

## KJV Bible Word Studies for FURTHER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

accomplish 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- \{accomplish\}, do, finish, (make) (perfect), perform(X -ance). also 4901 \# sunepimartureo \{soon-ep-ee-mar-too-reh'-o\}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- \{also\} bear witness. bear 4901 \# sunepimartureo \{soon-ep-ee-mar-too-reh'-o\}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also \{bear\} witness. do 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, \{do\}, finish, (make) (perfect), perform(X -ance). finish 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, \{finish\}, (make) (perfect), perform(X -ance). further 1339 \# diistemi \{dee-is'-tay-mee\}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go \{further\}, be parted, after the space of.
further 2089 \# eti \{et'-ee\}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) \{further\}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.
further 3254 \#\# yacaph $\{$ yaw-saf' $\}$; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceive again, continue, exceed, $X$ \{further\}, $X$ gather together, get more, give more-over, $X$ henceforth, increase (more and more), join, $X$ longer (bring, do, make, much, put), $X$ (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, $X$ yet, yield.
further 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceive again, continue, exceed, $X$ further, $X$ gather together, get more, give more-over, $X$ henceforth, increase (more and more), join, $X$ longer (bring, do, make, much, put), $X$ (the, much, yet) more (and more), proceed (\{further\}), prolong, put, be [strong-] er, $X$ yet yield.
further 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, \{further\}, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.
further 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. threaten \{further\}.
further 4369 \# prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed \{further\}, speak to any more.
further 5375 \#\# nasa\& \{naw-saw'\}; or nacah (Psalm 4 : 6 [7]) \{naw-saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, (further\}, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.
further 5750 \#\# `owd \{ode\}; or `od \{ode\}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, \{further\}(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).
further 6329 \#\# puwq \{pook\}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, \{further\}, get obtain.
make 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (\{make\}) (perfect), perform(X -ance).
perfect 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (\{perfect\}), perform(X -ance).
perform 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (perfect), \{perform\}(X -ance). suffer 4330 \# proseao \{pros-eh-ah'-o\}; from 4314 and 1439; to permit further progress: -- \{suffer\}.
witness 4901 \# sunepimartureo \{soon-ep-ee-mar-too-reh'-0\}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also bear \{witness\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

further 00657 \#\# 'ephec \{eh'- fes ; from 00656 ; cessation, i . e . an end (especially of the earth); often used adverb, no \{further\} ; also (like 06466) the ankle (in the dual), as being the extremity of the leg or foot :-ankle, but (only), end , howbeit , less than nothing, nevertheless (where), no , none (beside), not (any ,withstanding) , thing of nought , save (- ing) , there, uttermost part , want , without (cause) .
further 03254 \#\# yacaph \{yaw-saf'\} ; a primitive root ; to add or augment (often adverbial, to continue to do a thing) :-- add, $X$ again,$X$ any more , $X$ cease , $X$ come more , + conceive again, continue, exceed , $X$ further, $X$ gather together, get more, give more-over, $X$ henceforth, increase (more and more), join , $X$ longer (bring, do , make, much, put), $X$ (the , much, yet) more (and more), proceed (\{further\}), prolong , put , be [strong-] er, X yet , yield .
further 05375 \#\# nasa'\{naw-saw'\} ; or nacah (Psalm 4:6[7]) \{naw-saw'\}; a primitive root ; to lift , in a great variety of applications, literal and figurative , absol . and rel. (as follows) :-- accept , advance, arise , (able to , [armor ], suffer to) bear (- er , up), bring (forth), burn , carry (away), cast, contain , desire , ease , exact , exalt (self), extol , fetch , forgive , furnish , \{further\}, give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up), receive, regard, respect , set (up), spare, stir up , + swear , take (away , up), X utterly , wear, yield .
further 05750 \#\#` owd \{ode\} ; or` od \{ode\} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition), again, repeatedly , still, more :-- again, $X$ all life long, at all, besides, but, else, \{further\} (- more), henceforth, (any) longer, (any) more (- over), X once , since, (be) still, when , (good, the) while (having being), (as , because, whether, while) yet (within) .
further 06329 \#\# puwq \{pook\} ; a primitive root [identical with 06328 through the idea of dropping out ; compare 05312 ] ; to issue, i .e . furnish ; causatively , to secure ; figuratively, to succeed :-- afford , draw out, $\{$ further $\}$, get , obtain .
further 1339 - diistemi \{dee-is'-tay-mee\}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go \{further\}, be parted, after the space of.
further 1900 - epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the \{further\} side of: -- beyond.
further 1930 - epidiorthoo \{ep-ee-dee-or-tho'-o\}; from 1909 and a derivative of 3717; to straighten \{further\}, i.e. (figuratively) arrange additionally: -- set in order.
further 1956 - epiluo \{ep-ee-loo'-o\}; from 1909 and 3089; to solve \{further\}, i.e. (figuratively) to explain, decide: -- determine, expound.
further 1957 - epimartureo \{ep-ee-mar-too-reh'-o\}; from 1909 and 3140; to attest \{further\}, i.e. corroborate: -- testify.
on (reach): -- come.
further 1991 - episterizo \{ep-ee-stay-rid'-zo\}; from 1909 and 4741; to support \{further\}, i.e. reestablish: -confirm, strengthen.
further 2001 - episucho \{ep-is-khoo'-o\}; from 1909 and 2480; to avail \{further\}, i.e. (figuratively) insist stoutly: -- be the more fierce.
further 2002 - episoreuo \{ep-ee-so-ryoo'-o\}; from 1909 and 4987; to accumulate \{further\}, i.e. (figuratively) seek additionally: -- heap.
further 2005 - epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill \{further\} (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (perfect), perform(X -ance).
further 2018 - epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or \{further\}), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), take.
further 2028 - eponomazo \{ep-on-om-ad'-zo\}; from 1909 and 3687; to name \{further\}, i.e. denominate: -call.
further 2089 - eti \{et'-ee\}; perhaps akin to 2094; ' yet, " still (of time or degree): -- after that, also, ever, (any) \{further\}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.
further 3371 - meketi \{may-ket'-ee\}; from 3361 and 2089; no \{further\}: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.
further 3926 - parenochleo \{par-en-okh-leh'-o\}; from 3844 and 1776; to harass \{further\}, i.e. annoy: -trouble.
further 4119 - pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, \{further\}, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.
further 4208 - porrhotero \{por-rho-ter'-o\}; adverb comparative of 4206; \{further\}, i.e. a greater distance: -farther.
further 4321 - prosanalisko \{pros-an-al-is'-ko\}; from 4314 and 0355; to expend \{further\}: -- spend.
further 4322 - prosanapleroo \{pros-an-ap-lay-ro'-o\}; from 4314 and 0378; to fill up \{further\}, i.e. furnish fully: -- supply.
further 4324 - prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 0546; to menace additionally: -- i.e. threaten \{further\}.
further 4326 - prosdeomai \{pros-deh'-om-ahee\}; from 4314 and 1189; to require additionally, i.e. want \{further\}: -- need.
further 4330 - proseao \{pros-eh-ah'-o\}; from 4314 and 1439; to permit \{further\} progress: -- suffer.
further 4357 - prosmeno \{pros-men'-o\}; from 4314 and 3306; to stay \{further\}, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, continue in (with).
further 4361 - prospeinos \{pros'-pi-nos\}; from 4314 and the same as 3983; hungering \{further\}, i.e. intensely hungry: -- very hungry.
further 4369 - prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed \{further\}, speak to any more.
further 4901 - sunepimartureo \{soon-ep-ee-mar-too-reh'-o\}; from 4862 and 1957; to testify \{further\} jointly, i.e. unite in adding evidence: -- also bear witness.
furtherance 4297 - prokope \{prok-op-ay'\}; from 4298; progress, i.e. advancement (subjectively or objectively): -- \{furtherance\}, profit.
furthermore 00637 \#\# 'aph \{af\}; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though :-- also , + although , and (\{furthermore\}, yet), but , even , + how much less (more, rather than), moreover, with , yea .
furthermore 03132 \#\# Yow` e'lah \{yo-ay-law'\} ; perhaps feminine active participle of 03276 ; \{furthermore\} ; Joelah , an Israelite : -- Joelah .
furthermore 1534 - eita \{i'-tah\}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), \{furthermore\}, then. See also 1899.
furthermore 3063 - loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, \{furthermore\}, (from) henceforth, moreover, now, + it remaineth, then.
furthermore 3825 -palin \{pal'-in\}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) \{furthermore\} or on the other hand: -- again.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

1292 + the space +/ . diastema \{dee-as'-tay-mah\}; from 1339 + further + the space + them he was parted + and when they had gone $+/$; an interval: --space .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi \{dee-is'-tay-mee\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2476+$ lay + still + stand + Stand + stood $+I$ stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + ; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance $+/$. epiteleo \{ep-ee-tel-eh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone $+/$; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter +
henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ . eti \{et'-ee\}; perhaps akin to 2094 + year + years + and thy years +/ ; 'yet," still (of time or degree): --after that, also, ever, (any) further, ( $t$-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi \{may-ket'-ee\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; no further: --any longer, (not) henceforth, hereafter, no
henceforward (longer, more, soon), not any more .
3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/. ouketi \{ook-et'-ee\}; also (separately) ouk eti \{ook et'-ee); from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

4208 + further + Notwithstanding that I be not further +/ . porrhotero \{por-rho-ter'-o\}; adverb comparative of $\mathbf{4 2 0 6}+$ is far + a great way + ; further, $i$.e . a greater distance: --farther .

4260 + well + further + stricken + And going + were now well + And when he had gone +/ . probaino \{prob-ah'-ee-no\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before $+\boldsymbol{w h i c h}$ before + him and we or + him for before + unto him Before + with you before + And he is before $+u s$ in him before + with thee before + that were before $+/$ and the base of $0939+$ his feet $+/$; to walk forward, $\mathrm{i} . e$. advance (literally, or in years): --+ be of a great age, go farther (on), be well stricken .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep $s+$ them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/ . probaton \{prob'-at-on\}; probably neuter of a presumed . derivative of $\mathbf{4 2 6 0}+$ well + further + stricken + And going + were now well + And when he had gone + ; something that walks forward (a quadruped), i e . (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai \{pro-er'-khom-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that
cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4324 + when they had further threatened +/ . prosapeileo \{pros-ap-i-leh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 0546 + threaten + be upon your + he threatened + unto them Your +/ ; to menace additionally: -i .e . threaten further .

4330 + not suffering +/. proseao \{pros-eh-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $1439+$ Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered $+/$; to permit further progress: --suffer .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive $+/$. sullambano \{sool-lam-ban'-o\}; from $4862+$ and beside + accompanied $+/$ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And It took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to clasp, i .e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take.[wl

4901 + also + bearing + them witness +/ . sunepimartureo \{soon-ep-ee-mar-too-reh'-o\}; from $4862+$ and beside + accompanied +/ and $1957+$ and testifying $+/$; to testify further jointly, $i . e$. unite in adding evidence: --also bear witness .

# Root Words and their word stems. This helps you see all related words in the English. 

21 * further

2 - furtherance

1 - furthered
14 - furthermore

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

further 1339 ** diistemi ** go \{further\}, be parted, after the space of.
further 2089 ** eti ** after that, also, ever, (any) \{further\}, (t-)henceforth(more), hereafter, (any) longer, (any) more(-one), now, still, yet.
further 3254 -- yacaph -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceiveagain, continue, exceed, $X$ further, $X$ gather together, get more, givemore-over, $X$ henceforth, increase (more and more), join, $X$ longer (bring,do, make, much, put), $X$ (the, much, yet) more (and more), proceed(\{further\}), prolong, put, be [strong-] er, $X$ yet, yield.
further 3254 -- yacaph -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceiveagain, continue, exceed, $X$ \{further\}, $X$ gather together, get more, givemore-over, $X$ henceforth, increase (more and more), join, $X$ longer (bring,do, make, much, put), $X$ (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, $X$ yet, yield.
further 4119 ** pleion ** X above, + exceed, more excellent, \{further\}, (very)great(-er), long(-er), (very) many, greater (more) part, + yet but.
further 4369 ** prostithemi ** add, again, give more, increase, lay unto, proceed\{further\}, speak to any more.
further 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, \{further\}, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, $X$ needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.
further 5750 -- lowd -- again, $X$ all life long, at all, besides, but, else,\{further\}(-more), henceforth, (any) longer, (any) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).
further 6329 -- puwq -- afford, draw out, \{further\}, get, obtain.
furtherance 4297 ** prokope ** \{furtherance\}, profit.
furthermore 0637 -- /aph -- also, + although, and (\{furthermore\}, yet), but, even,+ how much less (more, rather than), moreover, with, yea.
furthermore $1534 * *$ eita $* *$ after that(-ward), \{furthermore\}, then.
furthermore 3063 ** loipon ** besides, finally, \{furthermore\}, (from) henceforth,moreover, now, + it remaineth, then.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

further $\mathbf{1 3 3 9}$ diistemi * \{further\}, \{1339 diistemi \}, 2089 eti , 4208 porrhotero , further 2089 eti * \{further\}, 1339 diistemi , \{2089 eti \}, 4208 porrhotero , further 4208 porrhotero * \{further\} , 1339 diistemi , 2089 eti , \{4208 porrhotero \}, furtherance 4297 prokope $*\{$ furtherance $\},\{4297$ prokope $\}$,
furthermore 1161 de * \{furthermore \}, \{1161 de \}, 1534 eita, 3063 loipon , furthermore 1534 eita * \{furthermore\}, 1161 de , \{1534 eita \}, 3063 loipon , furthermore 3063 loipon * \{furthermore\}, 1161 de , 1534 eita , $\{3063$ loipon \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* further , 1339, 2089, 4208,
- further , $3148,3254,5750,6329$,


## English Synonyms with Greek Strong's Number.

further - 1339 \{further\}, gone,
further - 2089 any, \{further\}, henceforth, hereafter, longer, more, moreover, still, thenceforth, yet, further - 4208 \{further\},
furtherance - 4297 \{furtherance\}, profiting,
furthermore - 1161 also, even, \{furthermore\}, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet,
furthermore - 1534 after, afterward, \{furthermore\}, then,
furthermore - 3063 besides, finally, \{furthermore\}, henceforth, moreover, now, remaineth, then,
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English Concordance to the KJV Bible.
further , NUM_22_26,
further , DEU_20_08,
further, 1SA_10_22,
further , EST_09_12,
further , JOB_38_11, JOB_40_05,
further , PSA_140_08,
further , ECC_12_12,
further , MAT_26_65,
further , MAR_05_35, MAR_14_63,
further , LUK_22_71, LUK_24_28,
further , ACT_04_17, ACT_04_21, ACT_12_03, ACT_21_28, ACT_24_04, ACT_27_28,
further, 2TI_03_09,
further , HEB_07_11,
furtherance , PHP_01_12, PHP_01_25,
furthered , EZR_08_36,
furthermore, EXO_04_06,
furthermore, DEU_04_21,DEU_09_13,
furthermore, 1SA_26_10,
furthermore, 1CH_17_10, 1CH_27_16, 1CH_29_01,
furthermore, 2CH_04_09,
furthermore , JOB_34_01,
furthermore , EZE_08_06, EZE_23_40,
furthermore, 2CO_02_12,
furthermore, 1TH_04_01,

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## One Word English Phrase Index to the KJV Bible.

further 1Sa_10_22 \# Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.
further 2Ti_03_09 \# But they shall proceed no further: for their folly shall be manifest unto all [men], as theirs also was.
further Act_04_17 \# But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
further Act_04_21 \# So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
further Act_12_03 \# And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]
further Act_21_28 \# Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.
further Act_24_04 \# Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.
further Act_27_28 \# And sounded, and found [it] twenty fathoms: and when they had gone a little further, they sounded again, and found [it] fifteen fathoms.
further Deu_20_08 \# And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.
further Ecc_12_12 \# And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.
further Est_09_12 \# And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.
further Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
further Job_38_11 \# And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?
further Job_40_05 \# Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.
further Luk_22_71 \# And they said, What need we any further witness? for we ourselves have heard of his own mouth.
further Luk_24_28 \# And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
further Mar_05_35 \# While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?
further Mar_14_63 \# Then the high priest rent his clothes, and saith, What need we any further witnesses?
further Mat_26_65 \# Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.
further Num_22_26 \# And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
further Psa_140_08 \# Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.
furtherance Php_01_12 \# But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
furtherance Php_01_25 \# And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
furthered Ezr_08_36 \# And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

Furthermore 1Ch_17_10 \# And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

Furthermore 1Ch_27_16 \# Furthermore over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

Furthermore 1Ch_29_01 \# Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
furthermore 1Sa_26_10 \# David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

Furthermore 1Th_04_01 \# Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore 2Ch_04_09 \# Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

Furthermore 2Co_02_12 \# Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

Furthermore Deu_04_21 \# Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Furthermore Deu_09_13 \# Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:
furthermore Exo_04_06 \# And the LORD said furthermore unto him, Put now thine hand into thy bosom.

And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.
furthermore Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
furthermore Eze_23_40 \# And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

Furthermore Heb_12_09 \# Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore Job_34_01 \# Furthermore Elihu answered and said,

## Three Word English Phrase Index to the KJV Bible.

further among the Act_04_17 \# But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
further and here Job_38_11 \# And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?
further and it Est_09_12 \# And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.
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further brought Greeks Act_21_28 \# Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.
further by these Ecc_12_12 \# And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.
further for their 2Ti_03_09 \# But they shall proceed no further: for their folly shall be manifest unto all [men], as theirs also was.
further if the 1Sa_10_22 \# Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.
further need have Mat_26_65 \# Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.
further need was Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
further not his Psa_140_08 \# Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.
further tedious unto Act_24_04 \# Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.
further they sounded Act_27_28 \# And sounded, and found [it] twenty fathoms: and when they had gone a little further, they sounded again, and found [it] fifteen fathoms.
further threatened them Act_04_21 \# So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
further to take Act_12_03 \# And because he saw it pleased the Jews, he proceeded further to take Peter also. [Then were the days of unleavened bread.]
further unto the Deu_20_08 \# And the officers shall speak further unto the people, and they shall say, What
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further witness for Luk_22_71 \# And they said, What need we any further witness? for we ourselves have heard of his own mouth.
further witnesses Mar_14_63 \# Then the high priest rent his clothes, and saith, What need we any further witnesses?
further Job_40_05 \# Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.
further Luk_24_28 \# And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
further Mar_05_35 \# While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?
furtherance and joy Php_01_25 \# And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
furtherance of the Php_01_12 \# But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
furthered the people Ezr_08_36 \# And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.
furthermore As the 1Sa_26_10 \# David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

Furthermore David the 1Ch_29_01 \# Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

Furthermore Elihu answered Job_34_01 \# Furthermore Elihu answered and said,
Furthermore he made 2Ch_04_09 \# Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

Furthermore I tell 1Ch_17_10 \# And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

Furthermore over the 1Ch_27_16 \# Furthermore over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:
furthermore that ye Eze_23_40 \# And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,

Furthermore the LORD Deu_04_21 \# Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Furthermore the LORD Deu_09_13 \# Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

Furthermore then we 1Th_04_01 \# Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.
furthermore unto him Exo_04_06 \# And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.
furthermore unto me Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

Furthermore we have Heb_12_09 \# Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore when I 2Co_02_12 \# Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

## Bible Phrases for Individual word studies

further brought greeks also into Act_21_28
further not his wicked device Psa_140_08
further NUM 022026 And the angel <04397 +mal>ak > of the LORD < $03068+$ Y @ hovah > went <05674 + \{further\} <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where $<00834$ +>aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 + natah > either to the right $<03225$ +yamiyn > hand <03325 + Yitshariy > or to the left <08040 +s @ mo>wl >. further DEU 020008 And the officers $<07860+$ shoter $>$ shall speak $<01696+$ dabar > \{further\} $<03254+$ yacaph $>$ unto the people $<05971+$, and they shall say <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [ is there that is ] fearful $<03373$ +yare>> and fainthearted <03824 +lebab> ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 + pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . furthermore EXO 004006 And the LORD <03068 +Y @ hovah > said <00559 +>amar > \{furthermore\} <05750 + unto him , Put <00935 +bow\gg now <04994 +na> > thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow>> his hand <03027 $+y a d>$ into his bosom <02436 +cheyq > : and when he took <03318 +yatsa>> it out , behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous <06879 +tsara<> as snow <07950 +sheleg > . Furthermore DEU 004021 \{Furthermore\} the LORD <03068 +Y @ hovah > was angry <00599 +> anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba<> that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow>> in unto that good <02896 +towb > land <00776 +>erets > , which $<00834$ +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance < 05159 +nachalah > : Furthermore DEU 009013 \{Furthermore\} the LORD <03068 +Y @hovah > spake <00559 +>amar > unto me, saying <00559 +> amar > , I have seen <07200 +ra>ah > this $<02088+$ zeh > people <05971 + , and, behold <02009 +hinneh > , it [ is ] a stiffnecked people <05971 + :

## Bible Quick Find Phrase Concordance for fast finding of phrases

further ^ Job_40_05 / further /^
further ^ Luk 24_28/further /^
further ^ Mar 0535 / further /^
further ^ Act_04_17/further /^among the people, let us straitly threaten them, that they speak henceforth to no man in this name
further ^ Job_38_11 / further /^and here shall thy proud waves be stayed?
further ${ }^{\wedge}$ Est_09_12 / further /^and it shall be done.
further ^ Num_22_26 / further /^and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
further ^ Act_21_28 / further /^brought Greeks also into the temple, and hath polluted this holy place.
further ^ Ecc_12_12 / further /^by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.
further ^ 2 Ti_03_09 / further /^for their folly shall be manifest unto all [men], as theirs also was.
further ^ 1Sa_10_22 / further /^if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.
further ^ Mat_26_65 / further /^need have we of witnesses? behold, now ye have heard his blasphemy.
further ^ Heb_07_11 / further /^need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
further ^ Psa_140_08 / further /^not his wicked device; [lest] they exalt themselves. Selah.
further ^ Act_24_04 / further /^tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.
further ^ Act_27_28 / further /^they sounded again, and found [it] fifteen fathoms.
further ^ Act_04_21 / further /^threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
further ^ Act_12_03 / further /^to take Peter also. [Then were the days of unleavened bread.]
further ^ Deu_20_08 / further /^unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.
further ^ Luk_22_71 / further /^ witness? for we ourselves have heard of his own mouth.
further ${ }^{\wedge}$ Mar_14_63/further /^ witnesses?
furtherance ^ Php_01_25 / furtherance /^ and joy of faith;
furtherance ^ Php_01_12 / furtherance /^ of the gospel;
furthered ${ }^{\wedge}$ Ezr_08_36 / furthered /^the people, and the house of God.
furthermore ^ 1Sa_26_10 / furthermore /^As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.
Furthermore ^ 1Ch_29_01 / Furthermore /^David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

Furthermore ^ Job_34_01 / Furthermore ${ }^{\wedge}$ Elihu answered and said,
Furthermore ^ $2 \mathrm{Ch} \_04 \_09 /$ Furthermore /^he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.
Furthermore ^ 1Ch_17_10 / Furthermore /^I tell thee that the LORD will build thee an house.
Furthermore ^ 1Ch_27_16/Furthermore /^over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:
 ornaments,

Furthermore ^ Deu_09_13 / Furthermore /^the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:
Furthermore ^ Deu_04_21 / Furthermore /^the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Furthermore ^ 1Th_04_01 / Furthermore /^then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more. furthermore ^ Exo_04_06/furthermore /^unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.
furthermore ^ Eze_08_06/furthermore /^unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

Furthermore ^ Heb_12_09 / Furthermore /^we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?
Furthermore ^ 2Co_02_12 / Furthermore /^ when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

## Bible Translation Phrases for Individual word studies

further ......... and further 2089 -eti->
further ......... further 1339 -diistemi->
further ......... further 2089 -eti->
further ......... further 2089 -eti->
further ......... further 4208 -porrhotero->
further ......... further 4260 -probaino->
further ......... further 4281 -proerchomai->
further ......... further to take 4815 -sullambano->
further ......... Notwithstanding , that I be not further 4208 -porrhotero->
further ......... when they had further threatened 4324 -prosapeileo->
furtherance ......... furtherance 4297 -prokope->
furtherance ......... unto the furtherance 4297 -prokope->
Furthermore ......... Furthermore 1161 -de->
Furthermore ......... Furthermore 1534 -eita->
Furmore ......... Furthermore 3063 -loipon->

## Bible Word Index with the full text of each verse

Furthermore 1Ch_17_10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. \{Furthermore\} I tell thee that the LORD will build thee an house.

Furthermore 1Ch_27_16 \{Furthermore\} over the tribes of Israel: the ruler of the Reubenites [was] Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:

Furthermore 1Th_04_01 \{Furthermore\} then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.

Furthermore 1Ch_29_01 \{Furthermore\} David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.

Furthermore Job_34_01 \{Furthermore\} Elihu answered and said,
Furthermore 2Ch_04_09 \{Furthermore\} he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

Furthermore Heb_12_09 \{Furthermore\} we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Furthermore Deu_04_21 \{Furthermore\} the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

Furthermore Deu_09_13 \{Furthermore\} the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

Furthermore 2Co_02_12 \{Furthermore\}, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,
further 1Sa_10_22 Therefore they inquired of the LORD \{further\}, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.
further 2Ti_03_09 But they shall proceed no \{further\}: for their folly shall be manifest unto all [men], as theirs also was.
further Act_04_17 But that it spread no \{further\} among the people, let us straitly threaten them, that they speak henceforth to no man in this name.
further Act_04_21 So when they had \{further\} threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
further Act_12_03 And because he saw it pleased the Jews, he proceeded \{further\} to take Peter also. (Then were the days of unleavened bread.)
further Act_21_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and \{further\} brought Greeks also into the temple, and hath polluted this holy place.
further Act_24_04 Notwithstanding, that I be not \{further\} tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.
further Act_27_28 And sounded, and found [it] twenty fathoms: and when they had gone a little \{further\}, they sounded again, and found [it] fifteen fathoms.
further Deu_20_08 And the officers shall speak \{further\} unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.
further Ecc_12_12 And \{further\}, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.
further Est_09_12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request \{further\}? and it shall be done.
further Heb_07_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what \{further\} need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
further Job_38_11 And said, Hitherto shalt thou come, but no \{further\}: and here shall thy proud waves be stayed?
further Job_40_05 Once have I spoken; but I will not answer: yea, twice; but I will proceed no \{further\}.
further Luk_22_71 And they said, What need we any \{further\} witness? for we ourselves have heard of his own mouth.
further Luk_24_28 And they drew nigh unto the village, whither they went: and he made as though he would have gone \{further\}.
further Mat_26_65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what \{further\} need have we of witnesses? behold, now ye have heard his blasphemy.
further Mar_14_63 Then the high priest rent his clothes, and saith, What need we any \{further\} witnesses?
further Mar_05_35 While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any \{further\}?
further Num_22_26 And the angel of the LORD went \{further\}, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
further Psa_140_08 Grant not, O LORD, the desires of the wicked: \{further\} not his wicked device; [lest] they exalt themselves. Selah.
furtherance Php_01_25 And having this confidence, I know that I shall abide and continue with you all for your \{furtherance\} and joy of faith;
furtherance Php_01_12 But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the \{furtherance\} of the gospel;
furthered Ezr_08_36 And they delivered the king's commissions unto the king's lieutenants, and to the
governors on this side the river: and they \{furthered\} the people, and the house of God.
furthermore Eze_08_06 He said \{furthermore\} unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
furthermore Eze_23_40 And \{furthermore\}, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,
furthermore Exo_04_06 And the LORD said \{furthermore\} unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.
furthermore 1Sa_26_10 David said \{furthermore\}, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

## Bible Word Index with Strong's Number with the full text of each verse

further ^ Mat_26_65 Then <5119> the high priest <0749> rent <1284> (5656) his <0846> clothes <2440>, saying <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); what <5101> \{further\} <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.
further ^ Mar_14_63 Then <1161> the high priest <0749> rent <1284> (5660) his <0846> clothes <5509>, and saith <3004> (5719), What <5101> need <5532> we <2192> (5719) any \{further\} <2089> witnesses <3144>?
further ^ Mat_26_39 And <2532> he went <4281> <0> a little <3397> \{further\} <4281> (5631), and fell <4098> (5627) on <1909> his <0846> face <4383>, and <2532> prayed <4336> (5740), saying <3004> (5723), O my
 <3450> father <39>2>, if < 148 ) $>$ it be <20
(5719), but <0235> as <5613> thou <4771> wilt.
further ^ 2 Ti_03_09 But <0235> they shall proceed <4298> (5692) no <3756> \{further\} <1909> <4119>: for <1063> their <0846> folly <0454> shall be <2071> (5704) manifest <1552> unto all <3956> men, as <5613> theirs <1565> also <2532> was <1096> (5633).
 <2980> (5721) henceforth <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.
further ${ }^{\wedge}$ Act_04_21 So <1161> when they had \{further\} threatened them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).
further ^ Mar_05_35 While <2089> <0> he <0846> yet <2089> spake <2980> (5723), there came <2064> (5736) from <0575> the ruler of the synagogue's <0752> house certain which said <3004> (5723), <3754> Thy <4675> daughter <2364> is dead <0599> (5627): why <5101> troublest thou <4660> (5719) the Master <1320> any \{further\} <2089>?
further ^ Act_12_03 And <2532> because he saw <1492> (5631) it <3754> pleased <2076> (5748) <0701> the Jews <2453>, he proceeded \{further\} <4369> (5639) to take <4815> (5629) Peter <4074> also <2532>. (Then <1161> were <2258> (5713) the days <2250> of unleavened bread <0106>.)
further ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> \{further\} <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.
further ^ Act_24_04 Notwithstanding <1161>, that <3363> <0> I be <4119> <0> not <3363> <1909> further\} <4119> tedious <1465> (5725) unto thee <4571>, I pray <3870> (5719) thee <4571> that thou wouldest hear <0191> (5658) us <2257> of thy <4674> clemency <1932> a few words <4935>.
further ^ Act_27_28 And <2532> sounded < 1001> (5660), and found <2147> (5627) it twenty <1501> fathoms <3712>: and <1161> when they had gone <1339> (5660) a little \{further\} <1024>, they sounded <1001> (5660) again <3825>, and <2532> found <2147> (5627) it fifteen <1178> fathoms <3712>.
further ^ Mar_01_19 And <2532> when he had gone <4260> <0> a little <3641> \{further\} <4260> (5631) thence <1564>, he saw <1492> (5627) James <2385> the son <3588> of Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, who <0846> also <2532> were in <1722> the ship <4143> mending <2675> (5723) their nets <1350>.
further ^ Luk_24_28 And <2532> they drew nigh <1448> (5656) unto <1519> the village <2968>, whither <3757> they went <4198> (5711): and <2532> he <0846> made as though <4364> (5710) he would have gone <4198> (5738) \{further\} <4208>.
further ^ Heb_07_11 If <1487> <3303> therefore <3767> perfection < 5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law
 <3004> (5745) after <2596> the order <5010> of Aaron <2>?
 <0846> mouth <4750>.
furtherance ^ Php_01_12 But <1161> I would <1014> (5736) ye <5209> should understand <1097> (5721), brethren <0080>, that <3754> the things which happened unto <2596> me <1691> have fallen out <2064> (5754) rather <3123> unto <1519> the \{furtherance\} <4297> of the gospel <2098>;
furtherance ^ Php_01_25 And <2532> having this <5124> confidence <3982> (5756), I know <1492> (5758) that <3754> I shall abide <3306> (5692) and <2532> continue <4839>(5692) with you <5213> all <3956> for <1519> your <5216> \{furtherance\} <4297> and <2532> joy <5479> of faith <4102>;
Furthermore ^ Heb_12_09 \{Furthermore\} <1534> <3303> we have had <2192> (5707) fathers <3962> of our <2257> flesh <4561> which corrected <3810> us, and <2532> we gave them reverence <1788> (5710): shall we <5293> <0> not <3756> much <4183> rather <3123> be in subjection <5293> (5691) unto the Father <3962> of spirits <4151>, and <2532> live <2198> (5692)?
Furthermore ^ 1Th_04_01 \{Furthermore\} <3063> then <3767> we beseech <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) more and more <3123>.

Furthermore ^2Co_02_12 \{Furthermore\} <1161>, when I came <2064> (5631) to <1519> Troas <5174> to <1519> preach Christ's <5547> gospel <2098>, and <2532> a door <2374> was opened <0455> (5772) unto me <3427> of <1722> the Lord <2962>,

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

):further Psa_140_08 . Grant (05414 +nathan ) not , O LORD (03068 +Y@hovah ), the desires (03970 +ma)avay ) of the wicked ( 07563 +rasha( $\{$ ):further\} ( 06329 +puwq ) not his wicked ( 02162 +zamam ) device ; [ lest ] they exalt ( 07311 +ruwm ) themselves. Selah (05542 +celah ) .

Furthermore 1Ch_17_10 And since the time ( 03117 +yowm ) that I commanded ( 06680 +tsavah ) judges (08199 + shaphat ) [ to be ] over ( 05921 +(al ) my people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ) . Moreover I will subdue ( $\mathbf{0 3 6 6 5}+\mathrm{kana}$ ( ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) . \{Furthermore\} I tell (05046 +nagad ) thee that the LORD ( $03068+$ Y @hovah ) will build ( 01129 +banah ) thee an house ( 01004 +bayith )

Furthermore 1Ch_27_16 . \{Furthermore\} over ( 05921 +(al) the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ):the ruler ( 05057 +nagiyd ) of the Reubenites ( 07206 +R@)uwbeniy ) [ was ] Eliezer ( 00461 + )Eliy(ezer ) the son ( 01121 +ben ) of Zichri ( 02147 +Zikriy ):of the Simeonites ( 08099 +Shim(oniy ) , Shephatiah (08203 +Sh@phatyah ) the son (01121 +ben ) of Maachah (04601 +Ma(akah ) :

Furthermore 1Ch_29_01 . \{Furthermore\} David (01732 +David ) the king (04428 +melek ) said (00559 + )amar ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ), Solomon ( $08010+$ Sh@lomoh ) my son ( 01121 +ben ), whom alone ( 00259 +)echad ) God ( 00430 +)elohiym ) hath chosen ( 00977 +bachar ), [ is yet ] young ( 05288 +na(ar ) and tender ( 07390 +rak ), and the work ( $04399+m @ l a) k a h$ ) [ is ] great ( 01419 +gadowl ):for the palace ( 01002 +biyrah ) [ is ] not for man ( 00120 +)adam ) , but for the LORD ( 03068 + Y @hovah ) God (00430 +)elohiym ) .

Furthermore 1Th_04_01 . \{Furthermore\} (3063-loipon -) then (3767-oun -) we beseech (2065-erotao -) you , brethren ( 0080 -adephos -) , and exhort ( $\mathbf{3 8 7 0}$-parakaleo -) [ you ] by the Lord ( 2962 -kurios -) Jesus ( 2424 -Iesous -) , that as ye have received ( 3880 -paralambano -) of us how ( 4459 -pos -) ye ought ( 1163 -dei -) to walk (4043 -peripateo -) and to please (0700 -aresko -) God (2316-theos -), [ so ] ye would abound (4052 perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) .

Furthermore 2Ch_04_09 \{Furthermore\} he made (06213 +(asah ) the court (02691 +chatser ) of the priests ( 03548 +kohen ), and the great ( 01419 +gadowl ) court ( 05835 +(azarah ), and doors ( 01817 +deleth ) for the court ( $05835+($ azarah ) , and overlaid ( $06823+$ tsaphah ) the doors ( 01817 +deleth ) of them with brass (05178 +n@chosheth ) .

Furthermore 2Co_02_12 . \{Furthermore\} (1161 -de -) , when I came (2064 -erchomai -) to Troas (5174 Troas -) to [ preach ] Christ s ( 5547 -Christos -) gospel (2098 -euaggelion -), and a door (2374-thura -) was opened ( 0455 -anoigo -) unto me of the Lord (2962 -kurios -),

Furthermore Deu_04_21 \{Furthermore\} the LORD (03068 +Y @hovah ) was angry (00599 +)anaph ) with me for your sakes ( 01697 +dabar ) , and sware ( 07650 +shaba( ) that I should not go ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and that I should not go ( 00935 +bow) ) in unto that good ( 02896 +towb ) land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 + nathan ) thee [ for ] an inheritance (05159 + nachalah ) :

Furthermore Deu_09_13 \{Furthermore\} the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto me, saying ( 00559 +)amar ), I have seen ( $07200+\mathrm{ra})$ ah ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, and , behold (02009 +hinneh ) , it [ is ] a stiffnecked people (05971 +(am ) :

Furthermore Heb_12_09 \{Furthermore\} (1534 -eita -) we have (2192 -echo -) had (2192 -echo -) fathers (3962 -pater -) of our flesh (4561-sarx -) which corrected (3810 -paideutes -) [ us ] , and we gave (1788entrepo -) [ them ] reverence ( 1788 -entrepo -):shall we not much ( 4183 -polus -) rather ( 3123 -mallon -) be in subjection ( 5293 -hupotasso -) unto the Father (3962 -pater -) of spirits (4151 -pneuma -), and live (2198zao -)?

Furthermore Job_34_01 . \{Furthermore\} Elihu (00453 +)Eliyhuw ) answered (06030 +(anah ) and said (00559 +)amar ),
further 1Sa_10_22 Therefore they enquired (07592 +sha)al ) of the LORD (03068 +Y @hovah ) \{further\} ( 05750 +(owd ) , if the man ( 00376 +)iysh ) should yet ( $05750+($ owd ) come ( 00935 +bow) ) thither ( 01988 +halom ) . And the LORD ( 03068 +Y @ hovah ) answered (00559 +)amar ), Behold (02009 +hinneh ) , he hath hid (2244) himself (01931 +huw) ) among (00413 +)el ) the stuff (03627 +k@liy ) .
further 2Ti_03_09 But they shall proceed (4298 -prokopto -) no (3756-ou -) \{further\} (4208 -porrhotero ):for their folly ( 0454 -anoia -) shall be manifest ( 1552 -ekdelos -) unto all (3956-pas -) [ men ] , as theirs ( 1565 -ekeinos -) also ( 2532 -kai -) was .
further Act_04_17 But that it spread (1268-dianemo -) no (3361-me -) \{further\} (4208 -porrhotero -) among ( 1519 -eis -) the people ( 2992 -laos -), let us straitly ( 0547 -apeile -) threaten ( 0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth ( $\mathbf{3 3 7 1}$-meketi -) to no (3367-medeis -) man ( 0444 -anthropos -) in this ( $\mathbf{5 1 2 9}$-toutoi -) name ( $\mathbf{3 6 8 6}$-onoma -).
further Act_04_21 So (1161 -de -) when they had \{further\} threatened (4324-prosapeileo -) them , they let them go (0630-apoluo -), finding (2147-heurisko -) nothing (3367-medeis -) how (4459-pos -) they might punish (2849 -kolazo -) them , because ( 1223 -dia -) of the people (2992 -laos -):for all (3956-pas -) [ men ] glorified (1392-doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .
further Act_12_03 And because he saw (1492 -eido -) it pleased (0701 -arestos -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) \{further\} to take (4815-sullambano -) Peter (4074-Petros -) also (2532 kai -) . ( Then were the days ( $\mathbf{2 2 5 0}$-hemera -) of unleavened ( 0106 -azumos -) bread . )
further Act_21_28 Crying (2896 -krazo -) out , Men (0435-aner -) of Israel (2475-Israelites -) , help (0997-
boetheo -):This (3778-houtos -) is the man (0444-anthropos -), that teacheth (1321 -didasko -) all (3956 pas -) [ men ] every ( 3837 -pantachou -) where ( 3837 -pantachou -) against (2596-kata -) the people (2992 laos -) , and the law ( 3551 -nomos -) , and this ( 5126 -touton -) place ( 5117 -topos -):and \{further\} ( 2089 -eti ) brought ( 1521 -eisago -) Greeks ( 1672 -Hellen -) also ( 2532 -kai -) into ( 1519 -eis -) the temple ( 2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127-toutou -) holy (0040 -hagios -) place (5117-topos -) .
further Act_24_04 Notwithstanding , that I be not \{further\} (4208 -porrhotero -) tedious (1465 -egkopto -) unto thee, I pray ( $\mathbf{3 8 7 0}$-parakaleo -) thee that thou wouldest hear ( 0191 -akouo -) us of thy clemency ( 1932 -epieikeia -) a few (4935-suntomos -) words .
further Act_27_28 And sounded (1001 -bolizo -) , and found (2147-heurisko -) [ it ] twenty (1501 -eikosi -) fathoms ( $\mathbf{3 7 1 2}$-orguia -):and when they had gone ( $\mathbf{1 3 3 9}$-diistemi -) a little ( $\mathbf{1 0 2 4}$-brachus -) \{further\} ( $\mathbf{1 3 3 9}$ -diistemi -) , they sounded ( $\mathbf{1 0 0 1}$-bolizo -) again ( $\mathbf{3 8 2 5}$-palin -), and found (2147 -heurisko -) [ it ] fifteen ( $\mathbf{1 1 7 8}$-dekapente -) fathoms ( $\mathbf{3 7 1 2}$-orguia -) .
further Deu_20_08 And the officers ( $\mathbf{0 7 8 6 0}$ +shoter ) shall speak ( 01696 +dabar ) \{further\} (03254 +yacaph ) unto the people ( $05971+(\mathrm{am})$ ) , and they shall say ( 00559 +)amar ), What ( 04310 +miy ) man ( 00376 +)iysh ) [ is there that is ] fearful (03373 + yare) ) and fainthearted ( 03824 +lebab ) ? let him go (03212 +yalak ) and return ( 07725 +shuwb ) unto his house ( 01004 +bayith ), lest ( 06435 +pen ) his brethren $s$ $(00251$ +)ach ) heart (03824 +lebab ) faint (04549 +macac) as well as his heart (03824 +lebab ) .
further Ecc_08_17 Then I beheld ( 07200 +ra)ah ) all $(03605+\mathrm{kol})$ the work $(04639+\mathrm{ma}($ aseh $)$ of God (00430 +)elohiym ), that a man (00120 +)adam ) cannot find (04672 +matsa) ) out the work (04639 +ma(aseh ) that is done ( 06466 +pa(al ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ):because ( 00834 + )aher ) though (00834 +)aher ) a man (00120 +)adam ) labour (05998 +(amal) to seek (01245 +baqash ) [ it ] out , yet he shall not find (04672 +matsa) ) [ it ] ; yea (01571 +gam ) \{further\} (03254 +yacaph ) ; though (00518 +)im ) a wise ( 02450 +chakam ) [ man ] think (00559 +)amar ) to know (03045 +yada ( ) [ it ] , yet shall he not be able (03201 +yakol) to find (04672 +matsa) ) [ it ] .
further Ecc_12_12 And \{further\} ( 03148 +yowther ) , by these ( 01992 +hem ) , my son ( 01121 +ben ) , be admonished ( 02094 +zahar ):of making ( 06213 +(asah ) many ( 07235 +rabah ) books ( 05612 +cepher ) [ there is ] no ( 00369 +)ayin ) end ( 07093 +qets ) ; and much ( 07235 +rabah ) study ( 03854 +lahag ) [ is ] a weariness ( $03024+\mathbf{y} @ \operatorname{gi}($ ah $)$ of the flesh ( $01320+$ basar ) .
further Est_09_12 And the king (04428 +melek ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen ( 04436 +malkah ), The Jews ( 03064 +Y @huwdiy ) have slain ( 02026 +harag ) and destroyed (6) five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) in Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) , and the ten ( 06235 +(eser ) sons ( 01121 +ben ) of Haman ( 02001 +Haman ) ; what ( 04100 +mah ) have they done ( 06213 +(asah ) in the rest ( $07605+$ sh@)ar ) of the king s ( 04428 +melek ) provinces ( $04082+$ m@diynah ) ? now what ( $04100+$ mah ) [ is ] thy petition ( $07596+$ sh @ $)$ elah ) ? and it shall be granted ( 05414 +nathan ) thee:or what ( 04100 +mah ) [ is ] thy request ( 01246 +baqqashah ) \{further\} ( 05750 +(owd ) ? and it shall be done ( 06213 +(asah ) .
further Heb_07_11 . If ( 1487 -ei -) therefore ( $\mathbf{3 7 6 7}$-oun -) perfection ( 5050 -teleiosis -) were by the Levitical ( $\mathbf{3 0 2 0}$-Leuitikos -) priesthood (2420 -hierosune -), ( for under ( $\mathbf{1 9 0 9}$-epi -) it the people (2992-laos -) received ( $\mathbf{3 5 4 9}$-nomotheteo -) the law ( 3549 -nomotheteo -), ) what ( 5101 -tis -) \{further\} ( 2089 -eti -) need ( 5532 -chreia -) [ was there ] that another (2087-heteros -) priest (2409 -hiereus -) should rise (0450 anistemi -) after ( $\mathbf{2 5 9 6}$-kata -) the order ( $\mathbf{5 0 1 0}$-taxis -) of Melchisedec ( $\mathbf{3 1 9 8}$-Melchisedek -), and not be called (3004-lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?
further Job_38_11 And said (00559 +)amar ), Hitherto shalt thou come (00935 +bow) ), but no (03808 +lo) ) \{further\} (03254 +yacaph ):and here ( 06311 +poh ) shall thy proud ( 01347 +ga)own ) waves ( 01530 +gal ) be stayed ( $07896+$ shiyth ) ?
further Job_40_05 Once ( 00259 +)echad ) have I spoken ( 01696 +dabar ) ; but I will not answer ( 06030 $+($ anah $):$ :yea , twice $(08147+$ sh @ nayim ) ; but I will proceed ( $03254+$ yacaph ) no $(03808+10)$ ) \{further\} .
further Luk_22_71 And they said 2036 -epo - , What 5101 -tis - need 5532 -chreia - we any 2089 -eti \{further\} 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard 0191 -akouo - of his own 1438 heautou - mouth 4750 -stoma - .
further Luk_24_28 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou they went 4198 -poreuomai -:and he made 4364 -prospoieomai - as though he would have gone 4198 poreuomai - \{further\} 4208 -porrhotero - .
further Mar_01_19 And when he had gone (4260 -probaino -) a little (3641 -oligos -) \{further\} (4260 probaino -) thence ( $\mathbf{1 5 6 4}$-ekeithen -), he saw ( 1492 -eido -) James ( 2385 -Iakobos -) the [ son ] of Zebedee (2199-Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -), who (0841 -autarkeia -) also (2532-kai -) were in the ship (4143 -ploion -) mending (2675-katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) .
further Mar_05_35 . While he yet (2089 -eti -) spake (2980 -laleo -) , there came (2064 -erchomai -) from the ruler ( 0752 -archisunagogos -) of the synagogue $s$ ( 0752 -archisunagogos -) [ house certain ] which said ( 3004 -lego -), Thy daughter ( 2364 -thugater -) is dead ( 0599 -apothnesko -):why ( 5101 -tis -) troublest (4660 -skullo -) thou the Master (1320 -didaskalos -) any (2089 -eti -) \{further\} (2089 -eti -) ?
further Mar_14_63 Then ( $\mathbf{1 1 6 1}$-de -) the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) rent ( $\mathbf{1 2 8 4}$ diarrhesso -) his clothes ( 5509 -chiton -), and saith (3004-lego -), What ( 5101 -tis -) need ( 5532 -chreia -) we any (2089 -eti -) \{further\} (2089 -eti -) witnesses ( $\mathbf{3 1 4 4}$-martus -) ?
further Mat_26_39 And he went (4281 -proerchomai -) a little (3397-mikron -) \{further\} (4281proerchomai -), and fell (4098-pipto -) on (1909-epi -) his face (4383-prosopon -), and prayed (4336proseuchomai -) , saying ( $\mathbf{3 0 0 4}$-lego -), O my Father ( 3962 -pater -), if ( 1487 -ei -) it be possible ( 1415 dunatos -), let this (5124 -touto -) cup (4221 -poterion -) pass (3928 -parerchomai -) from me:nevertheless ( 4133 -plen -) not as I will ( $\mathbf{2 3 0 9}$-thelo -), but as thou [ wilt ] .
further Mat_26_65 Then ( 5119 -tote -) the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) rent ( 1284 diarrhesso -) his clothes ( 2440 -himation -), saying ( $\mathbf{3 0 0 4}$-lego -) , He hath spoken ( 0987 -blasphemeo -) blasphemy (0987-blasphemeo -) ; what ( 5101 -tis -) \{further\} (2089 -eti -) need ( 5532 -chreia -) have ( 2192 echo -) we of witnesses ( $\mathbf{3 1 4 4}$-martus -) ? behold ( 2396 -ide -), now ( 3568 -nun -) ye have heard ( 0191 akouo -) his blasphemy (0988 -blasphemia -) .
further Num_22_26 And the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) went ( 05674 +(abar ) \{further\} ( 03254 +yacaph ) , and stood ( $05975+(\operatorname{amad})$ in a narrow ( $06862+$ tsar ) place ( 04725 +maqowm ) , where ( 00834 +)aher ) [ was ] no ( 00369 +)ayin ) way ( 01870 +derek ) to turn ( 05186 +natah ) either to the right ( 03225 +yamiyn ) hand ( $03325+$ Yitshariy ) or to the left ( $\mathbf{0 8 0 4 0}+\mathrm{s} @ m \mathrm{mo}$ wl ) .
furtherance Php_01_12. But I would ye should understand (1097-ginosko -) , brethren ( 0080 -adephos -), that the things [ which happened ] unto me have fallen (2064-erchomai -) out rather ( $\mathbf{3 1 2 3}$-mallon -) unto the \{furtherance\} (4297-prokope -) of the gospel (2098 -euaggelion -) ;
furtherance Php_01_25 And having this ( 5124 -touto -) confidence ( 3982 -peitho -), I know (1492 -eido -) that I shall abide ( $\mathbf{3 3 0 6}$-meno -) and continue ( 4839 -sumparameno -) with you all ( $\mathbf{3 9 5 6}$-pas -) for your ( 5216 -humon -) \{furtherance\} (4297 -prokope -) and joy (5479 -chara -) of faith (4102 -pistis -);
furthered Ezr_08_36 And they delivered (05414 +nathan ) the king s (04428 +melek ) commissions (01881 +dath ) unto the king s(04428 +melek ) lieutenants (00323 +)achashdarpan ), and to the governors (06346
+pechah ) on this side ( 05676 +(eber ) the river ( 05104 +nahar ):and they \{furthered ( 05375 +nasa) ) the people ( $05971+(\mathrm{am})$ ) and the house ( 01004 +bayith ) of God (00430 +)elohiym ) .
furthermore 1Sa_26_10 David (01732 +David ) said (00559 +) amar ) \{furthermore\} , [ As ] the LORD ( 03068 +Y@hovah ) liveth ( 02416 +chay ) , the LORD ( $03068+$ Y @hovah ) shall smite ( 05062 +nagaph ) him ; or ( 00176 +)ow ) his day ( 03117 +yowm ) shall come ( 00935 +bow) ) to die ( 04191 +muwth ) ; or he shall descend (03381 +yarad ) into battle ( 04421 +milchamah ) , and perish ( 05595 +caphah ) .
furthermore Exo_04_06 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) \{furthermore\} (05750 +(owd ) unto him , Put ( 00935 +bow) ) now ( $04994+$ na) ) thine hand (03027 + yad ) into thy bosom (02436 +cheyq ) . And he put ( 00935 +bow) ) his hand ( 03027 +yad ) into his bosom ( 02436 +cheyq ):and when he took (03318 +yatsa) ) it out , behold (02009 +hinneh ) , his hand (03027 +yad ) [ was ] leprous (06879 +tsara( ) as snow (07950 +sheleg ).
furthermore Eze_08_06 He said ( 00559 +)amar ) \{furthermore\} unto me, Son ( 01121 +ben ) of man ( $\mathbf{0 0 1 2 0}$ + )adam ), seest ( $07200+$ ra)ah ) thou what ( 04100 +mah ) they do (06213 +(asah ) ? [ even ] the great (01419 +gadowl ) abominations ( 08441 +tow(ebah ) that the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) committeth ( 06213 +(asah ) here ( 06311 +poh ) , that I should go ( 07368 +rachaq ) far ( 07368 +rachaq ) off from my sanctuary ( 04720 +miqdash ) ? but turn ( 07725 +shuwb ) thee yet ( $05750+(0 w d)$ again ( 05750 $+($ owd $),[$ and ] thou shalt see ( 07200 +ra)ah ) greater ( 01419 +gadowl ) abominations ( 08441 +tow (ebah ) .
furthermore Eze_23_40 And \{furthermore\} ( 00637 +)aph ) , that ye have sent ( 07971 +shalach ) for men $(00582$ +)enowsh ) to come ( 00935 +bow) ) from far ( 04801 +merchaq ), unto whom a messenger ( 04397 +mal)ak ) [ was ] sent ( 07971 +shalach ) ; and, lo ( 02009 +hinneh ) , they came ( 00935 +bow) ):for whom (00834 +) aher ) thou didst wash ( 07364 +rachats ) thyself , paintedst ( 03583 +kachal ) thy eyes ( 05869 +(ayin ), and deckedst (05710 +(adah ) thyself with ornaments (05716 +(adiy ),

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[ql further 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. threaten \{further\}.[q1 further 1339 \# diistemi \{dee-is'-tay-mee\}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go \{further\}, be parted, after the space of.[ql further 4369 \# prostithemi \{pros-tith'-ay-mee\}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed \{further\}, speak to any more.[ql further 2089 \# eti \{et'-ee\}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) \{further\}, ( t -)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql further 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, \{further\}, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql make 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (\{make\}) (perfect), perform(X -ance).[ql perfect 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (\{perfect\}), perform(X -ance).[ql perform 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (perfect), \{perform\}(X -ance). [ql suffer 4330 \# proseao \{pros-eh-ah'-o\}; from 4314 and 1439; to permit further progress: -- \{suffer\}. [ql witness 4901 \# sunepimartureo \{soon-ep-ee-mar-too-reh'-o\}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also bear \{witness\}. [ql further Interlinear Index Study further NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > went <05674 + \{further\} <03254 +yacaph > , and stood <05975 + in a narrow $<06862$ +tsar > place <04725 +maqowm > , where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 + derek > to turn <05186 +natah > either to the right $<03225+$ yamiyn $>$ hand $<03325+$ Yitshariy $>$ or to the left <08040 +s@ mo>wl > . further DEU 020008 And the officers <07860 +shoter > shall speak <01696 +dabar > \{further\} <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +>amar >, What <04310 + miy > man <00376 $+>$ iysh > [ is there that is ] fearful <03373 +yare>> and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 + pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint < $04549+$ macac > as well as his heart <03824 +lebab > . further 1SA 010022 Therefore they enquired <07592 +sha>al > of the LORD <03068 +Y @hovah > \{further\} $<05750+$, if the man <00376 +> iysh > should yet <05750 + come <00935 +bow>> thither <01988 +halom > . And the LORD <03068 + Y @ hovah > answered <00559 +> amar > , Behold <02009 +hinneh > , he hath hid <2244> himself <01931 +huw>> among <00413 +>el > the stuff <03627 +k @liy >. further EST 009012 And the king <04428 +melek > said <00559 +> amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y @huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done $<06213+$ in the rest <07605 + sh @ >ar > of the king s <04428 + melek > provinces < $04082+\mathrm{m} @$ diynah > ? now what $<04100+$ mah $>$ [ is ] thy petition <07596 + sh@ $>$ elah $>$ ? and it shall be granted $<05414+$ nathan $>$ thee : or what $<04100+$ mah $>$ [ is ] thy request $<01246+$ baqqashah $>\{$ further $\}<05750+?$ and it shall be done $<06213+$.
further JOB 038011 And said <00559 +>amar > , Hitherto shalt thou come <00935 +bow>>, but no <03808 + lo\gg \{further \} <03254 +yacaph > : and here <06311 + poh > shall thy proud <01347 + ga>own > waves <01530 +gal > be stayed <07896 +shiyth > ? further JOB 040005 Once <00259 +>echad > have I spoken <01696 +dabar $>$; but I will not answer < $06030+$ : yea, twice <08147 + sh @ nayim > ; but I will proceed <03254 +yacaph > no <03808 +lo>> \{further\} . further PSA 140008 . Grant <05414 +nathan > not, OLORD <03068 +Y @hovah > , the desires <03970 +ma>avay > of the wicked <07563 +rasha<> : \{further\} <06329+puwq > not his wicked $<02162$ +zamam > device; [ lest ] they exalt <07311 +ruwm > themselves. Selah <05542 +celah > . further ECC 008017 Then I beheld <07200 +ra>ah > all <03605 +kol> the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +> adam > cannot find <04672 +matsa\gg out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher> though <00834 +>aher > a man $<00120+>$ adam > labour <05998 + to seek <01245 +baqash > [ it ] out, yet he shall not find <04672 +matsa\gg [ it ] ; yea <01571 +gam > \{further $\}<03254+$ yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada < > [ it ] , yet shall he not be able <03201 +yakol > to find <04672 +matsa>> [ it ] . further ECC 012012 And \{further\} <03148 +yowther > , by these <01992 +hem > , my son $<01121$ +ben > , be admonished <02094 +zahar > : of making <06213 + many <07235 +rabah > books <05612 +cepher > [ there is ] no <00369 +>ayin > end <07093 +qets > ; and much <07235 +rabah > study <03854 +lahag $>$ [ is ] a weariness <03024+y@gi of the flesh <01320 +basar > . further MAT 026039 And he went <4281proerchomai -> a little <3397-mikron -> \{further\} <4281 -proerchomai ->, and fell <4098 -pipto -> on <1909 epi -> his face <4383-prosopon -> , and prayed <4336-proseuchomai ->, saying <3004 -lego ->, O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415-dunatos -> , let this <5124 -touto -> cup <4221 -poterion > pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [ wilt ] . further MAT 026065 Then <5119-tote -> the high <0749-archiereus -> priest <0749-archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation ->, saying <3004 -lego ->, He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> \{further\} <2089 -eti -> need <5532 -chreia - > have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia ->. further MAR 001019 And when he had gone <4260probaino -> a little <3641 -oligos -> \{further\} <4260 -probaino -> thence < 1564 -ekeithen ->, he saw <1492 -eido -> James <2385 -Iakobos - > the [ son ] of Zebedee <2199-Zebedaios ->, and John <2491 - Ioannes -> his brother <0080-adephos -> , who <0841-autarkeia - > also <2532 -kai -> were in the ship <4143 -ploion -> mending <2675-katartizo -> their nets <1350-diktuon ->. further MAR 005035 . While he yet <2089 -eti -> spake <2980-laleo -> , there came <2064 -erchomai -> from the ruler <0752-archisunagogos -> of the synagogue s <0752-archisunagogos -> [ house certain ] which said <3004-lego ->, Thy daughter <2364 thugater -> is dead <0599-apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320didaskalos -> any <2089 -eti -> \{further\} <2089 -eti -> ? further MAR 014063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749-archiereus -> rent <1284-diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> \{further\} <2089 -eti -> witnesses <3144 -martus -> ? further LUK 022071 And they said 2036 -epo - , What 5101 -tis - need 5532 -chreia - we any 2089 eti - \{further\} 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard LUK 0191 - akouo - of his own 1438 -heautou - mouth 4750 -stoma - . further LUK 024028 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 - poreuomai - : and he made 4364 -prospoieomai - as though he would have gone 4198 -poreuomai - \{further\} 4208 -porrhotero - . further ACT 004017 But that it spread <1268 -dianemo -> no <3361 -me -> \{further\} <4208 -porrhotero -> among <1519 -eis -> the people <2992 -laos -> , let us straitly <0547-apeile -> threaten <0546-apeileo -> them , that they speak <2980 -laleo - > henceforth <3371 -meketi -> to no <3367-medeis -> man <0444-anthropos -> in this <5129-toutoi -> name <3686-onoma -> . further ACT 004021 So <1161-de -> when they had \{further\} threatened <4324-prosapeileo -> them , they let them go <0630-apoluo ->, finding <2147 -heurisko -> nothing <3367-medeis -> how <4459-pos -> they might punish <2849-kolazo -> them, because <1223 -dia -> of the people <2992-laos -> : for all <3956-pas -> [ men ] glorified <1392 -doxazo -> God <2316 - theos -> for that which was done <1096-ginomai -> . further ACT 012003 And because he saw <1492 -eido -> it pleased <0701-arestos -> the Jews <2453 -Ioudaios -> , he proceeded <4369 -prostithemi -> \{further\} to take <4815-sullambano -> Peter <4074-Petros -> also <2532 -kai $>$. ( Then were the days <2250 -hemera -> of unleavened <0106-azumos -> bread. ) further ACT 021028 Crying <2896 -krazo -> out, Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This $<3778$-houtos -> is the man <0444-anthropos ->, that teacheth <1321 -didasko -> all <3956-pas -> [ men ] every <3837-pantachou -> where <3837 -pantachou -> against <2596-kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and \{further\} <2089 -eti -> brought
<1521 -eisago -> Greeks < 1672 -Hellen -> also <2532 -kai -> into < 1519 -eis -> the temple <2411 -hieron - > , and hath polluted <2840 -koinoo -> this <5127-toutou -> holy <0040 -hagios -> place <5117 -topos -> . further ACT 024004 Notwithstanding, that I be not \{further\} <4208-porrhotero -> tedious <1465-egkopto -> unto thee , I pray <3870-parakaleo -> thee that thou wouldest hear <0191-akouo -> us of thy clemency <1932 -epieikeia > a few <4935-suntomos -> words . further ACT 027028 And sounded < 1001 -bolizo -> , and found <2147heurisko -> [ it ] twenty <1501 -eikosi -> fathoms <3712-orguia -> : and when they had gone <1339-diistemi -> a little <1024 -brachus -> \{further\} <1339-diistemi -> , they sounded <1001 -bolizo -> again <3825-palin -> , and found <2147-heurisko -> [ it ] fifteen <1178-dekapente -> fathoms <3712- orguia -> . further 2TI 003009 But they shall proceed <4298-prokopto -> no <3756-ou -> \{further\} <4208 -porrhotero -> : for their folly <0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all <3956 -pas -> [ men ], as theirs <1565 -ekeinos -> also <2532-kai -> was . further HEB 007011 . If < 1487 -ei -> therefore < 3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020-Leuitikos -> priesthood <2420-hierosune ->, (for under <1909-epi -> it the people <2992 -laos -> received <3549 -nomotheteo - > the law <3549 -nomotheteo ->, ) what <5101 -tis -> \{further\} <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409-hiereus -> should rise < 0450 - anistemi -> after <2596 -kata -> the order < 5010 -taxis -> of Melchisedec < 3198 -Melchisedek -> , and not be called <3004-lego -> after <2596-kata -> the order < 5010 -taxis -> of Aaron <0002 -Aaron -> ? be not further tedious unto thee but no further but they shall proceed no further <2TI3 -:9 > further brought greeks also into further not his wicked device he made as though he would have gone further it spread no further among officers shall speak further unto so when they had further threatened them what further need what further need have we what need we any further witness what need we any further witnesses will proceed no further * further , $1339,2089,4208$, - further , $3148,3254,5750,6329$, further NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > went <05674 + \{further \} <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 + derek $>$ to turn <05186 +natah > either to the right $<03225+$ yamiyn $>$ hand $<03325+$ Yitshariy $>$ or to the left <08040 +s@mo>wl>. further DEU 020008 And the officers <07860 +shoter > shall speak <01696 +dabar > \{further\} <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +>amar > , What <04310 + miy > man <00376 +>iysh > [ is there that is ] fearful <03373 +yare>> and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint < 04549 +macac > as well as his heart <03824 +lebab > . furthermore EXO 004006 And the LORD <03068 + Y @hovah > said <00559 +>amar > \{furthermore \} <05750 + unto him , Put <00935 +bow>> now <04994 +na>> thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow>> his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa\gg it out, behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous <06879 +tsara < > as snow <07950 + sheleg > . Furthermore DEU 004021 \{Furthermore\} the LORD <03068 +Y @ hovah > was angry $<00599+>$ anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba<> that I should not go $<05674+$ over < $05674+$ Jordan <03383 +Yarden > , and that I should not go <00935 +bow >> in unto that good $<02896+$ towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance < 05159 +nachalah > : Furthermore DEU 009013 \{Furthermore\} the LORD <03068 + Y @ hovah > spake <00559 +> amar > unto me, saying <00559 +>amar > , I have seen <07200 +ra>ah > this <02088 +zeh > people <05971 + , and, behold <02009 +hinneh > , it [ is ] a stiffnecked people $<05971+: *$ further, 1339 diistemi, 2089 eti, 4208 porrhotero , further -1339 \{further\}, gone, further -2089 any, \{further\}, henceforth, hereafter, longer, more, moreover, still, thenceforth, yet, further -4208 \{further\}, furtherance -4297 \{furtherance\}, profiting, furthermore -1161 also, even, \{furthermore\}, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, furthermore 1534 after, afterward, \{furthermore\}, then, furthermore - 3063 besides, finally, \{furthermore\}, henceforth, moreover, now, remaineth, then, further -3148 better, \{further\} , more , moreover, over , profit, further - 3254 add, added, addeth , again, any, bring , cease, conceived, continued, done , exceed, exceedest, exceedeth , farther, \{further\}, gathered, gave, given, gotten , henceforth , increase , increased, increaseth, join , longer , more , moreover , much , proceed, proceeded, prolong, prolongeth , put, yield, further -5750 again , any , being , besides , else , ever , \{further\} , furthermore , good, henceforth , long , longer , more , moreover , once , ready , since, space, still , them , when , whether, while, whiles, within, yet, further -6329 affording , draw , \{further\} , getteth , obtain , obtaineth , furthered -5375 able , accept , accepted, accepteth , advanced , bare , barest , bear , beareth , bearing, borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt, exalted, extolled, fetch, fetched, forgavest, forgive , forgiven, forgiving, forth, furnished , \{furthered\} , given , have , help , helped, high , hold, laded, laden , laid, lift , lifted, liftest , lifteth , lifting ,
lofty , magnified, married, obtained, offer, pardon, pardoneth , pluck, raise, receive , regard, regardeth , respect, respected, set, setteth , spare , stirred, suffer, suffered, sware, swear , sworn, take , taken, takest , taketh , took, wear, wearing , yield, furthermore -0637 also , even , \{furthermore\}, how , more , moreover, much, yea, yet , furthermore -5750 again, any, being, besides, else , ever, further, \{furthermore \}, good, henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles, within, yet, further 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(\{further\}), prolong, put, be [strong-] er, X yet, yield. further 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X \{further\}, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. further 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, \{further\}, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. further 5750 -- lowd -- again, X all life long, at all, besides, but, else, \{further\}(-more), henceforth, (any) longer, (any) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within). further 6329 -- puwq -- afford, draw out, \{further\}, get, obtain. further 1339 ** diistemi ** go \{further\}, be parted, after the space of. further 2089 ** eti $* *$ after that, also, ever, (any) \{further\}, (t-)henceforth(more), hereafter, (any) longer, (any) more(-one), now, still, yet. further 4119 ** pleion ** X above, + exceed, more excellent, \{further\}, (very)great(-er), long(-er), (very) many, greater (more) part, + yet but. further $4369{ }^{* *}$ prostithemi ${ }^{* *}$ add, again, give more, increase, lay unto, proceed\{further\}, speak to any more. furtherance $4297 * *$ prokope $* *$ \{furtherance\}, profit. furthermore 0637 -- /aph -- also, + although, and (\{furthermore\}, yet), but, even,+ how much less (more, rather than), moreover, with, yea. furthermore $1534 * *$ eita $* *$ after that(-ward), \{furthermore \}, then. furthermore $3063 * *$ loipon $* *$ besides, finally, \{furthermore\}, (from) henceforth,moreover, now, + it remaineth, then. further ......... and further 2089 -eti-> further ......... further 1339 -diistemi-> further ......... further 2089 -eti-> further ......... further 2089 -eti-> further ......... further 4208 -porrhotero-> further further 4260 -probaino-> further proerchomai-> further $\qquad$ further to take 4815 -sullambano-> further $\qquad$ Notwithstanding, that I be not further 4208 - porrhotero-> further ......... when they had further threatened 4324 - prosapeileo-> furtherance furtherance 4297 -prokope-> furtherance $\qquad$ unto the furtherance 4297 -prokope-> Furthermore
Furthermore 1161 -de-> Furthermore . $\qquad$ Furthermore 1534 -eita-> Furthermore $\qquad$ Furthermore 3063 -loipon-> further 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed ( $\{$ further \}), prolong, put, be [strong-] er, X yet, yield. [ql further 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, $\mathrm{X}\{$ further $\}$, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql further 5375 \#\# nasa> \{naw-saw'\}; or nacah (Psalm 4:6 [7]) \{naw-saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, \{further\}, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql further 5750 \#\# aph \{af\}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (\{furthermore \}, yet), but, even, + how much less (more, rather than), moreover, with, yea. [ql furthermore 1534 \# eita $\left\{\mathrm{i}^{\prime}\right.$-tah \}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward),
\{furthermore\}, then. See also 1899. [ql furthermore 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, \{furthermore\}, (from) henceforth, moreover, now, + it remaineth, then.[ql further 004017 Act / $\$$ further /among the people , let us straitly threaten them , that they speak henceforth to no man in this name . further 026039 Mat $/ \$$ \{further /and fell on his face, and prayed, saying , O my Father, if it be possible, let this cup pass from me : nevertheless not as I will, but as thou wilt. further 038 011 Job /^\{ further /and here shall thy proud waves be stayed? further 009012 Est /^\{further /and it shall be done .
further 022026 Num /^\{further /and stood in a narrow place, where was no way to turn either to the right hand or to the left . further 021028 Act / $\$$ \{further /brought Greeks also into the temple, and hath polluted this holy place . further $012012 \mathrm{Ecc} / \wedge\{$ further /by these, my son, be admonished : of making many books there is no end ; and much study is a weariness of the flesh . further 003009 IITi $/ \$$ further /for their folly shall be manifest unto all men, as theirs also was . further $010022 \mathrm{ISa} / \wedge$ \{ further /if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff . further 026065 Mat / $\$$ \{further /need have we of witnesses? behold, now ye have heard his blasphemy . further $007011 \mathrm{Heb} / \$$ \{ further /need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron ? further 140 $008 \mathrm{Psa} / \wedge\{$ further /not his wicked device ; lest they exalt themselves. Selah . further 024004 Act /\$ \{further /tedious unto thee , I pray thee that thou wouldest hear us of thy clemency a few words . further 001019 Mar $/ \$$ \{further /thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets . further 027028 Act / $\$$ \{further /they sounded again, and found it fifteen fathoms . further 008017 Ecc /^\{ further /though a wise man think to know it, yet shall he not be able to find it. further 004021 Act / $\$$ \{further /threatened them, they let them go , finding nothing how they might punish them , because of the people : for all men glorified God for that which was done . further 012003 Act / $\$$ further /to take Peter also . the days of unleavened bread . further $020008 \mathrm{Deu} / \wedge\{$ further /unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house , lest his brethren's heart faint as well as his heart . further $022071 \mathrm{Luk} / \$$ further /witness ? for we ourselves have heard of his own mouth . further 014063 Mar $/ \$$ \{ further /witnesses ? furtherance $001025 \mathrm{Php} / \$$ \{ furtherance /and joy of faith ; furtherance 001012 Php /\$ furtherance /of the gospel ; furthered 008036 Ezr /^\{furthered /the people , and the house of God . furthermore 026010 ISa /^\{ furthermore /As the LORD liveth , the LORD shall smite him; or his day shall come to die ; or he shall descend into battle, and perish. Furthermore 029001 ICh /^\{Furthermore /David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great : for the palace is not for man, but for the LORD God. Furthermore 034001 Job /^\{Furthermore /Elihu answered and said , Furthermore $003009 \mathrm{IICh} / \wedge\{$ Furthermore /he made the court of the priests, and the great court , and doors for the court , and overlaid the doors of them with brass . Furthermore $017010 \mathrm{ICh} / \wedge\{$ Furthermore $/ \mathrm{I}$ tell thee that the LORD will build thee an house. Furthermore $027016 \mathrm{ICh} / \wedge\{$ Furthermore /over the tribes of Israel : the ruler of the Reubenites was Eliezer the son of Zichri : of the Simeonites, Shephatiah the son of Maachah : furthermore 023040 Eze /^\{furthermore /that ye have sent for men to come from far, unto whom a messenger was sent ; and, lo, they came : for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, Furthermore 009013 Deu /^\{Furthermore /the LORD spake unto me, saying, I have seen this people , and, behold, it is a stiffnecked people : Furthermore 004021 Deu /^\{Furthermore /the LORD was angry with me for your sakes, and sware that I should not go over Jordan , and that I should not go in unto that good land , which the LORD thy God giveth thee for an inheritance : Furthermore 004001 ITh $/ \$$ \{Furthermore /then we beseech you , brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more . furthermore 004006 Exo /^\{furthermore /unto him, Put now thine hand into thy bosom. And he put his hand into his bosom : and when he took it out, behold, his hand was leprous as snow . furthermore 008006 Eze /^\{furthermore /unto me, Son of man, seest thou what they do ? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations. Furthermore $012009 \mathrm{Heb} / \$$ \{Furthermore /we have had fathers of our flesh which corrected us, and we gave them reverence : shall we not much rather be in subjection unto the Father of spirits, and live? Furthermore 002012 IICo /\$ F Furthermore /when I came to Troas to preach Christ's gospel , and a door was opened unto me of the Lord , further $21 *$ furtherance 2 - furthered 1 furthermore 14 - further And the angel of the LORD went \{further\}, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left. further And the officers shall speak \{further\} unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. further <1SA10-22> Therefore they inquired of the LORD \{further\}, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff. further And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it sh all be granted thee: or what [is] thy request \{further\}? and it shall be done. further And said, Hitherto shalt thou come, but no \{further\}: and here shall thy proud waves be stayed? further Once have I spoken; but I will not answer: yea, twice; but I will proceed no \{further\}. further Grant not, O LORD, the desires of the wicked: \{further\} not his wicked device; [lest] they exalt themselves. Selah. further And \{further\}, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh. further

Then the high priest rent his clothes, saying, He hath spoken blasphemy; what \{further\} need have we of witnesses? behold, now ye have heard his blasphemy. further While he yet spake, there came from the ruler of the synagogue's house certain] which said, Thy daughter is dead: why troublest thou the Master any \{further\}? further Then the high priest rent his clothes, and saith, What need we any \{further\} witnesses? further And they said, What need we any \{further\} witness? for we ourselves have heard of his own mouth. further And they drew nigh unto the village, whither they went: and he made as though he would have gone \{further\}. further But that it spread no $\{$ further $\}$ among the people, let us straitly threaten them, that they speak henceforth to no man in this name. further So when they had \{further\} threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men] glorified God for that which was done. further And because he saw it pleased the Jews, he proceeded \{further\} to take Peter also. Then were the days of unleavened bread.) further Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and \{further\} brought Greeks also into the temple, and hath polluted this holy place. further Notwithstanding, that I be not \{further\} tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words. further And sounded, and found it] twenty fathoms: and when they had gone a little \{further\}, they sounded again, and found it] fifteen fathoms. further <2TI3-9> But they shall proceed no \{further\}: for their folly shall be manifest unto all men], as theirs also was. further If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what \{further\} need was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aar on?
further, 1SA, 10:22 further , 2TI, 3:9 further, AC , 4:17, AC , 4:21, AC , 12:3, AC , 21:28, AC , 24:4 , AC , 27:28 further, DE , 20:8 further, EC , 12:12 further, ES , 9:12 further, HEB , 7:11 further, JOB , 38:11, JOB , 40:5 further , LU , 22:71, LU , 24:28 further , MR , 5:35, MR , 14:63 further , MT , 26:65 further , NU , 22:26 further, PS , 140:8 furtherance , PHP , 1:12, PHP , 1:25 furthered, EZR , 8:36 furthermore , EX , 4:6 furthermore , $2 \mathrm{CH}, 4: 9$ furthermore , $1 \mathrm{TH}, 4: 1$ furthermore , JOB , 34:1 furthermore , $2 \mathrm{CO}, 2: 12$ furthermore , HEB , 12:9 furthermore, 1SA , 26:10 furthermore , DE , 4:21, DE , 9:13 furthermore , EZE , 8:6, EZE , 23:40 furthermore , $1 \mathrm{CH}, 17: 10,1 \mathrm{CH}, 27: 16,1 \mathrm{CH}, 29: 1$
accomplish 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- \{accomplish\}, do, finish, (make) (perfect), perform(X -ance).[ql also 4901 \# sunepimartureo \{soon-ep-ee-mar-too-reh'-o\}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- \{also\} bear witness.[ql bear 4901 \# sunepimartureo \{soon-ep-ee-mar-too-reh'-o\}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also \{bear\} witness.[ql beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565 ; upon those parts of, i.e. on the further side of: -- \{beyond\}.[ql beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565 ; upon those parts of, i.e. on the further side of: -- \{beyond \}.[ql do 2005 \# epiteleo
\{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, \{do\}, finish, (make) (perfect), perform(X -ance).[ql finish 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, \{finish\}, (make) (perfect), perform(X -ance).[ql further 4324 \# prosapeileo \{pros-ap-i-leh'-o\}; from 4314 and 546; to menace additionally: -- i.e. threaten \{further\}.[ql further 1339 \# diistemi \{dee-is'-tay-mee \}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go \{further\}, be parted, after the space of.[ql further 4369 \# prostithemi \{pros-tith'-ay-mee \}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed \{further\}, speak to any more.[ql further 2089 \# eti \{et'-ee\}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) \{further\}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql further 4119 \# pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183 ; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, \{further\}, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql make 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (\{make\}) (perfect), perform(X -ance).[ql perfect 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (\{perfect\}), perform(X -ance).[ql perform 2005 \# epiteleo \{ep-ee-tel-eh'-o\}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, finish, (make) (perfect), \{perform \}(X -ance). [ql suffer 4330 \# proseao \{pros-eh-ah'-o\}; from 4314 and 1439; to permit further progress: -- \{suffer\}.[ql witness 4901 \# sunepimartureo \{soon-ep-ee-mar-too-reh'-o\}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also bear \{witness \}.[ql
further -1339 \{further\}, gone, further -2089 any, \{further\}, henceforth, hereafter, longer, more, moreover, still, thenceforth, yet, further -4208 \{further\}, furtherance -4297 \{furtherance \}, profiting, furthermore -1161 also, even, \{furthermore\}, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, yet, furthermore - 1534 after, afterward, \{furthermore\}, then, furthermore - 3063 besides, finally, \{furthermore \}, henceforth, moreover, now, remaineth, then,
further - 3148 better, \{further\}, more, moreover, over, profit, further -3254 add, added, addeth, again , any , bring, cease, conceived, continued, done, exceed, exceedest , exceedeth , farther , \{further\}, gathered, gave , given, gotten, henceforth, increase, increased, increaseth, join, longer, more, moreover, much, proceed , proceeded , prolong , prolongeth , put, yield, further - 5750 again, any , being , besides, else , ever , \{further \}, furthermore, good, henceforth , long, longer , more , moreover , once , ready , since , space , still, them , when , whether, while, whiles, within, yet, further -6329 affording, draw, \{further\}, getteth, obtain, obtaineth , furthered - 5375 able, accept , accepted, accepteth, advanced, bare , barest, bear , beareth , bearing , borne , bring, bringing, brought, burned, carried, carrieth , carry , carrying , cast , contain , ease, exalt, exalted, extolled, fetch, fetched, forgavest , forgive , forgiven, forgiving , forth, furnished, \{furthered \}, given , have , help , helped, high , hold, laded, laden , laid, lift , lifted, liftest, lifteth, lifting, lofty , magnified, married , obtained, offer, pardon , pardoneth , pluck , raise , receive , regard, regardeth , respect , respected, set , setteth , spare, stirred, suffer, suffered, sware , swear, sworn , take, taken , takest, taketh, took, wear, wearing, yield , furthermore -0637 also , even , \{furthermore\}, how, more , moreover, much, yea, yet, furthermore -5750 again , any , being , besides, else , ever , further, \{furthermore\}, good, henceforth, long, longer , more , moreover , once , ready , since , space, still , them , when , whether , while , whiles , within , yet ,
further 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(\{further\}), prolong, put, be [strong-] er, X yet, yield. further 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X \{further\}, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. further 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, \{further\}, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. further 5750 -- lowd -- again, X all life long, at all, besides, but, else, \{further\}(-more), henceforth, (any) longer, (any) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within). further 6329 -- puwq -- afford, draw out, \{further\}, get, obtain. further 1339 ** diistemi ** go \{further\}, be parted, after the space of. further 2089 ** eti ** after that, also, ever, (any) \{further\}, (t-)henceforth(more), hereafter, (any) longer, (any) more(-one), now, still, yet. further 4119 ** pleion ** X above, + exceed, more excellent, \{further\}, (very)great(-er), long(-er), (very) many, greater (more) part, + yet but. further 4369 ** prostithemi ${ }^{* *}$ add, again, give more, increase, lay unto, proceed $\{$ further \}, speak to any more. furtherance 4297 ** prokope ${ }^{* *}$ \{furtherance\}, profit. furthermore $0637-$-- /aph -- also, + although, and (\{furthermore \}, yet), but, even,+ how much less (more, rather than), moreover, with, yea. furthermore 1534 ** eita $* *$ after that(-ward), \{furthermore\}, then. furthermore $3063 * *$ loipon $* *$ besides, finally, \{furthermore \}, (from) henceforth,moreover, now, + it remaineth, then.
further $\qquad$ and further 2089 -eti-> further $\qquad$ further 1339 -diistemi-> further $\qquad$ further 2089 -eti->
further further 2089 -eti-> further $\qquad$ further 4208 -porrhotero-> further $\qquad$ further 4260 -probaino-> further further 4281 -proerchomai-> further $\qquad$ further to take 4815 -sullambano-> further Notwithstanding, that I be not further 4208 - porrhotero-> further $\qquad$ when they had further threatened 4324 -prosapeileo-> furtherance ......... furtherance 4297 -prokope-> furtherance ......... unto the furtherance 4297 -prokope-> Furthermore ......... Furthermore 1161 -de-> Furthermore ......... Furthermore 1534 -eita-> Furthermore ......... Furthermore 3063 -loipon->
further 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (\{further\}), prolong, put, be [strong-] er, X yet, yield. [q1 further 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X \{further $\}, \mathrm{X}$ gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql further 5375 \#\# nasa> \{naw-saw'\}; or nacah (Psalm 4 : 6 [7]) \{naw-saw'\}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, \{further \}, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql further 5750 \#\# aph \{af\}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (\{furthermore \}, yet), but, even, + how much less (more, rather than), moreover, with, yea. [ql furthermore 1534 \# eita $\left\{i^{\prime}\right.$-tah \}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward),
\{furthermore\}, then. See also 1899. [ql furthermore 3063 \# loipon \{loy-pon'\}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, \{furthermore\}, (from) henceforth, moreover, now, + it remaineth, then.[ql


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And the LORD <03068 + Y @ hovah > answered <00559 +> amar > , Behold <02009 +hinneh >, he hath hid <2244> himself <01931 +huw>>among <00413 +>el > the stuff <03627 +k@liy > further EST 009012 And the king <04428 + melek > said <00559 +>amar > unto Esther <00635 +>Ecter> the queen <04436 +malkah >, The Jews <03064 +Y @ huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh> in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 + in the rest < $07605+$ sh @ >ar > of the king s <04428 + melek > provinces < $04082+$ m@diynah > ? now what <04100 + mah > [ is ] thy petition <07596 + sh @ >elah > ? and it shall be granted <05414 + nathan $>$ thee : or what <04100 + mah > [ is ] thy request <01246 +baqqashah > \{further\} <05750 + ? and it shall be done <06213 + further JOB 038011 And said <00559 +> amar > , Hitherto shalt thou come <00935 +bow>>, but no <03808 +lo\gg \{further\} <03254 +yacaph > : and here <06311 +poh > shall thy proud < $01347+$ ga>own > waves < $01530+$ gal > be stayed <07896 +shiyth > ? further JOB 040005 Once <00259 +>echad > have I spoken <01696 +dabar > ; but I will not answer <06030 + : yea, twice <08147 +sh@ nayim > ; but I will proceed <03254 +yacaph > no <03808 +lo\gg \{further\} . further PSA 140008 . Grant <05414 +nathan > not , O LORD <03068 +Y @ hovah > , the desires <03970 +ma>avay > of the wicked <07563 +rasha< > : \{further\} <06329 +puwq> not his wicked <02162 +zamam > device ; [ lest ] they exalt <07311 +ruwm > themselves. Selah <05542 +celah > . further ECC 008017 Then I beheld <07200 +ra>ah > all <03605 +kol> the work <04639 +ma of God <00430 +>elohiym >, that a man <00120 +> adam > cannot find <04672 +matsa\gg out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher> though <00834 +>aher> a man <00120 +>adam> labour <05998 + to seek <01245 +baqash > [ it ] out, yet he shall not find <04672 +matsa>> [it ; yea <01571 +gam > \{further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar> to know <03045 +yada<> [ it ], yet shall he not be able <03201 +yakol> to find <04672 +matsa\gg [ it ] . further ECC 012012 And \{further\} <03148 +yowther>, by these <01992 +hem>, my son <01121 +ben>, be admonished <02094 +zahar> : of making <06213 + many <07235 +rabah > books <05612 +cepher> [ there is] no <00369 +>ayin > end <07093 +qets > ; and much < 07235 +rabah > study < 03854 +lahag > [ is ] a weariness < $03024+$ y @ gi of the flesh <01320 +basar>. further MAT 026039 And he went <4281-proerchomai -> a little < 3397 -mikron -> \{further\} <428 -proerchomai ->, and fell <4098-pipto -> on <1909-epi -> his face < 4383 -prosopon ->, and prayed <4336 -proseuchomai ->, saying <3004-lego ->, O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415-dunatos -> , let this < 5124 -touto -> cup <4221-poterion -> pass < 3928 -parerchomai -> from me : nevertheless < 4133 -plen -> not as I will <2309 -thelo ->, but as thou [ wilt ] . further MAT 026065 Then < 5119 -tote -> the high <0749 archiereus -> priest <0749-archiereus -> rent <1284-diarrhesso -> his clothes <2440-himation ->, saying < 3004 -lego ->, He hath spoken <0987-blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> \{further <2089 -eti -> need < 5532 -chreia - > have < 2192 -echo -> we of witnesses < 3144 -martus -> ? behold < 2396 -ide -> , now < 3568 -nun -> ye have heard < 0191 -akouo -> his blasphemy <0988 -blasphemia -> . further MAR 001019 And when he had gone < 4260 -probaino -> a little < 3641 -oligos -> \{further\} <4260 -probaino -> thence < 1564 -ekeithen -> , he saw < 1492 -eido -> James <2385-Iakobos -> the [ son ] of Zebedee < 2199 -Zebedaios ->, and John <2491-Ioannes -> his brother <0080-adephos ->, who <0841-autarkeia -> also < 2532 -kai -> were in the ship <4143 -ploion -> mending <2675-katartizo -> their nets <1350-diktuon -> . further MAR 005035 . While he yet <2089 -eti -> spake <2980-laleo -> , there came <2064-erchomai -> from the ruler <0752-archisunagogos -> of the synagogue s <0752-archisunagogos -> [ house certain ] which said <3004-lego ->, Thy daughter <2364 - thugater -> is dead <0599-apothnesko -> : why <5101-tis -> troublest < 4660 -skullo -> thou the Master < 1320 -didaskalos -> any < 2089 -eti -> \{further\} <2089 -eti -> ? further MAR 014063 Then <1161-de -> the high <0749 -archiereus -> priest <0749-archiereus -> rent < 1284 -diarrhesso -> his clothes < 5509 -chiton -> , and saith <3004-lego ->. What < 5101 -tis -> need < 5532 -chreia -> we any <2089 -eti -> \{further\} <2089 -eti -> witnesses < 3144 -martus -> ? further LUK 022071 And they said 2036 -epo - , What 5101 -tis - need 5532 -chreia - we any 2089 -eti - \{further\} 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard LUK 0191 - akouo - of his own 1438 -heautou - mouth 4750 stoma - . further LUK 024028 And they drew nigh 1448 -eggizo - unto the village 2968 -kome - , whither 3757 -hou - they went 4198 - poreuomai - : and he made 4364 -prospoieomai - as though he would have gone 4198 -poreuomai - \{further\} 4208 -porrhotero - . further ACT 004017 But that it spread <1268-dianemo -> no < 3361 -me -> \{further\} <4208-porrhotero -> among <1519 -eis -> the people <2992 -laos ->, let us straitly <0547-apeile -> threaten <0546-apeileo -> them, that they speak <2980-laleo - > henceforth < 3371 -meketi -> to no <3367-medeis -> man <0444-anthropos -> in this < 5129 -toutoi -> name < 3686 -onoma -> further ACT 004021 So < 1161 -de -> when
 $>$ of the people <2992-laos -> : for all < 3956 -pas -> [ men ] glorified <1392-doxazo -> God <2316-theos -> for that which was done <1096-ginomai -> . further ACT 012003 And because he saw <1492-eido -> it pleased <0701arestos -> the Jews <2453-Ioudaios ->, he proceeded <4369-prostithemi -> \{further\} to take <4815-sullambano -> Peter <4074-Petros -> also <2532-kai ->. (Then were the days <2250 -hemera -> of unleavened <0106-azumos -> bread .) further ACT 021028 Crying <2896-krazo -> out, Men <0435-aner -> of Israel <2475-Israelites ->, help <0997-boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos ->, that teacheth <1321-didasko -> all <3956-pas -> [men ] every <3837-pantachou -> where <3837-pantachou -> against <2596-kata -> the people <2992-laos ->, and the law <3551 -nomos ->, and this <5126-touton -> place <5117-topos -> : and \{further\} <2089
 further ACT 024004 Notwithstanding, that I be not \{further\} <4208-porrhotero -> tedious < 1465 -egkopto -> unto thee, I pray <3870 -parakaleo -> thee that thou wouldest hear <0191-akouo -> us of thy clemency <1932-epieikeia $->$ a few <4935-suntomos -> words. further ACT 027028 And sounded < 1001 -bolizo ->, and found <2147-heurisko -> [it] twenty < 1501 -eikosi -> fathoms <3712-orguia -> : and when they had gone <1339-diistemi -> a little $<1024$-brachus -> \{further\} < 1339 -diistemi ->, they sounded <1001-bolizo -> again <3825-palin ->, and found <2147-heurisko -> [ it ] fifteen <1178-dekapente -> fathoms <3712-orguia ->. further 2 TI 003009 But they shal proceed <4298-prokopto $->$ no < 3756 -ou $\rightarrow$ \{further \} <4208-porrhotero -> : for their folly < 0454 -anoia -> shall be manifest < 1552 -ekdelos $->$ unto all < 3956 -pas $->$ [ men ] , as theirs < 1565 -ekeinos $->$ also <2532-kai -> was . further HEB 007011 . If < 1487 -ei -> therefore < 3767 -oun -> perfection < 5050 -teleiosis -> were by the Levitical <3020-Leuitikos -> priesthood <2420-hierosune -> , (for under <1909-epi -> it the people <2992-laos -> received
$<3549$-nomotheteo -> the law <3549-nomotheteo ->,) what <5101-tis -> \{further\} <2089-eti -> need <5532-chreia -> [ was there] that another <2087 -heteros -> priest <2409-hiereus -> should rise <0450-anistemi -> after
 <2596 -kata -> the order <5010-taxis -> of Melchisedec <3198-Melchisedek ->, and not be called <3004-lego -> after < 2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?
be not further tedious unto thee but no further but they shall proceed no further <2TI3 -:9 > further brought greeks also into further not his wicked device he made as though he would have gone further it spread no further among officers shall speak further unto so when they had further threatened them what further need what further need have we what need we any further witness what need we any further witnesses will proceed no further
further Act_04_17/\$\{further/among the people, let us straitly threaten them, that they speak henceforth to no man in this name . further Mat_26_39/\$\{further /and fell on his face, and prayed, saying , O my Father , if it be possible, let this cup pass from me : nevertheless not as I will, but as thou wilt. further Job_38_11 /^\{further /and here shall thy proud waves be stayed ? further Est_09_12/^\{further /and it shall be done . further Num_22_26 $/ \wedge$ \{further /and stood in a narrow place, where was no way to turn either to the right hand or to the left . further Act_21_28/\$\{further /brought Greeks also into the temple , and hath polluted this holy place . further Ecc_12_12 $/ \wedge$ \{further /by these , my son, be admonished : of making many books there is no end ; and much study is a weariness of the flesh . further 2Ti_03_09/\$\{further /for their folly shall be manifest unto all men, as theirs also was . further 1Sa_10_22/^\{further /if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff . further Mat_26_65/\$ \{further /need have we of witnesses? behold, now ye have heard his blasphemy . further Heb_07_11/\$\{further /need was there that another priest should rise after the order of Melchisedec , and not be called after the order of Aaron ? further Psa_140_08 /^\{further /not his wicked device ; lest they exalt themselves. Selah. further Act_24_04/\$\{further /tedious unto thee , I pray thee that thou wouldest hear us of thy clemency a few words . further Mar_01_19/\$\{further /thence, he saw James the son of Zebedee , and John his brother , who also were in the ship mending their nets . further Act_27_28/\$\{further /they sounded again , and found it fifteen fathoms . further Ecc_08_17/^\{further /though a wise man think to know it, yet shall he not be able to find it. further Act_04_21/\$\{further /threatened them, they let them go , finding nothing how they might punish them, because of the people : for all men glorified God for that which was done . further Act_12_03/\$\{further /to take Peter also . the days of unleavened bread. further Deu_20_08/^\{further /unto the people, and they shall say, What man is there that is fearful and fainthearted ? let him go and return unto his house , lest his brethren's heart faint as well as his heart . further Luk_22_71/\$\{further /witness ? for we ourselves have heard of his own mouth . further Mar_14_63/\$\{further /witnesses ? furtherance Php_01_25 $/ \$$ \{ furtherance /and joy of faith ; furtherance Php_01_12/\$ \{furtherance /of the gospel ; furthered Ezr_08_36 $/ \wedge\left\{\right.$ furthered /the people, and the house of God. furthermore $1 \mathrm{Sa} \_26 \_10 / \wedge\{$ furthermore /As the LORD liveth , the LORD shall smite him; or his day shall come to die ; or he shall descend into battle, and perish. Furthermore 1Ch_29_01 /^\{Furthermore /David the king said unto all the congregation , Solomon my son , whom alone God hath chosen, is yet young and tender, and the work is great : for the palace is not for man, but for the LORD God . Furthermore Job_34_01 /^\{Furthermore /Elihu answered and said, Furthermore 2Ch_03_09 /^\{Furthermore /he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass. Furthermore 1Ch_17_10/^\{Furthermore /I tell thee that the LORD will build thee an house . Furthermore 1Ch_27_16 /^\{Furthermore /over the tribes of Israel : the ruler of the Reubenites was Eliezer the son of Zichri : of the Simeonites, Shephatiah the son of Maachah : furthermore Eze_23_40/^\{furthermore /that ye have sent for men to come from far, unto whom a messenger was sent ; and, lo, they came : for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments, Furthermore Deu_09_13 /^\{Furthermore /the LORD spake unto me, saying, I have seen this people , and, behold, it is a stiffnecked people : Furthermore Deu_04_21 $/ \wedge$ \{Furthermore /the LORD was angry with me for your sakes, and sware that I should not go over Jordan , and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance : Furthermore 1Th_04_01/\$\{Furthermore /then we beseech you , brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more . furthermore Exo_04_06/^\{furthermore /unto him, Put now thine hand into thy bosom. And he put his hand into his bosom : and when he took it out, behold, his hand was leprous as snow . furthermore Eze_08_06/^\{furthermore /unto me, Son of man, seest thou what they do ? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations . Furthermore Heb_12_09/\$\{Furthermore /we have had fathers of our flesh which corrected us, and we gave them reverence : shall we not much rather be in subjection unto the Father of spirits, and live ? Furthermore 2Co_02_12/\$ \{Furthermore /when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord ,
further And the angel of the LORD went \{further\}, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left. further And the officers shall speak \{further\} unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. further <1SA10-22> Therefore they inquired of the LORD \{further\}, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff. further And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it sh all be granted thee: or what [is] thy request \{further\}? and it shall be done. further And said, Hitherto shalt thou come, but no \{further\}: and here shall thy proud waves be stayed? further Once have I spoken; but I will not answer: yea, twice; but I will proceed no \{further\}. further Grant not, O LORD, the desires of the wicked: \{further\} not his wicked device; [lest] they exalt themselves. Selah. further And \{further\}, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh. further Then the high priest rent his clothes, saying, He hath spoken blasphemy; what \{further\} need have we of witnesses? behold, now ye have heard his blasphemy. further While he yet spake, there came from the ruler of the synagogue's house certain] which said, Thy daughter is dead: why troublest thou the Master any \{further\}? further Then the high priest rent his clothes, and saith, What need we any \{further\} witnesses? further And they said, What need we any \{further\} witness? for we ourselves have heard of his own mouth. further And they drew nigh unto the village, whither they went: and he made as though he would have gone \{further\}. further But that it spread no \{further\} among the people, let us straitly threaten them, that they speak henceforth to no man in this name. further So when they had \{further\} threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men] glorified God for that which was done. further And because he saw it pleased the Jews, he proceeded \{further\} to take Peter also. Then were the days of unleavened bread.) further Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and \{further\} brought Greeks also into the temple, and hath polluted this holy place. further Notwithstanding, that I be not \{further\} tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words. further And sounded, and found it] twenty fathoms: and when they had gone a little \{further\}, they sounded again, and found it] fifteen fathoms. further <2TI3 -9> But they shall proceed no \{further\}: for their folly shall be manifest unto all men], as theirs also was. further If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what \{further\} need was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aar on?

