 -ouai - unto you that are {full} 1705 -empiplemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996 -pentheo - and weep 2799 -klaio - .

full Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] {full} of darkness 4652 -skoteinos - .

full Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - :therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is {full} 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

full Luk_11_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be {full} 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

full Luk_11_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] {full} 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - .

full Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaioi - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothēn - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothēn - part is {full} 1073 -gemo - of ravening 0724 -harpagē - and wickedness 4189 -poneria - .

full Luk_16_20 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , {full} of sores 1669 -helkoo - ,

full Mar_04_28 For the earth (1093 -ge -) bringeth (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit

(2592 -karpophoreo -) of herself (0844 -automatos -) ; first (4412 -proton -) the blade (5528 -chortos -) , then (1534 -eita -) the ear (4719 -stachus -) , after (1534 -eita -) that the {full} (4134 -pleres -) corn (4621 -sitos -) in the ear (4719 -stachus -) .

full Mar_04_37 And there arose (1096 -ginomai -) a great (3173 -megas -) storm (2978 -lailaps -) of wind (0417 -anemos -) , and the waves (2949 -kuma -) beat (1911 -epiballo -) into (1519 -eis -) the ship (4143 -ploion -) , so (5620 -hoste -) that it was now (2235 -ede -) {full} (1072 -gemizo -) .

full Mar_06_43 And they took (0142 -airo -) up twelve (1427 -dodeka -) baskets (2894 -kophinos -) {full} (4134 -pleres -) of the fragments (2801 -klasma -) , and of the fishes (2486 -ichthus -) .

full Mar_08_19 When I brake (2806 -klao -) the five (4002 -pente -) loaves (0740 -artos -) among (1519 -eis -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) {full} (4134 -pleres -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? They say (3004 -lego -) unto him , Twelve (1427 -dodeka -) .

full Mar_08_20 And when the seven (2033 -hepta -) among (1519 -eis -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) , how (4214 -posos -) many (4214 -posos -) baskets (4711 -spuris -) {full} (4138 -pleroma -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? And they said (2036 -epo -) , Seven (2033 -hepta -) .

full Mar_15_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a sponge (4699 -spoggos -) {full} of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

full Mat_06_22 The light (5460 -photeinos -) of the body (4983 -soma -) is the eye (3788 -ophthalmos -):if (1437 -ean -) therefore (3767 -oun -) thine (4675 -sou -) eye (3788 -ophthalmos -) be single (0573 -haplous -) , thy whole (3650 -holos -) body (4983 -soma -) shall be {full} (5460 -photeinos -) of light (3088 -luchnos -) .

full Mat_06_23 But if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) be evil (4190 -poneros -) , thy whole (3650 -holos -) body (4983 -soma -) shall be {full} of darkness (4652 -skoteinos -) . If (1487 -ei -) therefore (3767 -oun -) the light (5457 -phos -) that is in thee be darkness (4655 -skotos -) , how (4214 -posos -) great (4214 -posos -) [is] that darkness (4655 -skotos -) !

full Mat_13_48 Which (3739 -hos -) , when (3753 -hote -) it was {full} (4137 -pleroo -) , they drew (0307 -anabibazo -) to shore (0123 -aigialos -) , and sat (2523 -kathizo -) down (2523 -kathizo -) , and gathered (4816 -sullego -) the good (2570 -kalos -) into (1519 -eis -) vessels (0030 -aggeion -) , but cast (0906 -ballo -) the bad (4550 -saprois -) away (1854 -exo -) .

full Mat_14_20 And they did all (3956 -pas -) eat (5315 -phago -) , and were filled (5526 -chortazo -):and they took (0142 -airo -) up of the fragments (2801 -klasma -) that remained (4052 -perisseuo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) {full} (4134 -pleres -) .

full Mat_15_37 And they did all (3956 -pas -) eat (5315 -phago -) , and were filled (5526 -chortazo -):and they took (0142 -airo -) up of the broken (2801 -klasma -) [meat] that was left (4052 -perisseuo -) seven (2033 -hepta -) baskets (4711 -spuris -) {full} (4134 -pleres -) .

full Mat_23_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 -exothern -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothern -) they are {full} (1073 -gemo -) of extortion (0724 -harpago -) and excess (0192 -akrasia -) .

full Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaios -) outward (1855 -exothēn -) , but are within (2081 -esothēn -) {full} (1073 -gemo -) of dead (3498 -nekros -) [men s] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

full Mat_23_28 Even so (3779 -houto -) ye also (2532 -kai -) outwardly (1855 -exothēn -) appear (5316 -phaino -) righteous (1342 -dikaios -) unto men (0444 -anthropos -) , but within (2081 -esothēn -) ye are {full} (3324 -mestos -) of hypocrisy (5272 -hupokrisis -) and iniquity (0458 -anomia -) .

full Mic_03_08 . But truly (00199 +)uwlam) I am {full} (04390 +male)) of power (03581 +koach) by the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , and of judgment (04941 +mishpat) , and of might (01369 +g@buwrah) , to declare (05046 +nagad) unto Jacob (03290 +Ya(aqob) his transgression (06588 +pesha() , and to Israel (03478 +Yisra)el) his sin (02403 +chatta)ah) .

full Mic_06_12 For the rich (06223 +(ashiyr) men thereof are {full} (04390 +male)) of violence (02555 +chamac) , and the inhabitants (03427 +yashab) thereof have spoken (01696 +dabar) lies (08267 +sheqer) , and their tongue (03956 +lashown) [is] deceitful (07423 +r@miyah) in their mouth (06310 +peh) .

full Nah_03_01 . Woe (01945 +howy) to the bloody (01818 +dam) city (05892 +(iyr) ! it [is] all (03605 +kol) {full} (04392 +male)) of lies (03585 +kachash) [and] robbery (06503 +Parbar) ; the prey (02964 +tereph) departeth (04185 +muwsh) not ;

full Neh_09_25 And they took (03920 +lakad) strong (01219 +batsar) cities (05892 +(iyr) , and a fat (08082 +shamen) land (00127 +)adamah) , and possessed (03423 +yarash) houses (01004 +bayith) {full} (04392 +male)) of all (03605 +kol) goods (02898 +tuwb) , wells (00953 +bowr) digged (02672 +chatsab) , vineyards (03754 +kerem) , and oliveyards (02132 +zayith) , and fruit (03978 +ma)akal) trees (06086 +(ets) in abundance (07230 +rob):so they did eat (00398 +)akal) , and were filled (07646 +saba() , and became (08080 +shaman) fat (08082 +shamen) , and delighted (05727 +(adan) themselves in thy great (01419 +gadawl) goodness (02898 +tuwb) .

full Num_07_13 And his offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight thereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them [were] {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_14 One (00259 +)echad) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] of gold (02091 +zahab) , {full} (04392 +male)) of incense (07004 +q@toresh) :

full Num_07_19 He offered (07126 +qarab) [for] his offering (07133 +qorban) one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_20 One (00259 +)echad) spoon (03709 +kaph) of gold (02091 +zahab) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toresh) :

full Num_07_25 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger

(07086 +q@(arah) , the weight whereof (00834 +)aher) [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_26 One (00259 +)echad) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toresh) :

full Num_07_31 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_32 One (00259 +)echad) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toresh) :

full Num_07_37 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_38 One (00259 +)echad) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toresh) :

full Num_07_43 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , a silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_44 One (00259 +)echad) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toresh) :

full Num_07_49 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_50 One (00259 +)echad) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toresh) :

full Num_07_55 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) of the weight (04948 +mishqal) of an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944

+qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_56 One (00259 +)echad) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toreth) :

full Num_07_61 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_62 One (00259 +)echad) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toreth) :

full Num_07_67 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_68 One (00259 +)echad) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toreth) :

full Num_07_73 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_74 One (00259 +)echad) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toreth) :

full Num_07_79 His offering (07133 +qorban) [was] one (00259 +)echad) silver (03701 +keceph) charger (07086 +q@(arah) , the weight (04948 +mishqal) whereof [was] an hundred (03967 +me)ah) and thirty (07970 +sh@lowshiyim) [shekels] , one (00259 +)echad) silver (03701 +keceph) bowl (04219 +mizraq) of seventy (07657 +shib(iym .) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) ; both (08147 +sh@nayim) of them {full} (04392 +male)) of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) :

full Num_07_80 One (00259 +)echad) golden (02091 +zahab) spoon (03709 +kaph) of ten (06235 +(eser) [shekels] , {full} (04392 +male)) of incense (07004 +q@toreth) :

full Num_07_86 The golden (02091 +zahab) spoons (03709 +kaph) [were] twelve , {full} (04392 +male)) of incense (07004 +q@toreth) , [weighing] ten (06235 +(eser) [shekels] apiece , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh):all (03605 +kol) the gold (02091 +zahab) of the spoons (03709 +kaph) [was] an hundred (03967 +me)ah) and twenty (06242 +(esriym) [shekels] .

full Num_22_18 And Balaam (01109 +Bil(am) answered (06030 +(anah) and said (00559 +)amar) unto the servants (05650 +(ebed) of Balak (01111 +Balaq) , If (00518 +)im) Balak (01111 +Balaq) would give (05414

+nathan) me his house (01004 +bayith) {full} (04393 +m@lo) of silver (03701 +keceph) and gold (02091 +zahab) , I cannot go (05674 +(abar) beyond (05674 +(abar) the word (06310 +peh) of the LORD (03068 +Y@hovah) my God (00430 +)elohiyim) , to do (06213 +(asah) less (06996 +qatan) or (00176 +)ow) more (01490 +gizbar) .

full Num_24_13 If (00518 +)im) Balak (01111 +Balaq) would give (05414 +nathan) me his house (01004 +bayith) {full} (04393 +m@lo) of silver (03701 +keceph) and gold (02091 +zahab) , I cannot go (05674 +(abar) beyond (05674 +(abar) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) [either] good (02896 +towb) or (00176 +)ow) bad (07451 +ra() of mine own mind (03820 +leb) ; [but] what (00834 +)aher) the LORD (03068 +Y@hovah) saith (01696 +dabar) , that will I speak (01696 +dabar) ?

full Php_02_26 For he longed (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956 -pas -) , and was {full} of heaviness (0085 -ademoneo -) , because (1360 -dioti -) that ye had heard (0191 -akouo -) that he had been sick (0770 -astheneo -) .

full Php_04_12 I know (1492 -eido -) both (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) how to abound (4052 -perisseuo -):every (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be {full} (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

full Php_04_18 But I have (0568 -apecho -) all (3956 -pas -) , and abound (4052 -perisseuo -):I am {full} (4137 -pleroo -) , having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [which were sent] from you , an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -) , a sacrifice (2378 -thusia -) acceptable (1184 -dektos -) , wellpleasing (2101 -euarestos -) to God (2316 -theos -) .

full Pro_17_01 . Better (02896 +towb) [is] a dry (02720 +chareb) morsel (06595 +path) , and quietness (07962 +shalvah) therewith , than an house (01004 +bayith) {full} (04392 +male) of sacrifices (02077 +zebach) [with] strife (07379 +riyb) .

full Pro_27_07 . The {full} (07646 +saba() soul (05315 +nephesh) loatheth (00947 +buwc) an honeycomb (05317 +nopheth) ; but to the hungry (07456 +ra(eb) soul (05315 +nephesh) every (03605 +kol) bitter (04751 +mar) thing is sweet (04966 +mathowq) .

full Pro_27_20 . Hell (07585 +sh@)owl) and destruction (10) are never (03808 +lo) {full} (07646 +saba() ; so the eyes (05869 +(ayin) of man (00120 +)adam) are never (03808 +lo) satisfied (07646 +saba() .

full Pro_30_09 Lest (06435 +pen) I be {full} (07646 +saba() , and deny (03584 +kachash) [thee] , and say (00559 +)amar) , Who (04310 +miy) [is] the LORD (03068 +Y@hovah) ? or lest (06435 +pen) I be poor (03423 +yarash) , and steal (01589 +ganab) , and take (08610 +taphas) the name (08034 +shem) of my God (00430 +)elohiyim) [in vain] .

full Psa_104_16 The trees (06086 +(ets) of the LORD (03068 +Y@hovah) are {full} (07654 +sob(ah) [of sap] ; the cedars (00730 +)erez) of Lebanon (03844 +L@banown) , which (00834 +)aher) he hath planted (05193 +nata() ;

full Psa_104_24 O LORD (03068 +Y@hovah) , how (04100 +mah) manifold (07231 +rabab) are thy works (04639 +ma(aseh) ! in wisdom (02451 +chokmah) hast thou made (06213 +(asah) them all (03605 +kol):the earth (00776 +)erets) is {full} (04390 +male) of thy riches (07075 +qinyan) .

full Psa_10_07 His mouth (06310 +peh) is {full} (04390 +male) of cursing (00423 +)alah) anddeceit (04820

+mirmah) and fraud (08496 +tok):under (08478 +tachath) his tongue (03956 +lashown) [is] mischief (05999 +(amal) and vanity (00205 +)aven) .

full Psa_111_04 He hath made (06213 +(asah) his wonderful (06381 +pala)) works to be remembered (02142 +zakar):the LORD (03068 +Y@hovah) [is] gracious (02587 +channuwn) and {full} of compassion (07349 +rachuwmm) .

full Psa_112_04 Unto the upright (03477 +yashar) there ariseth (02224 +zarach) light (00216 +)owr) in the darkness (02822 +choshek): [he is] gracious (02587 +channuwn) , and {full} of compassion (07349 +rachuwmm) , and righteous (06662 +tsaddiyq) .

full Psa_119_064 . The earth (00776 +)erets) , O LORD (03068 +Y@hovah) , is {full} (04390 +male)) of thy mercy (02617 +cheded):teach (03925 +lamad) me thy statutes (02706 +choq) .

full Psa_127_05 Happy (00835 +)esher) [is] the man (01397 +geber) that hath his quiver (00827 +)ashpah) {full} (04390 +male)) of them:they shall not be ashamed (00954 +buwsh) , but they shall speak (01696 +dabar) with the enemies (00341 +)oyeb) in the gate (08179 +sha(ar) .

full Psa_144_13 [That] our garners (04200 +mezev) [may be] {full} (04392 +male)) , affording(06329 +puwq) all manner (02177 +zan) of store:[that] our sheep (06629 +tso)n) may bring (00503 +)alaph) forth thousands (00503 +)alaph) and ten (07231 +rabab) thousands (07232 +rabab) in our streets (02351 +chuwts) :

full Psa_145_08 The LORD (03068 +Y@hovah) [is] gracious (02587 +channuwn) , and {full} of compassion (07349 +rachuwmm) ; slow (00750 +)arek) to anger (00639 +)aph) , and of great (01419 +gadawl) mercy (02617 +cheded) .

full Psa_17_14 From men (04962 +math) [which are] thy hand (03027 +yad) , O LORD (03068 +Y@hovah) , from men (04962 +math) of the world (02465 +cheded) , [which have] their portion (02506 +cheleq) in [this] life (02416 +chay) , and whose belly (00990 +beten) thou fillest (04390 +male)) with thy hid (06845 +tsaphan) [treasure] :they are {full} (07646 +saba() of children (01121 +ben) , and leave (03241 +Yaniym) the rest (03499 +yether) of their [substance] to their babes (05768 +(owl) .

full Psa_26_10 In whose (00834 +)aher) hands (03027 +yad) [is] mischief (02154 +zimmah) , and their right (03225 +yamiyn) hand (03225 +yamiyn) is {full} (04390 +male)) of bribes (07810 +shachad) .

full Psa_29_04 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] powerful (03581 +koach) ; the voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] {full} of majesty (01926 +hadar) .

full Psa_33_05 He loveth (00157 +)ahab) righteousness (06666 +ts@daqah) and judgment (04941 +mishpat):the earth (00776 +)erets) is {full} (04390 +male)) of the goodness (02617 +cheded) of the LORD (03068 +Y@hovah) .

full Psa_48_10 According to thy name (08034 +shem) , O God (00430 +)elohiym) , so (03651 +ken) [is] thy praise (08416 +t@hillah) unto the ends (07099 +qetsev) of the earth (00776 +)erets):thy right (03225 +yamiyn) hand (03225 +yamiyn) is {full} (04390 +male)) of righteousness (06664 +tsedeq) .

full Psa_65_09 Thou visitest (06485 +paqad) the earth (00776 +)erets) , and waterest (07783 +shuwq) it:thou greatly (07227 +rab) enrichest (06238 +(ashar) it with the river (05104 +nahar) of God (00430 +)elohiym) , [which] is {full} (04390 +male)) of water (04325 +mayim):thou preparest (03559 +kuwn) them corn (01715 +dagan) , when thou hast so (03651 +ken) provided (03559 +kuwn) for it .

full Psa_69_20 Reproach (02781 +cherpah) hath broken (07665 +shabar) my heart (03820 +leb) ; and I

am {full} of heaviness (05136 +nuwsh):and I looked (06960 +qavah) [for some] to take pity (05110 +nuwd) , but [there was] none (00369 +)ayin) ; and for comforters (05162 +nacham) , but I found (04672 +matsa) none (03808 +lo) .

full Psa_73_10 Therefore (03651 +ken) his people (05971 +(am) return (07725 +shuwb) hither (01988 +halom):and waters (04325 +mayim) of a {full} (04392 +male)) [cup] are wrung (04680 +matsah) out to them .

full Psa_74_20 Have respect (05027 +nabat) unto the covenant (01285 +b@riyth):for the dark (04285 +machshak) places of the earth (00776 +)erets) are {full} (04390 +male)) of the habitations (04999 +na)ah) of cruelty (02555 +chamac) .

full Psa_75_08 For in the hand (03027 +yad) of the LORD (03068 +Y@hovah) [there is] a cup (03563 +kowc) , and the wine (03196 +yayin) is red (02560 +chamar) ; it is {full} (04392 +male)) of mixture (04538 +mecek) ; and he poureth (05064 +nagar) out of the same (02088 +zeh):but the dregs (08105 +shemer) thereof , all (03605 +kol) the wicked (07563 +rasha() of the earth (00776 +)erets) shall wring (04680 +matsah) [them] out , [and] drink (08354 +shathah) [them] .

full Psa_78_25 Man (00376 +)iysh) did eat (00398 +)akal) angels (47) food (03899 +lechem):he sent (07971 +shalach) them meat (06720 +tseydah) to the {full} (07648 +soba() .

full Psa_78_38 But he , [being] {full} of compassion (07349 +rachuw m) , forgave (03722 +kaphar) [their] iniquity (05771 +(avon) , and destroyed (07843 +shachath) [them] not:yea , many (07235 +rabah) a time turned (07725 +shuwb) he his anger (00639 +)aph) away , and did not stir (05782 +(uwr) up all (03605 +kol) his wrath (02534 +chemah) .

full Psa_86_15 But thou , O Lord (00136 +)Adonay) , [art] a God (00410 +)el) {full} of compassion (07349 +rachuw m) , and gracious (02587 +channuwn) , longsuffering , and plenteous (07227 +rab) in mercy (02617 +cheded) and truth (00571 +)emeth) .

full Psa_88_03 For my soul (05315 +nephesh) is {full} (07654 +sob(ah) of troubles (07451 +ra():and my life (02416 +chay) draweth nigh (05060 +naga() unto the grave (07585 +sh@)owl) .

full Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [there was] a sea (2281 -thalassa -) of glass (5193 -hualinos -) like (3664 -homoios -) unto crystal (2930 -krustallos -):and in the midst (3319 -mesos -) of the throne (2362 -thronos -) , and round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , [were] four (5064 -tessares -) beasts (2226 -zoon -) {full} (1073 -gemo -) of eyes (3788 -ophthalmos -) before (1715 -emprosthen -) and behind (3693 -opisthen -) .

full Rev_04_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) about (2943 -kuklothen -) [him] ; and [they were] {full} (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 -esothern -):and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .

full Rev_05_08 And when (3753 -hote -) he had taken (2983 -lambano -) the book (0975 -biblion -) , the four (5064 -tessares -) beasts (2226 -zoon -) and four (5064 -tessares -) [and] twenty (1501 -eikosi -) elders (4245 -presbuteros -) fell (4098 -pipto -) down before (1799 -enopion -) the Lamb (0721 -arnion -) , having (2192 -echo -) every (1538 -hekastos -) one of them harps (2788 -kithara -) , and golden (5552 -chruseos -) vials (5357 -phiale -) {full} (1073 -gemo -) of odours (2368 -thumiama -) , which (3739 -hos -) are the prayers (4335 -proseuche -) of saints (0040 -hagios -) .

full Rev_15_07 And one (1520 -heis -) of the four (5064 -tessares -) beasts (2226 -zoon -) gave (1325 -didomi -) unto the seven (2033 -hepta -) angels (0032 -aggelos -) seven (2033 -hepta -) golden (5552 -chruseos -) vials (5357 -phiale -) {full} (1073 -gemo -) of the wrath (2372 -thumos -) of God (2316 -theos -) , who (3588 -ho -) liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) .

full Rev_16_10 And the fifth (3991 -pemptos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the seat (2362 -thronos -) of the beast (2342 -therion -) ; and his kingdom (0932 -basileia -) was {full} of darkness (4656 -skotoo -) ; and they gnawed (3145 -massaomai -) their tongues (1100 -glossa -) for pain (4192 -ponos -) ,

full Rev_17_03 So (2532 -kai -) he carried (0667 -appohero -) me away (0667 -appohero -) in the spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -):and I saw (1492 -eido -) a woman (1135 -gune -) sit (2521 -kathemai -) upon a scarlet (2847 -kokkinos -) coloured beast (2342 -therion -) , {full} (1073 -gemo -) of names (3686 -onoma -) of blasphemy (0988 -blasphemia -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

full Rev_17_04 And the woman (1135 -gune -) was arrayed (4016 -periballo -) in purple (4209 -porphura -) and scarlet (2847 -kokkinos -) colour , and decked (5558 -chrusoo -) with gold (5557 -chrusos -) and precious (5093 -timios -) stones (3037 -lithos -) and pearls (3135 -margarites -) , having (2192 -echo -) a golden (5552 -chruseos -) cup (4221 -poterion -) in her hand (5495 -cheir -) {full} (1073 -gemo -) of abominations (0946 -bdelugma -) and filthiness (0168 -akathartes -) of her fornication (4202 -porneia -) :

full Rev_21_09 . And there came (2064 -erchomai -) unto me one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) {full} (1073 -gemo -) of the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127 -plege -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) , Come (1204 -deuro -) hither (1204 -deuro -) , I will shew (1166 -deiknuo -) thee the bride (3565 -numphe -) , the Lamb s (0721 -arnion -) wife (1135 -gune -) .

full Rom_01_29 Being filled (4137 -pleroo -) with all (3956 -pas -) unrighteousness (0093 -adikia -) , fornication (4202 -porneia -) , wickedness (4189 -poneria -) , covetousness (4124 -pleonexia -) , maliciousness (2549 -kakia -) ; {full} (3324 -mestos -) of envy (5355 -phthonos -) , murder (5408 -phonos -) , debate (2054 -eris -) , deceit (1388 -dolos -) , malignity (2550 -kakoetheia -) ; whisperers (5588 -psithuristes -) ,

full Rom_03_14 Whose (3739 -hos -) mouth (4750 -stoma -) [is] {full} (1073 -gemo -) of cursing (0685 -ara -) and bitterness (4088 -pikria -) :

full Rom_15_14 . And I myself also (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye also (2532 -kai -) are {full} (3324 -mestos -) of goodness (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) knowledge (1108 -gnosis -) , able (1410 -dunamai -) also (2532 -kai -) to admonish (3560 -noutheteo -) one (0240 -allelon -) another (0240 -allelon -) .

full Rut_01_21 I went (01980 +halak) out {full} (04390 +male) , and the LORD (03068 +Y@hovah) hath brought (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) empty (07387 +reyqam):why (04100 +mah) [then] call (07121 +qara) ye me Naomi (05281 +No(omi)) , seeing the LORD (03068 +Y@hovah) hath testified (06030 +(anah) against me , and the Almighty (07706 +Shadday) hath afflicted (07489 +ra(a)) me ?

full Rut_02_12 The LORD (03068 +Y@hovah) recompense (07999 +shalam) thy work (06467 +po(al)) , and a {full} (08003 +shalem) reward (04909 +maskoreth) be given thee of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisrael) , under (08478 +tachath) whose (00834 +)aher) wings (03671 +kanaph) thou art come (00935 +bow)) to trust (02620 +chacah) .

full Zec_08_05 And the streets (07339 +r@chob) of the city (05892 +(iyr) shall be {full} (04390 +male)) of

boys (03206 +yeled) and girls (03207 +yaldah) playing (07832 +sachaq) in the streets (07339 +r@chob) thereof .

fuller 2Ki_18_17 . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) sent (07971 +shalach) Tartan (08661 +Tartan) and Rabsaris (07249 +Rab - Cariyc) and Rabshakeh (07262 +Rabshaqeh) from Lachish (03923 +Lachiysh) to king (04428 +melek) Hezekiah (02396 +Chizqiyah) with a great (03515 +kabed) host (02426 +cheyl) against Jerusalem (03389 +Y@ruwshalaim) . And they went (05927 +(alah) up and came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) . And when they were come (05927 +(alah) up , they came (00935 +bow)) and stood (05975 +(amad) by the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) , which (00834 +)aher) [is] in the highway (04546 +m@cillah) of the {fuller} s (03526 +kabac) field (07704 +sadeh) .

fuller Isa_07_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto Isaiah (03470 +Y@sha(yah) , Go (03318 +yatsa)) forth (03318 +yatsa)) now (04994 +na)) to meet (07125 +qir)ah) Ahaz (00271 +)Achaz) , thou , and Shearjashub (07610 +Sh@)ar Yashuwb) thy son (01121 +ben) , at (00413 +)el) the end (07097 +qatseh) of the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) in the highway (04546 +m@cillah) of the {fuller} s (03526 +kabac) field (07704 +sadeh) ;

fuller Isa_36_02 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) sent (07971 +shalach) Rabshakeh (07262 +Rabshaqeh) from Lachish (03923 +Lachiysh) to Jerusalem (03389 +Y@ruwshalaim) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) with a great (03515 +kabed) army (02426 +cheyl) . And he stood (05975 +(amad) by the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) in the highway (04546 +m@cillah) of the {fuller} s (03526 +kabac) field (07704 +sadeh) .

fuller Mar_09_03 And his raiment (2440 -himation -) became (1096 -ginomai -) shining (4744 -stilbo -) , exceeding (3029 -lian -) white (3022 -leukos -) as snow (5510 -chion -) ; so (3634 -hoios -) as no (3756 -ou -) {fuller} (1102 -gnapheus -) on (1909 -epi -) earth (1093 -ge -) can (1410 -dunamai -) white (3021 -leukaino -) them .

fullers Mal_03_02 But who (04310 +miy) may abide (03557 +kuwl) the day (03117 +yowm) of his coming (00935 +bow)) ? and who (04310 +miy) shall stand (05975 +(amad) when he appeareth (07200 +ra)ah) ? for he [is] like a refiner s (06884 +tsaraph) fire (00784 +)esh) , and like {fullers} (03526 +kabac) soap (01287 +boriyth) :

fully 1Ki_11_06 And Solomon (08010 +Sh@lomoh) did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and went not {fully} (04390 +male)) after (00310 +)achar) the LORD (03068 +Y@hovah) , as [did] David (01732 +David) his father (1) .

fully 2Ti_03_10 . But thou hast {fully} (3877 -parakoloutheo -) known (3877 -parakoloutheo -) my doctrine (1319 -didaskalia -) , manner (0072 -agoge -) of life (0072 -agoge -) , purpose (4286 -prothesis -) , faith (4102 -pistis -) , longsuffering (3115 -makrothumia -) , charity (0026 -agape -) , patience (5281 -hupomone -) ,

fully 2Ti_04_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be {fully} (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [that] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

fully Act_02_01 . And when (3588 -ho -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) was {fully} (4845 -sumpleroo -) come (4845 -sumpleroo -) , they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in one (0848 -hautou -) place .

fully Ecc_08_11 Because (00834 +)aher) sentence (06599 +pithgam) against an evil (07451 +ra() work (04639 +ma(aseh) is not executed (06213 +(asah) speedily (04120 +m@herah) , therefore the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is {fully} (04390 +male)) set in them to do (06213 +(asah) evil (07451 +ra() .

fully Nah_01_10 For while (05704 +(ad) [they be] folden (05440 +cabak) together [as] thorns (05518 +ciyr) , and while they are drunken (05435 +cobe)) [as] drunkards (05435 +cobe)) , they shall be devoured (00398 +)akal) as stubble (07179 +qash) {fully} (04390 +male)) dry (03002 +yabesh) .

fully Num_07_01 . And it came (01961 +hayah) to pass on the day (03117 +yowm) that Moses(04872 +Mosheh) had {fully} (03615 +kalah) set (06965 +quwm) up the tabernacle (04908 +mishkan) , and had anointed (04886 +mashach) it , and sanctified (06942 +qadash) it , and all (03605 +kol) the instruments (03627 +k@liy) thereof , both the altar (04196 +mizbeach) and all (03605 +kol) the vessels (03627 +k@liy) thereof , and had anointed (04886 +mashach) them , and sanctified (06942 +qadash) them ;

fully Num_14_24 But my servant (05650 +(ebed) Caleb (03612 +Kaleb) , because (06118 +(eqeb) he had (01961 +hayah) another (00312 +)acher) spirit (07307 +ruwach) with him , and hath followed (00310 +)achar) me {fully} (04392 +male)) , him will I bring (00935 +bow)) into (00413 +)el) the land (00776 +)erets) whereinto he went (00935 +bow)) ; and his seed (02233 +zera() shall possess (03423 +yarash) it .

fully Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from the altar (2379 -thusiasterion -) , which had (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) fire (4442 -pur -) ; and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -) , saying (3004 -lego -) , Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -) , and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718 -staphule -) are {fully} ripe (0187 -akmazo -) .

fully Rom_04_21 And being {fully} (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) that , what (3739 -hos -) he had promised (1861 -epaggello -) , he was able (1415 -dunatos -) also (2532 -kai -) to perform (4160 -poieo -) .

fully Rom_14_05 One (3303 -men -) man esteemeth (2919 -krino -) one day (2250 -hemera -) above (3844 -para -) another:another (3739 -hos -) esteemeth (2919 -krino -) every (3956 -pas -) day (2250 -hemera -) [alike] . Let every (1538 -hekastos -) man be {fully} (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) in his own (2398 -idios -) mind (3563 -nous -) .

fully Rom_15_19 Through (1722 -en -) mighty (1411 -dunamis -) signs (4591 -semaino -) and wonders (5059 -teras -) , by the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419 -Hierousalem -) , and round (2943 -kuklothen -) about (2945 -kukloi -) unto Illyricum (2437 -Illurikon -) , I have {fully} (4137 -pleroo -) preached (4137 -pleroo -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

fully Rut_02_11 And Boaz (01162 +Bo(az) answered (06030 +(anah) and said (00559 +)amar) unto her , It hath {fully} (05046 +nagad) been shewed (05046 +nagad) me , all (03605 +kol) that thou hast done (06213 +(asah) unto thy mother (02545 +chamowth) in law (02545 +chamowth) since (00310 +)achar) the death (04194 +maveth) of thine husband (00376 +)iysh):and [how] thou hast left (05800 +(azab) thy father (1) and thy mother (00517 +)em) , and the land (00776 +)erets) of thy nativity (04138 +mowledeth) , and art come (01980 +halak) unto a people (05971 +(am) which (00834 +)aher) thou knewest (03045 +yada() not heretofore (08543 +t@mowl) .

hatefully Eze_23_29 And they shall deal (06213 +(asah) with thee {hatefully} (08135 +sin)ah) , and shall take (03947 +laqach) away all (03605 +kol) thy labour (03018 +y@giya() , and shall leave (05800 +(azab)

thee naked (05903 +(eyrom) and bare (06181 +(eryah):and the nakedness (06172 +(ervah) of thy whoredoms (02183 +zanuwn) shall be discovered (01540 +galah) , both thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

joyfully Ecc_09_09 Live (02416 +chay) {joyfully} (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

joyfully Heb_10_34 For ye had compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -) , and took (4327 -prosdechomai -) {joyfully} (5479 -chara -) the spoiling (0724 -harpagē -) of your (5216 -humon -) goods (5224 -huparchonta -) , knowing (1097 -ginosko -) in yourselves (1438 -heautou -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -) .

joyfully Luk_19_06 And he made 4692 -speudo - haste 4692 -speudo - , and came 2597 -katabaino - down 2597 -katabaino - , and received 5264 -hupodechomai - him {joyfully} 5463 -chairō - .

lawfully 1Ti_01_08 But we know (1492 -eido -) that the law (3551 -nomos -) [is] good (2570 -kalos -) , if (1437 -ean -) a man (5100 -tis -) use (5530 -chraomai -) it {lawfully} (3545 -nomimos -) ;

lawfully 2Ti_02_05 And if (1437 -ean -) a man (5100 -tis -) also (2532 -kai -) strive (0118 -athleo -) for masteries , [yet] is he not crowned (4737 -stephanos -) , except (3362 -ean me -) he strive (0118 -athleo -) {lawfully} (3545 -nomimos -) .

mournfully Mal_03_14 Ye have said (00559 +)amar) , It [is] vain (07723 +shav) to serve (05647 +(abad) God (00430 +)elohiym):and what (04100 +mah) profit (01215 +betsa() [is it] that we have kept (08104 +shamar) his ordinance (04931 +mishmereth) , and that we have walked (01980 +halak) {mournfully} (06941 +q@doranniyth) before (06440 +paniym) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ?

plentifully Job_26_03 How (04100 +mah) hast thou counselled (03289 +ya(ats) [him that hath] no (03808 +lo) wisdom (02451 +chokmah) ? and [how] hast thou {plentifully} (07230 +rob) declared (03045 +yada) the thing as it is ?

plentifully Luk_12_16 And he spake 2036 -epō - a parable 3850 -parabolē - unto them , saying 3004 -legō - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 -euphoreō - forth 2164 -euphoreō - {plentifully} 2164 -euphoreō - :

plentifully Psa_31_23 O love (00157 +)ahab) the LORD (03068 +Y@hovah) , all (03605 +kol) ye his saints (02623 +chaciyd):[for] the LORD (03068 +Y@hovah) preserveth (05341 +natsar) the faithful (00539 +)aman) , and {plentifully} (03499 +yether) rewardeth (07999 +shalam) the proud (01346 +ga(avah) doer (06218 +(asowr) .

reproachfully 1Ti_05_14 I will (1014 -boo -lom -ahee -) therefore (3767 -oun -) that the younger (3501 -neos -) women marry (1060 -gameō -) , bear (5041 -teknogoneō -) children (5041 -teknogoneō -) , guide (3616 -oikodespoteō -) the house (3616 -oikodespoteō -) , give (1325 -didomi -) none (3361 -me -) occasion (0874 -aphormē -) to the adversary (0480 -antikeimai -) to speak {reproachfully} (5484 -charin -) .

reproachfully Job_16_10 They have gaped (06473 +pa(ar) upon me with their mouth (06310 +peh) ; they have smitten (05221 +nakah) me upon the cheek (03895 +l@chiy) {reproachfully} (02781 +cherpah) ; they

have gathered (04390 +male)) themselves together (03162 +yachad) against (05921 +(al) me .

shamefully 1Th_02_02 But even (2532 -kai -) after that we had suffered (4310 -propascho -) before (4310 -propascho -) , and were {shamefully} (5195 -hubrizo -) entreated (5195 -hubrizo -) , as ye know (1492 -eido -) , at (1722 -en -) Philippi (5375 -Philippoi -) , we were bold (3955 -parrhesiazomai -) in our God (2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) with much (4183 -polus -) contention (0073 -agon -) .

shamefully Hos_02_05 For their mother (00517 +)em) hath played the harlot (02181 +zannah):she that conceived (02030 +hareh) them hath done {shamefully} (03001 +yabesh):for she said (00559 +)amar) , I will go (03212 +yalak) after (00310 +)achar) my lovers (00157 +)ahab) , that give (05414 +nathan) [me] my bread (03899 +lechem) and my water (04325 +mayim) , my wool (06785 +tsemer) and my flax (06593 +pishteh) , mine oil (08081 +shemen) and my drink (08250 +shiqquwy) .

shamefully Luk_20_11 And again 4388 -protithemai - he sent 3992 -pempo - another 2087 -heteros - servant 1401 -doulos -:and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [him] {shamefully} 0818 -atimazo - , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty 2756 -kenos - .

shamefully Mar_12_04 And again (3825 -palin -) he sent (0649 -apostello -) unto them another (0243 -allos -) servant (1401 -doulos -) ; and at him they cast (3036 -lithoboleo -) stones (3036 -lithoboleo -) , and wounded [him] in the head (2775 -kephalaioo -) , and sent (0649 -apostello -) [him] away (0649 -apostello -) {shamefully} (0821) handled (0821) .

skilfully Psa_33_03 Sing (07891 +shiy) unto him a new (02319 +chadash) song (07892 +shiy) ; play (05059 +nagan) {skilfully} (03190 +yatab) with a loud noise (08643 +t@ruw(ah) .

spitefully Luk_18_32 For he shall be delivered 3860 -paradidomi - unto the Gentiles 1484 -ethnos - , and shall be mocked 1702 -empaizo - , and {spitefully} 5195 -hubrizo - entreated 5195 -hubrizo - , and spitted 1716 -emptuo - on 1716 -emptuo - :

spitefully Mat_22_06 And the remnant (3062 -loipoy -) took (2902 -krateo -) his servants (1401 -doulos -) , and entreated (5195 -hubrizo -) [them] {spitefully} (5195 -hubrizo -) , and slew (0615 -apokteino -) [them] .

unfaithfully Psa_78_57 But turned (05472 +cuwg) back (05472 +cuwg) , and dealt {unfaithfully} (00898 +bagad) like their fathers (1):they were turned (02015 +haphak) aside (02015 +haphak) like a deceitful (07423 +r@miyah) bow (07198 +qesheth) .

wilfully Heb_10_26 For if we sin (0264 -hamartano -) {wilfully} (1596 -hekousios -) after (3326 -meta -) that we have received (2983 -lambano -) the knowledge (1922 -epignosis -) of the truth (0225 -aletheia -) , there remaineth (0620 -apoleipo -) no (3765 -ouketi -) more (2089 -eti -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) ,

wonderfully 1Sa_06_06 Wherefore (04100 +mah) then do ye harden (05513 +Ciynay) your hearts (03824 +lebab) , as the Egyptians (04714 +Mitsrayim) and Pharaoh (06547 +Par(oh) hardened (03513 +kabad) their hearts (03820 +leb) ? when (00834 +)aher) he had wrought (05953 +(alal) {wonderfully} (05953 +(alal) among them , did they not let the people go (07971 +shalach) , and they departed (03212 +yalak) ?

wonderfully Dan_08_24 And his power (03581 +koach) shall be mighty (06105 +(atsam) , but not by his own power (03581 +koach):and he shall destroy (07843 +shachath) {wonderfully} (06381 +pala) , and shall prosper (06743 +tsalach) , and practise (06213 +(asah) , and shall destroy (07843 +shachath) the mighty (06099 +(atsuwm) and the holy (06918 +qadowsh) people (05971 +(am) .

wonderfully Lam_01_09 Her filthiness (02932 +tum)ah) [is] in her skirts (07757 +shuwl) ; she remembereth (02142 +zakar) not her last (00319 +)achariyth) end ; therefore she came (03381 +yarad) down (03381 +yarad) {wonderfully} (06382 +pele)):she had no (00369 +)ayin) comforter (05162 +nacham) . O LORD (03068 +Y@hovah) , behold (07200 +ra)ah) my affliction (06040 +(oniy):for the enemy (00341 +)oyeb) hath magnified (01431 +gadal) [himself] .

wonderfully Psa_139_14 I will praise (03034 +yadah) thee ; for I am fearfully (03372 +yare)) [and] {wonderfully} (06395 +palah) made:marvellous (06381 +pala)) [are] thy works (04639 +ma(aseh) ; and [that] my soul (05315 +nephesh) knoweth (03045 +yada() right well .

wrongfully 1Pe_02_19 For this (5124 -touto -) [is] thankworthy (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for conscience (4893 -suneidesis -) toward God (2316 -theos -) endure (5297 -hupophero -) grief (3077 -lupe -) , suffering (3958 -pascho -) {wrongfully} (0095 -adikos -) .

wrongfully Eze_22_29 The people (05971 +(am) of the land (00776 +)erets) have used oppression (06233 +(osheq) , and exercised robbery (01498 +gazel) , and have vexed (03238 +yanah) the poor (06041 +(aniy) and needy (34):yea , they have oppressed (06231 +(ashaq) the stranger (01616 +ger) {wrongfully} .

wrongfully Job_21_27 . Behold (02005 +hen) , I know (03045 +yada() your thoughts (04284 +machashabah) , and the devices (04209 +m@zimmah) [which] ye {wrongfully} (02554 +chamac) imagine (02554 +chamac) against (05921 +(al) me .

wrongfully Psa_119_086 All (03605 +kol) thy commandments (04687 +mitsvah) [are] faithful (00530 +)emuwnah):they persecute (07291 +radaph) me {wrongfully} (08267 +sheqer) ; help (05826 +(azar) thou me .

wrongfully Psa_35_19 Let not them that are mine enemies (00341 +)oyeb) {wrongfully} (08267 +sheqer) rejoice (08055 +samach) over me:[neither] let them wink (07169 +qarats) with the eye (05869 +(ayin) that hate (08130 +sane)) me without (02600 +chinnam) a cause (02600 +chinnam) .

wrongfully Psa_38_19 But mine enemies (00341 +)oyeb) [are] lively (02416 +chay) , [and] they are strong (06105 +(atsam):and they that hate (08130 +sane)) me {wrongfully} (08267 +sheqer) are multiplied (07231 +rabab) .

wrongfully Psa_69_04 They that hate (08130 +sane)) me without (02600 +chinnam) a cause (02600 +chinnam) are more (07231 +rabab) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [being] mine enemies (00341 +)oyeb) {wrongfully} (08267 +sheqer) , are mighty (05105 +n@harah):then (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

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, 22:6 spitefully , LU , 18:32 unfaithfully , PS , 78:57 wilfully , HEB , 10:26 wonderfully , LA , 1:9 wonderfully , DA , 8:24 wonderfully , 1SA , 6:6 wonderfully , PS , 139:14 wrongfully , 1PE , 2:19 wrongfully , EZE , 22:29 wrongfully , JOB , 21:27 wrongfully , PS , 35:19 , PS , 38:19 , PS , 69:4 , PS , 119:86 able 1840 # exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- be {able}.[ql acknowledge 1922 # epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ({ac-)knowledge}(-ing, -ment).[ql accomplish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- {accomplish}, full (...come), furnish.[ql accomplish 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- {accomplish}, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql after 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a

hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X {after}, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql age 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full {age}, man, perfect.[ql all 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- {all} (whole) armour.[ql all 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concerted or simultaneously: -- {all} at once.[ql and 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night {and} day.[ql armour 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all (whole) {armour}. [ql at 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concerted or simultaneously: -- all {at} once.[ql authority 2715 # katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 and 1850; to have (wield) full privilege over: -- exercise {authority}.[ql be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- {be} full of heaviness, be very heavy.[ql be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, {be} very heavy.[ql be 1840 # exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- {be} able.[ql be 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, ({be}) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql be 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, ({be}, make) full (come), fully preach, perfect, supply.[ql be 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness.[ql believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.[ql bright 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- {bright}, full of light.[ql clearly 1227 # diabolepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}.[ql come 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full ({come}), fully preach, perfect, supply.[ql commission 2011 # epitrope {ep-ee-trop-ay'}; from 2010; permission, i.e. (by implication) full power: -- {commission}.[ql complete 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) {complete}, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql dark 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- {dark}, full of darkness.[ql darkness 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, full of {darkness}.[ql darkness 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.[ql day 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night and {day}.[ql end 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, {end}, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql enjoy 0619 # apolausis {ap-ol'-ow-sis}; from a comparative of 575 and lauo (to enjoy); full enjoyment: -- {enjoy}(-ment).[ql exercise 2715 # katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 and 1850; to have (wield) full privilege over: -- {exercise} authority.[ql expire 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, {expire}, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep

unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql fill 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, {fill} (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql fulfil 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), {fulfil}, (be, make) full (come), fully preach, perfect, supply.[ql full 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- be {full}].[ql full 1072 # gemizo {ghem-id'-zo}; transitive from 1073; to fill entirely: -- fill (be) {full}].[ql full 4136 # plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- ({full}) assurance.[ql full 4134 # pleres {play'-race}; from 4130; replete, or covered over; by analogy, complete: -- {full}].[ql full 3324 # mestos {mes-tos'}; of uncertain derivation: -- replete (literally or figuratively): -- {full}].[ql full 2880 # korenumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or sate: -- eat enough, {full}].[ql full 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- {full} of sores.[ql full 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, {full} of darkness.[ql full 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.[ql full 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.[ql full 5063 # tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+ {full}, of) forty years (old).[ql full 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, {full} of light.[ql full 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be {full} of heaviness, be very heavy.[ql full 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), {full} of (have) glory, honour, magnify.[ql full 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of {full} age, man, perfect.[ql full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.[ql full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, {full}, fulness.[ql full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.[ql full 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) {full} (come), fully preach, perfect, supply.[ql fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.[ql fully 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), {fully} preach, perfect, supply.[ql furnish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), {furnish}].[ql glorify 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) {glorify}(- ious), full of (have) glory, honour, magnify.[ql glory 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) {glory}, honour, magnify.[ql great 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- very {great}].[ql have 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of ({have}) glory, honour, magnify.[ql heaviness 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of {heaviness}, be very heavy.[ql heavy 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be very {heavy}].[ql hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a

fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.[ql honour 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) glory, {honour}, magnify.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.[ql light 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full of {light}.[ql magnify 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) glory, honour, {magnify}.[ql make 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- ({make}) glorify(- ious), full of (have) glory, honour, magnify.[ql make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.[ql make 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, {make}) full (come), fully preach, perfect, supply.[ql man 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, {man}, perfect.[ql most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.[ql night 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- {night} and day.[ql of 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full {of} heaviness, be very heavy.[ql of 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), full {of} (have) glory, honour, magnify.[ql of 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- full {of} sores.[ql of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}].[ql of 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, full {of} darkness.[ql of 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness.[ql of 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- {of} full age, man, perfect.[ql of 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full {of} light.[ql once 3826 # pamphlethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}].[ql perfect 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, {perfect}].[ql perfect 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, {perfect}, supply.[ql persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of.[ql pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch.[ql preach 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a

period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully {preach}, perfect, supply.[ql proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-}serve), watch.[ql see 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- {see} clearly.[ql sores 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- full of {sores}.[ql supply 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, {supply}.[ql surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of.[ql up 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill ({up}), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql very 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- {very} great.[ql very 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be satiated to loathing); to be in distress (of mind): -- be full of heaviness, be {very} heavy.[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.[ql whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({whole}) armour.[ql full Interlinear Index Study full GEN 014 010 And the vale <06010 + of Siddim <07708 +Siddiym > [was {full} of] slimepits <02564 +chemar > ; and the kings <04428 +melek > of Sodom <05467 +C@dom > and Gomorrah <06017 + fled <05127 +nuwc > , and fell <05307 +naphal > there <08033 +sham > ; and they that remained <07604 +sha>ar > fled <05127 +nuwc > to the mountain <02022 +har > . full GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [is] not yet {full} <08003 +shalem > . full GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava<> , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and {full} <07649 +sabea<> [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . full GEN 035 029 And Isaac <03327 +Yitschaq > gave up the ghost <01478 +gava<> , and died <04191 +muwth > , and was gathered <00622 +>acaph > unto his people <05971 + , [being] old <02205 +zaqen > and {full} <07649 +sabea<> of days <03117 +yowm > : and his sons <01121 +ben > Esau <06215 + and Jacob <03290 +Ya buried <06912 +qabar > him . full GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two {full} <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y@ . full GEN 041 007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala<> the seven <07651 +sheba<> rank <01277 +bariy> and {full} <04392 +male>> ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats > , and , behold <02009 +hinneh > , [it was] a dream <02472 +chalowm > . full GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , seven <07651 +sheba<> ears <07641 +shibbol > came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , {full} <04392 +male>> and good <02896 +towb > : full GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow>> to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in {full} weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . full EXO 008 021 Else <03588

+kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be {full} <04390 +male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . full EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the {full} <07648 +soba< > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . full EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [This shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the {full} <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but against <05921 + the LORD <03068 +Y@hovah > . full EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + {full} <04393 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your generations <01755 +dowr > . full LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of {full} <03759 +karmel > ears <03759 +karmel > . full LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > {full} <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the vail <06532 +poreketh > : full LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > {full} <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the vail <06532 +poreketh > : full LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > {full} <04390 +male> > of wickedness <02154 +zimmah > . full LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a {full} <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . full LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a {full} <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . full LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > time : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the {full} <07648 +soba< > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . full NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [were]

+keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 062 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 067 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 068 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 073 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 074 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 079 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 080 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [were] twelve , {full} <04392 +male> > of incense <07004 +q@toreth > , [weighing] ten <06235 + [shekels] apiece , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [was] an hundred <03967 +me>ah > and twenty <06242 + [shekels] . full NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > {full} <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . full NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > {full} <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? full DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be {full} <07646 +saba< > ; full DEU 006 011 And houses <01004 +bayith > {full} <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; full DEU 008 010 . When thou hast eaten <00398 +>akal > and art {full} <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . full DEU 008 012 Lest <06435 +pen > [

when] thou hast eaten <00398 +>akal > and art {full} <07646 +saba<> , and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [therein] ; full DEU 011 015 And I will send <05414 +nathan > grass <06212 + in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou mayest eat <00398 +>akal > and be {full} <07646 +saba<> . full DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a {full} <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife <00802 +>ishshah > . full DEU 033 023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea<> with favour <07522 +ratsown > , and {full} <04392 +male> > with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > . full DEU 034 009 . And Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > was {full} <04392 +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama<> unto him , and did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . full JUDG 006 038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr > the fleece <01492 +gazzah > together , and wringed <04680 +matsah > the dew <02919 +tal > out of the fleece <01492 +gazzah > , a bowl <05602 +cephel > {full} <04392 +male> > of water <04325 +mayim > . full JUDG 016 027 Now the house <01004 +bayith > was {full} <04390 +male> > of men <00582 +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [were] there <08033 +sham > ; and [there were] upon the roof <01406 +gag > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > . full RUT 001 021 I went <01980 +halak > out {full} <04390 +male> > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : why <04100 +mah > [then] call <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah > hath testified <06030 + against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra , and a {full} <08003 +shalem > reward <04909 +maskoreth > be given thee of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , under <08478 +tachath > whose <00834 +>aher > wings <03671 +kanaph > thou art come <00935 +bow> > to trust <02620 +chacah > . full 1SA 002 005 [They that were] {full} <07646 +saba<> have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [they that were] hungry <07456 +ra ceased <02308 +chadal > : so <05704 + that the barren <06135 + hath born <03205 +yalad > seven <07651 +sheba<> ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > . full 1SA 018 027 Wherefore David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <00582 +>enowsh > , and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > two hundred <03967 +me>ah > men <00376 +>iysh > ; and David <01732 +David > brought <00935 +bow> > their foreskins <06190 + , and they gave them in {full} <04390 +male> > tale to the king <04428 +melek > , that he might be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <00802 +>ishshah > . full 1SA 027 007 And the time that David <01732 +David > dwelt <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > was a {full} <03117 +yowm > year and four <00702 +>arba<> months <02320 +chodesh > . full 2SA 008 002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > , and measured <04058 +madad > them with a line <02256 +chebel > , casting <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets > ; even with two <08147 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to put to death <04191 +muwth > , and with one {full} <04393 +m@lo> > line <02256 +chebel > to keep alive <02421 +chayah > . And [so] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [and] brought <05375 +nasa> > gifts <04503 +minchah > . full 2SA 013 023 And it came <01961 +hayah > to pass after two {full} <03117 +yowm > years <08141 +shaneh > , that Absalom <53> had sheepshearers <01494 +gazaz > in Baalhazor <01178 +Ba , which <00834 +>aher > [is] beside <05973 + Ephraim <00669 +>Ephrayim > : and Absalom <53> invited <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > . full 2SA 014 028 . So Absalom <53> dwelt <03427 +yashab > two {full} <03117 +yowm > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , and saw <07200 +ra>ah > not the king s <04428 +melek > face <06440 +paniym > . full 2SA 023 011 And after

<00310 +>achar > him [was] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite <02043 +Harariy > . And the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together into a troop <02416 +chay > , where <08033 +sham > was a piece <02513 +chelqah > of ground <07704 +sadeh > {full} <04392 +male> > of lentiles <05742 + : and the people <05971 + fled <01272 +barach > from the Philistines <06430 +P@lishtiy > . full 2KI 003 016 And he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Make <06213 + this <02088 +zeh > valley <05158 +nachal > {full} of ditches <01356 +geb > . full 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is {full} <04392 +male> > . full 2KI 004 006 And it came <01961 +hayah > to pass , when the vessels <03627 +k@liy > were {full} <04390 +male> > , that she said <00559 +>amar > unto her son <01121 +ben > , Bring <05066 +nagash > me yet a vessel <03627 +k@liy > . And he said <00559 +>amar > unto her , [There is] not a vessel <03627 +k@liy > more <05750 + . And the oil <08081 +shemen > stayed <05975 + . full 2KI 004 039 And one <00259 +>echad > went <03318 +yatsa> > out into <00413 +>el > the field <07704 +sadeh > to gather <03950 +laqat > herbs <00219 +>owrah > , and found <04672 +matsa> > a wild <07704 +sadeh > vine <01612 +gephen > , and gathered <03950 +laqat > thereof wild <07704 +sadeh > gourds <06498 +paqqu his lap <00899 +beged > {full} <04393 +m@lo> > , and came <00935 +bow> > and shred <06398 +palach > [them] into <00413 +>el > the pot <05518 +ciyr > of pottage <05138 +naziyd > : for they knew <03045 +yada< > [them] not . full 2KI 004 042 And there came <00935 +bow> > a man <00376 +>iysh > from Baalshalisha <01190 +Ba , and brought <00935 +bow> > the man <00376 +>iysh > of God <00430 +>elohiyim > bread <03899 +lechem > of the firstfruits <01061 +bikkuwr > , twenty <06242 + loaves <03899 +lechem > of barley <08184 +s@ , and {full} ears <03759 +karmel > of corn <03759 +karmel > in the husk <06861 +tsiqlon > thereof . And he said <00559 +>amar > , Give <05414 +nathan > unto the people <05971 + , that they may eat <00398 +>akal > . full 2KI 006 017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , open <06491 +paqach > his eyes <05869 + , that he may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] {full} <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439 +cabiyb > about Elisha <00477 +>Eliysha< > . full 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <01870 +derek > [was] {full} <04392 +male> > of garments <00899 +beged > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > . full 2KI 009 024 And Jehu <03058 +Yehuw> > drew a bow <07198 +qesheth > with his {full} <04390 +male> > strength <03027 +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram > between <00996 +beyn > his arms <02220 +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318 +yatsa> > out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > . full 2KI 010 021 And Jehu <03058 +Yehuw> > sent <07971 +shalach > through all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba came <00935 +bow> > , so that there was not a man <00376 +>iysh > left <07604 +sha>ar > that came <00935 +bow> > not . And they came <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba ; and the house <01004 +bayith > of Baal <01168 +Ba was {full} <04390 +male> > from one end <06310 +peh > to another . full 2KI 015 013 Shallum <07967 +Shallum > the son <01121 +ben > of Jabesh <03003 +Yabesh > began to reign <04427 +malak > in the nine <08672 +tesha< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > ; and he reigned <04427 +malak > a {full} <03117 +yowm > month <03391 +yerach > in Samaria <08111 +Shom@rown > . full 1CH 011 013 He was with David <01732 +David > at Pasdammim <06450 +Pac Dammiym > , and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together to battle <04421 +milchamah > , where <00834 +>aher > was a parcel <02513 +chelqah > of ground <07704 +sadeh > {full} <04392 +male> > of barley <08184 +s@ ; and the people <05971 + fled <05127 +nuwc > from before <06440 +paniyim > the Philistines <06430 +P@lishtiy > . full 1CH 021 022 Then David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the place <04725 +maqowm > of [this] threshingfloor <01637 +goren > , that I may build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the {full} <04392 +male> > price <03701 +keceph > : that the plague <04046 +maggephah >

may be stayed <06113 + from the people <05971 + . full 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo> > ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the {full} <04392 +male> > price <03701 +keceph > : for I will not take <05375 +nasa> > [that] which <00834 +>aher > [is] thine for the LORD <03068 +Y@hovah > , nor offer <05927 + burnt <05930 + offerings without <02600 +chinnam > cost <02600 +chinnam > . full 1CH 023 001 . So when David <01732 +David > was old <02204 +zaqen > and {full} <07646 +saba< > of days <03117 +yowm > , he made Solomon <08010 +Sh@lomoh > his son <01121 +ben > king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . full 1CH 029 028 And he died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , {full} <07646 +saba< > of days <03117 +yowm > , riches <06239 + , and honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . full 2CH 024 015 . But Jehoiada <03111 +Yowyada< > waxed old <02204 +zaqen > , and was {full} <07646 +saba< > of days <03117 +yowm > when he died <04191 +muwth > ; an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > [was he] when he died <04194 +maveth > . full NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 + , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > {full} <04392 +male> > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > , and oliveyards <02132 +zayith > , and fruit <03978 +ma>akal > trees <06086 + in abundance <07230 +rob > : so they did eat <00398 +>akal > , and were filled <07646 +saba< > , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 + themselves in thy great <01419 +gadowl > goodness <02898 +tuwb > . full EST 003 005 And when Haman <02001 +Haman > saw <07200 +ra>ah > that Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , nor did him reverence <07812 +shachah > , then was Haman <02001 +Haman > {full} <04390 +male> > of wrath <02534 +chemah > . full EST 005 009 . Then went <03318 +yatsa> > Haman <02001 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate <08179 +sha , that he stood <06965 +quwm > not up , nor <03808 +lo> > moved <02111 +zuwa< > for him , he was {full} <04390 +male> > of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . full JOB 005 026 Thou shalt come <00935 +bow> > to [thy] grave <06913 +qeber > in a {full} <03624 +kelach > age <03624 +kelach > , like as a shock <01430 +gadiysh > of corn cometh <05927 + in in his season <06256 + . full JOB 007 004 When <04970 +mathay > I lie <07901 +shakab > down <07901 +shakab > , I say <00559 +>amar > , When <04970 +mathay > shall I arise <06965 +quwm > , and the night <06153 + be gone <04059 +middad > ? and I am {full} <07646 +saba< > of tossings <05076 +nadud > to and fro unto the dawning <05399 +nesheph > of the day <05399 +nesheph > . full JOB 010 015 If <00518 +>im > I be wicked <07561 +rasha< > , woe <00480 +>al@lay > unto me ; and [if <00518 +>im >] I be righteous <06662 +tsaddiyq > , [yet] will I not lift <05375 +nasa> > up my head <07218 +ro>sh > . [I am] {full} <07646 +saba< > of confusion <07036 +qalown > ; therefore see <07200 +ra>ah > thou mine affliction <06040 + ; full JOB 011 002 Should not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 + ? and should a man <00376 +>iysh > {full} of talk <08193 +saphah > be justified <06663 +tsadaq > ? full JOB 014 001 . Man <00120 +>adam > [that is] born <03205 +yalad > of a woman <00802 +>ishshah > [is] of few <07116 +qatser > days <03117 +yowm > , and {full} <07646 +saba< > of trouble <07267 +rogez > . full JOB 020 011 His bones <06106 + are {full} <04390 +male> > [of the sin] of his youth <05934 + , which shall lie <07901 +shakab > down <07904 +shakah > with him in the dust <06083 + . full JOB 021 023 One dieth <04191 +muwth > in his {full} <08537 +tom > strength <06106 + , being wholly <03605 +kol > at ease <07946 +shal>anan > and quiet <07961 +shalev > . full JOB 021 024 His breasts <05845 + are {full} <04390 +male> > of milk <02461 +chalab > , and his bones <06106 + are moistened <08248 +shaqah > with marrow <04221 +moach > . full JOB 032 018 For I am {full} <04390 +male> > of matter <04405 +millah > , the spirit <07307 +ruwach > within <00990 +beten > me constraineth <06693 +tsuwq > me . full JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [should be] {full} <04390 +male> > of fatness <01880 +deshen > . full JOB 042 017 So Job <00347 +>Iyowb > died <04191 +muwth > , [being] old <02205 +zaqen > and {full} <07646 +saba< > of days <03117 +yowm > . full PSA 010 007 His mouth <06310 +peh > is {full} <04390 +male> > of cursing <00423 +>alah > and deceit <04820 +mirmah > and fraud <08496 +tok > : under <08478 +tachath > his tongue <03956 +lashown > [is] mischief <05999 + and vanity <00205 +>aven > . full PSA 017 014 From men <04962 +math > [which are] thy hand <03027 +yad > , O LORD <03068 +Y@hovah > , from men <04962 +math > of

the world <02465 +cheled > , [which have] their portion <02506 +cheleq > in [this] life <02416 +chay > , and whose belly <00990 +beten > thou fillest <04390 +male> > with thy hid <06845 +tsaphan > [treasure] : they are {full} <07646 +saba< > of children <01121 +ben > , and leave <03241 +Yaniym > the rest <03499 +yether > of their [substance] to their babes <05768 + . full PSA 026 010 In whose <00834 +>aher > hands <03027 +yad > [is] mischief <02154 +zimmah > , and their right <03225 +yamiyn > hand <03225 +yamiyn > is {full} <04390 +male> > of bribes <07810 +shachad > . full PSA 029 004 The voice <06963 +qowl > of the LORD <03068 +Y@hovah > [is] powerful <03581 +koach > ; the voice <06963 +qowl > of the LORD <03068 +Y@hovah > [is] {full} of majesty <01926 +hadar > . full PSA 033 005 He loveth <00157 +>ahab > righteousness <06666 +ts@daqah > and judgment <04941 +mishpat > : the earth <00776 +>erets > is {full} <04390 +male> > of the goodness <02617 +checed > of the LORD <03068 +Y@hovah > . full PSA 048 010 According to thy name <08034 +shem > , O God <00430 +>elohiym > , so <03651 +ken > [is] thy praise <08416 +t@hillah > unto the ends <07099 +qetsev > of the earth <00776 +>erets > : thy right <03225 +yamiyn > hand <03225 +yamiyn > is {full} <04390 +male> > of righteousness <06664 +tsedeq > . full PSA 065 009 Thou visitest <06485 +paqad > the earth <00776 +>erets > , and waterest <07783 +shuwq > it : thou greatly <07227 +rab > enrichest <06238 + it with the river <05104 +nahar > of God <00430 +>elohiym > , [which] is {full} <04390 +male> > of water <04325 +mayim > : thou preparest <03559 +kuwn > them corn <01715 +dagan > , when thou hast so <03651 +ken > provided <03559 +kuwn > for it . full PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am {full} of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for some] to take pity <05110 +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > . full PSA 073 010 Therefore <03651 +ken > his people <05971 + return <07725 +shuwb > hither <01988 +halom > : and waters <04325 +mayim > of a {full} <04392 +male> > [cup] are wrung <04680 +matsah > out to them . full PSA 074 020 Have respect <05027 +nabat > unto the covenant <01285 +b@riyth > : for the dark <04285 +machshak > places of the earth <00776 +>erets > are {full} <04390 +male> > of the habitations <04999 +na>ah > of cruelty <02555 +chamac > . full PSA 075 008 For in the hand <03027 +yad > of the LORD <03068 +Y@hovah > [there is] a cup <03563 +kowc > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is {full} <04392 +male> > of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the same <02088 +zeh > : but the dregs <08105 +shemer > thereof , all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776 +>erets > shall wring <04680 +matsah > [them] out , [and] drink <08354 +shathah > [them] . full PSA 078 025 Man <00376 +>iysh > did eat <00398 +>akal > angels <47> food <03899 +lechem > : he sent <07971 +shalach > them meat <06720 +tseydah > to the {full} <07648 +soba< > . full PSA 078 038 But he , [being] {full} of compassion <07349 +rachuwmm > , forgave <03722 +kaphar> [their] iniquity <05771 + , and destroyed <07843 +shachath > [them] not : yea , many <07235 +rabah > a time turned <07725 +shuwb > he his anger <00639 +>aph > away , and did not stir <05782 + up all <03605 +kol > his wrath <02534 +chemah > . full PSA 086 015 But thou , O Lord <00136 +>Adonay > , [art] a God <00410 +>el > {full} of compassion <07349 +rachuwmm > , and gracious <02587 +channuwn > , longsuffering , and plenteous <07227 +rab > in mercy <02617 +checed > and truth <00571 +>emeth > . full PSA 088 003 For my soul <05315 +nephesh > is {full} <07654 +sob of troubles <07451 +ra< > : and my life <02416 +chay > draweth nigh <05060 +naga< > unto the grave <07585 +sh@>owl > . full PSA 104 016 The trees <06086 + of the LORD <03068 +Y@hovah > are {full} <07654 +sob [of sap] ; the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , which <00834 +>aher > he hath planted <05193 +nata< > ; full PSA 104 024 O LORD <03068 +Y@hovah > , how <04100 +mah > manifold <07231 +rabab > are thy works <04639 +ma ! in wisdom <02451 +chokmah > hast thou made <06213 + them all <03605 +kol > : the earth <00776 +>erets > is {full} <04390 +male> > of thy riches <07075 +qinyan > . full PSA 111 004 He hath made <06213 + his wonderful <06381 +pala> > works to be remembered <02142 +zakar > : the LORD <03068 +Y@hovah > [is] gracious <02587 +channuwn > and {full} of compassion <07349 +rachuwmm > . full PSA 112 004 Unto the upright <03477 +yashar > there ariseth <02224 +zarach > light <00216 +>owr > in the darkness <02822 +choshek > : [he is] gracious <02587 +channuwn > , and {full} of compassion <07349 +rachuwmm > , and righteous <06662 +tsaddiyq > . full PSA 119 064 . The earth <00776 +>erets > , O LORD <03068 +Y@hovah > , is {full} <04390 +male> > of thy mercy <02617 +checed > : teach <03925 +lamad > me thy statutes <02706 +choq > . full PSA 127 005 Happy <00835 +>esher > [is] the man <01397 +geber > that hath his quiver <00827 +>ashpah > {full} <04390 +male> > of them : they shall not be ashamed <00954 +buwsh > , but they shall speak <01696 +dabar > with the enemies <00341 +>oyeb > in the gate <08179 +sha . full PSA 144 013 [That] our garners <04200 +mezev > [may be] {full} <04392 +male> > , affording <06329 +puwq > all manner <02177 +zan > of store : [that] our sheep <06629 +tso>n > may bring <00503 +>alaph > forth thousands <00503 +>alaph > and ten <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : full

PSA 145 008 The LORD <03068 +Y@hovah > [is] gracious <02587 +channuwn > , and {full} of compassion <07349 +rachuw m > ; slow <00750 +>arek > to anger <00639 +>aph > , and of great <01419 +gadowl > mercy <02617 +cheded > . full PRO 017 001 . Better <02896 +towb > [is] a dry <02720 +chareb > morsel <06595 +path > , and quietness <07962 +shalvah > therewith , than an house <01004 +bayith > {full} <04392 +male> > of sacrifices <02077 +zebach > [with] strife <07379 +riyb > . full PRO 027 007 . The {full} <07646 +saba< > soul <05315 +nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth > ; but to the hungry <07456 +ra soul <05315 +nephesh > every <03605 +kol > bitter <04751 +mar > thing is sweet <04966 +mathowq > . full PRO 027 020 . Hell <07585 +sh@>owl > and destruction <10> are never <03808 +lo> > {full} <07646 +saba< > ; so the eyes <05869 + of man <00120 +>adam > are never <03808 +lo> > satisfied <07646 +saba< > . full PRO 030 009 Lest <06435 +pen > I be {full} <07646 +saba< > , and deny <03584 +kachash > [thee] , and say <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > ? or lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and take <08610 +taphas > the name <08034 +shem > of my God <00430 +>elohiy m > [in vain] . full ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; yet the sea <03220 +yam > [is] not {full} <04392 +male> > ; unto the place <04725 +maqow m > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuw b > again <07725 +shuw b > . full ECC 001 008 All <03605 +kol > things <01697 +dabar > [are] {full} of labour <03023 +yagea< > ; man <00376 +>iysh > cannot utter <01696 +dabar > [it] : the eye <05869 + is not satisfied <07646 +saba< > with seeing <07200 +ra>ah > , nor <03808 +lo> > the ear <00241 +>ozen > filled <04390 +male> > with hearing <08085 +shama< > . full ECC 004 006 Better <02896 +towb > [is] an handful [with] quietness <05183 +Nachath > , than both the hands <02651 +chophen > {full} <04393 +m@lo> > [with] travail <05999 + and vexation <07469 +r@ of spirit <07307 +ruwach > . full ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is {full} <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muw th > . full ECC 010 014 A fool <05536 +cal > also is {full} <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ? full ECC 011 003 If <00518 +>im > the clouds <05645 + be {full} <04390 +male> > of rain <1653geshem > , they empty <07324 +ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > toward the south <01864 +darow m > , or toward the north <06828 +tsaphow n > , in the place <04725 +maqow m > where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . full ISA 001 011 To what <04100 +mah > purpose [is] the multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am {full} <07646 +saba< > of the burnt <05930 + offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed <04806 +m@riy> > beasts <04806 +m@riy> > ; and I delight <02654 +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes > , or of he goats <06260 + . full ISA 001 015 And when ye spread <06566 +paras > forth your hands <03709 +kaph > , I will hide <05956 + mine eyes <05869 + from you : yea <01571 +gam > , when <03588 +kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I will not hear <08085 +shama< > : your hands <03027 +yad > are {full} <04390 +male> > of blood <01818 +dam > . full ISA 001 021 . How <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was {full} <04392 +male> > of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <06258 +murderers <07523 +ratsach > . full ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also {full} <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their chariots <04818 +merkabah > : full ISA 002 007 Their land <00776 +>erets > also is {full} <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their chariots <04818 +merkabah > : full ISA 002 008 Their land <00776 +>erets > also is {full} <04390 +male> > of idols <00457 +>eliyl > ; they worship <07812 +shachah > the work <04639 +ma of their own hands <03027 +yad > , that which <00834 +>aher > their own fingers <00676 +>etsba< > have made <06213 + : full ISA 006 003 And one cried <07121 +qara> > unto

another <02088 +zeh > , and said <00559 +>amar > , Holy <06918 +qadowsh > , holy <06918 +qadowsh > , holy <06918 +qadowsh > , [is] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > : the whole <03605 +kol > earth <00776 +>erets > [is] {full} <04393 +m@lo> > of his glory <03519 +kabowd > . full ISA 011 009 They shall not hurt <07489 +ra of the LORD <03068 +Y@hovah > , as the waters <04325 +mayim > cover <03680 +kacah > the sea <03220 +yam > . full ISA 013 021 But wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall lie <07257 +rabats > there <08033 +sham > ; and their houses <01004 +bayith > shall be {full} <04390 +male> > of doleful <00255 +>oach > creatures <00255 +>oach > ; and owls shall dwell <07931 +shakan > there <08033 +sham > , and satyrs <08163 +sa shall dance <07540 +raqad > there <08033 +sham > . full ISA 015 009 For the waters <04325 +mayim > of Dimon <01775 +Diymown > shall be {full} <04390 +male> > of blood <01818 +dam > : for I will bring <07896 +shiyth > more <03254 +yacaph > upon Dimon <01775 +Diymown > , lions <00738 +>ariy > upon him that escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab > , and upon the remnant <07611 +sh@>eriyth > of the land <00127 +>adamah > . full ISA 022 002 Thou that art {full} <04392 +male> > of stirs <08663 +t@sh>ah > , a tumultuous <01993 +hamah > city <05892 + , a joyous <05947 + city <07151 +qiryah > : thy slain <02491 +chalal > [men are] not slain <02491 +chalal > with the sword <02719 +chereb > , nor <03808 +lo> > dead <04191 +muwth > in battle <04421 +milchamah > . full ISA 022 007 And it shall come <01961 +hayah > to pass , [that] thy choicest <04055 +mad > valleys <06010 + shall be {full} <04390 +male> > of chariots <07393 +rekeb > , and the horsemen <06571 +parash > shall set <07896 +shiyth > themselves in array <07896 +shiyth > at the gate <08179 +sha . full ISA 025 006 . And in this <02088 +zeh > mountain <02022 +har > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > make <06213 + unto all <03605 +kol > people <05971 + a feast <04960 +mishteh > of fat <08081 +shemen > things , a feast <04960 +mishteh > of wines <08105 +shemer > on the lees <08105 +shemer > , of fat <08081 +shemen > things {full} of marrow <04229 +machah > , of wines <08105 +shemer > on the lees <08105 +shemer > well refined <02212 +zaqaq > . full ISA 028 008 For all <03605 +kol > tables <07979 +shulchan > are {full} <04390 +male> > of vomit <06892 +qe> > [and] filthiness <06675 +tsow>ah > , [so that there is] no <01097 +b@liy > place <04725 +maqowm > [clean] . full ISA 030 027 . Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <01197 +ba [with] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [thereof is] heavy <03514 +kobed > : his lips <08193 +saphah > are {full} <04390 +male> > of indignation <02195 +za , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > : full ISA 051 020 Thy sons <01121 +ben > have fainted <05968 + , they lie <07901 +shakab > at the head <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > , as a wild <08377 +t@>ow > bull <08377 +t@>ow > in a net <04364 +makmar > : they are {full} <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > , the rebuke <01606 +g@ of thy God <00430 +>elohiyim > . full JER 004 012 [Even] a {full} <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [places] shall come <00935 +bow> > unto me : now <06258 + also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them . full JER 004 027 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > said <00559 +>amar > , The whole <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; yet will I not make <06213 + a {full} end <03615 +kalah > . full JER 005 007 How <00335 +>ay > shall I pardon <05545 +calach > thee for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [them that are] no <03808 +lo> > gods <00430 +>elohiyim > : when I had fed them to the {full} <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > . full JER 005 010 . Go <05927 + ye up upon her walls <08284 +sharah > , and destroy <07843 +shachath > ; but make <06213 + not a {full} end <03615 +kalah > : take <05493 +cuwr > away <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for they [are] not the LORD S <03068 +Y@hovah > . full JER 005 018 Nevertheless <01571 +gam > in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will not make <06213 + a {full} end <03615 +kalah > with you . full JER 005 027 As a cage <03619 +k@lub > is full <04392 +male> > of birds <05775 + , so <03651 +ken > [are] their houses <01004 +bayith > {full} <04392 +male> > of deceit <04820 +mirmah > : therefore they are become <06238 + great <01431 +gadal > , and waxen rich <06238 + . full JER 005 027 As a cage <03619 +k@lub > is {full} <04392 +male> > of birds <05775 + , so <03651 +ken > [are] their houses <01004 +bayith > full <04392 +male> > of deceit <04820 +mirmah > : therefore they are become <06238 + great <01431 +gadal > , and waxen rich <06238 + . full JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuwr > men together <03162

+yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] {full} <04390 +male> > of days <03117 +yowm > . full JER 006 011 Therefore I am {full} <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +crowd > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <04390 +male> > of days <03117 +yowm > . full JER 023 010 For the land <00776 +>erets > is {full} <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniyim > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <01369 +g@buwrah > [is] not right . full JER 028 003 Within <05750 + two {full} <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : full JER 028 011 And Hananiah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 + of all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Thus <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 +

of Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 + the space <05750 + of two {full} <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 +derek > . full JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a {full} end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . full JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a {full} end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . full JER 035 005 And I set <05414 +nathan > before <06440 +paniyim > the sons <01121 +ben > of the house <01004 +bayith > of the Rechabites <07397 +Rekah > pots <01375 +g@biya< > {full} <04392 +male> > of wine <03196 +yayin > , and cups <03563 +kowc > , and I said <00559 +>amar > unto them , Drink <08354 +shathah > ye wine <03196 +yayin > . full JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a {full} end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . full JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a {full} end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . full LAM 001 001 . How <00349 +>eyk > doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad > , [that was] {full} <07227 +rab > of people <05971 + ! [how] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [that was] great <07227 +rab > among the nations <01471 +gowy > , [and] princess <08282 +sarah > among the provinces <04082 +m@diynah > , [how] is she become <01961 +hayah > tributary <04522 +mac > ! full LAM 003 030 He giveth <05414 +nathan > [his] cheek <03895 +l@chiy > to him that smiteth <05221 +nakah > him : he is filled <07646 +saba< > {full} <07646 +saba< > with reproach <02781 +cherpah > . full EZE 001 018 As for their rings <01354 +gab > , they were so high <01362 +gabahh > that they were

dreadful <03374 +yir>ah > ; and their rings <01354 +gab > [were] {full} <04392 +male> > of eyes <05869 + round <05439 +cabiya> about them four <00702 +>arba< > . full EZE 007 023 . Make <06213 + a chain <07659 +shib : for the land <00776 +>erets > is full <04390 +male> > of bloody <01818 +dam > crimes <04941 +mishpat > , and the city <05892 + is {full} <04390 +male> > of violence <02555 +chamac > . full EZE 007 023 . Make <06213 + a chain <07659 +shib : for the land <00776 +>erets > is {full} <04390 +male> > of bloody <01818 +dam > crimes <04941 +mishpat > , and the city <05892 + is full <04390 +male> > of violence <02555 +chamac > . full EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [is] exceeding <03966 +m@ great <01419 +gadawl > , and the land <00776 +>erets > is full <04390 +male> > of blood <01818 +dam > , and the city <05892 + {full} <04390 +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 + the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not . full EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [is] exceeding <03966 +m@ great <01419 +gadawl > , and the land <00776 +>erets > is {full} <04390 +male> > of blood <01818 +dam > , and the city <05892 + full <04390 +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 + the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not . full EZE 010 004 Then the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <07311 +ruwm > up from the cherub <03742 +k@ruwb > , [and stood] over <05921 + the threshold <04670 +miphtan > of the house <01004 +bayith > ; and the house <01004 +bayith > was filled <04390 +male> > with the cloud <06051 + , and the court <02691 +chatser > was {full} <04390 +male> > of the brightness <05051 +nogahh > of the LORD S <03068 +Y@hovah > glory <03519 +kabowd > . full EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] {full} <04392 +male> > of eyes <05869 + round <05439 +cabiya> about , [even] the wheels <00212 +>owphan > that they four <00702 +>arba< > had . full EZE 011 013 And it came <01961 +hayah > to pass , when I prophesied <05012 +naba> > , that Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > died <04191 +muwth > . Then fell <05307 +naphal > I down upon my face <06440 +paniyim > , and cried <02199 +za with a loud <01419 +gadawl > voice <06963 +qowl > , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou make <06213 + a {full} end <03615 +kalah > of the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ? full EZE 017 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; A great <01419 +gadawl > eagle <05404 +nesher > with great <01419 +gadawl > wings <03671 +kanaph > , longwinged , {full} <04392 +male> > of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > : full EZE 019 010 . Thy mother <00517 +>em > [is] like a vine <01612 +gephen > in thy blood <01818 +dam > , planted <08362 +shathal > by the waters <04325 +mayim > : she was fruitful <06509 +parah > and {full} of branches <06058 + by reason of many <07227 +rab > waters <04325 +mayim > . full EZE 028 012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , {full} <04392 +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy > . full EZE 032 006 I will also water <08248 +shaqah > with thy blood <01818 +dam > the land <00776 +>erets > wherein thou swimmest <06824 +tsaphah > , [even] to the mountains <02022 +har > ; and the rivers <00650 +>aphiyq > shall be {full} <04390 +male> > of thee . full EZE 032 015 When I shall make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > , and the country <00776 +>erets > shall be destitute <08047 +shammah > of that whereof it was {full} <04393 +m@lo> > , when I shall smite <05221 +nakah > all <03605 +kol > them that dwell <03427 +yashab > therein , then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . full EZE 037 001 . The hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in the spirit <07307 +ruwach > of the

LORD <03068 +Y@hovah > , and set <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biq which <01958 +hiy > [was] {full} <04392 +male> > of bones <06106 + , full EZE 039 019 And ye shall eat <00398 +>akal > fat <02459 +cheleb > till ye be {full} <07654 +sob , and drink <08354 +shathah > blood <01818 +dam > till ye be drunken <07943 +shikkarown > , of my sacrifice <02076 +zabach > which <00834 +>aher > I have sacrificed <02076 +zabach > for you . full EZE 041 008 I saw <07200 +ra>ah > also the height <01364 +gaboahh > of the house <01004 +bayith > round <05439 +cabiyb > about : the foundations <04328 +m@yuccadah > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] a {full} <04393 +m@lo> > reed <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubits <00520 +>ammah > . full DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > {full} <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +> : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib times more <05922 + than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . full DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the {full} <08552 +tamam > , a king <04428 +melek > of fierce <05794 + countenance <06440 +paniyim > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 + up . full DAN 010 002 In those <01992 +hem > days <03117 +yowm > I Daniel <01840 +Daniye>l > was mourning <56> three <07969 +shalowsh > {full} <03117 +yowm > weeks <07620 +shabuwa< > . full JOE 002 024 And the floors <01637 +goren > shall be {full} <04390 +male> > of wheat <01250 +bar > , and the fats shall overflow <07783 +shuwq > with wine <08492 +tiyrowsh > and oil <03323 +yitshar > . full JOE 003 013 Put <07971 +shalach > ye in the sickle <04038 +maggal > , for the harvest <07105 +qatsiyr > is ripe <01310 +bashal > : come <00935 +bow> > , get <03381 +yarad > you down <03381 +yarad > ; for the press <01660 +gath > is {full} <04390 +male> > , the fats <03342 +yeqeb > overflow <07783 +shuwq > ; for their wickedness <07451 +ra< > [is] great <07227 +rab > . full AMO 002 013 Behold <02009 +hinneh > , I am pressed <05781 + under <08478 +tachath > you , as a cart <05699 + is pressed <05781 + [that is] {full} <04392 +male> > of sheaves <05995 + . full MIC 003 008 . But truly <00199 +>uwlam > I am {full} <04390 +male> > of power <03581 +koach > by the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and of judgment <04941 +mishpat > , and of might <01369 +g@buwrah > , to declare <05046 +nagad > unto Jacob <03290 +Ya his transgression <06588 +peshah< > , and to Israel <03478 +Yisra>el > his sin <02403 +chatta>ah > . full MIC 006 012 For the rich <06223 + men thereof are {full} <04390 +male> > of violence <02555 +chamac > , and the inhabitants <03427 +yashab > thereof have spoken <01696 +dabar > lies <08267 +sheqer > , and their tongue <03956 +lashown > [is] deceitful <07423 +r@miyah > in their mouth <06310 +peh > . full NAH 003 001 . Woe <01945 +howy > to the bloody <01818 +dam > city <05892 + ! it [is] all <03605 +kol > {full} <04392 +male> > of lies <03585 +kachash > [and] robbery <06503 +Parbar > ; the prey <02964 +tereph > departeth <04185 +muwsh > not ; full HAB 003 003 . God <00433 +>elowahh > came <00935 +bow> > from Teman <08487 +Teyman > , and the Holy <06918 +qadowsh > One <06918 +qadowsh > from mount <02022 +har > Paran <06290 +Pa>ran > . Selah <05542 +celah > . His glory <01935 +howd > covered <03680 +kacah > the heavens <08064 +shamayim > , and the earth <00776 +>erets > was {full} <04390 +male> > of his praise <08416 +t@hillah > . full ZEC 008 005 And the streets <07339 +r@chob > of the city <05892 + shall be {full} <04390 +male> > of boys <03206 +yeled > and girls <03207 +yaldah > playing <07832 +sachaq > in the streets <07339 +r@chob > thereof . full MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 - ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be {full} <5460 -photeinos -> of light <3088 -luchnos -> . full MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be {full} of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> ! full MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was {full} <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 - kathizo -> , and gathered <4816 -sullego -> the good <2570 - kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but

cast <0906 -ballo -> the bad <4550 -saprois -> away <1854 -exo -> . full MAT014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> {full} <4134 -pleres -> . full MAT015 037 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [meat] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> {full} <4134 -pleres -> . full MAT023 025 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothern -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothern -> they are {full} <1073 -gemo -> of extortion <0724 -harpago -> and excess <0192 -akrasia -> . full MAT023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazos -> unto whited <2867 -koniazos -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> {full} <1073 -gemo -> of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> . full MAT023 028 Even so <3779 -houtos -> ye also <2532 -kai -> outwardly <1855 -exothern -> appear <5316 -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothern -> ye are {full} <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> . full MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachos -> , after <1534 -eita -> that the {full} <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachos -> . full MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballos -> into <1519 -eis -> the ship <4143 -ploion -> , so <5620 -hostes -> that it was now <2235 -ede -> {full} <1072 -gemizos -> . full MAR 006 043 And they took <0142 -airo -> up twelve <1427 -dodeka -> baskets <2894 -kophinos -> {full} <4134 -pleres -> of the fragments <2801 -klasma -> , and of the fishes <2486 -ichthys -> . Full MAR 007 009 And he said <3004 -lego -> unto them , {Full} well <2573 -kalos -> ye reject <0114 -atheteos -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye may keep <5083 -tereo -> your <5216 -humos -> own tradition <3862 -paradosis -> . full MAR 008 019 When I brake <2806 -klaios -> the five <4002 -pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> {full} <4134 -pleres -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 -dodeka -> . full MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> {full} <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> . full MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizos -> a sponge <4699 -spoggos -> {full} of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> . full LUK 001 057 . Now 1161 -de - Elisabeth s 1665 -Elisabet - {full} 4130 -plethos - time 5550 -chronos - came 4130 -plethos - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - . full LUK 004 001 . And Jesus 2424 -Iesous - being {full} 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - , full LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - {full} 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - . full LUK 006 025 Woe 3759 -ouai - unto you that are {full} 1705 -empiblemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996 -

pentheo - and weep 2799 -klaio - . full LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 - soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] {full} of darkness 4652 -skoteinos - . full LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 - soma - also 2532 -kai - is {full} 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . full LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be {full} 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - . full LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] {full} 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - . full LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaiois - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 - exothen - of the cup 4221 -poterion - and the platter 4094 - pinax - ; but your 5216 -humon - inward 2081 -esothen - part is {full} 1073 -gemo - of ravening 0724 -harpagē - and wickedness 4189 -poneria - . full LUK 016 020 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , {full} of sores 1669 -helkoo - , full JOH 001 014 And the Word <3056 -logos -> was made <1096 - ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skenoō -> among <1722 -en -> us , (and we beheld <2300 -theaomai -> his glory <1391 -doxa -> , the glory <1391 -doxa -> as of the only <3439 -monogenēs -> begotten <3439 -monogenēs -> of the Father <3962 -pater -> ,) {full} <4134 -plerēs -> of grace <5485 - charis -> and truth <0225 -aletheia -> . full JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 - taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> {full} <4137 -plerōo -> come <4137 -plerōo -> . full JOH 015 011 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that my joy <5479 -chara -> might remain <3306 -meno -> in you , and [that] your <5216 -humon -> joy <5479 -chara -> might be {full} <4137 -plerōo -> . full JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -aiteo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> , that your <5216 -humon -> joy <5479 -chara -> may be {full} <4137 -plerōo -> . full JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -> a vessel <4632 -skeuos -> {full} <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a sponge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 - peritithemi -> [it] upon hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [it] to his mouth <4750 -stoma -> . full JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> {full} <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekatōn -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <5118 -tosoutos -> many <5118 -tosoutos -> , yet was not the net <1350 -diktuon -> broken <4977 -schizo -> . full ACT 002 013 Others <2087 -heteros -> mocking <5512 - chleuazo -> said <3004 -lego -> , These men are {full} <3325 - mestos -> of new <1098 -gleukos -> wine <1098 -gleukos -> . full ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ; thou shalt make <4137 -plerōo -> me {full} <4137 -plerōo -> of joy <2167 -euphrosunē -> with thy countenance <4383 -prosopon -> . full ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adelphos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , {full} <4134 -plerēs -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> . full ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> :

and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> {full} <4134 - pleres -> of faith <4102 - pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 - Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 - Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 - Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 - Antiocheus -> : full ACT 006 008 . And Stephen <4736 -Stephanos -> , {full} <4134 - pleres -> of faith <4102 -pistis -> and power <1411 - dunamis -> , did <4160 -poieo -> great <3173 -megas -> wonders <5059 -teras -> and miracles <4592 -semeion -> among <1722 -en -> the people <2992 -laos -> . full ACT 007 023 And when <5613 -hos -> he was {full} <4137 - pleroo -> forty <5063 - tessarakontaetes -> years <5063 - tessarakontaetes -> old <5550 -chronos -> , it came <0305 - anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <0080 -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> . full ACT 007 055 But he , being <5225 - huparcho -> {full} <4134 - pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 - eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 - histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> , full ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 - mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 - houtos -> woman was {full} <4134 - pleres -> of good <0018 - agathos -> works <2041 -ergon -> and almsdeeds <1654 - eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . full ACT 011 024 For he was a good <0018 - agathos -> man <0435 - aner -> , and {full} <4134 - pleres -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 - prostithemi -> unto the Lord <2962 -kurios -> . full ACT 013 010 And said <2036 -epo -> , O {full} <4134 - pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 - pas -> mischief <4468 -rhaidiourgia -> , [thou] child <5207 - huios -> of the devil <1228 -diabolos -> , [thou] enemy <2190 - echthros -> of all <3956 -pas -> righteousness <1343 - dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <3598 - hodos -> of the Lord <2962 -kurios -> ? full ACT 019 028 And when they heard <0191 -akouo -> [these sayings] , they were {full} <4134 - pleres -> of wrath <2372 - thumos -> , and cried <2896 -krazo -> out , saying <3004 -lego -> , Great <3173 -megas -> [is] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> . full ROM 001 029 Being filled <4137 -pleroo -> with all <3956 - pas -> unrighteousness <0093 -adikia -> , fornication <4202 - porneia -> , wickedness <4189 -poneria -> , covetousness <4124 - pleonexia -> , maliciousness <2549 - kakia -> ; {full} <3324 - mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 - eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> , full ROM 003 014 Whose <3739 -hos -> mouth <4750 -stoma -> [is] {full} <1073 -gemo -> of cursing <0685 -ara -> and bitterness <4088 -pikria -> : full ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are {full} <3324 - mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 - pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> . full 1CO 004 008 Now <2236 -hedista -> ye are {full} <2880 - korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565 - choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you . full PHP 002 026 For he longed <1971 -epipotheo -> after <1971 - epipotheo -> you all <3956 -pas -> , and was {full} of heaviness <0085 -ademoneo -> , because <1360 -dioti -> that ye had heard <0191 -akouo -> that he had been sick <0770 -astheneo -> . full PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 - tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be {full} <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 - perisseuo -> and to suffer <5302 -hustereo -> need . full PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <4052 -perisseuo -> : I am {full} <4137 -pleroo -> , having received <1209 - dechomai -> of Epaphroditus <1891 - Epaphroditos -> the things [which were sent] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 - euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 - dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> . full COL 002 002

That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the {full} <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -musterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ; full 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 - pas -> things , endure <2553 -kakopatheo -> afflictions <2553 - kakopatheo -> , do <4160 -poieo -> the work <2041 -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -> {full} <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -diakonia -> . full HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of {full} <5046 - teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 - echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . full HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <0846 -autos -> diligence <4710 -spoude -> to the {full} <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <5056 -telos -> : full HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 - proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in {full} <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . full JAS 003 008 But the tongue <1100 -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , {full} <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> . full JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anochen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , {full} <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 -adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . full 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [him] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaletos -> and {full} of glory <1392 -doxazo -> : full 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> {full} <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> : full 1JO 001 004 And these <5023 -tauta -> things write <1125 - grapho -> we unto you , that your <5216 -humon -> joy <5479 - chara -> may be {full} <4137 -pleroo -> . full 001 008 Look <0991 - blepo -> to yourselves <1438 - heautou -> , that we lose <0622 - apollumi -> not those things which <3739 - hos -> we have wrought <2038 -ergazomai -> , but that we receive <0618 -apolambano -> a {full} <4134 - pleres -> reward <3408 -misthos -> . full 001 012 . Having <2192 - echo -> many <4183 -polus -> things to write <1125 - grapho -> unto you , I would <1014 -boo - lom - ahee -> not [write] with paper <5489 - chartes -> and ink <3188 - melan -> : but I trust <1679 -elpizo -> to come <2064 -erchomai -> unto you , and speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> , that our joy <5479 -chara -> may be {full} <4137 - pleroo -> . full REV 004 006 And before <1799 -enopion -> the throne <2362 -thronos -> [there was] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -krystallos -> : and in the midst <3319 -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> {full} <1073 -gemo -> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> . full REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [him] ; and [they were] {full} <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothern -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ,

which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> . full REV 005 008 And when <3753 -hote -> he had taken <2983 - lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 - pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> { full } <1073 -gemo -> of odours <2368 -thumiamia -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> . full REV 015 007 And one <1520 -heis -> of the four <5064 - tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 - hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> { full } <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> . full REV 016 010 And the fifth <3991 -pemptos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was { full } of darkness <4656 - skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> , full REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , { full } <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 - keras -> . full REV 017 004 And the woman <1135 -gune -> was arrayed <4016 - periballo -> in purple <4209 - porphura -> and scarlet <2847 - kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 - chrusos -> and precious <5093 -timios -> stones <3037 - lithos -> and pearls <3135 -margarites -> , having <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> { full } <1073 -gemo -> of abominations <0946 - bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> : full REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> { full } <1073 -gemo -> of the seven <2033 -hepta -> last <2078 - eschatos -> plagues <4127 - plege -> , and talked <2980 -laleo -> with me , saying <3004 - lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> . baal was full from one end <2KI10 -:21 > be full be full be full be full being full bow with his full strength <2KI9 -:24 > bowl full but are within full but within they are full but within ye are full but your inward part is full daniel was mourning three full weeks for my time is not yet full come full age full age full assurance full assurance full assurance full corn full ears <2KI4 - :42 > full ears full ears full end full end full end full end full end full end full end full end with you full have hired out themselves for bread <1SA2 -:5 > full month <2KI15 -:13 > full month full price <1CH21 -:22 > full price <1CH21 -:24 > full reed full reward <2JO1 -:8 > full reward be given thee full soul loatheth an honeycomb full tale <1SA18 -:27 > full weight full well ye reject full wind from those full with full year <1SA27 -:7 > full year full year may he redeem it gathered thereof wild gourds his lap full <2KI4 -:39 > he is filled full with reproach he should make full restitution his full strength make full proof <2TI4 -:5 > now elisabeth's full time came pass after two full years <2SA13 -:23 > so absalom dwelt two full years <2SA14 -:28 > sponge full than an house full their houses full their houses shall be full their land also is full their land also is full their land is also full their right hand is full them full them full them full them full them full them full them full them full them full then was haman full then was nebuchadnezzar full these men are full they are full they are full they took up twelve baskets full they were full this woman was full thou shalt make me full thy choicest valleys shall be full thy right hand is full thy whole body also is full thy whole body shall be full thy whole body shall be full two full years two full years was full <2CH24 -:15 > was full was full was left seven baskets full went out full when he was full forty years old when it was full whereof it was full which is full <2KI4 -:4 > whole shall be full with one full line <2SA8 -:2 > within two full years will * full , 1072 , 1073 , 2880 , 3324 , 3325 , 4134 , 4135 , 4136 , 4137 , 4138 , 5046 , 5460 , 5526 , - full , 3117 , 3624 , 3759 , 4390 , 4391 , 4392 , 4393 , 7227 , 7235 , 7646 , 7648 , 7649 , 7654 , 7999 , 8003 , 8537 , 8549 , 8552 , carefully DEU 015 005 Only <07535 +raq > if <00518 +>im > thou { carefully } <08085 +shama > hearken <08085 +shama > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I

command <06680 +tsavah > thee this day <03117 +yowm > . deceitfully GEN 034 013 And the sons
<01121 +ben > of Jacob <03290 +Ya answered <06030 + Shechem <07927 +Sh@kem > and Hamor
<02544 +Chamowr > his father <1> {deceitfully} <04820 +mirmah > , and said <01696 +dabar > , because
<00834 +>aher > he had defiled <02930 +tame> > Dinah <01783 +Diynah > their sister <00269
+>achowth > : deceitfully EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold
<02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068
+Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par
, from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not
Pharaoh <06547 +Par deal {deceitfully} <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph >
in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD
<03068 +Y@hovah > . deceitfully LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned
<02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which
<00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834
+>aher > he hath {deceitfully} <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was
delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing
which <00834 +>aher > he found <04672 +matsa> > , full GEN 014 010 And the vale <06010 + of Siddim
<07708 +Siddiyim > [was {full} of] slimepits <02564 +chemar > ; and the kings <04428 +melek > of
Sodom <05467 +C@dom > and Gomorrah <06017 + fled <05127 +nuwc > , and fell <05307 +naphal >
there <08033 +sham > ; and they that remained <07604 +sha>ar > fled <05127 +nuwc > to the mountain
<02022 +har > . full GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall
come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of
the Amorites <00567 +>Emoriy > [is] not yet {full} <08003 +shalem > . full GEN 025 008 Then Abraham
<85> gave up the ghost <01478 +gava<> , and died <04191 +muwth > in a good <02896 +towb > old
<07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and {full} <07649 +sabea<> [
of years] ; and was gathered <00622 +>acaph > to his people <05971 + . full GEN 035 029 And Isaac
<03327 +Yitschaq > gave up the ghost <01478 +gava<> , and died <04191 +muwth > , and was gathered
<00622 +>acaph > unto his people <05971 + , [being] old <02205 +zaqen > and {full} <07649 +sabea<>
of days <03117 +yowm > : and his sons <01121 +ben > Esau <06215 + and Jacob <03290 +Ya buried
<06912 +qabar > him . full GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets >
of two {full} <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492
+chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y@ . full GEN 041
007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala<> the seven
<07651 +sheba<> rank <01277 +bariy> > and {full} <04392 +male> > ears <07641 +shibbol > . And
Pharaoh <06547 +Par awoke <03364 +yaqats > , and , behold <02009 +hinneh > , [it was] a dream
<02472 +chalowm > . full GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > ,
and , behold <02009 +hinneh > , seven <07651 +sheba<> ears <07641 +shibbol > came <05927 + up in
one <00259 +>echad > stalk <07070 +qaneh > , {full} <04392 +male> > and good <02896 +towb > : full
GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to
the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and ,
behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth
<06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in {full} weight <04948
+mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad >
. full EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go
<07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies]
upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004
+bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be {full} <04390
+male> > of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah >
whereon they [are] . full EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said
<00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of
the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we
sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398
+>akal > bread <03899 +lechem > to the {full} <07648 +soba<> > ; for ye have brought <03318 +yatsa> >
us forth <03318 +yatsa> > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill
<04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . full

EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [This shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the {full} <07646 +saba<> ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama<> your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but against <05921 + the LORD <03068 +Y@hovah > . full EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + {full} <04393 +m@lo> > of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your generations <01755 +dowr > . full LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of {full} <03759 +karmel > ears <03759 +karmel > . full LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > {full} <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the vail <06532 +poreketh > : full LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > {full} <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the vail <06532 +poreketh > : full LEV 019 029 Do not prostitute <02490 +chalal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > {full} <04390 +male> > of wickedness <02154 +zimmah > . full LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a {full} <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . full LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a {full} <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . full LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera<> > time : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the {full} <07648 +soba<> , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . full NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [were] {full} <04392 +male> > of fine flour <05560 +colesh > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 014 One <00259 +>echad > spoon <03709 +kaph > of ten <06235 + [shekels] of gold <02091 +zahab > , {full} <04392 +male> > of incense <07004 +q@toresh > : full NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147

<06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 062 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 067 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 068 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 073 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 074 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 079 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 080 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toreth > : full NUM 007 086 The golden <02091 +zahab > spoons <03709 +kaph > [were] twelve , {full} <04392 +male> > of incense <07004 +q@toreth > , [weighing] ten <06235 + [shekels] apiece , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [was] an hundred <03967 +me>ah > and twenty <06242 + [shekels] . full NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > {full} <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . full NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > {full} <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? full DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be {full} <07646 +saba< > ; full DEU 006 011 And houses <01004 +bayith > {full} <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata< > not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; full DEU 008 010 . When thou hast eaten <00398 +>akal > and art {full} <07646 +saba< > , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > for

the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan >
 thee . full DEU 008 012 Lest <06435 +pen > [when] thou hast eaten <00398 +>akal > and art {full}
 <07646 +saba< > , and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and
 dwelt <03427 +yashab > [therein] ; full DEU 011 015 And I will send <05414 +nathan > grass <06212 +
 in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou mayest eat <00398 +>akal >
 and be {full} <07646 +saba< > . full DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071
 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab >
 in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517
 +>em > a {full} <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar > that thou shalt go
 <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife <00802
 +>ishshah > . full DEU 033 023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O
 Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea< > with favour <07522 +ratsown > , and {full}
 <04392 +male> > with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > : possess
 <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > . full DEU 034 009 .
 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > was {full}
 <04392 +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872
 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben
 > of Israel <03478 +Yisra<el > hearkened <08085 +shama< > unto him , and did <06213 + as the LORD
 <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . fully NUM 007 001 .
 And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses <04872 +Mosheh > had
 {fully} <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed
 <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments <03627
 +k@liy > thereof , both the altar <04196 +mizbeach > and all <03605 +kol > the vessels <03627 +k@liy >
 thereof , and had anointed <04886 +mashach > them , and sanctified <06942 +qadash > them ; fully NUM
 014 024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah >
 another <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me
 {fully} <04392 +male> > , him will I bring <00935 +bow> > into <00413 +>el > the land <00776 +>erets
 > whereinto he went <00935 +bow> > ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . *
 full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135
 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo
 , bountifully -2129 blessing, blessings, {bountifully}, bounty, carefully -1567 after, {carefully}, diligently,
 enquired, seek, seeketh, sought, carefully -4708 {carefully}, diligently, more,very, cheerfully -2115
 {cheerfully}, more, deceitfully -1389 {deceitfully}, handling, despitefully -1908 accuse, {despitefully}, use,
 despitefully -5195 {despitefully}, entreated, shamefully, spitefully, use, faithfully -4103 believe, believed,
 believers, believeth, believing, faithful, {faithfully}, sure, true, full -1072 fill, filled, {full}, full -1073
 {full}, full -2880 eaten, enough, {full}, full -3324 {full}, full -3325 {full}, full -4134 {full}, full -4135
 {full}, fully, known, make, persuaded, full -4136 assurance, {full}, proof, full -4137 after, come, complete,
 ended, expired, fill, filled, filleth, fulfil, fulfilled, {full}, make, perfect, supply, full -4138 fill, filled, {full},
 fulness, piece, full -5046 age, {full}, men, perfect, full -5460 bright, {full}, light, full -5526 fill, filled,
 {full}, satisfy, fuller -1102 {fuller}, fully -3877 attained, follow, {fully}, known, fully -4135 full, {fully},
 known, make, persuaded, fully -4845 come, {fully}, joyfully -5479 gladness, greatly, joy, joyful,
 {joyfully}, joyfulness, joyous, lawfully -3545 {lawfully}, reproachfully -5484 because, cause,
 {reproachfully}, shamefully -0821 handled, {shamefully}, shamefully -5195 despitefully, entreated,
 {shamefully}, spitefully, use, spitefully -5195 despitefully, entreated, shamefully, {spitefully}, use, wilfully
 -1596 {wilfully}, willingly, wrongfully -0095 {wrongfully}, bountifully -1580 bestowed , {bountifully} ,
 deal , dealt , did , do , doeth , done , good , recompense , requite , reward , rewarded , ripening , served ,
 weaned , yielded , carefully -2470 become , besought , {carefully} , diseased , grief , grieved , grievous ,
 infirmity , intreat , intreated , laid , pain , pray , prayer , sick , sore , sorry , suit , travail , weak , when ,
 wounded , carefully -8085 attentively , call , called , {carefully} , consented , considered , content , declare ,
 discern , ear , gathered , hear , heard , hearest , hearest , heareth , hearing , hearken , hearkened ,
 hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth ,
 obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth ,
 reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding ,
 understood , witness , deceitfully -0898 {deceitfully} , offend , transgress , transgressed , transgresseth ,

transgressor , transgressors , treacherous , treacherously , unfaithful , unfaithfully , very , deceitfully -2048 {deceitfully} , deceive , deceived , mock , mocked , mocketh , deceitfully -4820 craft , deceit , deceitful , {deceitfully} , deceits , false , guile , subtilty , treachery , deceitfully -6231 {deceitfully} , deceived , defraud , defrauded , drinketh , oppress , oppressed , oppresseth , oppressor , oppressors , violence , wrong , deceitfully -7423 deceit , deceitful , {deceitfully} , false , guile , idle , slack , slothful , faithfully -0530 faith , faithful , {faithfully} , faithfulness , set , stability , steady , truly , truth , verily , faithfully -0571 assured , assuredly , establishment , faithful , {faithfully} , right , sure , true , truly , truth , verity , fearfully -3372 affright , afraid , dread , dreadful , durst , fear , feared , fearest , feareth , fearful , {fearfully} , fearing , reverence , reverend , terrible , terribleness , full -3117 age , ago , at , continuance , daily , day , days , {full} , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , while , whole , year , yearly , years , full -3624 age , {full} , full -3759 corn , ears , fruitful , {full} , plentiful , full -4390 accomplish , accomplished , become , confirm , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , {full} , fully , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , full -4391 filled , {full} , full -4392 child , {full} , fully , multitude , worth , full -4393 all , fill , {full} , fulness , multitude , therein , full -7227 abundance , abundant , abundantly , captain , common , elder , enough , exceedingly , excelled , {full} , great , greater , greatly , increased , long , manifold , many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , full -7235 abundance , abundantly , authority , brought , continued , enlarge , exceedingly , {full} , great , greater , grow , heap , increase , increased , increasest , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , full -7646 fill , filled , filledst , filleth , {full} , plenty , satiate , satisfied , satisfiest , satisfieth , satisfy , sufficed , weary , full -7648 fill , {full} , fulness , satisfying , sufficed , full -7649 {full} , satisfied , full -7654 enough , {full} , satisfieth , sufficiently , full -7999 again , amends , end , ended , finished , {full} , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , full -8003 {full} , just , peaceable , perfect , perfected , quiet , ready , shalem , whole , full -8537 end , {full} , integrity , perfect , perfection , simplicity , upright , uprightly , uprightness , venture , within , full -8549 blemish , complete , {full} , perfect , sincerely , sincerity , sound , spot , undefiled , upright , uprightly , whole , without , full -8552 accomplish , accomplished , all , cease , clean , consume , consumed , done , end , ended , failed , finished , {full} , here , perfect , spent , sum , upright , wasted , whole , fuller -3526 {fuller} , fullers , wash , washed , washing , fullers -3526 fuller , {fullers} , wash , washed , washing , fully -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , {fully} , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , fully -4390 accomplish , accomplished , become , confirm , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full , {fully} , fulness , furnish , gather , gathered , overfloweth , overflown , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , fully -4392 child , full , {fully} , multitude , worth , fully -5046 bewrayeth , certify , declare , declared , declareth , declaring , denounce , expound , expounded , {fully} , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , utter , uttered , hatefully -8135 hated , {hatefully} , hatred , joyfully -2416 alive , appetite , beast , beasts , company , congregation , creature , creatures , {joyfully} , life , lifetime , live , lived , lively , lives , livest , liveth , living , maintenance , multitude , old , quick , raw , running , springing , troop , wild , mournfully -6941 {mournfully} , plentifully -3499 cord , did , exceeding , excellency , excellent , left , more , {plentifully} , remnant , residue , rest , string , withs , plentifully -7230 abundance , abundantly , all , common , excellent , great , greatly , greatness , huge , increased , long , many , more , most , much , multitude , {plentifully} , plenty , very , reproachfully -2781 rebuke , reproach , reproaches , reproacheth , {reproachfully} , shame , shamefully -3001 confounded , dried , driedst , drieth , dry , shamed , {shamefully} , wither , withered , withereth , skilfully -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased , shewed , {skilfully} , small , sweet , thoroughly , tired , trimmest , very , well , unfaithfully -0898 deceitfully , offend , transgress , transgressed , transgresseth , transgressor , transgressors

, treacherous , treacherously , unfaithful , {unfaithfully} , very , wonderfully -5953 abuse , abused , affecteth , defiled , do , done , glean , gleaned , mock , practise , {wonderfully} , wrought , wonderfully -6381 accomplish , hard , hidden , high , make , marvellous , marvellously , marvels , miracles , performing , separate , singular , wonderful , {wonderfully} , wonderously , wonders , wondrous , wondrously , work , wonderfully -6382 marvellous , wonder , wonderful , {wonderfully} , wonders , wonderfully -6395 apart , difference , marvellous , separated , set , sever , {wonderfully} , wrongfully -2554 bare , imagine , shake , violated , violence , violently , wrongeth , {wrongfully} , wrongfully -8267 cause , deceit , deceitful , false , falsehood , falsely , feignedly , liar , lie , lies , lying , vain , without , {wrongfully} , bountifully 1580 -- gamal -- bestow on, deal {bountifully}, do (good), recompense, requite, reward, ripen, + serve, mean, yield. carefully 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait {carefully} (patiently), be wounded. carefully 8085 -- shama\ -- X attentively, call (gather) together, X {carefully}, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. carefully 1567 ** ekzeteo ** en- (re-)quire, seek after ({carefully}, diligently). carefully 4708 ** spoudaioteros ** more {carefully}. cheerfully 2115 ** euthumos ** of good cheer, the more {cheerfully}. deceitfully 0898 -- bagad -- deal {deceitfully} (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. deceitfully 2048 -- hathal -- deal {deceitfully}, deceive, mock. deceitfully 6231 -- \ashaq -- get {deceitfully}, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong). deceitfully 6233 -- \osheq -- cruelly, extortion, oppression, thing [{deceitfully} gotten]. deceitfully 1389 ** doloo ** handle {deceitfully}. despitefully 1908 ** epereazo ** use {despitefully}, falsely accuse. despitefully 5195 ** hubrizo ** use {despitefully}, reproach, entreat shamefully (spitefully). full 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill({-full}), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). full 3023 -- yagea\ -- {full} of labour, weary. full 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), ({full}) year(-ly), + younger. full 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X {full}, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. full 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, ({full}, utter) end, riddance. full 3624 -- kelach -- {full} (old) age. full 3759 -- karmel -- {full} (green) ears (of corn), fruitful field (place), plentiful (field). full 4229 -- machah -- abolish, blot out, destroy, {full} of marrow, put out, reach unto, X utterly, wipe (away, out). full 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) {full}(-ly, -lyset, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. full 4391 -- m@la/ -- fill, be {full}. full 4392 -- male/ -- X she that was with child, fill(-ed, -ed with), {full}(-ly), multitude, as is worth. full 4393 -- m@lo/ -- X all along, X all that is (there-)in, fill, (X that whereof... was) {full}, fulness, [hand-]full, multitude. full 4948 -- mishqal -- ({full}) weight. full 5136 -- nuwsh -- be {full} of heaviness. full 6058 -- \aneph -- {full} of branches. full 7227 rab - - - (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, {full}, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). full 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be {full} of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. full 7349 rachuw -- -- {full} of compassion, merciful. full

7646 saba\ -- -- have enough, fill (full, self, with), be (to the) {full} (of), have plenty of, be satiate, satisfy (with), suffice, be weary of. full 7646 saba\ -- -- have enough, fill ({full}, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of. full 7648 soba\ -- -- fill, {full}(-ness), satisfying, be satisfied. full 7649 sabea\ -- -- {full} (of), satisfied (with). full 7650 shaba\ -- -- adjure, charge (by an oath, with an oath), feed to the {full}, take an oath, X straitly, (cause to, make to) swear. full 7654 sob\ah -- -- (to have) enough, X till...be {full}, [un-]satiabile, satisfy, X sufficiently. full 7999 shalam -- -- make amends, (make an) end, finish, {full}, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely. full 8003 -- shalem -- {full}, just, made ready, peaceable, perfect(-ed), quiet, Shalem, whole. full 8537 -- tom -- {full}, integrity, perfect(-ion), simplicity, upright(-ly,-ness), at a venture. full 8549 -- tamiym -- without blemish, complete, {full}, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole. full 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the {full}, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole. full 0085 ** ademoneo ** be {full} of heaviness, be very heavy. full 1072 ** gemizo ** fill (be) {full}. full 1073 ** gemo ** be {full}. full 1392 ** doxazo ** (make) glorify(-ious), {full} of (have) glory, honour, magnify. full 1669 ** helkoo ** {full} of sores. full 2573 ** kalos ** (in a) good (place), honestly, + recover, ({full}) well. full 2880 ** korennumi ** eat enough, {full}. full 3324 ** mestos ** replete (literally or figuratively): ** {full}. full 4130 ** pletho ** accomplish, {full} (...come), furnish. full 4134 ** pleres ** {full}. full 4135 ** plerophoreo ** most surely believe, fully know (persuade), make {full} proof of. full 4136 ** plerophoria ** ({full}) assurance. full 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) {full} (come), fully preach, perfect, supply. full 4138 ** pleroma ** which is put in to fill up, piece that filled up, fulfilling, {full}, fulness. full 4652 ** skoteinos ** dark, {full} of darkness. full 4656 ** skotoo ** be {full} of darkness. full 5046 ** teleios ** of {full} age, man, perfect. full 5063 ** tessarakontaetes ** (+ {full}, of) forty years (old). full 5460 ** photeinos ** bright, {full} of light. fuller 3526 -- kabac -- {fuller}, wash(-ing). fuller 1102 ** gnapheus ** {fuller}. fully 2781 -- cherpah -- rebuke, reproach({-fully}), shame. fully 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame({-fully}), X utterly, wither (away). fully 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- {fully}, -- ing), (be had in) reverence(- end), X see, terrible (act, --ness, thing). fully 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X {fully}, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. fully 4820 -- mirmah -- craft, deceit(-ful, {-fully}), false, feigned, guile, subtly, treachery. fully 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce, expound, X {fully}, messenger, plainly, profess, rehearse, report, shew(forth), speak, X surely, tell, utter. fully 6382 -- pele/ -- marvellous thing, wonder(-ful, {-fully}). fully 7423 r@miyah -- -- deceit(-ful, {-fully}), false, guile, idle, slack, slothful. fully 0187 ** akmazo ** be {fully} ripe. fully 3059 ** loidoria ** railing, reproach[{-fully}]. fully 3877 ** parakoloutheo ** attain, follow, {fully} know, have understanding. fully 4135 ** plerophoreo ** most surely believe, {fully} know (persuade), make full proof of. fully 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), {fully} preach, perfect, supply. fully 4845 ** sumpleroo ** ({fully}) come, fill up. fully 5463 ** chairo ** farewell, be glad, God speed, greeting, hall, joy({-fully}), rejoice. fully 5479 ** chara ** gladness, X greatly, (X be exceeding) joy(-ful, {-fully}, -fulness, -ous). handfull 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [{hand-]full}, +have wholly. handfull 4393 -- m@lo/ -- X all along, X all that is (there-)in, fill, (X thatwhereof...was) full, fulness, [{hand-]full}, multitude. ifully 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty({-ifully}), X very [age]. joyfully 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X {joyfully}, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. lawfully 3545 ** nomimos ** {lawfully}. mournfully 6941 -- q@doranniyth -- {mournfully}. plentifully 3499 -- yether -- + abundant, cord, exceeding, excellency(-ent), whatthey leave, that hath left, {plentifully}, remnant, residue,

rest, string,with. reproachfully 5484 ** charin ** be-(for) cause of, for sake of, +...fore, X {reproachfully}. shamefully 0818 ** atimazo ** despise, dishonour, suffer shame, entreat {shamefully}. shamefully 0821 .atimoo ** handle {shamefully}. shamefully 5195 ** hubrizo ** use despitefully, reproach, entreat {shamefully}(spitefully). skilfully 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make)better, seem best, make cheerful, be comely, + be content, diligent(-ly),dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),be (make) merry, please (+ well), shew more [kindness], {skilfully}, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. spitefully 5195 ** hubrizo ** use despitefully, reproach, entreat shamefully({spitefully}). tifully 2129 ** eulogia ** blessing (a matter of) bounty (X {- tifully}), fair speech. unfaithfully 0898 -- bagad -- deal deceitfully (treacherously, {unfaithfully}),offend, transgress(-or), (depart), treacherous (dealer, -ly, man),unfaithful(-ly, man), X very. wilfully 1596 ** hekousios ** {wilfully}, willingly. wonderfully 5953 -- \alal -- abuse, affect, X child, defile, do, glean, mock,practise, thoroughly, work ({wonderfully}). wonderfully 6395 -- palah -- put a difference, show marvellous, separate, set apart,sever, make {wonderfully}. wrongfully 2554 -- chamac -- make bare, shake off, violate, do violence, take awayviolently, wrong, imagine {wrongfully}. wrongfully 8267 -- sheqer -- without a cause, deceit(-ful), false(-hood, -ly),feignedly, liar, + lie, lying, vain (thing), {wrongfully}. wrongfully 0095 ** adikos ** {wrongfully}. bountifully bountifully 2129 -eulogia-> carefully carefully 4708 -spoudaioteros-> carefully it carefully 1567 -ekzeteo-> cheerfully cheerfully 2115 -euthumos-> deceitfully deceitfully 1389 -doloo-> despitefully despitefully 1908 -epereazo-> despitefully for them which despitefully 1908 - epereazo-> despitefully them despitefully 5195 -hubrizo-> faithfully faithfully 4103 -pistos-> full a full 4134-> full a full 4134-> full and full 4134 -pleres-> full and full of glory 1392 -doxazo-> full and was full of heaviness 0085 -ademoneo-> full are full 3324 -mestos-> full be full 5460 -photeinos-> full being full 4134 -pleres-> full full 1072 -gemizo-> full full 1073 -gemo-> full full 3324 -mestos-> full full 4130 -pletho-> full full 4134 -pleres-> full full 4135 -plerophoreo-> full full 4137 -pleroo-> full full 4138 -pleroma-> full full of sores 1669 -helkoo-> full full of vinegar 3690 -oxos-> full he was full 4137 -pleroo-> full him ; and they were full 1073 -gemo-> full I am full 4137 -pleroo-> full in full 4136 -plerophoria-> full is full 1073 -gemo-> full is full 5460 -photeinos-> full is full of darkness 4652 -skoteinos-> full it was full 4137 -pleroo-> full may be full 4137 -pleroo-> full may be full 4137-> full may be full 4137-> full me full 4137 -pleroo-> full might be full 4137 -pleroo-> full O full 4134 -pleres-> full of the full 4136 -plerophoria-> full part is full 1073 -gemo-> full shall be full 5460 -photeinos-> full shall be full of darkness 4652 -skoteinos-> full that the full 4134 -pleres-> full These men are full 3325 -mestoo-> full these sayings , they were full 4134 -pleres-> full they are full 1073 -gemo-> full to be full 5526 -chortazo-> full to the full 4136 -plerophoria-> full to them that are of full 5046 -teleios-> Full unto them , Full well 2573 -kalos-> full unto you that are full 1705 -empiplemi-> full was full of darkness 4656 -skotoo-> full woman was full 4134 -pleres-> full ye are full 2880 -korennumi-> full ye are full 3324 -mestos-> fuller fuller 1102 -gnapheus-> fully And being fully 4135 -plerophoreo-> fully are fully ripe 0187 -akmazo-> fully But thou hast fully 3877 -parakoloutheo-> fully I have fully 4137 -pleroo-> fully man be fully 4135 -plerophoreo-> fully might be fully 4135 -plerophoreo-> fully was fully 4845 -sumpleroo-> joyfully him joyfully 5463 -chairo-> joyfully joyfully 5479 -chara-> lawfully it lawfully 3545 -nomimos-> lawfully lawfully 3545 -nomimos-> plentifully plentifully 2164 -euphoreo-> reproachfully to speak reproachfully 5484 -charin-> shamefully and were shamefully 5195 -hubrizo-> shamefully him shamefully 0818 -atimazo-> shamefully shamefully 0821> handled 0821> . spitefully and spitefully 5195 -hubrizo-> spitefully them spitefully 5195 -hubrizo-> wilfully wilfully 1596 -hekousios-> wrongfully wrongfully 0095 -adikos-> bountifully 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal {bountifully}, do (good), recompense, requite, reward, ripen, + serve, mean, yield. [ql carefully 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen,

(be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait {carefully} (patiently), be wounded. [ql carefully 8085 ## shama< {shaw-mah'}]; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X {carefully}, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql carefully 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after ({carefully}, diligently).[ql carefully 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}.[ql cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}.[ql deceitfully 0898 ## bagad {baw-gad'}]; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal {deceitfully} (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql deceitfully 2048 ## hathal {haw-thal'}]; a primitive root; to deride; by implication, to cheat: -- deal {deceitfully}, deceive, mock. [ql deceitfully 6231 ## {peh'-leh}]; from 6381; a miracle: -- marvellous thing, wonder(-ful, {-fully}).[ql fully 7423 ## r@miyah {rem-ee-yaw'}]; from 7411; remissness, treachery: -- deceit(-ful, {-fully}), false, guile, idle, slack, slothful.[ql hand-]full 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw- law'}]; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [{hand-]full}, + have wholly.[ql hand-]full 4393 ## m@lo> {mel-o'}; rarely m@low> {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof...was) full, fulness, [{hand-]full}, multitude. [ql joyfully 7200 ## ra>ah {raw-aw'}]; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X {joyfully}, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql lawfully 3545 # nomimos {nom-im'-oce}; adverb from a derivative of 3551; legitimately (specifically agreeably to the rules of the lists): -- {lawfully}.[ql mournfully 6941 ## q@doranniyth {ked-o-ran-neeth'}]; adverb from 6937; blackish ones (i.e. in sackcloth); used adverbially, in mourning weeds: -- {mournfully}.[ql plentifully 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, {plentifully}, remnant, residue, rest, string, with. [ql reproachfully 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be- (for) cause of, for sake of, +...fore, X {reproachfully}.[ql shamefully 0818 # atimazo {at-im-ad'-zo}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer shame, entreat {shamefully}.[ql shamefully 0821 a# timoo {at-ee-mo'-o}; from 820; used like 818, to maltreat: -- handle {shamefully}.[ql shamefully 5195 # hubrizo {hoo-brid'-zo}; from 5196; to exercise violence, i.e. abuse: -- use despitefully, reproach, entreat {shamefully} (spitefully).[ql skilfully 3190 ## yatab {yaw-tab'}]; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], {skilfully}, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql spitefully 5195 # hubrizo {hoo-brid'-zo}; from 5196; to exercise violence, i.e. abuse: -- use despitefully, reproach, entreat shamefully ({spitefully}).[ql unfaithfully 0898 ## bagad {baw-gad'}]; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, {unfaithfully}), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql wilfully 1596 # hekousios {hek-oo-see'-ose}; adverb from the same as 1595; voluntarily: -- {wilfully}, willingly.[ql wonderfully 5953 ## And the vale of Siddim [was {full} of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. full But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is]

shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full The golden spoons [were] twelve, {full} of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels]. full And Balaam answered and said unto the servants of Balak, If Balak would give me his house {full} of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more. full If Balak would give me his house {full} of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak? full And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be {full}; full And houses {full} of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; full When thou hast eaten and art {full}, then thou shalt bless the LORD thy God for the good land which he hath given thee. full Lest [when] thou hast eaten and art {full}, and hast built goodly houses, and dwelt [therein]; full And I will send grass in thy fields for thy cattle, that thou mayest eat and be {full}. full And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a {full} month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife. full And of Naphtali he said, O Naphtali, satisfied with favour, and {full} with the blessing of the LORD: possess thou the west and the south. full And Joshua the son of Nun was {full} of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses. full And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl {full} of water. full Now the house was {full} of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport. full I went out {full}, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? full The LORD recompense thy work, and a {full} reward be given thee of the LORD God of Israel, under whose wings thou art come to trust. full <1SA2 -5> They that were] {full} have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble. full <1SA18 -27> Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in {full} tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife. full <1SA27 -7> And the time that David dwelt in the country of the Philistines was a {full} year and four months. full <2SA8 -2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one {full} line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. full <2SA13 -23> And it came to pass after two {full} years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons. full <2SA14 -28> So Absalom dwelt two {full} years in Jerusalem, and saw not the king's face. full <2SA23 -11> And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground {full} of lentiles: and the people fled from the Philistines. full <2KI3 -16> And he said, Thus saith the LORD, Make this valley {full} of ditches. full <2KI4 -4> And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is {full}. full <2KI4 -6> And it came to pass, when the vessels were {full}, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed. full <2KI4 -39> And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap {full}, and came and shred [them] into the pot of pottage: for they knew [them] not. full <2KI4 -42> And there came a man from Baalshalisha, and brought

the man of God bread of the firstfruits, twenty loaves of barley, and {full} ears of corn in the husk thereof. And he said, Give unto the people, that they may eat. full <2KI6 -17> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] {full} of horses and chariots of fire round about Elisha. full <2KI7 -15> And they went after them unto Jordan: and, lo, all the way [was] {full} of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. full <2KI9 -24> And Jehu drew a bow with his {full} strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot. full <2KI10 -21> And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was {full} from one end to another. full <2KI15 -13> Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a {full} month in Samaria. full <1CH11 -13> He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground {full} of barley; and the people fled from before the Philistines. full <1CH21 -22> Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the {full} price: that the plague may be stayed from the people. full <1CH21 -24> And king David said to Ornan, Nay; but I will verily buy it for the {full} price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost. full <1CH23 -1> So when David was old and {full} of days, he made Solomon his son king over Israel. full <1CH29 -28> And he died in a good old age, {full} of days, riches, and honour: and Solomon his son reigned in his stead. full <2CH24 -15> But Jehoiada waxed old, and was {full} of days when he died; an hundred and thirty years old [was he] when he died. full And they took strong cities, and a fat land, and possessed houses {full} of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. full And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman {full} of wrath. full Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was {full} of indignation against Mordecai. full Thou shalt come to [thy] grave in a {full} age, like as a shock of corn cometh in in his season. full When I lie down, I say, When shall I arise, and the night be gone? and I am {full} of tossings to and fro unto the dawning of the day. full If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] {full} of confusion; therefore see thou mine affliction; full Should not the multitude of words be answered? and should a man {full} of talk be justified? full Man [that is] born of a woman [is] of few days, and {full} of trouble. full His bones are {full} [of the sin] of his youth, which shall lie down with him in the dust. full One dieth in his {full} strength, being wholly at ease and quiet. full His breasts are {full} of milk, and his bones are moistened with marrow. full For I am {full} of matter, the spirit within me constraineth me. full Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] {full} of fatness. full So Job died, [being] old and {full} of days. full His mouth is {full} of cursing and deceit and fraud: under his tongue [is] mischief and vanity. full From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are {full} of children, and leave the rest of their [substance] to their babes. full In whose hands [is] mischief, and their right hand is {full} of bribes. full The voice of the LORD [is] powerful; the voice of the LORD [is] {full} of majesty. full He loveth righteousness and judgment: the earth is {full} of the goodness of the LORD. full According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is {full} of righteousness. full Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is {full} of water: thou preparest them corn, when thou hast so provided for it. full Reproach hath broken my heart; and I am {full} of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none. full Therefore his people return hither: and waters of a {full} [cup] are wrung out to them. full Have respect unto the covenant: for the dark places of the earth are {full} of the habitations of cruelty. full For in the hand of the LORD [there is] a cup, and the wine is red; it is {full} of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them]. full Man did eat angels' food: he sent them meat to the {full}. full But he, [being] {full} of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath. full But thou, O Lord, [art] a God {full} of compassion, and gracious, longsuffering, and plenteous in mercy and truth. full For my soul is {full} of troubles: and my life draweth nigh unto the grave.

full The trees of the LORD are {full} [of sap]; the cedars of Lebanon, which he hath planted; full O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is {full} of thy riches. full He hath made his wonderful works to be remembered: the LORD [is] gracious and {full} of compassion. full Unto the upright there ariseth light in the darkness: [he is] gracious, and {full} of compassion, and righteous. full The earth, O LORD, is {full} of thy mercy: teach me thy statutes. full Happy [is] the man that hath his quiver {full} of them: they shall not be ashamed, but they shall speak with the enemies in the gate. full That] our garners [may be] {full}, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets: full The LORD [is] gracious, and {full} of compassion; slow to anger, and of great mercy. full Better [is] a dry morsel, and quietness therewith, than an house {full} of sacrifices [with] strife. full The {full} soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. full Hell and destruction are never {full}; so the eyes of man are never satisfied. full Lest I be {full}, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain]. full All the rivers run into the sea; yet the sea [is] not {full}; unto the place from whence the rivers come, thither they return again. full All things [are] {full} of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing. full Better [is] an handful [with] quietness, than both the hands {full} [with] travail and vexation of spirit. full This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is {full} of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. full A fool also is {full} of words: a man cannot tell what shall be; and what shall be after him, who can tell him? full If the clouds be {full} of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. full To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am {full} of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. full And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are {full} of blood. full How is the faithful city become an harlot! it was {full} of judgment; righteousness lodged in it; but now murderers. full Their land also is {full} of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots: full Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also {full} of horses, neither [is there any] end of their chariots: full Their land also is {full} of idols; they worship the work of their own hands, that which their own fingers have made: full And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] {full} of his glory. full They shall not hurt nor destroy in all my holy mountain: for the earth shall be {full} of the knowledge of the LORD, as the waters cover the sea. full But wild beasts of the desert shall lie there; and their houses shall be {full} of doleful creatures; and owls shall dwell there, and satyrs shall dance there. full For the waters of Dimon shall be {full} of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land. full Thou that art {full} of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle. full And it shall come to pass, [that] thy choicest valleys shall be {full} of chariots, and the horsemen shall set themselves in array at the gate. full And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things {full} of marrow, of wines on the lees well refined. full For all tables are {full} of vomit [and] filthiness, [so that there is] no place [clean]. full Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are {full} of indignation, and his tongue as a devouring fire: full Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are {full} of the fury of the LORD, the rebuke of thy God. full Even] a {full} wind from those [places] shall come unto me: now also will I give sentence against them. full For thus hath the LORD said, The whole land shall be desolate; yet will I not make a {full} end. full How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the {full}, they then committed adultery, and assembled themselves by troops in the harlots' houses. full Go ye up upon her walls, and destroy; but make not a {full} end: take away her battlements; for they [are] not the LORD'S. full Nevertheless in those days, saith the LORD, I will not make a {full} end with you. full As a cage is {full} of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich. full As a cage is full of birds, so [are] their houses {full} of deceit: therefore they are become great, and waxen rich. full Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that i s] {full} of

days. full Therefore I am {full} of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days. full For the land is {full} of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right. full Within two {full} years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: full And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two {full} years. And the prophet Jeremiah went his way. full For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a {full} end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. full For I [am] with thee, saith the LORD, to save thee: though I make a {full} end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. full And I set before the sons of the house of the Rechabites pots {full} of wine, and cups, and I said unto them, Drink ye wine. full Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a {full} end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. full Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a {full} end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. full How doth the city sit solitary, [that was] {full} of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! full He giveth [his] cheek to him that smiteth him: he is filled {full} with reproach. full As for their rings, they were so high that they were dreadful; and their rings [were] {full} of eyes round about them four. full Make a chain: for the land is full of bloody crimes, and the city is {full} of violence. full Make a chain: for the land is {full} of bloody crimes, and the city is full of violence. full Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city {full} of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. full Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is {full} of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. full Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was {full} of the brightness of the LORD'S glory. full And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] {full} of eyes round about, [even] the wheels that they four had. full And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a {full} end of the remnant of Israel? full And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, {full} of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: full Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and {full} of branches by reason of many waters. full Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, {full} of wisdom, and perfect in beauty. full I will also water with thy blood the land wherein thou swimmest, [even] to the mountains; and the rivers shall be {full} of thee. full When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was {full}, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD. full The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] {full} of bones, full And ye shall eat fat till ye be {full}, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. full I saw also the height of the house round about: the foundations of the side chambers [were] a {full} reed of six great cubits. full Then was Nebuchadnezzar {full} of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. full And in the latter time of their kingdom, when the transgressors are come to the {full}, a king of fierce countenance, and understanding dark sentences, shall stand up. full In those days I Daniel was mourning three {full} weeks. full And the floors shall be {full} of wheat, and the vats shall overflow with wine and oil. full Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is {full}, the vats overflow; for their wickedness [is] great. full Behold, I am pressed under you, as a

cart is pressed [that is] {full} of sheaves. full But truly I am {full} of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. full For the rich men thereof are {full} of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth. full Woe to the bloody city! it [is] all {full} of lies [and] robbery; the prey departeth not; full God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was {full} of his praise. full And the streets of the city shall be {full} of boys and girls playing in the streets thereof. full The light of the body is the eye: if therefore thine eye be single, thy whole body shall be {full} of light. full But if thine eye be evil, thy whole body shall be {full} of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness! full Which, when it was {full}, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. full And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets {full}. full And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets {full}. full Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are {full} of extortion and excess. full Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within {full} of dead [men's] bones, and of all uncleanness. full Even so ye also outwardly appear righteous unto men, but within ye are {full} of hypocrisy and iniquity. full For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the {full} corn in the ear. full And there arose a great storm of wind, and the waves beat into the ship, so that it was now {full}. full And they took up twelve baskets {full} of the fragments, and of the fishes. full And he said unto them, {Full} well ye reject the commandment of God, that ye may keep your own tradition. full When I brake the five loaves among five thousand, how many baskets {full} of fragments took ye up? They say unto him, Twelve. full And when the seven among four thousand, how many baskets {full} of fragments took ye up? And they said, Seven. full And one ran and filled a sponge {full} of vinegar, and put it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. full Now Elisabeth's {full} time came that she should be delivered; and she brought forth a son. full And Jesus being {full} of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, full And it came to pass, when he was in a certain city, behold a man {full} of leprosy: who seeing Jesus fell on his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. full Woe unto you that are {full}! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. full The light of the body is the eye: therefore when thine eye is single, thy whole body also is {full} of light; but when thine eye] is evil, thy body also is] full of darkness. full The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye] is evil, thy body also is] {full} of darkness. full If thy whole body therefore be] {full} of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. full If thy whole body therefore be] full of light, having no part dark, the whole shall be {full} of light, as when the bright shining of a candle doth give thee light. full And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is {full} of ravening and wickedness. full And there was a certain beggar named Lazarus, which was laid at his gate, {full} of sores, full And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father,) {full} of grace and truth. full Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet {full} come. full These things have I spoken unto you, that my joy might remain in you, and that] your joy might be {full}. full Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be {full}. full Now there was set a vessel {full} of vinegar: and they filled a sponge with vinegar, and put it] upon hyssop, and put it] to his mouth. full Simon Peter went up, and drew the net to land {full} of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. full Others mocking said, These men are {full} of new wine. full Thou hast made known to me the ways of life; thou shalt make me {full} of joy with thy countenance. full Wherefore, brethren, look ye out among you seven men of honest report, {full} of the Holy Ghost and wisdom, whom we may appoint over this business. full And the saying pleased the whole multitude: and they chose Stephen, a man {full} of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: full And Stephen, {full} of faith and power, did great wonders and miracles among the people. full And when he was {full} forty years old, it came into his heart to visit his brethren the children of Israel. full But he, being {full} of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, full Now there was at Joppa a certain disciple

named Tabitha, which by interpretation is called Dorcas: this woman was {full} of good works and almsdeeds which she did. full For he was a good man, and {full} of the Holy Ghost and of faith: and much people was added unto the Lord. full And said, O {full} of all subtlety and all mischief, thou] child of the devil, thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? full And when they heard these sayings], they were {full} of wrath, and cried out, saying, Great is] Diana of the Ephesians. full Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; {full} of envy, murder, debate, deceit, malignity; whisperers, full Whose mouth is] {full} of cursing and bitterness: full And I myself also am persuaded of you, my brethren, that ye also are {full} of goodness, filled with all knowledge, able also to admonish one another. full <1CO4 -8> Now ye are {full}, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. full For he longed after you all, and was {full} of heaviness, because that ye had heard that he had been sick. full I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be {full} and to be hungry, both to abound and to suffer need. full But I have all, and abound: I am {full}, having received of Epaphroditus the things which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. full That their hearts might be comforted, being knit together in love, and unto all riches of the {full} assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; full <2TI4 -5> But watch thou in all things, endure afflictions, do the work of an evangelist, make {full} proof of thy ministry. full But strong meat belongeth to them that are of {full} age, even] those who by reason of use have their senses exercised to discern both good and evil. full And we desire that every one of you do show the same diligence to the {full} assurance of hope unto the end: full Let us draw near with a true heart in {full} assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. full But the tongue can no man tame; it is] an unruly evil, {full} of deadly poison. full But the wisdom that is from above is first pure, then peaceable, gentle, and] easy to be entreated, {full} of mercy and good fruits, without partiality, and without hypocrisy. full <1PE1 -8> Whom having not seen, ye love; in whom, though now ye see him] not, yet believing, ye rejoice with joy unspeakable and {full} of glory: full <2PE2 -14> Having eyes {full} of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: full <1JO1 -4> And these things write we unto you, that your joy may be {full}. full <2JO1 -8> Look to yourselves, that we lose not those things which we have wrought, but that we receive a {full} reward. full <2JO1 -12> Having many things to write unto you, I would not write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be {full}. full And before the throne there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were] four beasts {full} of eyes before and behind. full And the four beasts had each of them six wings about him]; and they were] {full} of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. full And when he had taken the book, the four beasts and four and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials {full} of odours, which are the prayers of saints. full And one of the four beasts gave unto the seven angels seven golden vials {full} of the wrath of God, who liveth for ever and ever. full And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was {full} of darkness; and they gnawed their tongues for pain, full So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, {full} of names of blasphemy, having seven heads and ten horns. full And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand {full} of abominations and filthiness of her fornication: full And there came unto me one of the seven angels which had the seven vials {full} of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

bountifully , 2CO , 9:6 , 2CO , 9:6 bountifully , PS , 13:6 , PS , 116:7 , PS , 119:17 , PS , 142: 7 carefully , DE , 15:5 carefully , HEB , 12:17 carefully , MIC , 1:12 carefully , PHP , 2:28 cheerfully , AC , 24:10 deceitfully , LE , 6:4 deceitfully , 2CO , 4:2 deceitfully , DA , 11:23 deceitfully , GE , 34:13 deceitfully , JER , 48:10 deceitfully , EX , 8:29 , EX , 21:8 deceitfully , PS , 24:4 , PS , 52:2 deceitfully , JOB , 6:15 , JOB , 13:7 despitefully , AC , 14:5 despitefully , LU , 6:28 despitefully , MT , 5:44 faithfully , 3JO , 1:5 faithfully , PR , 29:14 faithfully , JER , 23:28 faithfully , 2KI , 12:15 , 2KI , 22:7 faithfully , 2CH , 19:9 , 2CH , 31:12 , 2CH , 34:12 fearfully , PS , 139:14 full , 1CH , 11:13 , 1CH , 21:22 , 1CH , 21:24 , 1CH , 23:1 , 1CH , 29:28 full , 1CO , 4:8 full , 1JO , 1:4 full , 1PE , 1:8 full , 1SA , 2:5 , 1SA , 18:27 , 1SA , 27:7 full , 2CH , 24:15 full , 2JO , 1:8 , 2JO , 1:12 full , 2KI , 3:16 , 2KI , 4:4 , 2KI , 4:6 , 2KI , 4:39 , 2KI , 4:42 , 2KI , 6:17 , 2KI , 7:15 , 2KI , 9:24 , 2KI , 10:21 , 2KI , 15:13 full , 2PE , 2:14 full , 2SA , 8:2 , 2SA , 13:23 , 2SA , 14:28 , 2SA , 23:11 full , 2TI , 4:5 full , AC , 2:13 , AC , 2:28 , AC , 6:3 , AC , 6:5 , AC , 6: 8 , AC , 7:23 , AC , 7:55 , AC , 9:36 , AC , 11:24 , AC , 13:10 , AC , 19:28 full , AM , 2:13 full , COL , 2:2 full , DA , 3:19 , DA , 8:23 , DA , 10:2 full , DE , 6:11 , DE , 6:11 , DE , 8:10 , DE , 8:12 , DE , 11:15 , DE , 21:13 , DE , 33:23 , DE , 34:9 full , EC , 1:7 , EC , 1:8 , EC , 4:6 , EC , 9:3 , EC , 10: 14 , EC , 11:3 full , ES , 3:5 , ES , 5:9 full , EX , 8:21 , EX , 16:3 , EX , 16:8 , EX , 16:33 , EX , 22:3 full , EZE , 1:18 , EZE , 7:23 , EZE , 7:23 , EZE , 9:9 , EZE , 9:9 , EZE , 10:4 , EZE , 10:12 , EZE , 11:13 , EZE , 17:3 , EZE , 19:10 , EZE , 28:12 , EZE , 32:6 , EZE , 32:15 , EZE , 37:1 , EZE , 39:19 , EZE , 41:8 full , GE , 14:10 , GE , 15:16 , GE , 25:8 , GE , 35:29 , GE , 41:1 , GE , 41:7 , GE , 41:22 , GE , 43:21 full , GENN , 3:1 , full , HAB , 3:3 full , HEB , 5:14 , HEB , 6:11 , HEB , 10:22 full , ISA , 1:11 , ISA , 1:15 , ISA , 1:21 , ISA , 2:7 , ISA , 2:7 , ISA , 2:8 , ISA , 6:3 , ISA , 11:9 , ISA , 13:21 , ISA , 15:9 , ISA , 22:2 , ISA , 22:7 , ISA , 25:6 , ISA , 28:7 , ISA , 30:27 , ISA , 51:20 full , JAS , 3:8 , JAS , 3:17 full , JER , 4:12 , JER , 4:27 , JER , 5:7 , JER , 5:10 , JER , 5:18 , JER , 5:27 , JER , 5:27 , JER , 6:11 , JER , 6: 11 , JER , 23:10 , JER , 28:3 , JER , 28:11 , JER , 30:11 , JER , 30:11 , JER , 35:5 , JER , 46:28 , JER , 46:28 full , JG , 6:38 , JG , 16:27 full , JOB , 5:26 , JOB , 7:4 , JOB , 10:15 , JOB , 11:2 , JOB , 14:1 , JOB , 20:11 , JOB , 21:23 , JOB , 21:24 , JOB , 32:18 , JOB , 36:16 , JOB , 42:17 full , JOE , 2:24 , JOE , 3:13 full , JOH , 1:14 , JOH , 7:8 , JOH , 15:11 , JOH , 16:24 , JOH , 19:29 , JOH , 21:11 full , LA , 1:1 , LA , 3:30 full , LE , 2:14 , LE , 16:12 , LE , 16:12 , LE , 19:29 , LE , 25:29 , LE , 25:30 , LE , 26:5 full , LU , 1:57 , LU , 4:1 , LU , 5:12 , LU , 6:25 , LU , 11:34 , LU , 11:34 , LU , 11:36 , LU , 11:36 , LU , 11:39 , LU , 16:20 full , MIC , 3:8 , MIC , 6:12 full , MR , 4:28 , MR , 4:37 , MR , 6:43 , MR , 7:9 , MR , 8: 19 , MR , 8:20 , MR , 15:36 full , MT , 6:22 , MT , 6:23 , MT , 13:48 , MT , 14:20 , MT , 15:37 , MT , 23:25 , MT , 23:27 , MT , 23:28 full , NA , 3:1 full , NE , 9:25 full , NU , 7:13 , NU , 7:14 , NU , 7:19 , NU , 7:20 , NU , 7:25 , NU , 7:26 , NU , 7:31 , NU , 7:32 , NU , 7:37 , NU , 7:38 , NU , 7:43 , NU , 7:44 , NU , 7:49 , NU , 7:50 , NU , 7:55 , NU , 7:56 , NU , 7:61 , NU , 7:62 , NU , 7:67 , NU , 7:68 , NU , 7:73 , NU , 7:74 , NU , 7:79 , NU , 7:80 , NU , 7:86 , NU , 22:18 , NU , 24:13 full , PHP , 2:26 , PHP , 4:12 , PHP , 4:18 full , PR , 17:1 , PR , 27:7 , PR , 27:20 , PR , 30:9 full , PS , 10:7 , PS , 17:14 , PS , 26:10 , PS , 29:4 , PS , 33:5 , PS , 48:10 , PS , 65:9 , PS , 69:20 , PS , 73:10 , PS , 74:20 , PS , 75:8 , PS , 78:25 , PS , 78:38 , PS , 86: 15 , PS , 88:3 , PS , 104:16 , PS , 104:24 , PS , 111:4 , PS , 112:4 , PS , 119:64 , PS , 127:5 , PS , 144:13 , PS , 145:8 full , RE , 4:6 , RE , 4:8 , RE , 5:8 , RE , 15:7 , RE , 16: 10 , RE , 17:3 , RE , 17:4 , RE , 21:9 full , RO , 1:29 , RO , 3:14 , RO , 15:14 full , RU , 1:21 , RU , 2:12 full , ZEC , 8:5 fuller , MR , 9:3 fuller's , 2KI , 18:17 fuller's , ISA , 7:3 , ISA , 36:2 fullers' , MAL , 3:2 fully , 1KI , 11:6 fully , 2TI , 3:10 , 2TI , 4:17 fully , AC , 2:1 fully , EC , 8:11 fully , GENN , 1:10 , fully , NA , 1:10 fully , NU , 7:1 , NU , 14:24 fully , RE , 14:18 fully , RO , 4:21 , RO , 14:5 , RO , 15:19 fully , RU , 2:11 hatefully , EZE , 23:29 joyfully , EC , 9:9 joyfully , HEB , 10:34 joyfully , LU , 19:6 lawfully , 1TI , 1:8 lawfully , 2TI , 2:5 mournfully , MAL , 3:14 plentifully , LU , 12:16 plentifully , PS , 31:23 plentifully , JOB , 26:3 reproachfully , 1TI , 5:14 reproachfully , JOB , 16:10 shamefully , HO , 2:5 shamefully , 1TH , 2:2 shamefully , MR , 12:4 shamefully , LU , 20:11 skilfully , PS , 33:3 spitefully , MT , 22:6 spitefully , LU , 18:32 unfaithfully , PS , 78:57 wilfully , HEB , 10:26 wonderfully , LA , 1:9 wonderfully , DA , 8:24 wonderfully , 1SA , 6:6 wonderfully , PS , 139:14 wrongfully , 1PE , 2:19 wrongfully , EZE , 22:29 wrongfully , JOB , 21:27 wrongfully , PS , 35:19 , PS , 38:19 , PS , 69:4 , PS , 119:86

able 1840 # exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- be {able}.[ql acknowledge 1922 # epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: -- ({ac-)knowledge}(-ing, -ment).[ql accomplish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- {accomplish}, full (...come), furnish.[ql accomplish 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- {accomplish}, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql after 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X {after}, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql age 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full {age}, man, perfect.[ql all 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- {all} (whole) armour.[ql all 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- {all} at once.[ql and 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night {and} day.[ql armour 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all (whole) {armour}. [ql at 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all {at} once.[ql authority 2715 # katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 and 1850; to have (wield) full privilege over: -- exercise {authority}.[ql be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- {be} full of heaviness, be very heavy.[ql be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, {be} very heavy.[ql be 1840 # exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- {be} able.[ql be 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, ({be}) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql be 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, ({be}, make) full (come), fully preach, perfect, supply.[ql be 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness.[ql believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.[ql bright 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- {bright}, full of light.[ql clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}.[ql come 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full ({come}), fully preach, perfect, supply.[ql commission 2011 # epitrope {ep-ee-trop-ay'}; from 2010; permission, i.e. (by implication) full power: -- {commission}.[ql complete 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) {complete}, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql dark 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- {dark}, full of darkness.[ql darkness 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, full of {darkness}.[ql darkness 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.[ql day 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night and {day}.[ql end 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, {end}, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql enjoy 0619 # apolausis {ap-ol'-ow-sis}; from a comparative of 575 and lauo (to

enjoy); full enjoyment: -- {enjoy}{(-ment)}.[ql exercise 2715 # katexousiazoo {kat-ex-oo-see-ad'-zo}; from 2596 and 1850; to have (wield) full privilege over: -- {exercise} authority.[ql expire 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, {expire}, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.[ql fill 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, {fill} (up), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql fulfil 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), {fulfil}, (be, make) full (come), fully preach, perfect, supply.[ql full 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- be {full}].[ql full 1072 # gemizo {ghem-id'-zo}; transitive from 1073; to fill entirely: -- fill (be) {full}].[ql full 4136 # plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- ({full}) assurance.[ql full 4134 # pleres {play'-race}; from 4130; replete, or covered over; by analogy, complete: -- {full}].[ql full 3324 # mestos {mes-tos'}; of uncertain derivation: -- replete (literally or figuratively): -- {full}].[ql full 2880 # korenumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or sate: -- eat enough, {full}].[ql full 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- {full} of sores.[ql full 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, {full} of darkness.[ql full 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.[ql full 2573 # kalos {kal-oc'e'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.[ql full 5063 # tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+ {full}, of) forty years (old).[ql full 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, {full} of light.[ql full 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be {full} of heaviness, be very heavy.[ql full 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), {full} of (have) glory, honour, magnify.[ql full 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of {full} age, man, perfect.[ql full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.[ql full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, {full}, fullness.[ql full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.[ql full 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) {full} (come), fully preach, perfect, supply.[ql fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.[ql fully 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), {fully} preach, perfect, supply.[ql furnish 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (...come), {furnish}].[ql glorify 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) {glorify}(-ious), full of (have) glory, honour, magnify.[ql glory 1392 # doxazo

{dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) {glory}, honour, magnify.[ql great 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- very {great}.[ql have 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of ({have}) glory, honour, magnify.[ql heaviness 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of {heaviness}, be very heavy.[ql heavy 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be very {heavy}.[ql hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch.[ql honour 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) glory, {honour}, magnify.[ql keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.[ql know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.[ql light 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full of {light}.[ql magnify 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(- ious), full of (have) glory, honour, {magnify}.[ql make 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- ({make}) glorify(- ious), full of (have) glory, honour, magnify.[ql make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.[ql make 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i. e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, {make}) full (come), fully preach, perfect, supply.[ql man 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, {man}, perfect.[ql most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.[ql night 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- {night} and day.[ql of 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full {of} heaviness, be very heavy.[ql of 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), full {of} (have) glory, honour, magnify.[ql of 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- full {of} sores.[ql of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}.[ql of 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, full {of} darkness.[ql of 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full {of} darkness.[ql of 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- {of} full age, man, perfect.[ql of 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full {of} light.[ql once 3826 # pamplethi {pam-play-thi'}; dative case (adverb) of a compound of 3956 and 4128; in full multitude, i.e. concertedly or simultaneously: -- all at {once}.[ql perfect 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of full age, man, {perfect}.[ql perfect 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, {perfect}, supply.[ql persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134

and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({{persuade}}), make full proof of.[ql pre 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({{pre-}}, re-)serve, watch.[ql preach 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully {preach}, perfect, supply.[ql proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.[ql reserve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-}serve), watch.[ql see 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- {see} clearly.[ql sores 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- full of {sores}.[ql supply 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, {supply}.[ql surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of.[ql up 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill ({{up}}), fulfil, (be, make) full (come), fully preach, perfect, supply.[ql very 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- {very} great.[ql very 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be {very} heavy.[ql watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}.[ql whole 3833 # panoplia {pan-op-lee'-ah}; from a compound of 3956 and 3696; full armor ("panoply"): -- all ({{whole}}) armour.[ql

* full , 1072 gemizo , 1073 gemo , 2880 korennumi , 3324 mestos , 3325 mestoo , 4134 pleres , 4135 plerophoreo , 4136 plerophoria , 4137 pleroo , 4138 pleroma , 5046 teleios , 5460 photeinos , 5526 chortazo ,

bountifully -2129 blessing, blessings, {bountifully}, bounty, carefully -1567 after, {carefully}, diligently, enquired, seek, seeketh, sought, carefully -4708 {carefully}, diligently, more,very, cheerfully -2115 {cheerfully}, more, deceitfully -1389 {deceitfully}, handling, despitefully -1908 accuse, {despitefully}, use, despitefully -5195 {despitefully}, entreated, shamefully, spitefully, use, faithfully -4103 believe, believed, believers, believeth, believing, faithful, {faithfully}, sure, true, full -1072 fill, filled, {full}, full -1073 {full}, full -2880 eaten, enough, {full}, full -3324 {full}, full -3325 {full}, full -4134 {full}, full -4135 {full}, fully, known, make, persuaded, full -4136 assurance, {full}, proof, full -4137 after, come, complete, ended, expired, fill, filled, filleth, fulfil, fulfilled, {full}, make, perfect, supply, full -4138 fill, filled, {full}, fulness, piece, full -5046 age, {full}, men, perfect, full -5460 bright, {full}, light, full -5526 fill, filled, {full}, satisfy, fuller -1102 {fuller}, fully -3877 attained, follow, {fully}, known, fully -4135 full, {fully}, known, make, persuaded, fully -4845 come, {fully}, joyfully -5479 gladness, greatly, joy, joyful, {joyfully}, joyfulness, joyous, lawfully -3545 {lawfully}, reproachfully -5484 because, cause, {reproachfully}, shamefully -0821 handled, {shamefully}, shamefully -5195 despitefully, entreated, {shamefully}, spitefully, use, spitefully -5195 despitefully, entreated, shamefully, {spitefully}, use, wilfully -1596 {wilfully}, willingly, wrongfully -0095 {wrongfully},

bountifully -1580 bestowed , {bountifully} , deal , dealt , did , do , doeth , done , good , recompense , requite , reward , rewarded , ripening , served , weaned , yielded , carefully -2470 become , besought , {carefully} , diseased , grief , grieved , grievous , infirmity , intreat , intreated , laid , pain , pray , prayer , sick , sore , sorry , suit , travail , weak , when , wounded , carefully -8085 attentively , call , called , {carefully} , consented , considered , content , declare , discern , ear , gathered , hear , heard , hearest , hearth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , deceitfully -0898 {deceitfully} , offend , transgress , transgressed , transgresseth , transgressor , transgressors , treacherous , treacherously , unfaithful , unfaithfully , very , deceitfully -2048 {deceitfully} , deceive , deceived , mock , mocked , mocketh , deceitfully -4820 craft , deceit , deceitful , {deceitfully} , decepts , false , guile , subtilty , treachery , deceitfully -6231 {deceitfully} , deceived , defraud , defrauded , drinketh , oppress , oppressed , oppresseth , oppressor , oppressors , violence , wrong , deceitfully -7423 deceit , deceitful , {deceitfully} , false , guile , idle , slack , slothful , faithfully -0530 faith , faithful , {faithfully} , faithfulness , set , stability , steady , truly , truth , verily , faithfully -0571 assured , assuredly , establishment , faithful , {faithfully} , right , sure , true , truly , truth , verity , fearfully -3372 affright , afraid , dread , dreadful , durst , fear , feared , fearest , feareth , fearful , {fearfully} , fearing , reverence , reverend , terrible , terriblest , full -3117 age , ago , at , continuance , daily , day , days , {full} , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , times , weather , when , while , whole , year , yearly , years , full -3624 age , {full} , full -3759 corn , ears , fruitful , {full} , plentiful , full -4390 accomplish , accomplished , become , confirm , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , {full} , fully , fulness , furnish , gather , gathered , overfloweth , overflowed , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , full -4391 filled , {full} , full -4392 child , {full} , fully , multitude , worth , full -4393 all , fill , {full} , fulness , multitude , therein , full -7227 abundance , abundant , abundantly , captain , common , elder , enough , exceedingly , excelled , {full} , great , greater , greatly , increased , long , manifold , many , master , mighty , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , full -7235 abundance , abundantly , authority , brought , continued , enlarge , exceedingly , {full} , great , greater , grow , heap , increase , increased , increaseth , into , long , many , more , much , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , thoroughly , yieldeth , full -7646 fill , filled , filledst , filleth , {full} , plenty , satiate , satisfied , satisfiest , satisfieth , satisfy , sufficed , weary , full -7648 fill , {full} , fulness , satisfying , sufficed , full -7649 {full} , satisfied , full -7654 enough , {full} , satisfieth , sufficiently , full -7999 again , amends , end , ended , finished , {full} , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompenseth , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , full -8003 {full} , just , peaceable , perfect , perfected , quiet , ready , shalem , whole , full -8537 end , {full} , integrity , perfect , perfection , simplicity , upright , uprightly , uprightness , venture , within , full -8549 blemish , complete , {full} , perfect , sincerely , sincerity , sound , spot , undefiled , upright , uprightly , whole , without , full -8552 accomplish , accomplished , all , cease , clean , consume , consumed , done , end , ended , failed , finished , {full} , here , perfect , spent , sum , upright , wasted , whole , fuller -3526 {fuller} , fullers , wash , washed , washing , fullers -3526 fuller , {fullers} , wash , washed , washing , fully -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , failleth , fainteth , finish , finished , fulfil , fulfilled , {fully} , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , fully -4390 accomplish , accomplished , become , confirm , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled , full , {fully} , fulness , furnish , gather , gathered , overfloweth , overflowed , presume , replenish , replenished , satisfied , satisfy , set , space , wholly , fully -4392 child , full , {fully} , multitude , worth , fully -5046 bewrayeth , certify , declare , declared , declareth , declaring , denounce , expound , expounded , {fully} , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , utter , uttered , hatefully -8135 hated , {hatefully} , hatred , joyfully -2416 alive , appetite , beast , beasts , company , congregation , creature , creatures , {joyfully} , life , lifetime , live , lived , lively , lives , livest , liveth , living , maintenance , multitude , old , quick , raw , running , springing , troop , wild , mournfully -6941 {mournfully} , plentifully -3499 cord , did , exceeding , excellency , excellent , left , more , {plentifully} , remnant , residue , rest , string , withs , plentifully -7230 abundance , abundantly , all , common , excellent , great , greatly , greatness , huge , increased , long , many , more , most , much , multitude , {plentifully} , plenty , very , reproachfully -2781 rebuke , reproach , reproaches , reproacheth , {reproachfully} , shame , shamefully -3001 confounded , dried , driedst , drieth , dry , shamed , {shamefully} , wither , withered , withereth , skilfully -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased , shewed , {skilfully} , small , sweet , thoroughly , tired , trimmest , very , well , unfaithfully -0898 deceitfully , offend , transgress , transgressed , transgresseth , transgressor , transgressors , treacherous , treacherously , unfaithful , {unfaithfully} , very , wonderfully -5953 abuse , abused , affecteth , defiled , do , done , glean , gleaned , mock , practise , {wonderfully} , wrought , wonderfully -6381 accomplish , hard , hidden , high , make , marvellous , marvellously , marvels , miracles , performing , separate , singular , wonderful , {wonderfully} , wonderously , wonders , wondrous , work , wonderfully -6382 marvellous , wonder , wonderful , {wonderfully} , wonders , wonderfully -6395 apart , difference , marvellous , separated , set , sever , {wonderfully} , wrongfully -2554 bare , imagine , shake , violated , violence , violently , wrongeth , {wrongfully} , wrongfully -8267 cause , deceit , deceitful , false , falsehood , falsely , feignedly , liar , lie , lies , lying , vain , without , {wrongfully} ,

bountifully 1580 -- gamal -- bestow on, deal {bountifully}, do (good), recompense, requite, reward, ripen, + serve, mean, yield. carefully 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, regard, grievous, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait {carefully} (patiently), be wounded. carefully 8085 -- shama -- X attentively, call (gather) together, X {carefully}, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever {heareth}, witness. carefully 1567 ** ekzeteo ** en-(re-)quire, seek after ({carefully}), diligently, carefully 4708 ** spoudaioteros ** more (carefully), cheerfully 2115 ** euthumos ** of good cheer, the more {cheerfully}, deceitfully 0898 -- bagad -- deal {deceitfully} (treacherously, unfaithfully), offend, transgress(-or), (depart, treacherous (dealer, -ly, man), unfaithful(-ly, man), X very, deceitfully 2048 -- hahal -- deal {deceitfully}, deceive, mock, deceitfully 6231 -- ashag -- get {deceitfully}, deceive, defraud, drink up, (use)oppress(-ion), -or), do violence (wronger), deceitfully 6233 -- oshaq -- cruelly, extortion, oppression, thing [{deceitfully} gotten], deceitfully 1389 ** doloo ** handle {deceitfully}, despitefully 1908 ** eperazeo ** use {despitefully}, falsely accuse. despitefully 5195 ** hubrizo ** use {despitefully}, reproach, entreat shamefully (spitefully), full 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be proud, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man), full 3023 -- yagea -- {full} of labour, weary, full 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, {(birth-), each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), ({full}) year(-ly), + younger, full 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, {(birth-), each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X {full}, life, as (so) long as (live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger, full 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, ({full}, utter) end, riddance, full 3624 -- kelach -- {full} (old) age, full 3759 -- karmel -- {full} (green) ears (of corn), fruitful field (place), plentiful (field), full 4229 -- machah -- abolish, blot out, destroy, {full} of marrow, put out, reachunto, X utterly, wipe (away, out), full 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) {full}(-ly, -lyset, tale), {over-}flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a {hand-}full, + have wholly, full 4391 -- m@la/ -- fill, be {full}, full 4392 -- male/ -- X she that was with child, fill(-ed, -ed with), {full}(-ly), multitude, as is worth, full 4393 -- m@lo/ -- X all along, X all that is (there-)in, fill, (X that whereof...was) {full}, fulness, {hand-}full, multitude, full 4948 -- mishqal -- ({full}) weight, full 5136 -- nuwsh -- be {full} of heaviness, full 6058 -- aneph -- {full} of branches, full 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, {full}, great(-ly, man, one), increase, long (enough, {time}), (do, have) many(-ifold, things, a time), ({ship-})master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent), full 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be {full} of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-ous), X process [of time], sore, store, thoroughly, very, full 7349 rachum -- -- {full} of compassion, merciful, full 7646 saba -- -- have enough, fill (full, self, with), be (to the) {full} (of), have plenty of, be satiate, satisfy (with), suffice, be weary of, full 7646 saba -- -- have enough, fill ({full}, self, with), be (to the) (of), have plenty of, be satiate, satisfy (with), suffice, be weary of, full 7648 soba -- -- fill, {full}(-ness), satisfying, be satisfied, full 7649 saba -- -- {full} (of), satisfied (with), full 7650 shaba -- -- adjure, charge (by an oath, with an oath), feed to the {full}, take an oath, X straitly, (cause to, make to) swear, full 7654 sobah -- -- (to have) enough, X till...be {full}, {un-}satisfiable, satisfy, X sufficiently, full 7999 shalam -- -- make amends, (make an) end, finish, {full}, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely, full 8003 -- shalem -- {full}, just, made ready, peaceable, perfect(-ed), quiet, Shalem, whole, full 8537 -- tom -- {full}, integrity, perfect(-ion), simplicity, upright(-ly, -ness), at a venture, full 8549 -- tamiym -- without blemish, complete, {full}, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole, full 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to) an, have an, make an) end, fail, come to the {full}, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, bewasted, whole, full 0085 ** ademeoneo ** be {full} of heaviness, be very heavy, full 1072 ** gemizo ** fill (be) {full}, full 1073 ** gemo ** be {full}, full 1392 ** doxazo ** (make) glorify(-ious), {full} of (have) glory, honour, magnify, full 1669 ** helkoo ** {full} of sores, full 2573 ** kalos ** (in a) good (place), honestly, + recover, ({full}) well, full 2880 ** korennumi ** eat enough, {full}, full 3324 ** mestos ** replete (literally or figuratively): ** {full}, full 4130 ** pletho ** accomplish, {full} (...come), furnish, full 4134 ** pleres ** {full}, full 4135 ** plerophoro ** most surely believe, fully know (persuade), make {full} proof, full 4136 ** plerophoria ** ({full}) assurance, full 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) {full} (come), fully preach, perfect, supply, full 4138 ** pleroma ** which is put in to fill up, piece that filled up, fulfilling, {full}, fulness, full 4652 ** skoteinos ** dark, {full} of darkness, full 4656 ** skotoo ** be {full} of darkness, full 5046 ** teleios ** of {full} age, man, perfect, full 5063 ** tessarakontaetes ** (+ {full}, of) forty years (old), full 5460 ** photeinos ** bright, {full} of light, fuller 3526 -- kabac -- {fuller}, wash(-ing), fuller 1102 ** gnaphesus ** {fuller}, fully 2781 -- cherpah -- rebuke, reproach(-fully), shame, fully 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame(-fully), X utterly, wither (away), fully 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- {fully}, -- ing), (be had in) reverence(-end), X see, terrible (act, --ness, thing), fully 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy (utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X {fully}, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste, fully 4820 -- mirmah -- craft, deceit(-ful, {-fully}), false, feigned, guile, subtly, treachery, fully 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce, expound, X {fully}, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter, fully 6382 -- pele/ -- marvellous thing, wonder(-ful, {-fully}), fully 7423 r@miyah -- -- deceit(-ful, {-fully}), false, guile, idle, slack, slothful, fully 0187 ** akmazo ** be {fully} ripe, fully 3059 ** loidoria ** railing, reproach[{-fully}], fully 3877 ** parakoloutheo ** attain, follow, {fully} know, have understanding, fully 4135 ** plerophoro ** most surely believe, {fully} know (persuade), make full proof, fully 4137 ** pleroo ** accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), {fully} preach, perfect, supply, fully 4845 ** sumpleroo ** ({fully}) come, fill up, fully 5463 ** chairo ** farewell, be glad, God speed, greeting, hall, joy(-{fully}), rejoice, fully 5479 ** chara ** gladness, X greatly, (X be exceeding) joy(-ful, {-fully}), -fulness, -ous), handfull 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), {over-}flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a {hand-}full, +have wholly, handfull 4393 -- m@lo/ -- X all along, X all that is (there-)in, fill, (X that whereof...was) full, fulness, {hand-}full, multitude, ifully 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty((-ifully)), X very [age], joyfully 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X {joyfully}, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions, lawfully 3545 ** nomimos ** {lawfully}, mournfully 6941 -- q@doranniyyh -- {mournfully}, plentifully 3499 -- yether -- + abundant, cord, exceeding, excellency(-ent), whaththey leave, that hath left, {plentifully}, remnant, residue, rest, string, with, reproachfully 5484 ** charin ** be(-for) cause of, for sake of, +...fore, X {reproachfully}, shamefully 0818 ** atimazo ** despise, dishonour, suffer shame, entreat {shamefully}, shamefully 0821, atimoo ** handle {shamefully}, shamefully 5195 ** hubrizo ** use despitefully, reproach, entreat {shamefully} (spitefully), skillfully 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good(-ness), be (make) merry, please (+ well), shew more [kindness], {skillfully}, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen], spitefully 5195 ** hubrizo ** use despitefully, reproach, entreat shamefully ({spitefully}), tifully 2129 ** eulogia ** blessing (a matter of) bounty (X {-tifully}), fair speech, unfaithfully 0898 -- bagad -- deal deceitfully (treacherously, {unfaithfully}), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very, wilfully 1596 ** hekousios ** {wilfully}, willingly, wonderfully 5953 -- alal -- abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work ({wonderfully}), wonderfully 6395 -- palah -- put a difference, show marvellous, separate, set apart, sever, make {wonderfully}, wrongfully 2554 -- chamac -- make bare, shake off, violate, do violence, take away violently, wrong, imagine {wrongfully}, wrongfully 8267 -- sheqer -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), {wrongfully}, wrongfully 0095 ** adikos ** {wrongfully}.

bountifully bountifully 2129 -eulogia-> carefully carefully 4708 -spoudaioteros-> carefully it
carefully 1567 -ekzeteo-> cheerfully cheerfully 2115 -euthumos-> deceitfully deceitfully 1389 -
doloo-> despitefully despitefully 1908 -epereazo-> despitefully for them which despitefully 1908 -
epereazo-> despitefully them despitefully 5195 -hubrizo-> faithfully faithfully 4103 -pistos-> full
..... a full 4134-> full a full 4134-> full and full 4134 -pleres-> full and full of glory 1392 -
doxazo-> full and was full of heaviness 0085 -ademoneo-> full are full 3324 -mestos-> full be
full 5460 -photeinos-> full being full 4134 -pleres-> full full 1072 -gemizo-> full full 1073 -
gemo-> full full 3324 -mestos-> full full 4130 -pletho-> full full 4134 -pleres-> full full
4135 -plerophoreo-> full full 4137 -pleroo-> full full 4138 -pleroma-> full full of sores 1669 -
halkoo-> full full of vinegar 3690 -oxos-> full he was full 4137 -pleroo-> full him ; and they
were full 1073 -gemo-> full I am full 4137 -pleroo-> full in full 4136 -plerophoria-> full is full
1073 -gemo-> full is full 5460 -photeinos-> full is full of darkness 4652 -skoteinos-> full it was
full 4137 -pleroo-> full may be full 4137 -pleroo-> full may be full 4137-> full may be full
4137-> full me full 4137 -pleroo-> full might be full 4137 -pleroo-> full O full 4134 -pleres->
full of the full 4136 -plerophoria-> full part is full 1073 -gemo-> full shall be full 5460 -
photeinos-> full shall be full of darkness 4652 -skoteinos-> full that the full 4134 -pleres-> full
These men are full 3325 -mestoo-> full these sayings , they were full 4134 -pleres-> full they are full
1073 -gemo-> full to be full 5526 -chortazo-> full to the full 4136 -plerophoria-> full to them
that are of full 5046 -teleios-> Full unto them , Full well 2573 -kalos-> full unto you that are full 1705
-empiplemi-> full was full of darkness 4656 -skotoo-> full woman was full 4134 -pleres-> full
ye are full 2880 -korennumi-> full ye are full 3324 -mestos-> fuller fuller 1102 -gnapheus-> fully
..... And being fully 4135 -plerophoreo-> fully are fully ripe 0187 -akmazo-> fully But thou hast
fully 3877 -parakoloutheo-> fully I have fully 4137 -pleroo-> fully man be fully 4135 -plerophoreo->
fully might be fully 4135 -plerophoreo-> fully was fully 4845 -sumpleroo-> joyfully him
joyfully 5463 -chairo-> joyfully joyfully 5479 -chara-> lawfully it lawfully 3545 -nomimos->
lawfully lawfully 3545 -nomimos-> plentifully plentifully 2164 -euphoreo-> reproachfully to
speak reproachfully 5484 -charin-> shamefully and were shamefully 5195 -hubrizo-> shamefully him
shamefully 0818 -atimazo-> shamefully shamefully 0821> handled 0821> . spitefully and spitefully
5195 -hubrizo-> spitefully them spitefully 5195 -hubrizo-> wilfully wilfully 1596 -hekousios->
wrongfully wrongfully 0095 -adikos->

bountifully 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal (bountifully), do (good), recompense, requite, reward, ripen, + serve, mean, yield. [ql carefally 2342 ## chuwl {khool}; or chiy1 {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait {carefully} (patiently), be wounded. [ql carefally 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X (carefully), X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql carefally 1567 # ekzeteo {ek-zay-teh'-o'}; from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after ({carefully}, diligently).[ql carefally 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}.[ql cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}.[ql deceitfully 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal {deceitfully} (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql deceitfully 2048 ## hathal {haw-thal'}; a primitive root; to deride; by implication, to cheat: -- deal {deceitfully}, deceive, mock. [ql deceitfully 6231 ## {peh'-leh}; from 6381; a miracle: -- marvellous thing, wonder(-ful, {-fully}).[ql fully 7423 ## r@miyah {rem-ee-yaw'}; from 7411; remissness, treachery: -- deceit(-ful, {-fully}), false, guile, idle, slack, slothful.[ql hand-]full 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fullness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [{hand-]full}, + have wholly.[ql hand-]full 4393 ## m@lo> {mel-o'}; rarely m@low> {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fullness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof..was) full, fulness, [{hand-]full}, multitude. [ql joyfully 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X {joyfully}, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql lawfully 3545 # nomimos {nom-im'-oce}; adverb from a derivative of 3551; legitimately (specifically agreeably to the rules of the lists): -- {lawfully}.[ql mournfully 6941 ## q@doranniyth {ked-o-ran-neeth'}; adverb from 6937; blackish ones (i.e. in sackcloth); used adverbially, in mourning weeds: -- {mournfully}.[ql plentifully 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, {plentifully}, remnant, residue, rest, string, with. [ql reproachfully 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be- (for) cause of, for sake of, +...fore, X {reproachfully}.[ql shamefully 0818 # atimazo {at-im-ad'-zo}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer shame, entreat {shamefully}.[ql shamefully 0821 a# timoo {at-ee-mo'-o'}; from 820; used like 818, to maltreat: -- handle {shamefully}.[ql shamefully 5195 # hubrizo {hoo-brid'-zo}; from 5196; to exercise violence, i.e. abuse: -- use despitefully, reproach, entreat {shamefully} (spitefully).[ql skilfully 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good(-ness), be (make) merry, please (+ well), shew more [kindness], {skilfully}, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql spitefully 5195 # hubrizo {hoo-brid'-zo}; from 5196; to exercise violence, i.e. abuse: -- use despitefully, reproach, entreat shamefully ({spitefully}).[ql unfaithfully 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, {unfaithfully}), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. [ql wilfully 1596 # hekousios {hek-oo-see'-ose}; adverb from the same as 1595; voluntarily: -- {wilfully}, willingly.[ql wonderfully 5953 ##



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full Interlinear Index Study full GEN 014 010 And the vale <06010 + of Siddim <07708 +Siddiym > [was {full} of] slimepits <02564 +chemar > ; and the kings <04428 +melek > of Sodom <05467 +C@dom > and Gomorrah <06017 + fled <05127 +nuwc > , and fell <05307 +naphal > there <08033 +sham > ; and they that remained <07604 +sha>ar > fled <05127 +nuwc > to the mountain <02022 +har > . full GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [is] not yet {full} <08003 +shalem > . full GEN 025 008 Then Abraham <85> gave up the ghost <01478 +gava< > , and died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , an old <02205 +zaqen > man , and {full} <07649 +sabea< > [of years] ; and was gathered <00622 +>acaph > to his people <05971 + . full GEN 035 029 And Isaac <03327 +Yitschaq > gave up the ghost <01478 +gava< > , and died <04191 +muwth > , and was gathered <00622 +>acaph > unto his people <05971 + , [being] old <02205 +zaqen > and {full} <07649 +sabea< > of days <03117 +yowm > : and his sons <01121 +ben > Esau <06215 + and Jacob <03290 +Ya buried <06912 +qabar > him . full GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two {full} <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y@ . full GEN 041 007 And the seven thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > rank <01277 +bariy>> and {full} <04392 +male>> ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats > , and , behold <02009 +hinneh > , [it was] a dream <02472 +chalowm > . full GEN 041 022 And I saw <07200 +ra>ah > in my dream <02472 +chalowm > , and , behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > came <05927 + up in one <00259 +>echad > stalk <07070 +qaneh > , {full} <04392 +male>> and good <02896 +towb > : full GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow>> to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in {full} weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . full EXO 008 021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 +shalach > swarms <06157 + [of flies] upon thee , and upon thy servants <05650 + , and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be {full} <04390 +male>> of swarms <06157 + [of flies] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [are] . full EXO 016 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [and] when we did eat <00398 +>akal > bread <03899 +lechem > to the {full} <07648 +soba< > ; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa>> into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . full EXO 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [This shall be] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 + flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <01242 +boqer > bread <03899 +lechem > to the {full} <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 + him : and what <04100 +mah > [are] we ? your murmurings <08519 +t@luwnah > [are] not against <05921 + us , but against <05921 + the LORD <03068 +Y@hovah > . full EXO 016 033 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a pot <06803 +tsintseneth > , and put <05414 +nathan > an omer <06016 + {full} <04393 +m@lo>> of manna <04478 +man > therein <08033 +sham > , and lay <03241 +Yaniym > it up before <06440 +paniym > the LORD <03068 +Y@hovah > , to be kept <04931 +mishmereth > for your generations <01755 +dowr > . full LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > out of {full} <03759 +karmel > ears <03759 +karmel > . full LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo>> of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > {full} <04393 +m@lo>> of sweet <05561 +cam > incense

<07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the veil <06532 +poreketh > : full LEV 016 012 And he shall take <03947 +laqach > a censer <04289 +machtah > {full} <04393 +m@lo> > of burning <00784 +>esh > coals <01513 +gechel > of fire <00784 +>esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y@hovah > , and his hands <02651 +chophen > full <04393 +m@lo> > of sweet <05561 +cam > incense <07004 +q@toresh > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow> > [it] within <01004 +bayith > the veil <06532 +poreketh > : full LEV 019 029 Do not prostitute <02490 +chahal > thy daughter <01323 +bath > , to cause herto be a whore <02181 +zanah > ; lest <03808 +lo> > the land <00776 +>erets > fall to whoredom <02181 +zanah > , and the land <00776 +>erets > become <04390 +male> > {full} <04390 +male> > of wickedness <02154 +zimmah > . full LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a {full} <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . full LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a {full} <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . full LEV 026 005 And your threshing <01786 +dayish > shall reach <05381 +nasag > unto the vintage <01210 +batsiyr > , and the vintage <01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > time : and ye shall eat <00398 +>akal > your bread <03899 +lechem > to the {full} <07648 +soba< > , and dwell <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . full NUM 007 013 And his offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight thereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them [were] {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 014 One <00259 +>echad > spoon <03709 +kaph > of ten <06235 + [shekels] of gold <02091 +zahab > , {full} <04392 +male> > of incense <07004 +q@toresh > : full NUM 007 019 He offered <07126 +qarab > [for] his offering <07133 +qorban > one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 020 One <00259 +>echad > spoon <03709 +kaph > of gold <02091 +zahab > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toresh > : full NUM 007 025 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight whereof <00834 +>aher > [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 026 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toresh > : full NUM 007 031 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ of the weight <04948 +mishqal > of an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > ; both <08147 +sh@nayim > of them {full} <04392 +male> > of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > : full NUM 007 032 One <00259 +>echad > golden <02091 +zahab > spoon <03709 +kaph > of ten <06235 + [shekels] , {full} <04392 +male> > of incense <07004 +q@toresh > : full NUM 007 037 His offering <07133 +qorban > [was] one <00259 +>echad > silver <03701 +keceph > charger <07086 +q@ , the weight <04948 +mishqal > whereof [was] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > [shekels] , one <00259 +>echad > silver <03701 +keceph > bowl <04219 +mizraq > of seventy <07657 +shib shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944

golden <02091 +zahab > spoons <03709 +kaph > [were] twelve , {full} <04392 +male> > of incense <07004 +q@toresh > , [weighing] ten <06235 + [shekels] apiece , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : all <03605 +kol > the gold <02091 +zahab > of the spoons <03709 +kaph > [was] an hundred <03967 +me>ah > and twenty <06242 + [shekels] . full NUM 022 018 And Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto the servants <05650 + of Balak <01111 +Balaq > , If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > {full} <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the word <06310 +peh > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to do <06213 + less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . full NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > {full} <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > bad <07451 +ra<> of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? full DEU 006 011 And houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata<> not ; when thou shalt have eaten <00398 +>akal > and be {full} <07646 +saba<> ; full DEU 006 011 And houses <01004 +bayith > {full} <04392 +male> > of all <03605 +kol > good <02898 +tuwb > [things] , which <00834 +>aher > thou filledst <04390 +male> > not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 +kerem > and olive <02132 +zayith > trees , which <00834 +>aher > thou plantedst <05193 +nata<> not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba<> ; full DEU 008 010 . When thou hast eaten <00398 +>akal > and art {full} <07646 +saba<> , then thou shalt bless <01288 +barak > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > he hath given <05414 +nathan > thee . full DEU 008 012 Lest <06435 +pen > [when] thou hast eaten <00398 +>akal > and art {full} <07646 +saba<> , and hast built <01129 +banah > goodly <02896 +towb > houses <01004 +bayith > , and dwelt <03427 +yashab > [therein] ; full DEU 011 015 And I will send <05414 +nathan > grass <06212 + in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou mayest eat <00398 +>akal > and be {full} <07646 +saba<> . full DEU 021 013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a {full} <03117 +yowm > month <03391 +yerach > : and after <00310 +>achar > that thou shalt go <00935 +bow> > in unto her , and be her husband <01167 +ba , and she shall be thy wife <00802 +>ishshah > . full DEU 033 023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea<> with favour <07522 +ratsown > , and {full} <04392 +male> > with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm > . full DEU 034 009 . And Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > was {full} <04392 +male> > of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > upon him : and the children <01121 +ben > of Israel <03478 +Yisra>el > hearkened <08085 +shama<> unto him , and did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . full JUDG 006 038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr > the fleece <01492 +gazzah > together , and wringed <04680 +matsah > the dew <02919 +tal > out of the fleece <01492 +gazzah > , a bowl <05602 +cephel > {full} <04392 +male> > of water <04325 +mayim > . full JUDG 016 027 Now the house <01004 +bayith > was {full} <04390 +male> > of men <00582 +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [were] there <08033 +sham > ; and [there were] upon the roof <01406 +gag > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > . full RUT 001 021 I went <01980 +halak > out {full} <04390 +male> > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb > me home <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : why <04100 +mah > [then] call <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah > hath testified <06030 + against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra , and a {full} <08003 +shalem > reward <04909

+maskoreth > be given thee of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , under <08478 +tachath > whose <00834 +>aher > wings <03671 +kanaph > thou art come <00935 +bow> > to trust <02620 +chacah > . full 1SA 002 005 [They that were] {full} <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [they that were] hungry <07456 +ra ceased <02308 +chadal > : so <05704 + that the barren <06135 + hath born <03205 +yalad > seven <07651 +sheba< > ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > . full 1SA 018 027 Wherefore David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <00582 +>enowsh > , and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > two hundred <03967 +me>ah > men <00376 +>iysh > ; and David <01732 +David > brought <00935 +bow> > their foreskins <06190 + , and they gave them in {full} <04390 +male> > tale to the king <04428 +melek > , that he might be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <00802 +>ishshah > . full 1SA 027 007 And the time that David <01732 +David > dwelt <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > was a {full} <03117 +yowm > year and four <00702 +>arba< > months <02320 +chodesh > . full 2SA 008 002 And he smote <05221 +nakah > Moab <04124 +Mow>ab > , and measured <04058 +madad > them with a line <02256 +chebel > , casting <07901 +shakab > them down <07901 +shakab > to the ground <00776 +>erets > ; even with two <08147 +sh@nayim > lines <02256 +chebel > measured <04058 +madad > he to put to death <04191 +muwth > , and with one {full} <04393 +m@lo> > line <02256 +chebel > to keep alive <02421 +chayah > . And [so] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [and] brought <05375 +nasa> > gifts <04503 +minchah > . full 2SA 013 023 And it came <01961 +hayah > to pass after two {full} <03117 +yowm > years <08141 +shaneh > , that Absalom <53> had sheepshearers <01494 +gazaz > in Baalhazor <01178 +Ba , which <00834 +>aher > [is] beside <05973 + Ephraim <00669 +>Ephrayim > : and Absalom <53> invited <07121 +qara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > . full 2SA 014 028 . So Absalom <53> dwelt <03427 +yashab > two {full} <03117 +yowm > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , and saw <07200 +ra>ah > not the king s <04428 +melek > face <06440 +paniyim > . full 2SA 023 011 And after <00310 +>achar > him [was] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite <02043 +Harariy > . And the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together into a troop <02416 +chay > , where <08033 +sham > was a piece <02513 +chelqah > of ground <07704 +sadeh > {full} <04392 +male> > of lentiles <05742 + : and the people <05971 + fled <01272 +barach > from the Philistines <06430 +P@lishtiy > . full 2KI 003 016 And he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Make <06213 + this <02088 +zeh > valley <05158 +nachal > {full} of ditches <01356 +geb > . full 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is {full} <04392 +male> > . full 2KI 004 006 And it came <01961 +hayah > to pass , when the vessels <03627 +k@liy > were {full} <04390 +male> > , that she said <00559 +>amar > unto her son <01121 +ben > , Bring <05066 +nagash > me yet a vessel <03627 +k@liy > . And he said <00559 +>amar > unto her , [There is] not a vessel <03627 +k@liy > more <05750 + . And the oil <08081 +shemen > stayed <05975 + . full 2KI 004 039 And one <00259 +>echad > went <03318 +yatsa> > out into <00413 +>el > the field <07704 +sadeh > to gather <03950 +laqat > herbs <00219 +>owrah > , and found <04672 +matsa> > a wild <07704 +sadeh > vine <01612 +gephen > , and gathered <03950 +laqat > thereof wild <07704 +sadeh > gourds <06498 +paqqu his lap <00899 +beged > {full} <04393 +m@lo> > , and came <00935 +bow> > and shred <06398 +palach > [them] into <00413 +>el > the pot <05518 +ciyr > of pottage <05138 +naziyd > : for they knew <03045 +yada< > [them] not . full 2KI 004 042 And there came <00935 +bow> > a man <00376 +>iysh > from Baalshalisha <01190 +Ba , and brought <00935 +bow> > the man <00376 +>iysh > of God <00430 +>elohiyim > bread <03899 +lechem > of the firstfruits <01061 +bikkuwr > , twenty <06242 + loaves <03899 +lechem > of barley <08184 +s@ , and {full} ears <03759 +karmel > of corn <03759 +karmel > in the husk <06861 +tsiqlon > thereof . And he said <00559 +>amar > , Give <05414 +nathan > unto the people <05971 + , that they may eat <00398 +>akal > . full 2KI 006 017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , open <06491 +paqach > his eyes <05869 + , that he may see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] {full} <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439 +cabiyyb > about

Elisha <00477 +>Eliysha< > . full 2KI 007 015 And they went <03212 +yalak > after <00310 +>achar > them unto Jordan <03383 +Yarden > : and , lo <02009 +hinneh > , all <03605 +kol > the way <01870 +derek > [was] {full} <04392 +male> > of garments <00899 +begeg > and vessels <03627 +k@liy > , which <00834 +>aher > the Syrians <00758 +>Aram > had cast <07993 +shalak > away in their haste <02648 +chaphaz > . And the messengers <04397 +mal>ak > returned <07725 +shuwb > , and told <05046 +nagad > the king <04428 +melek > . full 2KI 009 024 And Jehu <03058 +Yehuw> > drew a bow <07198 +qesheth > with his {full} <04390 +male> > strength <03027 +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram > between <00996 +beyn > his arms <02220 +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318 +yatsa> > out at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > . full 2KI 010 021 And Jehu <03058 +Yehuw> > sent <07971 +shalach > through all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba came <00935 +bow> > , so that there was not a man <00376 +>iysh > left <07604 +sha>ar > that came <00935 +bow> > not . And they came <00935 +bow> > into the house <01004 +bayith > of Baal <01168 +Ba ; and the house <01004 +bayith > of Baal <01168 +Ba was {full} <04390 +male> > from one end <06310 +peh > to another . full 2KI 015 013 Shallum <07967 +Shalluwm > the son <01121 +ben > of Jabesh <03003 +Yabesh > began to reign <04427 +malak > in the nine <08672 +tesha< > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y@huwdah > ; and he reigned <04427 +malak > a {full} <03117 +yowm > month <03391 +yerach > in Samaria <08111 +Shom@rown > . full 1CH 011 013 He was with David <01732 +David > at Pasdammim <06450 +Pac Dammiym > , and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +>acaph > together to battle <04421 +milchamah > , where <00834 +>aher > was a parcel <02513 +chelqah > of ground <07704 +sadeh > {full} <04392 +male> > of barley <08184 +s@ ; and the people <05971 + fled <05127 +nuwc > from before <06440 +paniyim > the Philistines <06430 +P@lishtiy > . full 1CH 021 022 Then David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the place <04725 +maqowm > of [this] threshingfloor <01637 +goren > , that I may build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the {full} <04392 +male> > price <03701 +keceph > : that the plague <04046 +maggephah > may be stayed <06113 + from the people <05971 + . full 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo> > ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the {full} <04392 +male> > price <03701 +keceph > : for I will not take <05375 +nasa> > [that] which <00834 +>aher > [is] thine for the LORD <03068 +Y@hovah > , nor offer <05927 + burnt <05930 + offerings without <02600 +chinnam > cost <02600 +chinnam > . full 1CH 023 001 . So when David <01732 +David > was old <02204 +zaqen > and {full} <07646 +saba< > of days <03117 +yowm > , he made Solomon <08010 +Sh@lomoh > his son <01121 +ben > king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . full 1CH 029 028 And he died <04191 +muwth > in a good <02896 +towb > old <07872 +seybah > age <07872 +seybah > , {full} <07646 +saba< > of days <03117 +yowm > , riches <06239 + , and honour <03519 +kabowd > : and Solomon <08010 +Sh@lomoh > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . full 2CH 024 015 . But Jehoiada <03111 +Yowwyada< > waxed old <02204 +zaqen > , and was {full} <07646 +saba< > of days <03117 +yowm > when he died <04191 +muwth > ; an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > [was he] when he died <04194 +maveth > . full NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 + , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > {full} <04392 +male> > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > , and oliveyards <02132 +zayith > , and fruit <03978 +ma>akal > trees <06086 + in abundance <07230 +rob > : so they did eat <00398 +>akal > , and were filled <07646 +saba< > , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 + themselves in thy great <01419 +gadowl > goodness <02898 +tuwb > . full EST 003 005 And when Haman <02001 +Haman > saw <07200 +ra>ah > that Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , nor did him reverence <07812 +shachah > , then was Haman <02001 +Haman > {full} <04390 +male> > of wrath <02534 +chemah > . full EST 005 009 . Then went <03318 +yatsa> > Haman <02001 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate <08179 +sha , that he stood <06965 +quwm > not up , nor <03808 +lo> > moved <02111 +zuwa< > for him , he was {full} <04390 +male> > of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . full JOB 005 026 Thou shalt come <00935 +bow> > to [thy] grave <06913 +qeber > in a {full} <03624 +kelach > age <03624 +kelach > , like as a shock <01430 +gadiysh > of corn cometh

<05927 + in in his season <06256 + . full JOB 007 004 When <04970 +mathay > I lie <07901 +shakab > down
 <07901 +shakab > , I say <00559 +>amar > , When <04970 +mathay > shall I arise <06965 +quwm > , and the
 night <06153 + be gone <04059 +middad > ? and I am {full} <07646 +saba< > of tossings <05076 +nadud > to
 and fro unto the dawning <05399 +nesheph > of the day <05399 +nesheph > . full JOB 010 015 If <00518 +>im >
 I be wicked <07561 +rasha< > , woe <00480 +>al@lay > unto me ; and [if <00518 +>im >] I be righteous
 <06662 +tsaddiyq > , [yet] will I not lift <05375 +nasa> > up my head <07218 +ro>sh > . [I am] {full} <07646
 +saba< > of confusion <07036 +qalown > ; therefore see <07200 +ra>ah > thou mine affliction <06040 + ; full
 JOB 011 002 Should not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 + ? and
 should a man <00376 +>iysh > {full} of talk <08193 +saphah > be justified <06663 +tsadaq > ? full JOB 014 001
 . Man <00120 +>adam > [that is] born <03205 +yalad > of a woman <00802 +>ishshah > [is] of few <07116
 +qatser > days <03117 +yowm > , and {full} <07646 +saba< > of trouble <07267 +rogez > . full JOB 020 011 His
 bones <06106 + are {full} <04390 +male> > [of the sin] of his youth <05934 + , which shall lie <07901 +shakab
 > down <07904 +shakah > with him in the dust <06083 + . full JOB 021 023 One dieth <04191 +muwth > in his
 {full} <08537 +tom > strength <06106 + , being wholly <03605 +kol > at ease <07946 +shal>anan > and quiet
 <07961 +shalev > . full JOB 021 024 His breasts <05845 + are {full} <04390 +male> > of milk <02461 +chalab
 > , and his bones <06106 + are moistened <08248 +shaqah > with marrow <04221 +moach > . full JOB 032 018
 For I am {full} <04390 +male> > of matter <04405 +millah > , the spirit <07307 +ruwach > within <00990
 +beten > me constraineth <06693 +tsuwq > me . full JOB 036 016 Even so would he have removed <05493
 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no
 <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table
 <07979 +shulchan > [should be] {full} <04390 +male> > of fatness <01880 +deshen > . full JOB 042 017 So
 Job <00347 +>Iyowb > died <04191 +muwth > , [being] old <02205 +zagen > and {full} <07646 +saba< > of
 days <03117 +yowm > . full PSA 010 007 His mouth <06310 +peh > is {full} <04390 +male> > of cursing
 <00423 +>alah > anddeceit <04820 +mirmah > and fraud <08496 +tok > : under <08478 +tachath > his tongue
 <03956 +lashown > [is] mischief <05999 + and vanity <00205 +>aven > . full PSA 017 014 From men <04962
 +math > [which are] thy hand <03027 +yad > , O LORD <03068 +Y@hovah > , from men <04962 +math > of
 the world <02465 +cheled > , [which have] their portion <02506 +cheleq > in [this] life <02416 +chay > , and
 whose belly <00990 +beten > thou fillest <04390 +male> > with thy hid <06845 +tsaphan > [treasure] : they are
 {full} <07646 +saba< > of children <01121 +ben > , and leave <03241 +Yaniym > the rest <03499 +yether > of
 their [substance] to their babes <05768 + . full PSA 026 010 In whose <00834 +>aher > hands <03027 +yad > [is]
 mischief <02154 +zimmah > , and their right <03225 +yamiyn > hand <03225 +yamiyn > is {full} <04390
 +male> > of bribes <07810 +shachad > . full PSA 029 004 The voice <06963 +qowl > of the LORD <03068
 +Y@hovah > [is] powerful <03581 +koach > ; the voice <06963 +qowl > of the LORD <03068 +Y@hovah > [is]
 {full} of majesty <01926 +hadar > . full PSA 033 005 He loveth <00157 +>ahab > righteousness <06666
 +ts@daqah > and judgment <04941 +mishpat > : the earth <00776 +>erets > is {full} <04390 +male> > of the
 goodness <02617 +cheched > of the LORD <03068 +Y@hovah > . full PSA 048 010 According to thy name
 <08034 +shem > , O God <00430 +>elohiym > , so <03651 +ken > [is] thy praise <08416 +t@hillah > unto the
 ends <07099 +qetsev > of the earth <00776 +>erets > : thy right <03225 +yamiyn > hand <03225 +yamiyn > is
 {full} <04390 +male> > of righteousness <06664 +tsedeq > . full PSA 065 009 Thou visitest <06485 +paqad >
 the earth <00776 +>erets > , and waterest <07783 +shuwq > it : thou greatly <07227 +rab > enrichest <06238 + it
 with the river <05104 +nahar > of God <00430 +>elohiym > , [which] is {full} <04390 +male> > of water
 <04325 +mayim > : thou preparest <03559 +kuwn > them corn <01715 +dagan > , when thou hast so <03651
 +ken > provided <03559 +kuwn > for it . full PSA 069 020 Reproach <02781 +cherpah > hath broken <07665
 +shabar > my heart <03820 +leb > ; and I am {full} of heaviness <05136 +nuwsh > : and I looked <06960 +qavah
 > [for some] to take pity <05110 +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162
 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > . full PSA 073 010 Therefore <03651 +ken > his
 people <05971 + return <07725 +shuwb > hither <01988 +halom > : and waters <04325 +mayim > of a {full}
 <04392 +male> > [cup] are wrung <04680 +matsah > out to them . full PSA 074 020 Have respect <05027
 +nabat > unto the covenant <01285 +b@riyth > : for the dark <04285 +machshak > places of the earth <00776
 +>erets > are {full} <04390 +male> > of the habitations <04999 +na>ah > of cruelty <02555 +chamac > . full
 PSA 075 008 For in the hand <03027 +yad > of the LORD <03068 +Y@hovah > [there is] a cup <03563 +koww
 > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is {full} <04392 +male> > of mixture <04538
 +mecek > ; and he poureth <05064 +nagar > out of the same <02088 +zeh > : but the dregs <08105 +shemer >
 thereof , all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776 +>erets > shall wring <04680
 +matsah > [them] out , [and] drink <08354 +shathah > [them] . full PSA 078 025 Man <00376 +>iysh > did

eat <00398 +>akal > angels <47> food <03899 +lechem > : he sent <07971 +shalach > them meat <06720 +tseydah > to the {full} <07648 +soba< > . full PSA 078 038 But he , [being] {full} of compassion <07349 +rachuwm > , forgave <03722 +kaphar> [their] iniquity <05771 + , and destroyed <07843 +shachath > [them] not : yea , many <07235 +rabah > a time turned <07725 +shuwb > he his anger <00639 +>aph > away , and did not stir <05782 + up all <03605 +kol > his wrath <02534 +chemah > . full PSA 086 015 But thou , O Lord <00136 +>Adonay > , [art] a God <00410 +>el > {full} of compassion <07349 +rachuwm > , and gracious <02587 +channuwn > , longsuffering , and plenteous <07227 +rab > in mercy <02617 +checed > and truth <00571 +>emeth > . full PSA 088 003 For my soul <05315 +nephesh > is {full} <07654 +sob of troubles <07451 +ra< > : and my life <02416 +chay > draweth nigh <05060 +naga< > unto the grave <07585 +sh@>owl > . full PSA 104 016 The trees <06086 + of the LORD <03068 +Y@hovah > are {full} <07654 +sob [of sap] ; the cedars <00730 +>erez > of Lebanon <03844 +L@banown > , which <00834 +>aher > he hath planted <05193 +nata< > ; full PSA 104 024 O LORD <03068 +Y@hovah > , how <04100 +mah > manifold <07231 +rabab > are thy works <04639 +ma ! in wisdom <02451 +chokmah > hast thou made <06213 + them all <03605 +kol > : the earth <00776 +>erets > is {full} <04390 +male> > of thy riches <07075 +qinyan > . full PSA 111 004 He hath made <06213 + his wonderful <06381 +pala> > works to be remembered <02142 +zakar > : the LORD <03068 +Y@hovah > [is] gracious <02587 +channuwn > and {full} of compassion <07349 +rachuwm > . full PSA 112 004 Unto the upright <03477 +yashar > there ariseth <02224 +zarach > light <00216 +>owr > in the darkness <02822 +choshek > : [he is] gracious <02587 +channuwn > , and {full} of compassion <07349 +rachuwm > , and righteous <06662 +tsaddiyq > . full PSA 119 064 . The earth <00776 +>erets > , O LORD <03068 +Y@hovah > , is {full} <04390 +male> > of thy mercy <02617 +checed > : teach <03925 +lamad > me thy statutes <02706 +choq > . full PSA 127 005 Happy <00835 +>esher > [is] the man <01397 +geber > that hath his quiver <00827 +>ashpah > {full} <04390 +male> > of them : they shall not be ashamed <00954 +buwsh > , but they shall speak <01696 +dabar > with the enemies <00341 +>oyeb > in the gate <08179 +sha . full PSA 144 013 [That] our garners <04200 +mezev > [may be] {full} <04392 +male> > , affording<06329 +puwq > all manner <02177 +zan > of store : [that] our sheep <06629 +tso>n > may bring <00503 +>alaph > forth thousands <00503 +>alaph > and ten <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : full PSA 145 008 The LORD <03068 +Y@hovah > [is] gracious <02587 +channuwn > , and {full} of compassion <07349 +rachuwm > ; slow <00750 +>arek > to anger <00639 +>aph > , and of great <01419 +gadawl > mercy <02617 +checed > . full PRO 017 001 . Better <02896 +towb > [is] a dry <02720 +chareb > morsel <06595 +path > , and quietness <07962 +shalvah > therewith , than an house <01004 +bayith > {full} <04392 +male> > of sacrifices <02077 +zebach > [with] strife <07379 +riyb > . full PRO 027 007 . The {full} <07646 +saba< > soul <05315 +nephesh > loatheth <00947 +buwc > an honeycomb <05317 +nopheth > ; but to the hungry <07456 +ra soul <05315 +nephesh > every <03605 +kol > bitter <04751 +mar > thing is sweet <04966 +mathowq > . full PRO 027 020 . Hell <07585 +sh@>owl > and destruction <10> are never <03808 +lo> > {full} <07646 +saba< > ; so the eyes <05869 + of man <00120 +>adam > are never <03808 +lo> > satisfied <07646 +saba< > . full PRO 030 009 Lest <06435 +pen > I be {full} <07646 +saba< > , and deny <03584 +kachash > [thee] , and say <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > ? or lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and take <08610 +taphas > the name <08034 +shem > of my God <00430 +>elohiyim > [in vain] . full ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; yet the sea <03220 +yam > [is] not {full} <04392 +male> > ; unto the place <04725 +maqowm > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . full ECC 001 008 All <03605 +kol > things <01697 +dabar > [are] {full} of labour <03023 +yagea< > ; man <00376 +>iysh > cannot utter <01696 +dabar > [it] : the eye <05869 + is not satisfied <07646 +saba< > with seeing <07200 +ra>ah > , nor <03808 +lo> > the ear <00241 +>ozen > filled <04390 +male> > with hearing <08085 +shama< > . full ECC 004 006 Better <02896 +towb > [is] an handful [with] quietness <05183 +Nachath > , than both the hands <02651 +chophen > {full} <04393 +m@lo> > [with] travail <05999 + and vexation <07469 +r@ of spirit <07307 +ruwach > . full ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is {full} <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > . full ECC 010 014 A fool <05536 +cal > also is {full} <07235 +rabah > of words <01697 +dabar > : a man <00120 +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <04310

+miy > can tell <05046 +nagad > him ? full ECC 011 003 If <00518 +>im > the clouds <05645 + be {full} <04390 +male> > of rain <1653geshem > , they empty <07324 +ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725 +maqowm > where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . full ISA 001 011 To what <04100 +mah > purpose [is] the multitude <07230 +rob > of your sacrifices <02077 +zebach > unto me ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : I am {full} <07646 +saba< > of the burnt <05930 + offerings of rams <00352 +>ayil > , and the fat <02459 +cheleb > of fed <04806 +m@riy> > beasts <04806 +m@riy> > ; and I delight <02654 +chaphets > not in the blood <01818 +dam > of bullocks <06499 +par > , or of lambs <03532 +kebes > , or of he goats <06260 + . full ISA 001 015 And when ye spread <06566 +paras > forth your hands <03709 +kaph > , I will hide <05956 + mine eyes <05869 + from you : yea <01571 +gam > , when <03588 +kiy > ye make many <07235 +rabah > prayers <08605 +t@phillah > , I will not hear <08085 +shama< > : your hands <03027 +yad > are {full} <04390 +male> > of blood <01818 +dam > . full ISA 001 021 . How <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was {full} <04392 +male> > of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <06258 +murderers <07523 +ratsach > . full ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also {full} <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their chariots <04818 +merkabah > : full ISA 002 007 Their land <00776 +>erets > also is {full} <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their chariots <04818 +merkabah > : full ISA 002 008 Their land <00776 +>erets > also is {full} <04390 +male> > of idols <00457 +>eliyl > ; they worship <07812 +shachah > the work <04639 +ma of their own hands <03027 +yad > , that which <00834 +>aher > their own fingers <00676 +>etsba< > have made <06213 + : full ISA 006 003 And one cried <07121 +qara> > unto another <02088 +zeh > , and said <00559 +>amar > , Holy <06918 +qadowsh > , holy <06918 +qadowsh > , holy <06918 +qadowsh > , [is] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : the whole <03605 +kol > earth <00776 +>erets > [is] {full} <04393 +m@lo> > of his glory <03519 +kabowd > . full ISA 011 009 They shall not hurt <07489 +ra of the LORD <03068 +Y@hovah > , as the waters <04325 +mayim > cover <03680 +kacah > the sea <03220 +yam > . full ISA 013 021 But wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall lie <07257 +rabats > there <08033 +sham > ; and their houses <01004 +bayith > shall be {full} <04390 +male> > of doleful <00255 +>oach > creatures <00255 +>oach > ; and owls shall dwell <07931 +shakan > there <08033 +sham > , and satyrs <08163 +sa shall dance <07540 +raqad > there <08033 +sham > . full ISA 015 009 For the waters <04325 +mayim > of Dimon <01775 +Diymown > shall be {full} <04390 +male> > of blood <01818 +dam > : for I will bring <07896 +shiyth > more <03254 +yacaph > upon Dimon <01775 +Diymown > , lions <00738 +>ariy > upon him that escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab > , and upon the remnant <07611 +sh@>eriyth > of the land <00127 +>adamah > . full ISA 022 002 Thou that art {full} <04392 +male> > of stirs <08663 +t@shu>ah > , a tumultuous <01993 +hamah > city <05892 + , a joyous <05947 + city <07151 +qiryah > : thy slain <02491 +chalal > [men are] not slain <02491 +chalal > with the sword <02719 +chereb > , nor <03808 +lo> > dead <04191 +muwth > in battle <04421 +milchamah > . full ISA 022 007 And it shall come <01961 +hayah > to pass , [that] thy choicest <04055 +mad > valleys <06010 + shall be {full} <04390 +male> > of chariots <07393 +rekeb > , and the horsemen <06571 +parash > shall set <07896 +shiyth > themselves in array <07896 +shiyth > at the gate <08179 +sha . full ISA 025 006 . And in this <02088 +zeh > mountain <02022 +har > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > make <06213 + unto all <03605 +kol > people <05971 + a feast <04960 +mishteh > of fat <08081 +shemen > things , a feast <04960 +mishteh > of wines <08105 +shemer > on the lees <08105 +shemer > , of fat <08081 +shemen > things {full} of marrow <04229 +machah > , of wines <08105 +shemer > on the lees <08105 +shemer > well refined <02212 +zaqaq > . full ISA 028 008 For all <03605 +kol > tables <07979 +shulchan > are {full} <04390 +male> > of vomit <06892 +qe> > [and] filthiness <06675 +tsow>ah > , [so that there is] no <01097 +b@liy > place <04725 +maqowm > [clean] . full ISA 030 027 . Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <01197 +ba [with] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [thereof is] heavy <03514 +kobed > : his lips <08193 +saphah > are {full} <04390 +male> > of indignation <02195 +za > , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > : full ISA 051 020 Thy sons

<01121 +ben > have fainted <05968 + , they lie <07901 +shakab > at the head <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > , as a wild <08377 +t@>ow > bull <08377 +t@>ow > in a net <04364 +makmar > : they are {full} <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > , the rebuke <01606 +g@ of thy God <00430 +>elohiyim > . full JER 004 012 [Even] a {full} <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [places] shall come <00935 +bow> > unto me : now <06258 + also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them . full JER 004 027 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > said <00559 +>amar > , The whole <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; yet will I not make <06213 + a {full} end <03615 +kalah > . full JER 005 007 How <00335 +>ay > shall I pardon <05545 +calach > thee for this <02063 +zo>th > ? thy children <01121 +ben > have forsaken <05800 + me , and sworn <07650 +shaba< > by [them that are] no <03808 +lo> > gods <00430 +>elohiyim > : when I had fed them to the {full} <07646 +saba< > , they then committed <05003 +na>aph > adultery <05003 +na>aph > , and assembled <01413 +gadad > themselves by troops in the harlots <02181 +zanah > houses <01004 +bayith > . full JER 005 010 . Go <05927 + ye up upon her walls <08284 +sharah > , and destroy <07843 +shachath > ; but make <06213 + not a {full} end <03615 +kalah > : take <05493 +cuwr > away <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for they [are] not the LORD S <03068 +Y@hovah > . full JER 005 018 Nevertheless <01571 +gam > in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will not make <06213 + a {full} end <03615 +kalah > with you . full JER 005 027 As a cage <03619 +k@lub > is full <04392 +male> > of birds <05775 + , so <03651 +ken > [are] their houses <01004 +bayith > {full} <04392 +male> > of deceit <04820 +mirmah > : therefore they are become <06238 + great <01431 +gadad > , and waxen rich <06238 + . full JER 005 027 As a cage <03619 +k@lub > is {full} <04392 +male> > of birds <05775 + , so <03651 +ken > [are] their houses <01004 +bayith > full <04392 +male> > of deceit <04820 +mirmah > : therefore they are become <06238 + great <01431 +gadad > , and waxen rich <06238 + . full JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] {full} <04390 +male> > of days <03117 +yowm > . full JER 006 011 Therefore I am {full} <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <04390 +male> > of days <03117 +yowm > . full JER 023 010 For the land <00776 +>erets > is {full} <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniyim > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <01369 +g@buwrah > [is] not right . full JER 028 003 Within <05750 + two {full} <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : full JER 028 011 And Hananiah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 + of all <03605 +kol > the people <05971 + , saying <00559 +>amar > , Thus <03602 +kakah > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 +

of Nebuchadnezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations <01471 +gowy > within <05750 + the space <05750 + of two {full} <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 +derek > . full JER 030 011 For I [am] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a {full} end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . full JER 030 011 For I [am]

with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a {full} end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . full JER 035 005 And I set <05414 +nathan > before <06440 +paniyim > the sons <01121 +ben > of the house <01004 +bayith > of the Rechabites <07397 +Rekah > pots <01375 +g@biya< > {full} <04392 +male> > of wine <03196 +yayin > , and cups <03563 +kowc > , and I said <00559 +>amar > unto them , Drink <08354 +shathah > ye wine <03196 +yayin > . full JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a {full} end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . full JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [am] with thee ; for I will make <06213 + a {full} end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; yet will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . full LAM 001 001 . How <00349 +>eyk > doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad > , [that was] {full} <07227 +rab > of people <05971 + ! [how] is she become <01961 +hayah > as a widow <00490 +>almanah > ! she [that was] great <07227 +rab > among the nations <01471 +gowy > , [and] princess <08282 +sarah > among the provinces <04082 +m@diynah > , [how] is she become <01961 +hayah > tributary <04522 +mac > ! full LAM 003 030 He giveth <05414 +nathan > [his] cheek <03895 +l@chiy > to him that smiteth <05221 +nakah > him : he is filled <07646 +saba< > {full} <07646 +saba< > with reproach <02781 +cherpah > . full EZE 001 018 As for their rings <01354 +gab > , they were so high <01362 +gabahh > that they were dreadful <03374 +yir>ah > ; and their rings <01354 +gab > [were] {full} <04392 +male> > of eyes <05869 + round <05439 +cabiyyb > about them four <00702 +>arba< > . full EZE 007 023 . Make <06213 + a chain <07659 +shib : for the land <00776 +>erets > is full <04390 +male> > of bloody <01818 +dam > crimes <04941 +mishpat > , and the city <05892 + is {full} <04390 +male> > of violence <02555 +chamac > . full EZE 007 023 . Make <06213 + a chain <07659 +shib : for the land <00776 +>erets > is {full} <04390 +male> > of bloody <01818 +dam > crimes <04941 +mishpat > , and the city <05892 + is full <04390 +male> > of violence <02555 +chamac > . full EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [is] exceeding <03966 +m@ great <01419 +gadawl > , and the land <00776 +>erets > is full <04390 +male> > of blood <01818 +dam > , and the city <05892 + {full} <04390 +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 + the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not . full EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [is] exceeding <03966 +m@ great <01419 +gadawl > , and the land <00776 +>erets > is {full} <04390 +male> > of blood <01818 +dam > , and the city <05892 + full <04390 +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 + the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not . full EZE 010 004 Then the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <07311 +ruwm > up from the cherub <03742 +k@ruwb > , [and stood] over <05921 + the threshold <04670 +miphtan > of the house <01004 +bayith > ; and the house <01004 +bayith > was filled <04390 +male> > with the cloud <06051 + , and the court <02691 +chatser > was {full} <04390 +male> > of the brightness <05051 +nogahh > of the LORD S <03068 +Y@hovah > glory <03519 +kabowd > . full EZE 010 012 And their whole <03605 +kol > body <01320 +basar > , and their backs <01354 +gab > , and their hands <03027 +yad > , and their wings <03671 +kanaph > , and the wheels <00212 +>owphan > , [were] {full} <04392 +male> > of eyes <05869 + round <05439 +cabiyyb > about , [even] the wheels <00212 +>owphan > that they four <00702 +>arba< > had . full EZE 011 013 And it came <01961 +hayah > to pass , when I prophesied <05012 +naba> > , that Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nah > died <04191

+muwth > . Then fell <05307 +naphal > I down upon my face <06440 +paniym > , and cried <02199 +za with a loud <01419 +gadawl > voice <06963 +qowl > , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou make <06213 + a {full} end <03615 +kalah > of the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ? full EZE 017 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; A great <01419 +gadawl > eagle <05404 +nesher > with great <01419 +gadawl > wings <03671 +kanaph > , longwinged , {full} <04392 +male> > of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +riqmah > colours <07553 +riqmah > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > : full EZE 019 010 . Thy mother <00517 +>em > [is] like a vine <01612 +gephen > in thy blood <01818 +dam > , planted <08362 +shathal > by the waters <04325 +mayim > : she was fruitful <06509 +parah > and {full} of branches <06058 + by reason of many <07227 +rab > waters <04325 +mayim > . full EZE 028 012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , {full} <04392 +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy > . full EZE 032 006 I will also water <08248 +shaqah > with thy blood <01818 +dam > the land <00776 +>erets > wherein thou swimmest <06824 +tsaphah > , [even] to the mountains <02022 +har > ; and the rivers <00650 +>aphiyq > shall be {full} <04390 +male> > of thee . full EZE 032 015 When I shall make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > , and the country <00776 +>erets > shall be destitute <08047 +shammah > of that whereof it was {full} <04393 +m@lo> > , when I shall smite <05221 +nakah > all <03605 +kol > them that dwell <03427 +yashab > therein , then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . full EZE 037 001 . The hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me , and carried <03318 +yatsa> > me out in the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and set <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biq which <01958 +hiy > [was] {full} <04392 +male> > of bones <06106 + , full EZE 039 019 And ye shall eat <00398 +>akal > fat <02459 +cheleb > till ye be {full} <07654 +sob , and drink <08354 +shathah > blood <01818 +dam > till ye be drunken <07943 +shikkarown > , of my sacrifice <02076 +zabach > which <00834 +>aher > I have sacrificed <02076 +zabach > for you . full EZE 041 008 I saw <07200 +ra>ah > also the height <01364 +gaboahh > of the house <01004 +bayith > round <05439 +cabiyl > about : the foundations <04328 +m@yuccadah > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] a {full} <04393 +m@lo> > reed <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubits <00520 +>ammah > . full DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > {full} <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +> : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib times more <05922 + than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . full DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the {full} <08552 +tamam > , a king <04428 +melek > of fierce <05794 +countenance <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 + up . full DAN 010 002 In those <01992 +hem > days <03117 +yowm > I Daniel <01840 +Daniye>l > was mourning <56> three <07969 +shalowsh > {full} <03117 +yowm > weeks <07620 +shabuwa< > . full JOE 002 024 And the floors <01637 +goren > shall be {full} <04390 +male> > of wheat <01250 +bar > , and the fats shall overflow <07783 +shuwq > with wine <08492 +tiyrowsh > and oil <03323 +yitshar > . full JOE 003 013 Put <07971 +shalach > ye in the sickle <04038 +maggal > , for the harvest <07105 +qatsiyr > is ripe <01310 +bashal > : come <00935 +bow> > , get <03381 +yarad > you down <03381 +yarad > ; for the press <01660 +gath > is {full} <04390 +male> > , the fats <03342 +yeqeb > overflow <07783 +shuwq > ; for their wickedness <07451 +ra< > [is] great <07227 +rab > . full AMO 002 013 Behold <02009 +hinneh > , I am pressed <05781 + under <08478 +tachath > you , as a cart <05699 + is pressed <05781 + [that is] {full} <04392 +male> > of sheaves

<05995 + . full MIC 003 008 . But truly <00199 +>uwlam > I am {full} <04390 +male> > of power
 <03581 +koach > by the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and of judgment
 <04941 +mishpat > , and of might <01369 +g@buwrah > , to declare <05046 +nagad > unto Jacob <03290
 +Ya his transgression <06588 +pesha< > , and to Israel <03478 +Yisra>el > his sin <02403 +chatta>ah > .
 full MIC 006 012 For the rich <06223 + men thereof are {full} <04390 +male> > of violence <02555
 +chamac > , and the inhabitants <03427 +yashab > thereof have spoken <01696 +dabar > lies <08267
 +sheqer > , and their tongue <03956 +lashown > [is] deceitful <07423 +r@miyah > in their mouth <06310
 +peh > . full NAH 003 001 . Woe <01945 +howy > to the bloody <01818 +dam > city <05892 + ! it [is] all
 <03605 +kol > {full} <04392 +male> > of lies <03585 +kachash > [and] robbery <06503 +Parbar > ; the
 prey <02964 +tereph > departeth <04185 +muwsh > not ; full HAB 003 003 . God <00433 +>elowahh >
 came <00935 +bow> > from Teman <08487 +Teyman > , and the Holy <06918 +qadowsh > One <06918
 +qadowsh > from mount <02022 +har > Paran <06290 +Pa>ran > . Selah <05542 +celah > . His glory
 <01935 +howd > covered <03680 +kacah > the heavens <08064 +shamayim > , and the earth <00776
 +>erets > was {full} <04390 +male> > of his praise <08416 +t@hillah > . full ZEC 008 005 And the streets
 <07339 +r@chob > of the city <05892 + shall be {full} <04390 +male> > of boys <03206 +yeled > and
 girls <03207 +yaldah > playing <07832 +sachaq > in the streets <07339 +r@chob > thereof . full MAT 006
 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -
 ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 - ophthalmos -> be single <0573 -haplous ->
 , thy whole <3650 - holos -> body <4983 -soma -> shall be {full} <5460 -photeinos -> of light <3088 -
 luchnos -> . full MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> be evil
 <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be {full} of darkness <4652 -
 skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness
 <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> ! full
 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was {full} <4137 -pleroo -> , they drew
 <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 - kathizo -> , and
 gathered <4816 -sullego -> the good <2570 - kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but
 cast <0906 -ballo -> the bad <4550 -sapros -> away <1854 -exo -> . full MAT 014 020 And they did all
 <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 - airo -> up
 of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets
 <2894 -kophinos -> {full} <4134 -pleres -> . full MAT 015 037 And they did all <3956 -pas -> eat <5315 -
 phago -> , and were filled <5526 -chortazo -> : and they took <0142 - airo -> up of the broken <2801 -
 klasma -> [meat] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> {full}
 <4134 -pleres -> . full MAT 023 025 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and
 Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean
 <2511 -katharizo -> the outside <1855 -exothern -> of the cup <4221 -poterion -> and of the platter <3953 -
 paropsis -> , but within <2081 -esothern -> they are {full} <1073 -gemo -> of extortion <0724 -harpagē ->
 and excess <0192 -akrasia -> . full MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -
 grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945
 -paromoiazō -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed
 <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are
 within <2081 -esothern -> {full} <1073 -gemo -> of dead <3498 - nekros -> [men s] bones <3747 -osteon -
 > , and of all <3956 - pas -> uncleanness <0167 -akatharsia -> . full MAT 023 028 Even so <3779 -houto ->
 ye also <2532 -kai -> outwardly <1855 -exothern -> appear <5316 -phaino -> righteous <1342 -dikaios ->
 unto men <0444 -anthropos -> , but within <2081 -esothern -> ye are {full} <3324 -mestos -> of hypocrisy
 <5272 -hupokrisis -> and iniquity <0458 -anomia -> . full MAR 004 028 For the earth <1093 -ge ->
 bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 - karpophoreo -> of herself
 <0844 -automatos -> ; first <4412 - proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear
 <4719 -stachos -> , after <1534 -eita -> that the {full} <4134 -pleres -> corn <4621 -sitos -> in the ear
 <4719 -stachos -> . full MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm
 <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into
 <1519 -eis -> the ship <4143 -ploion -> , so <5620 -hoste -> that it was now <2235 -ede -> {full} <1072 -
 gemizo -> . full MAR 006 043 And they took <0142 -airo -> up twelve <1427 - dodeka -> baskets <2894 -
 kophinos -> {full} <4134 -pleres -> of the fragments <2801 -klasma -> , and of the fishes <2486 - ichthus -
 > . Full MAR 007 009 And he said <3004 -lego -> unto them , {Full} well <2573 -kalos -> ye reject <0114

-atheteo -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye may keep <5083 -tereo -> your <5216 -humon -> own tradition <3862 -paradosis -> . full MAR 008 019 When I brake <2806 -klao -> the five <4002 - pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 - pentakischilioi -> thousand <4000 -pentakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> {full} <4134 -pleres -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 -dodeka -> . full MAR 008 020 And when the seven <2033 -hepta -> among <1519 - eis -> four <5070 -tetrakischilioi -> thousand <5070 - tetrakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> {full} <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> . full MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a sponge <4699 -spoggos -> {full} of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 - kalamos -> , and gave <4222 - potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> . full LUK 001 057 . Now 1161 -de - Elisabeth s 1665 -Elisabet - {full} 4130 -pletho - time 5550 -chronos - came 4130 - pletho - that she should be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - . full LUK 004 001 . And Jesus 2424 -Iesous - being {full} 4134 - pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into 1519 - eis - the wilderness 2048 -eremos - , full LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - {full} 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 - prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - . full LUK 006 025 Woe 3759 -ouai - unto you that are {full} 1705 - empiplemi - ! for ye shall hunger 3983 - peinao - . Woe 3759 - ouai - unto you that laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996 - pentheo - and weep 2799 -klaio - . full LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 - ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 - soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 - photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 - poneros - , thy body 4983 -soma - also 2532 -kai - [is] {full} of darkness 4652 -skoteinos - . full LUK 011 034 The light 3088 -luchnos - of the body 4983 - soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 - soma - also 2532 -kai - is {full} 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - . full LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 - tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 - holos - shall be {full} 5460 -photeinos - of light 5460 - photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - . full LUK 011 036 If 1487 - ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [be] {full} 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 - holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the bright LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 - photizo - thee light 5461 -photizo - . full LUK 011 039 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 - exothen - of the cup 4221 -poterion - and the platter 4094 - pinax - ; but your 5216 -humon - inward 2081 -esothen - part is {full} 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - . full LUK 016 020 And there was a certain 5100 -tis - beggar 4434 -ptochos - named 3686 -onoma - Lazarus 2976 -Lazaros - , which 3739 -hos - was laid 0906 -ballo - at 4314 -pros - his gate 4440 -pulon - , {full} of sores 1669 -helkoo - , full JOH 001 014 And the Word <3056 -logos -> was made <1096 - ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skenoo -> among <1722 -en -> us , (and we beheld <2300 -theaomai -> his glory <1391 -doxa -> , the glory <1391 -doxa -> as of the only <3439 -monogenes -> begotten <3439 - monogenes -> of the Father <3962 -pater -> ,) {full} <4134 -pleres -> of grace <5485 - charis -> and truth

<0225 -aletheia -> . full JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 - taute -> feast <1859 - heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> {full} <4137 -pleroo -> come <4137 -pleroo -> . full JOH 015 011 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that my joy <5479 -chara -> might remain <3306 -meno -> in you , and [that] your <5216 -humon -> joy <5479 -chara -> might be {full} <4137 -pleroo -> . full JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 - aiteo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> , that your <5216 -humon -> joy <5479 -chara -> may be {full} <4137 -pleroo -> . full JOH 019 029 Now <3767 -oun -> there was set <2749 -keimai -> a vessel <4632 -skeuos -> {full} <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a sponge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 - peritithemi -> [it] upon hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [it] to his mouth <4750 -stoma -> . full JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> {full} <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <5118 -tosoutos -> many <5118 -tosoutos -> , yet was not the net <1350 -diktuon -> broken <4977 -schizo -> . full ACT 002 013 Others <2087 -heteros -> mocking <5512 - chleuazo -> said <3004 -lego -> , These men are {full} <3325 - mestoo -> of new <1098 -gleukos -> wine <1098 -gleukos -> . full ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 - gnorizo -> to me the ways <3598 -hodos -> of life <2222 -zoe -> ; thou shalt make <4137 -pleroo -> me {full} <4137 -pleroo -> of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon -> . full ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , {full} <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> . full ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> {full} <4134 - pleres -> of faith <4102 - pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 - Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 - Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 - Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 - Antiocheus -> : full ACT 006 008 . And Stephen <4736 -Stephanos -> , {full} <4134 -pleres -> of faith <4102 -pistis -> and power <1411 -dunamis -> , did <4160 -poieo -> great <3173 -megas -> wonders <5059 -teras -> and miracles <4592 -semeion -> among <1722 -en -> the people <2992 -laos -> . full ACT 007 023 And when <5613 -hos -> he was {full} <4137 - pleroo -> forty <5063 - tessarakontaetes -> years <5063 - tessarakontaetes -> old <5550 -chronos -> , it came <0305 - anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <0080 -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> . full ACT 007 055 But he , being <5225 - huparcho -> {full} <4134 - pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 - eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 - histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> , full ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 - mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -dierneneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was {full} <4134 -pleres -> of good <0018 - agathos -> works <2041 -ergon -> and almsdeeds <1654 - eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . full ACT 011 024 For he was a good <0018 - agathos -> man <0435 - aner -> , and {full} <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 - pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 - prostithemi -> unto the Lord <2962 -kurios -> . full ACT 013 010 And said <2036 -epo -> , O {full} <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 - pas -> mischief <4468 -rhaidiourgia -> , [thou] child <5207 - huios -> of the devil <1228 -diabolos -> , [thou] enemy <2190 - echthros -> of all <3956 -pas -> righteousness <1343 - dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <3598 - hodos -> of the Lord <2962 -kurios -> > ? full ACT 019 028 And when they heard <0191 -akouo -> [these sayings] , they were {full} <4134 -

pleres -> of wrath <2372 - thumos -> , and cried <2896 -krazo -> out , saying <3004 -lego -> , Great <3173 -megas -> [is] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> . full ROM 001 029 Being filled <4137 -pleroo -> with all <3956 - pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 - pleonexia -> , maliciousness <2549 -kakia -> ; {full} <3324 - mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> , full ROM 003 014 Whose <3739 -hos -> mouth <4750 -stoma -> [is] {full} <1073 -gemo -> of cursing <0685 -ara -> and bitterness <4088 -pikria -> : full ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are {full} <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 - pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> . full 1CO 004 008 Now <2236 -hedista -> ye are {full} <2880 -korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you . full PHP 002 026 For he longed <1971 -epipotheo -> after <1971 - epipotheo -> you all <3956 -pas -> , and was {full} of heaviness <0085 -ademoneo -> , because <1360 -dioti -> that ye had heard <0191 -akouo -> that he had been sick <0770 -astheneo -> . full PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be {full} <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need . full PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <4052 -perisseuo -> : I am {full} <4137 -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 - Epaphroditos -> the things [which were sent] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 - euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> . full COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the {full} <4136 - plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -musterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ; full 2TI 004 005 But watch <3525 -nepho -> thou in all <3956 - pas -> things , endure <2553 -kakopattheo -> afflictions <2553 - kakopattheo -> , do <4160 -poieo -> the work <2041 -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -> {full} <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -diakonia -> . full HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of {full} <5046 - teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 - echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . full HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <0846 -autos -> diligence <4710 -spoude -> to the {full} <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <5056 -telos -> : full HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 - proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in {full} <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . full JAS 003 008 But the tongue <1100 -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> evil <2556 -kakos -> , {full} <3324 -mestos -> of deadly <2287 - thanatephoros -> poison <2447 -ios -> . full JAS 003 017 But the wisdom <4678 -sophia -> that is from above <0509 -anothen -> is first <4412 -proton -> pure <0053 -hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos -> , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -> to be intreated <2138 -eupeithes -> , {full} <3324 -mestos -> of mercy <1656 -eleos -> and good <0018 -agathos -> fruits <2590 -karpos -> , without <0087 -adiakritos -> partiality <0087 - adiakritos -> , and without <0505 -anupokritos -> hypocrisy <0505 -anupokritos -> . full 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love

<0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [him] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and {full} of glory <1392 -doxazo -> : full 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> {full} <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> : full 1JO 001 004 And these <5023 -tauta -> things write <1125 - grapho -> we unto you , that your <5216 -humon -> joy <5479 - chara -> may be {full} <4137 -pleroo -> . full 001 008 Look <0991 - blepo -> to yourselves <1438 - heautou -> , that we lose <0622 - apollumi -> not those things which <3739 - hos -> we have wrought <2038 - ergazomai -> , but that we receive <0618 - apolambano -> a {full} <4134 - pleres -> reward <3408 - misthos -> . full 001 012 . Having <2192 - echo -> many <4183 - polus -> things to write <1125 - grapho -> unto you , I would <1014 - boo - lom - ahee -> not [write] with paper <5489 - chartes -> and ink <3188 - melan -> : but I trust <1679 - elpizo -> to come <2064 - erchomai -> unto you , and speak <2980 - laleo -> face <4750 - stoma -> to face <4750 - stoma -> , that our joy <5479 - chara -> may be {full} <4137 - pleroo -> . full REV 004 006 And before <1799 -enopion -> the throne <2362 - thronos -> [there was] a sea <2281 -thalassa -> of glass <5193 - hualinos -> like <3664 -homoios -> unto crystal <2930 - krystallos -> : and in the midst <3319 -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> {full} <1073 -gemo -> of eyes <3788 - ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> . full REV 004 008 . And the four <5064 -tessares -> beasts <2226 - zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 - hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [him] ; and [they were] {full} <1073 -gemo -> of eyes <3788 - ophthalmos -> within <2081 -esother -> : and they rest <0372 - anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 - hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> . full REV 005 008 And when <3753 - hote -> he had taken <2983 - lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 - pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> {full} <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> . full REV 015 007 And one <1520 -heis -> of the four <5064 - tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 - hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> {full} <1073 - gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> . full REV 016 010 And the fifth <3991 -pemptos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was {full} of darkness <4656 - skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> , full REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , {full} <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 - echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 - keras -> . full REV 017 004 And the woman <1135 -gune -> was arrayed <4016 - periballo -> in purple <4209 - porphura -> and scarlet <2847 - kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 - chrusos -> and precious <5093 -timios -> stones <3037 - lithos -> and pearls <3135 -margarites -> , having <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> {full} <1073 -gemo -> of abominations <0946 - bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> : full REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> {full} <1073 -gemo -> of the seven <2033 -hepta -> last <2078 - eschatos -> plagues <4127 - plege -> , and talked <2980 -laleo -> with me , saying <3004 - lego -> , Come

<1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> ,
the Lamb s <0721 -arnion -> wife <1135 -gune -> .

baal was full from one end <2KI10 -:21 > be full be full be full be full being full bow with his full strength <2KI9 -:24 > bowl full but are within full but within they are full but within ye are full but your inward part is full daniel was mourning three full weeks for my time is not yet full come full age full age full assurance full assurance full assurance full corn full ears <2KI4 -:42 > full ears full ears full end full end full end full end full end full end full end full end with you full have hired out themselves for bread <1SA2 -:5 > full month <2KI15 -:13 > full month full price <1CH21 -:22 > full price <1CH21 -:24 > full reed full reward <2JO1 -:8 > full reward be given thee full soul loatheth an honeycomb full tale <1SA18 -:27 > full weight full well ye reject full wind from those full with full year <1SA27 -:7 > full year full year may he redeem it gathered thereof wild gourds his lap full <2KI4 -:39 > he is filled full with reproach he should make full restitution his full strength make full proof <2TI4 -:5 > now elisabeth's full time came pass after two full years <2SA13 -:23 > so absalom dwelt two full years <2SA14 -:28 > sponge full than an house full their houses full their houses shall be full their land also is full their land also is full their land is also full their right hand is full them full them full them full them full them full them full them full them full them full them full them full then was haman full then was nebuchadnezzar full these men are full they are full they are full they took up twelve baskets full they were full this woman was full thou shalt make me full thy choicest valleys shall be full thy right hand is full thy whole body also is full thy whole body shall be full thy whole body shall be full two full years two full years was full <2CH24 -:15 > was full was full was left seven baskets full went out full when he was full forty years old when it was full whereof it was full which is full <2KI4 -:4 > whole shall be full with one full line <2SA8 -:2 > within two full years will

bountifully 2Co_09_06 /\${bountifully /shall reap also bountifully . bountifully Psa_13_06 /^{bountifully /with me. bountifully Psa_142_07 /^{bountifully /with me. bountifully Psa_116_07 /^{bountifully /with thee. bountifully Psa_119_001 /^{bountifully /with thy servant , that I may live , and keep thy word . carefully Mic_01_12 /^{carefully /for good : but evil came down from the LORD unto the gate of Jerusalem . carefully Deu_15_05 /^{carefully /hearken unto the voice of the LORD thy God , to observe to do all these commandments which I command thee this day . carefully Php_02_28 /\${carefully /that , when ye see him again , ye may rejoice , and that I may be the less sorrowful . carefully Heb_12_17 /\${carefully /with tears . cheerfully Act_24_10 /\${cheerfully /answer for myself : deceitfully Jer_48_10 /^{deceitfully /and cursed be he that keepeth back his sword from blood . deceitfully Gen_34_13 /^{deceitfully /and said , because he had defiled Dinah their sister : deceitfully Exo_08_29 /^{deceitfully /any more in not letting the people go to sacrifice to the LORD . deceitfully Job_06_15 /^{deceitfully /as a brook , and as the stream of brooks they pass away ; deceitfully 2Co_04_02 /\${deceitfully /but by manifestation of the truth commending ourselves to every man's conscience in the sight of God . deceitfully Dan_11_23 /^{deceitfully /for he shall come up , and shall become strong with a small people . deceitfully Job_13_07 /^{deceitfully /for him? deceitfully Lev_06_04 /^{deceitfully /gotten , or that which was delivered him to keep , or the lost thing which he found , deceitfully Exo_21_08 /^{deceitfully /with her. despitefully Act_14_05 /\${despitefully /and to stone them , despitefully Mat_05_44 /\${despitefully /use you , and persecute you ; despitefully Luk_06_28 /\${despitefully /use you . faithfully 2Ch_34_12 /^{faithfully /and the overseers of them were Jahath and Obadiah , the Levites , of the sons of Merari ; and Zechariah and Meshullam , of the sons of the Kohathites , to set it forward ; and other of the Levites , all that could skill of instruments of musick . faithfully 2Ch_19_09 /^{faithfully /and with a perfect heart . faithfully Pro_29_14 /^{faithfully /judgeth the poor , his throne shall be established for ever . faithfully 2Ch_31_12 /^{faithfully /over which Cononiah the Levite was ruler , and Shimei his brother was the next . faithfully Jer_23_28 /^{faithfully /What is the chaff to the wheat ? saith the LORD . faithfully 001_053_Jo /\${faithfully /whatsoever thou doest to the brethren , and to strangers ; fearfully Psa_139_14 /^{fearfully /and wonderfully made : marvellous are thy works ; and that my soul knoweth right well . full Dan_08_23 /^{full /a king of fierce countenance , and understanding dark sentences , shall stand up . full Psa_144_13 /^{full /affording all manner of store : that our sheep may bring forth thousands and ten thousands in our streets : full Heb_05_14 /\${full /age , even those who by reason of use have their senses exercised to discern both good and evil . full Job_05_26 /^{full /age , like as a shock of corn cometh in in his season . full 2Ki_04_39 /^{full /and came and shred them into the pot of pottage : for they knew them not. full Pro_30_09 /^{full /and deny thee, and say , Who is the LORD ? or lest I be poor , and steal , and take the name of my God in vain. full Eze_39_19 /^{full /and drink blood till ye be drunken , of my sacrifice which I have sacrificed for you. full Lev_26_05 /^{full /and dwell in your land safely . full Gen_41_22 /^{full /and good : full Deu_08_12 /^{full /and hast built goodly houses , and dwelt therein; full Rut_01_21 /^{full /and the LORD hath brought me home again empty : why then call ye me Naomi , seeing the LORD hath testified against me, and the Almighty hath afflicted me? full Php_04_12 /\${full /and to be hungry , both to abound and to suffer need . full Heb_10_22 /\${full /assurance of faith , having our hearts sprinkled from an evil conscience , and our bodies washed with pure water . full Heb_06_11 /\${full /assurance of hope unto the end : full Col_02_02 /\${full /assurance of understanding , to the acknowledgement of the mystery of God , and of the Father , and of Christ ; full Joh_07_08 /\${full /come . full Mar_04_28 /\${full /corn in the ear . full Psa_73_10 /^{full /cup are wrung out to them. full Lev_02_14 /^{full /ears . full Gen_41_07 /^{full /ears . And Pharaoh awoke , and, behold, it was a dream . full 2Ki_04_42 /^{full /ears of corn in the husk thereof. And he said , Give unto the people , that they may eat . full Jer_04_27 /^{full /end . full Jer_05_10 /^{full /end : take away her battlements ; for they are not the LORD'S . full Jer_30_11 /^{full /end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . full Jer_46_28 /^{full /end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . full Eze_11_13 /^{full /end of the remnant of Israel ? full Jer_46_28 /^{full /end of thee, but correct thee in measure ; yet will I not leave thee wholly unpunished . full Jer_30_11 /^{full /end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . full Jer_05_18 /^{full /end with you. full Exo_16_08 /^{full /for that the LORD heareth your murmurings which ye murmur against him: and what are we ? your murmurings are not against us, but against the LORD . full Exo_16_03 /^{full /for ye have brought us forth into this wilderness , to kill this whole assembly with hunger . full Luk_06_25 /\${full /for ye shall hunger . Woe unto you that laugh now ! for ye shall mourn and weep . full Act_07_23 /\${full /forty years old , it came into his heart to visit his brethren the children of Israel . full 2Ki_10_21 /^{full /from one end to another . full 1Sa_02_05 /^{full /have hired out themselves for bread ; and they that were hungry ceased : so that the barren hath born seven ; and she that hath many children is waxed feeble

. full Php_04_18 /\$full /having received of Epaphroditus the things which were sent from you , an odour of a sweet smell , a sacrifice acceptable , wellpleasing to God . full 2Sa_08_02 /^full /line to keep alive . And so the Moabites became David's servants , and brought gifts . full Deu_21_13 /^full /month : and after that thou shalt go in unto her, and be her husband , and she shall be thy wife . full 2Ki_15_13 /^full /month in Samaria . full 1Co_04_08 /\$full /now ye are rich , ye have reigned as kings without us : and I would to God ye did reign , that we also might reign with you . full Rev_17_04 /\$full /of abominations and filthiness of her fornication : full Jer_23_10 /^full /of adulterers ; for because of swearing the land mourneth ; the pleasant places of the wilderness are dried up , and their course is evil , and their force is not right. full 2Pe_02_14 /\$full /of adultery , and that cannot cease from sin ; beguiling unstable souls : an heart they have exercised with covetous practices ; cursed children : full Deu_06_11 /^full /of all good things, which thou filledst not, and wells digged , which thou diggedst not, vineyards and olive trees , which thou plantedst not; when thou shalt have eaten and be full ; full Neh_09_25 /^full /of all goods , wells digged , vineyards , and oliveyards , and fruit trees in abundance : so they did eat , and were filled , and became fat , and delighted themselves in thy great goodness . full Act_13_10 /\$full /of all subtilty and all mischief , thou child of the devil , thou enemy of all righteousness , wilt thou not cease to pervert the right ways of the Lord ? full 1Ch_11_13 /^full /of barley ; and the people fled from before the Philistines . full Jer_05_27 /^full /of birds , so are their houses full of deceit : therefore they are become great , and waxen rich . full Eze_09_09 /^full /of blood , and the city full of perverseness : for they say , The LORD hath forsaken the earth , and the LORD seeth not. full Isa_01_15 /^full /of blood . full Isa_15_09 /^full /of blood : for I will bring more upon Dimon , lions upon him that escapeth of Moab , and upon the remnant of the land . full Eze_07_23 /^full /of bloody crimes , and the city is full of violence . full Eze_37_01 /^full /of bones , full Zec_08_05 /^full /of boys and girls playing in the streets thereof. full Eze_19_10 /^full /of branches by reason of many waters . full Psa_26_10 /^full /of bribes . full Lev_16_12 /^full /of burning coals of fire from off the altar before the LORD , and his hands full of sweet incense beaten small , and bring it within the vail : full Isa_22_07 /^full /of chariots , and the horsemen shall set themselves in array at the gate . full Psa_17_14 /^full /of children , and leave the rest of their substance to their babes . full Psa_86_15 /^full /of compassion , and gracious , longsuffering , and plenteous in mercy and truth . full Psa_112_04 /^full /of compassion , and righteous . full Psa_78_38 /^full /of compassion , forgave their iniquity , and destroyed them not: yea, many a time turned he his anger away , and did not stir up all his wrath . full Psa_111_04 /^full /of compassion . full Psa_145_08 /^full /of compassion ; slow to anger , and of great mercy . full Job_10_15 /^full /of confusion ; therefore see thou mine affliction ; full Rom_03_14 /\$full /of cursing and bitterness : full Psa_10_07 /^full /of cursing and deceit and fraud : under his tongue is mischief and vanity . full Luk_11_34 /\$full /of darkness . full Mat_06_23 /\$full /of darkness . If therefore the light that is in thee be darkness , how great is that darkness ! full Rev_16_10 /\$full /of darkness ; and they gnawed their tongues for pain , full 1Ch_23_01 /^full /of days , he made Solomon his son king over Israel . full 1Ch_29_28 /^full /of days , riches , and honour : and Solomon his son reigned in his stead. full Jer_06_11 /^full /of days . full Job_42_17 /^full /of days . full Gen_35_29 /^full /of days : and his sons Esau and Jacob buried him. full 2Ch_24_15 /^full /of days when he died ; an hundred and thirty years old was he when he died . full Mat_23_27 /\$full /of dead men's bones , and of all uncleanness . full Jam_03_08 /\$full /of deadly poison . full Jer_05_27 /^full /of deceit : therefore they are become great , and waxen rich . full 2Ki_03_16 /^full /of ditches . full Isa_13_21 /^full /of doleful creatures ; and owls shall dwell there, and satyrs shall dance there. full Rom_01_29 /\$full /of envy , murder , debate , deceit , malignity ; whisperers , full Ecc_09_03 /^full /of evil , and madness is in their heart while they live , and after that they go to the dead . full Mat_23_25 /\$full /of extortion and excess . full Rev_04_06 /\$full /of eyes before and behind . full Eze_10_12 /^full /of eyes round about , even the wheels that they four had. full Eze_01_18 /^full /of eyes round about them four . full Rev_04_08 /\$full /of eyes within : and they rest not day and night , saying , Holy , holy , holy , Lord God Almighty , which was , and is , and is to come . full Act_06_05 /\$full /of faith and of the Holy Ghost , and Philip , and Prochorus , and Nicanor , and Timon , and Parmenas , and Nicolas a proselyte of Antioch : full Act_06_08 /\$full /of faith and power , did great wonders and miracles among the people . full Job_36_16 /^full /of fatness . full Eze_17_03 /^full /of feathers , which had divers colours , came unto Lebanon , and took the highest branch of the cedar : full Num_07_79 /^full /of fine flour mingled with oil for a meat offering : full Num_07_67 /^full /of fine flour mingled with oil for a meat offering : full Num_07_25 /^full /of fine flour mingled with oil for a meat offering : full Num_07_73 /^full /of fine flour mingled with oil for a meat offering : full Num_07_55 /^full /of fine flour mingled with oil for a meat offering : full Num_07_43 /^full /of fine flour mingled with oil for a meat offering : full Num_07_19 /^full /of fine flour mingled with oil for a meat offering : full Num_07_31 /^full /of fine flour mingled with oil for a meat offering : full Num_07_37 /^full /of fine flour mingled with oil for a meat offering : full Num_07_49 /^full /of fine flour mingled with oil for a meat offering :

full Num_07_13 /^{full /of fine flour mingled with oil for a meat offering : full Num_07_61 /^{full /of fine flour mingled with oil for a meat offering : full Mar_08_20 /\$ {full /of fragments took ye up ? And they said , Seven . full Mar_08_19 /\$ {full /of fragments took ye up ? They say unto him , Twelve . full Dan_03_19 /^{full /of fury , and the form of his visage was changed against Shadrach , Meshach , and Abednego : therefore he spake , and commanded that they should heat the furnace one seven times more than it was wont to be heated . full 2Ki_07_15 /^{full /of garments and vessels , which the Syrians had cast away in their haste . And the messengers returned , and told the king . full 1Pe_01_08 /\$ {full /of glory : full Act_09_36 /\$ {full /of good works and almsdeeds which she did . full Rom_15_14 /\$ {full /of goodness , filled with all knowledge , able also to admonish one another . full Joh_01_14 /\$ {full /of grace and truth . full Joh_21_11 /\$ {full /of great fishes , an hundred and fifty and three : and for all there were so many , yet was not the net broken . full Php_02_26 /\$ {full /of heaviness , because that ye had heard that he had been sick . full Psa_69_20 /^{full /of heaviness : and I looked for some to take pity , but there was none; and for comforters , but I found none. full Isa_06_03 /^{full /of his glory . full Hab_03_03 /^{full /of his praise . full Isa_02_07 /^{full /of horses , neither is there any end of their chariots : full 2Ki_06_17 /^{full /of horses and chariots of fire round about Elisha . full Mat_23_28 /\$ {full /of hypocrisy and iniquity . full Isa_02_08 /^{full /of idols ; they worship the work of their own hands , that which their own fingers have made : full Num_07_86 /^{full /of incense , weighing ten shekels apiece , after the shekel of the sanctuary : all the gold of the spoons was an hundred and twenty shekels. full Num_07_50 /^{full /of incense : full Num_07_62 /^{full /of incense : full Num_07_74 /^{full /of incense : full Num_07_44 /^{full /of incense : full Num_07_26 /^{full /of incense : full Num_07_20 /^{full /of incense : full Num_07_32 /^{full /of incense : full Num_07_38 /^{full /of incense : full Num_07_56 /^{full /of incense : full Num_07_14 /^{full /of incense : full Num_07_68 /^{full /of incense : full Num_07_80 /^{full /of incense : full Isa_30_27 /^{full /of indignation , and his tongue as a devouring fire : full Est_05_09 /^{full /of indignation against Mordecai . full Act_02_28 /\$ {full /of joy with thy countenance . full Isa_01_21 /^{full /of judgment ; righteousness lodged in it; but now murderers . full Ecc_01_08 /^{full /of labour ; man cannot utter it: the eye is not satisfied with seeing , nor the ear filled with hearing . full 2Sa_23_11 /^{full /of lentiles : and the people fled from the Philistines . full Luk_05_12 /\$ {full /of leprosy : who seeing Jesus fell on his face , and besought him , saying , Lord , if thou wilt , thou canst make me clean . full Nah_03_01 /^{full /of lies and robbery ; the prey departeth not; full Luk_11_36 /\$ {full /of light , as when the bright shining of a candle doth give thee light . full Luk_11_36 /\$ {full /of light , having no part dark , the whole shall be full of light , as when the bright shining of a candle doth give thee light . full Mat_06_22 /\$ {full /of light . full Luk_11_34 /\$ {full /of light ; but when thine eye is evil , thy body also is full of darkness . full Psa_29_04 /^{full /of majesty . full Exo_16_33 /^{full /of manna therein , and lay it up before the LORD , to be kept for your generations . full Isa_25_06 /^{full /of marrow , of wines on the lees well refined . full Job_32_18 /^{full /of matter , the spirit within me constraineth me. full Jud_16_27 /^{full /of men and women ; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women , that beheld while Samson made sport . full Jam_03_17 /\$ {full /of mercy and good fruits , without partiality , and without hypocrisy . full Job_21_24 /^{full /of milk , and his bones are moistened with marrow . full Psa_75_08 /^{full /of mixture ; and he poureth out of the same : but the dregs thereof, all the wicked of the earth shall wring them out , and drink them. full Rev_17_03 /\$ {full /of names of blasphemy , having seven heads and ten horns . full Act_02_13 /\$ {full /of new wine . full Rev_05_08 /\$ {full /of odours , which are the prayers of saints . full Lam_01_01 /^{full /of people ! how is she become as a widow ! she that was great among the nations , and princess among the provinces , how is she become tributary ! full Eze_09_09 /^{full /of perverseness : for they say , The LORD hath forsaken the earth , and the LORD seeth not. full Mic_03_08 /^{full /of power by the spirit of the LORD , and of judgment , and of might , to declare unto Jacob his transgression , and to Israel his sin . full Ecc_11_03 /^{full /of rain , they empty themselves upon the earth : and if the tree fall toward the south , or toward the north , in the place where the tree falleth , there it shall be . full Luk_11_39 /\$ {full /of ravening and wickedness . full Psa_48_10 /^{full /of righteousness . full Pro_17_01 /^{full /of sacrifices with strife . full Psa_104_16 /^{full /of sap; the cedars of Lebanon , which he hath planted ; full Amo_02_13 /^{full /of sheaves . full Num_24_13 /^{full /of silver and gold , I cannot go beyond the commandment of the LORD , to do either good or bad of mine own mind ; but what the LORD saith , that will I speak ? full Num_22_18 /^{full /of silver and gold , I cannot go beyond the word of the LORD my God , to do less or more . full Isa_02_07 /^{full /of silver and gold , neither is there any end of their treasures ; their land is also full of horses , neither is there any end of their chariots : full Gen_14_10 /^{full /of slimepits ; and the kings of Sodom and Gomorrah fled , and fell there; and they that remained fled to the mountain . full Luk_16_20 /\$ {full /of sores , full Isa_22_02 /^{full /of stirs , a tumultuous city , a joyous city : thy slain men are not slain with the sword , nor dead in battle . full Exo_08_21 /^{full /of swarms of flies , and also the ground whereon they are. full Lev_16_12 /^{full /of sweet incense beaten small , and bring it within the veil : full

Job_11_02 /^{full /of talk be justified ? full Eze_10_04 /^{full /of the brightness of the LORD'S glory . full Isa_01_11 /^{full /of the burnt offerings of rams , and the fat of fed beasts ; and I delight not in the blood of bullocks , or of lambs , or of he goats . full Mar_06_43 /\$full /of the fragments , and of the fishes . full Isa_51_20 /^{full /of the fury of the LORD , the rebuke of thy God . full Jer_06_11 /^{full /of the fury of the LORD ; I am weary with holding in : I will pour it out upon the children abroad , and upon the assembly of young men together : for even the husband with the wife shall be taken , the aged with him that is full of days . full Psa_33_05 /^{full /of the goodness of the LORD . full Psa_74_20 /^{full /of the habitations of cruelty . full Act_07_55 /\$full /of the Holy Ghost , looked up stedfastly into heaven , and saw the glory of God , and Jesus standing on the right hand of God , full Act_11_24 /\$full /of the Holy Ghost and of faith : and much people was added unto the Lord . full Act_06_03 /\$full /of the Holy Ghost and wisdom , whom we may appoint over this business . full Luk_04_01 /\$full /of the Holy Ghost returned from Jordan , and was led by the Spirit into the wilderness , full Isa_11_09 /^{full /of the knowledge of the LORD , as the waters cover the sea . full Rev_21_09 /\$full /of the seven last plagues , and talked with me , saying , Come hither , I will shew thee the bride , the Lamb's wife . full Job_20_11 /^{full /of the sin of his youth , which shall lie down with him in the dust . full Deu_34_09 /^{full /of the spirit of wisdom ; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses . full Rev_15_07 /\$full /of the wrath of God , who liveth for ever and ever . full Eze_32_06 /^{full /of thee. full Psa_127_05 /^{full /of them: they shall not be ashamed , but they shall speak with the enemies in the gate . full Psa_119_006 /^{full /of thy mercy : teach me thy statutes . full Psa_104_24 /^{full /of thy riches . full Job_07_04 /^{full /of tossings to and fro unto the dawning of the day . full Job_14_01 /^{full /of trouble . full Psa_88_03 /^{full /of troubles : and my life draweth nigh unto the grave . full Mar_15_36 /\$full /of vinegar , and put it on a reed , and gave him to drink , saying , Let alone ; let us see whether Elias will come to take him down . full Joh_19_29 /\$full /of vinegar : and they filled a sponge with vinegar , and put it upon hyssop , and put it to his mouth . full Mic_06_12 /^{full /of violence , and the inhabitants thereof have spoken lies , and their tongue is deceitful in their mouth . full Eze_07_23 /^{full /of violence . full Isa_28_08 /^{full /of vomit and filthiness , so that there is no place clean. full Jud_06_38 /^{full /of water . full Psa_65_09 /^{full /of water : thou preparest them corn , when thou hast so provided for it. full Joe_02_24 /^{full /of wheat , and the fats shall overflow with wine and oil . full Lev_19_29 /^{full /of wickedness . full Jer_35_05 /^{full /of wine , and cups , and I said unto them, Drink ye wine . full Eze_28_12 /^{full /of wisdom , and perfect in beauty . full Ecc_10_14 /^{full /of words : a man cannot tell what shall be; and what shall be after him, who can tell him? full Act_19_28 /\$full /of wrath , and cried out , saying , Great is Diana of the Ephesians . full Est_03_05 /^{full /of wrath . full Gen_25_08 /^{full /of years; and was gathered to his people . full 1Ch_21_24 /^{full /price : for I will not take that which is thine for the LORD , nor offer burnt offerings without cost . full 1Ch_21_22 /^{full /price : that the plague may be stayed from the people . full 2Ti_04_05 /\$full /proof of thy ministry . full Eze_41_08 /^{full /reed of six great cubits . full Exo_22_03 /^{full /restitution ; if he have nothing, then he shall be sold for his theft . full 2Jo_01_08 /\$full /reward . full Rut_02_12 /^{full /reward be given thee of the LORD God of Israel , under whose wings thou art come to trust . full Pro_27_20 /^{full /so the eyes of man are never satisfied . full Pro_27_07 /^{full /soul loatheth an honeycomb ; but to the hungry soul every bitter thing is sweet . full 2Ki_09_24 /^{full /strength , and smote Jehoram between his arms , and the arrow went out at his heart , and he sunk down in his chariot . full Job_21_23 /^{full /strength , being wholly at ease and quiet . full 1Sa_18_27 /^{full /tale to the king , that he might be the king's son in law . And Saul gave him Michal his daughter to wife . full 2Ki_04_06 /^{full /that she said unto her son , Bring me yet a vessel . And he said unto her, There is not a vessel more. And the oil stayed . full Joe_03_13 /^{full /the fats overflow ; for their wickedness is great . full Deu_08_10 /^{full /then thou shalt bless the LORD thy God for the good land which he hath given thee. full Mat_13_48 /\$full /they drew to shore , and sat down , and gathered the good into vessels , but cast the bad away . full Jer_05_07 /^{full /they then committed adultery , and assembled themselves by troops in the harlots houses . full Luk_01_57 /\$full /time came that she should be delivered ; and she brought forth a son . full Ecc_01_07 /^{full /unto the place from whence the rivers come , thither they return again . full Dan_10_02 /^{full /weeks . full Gen_43_21 /^{full /weight : and we have brought it again in our hand . Full Mar_07_09 /\$Full /well ye reject the commandment of God , that ye may keep your own tradition . full Eze_32_15 /^{full /when I shall smite all them that dwell therein, then shall they know that I am the LORD . full Jer_04_12 /^{full /wind from those places shall come unto me: now also will I give sentence against them. full Lam_03_30 /^{full /with reproach . full Deu_33_23 /^{full /with the blessing of the LORD : possess thou the west and the south . full Ecc_04_06 /^{full /with travail and vexation of spirit . full Lev_25_30 /^{full /year , then the house that is in the walled city shall be established for ever to him that bought it throughout his generations : it shall not go out in the jubile . full 1Sa_27_07 /^{full /year and four months . full Lev_25_29 /^{full /year may he redeem it. full 2Sa_13_23 /^{full /years , that Absalom had

sheepshearers in Baalhazor , which is beside Ephraim : and Absalom invited all the king's sons . full Gen_41_01 /^{full /years , that Pharaoh dreamed : and, behold, he stood by the river . full Jer_28_11 /^{full /years . And the prophet Jeremiah went his way . full 2Sa_14_28 /^{full /years in Jerusalem , and saw not the king's face . full Jer_28_03 /^{full /years will I bring again into this place all the vessels of the LORD'S house , that Nebuchadnezzar king of Babylon took away from this place , and carried them to Babylon : fuller Mar_09_03 /\$fuller /on earth can white them. fuller's 2Ki_18_17 /^{fuller's /field . fuller's Isa_36_02 /^{fuller's /field . fuller's Isa_07_03 /^{fuller's /field ; fullers Mal_03_02 /^{fullers /soap : fully 1Ki_11_06 /^{fully /after the LORD , as did David his father . fully Rut_02_11 /^{fully /been shewed me, all that thou hast done unto thy mother in law since the death of thine husband : and how thou hast left thy father and thy mother , and the land of thy nativity , and art come unto a people which thou knewest not heretofore . fully Act_02_01 /\$fully /come , they were all with one accord in one place . fully Nah_01_10 /^{fully /dry . fully Num_14_24 /^{fully /him will I bring into the land whereinto he went ; and his seed shall possess it. fully 2Ti_04_17 /\$fully /known , and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . fully 2Ti_03_10 /\$fully /known my doctrine , manner of life , purpose , faith , longsuffering , charity , patience , fully Rom_14_05 /\$fully /persuaded in his own mind . fully Rom_04_21 /\$fully /persuaded that , what he had promised , he was able also to perform . fully Rom_15_19 /\$fully /preached the gospel of Christ . fully Rev_14_18 /\$fully /ripe . fully Ecc_08_11 /^{fully /set in them to do evil . fully Num_07_01 /^{fully /set up the tabernacle , and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; hatefully Eze_23_29 /^{hatefully /and shall take away all thy labour , and shall leave thee naked and bare : and the nakedness of thy whoredoms shall be discovered , both thy lewdness and thy whoredoms . joyfully Heb_10_34 /\$joyfully /the spoiling of your goods , knowing in yourselves that ye have in heaven a better and an enduring substance . joyfully Ecc_09_09 /^{joyfully /with the wife whom thou lovest all the days of the life of thy vanity , which he hath given thee under the sun , all the days of thy vanity : for that is thy portion in this life , and in thy labour which thou takest under the sun . mournfully Mal_03_14 /^{mournfully /before the LORD of hosts ? plentifully Job_26_03 /^{plentifully /declared the thing as it is ? plentifully Psa_31_23 /^{plentifully /rewardeth the proud doer . reproachfully Job_16_10 /^{reproachfully /they have gathered themselves together against me. shamefully Luk_20_11 /\$shamefully /and sent him away empty . shamefully 1Th_02_02 /\$shamefully /entreated , as ye know , at Philippi , we were bold in our God to speak unto you the gospel of God with much contention . shamefully Hos_02_05 /^{shamefully /for she said , I will go after my lovers , that give me my bread and my water , my wool and my flax , mine oil and my drink . shamefully Mar_12_04 /\$shamefully /handled . skilfully Psa_33_03 /^{skilfully /with a loud noise . spitefully Mat_22_06 /\$spitefully /and slew them. spitefully Luk_18_32 /\$spitefully /entreated , and spat on : unfaithfully Psa_78_57 /^{unfaithfully /like their fathers : they were turned aside like a deceitful bow . wilfully Heb_10_26 /\$wilfully /after that we have received the knowledge of the truth , there remaineth no more sacrifice for sins , wonderfully 1Sa_06_06 /^{wonderfully /among them, did they not let the people go , and they departed ? wonderfully Dan_08_24 /^{wonderfully /and shall prosper , and practise , and shall destroy the mighty and the holy people . wonderfully Psa_139_14 /^{wonderfully /made : marvellous are thy works ; and that my soul knoweth right well . wonderfully Lam_01_09 /^{wonderfully /she had no comforter . O LORD , behold my affliction : for the enemy hath magnified himself. wrongfully Psa_69_04 /^{wrongfully /are mighty : then I restored that which I took not away . wrongfully Psa_38_19 /^{wrongfully /are multiplied . wrongfully Psa_119_008 /^{wrongfully /help thou me. wrongfully Job_21_27 /^{wrongfully /imagine against me. wrongfully Psa_35_19 /^{wrongfully /rejoice over me: neither let them wink with the eye that hate me without a cause .

bountifully 6 - carefully 4 - cheerfully 1 - deceitfully 11 - despitefully 3 - faithfully 8 - fearfully 1 - full 260 *
fuller 1 - fully 13 - hatefully 1 - joyfully 3 - lawfully 2 - mournfully 1 - plentifully 3 - reproachfully 2 - shamefully
4 - skilfully 1 - wonderfully 4 - wrongfully 7 -

* full , 1072 , 1073 , 2880 , 3324 , 3325 , 4134 , 4135 , 4136 , 4137 , 4138 , 5046 , 5460 , 5526 , - full , 3117 , 3624 , 3759 , 4390 , 4391 , 4392 , 4393 , 7227 , 7235 , 7646 , 7648 , 7649 , 7654 , 7999 , 8003 , 8537 , 8549 , 8552 ,

full And the vale of Siddim [was {full} of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. full But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet {full}. full Then Abraham gave up the ghost, and died in a good old age, an old man, and {full} [of years]; and was gathered to his people. full And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and {full} of days: and his sons Esau and Jacob buried him. full And it came to pass at the end of two {full} years, that Pharaoh dreamed: and, behold, he stood by the river. full And the seven thin ears devoured the seven rank and {full} ears. And Pharaoh awoke, and, behold, [it was] a dream. full And I saw in my dream, and, behold, seven ears came up in one stalk, {full} and good: full And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in {full} weight: and we have brought it again in our hand. full Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be {full} of swarms [of flies], and also the ground whereon they [are]. full And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the {full}; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. full And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the {full}; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [a re] not against us, but against the LORD. full And Moses said unto Aaron, Take a pot, and put an omer {full} of manna therein, and lay it up before the LORD, to be kept for your generations. full If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make {full} restitution; if he have nothing, then he shall be sold for his theft. full And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of {full} ears. full And he shall take a censer {full} of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil: full And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands {full} of sweet incense beaten small, and bring [it] within the veil: full Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become {full} of wickedness. full And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a {full} year may he redeem it. full And if it be not redeemed within the space of a {full} year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee. full And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the {full}, and dwell in your land safely. full And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] {full} of fine flour mingled with oil for a meat offering: full One spoon of ten [shekels] of gold, {full} of incense: full He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One spoon of gold of ten [shekels], {full} of incense: full His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full His offering [was] one silver

charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them {full} of fine flour mingled with oil for a meat offering: full One golden spoon of ten [shekels], {full} of incense: full The golden spoons [were] twelve, {full} of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels]. full And Balaam answered and said unto the servants of Balak, If Balak would give me his house {full} of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more. full If Balak would give me his house {full} of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak? full And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be {full}; full And houses {full} of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; full When thou hast eaten and art {full}, then thou shalt bless the LORD thy God for the good land which he hath given thee. full Lest [when] thou hast eaten and art {full}, and hast built goodly houses, and dwelt [therein]; full And I will send grass in thy fields for thy cattle, that thou mayest eat and be {full}. full And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a {full} month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife. full And of Naphtali he said, O Naphtali, satisfied with favour, and {full} with the blessing of the LORD: possess thou the west and the south. full And Joshua the son of Nun was {full} of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses. full And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl {full} of water. full Now the house was {full} of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport. full I went out {full}, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? full The LORD recompense thy work, and a {full} reward be given thee of the LORD God of Israel, under whose wings thou art come to trust. full <1SA2 -5> They that were] {full} have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble. full <1SA18 -27> Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in {full} tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife. full <1SA27 -7> And the time that David dwelt in the country of the Philistines was a {full} year and four months. full <2SA8 -2> And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one {full} line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. full <2SA13 -23> And it came to pass after two {full} years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons. full <2SA14 -28> So Absalom dwelt two {full} years in Jerusalem, and saw not the king's face. full <2SA23 -11> And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground {full} of lentiles: and the people fled from the Philistines. full <2KI3 -16> And he said, Thus saith the LORD, Make this valley {full} of ditches. full <2KI4 -4> And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is {full}. full <2KI4 -6> And it came to pass, when the vessels were {full}, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed. full <2KI4 -39> And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap {full}, and came and shred [them] into the pot of pottage: for they knew [them] not. full <2KI4 -42> And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and {full} ears of corn in the husk thereof. And he said, Give unto the people, that they may eat. full <2KI6 -17> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] {full} of horses and chariots of fire round about Elisha. full <2KI7 -15> And they went after them unto Jordan: and, lo, all the way [was] {full} of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. full <2KI9 -24> And Jehu drew a bow with his {full}

strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot. full <2KI10 -21> And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was {full} from one end to another. full <2KI15 -13> Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a {full} month in Samaria. full <1CH11 -13> He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground {full} of barley; and the people fled from before the Philistines. full <1CH21 -22> Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the {full} price: that the plague may be stayed from the people. full <1CH21 -24> And king David said to Ornan, Nay; but I will verily buy it for the {full} price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost. full <1CH23 -1> So when David was old and {full} of days, he made Solomon his son king over Israel. full <1CH29 -28> And he died in a good old age, {full} of days, riches, and honour: and Solomon his son reigned in his stead. full <2CH24 -15> But Jehoiada waxed old, and was {full} of days when he died; an hundred and thirty years old [was he] when he died. full And they took strong cities, and a fat land, and possessed houses {full} of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. full And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman {full} of wrath. full Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was {full} of indignation against Mordecai. full Thou shalt come to [thy] grave in a {full} age, like as a shock of corn cometh in in his season. full When I lie down, I say, When shall I arise, and the night be gone? and I am {full} of tossings to and fro unto the dawning of the day. full If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] {full} of confusion; therefore see thou mine affliction; full Should not the multitude of words be answered? and should a man {full} of talk be justified? full Man [that is] born of a woman [is] of few days, and {full} of trouble. full His bones are {full} [of the sin] of his youth, which shall lie down with him in the dust. full One dieth in his {full} strength, being wholly at ease and quiet. full His breasts are {full} of milk, and his bones are moistened with marrow. full For I am {full} of matter, the spirit within me constraineth me. full Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] {full} of fatness. full So Job died, [being] old and {full} of days. full His mouth is {full} of cursing and deceit and fraud: under his tongue [is] mischief and vanity. full From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are {full} of children, and leave the rest of their [substance] to their babes. full In whose hands [is] mischief, and their right hand is {full} of bribes. full The voice of the LORD [is] powerful; the voice of the LORD [is] {full} of majesty. full He loveth righteousness and judgment: the earth is {full} of the goodness of the LORD. full According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is {full} of righteousness. full Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is {full} of water: thou preparest them corn, when thou hast so provided for it. full Reproach hath broken my heart; and I am {full} of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none. full Therefore his people return hither: and waters of a {full} [cup] are wrung out to them. full Have respect unto the covenant: for the dark places of the earth are {full} of the habitations of cruelty. full For in the hand of the LORD [there is] a cup, and the wine is red; it is {full} of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them]. full Man did eat angels' food: he sent them meat to the {full}. full But he, [being] {full} of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath. full But thou, O Lord, [art] a God {full} of compassion, and gracious, longsuffering, and plenteous in mercy and truth. full For my soul is {full} of troubles: and my life draweth nigh unto the grave. full The trees of the LORD are {full} [of sap]; the cedars of Lebanon, which he hath planted; full O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is {full} of thy riches. full He hath made his wonderful works to be remembered: the LORD [is] gracious and {full} of compassion. full Unto the upright there ariseth light in the darkness: [he is] gracious, and {full} of compassion, and righteous. full The earth, O LORD, is {full} of thy mercy: teach me thy statutes. full Happy [is] the man that hath his quiver {full} of them: they shall not be ashamed, but they shall speak with the enemies in the gate. full That] our garners [may be] {full}, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets: full The LORD [is] gracious, and {full} of compassion; slow to anger, and of great mercy. full Better [is] a dry morsel, and quietness therewith, than an house {full} of sacrifices [with] strife. full The {full} soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. full Hell and destruction are never {full}; so the eyes of man are

never satisfied. full Lest I be {full}, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain]. full All the rivers run into the sea; yet the sea [is] not {full}; unto the place from whence the rivers come, thither they return again. full All things [are] {full} of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing. full Better [is] an handful [with] quietness, than both the hands {full} [with] travail and vexation of spirit. full This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is {full} of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. full A fool also is {full} of words: a man cannot tell what shall be; and what shall be after him, who can tell him? full If the clouds be {full} of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. full To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am {full} of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. full And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are {full} of blood. full How is the faithful city become an harlot! it was {full} of judgment; righteousness lodged in it; but now murderers. full Their land also is {full} of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots: full Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also {full} of horses, neither [is there any] end of their chariots: full Their land also is {full} of idols; they worship the work of their own hands, that which their own fingers have made: full And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] {full} of his glory. full They shall not hurt nor destroy in all my holy mountain: for the earth shall be {full} of the knowledge of the LORD, as the waters cover the sea. full But wild beasts of the desert shall lie there; and their houses shall be {full} of doleful creatures; and owls shall dwell there, and satyrs shall dance there. full For the waters of Dimon shall be {full} of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land. full Thou that art {full} of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle. full And it shall come to pass, [that] thy choicest valleys shall be {full} of chariots, and the horsemen shall set themselves in array at the gate. full And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things {full} of marrow, of wines on the lees well refined. full For all tables are {full} of vomit [and] filthiness, [so that there is] no place [clean]. full Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are {full} of indignation, and his tongue as a devouring fire: full Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are {full} of the fury of the LORD, the rebuke of thy God. full Even] a {full} wind from those [places] shall come unto me: now also will I give sentence against them. full For thus hath the LORD said, The whole land shall be desolate; yet will I not make a {full} end. full How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the {full}, they then committed adultery, and assembled themselves by troops in the harlots' houses. full Go ye up upon her walls, and destroy; but make not a {full} end: take away her battlements; for they [are] not the LORD'S. full Nevertheless in those days, saith the LORD, I will not make a {full} end with you. full As a cage is {full} of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich. full As a cage is full of birds, so [are] their houses {full} of deceit: therefore they are become great, and waxen rich. full Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] {full} of days. full Therefore I am {full} of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days. full For the land is {full} of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right. full Within two {full} years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: full And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two {full} years. And the prophet Jeremiah went his way. full For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a {full} end of thee: but I will correct thee in measure, and will not leave thee altogether un punished. full For I [am] with thee, saith the LORD, to save thee: though I make a {full} end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether un punished. full And I set before the sons of the house of the Rechabites pots {full} of wine, and cups, and I said unto them, Drink ye wine. full Fear thou not, O Jacob my servant, saith the LORD: for I [am]

with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a {full} end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. full Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a {full} end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished. full How doth the city sit solitary, [that was] {full} of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary! full He giveth [his] cheek to him that smiteth him: he is filled {full} with reproach. full As for their rings, they were so high that they were dreadful; and their rings [were] {full} of eyes round about them four. full Make a chain: for the land is full of bloody crimes, and the city is {full} of violence. full Make a chain: for the land is {full} of bloody crimes, and the city is full of violence. full Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city {full} of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. full Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is {full} of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. full Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was {full} of the brightness of the LORD'S glory. full And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] {full} of eyes round about, [even] the wheels that they four had. full And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a {full} end of the remnant of Israel? full And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, {full} of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: full Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and {full} of branches by reason of many waters. full Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, {full} of wisdom, and perfect in beauty. full I will also water with thy blood the land wherein thou swimst, [even] to the mountains; and the rivers shall be {full} of thee. full When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was {full}, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD. full The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] {full} of bones, full And ye shall eat fat till ye be {full}, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. full I saw also the height of the house round about: the foundations of the side chambers [were] a {full} reed of six great cubits. full Then was Nebuchadnezzar {full} of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. full And in the latter time of their kingdom, when the transgressors are come to the {full}, a king of fierce countenance, and understanding dark sentences, shall stand up. full In those days I Daniel was mourning three {full} weeks. full And the floors shall be {full} of wheat, and the vats shall overflow with wine and oil. full Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is {full}, the vats overflow; for their wickedness [is] great. full Behold, I am pressed under you, as a cart is pressed [that is] {full} of sheaves. full But truly I am {full} of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. full For the rich men thereof are {full} of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth. full Woe to the bloody city! it [is] all {full} of lies [and] robbery; the prey departeth not; full God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was {full} of his praise. full And the streets of the city shall be {full} of boys and girls playing in the streets thereof. full The light of the body is the eye: if therefore thine eye be single, thy whole body shall be {full} of light. full But if thine eye be evil, thy whole body shall be {full} of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness! full Which, when it was {full}, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. full And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets {full}. full And they did all eat, and were filled: and they took up of the broken [meat] that was left seven baskets {full}. full Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are {full} of extortion and excess. full Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within {full} of dead [men's] bones, and of all uncleanness. full Even so ye also outwardly appear righteous unto men, but within ye are {full} of hypocrisy and iniquity. full For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the {full} corn in the ear. full And there arose a great storm of wind, and the waves beat into the ship, so that it was now {full}. full And they took up twelve baskets {full} of the fragments, and of

the fishes. full And he said unto them, {Full} well ye reject the commandment of God, that ye may keep your own tradition. full When I brake the five loaves among five thousand, how many baskets {full} of fragments took ye up? They say unto him, Twelve. full And when the seven among four thousand, how many baskets {full} of fragments took ye up? And they said, Seven. full And one ran and filled a sponge {full} of vinegar, and put it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. full Now Elisabeth's {full} time came that she should be delivered; and she brought forth a son. full And Jesus being {full} of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, full And it came to pass, when he was in a certain city, behold a man {full} of leprosy: who seeing Jesus fell on his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. full Woe unto you that are {full}! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. full The light of the body is the eye: therefore when thine eye is single, thy whole body also is {full} of light; but when thine eye] is evil, thy body also is] full of darkness. full The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye] is evil, thy body also is] {full} of darkness. full If thy whole body therefore be] {full} of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. full If thy whole body therefore be] full of light, having no part dark, the whole shall be {full} of light, as when the bright shining of a candle doth give thee light. full And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is {full} of ravening and wickedness. full And there was a certain beggar named Lazarus, which was laid at his gate, {full} of sores, full And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father,) {full} of grace and truth. full Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet {full} come. full These things have I spoken unto you, that my joy might remain in you, and that] your joy might be {full}. full Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be {full}. full Now there was set a vessel {full} of vinegar: and they filled a sponge with vinegar, and put it] upon hyssop, and put it] to his mouth. full Simon Peter went up, and drew the net to land {full} of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. full Others mocking said, These men are {full} of new wine. full Thou hast made known to me the ways of life; thou shalt make me {full} of joy with thy countenance. full Wherefore, brethren, look ye out among you seven men of honest report, {full} of the Holy Ghost and wisdom, whom we may appoint over this business. full And the saying pleased the whole multitude: and they chose Stephen, a man {full} of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: full And Stephen, {full} of faith and power, did great wonders and miracles among the people. full And when he was {full} forty years old, it came into his heart to visit his brethren the children of Israel. full But he, being {full} of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, full Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was {full} of good works and almsdeeds which she did. full For he was a good man, and {full} of the Holy Ghost and of faith: and much people was added unto the Lord. full And said, O {full} of all subtlety and all mischief, thou] child of the devil, thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? full And when they heard these sayings], they were {full} of wrath, and cried out, saying, Great is] Diana of the Ephesians. full Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; {full} of envy, murder, debate, deceit, malignity; whisperers, full Whose mouth is] {full} of cursing and bitterness: full And I myself also am persuaded of you, my brethren, that ye also are {full} of goodness, filled with all knowledge, able also to admonish one another. full <1CO4 -8> Now ye are {full}, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you. full For he longed after you all, and was {full} of heaviness, because that ye had heard that he had been sick. full I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be {full} and to be hungry, both to abound and to suffer need. full But I have all, and abound: I am {full}, having received of Epaphroditus the things which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. full That their hearts might be comforted, being knit together in love, and unto all riches of the {full} assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; full <2TI4 -5> But watch thou in all things, endure afflictions, do the work of an evangelist, make {full} proof of thy ministry. full But strong meat belongeth to them that are of {full} age, even] those who by reason of use have their senses exercised to discern both good and evil. full And we desire that every one of you do show the same diligence to the {full} assurance of hope unto the end: full Let us draw near with a true heart in {full} assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. full But the tongue can no man tame; it is] an unruly evil, {full} of deadly poison. full But the wisdom that is from above is first pure, then peaceable, gentle,

and] easy to be entreated, {full} of mercy and good fruits, without partiality, and without hypocrisy. full <1PE1 -8> Whom having not seen, ye love; in whom, though now ye see him] not, yet believing, ye rejoice with joy unspeakable and {full} of glory: full <2PE2 -14> Having eyes {full} of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: full <1JO1 -4> And these things write we unto you, that your joy may be {full}. full <2JO1 -8> Look to yourselves, that we lose not those things which we have wrought, but that we receive a {full} reward. full <2JO1 -12> Having many things to write unto you, I would not write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be {full}. full And before the throne there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were] four beasts {full} of eyes before and behind. full And the four beasts had each of them six wings about him]; and they were] {full} of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. full And when he had taken the book, the four beasts and four and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials {full} of odours, which are the prayers of saints. full And one of the four beasts gave unto the seven angels seven golden vials {full} of the wrath of God, who liveth for ever and ever. full And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was {full} of darkness; and they gnawed their tongues for pain, full So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, {full} of names of blasphemy, having seven heads and ten horns. full And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand {full} of abominations and filthiness of her fornication: full And there came unto me one of the seven angels which had the seven vials {full} of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.